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KRISTIAN CHHUNGKUA

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Editorial

KOHHRAN HI HNEHTU ROPUI A NI (Mathaia 16:18)

Kohhran dintu Lal Isua ngei khan, mitthi khaw kulh kawngkhar pawhin a ngam loh tûr thu leh vanram chabi kawltu a nih thu a sawi a. Khawvel ram hruaitute thuneihna hi chu leiah a tâwp mai dawn, Lal Isua din kohhran thuneihna erawh vanram leh hremhmun hawlh tlang a ni.

Kohhran thuneihna, Rom lalten, AD 64–313 thleng khan kohhran ding thar tihchhiat leh tihchimih vek tumin nasa takin an phiar a, tharum nen an beih dan te kan hria. Amaherawhchu, Rom lalber Constantine-a chu Kristianah a inpe ta tlat mai a nih kha. Hei hi kohhran chanchina Pathian thiltih mak an sawi thin chu a ni. Tichuan, AD 321-ah Rom lal Constantine-a chuan Kristiante ni serh (Pathianni) chu Milan khawpuiah sawrkar chawlh niah a puang ta a ni.

Lal Isua khen beh laia "Kaisara lo chu lal dang kan nei lo" tia au rual thup thupna Rom khawpui chu "Isua Krista chu Lalber a ni" tia au rualna hmunah a lo chang ta! A va ropui em!

Hei hian kohhran chu hnehtu ropui a nihzia a tilang chiang hle a ni. Khatih laia tihduhdahna a hluarna hmun apiangah Kristian an pung chak a ni an ti.

Kohhran din tirh atanga vawiin thleng hian dotu a nei reng a; mahsela, a dotu apiang hi an la tlâwm zêl zawng a nih hi. Kohhran hian thim thuah hnih, China ral lian, sakawlh tihte a hlau ve lo va, hlauh ahnehin thim chu êngah chantir tûrin a inring reng zawk a ni.

Kohhran Pate zinga mi Tertullian-a chuan, tihduhdahna hi "Kohhran kui tiahna" (*Seed bed*) a ti hial a ni. Kohhran hruaitute tlin lohna hmuh fo ai chuan kohhran neitu Lal Isua hi hmu lian fo zawk ila, Pathian ven khawpui a nih angin a vêngtu hi a mutthlu ve ngai lo a ni tih hi kan hriat thar fo a va pawimawh em!

Kal sualna laka min vengtu kohhran, Krista thisena din neitu kan nih avang hian Pathian hnênah lawm thu i sawi zêl ang u.

Kristian Chhungkua

TITANIC SERMON

(Bible chhiar tur : Sam 73:19; Gen. 6:14,18)

– Pastor R. Lalchangliana
i/c Dawrpui Bial

Khawvêl lawnglian leh ropui, Kumpinu Lawng Titanic tia an vuah chuan a zin chhuah wawi khatnaah a tum ram New York lawng chawlhna thleng zo lovin, Atlantic Tuifinriatah chhiatna rapthlâk a tawh chanchin hi kan hre lâh hle a, TV-ah en theih tûrin a khât tâwkin an chhuah zauh zauh bawk. Khami kum April ni 11, 1912 zanlaia tuifinriat dum kuk mai, vawt êm êm mai bawk sia lawnga chuang mi 1,500 zet nunna chhan hman lohva tuipei km. 2-3 zeta thûk tui hnuai lam pana a pilpui kha a râpthlâk takzet a, khawvel pawhin a sùn takzet a ni. He lawng chhiatna râpthlâk tawh chanchin aţang hian Kristian chhûngkuaten zir tûr kan neih kan sawi dawn a ni. Kum 80 zet liam tawha thil thleng ni mah se, film director James Cameron-a, ngaihtuahna leh suangtuahna nei  a zet mai chuan  angtharte nun leh rilru khawih zawng tak maiin film-ah a rawn siam chhuak a; a changtute a thlang fuh bawk a, a lâh phahin a hausak phah hle nghe nghe a ni. Hetiang hian i lo ngaihtuah teh ang u le.

Chapo hi a  a lo : Bible chuan, *'Chapo chu boralna hmaah a kal a, rilru intivei chu tl kna hmaah'* (Thuf. 16:5,18) a lo ti a. Titanic lawng pawh hi an design fuh bawk a, thir siamna hmingthang Sheffield, England thir  a elkhhen hmanga uluk leh danglam bik taka siam a nih avangin an

suangtuah leh mitthla aia mawi leh ropui,  a chungchuanga siam a nih avangin an chhuang êm êm a, an chapopui hle nghe nghe a ni. Chu vang chuan an hotu pakhat chuan vanduaina pawh lo tawh se, 'Pathian pawhin a tihpil theih loh t r' tiin a  awng chhuak hial a ni awm e. Nimahsela, he khawvela

Pathian thil siam tinrengte pawh hi chhe thei vek an ni, hlun tûr a awm lo. Mihring thil siamte pheih chu a chhe thei leh zual ang. Bible chuan chapo hi sual a ti a, Pathianin a hua tih min hrilh bawh. Hmanlai Babel in sâng satute pawh kha an chapona avangin Pathianin a hua a, an tawng a tihhransak a. Nebukadnezzara pawh a chapona chuan a lalthutthleng atang chuan a hnûk thla tih kan hria. Titanic chungchangah pawh an chhuan lutuk aleiah an chapona chu an chhiat phah ta a ni.

Sual sa apiang mihring hi kan chapo hma em em thin. Eizawna leh khawsak dinhmunah te, hnathawh leh zirna kawngahte kan dinhmun a lo ziaawm hian emaw, Lalpan talent tha tak tak min pêk hmang hian kan chapo thuai thei thin a, a tûr renga ngaiin chawimawina Lalpa pêk kan theihngihl fo thin a ni. Kan taksa mawina leh duhawmna pawh sawi hat hat tham a lo ni mai thei e; tin, kan lo hmuingilin vantlang chung lamah chawisan

kan lo ni thei bawh. Pathianin mi chapote a dodal tih i hre reng ang u. Kan taksa ngei pawh hi thil ho te hmanga awlsam taka tihchhiat leh tihhlum mai theih a nih hre rengin, chapona lakah i invêng thiam thin ang u.

Zilhna i pawisa ang u :

Titanic lawng kha chhe thei lo leh pil thei lo ang hial tûra an ngaihna chuan a tiâ niin a lang. Vûr tlang tam tak kârah fimkhur lo tak leh chak tak maia an tlan pur pur mai chu Lawng dang atang pawhin vawi 7 ngawt mai fimkhur tûrin an hrilh. Mahse, engah mah an ngai lo, an tân chuan fiamthu thawh ang lek a ni. Nuihza siam nan leh khualzinte chawlh hlim nan an hmang vêl a. Chhiatna râpthlâk an hmaah a awm tih reng an hre lo.

Keini pawhin inen fiahna tûr pawimawh kan nei. A châknate chawpa boral mêk khawvel hi innghahna tlâk leh thlamuanpui tlâk a ni lo va, Pathian hre lo leh ngaihsak lova nun âthlâkzia kan sawi thin. Tin, kan taksa derdêpzia leh eng vang pawha boral thut thei reng kan nih avangin

Krista – Nunna Lawngah chhûngkuaa luh/chuan a pawimawhzia kan sawi thar reng thîn bawk. Chuti chung chuan kan harh thei lo. Tunlaiin kan ramah chhûngkaw tam takin soal vûr tlang a sù a, kan mangang takzet hlawm a nih hi.

Min chhan r'u :

Fimkhur tûra an zilhna zozaite kha pawisa sela chuan khami zâna chhiatna râpthlâk kha an pumpelth tûr a nia le! An zilhna hre reng chung a fimkhur lo taka an tlan pur pur lai chuan an hma lawkah vûr tlang lian pui an hmu thut ta mai. Râlkhel dâr an tiri a, vûrtlang ko bûr mai pumpelth tumin lawng khalhtu chuan herh sasawi teh mah se, a sâwt ta lo. An lawng chhe thei lo tûra an sawi ngei mai kha ft. 300 dawn lai mai a hrût thlêr phei kâwk ta mai. Chumi lawng aţang chuan tui a lo lut ta huau huau mai le. A va râpthlâk em! Tanpui an ngaihna thu kah-ên (Rochet) vawi tam tak an kap chhuak a, chu bakah WT-in an thawn chhuak reng bawk a. Nimahsela, zanlai a ni tawh a, an bulhnaia lawng awmte pawh

chuan an wireless off-a an lo muthilh tawh avangin tanpui an ngaihna thu, ‘Save our Soul’ tih an thawn chhuah leh an kahên kah chhuahte an lo hmu mai lo a ni. Hemi aţanga kan zir chhuah tûr pawimawh tak chu kan bulhnaiah boral mêkte thlarau rûm awm chuan, “Min chhan r'u” tiin min au mêk a ni. Boral mêkte chhan tûr hian a chak thei ang ber pawhin thawk mah ila, chhan hman lohva boral tûr an va tam em!

Tu nge lawng khalhtu?

A hun laia lawng lian leh ropui leh mawi ber mai chuan a thlen tum New York lawng chawlhna thleng zo ta lovin, a michuang 1,500 zet nunna chhan hman lohvin tuifinriat thûk takah a pilpui ta chuan khawvel a deng chhuak rang hle mai. New York lawng chawlhna hmuna nghakhlel taka lo thlirtute zawhna chhan sen loh chu, ‘Tu nge lawng khalhtu?’ tih a ni âwm e.

Tunlaiin kan ramah chhûngkaw tam tak chuan zu leh ruihhlo leh tisa châkna nawm chenna soal vûr tlang a su a, kan mangang takzet hlawm a ni. Tanpuina

zawngin kan dap ruai a, chhandamna camping-ah, home-ah kan ti a; mahse, an tha rei thei bawk si lo. Dik tak chuan nu leh paten kan fate sualna chhanah hian mawh kan phur thui êm êm fo. Kohhran leh vantlang tân kan inhmang nasa hi thil tha chu a ni. Nimahsela, kan fate enkawl uluk an ngaih hun laiin nu leh pa tam tak chuan an chhuah-san tam a, thenkhat lahin an nungchang siam ngaihthahin tisa lam thil ringawt an buaipui a, thenkhat lah an rui reng ringawt bawk a. Hei hi kan tuar tlang ta a ni mai lawm ni, ka ti thin.

Nu leh pa, chhûngkaw lawng khalhtute ber hi kan

harh chhuah a hun hle a ni lawm ni? Manganna, buaina leh chhiatna nasa zâwk a thlen tawh loh nan leh kan chhûngkua kan lo hlima, a lo nawm zâwk nân leh kan ram kan hnam a lo hmuingila, malsawmna tam zâwk kan dawn theih nan nu leh pate i harh ang u.

Lalpa chauh hi belh tlâk leh inngahna tlâk a ni. Hei hi Titanic lawng chhiat tawh aţanga thuchah kan zir tûr a ni e. Kan manganin Lalpa lo chu belh tûr dang kan hre chuang lo. Chuvangin, chhung tinte'n Himna Lalpa i bêl ang u. Lalpa hriatna hi a hlu a, i ngai pawimawh ber fo vang u.

Amen



TLEIRAWL

Gallup Survey chuan, “Engin nge tleirawlte thunun ber?” tih hre turin tleirawl 48,000 an interview a, a lan dan chuan –

Thiante	-	87%
Chhûngkua (In)	-	51%
Sikul	-	45%
Music	-	41%
TV	-	32%
Sakhua	-	13%

(Source : ‘Kristian Encyclopaedia’ by Rev. Lalngaihawma)

Sermon

**CHANCHIN ṬHA LEH MIZO HMEICHHIATE
(Mt. 6:19-21)**

– R. Rengkhumi
Chawnpui Kohhran

Kan thupui ‘Chanchin Ṭha leh Mizo Hmeichhiate’ tih thu hi sawi dawn chuan sawi tûr tam tak a awm thei a, sawi zawh sen chi pawh a ni awm lo ve! Pathian rawngbawlina kawnga kan hriat atana ṭha leh ṭangkai zual nia ka ngaihte chauh hetiang hian han târ lang ila.

1. Chanchin Ṭha thlen hmaa Mizo hmeichhiate dinhmun : Chanchin Ṭhain Mizo hmeichhiate dinhmun a siam danglam dante hre tûr chuan kan pi leh pute hun lai atanga han chhui hmasak a ṭhain ka hria a. Hetiang hian a tângpui han sawi ila – Chanchin Ṭha lo thlen hmaa Mizo hmeichhiate dinhmun chu hre chiang kilh kelh lo mah ila, an dinhmun a hniam viau a ni ang, heti hian an sawi ṭhin : *“Hmeichhe finin tuikhûr ral a kai lo,”* tih te, *“Hmeichhia leh pal chhia chu an thlâk ngai e,”* tih te, *“Hmeichhe thu, thu ni suh; chakai sa, sa ni suh,”* tih te, *“Hmeichhia leh chakaiin sakhua an nei lo,”* tih thute hian Mizo mipaten hmeichhiate an ngaihnêpzia a tichiang hle awm e.

Chhun lama mipain ram hna an thawh tam takah awl chuang bik lovin in lamah hna an ngah êm êm a. Khawvar hmam tui an chawi a, tui an chawi ngah hnuah buh den pahin khawsak an rêl leh a. An bai chhuan a liam pawhin pa ber chuan khumai lam hawiin vaibel pet kawh vahin, *“Nu-i, i bai chhuan a liam,”* an ti duh chauh va. Thil dang an peih fel vek hnuah vawk chaw, ar chaw an pe a. Ni tla vanvuaia ram hna an thawh hnuah thing tuah tûr leh thlai te nen an pûr rit êm êm ṭhin.

Zanah la deh pahin vawk chaw an chhum a. In leh a vel tihfai zawng zawng an mawh a la ni bawk. Nulate

pawh pasal neih an duh lo chung pasal an neih luihtir fo thin. Hmanlai hmeichhiate dinhmun leh chan hi a hniamin, keini naupang deuhte chuan kan hriatpui pha lo hle a ni.

2. Chanchin Thain Mizo hmeichhiate a chawikan dan:

Tuipui râl aţangin Pathian hmangaihna in missionary-te a rawn tir lût a. Chanchin Thain Mizoramah bu a rawn khuar ve ta a. Thing bul lung bul biaa an inthawi thinte chu Chanchin Thā chuan a rawn ûm bo ta a ni.

Kohhran a lo ding a. Kohhran rawngbawlna tichak tûr leh tihlawhtling tûrin Kohhran Hmeichhia chu kum 1904-ah a lo ding ve ţan a. Pi Zosaphlui kaihhruainain rawngbawlna chuan hma a sâwn ve zêl a, Zirtawpni chawhnuah inkhawmna te nei tanin, Pi Hluii remhriatnain buhfaiţham rawngbawl nate pawh ţan a lo ni ta zêl a ni.

Kan han sawi takte bâkah Kohhrana hmeichhe fel tak tak leh Pathian mi hman thā tak takte an lo chhuak a, chungte chu Bible Woman atana rawihte an ni. An thawh hlâwkin, harsatna tam tak

kârah Lal Isua chanchin puang darhtu ropui tak tak an ni. Kohhran Hmeichhe rawngbawlna chuan hma a sawn zêl a, Chanchin Thā puang darh tûra Pathianin hmeichhiate a hmanzia pawh a lo lang ve zêl a, Bial Inkhawmpui te hial neih a ni ve ta. Bial Inkhawmpui hmasa ber hi Vanbawng Bialah leh Durtlang Bialah hman a ni. Tichuan, Bial hrang hrangah kum tinin Bial Inkhawmpui hman a ni ta zêl a, Zoram Hmeichhe Inkhawmpui Lian hial kum 1960-ah neih ţan a lo ni ta a ni. Kum 1969 Synod Inkhawmpui chuan Kohhran Hmeichhe Inkhawmpui Lian chu a hriatpui (recognise) bawk a. Kum 1970 aţangin Kohhran Hmeichhiate rawngbawlna report pawh Synod Inkhawmpuiah pêk ve zêl a lo ni ta a ni.

Kum 1970-1980 thleng hian Kristian chhûngkaw tehna Kohhran Hmeichhiate hmalâkna tûr atana ruahman chu chi 9(kua) lai a ni a. Kum 1981-1988 chhûngin chi thumah ti tlêmin, kum 1989 aţang chuan chi hnihah tihblem leh a ni a, chungte chu –

(1) Ni tin chhûng inkhawm

nei chhûngkaw zat,

(2) Buhfaitham tham ziah chhûngkaw zat, tia inchhiarna kalpui a lo ni ta a ni.

Synod, Bial leh tualchhung kohhrana kan hruaitute rorelna ang zêlin Chanchin Tha zârah hmeichhiate rawngbawlnain hma a sâwn êm êm a. Hmeichhiate an duailovin thiamna leh finna kawngah pawh nasa takin hma an sâwna, kan pi pute hun lai nena khaikhin pheichuan Chanchin Tha avanga hmeichhiate chanvo leh dinhmun hi a ropui lutuk kan ti lo thei lo. Bible-in min zirtir angin, Kristian chhûngkua tungding tûrin theihtâwpin tan lak zêl a ni. Sawrkar leh kohhran rawngbawlina lamah pawh hmeichhe chhuanawm tak tak kan ngah ta hle mai. Heng zawng zawng hi Chanchin Tha vang liau liau a ni.

3. Chanchin Tha leh tunlai Mizo hmeichhiate : Kan Kristian hma dinhmun leh tunlai Mizo hmeichhiate dinhmun ngaihtuah chuan Pathian hnêna lawm thu

sawina tûr hliir niin a lang. Heng zawng zawng hi Chanchin Tha avang chauh a ni tih hi hre chiang tûr chuan hnam dang hmeichhiate aţangin i'n ngaihtuah teh ang.

(1) Sakhaw dang bia hmeichhiate : A hmasaa ka sawi duh chu dan leh hrai lamah kum 1993 khan Indian Parliament chuan mi tin dikna chanvo humhalhna tûr dan, 'The Protection of Human Right Act' a siam thar a. Human right awmzia chu – kan pianpui dikna leh chanvo, mihringte kan nun dan tûr dik taka min awmtir theitu hi a ni. Chu chuan hmeichhe awmnêm zâwkte thlavang hauhna leh zalenna te, naupang la inchhanhim zo lo humhalhna te, tar leh upa te, rualbanlo te leh mi rethei zâwk te dinhmun ngaih pawimawh leh humhalh a huam vek a ni. Hetianga dan tha tak kan neih avang hian hmeichhiaten India ram pumah, Mizoramah ngei pawh rorelna thlengin chanvo leh dinhmun pawimawh tak tak an han luah ve zêl a. Heti chung hian sakhaw lamah erawh

Kristian hmeichhiate leh ringlomi hmeichhiate dinhmun hi a inthlau hle a. Hetiang hian an dinhmun tlem han sawi ila.

Mosolman hmeichhiate:

An nun a chepzia khawvel mipui hian kan hriain, sakhaw thila chanvo neihve chu sawi loh, an pasalten an duh zat zat nupui an nei thei a, keinin kum tling lo kan tih pawh naupang têt têtin an nu leh paten pasal an neih luihtir a, lehkhaw pawh an zir ve hlei thei lo a ni. Tin, khawilo kalnaah ni se Mosolman hmeichhiate hi chuan an hmelfhatna pawh an pho lang thiang lo va, khaw lum eng angah pawh an lu leh hmaite an tuam reng thin a; an chêt dan kawng engkimah hian an zalen lo hle tih a hriat êm êm a ni.

Hindu hmeichhiate : An ni pawh hi an Sakhaw biak chungchangah sawi tûr a tam hle a ni. An Temple thenkhatah chuan hmeichhiate an tawngt'ai hi an mipaten an phal hauh lo mai. An dinhmun hniamzia chu kan hre theuh awm e. Kristian hmeichhiate nen kan kâr hlatzia hi kan sawi sêng lo ang.

(2) Ringtu hmasa Juda hmeichhiate : Chanchin Thain Mizo hmeichhiate a chawi kan nasatzia hre tûr chuan kan Bible-a kan hmuh, Juda hmeichhiate dinhmun i thlir leh lawk teh ang. Tirhkoh Paula chuan, *“Kohhranho inkhawmnaah chuan hmeichheho chu ngawi rengin awm rawh se, anni zawng thu an sawi phal a ni si lo. Eng pawh zir an duh chuan in lamah mahni pasalte zâwt rawh se; kohhran inkhawmnaa hmeichhe thusawi hi a zahthlâk si a,”* a ti (1 Kor. 14:34-35). Juda-te chuan hmeichhia an dah hniam hle tih Paula tawngkam atang pawh hian a chiang hle a ni.

(3) Tunlai Mizo hmeichhiate: Mosolman, Hindu leh Juda hmeichhiate nen chuan kâr a hla hle mai. Chanchin Tha avangin Mizo hmeichhiaten kawng tinrengah hma an sâwn a, dinhmun ropui tak takah Lalpan hmeichhiate a hung hi a va ropui em!

Ram leh khawtlang rorelnaah te, Pathian

rawngbawlna kawngah te, hmeichhe chhuanawm tak tak kan ngah ta, thiamna leh finna, competitive exam-na thlengin hmeichhiate an duai lo hle a ni. Office-ah te han lêng kual ila, thawktu tam zâwk chu hmeichhia an ni. Kan missionary-te zingah pawh mipa aiin hmeichhia an tam zâwk em maw tih tûr a ni. Kan Bible-in, “*Mipa tawh phawt lu chu Krista a ni, hmeichhe lu chu mipa a ni,*” (1 Kor. 11:3) tia chhûngkua min rem hi kan bawhchhia ang tih te pawh a hlauhawm hle mai.

A bik takin Chanchin Ṭha zâra Pathian rawngbawlna kawngah hmeichhe theologian ropui tak tak an awm ve ta nual mai. Synod hnuaiia thawktu hmeichhiate pawh an ṭhahnem ve ta. Ram pawn thlengin Mizo hmeichhia, huaisen leh fing, mi thiam tak tak thawktu kan ngah ta. A va lawmawm em! Koh-hranah pawh rawngbawlna pêng hrang hrangah kan han pên chhuak ve a, heng zawng zawng hi Chanchin Ṭha zâr vek a ni. Chanchin Ṭhain Mizo

hmeichhiate a chawi kân nasat dan hi sawi sen a ni lo vang. Chutih rual chuan chhûngkuaa nu mawhphurhna pawimawh tak, ‘*In chhûngkhura missionary*’ kan nihna hi rawngbawlna pawimawh ber, No. 1 tûr a ni tih hriat a pawimawh hle a ni. Nute hi chhûngkaw uap luma pasal leh fate rawngbawlsaktu tûr an ni tih hi Bible-in min hrih dan a ni a. Tunlai kan ram eibar zawinna kawngah te, nu zawkte chhûngkaw chawmtu an tam tain, hmeichhe mawl deuhte phei chu inluling tak, pasalte hmusit mai te pawh a awm theih awm e.

Hetiang dinhmuna ding hmeichhe fîng leh Pathian ṭihtu hmeichhiate chuan an pasalte an mawhphurhna leh dinhmun luah zo tak ni tûrin an dawm chhuak ṭhin. William Carey-an, “**Chhûngkaw hlimna chabi kawltu chu ‘NU’ hi a ni,**” a tih hi thu dik tak a ni. Thufîng pawhin, “*Finnain a kê a âng ang a, a kêah chuan ngilneihna thu a awm. An chhûng khawsak dan a en ṭha a, dawngdahna*

chhang a ei lo,” tiin hmeichhe khawsak thate nihna min hrilh (Thuf. 31:26-27).

Chhungkuaa hmei-chhiate dinhmun pawimawh-zia hi tihtakzeta zira, insiam thaa, tanlâk a ngai hle a ni. “*Kan buante hi tisa leh thisen an ni si lo*” (Eph 6:12).

4. Engtia tan lâk tûr nge: Engtin nge tan kan lâk tak ang le, tih hi ka ngaihtuah ve nasa thin. Kan ngaihtuah zawm zêl atan pawh ni sela, sawi tûr a tam êm êm a ni. A pawimawh ber chu, ‘*Ni tina chhûngkuaa Pathian biak*’ kan ti lo thei lo vang. Chhûngkua aţanga Pathian thu, chhandamna thu, Kristian nun theihtâwpa inzirtir a ni.

Hebrai nuhote pawhin, “*In fate thahnemngai takin in zirtir ang a, in ina in thut lai te, kawnga in kal lai te, in mut lai te, in thawh hun tein in sawi thin tûr a ni,*” (Deut 6:7) tih hi Pathian

thupek a nih angin, an Pathian chauh chu Pathian a nihzia an fate an zirtir nasa hle a, an fate thinlungah an tuh nghet tlat a ni.

Hetiang hian Mizo hmeichhia zawng zawngte pawh hian kan ti thei a ni tih hre thar ila. Chhûngkuaa kan sawi tam ber leh inzirtir ber chu Chanchin Tha, Lal Isua chanchin ni sela, chu Pathian thu nung, thiltithe, “*Khan-daih hriam tawn eng ang ai pawha hriam, nunna leh thlarau, ruhtuah leh thling phel hrang khawp hiala chhun thei*” (Heb. 5:12) Pathian thu chuan kan tu leh fateah hna a thawk ngei ang tih i ring tlat ang u.

Leia sûlrûl leh tuiêkin a ei chhiatnaah kan rote khawl lova, vana kan ro hlu berte kan hrui ngei theih nan

tan i la zêl ang u.



CHANCHIN ṬHA PUAN DARH (1 Kor. 1:17; 9:16; Mk. 16:15; 2 Tim. 4:5)

– F. Lalsangmawii
Central Committee Member

Presbyterian Kohhran Hmeichhe thiltumte zinga pakhat chu ‘Chanchin Ṭha puan darh’ hi a ni. Mizote hi kan pi leh pute aṅanga induhsak, mahni hmasial ringawt lova mi dange hmangaih tûra inzirtirin, ‘Sem sem dam dam, ei bil thi thi,’ tih te lo inzirtir ṭhin kan ni a. Hei hi kan Kristianna nen pawh a inrem hle a ni.

Kan Pathian thu han tar lanah pawh khian mahni chauhva he chhandamna lawmawm tak hi chang mai lova, mi dangten Lal Isua Krista chhandamna an chan ve ngai theih nan Chanchin Ṭha hril tûrin min tir a ni tih kan hmu a. Chu chanchin ṭha hril tûr chuan kan Pathian hian mi fing leh bengvârte chauh a thlang lo va, mi mawl zâwkte leh chak lo takte pawh a thlang a ni. Mi fing leh mi ropuite chauh thlang ni se, mi zawng zawng chhandamna a ni thei dawn lo va; chu mai ni lovin, keini ang tan chuan Lalpa rawngbawl na tûr hmun leh hun hi a awm ve dawn lo a ni.

Chuvangin, mi tin ta tûr chanchin ṭha hi kan puana kan hril ve theih nan khawngaih

rawngbawl hna min chantir ve hi kan va nihlawh em!

1 Kor. 1:17-ah hian, “Krista chuan baptis tûrin mi tir si lo. Chanchin ṭha hril tûrin mi tir zawk a ni,” tih kan hmu a. Tirhkoh Paula chuan, “*Chumi chanchin ṭha palai khaidiat bun ka ni,*” a ti a. Keini hian eng nge kan bun ve le? Hausakna te, sâna leh ropuina te, zeina leh mawina te em ni kan bun le? Lal Isua chuan a mite chhandama an awm theih nan tlâwmna puan a sin a, zahngaihna leh thuhnuairawlhate nen a inpêka a thawh avangin keinin nun kan neih theih phah ta a ni. Chuvangin, mi tirtu min tîrhna awihin, amah Lal Isua Krista nun zuiin hre lote hnêna chanchin ṭha hril hi kan kovah a ngat a ni.

Chu chanchin ṭha chu hrilin Pathian khawngaihna chang mah ila, chhuan tûr erawh kan nei lo. A chhan chu, kan ropuina tûr ni lovin, a hniaka kan zui theihna tûrin entawn tûr min hnutchhiah kha tihmâkmawh kan chungah a innghat a ni zawk. He chanchin ṭha hi hriaa hril duh lote chung chu a pik dawn a ni tih a ni. Chuvangin, khawngaih rawngbawlna kan chanah mi lawm kan hlawh emaw, duhsakna kan lo chang emaw a nih pawhin uang thei leh inchhuang thei kan ni lo. Tihmâkmawh kan chungah a innghat zawk a ni.

Marka 16:15-ah chuan, khawvel zawng zawnga kala, thil siam zawng zawng hnêna chanchin ṭha hril tûra thupêk kan ni. Chu thupêk chu hriain keiniho hian engtin nge kan chhan ve dawn le? Khawvel zawng zawngah, thil siam zawng zawng hnêna tirh kan ni a, thil siam tam tak chu ṭawng hre lo leh sawi thei lo an ni lehngal a, an hnenah khawngaihna leh hmangaih taka enkawlin chanchin ṭha kan hril thei ang. Hrilh theiha hre theite

hnênah hian chanchin ṭha hril chu kan tih ngei tûr leh kan mawh a ni, engtin nge kan hril tak ang le?

Ṭawng kan thiam si lo, kan kal chhuak thei bawk si lo. A khawlh hle mai. Mahse, kan Pathian hian engkim a ti thei a, engkim a nei a; chuvangin, keini tan pawh khawvel zawng zawnga kala chanchin ṭha hril theihna kawng min hawnsak a, chu kawng chu a duh apiang tan zawha zawm theih a lo ni reng mai. Engtin maw? Thilpêk leh ṭawngṭaiin chanchin ṭha kan hril thei a ni.

Kan kal chhuak thei lo pawh a ni thei e. A hmuna kala hrehawm tuar tam tak an awm laiin, keini erawh chuan kan awmhmun aṭangin an tana ṭawngṭai leh an inenkawlina tûra thawhlawm kan thawh hian kan ṭangkai thei hle a ni. Mi tam tak chu mahni in chhûng lum nuam takah nu leh pa leh u leh naute nen an khawsa a, duh duh eia in thei leh silh leh fêng thei an nih laiin, he chanchin ṭha la hre loten chhandamna an chan theih nan hmun ralṭi leh khawhar tak takah, lu chhum ban chhum huamin an

inpe a. An tisa vul lai ni an vui liam a ni. A va ropui em!

Amaherawhchu, hetiang tûr hian koh kan ni vek lo. Kan awmna hmun leh kan nihna apiangah Lal Isua Krista chanchin tha hi kan puang thei theuh a ni.

Tirhkoh Paulan Timothea hnênah, “*Nang erawh chu engkimah fimkhûr la, hreh-awm tuar la, chanchin tha hriltu lam hna thawk la, i rawngbawlna kha hlen rawh,*” a ti a.

He fuihna hnuhung hi kan tunlai hun nente pawh hian a inhme hle mai. Kan thiamna leh finna te, kan sum leh pai leh keimahni ngei pawh hi a chanchin tha puan darh nan a va pawimawh em! Biak inah chauh hian em ni Pathian thu awih anga kan lan dawn le? Kan chêt velna tinrêngah Lal Isua chanchin tha hriltu nun pua lantir hi kan tih tûr a ni. Kan tawngkam hman te, kan inchei dan te, kan fiamthu thawh dan te, Paulan ‘engkimah’ a tih hi kan tan hian a va pawimawh em!

Vawiin hian i nunah miten Lal Isua mizia an hmu em le?

Rawngbawltu dinhmun kan luah zo chiah em? Kan vêla mite hian kan hnung lam atangin min thlir zui reng thin asin. Kan nungchang leh chêtzia hian Lalpa chanchin tha hi a nâwt reh zawk ang tih a va hlauhawm em! I fimkhur ang u. Kan chanvo leh nihna, khawngaih rawngbawl hna Lalpa min pêk hi a chanchin tha puan darha, miten Lalpa hmel an hmuha an hnaih nan te kan hmang em? Nge nia keimahni ropui nan zawk? Lansarh loh hlau te kan ni em? Kan nihna aiin min nihtirtu hi a ropui zawk si a.

Abrahama hnêna Lalpa thu, “*Nang malsawmna ni ang che....*” a tih ngei kha chanchin tha puang darhtu nunah hian hmuh tûrin a bet tlat tûr a ni. Mahni hmasialna leh duhamnate malmâkin, mi dangte’ n malsawmna, chhandamna an chan ve theihna tûra nun hi chanchin tha hriltu nihna tûr a ni. Chu chanchin tha chu a thlâwna kan dawn a nih avangin a thlâwn vêkin kan pe chhuak leh tûr a ni.

1 Kor. 4:1-ah chuan, ‘*Keinicho hi Krista rawngbawltuah leh Pathian thurûk enkawl-*

tuah miin min ngai rawh se. Enkawltu chu mi rinawm nih a ngai a ni, ' tih kan hmu a. Krista rawngbawltuah leh Pathian thurûk enkawltuah miin min ngaih theih nan rinawmna kan va mamawh em! Vawiina kan rawngbawltu dinhmun aţang hian kan nihna aiin LALPA ropuina puang chhuaktu nih tum ila, sawi mai lovin nunin lantir theuh i tum ang u khai.

Marin, "*Ka nunin LALPA a chawimawi e,*" a tih ang khan kan kâ mai ni lovin, a rawng kan bawlsaka tan hian kan ţangkai ve theih nan kan khawsakna hmun theuhvah mite mit hmuh leh beng hriat theih tûra mi

rinawm, mite tana malsawmna nih kan tum zêl hi a pawimawh hle. Kan theih tâwk leh phâk tâwk a sâng lo a ni thei e, kan nihna chin chinah Lal Isua Krista, hmelmate tan pawha nun petu chanchin ţha puang darha nunpui zêl tûrin ţan i la thar zêl ang u.

*Hmangaih Lalpan a dil mêk che,
I neih thil leh chakna nen;
Tê tham te pawh rawn hlan mai la,
Lal lawmman hlu i tan a ni.*

Lalpa'n malsawm rawh se.



Oliver Cromwell-a nu pawh khan Bible hmangin a fapa chu ngun takin a zirtir ţhin a. A zirtirna pawh a hlawhtling ngiang mai. Cromwell-a chuan, "Min tichaktu Krista avang hian engkim ka ti thei a ni," a ti hial a ni.

D.L. Moody-a nu pawh kha hmeithai rethei tak ni mah se, a fapa hnena Pathian thu zirtir a thlahthlam ngai reng reng lo va, a thawh rah vang liau liauvin D.L. Moody-a chu kum 17 mi a nihin a piangthar a, a nun zawng zawng chu Krista tan a hlan ta a ni.

Source : 'Hring Nun Dictionary'

THIL TE THAM (‘A simple gesture’ 1 Tim. 4:12-16)

“Mi zawng zawng hi kan ropui thei – mi zawng zawngin kan thawh theih avangin, zir sanna degree neih khêr a ngai lo, kan mamawh ber chu thilnung hmangaihnaa khat liam hi a ni.”

- **Martin Luther King Jr.**

Ni khat chu Mark-a hi an sikul bâng kalkawnga a kal lai chuan, a hmaa tleirâwl pakhat an pâwla mi chu a tlu palh a, a lehkhabu leh thil dangte chu a tla darh nuaih mai a. Chu tleirawl hming chu Bill-a a ni. Mark-a chuan a va kai tho va, a lehkhabu darh nuaih chu a chhar khawmsak a; tichuan, an inkawm ta nghal a. Khawi vengah nge a awm, eng infiamnate nge a ngainat, tihte a zâwt a. Bill-a chuan video games-te nuam a tihzia leh a bialnu nen an intithiam lo a ni tih thlengin Mark-a chu a hrilh a.

Mark-a chuan chu a thian thar Bill-a chuan an ina lêng lût tûrin a sâwm nghal a, a sikul bâng chu tlai thlengin nuam ti takin an inkawm dîn a, an titi tui dun hle mai a. Ni dangah pawh an inkawm chhonzawm ta zêl a, sikulah tiffin te an ei dun a, an lehkha zir laite zir dunin home work te tha takin an ti dun thin a ni. Tichuan, an final exam result a lo chhuak a, an pahnih chuan tha takin an pass ve ve a.

Inthen hun a lo hnaih chuan Bill-a chuan Mark-a hnênah chuan, “Mark, hmana kan sikul bâng ka tûk tuma, ka hnung lam aṅanga min pui tura hmanhmawh

taka i lo tlana, min ṅanpui ṅum kha i la hre reng em? Ih maw... khami ṅum kha intihhlum ka tum zân a ni a. Ka nu mutna damdawi ka khâwl ru a, ka rilru hah lutuk khan vawi khata ei zawh vek tuma rilru ka lo siam lai, ka inngaihtuah ding lai tak, kawng pawh en mumal lova inchhuih thlu ta kha ka ni a! Mahse, khatianga min rawn ṅanpuia, kan inkawm zui ta kha nuam ka tiin, inkawm leh zêl ka châk avangin ka thiltih tum kha nangmah avangin vawiin thleng hian ka thulh ta a ni. Vawiin hian ka nunna chhanhimtu i ni tih ka hrilh duh che a ni. I chungah hian ka lawm takzet a ni,” tiin a hrilh ta a.

Ei Siam Dan**SINGARA/SAMOSA**

Maida	-	no 1
Giu	-	2 tablespoon
Tui lum	-	hmehna tâwk
Chana	-	100 grams
Alu	-	pum 3
Purunsen	-	pum 2
Bahkhawr/Dhania	-	têm
Jeera	-	1 teaspoon
Kala jeera	-	1 teaspoon
Aieng	-	1 teaspoon
Tel	-	a kannu tûr

A chhûng chawhpawlh tûr siam dan

1. Chana chu chiah puam hmasa la, alu pum fai taka sil nen chuan tui tîem tein cooker-ah chhum hmasa rawh. Vawi thum vêl a phit hunah a hmin leh hmin loh en la, a hmin kawî hmâin suan tûr a ni.
2. Alu chu sin tê tîn chan la, chana chhum sa chu purunsen chan sawm, bahkhawr/dhania, jeera, Kala jeera leh aiengte nen chuan kang rawh (A chawhpawlh tûr hi duh tui deuh chuan bawngsa hmin sa her sawm tih tel mai tûr a ni).
3. Giu chhuang tui la, a sat laiin maida nen chuan hmeh pawlh tûr.
4. Paratha nuai angin pan vak lo leh hlai vak lovin nuai la, a lai takah chemtein zai la, em lem khâwr ang hian khâwr la, a chhûnga dah tûr i siam sa kha thirfiante khat zêlin thun la, hmet thlep la, uluk deuhva char tûr a ni.
5. Tel chu thirbelah chhuang sa la, tel sa vak lovah a sen thap thlengin kan tûr a ni.

(Source: 'Ei tur buatsaih dan' by Ramthianghlimi)

Hriatzauna**SEASONAL PANGPÂR**– *Liansangpuii**General Secretary**Mizoram Florist Association*

Seasonal pangpârte hi kum tin hun bik neia pâr chin ðhin emaw, kum tina chin thar zêl ngai chi a ni a. A pâr hun inang lo chi hrang hrang a tam avangin eng tik lai pawha tihpâr theih a awm deuh reng a. A chi kui hnu rei vak lovah a lo tiak a, a ðhang lian thuai a, rei lo teah a kuhmum a, lo puitlingin a lo pâr chhuak thuai ðhin. A pâr hun chhông pawh hi a rei vak lo va, a kung chu thla eng emaw zât a lo ral chuan a rem leh mai ðhin a, a kumhlun lo a ni. A kung hi no tak anga lang, chhel angreng tak a ni.

Seasonal pangpar te hi pot-ah te an chin theih avangin duhna hmun takah a hun mawi theih bawk a, a remchang hle a ni. A chinna tûr lei hi uluk taka buatsaih a ngai ve a, pot-a chin tûr a nih chuan lei ðha pawlh dal tâwk thiam a ngai a. Lei pangngai hman mai tûr a awm loh chuan a aiah balu pawh a hman theih a ni. Balu leh bawngêk uluk taka pawlhin pot- a thuna, pangpâr tiak chu a lai takah phun tûr a ni a, tui pêk nghal bawk tûr a ni. Ni eng ðha an hmuh theihna tûra hun a pawimawh hle a, hmun dâm deuhvah chuan a pâr vul tûr angin a

pâr vul ðha lo deuh ðhin a ni.

Seasonal pangpârte hi hmun neih chuan leiahte pawh a chin theih a, chin dawnin a len dan tûr (*A kung san zawng leh buk zawng*) ngaihtuah lâwk thiamte pawh a ngai a. Pangpâr chi hrang kan chin pawhin a sâng chi deuh chu a hnung lama phun a, a hniam deuh chi chu a hma lama phun ðhin tûr a ni. Pangpâr chi inangte chu dah khawmin a mawi bik a, a chawr sâng lutuk tûr chu a zik sih chum hi ui loh tûr a ni.

A chi kui dan : A chi kui dawnin bawngêk dip ðha tak leh balu/lei uluk taka

chawhpawlhlin in pot- a daha, hrik ða lo laka ven nan tui chhuan so leih a ða. Tichuan, a lei a daih hunah a chi chu kui tûr a ni a, a khât tawkin a lei hnawn leh hnawn loh en zeuh zeuh tûr a ni a. Tin, a chi kui tûr chu ni saa pho ro ðat phawt hian a ðiak ða duh bik.

Pangpâr chi chu a lo ðiah chuan polypot te deuhvah phun chhuah phawt tûr a ni a, a theih chuan Green House chhûnga dah ðat phawt a ða. A lo len deuh hnuah pot lian deuhva phun sawna, a awmna tûr hmun ni eng hmuh ðat deuhna laia hûn tûr a ni. Pot-ah hian hnim te a lo ðo ve duh ðhin a, chung chu pawh fai zêl ðhin tûr a ni a, tui pawh a mamawh tâwk ang zêla pêk ðhin tûr a ni.

Kan pangpâr phun chu a lo pâr chhuah hunah a ðhen chu a lo chuai leh thuai ðhin a, pâr thar a lo chhuak leh zêl a. Heng hunah hian a pâr hmasa, lo chul tawhte chu paih fai zêl a ða bawk. Hei hian a tihmawi bâkah a kung a titar har a, a tilang hrisel bawk a, a vul rei phah thei bawk a ni.

Seasonal pangpârte hi chi hrang hrang a tam êm êm a, a kung tawi deuh chi te, a kung sâng deuh chi te a awm a. Thlasik laia chin chi te, nipui khaw lum laia chin chi deuh te leh fûr laia chin chi te pawh a awm bawk. Amaherawh-chu, fûr ruahtui tam lutukah hi chuan a ða duh lo khawp mai, a pâr pawh a chul hma êm êm a, a kungte pawh a ðawih duh hle a ni. A theih chuan fûrah chuan ruah nan tam lohna hmun hul deuhva hûn a ða. Seasonal pangpar fûra chin ðhin tlangpuite chu Dahlia te, Salvia te, Zamzo te, Derhken te hi a ni. ðhal laia chin theihho chu Pansy te, Alstroemeria te, Calendula te, Cineraria te, Petunia te, Phlox te, Godetia te, Zinnia te, Celosia te, Impatients te, etc. a ni a. A kung sâng chi deuhthe chu Antirrhinum te, Cornflower te, Foxglove te, Sweat Peas te, Larkspur, Sunflower te, Stock te, Penstamon te, Statice te, etc. a ni.

Heng kan sawi bâkah pawh seasonal pangpâr chi hrang tam tak a la awm a, sawi vek sên a ni lo.



*Hriselna Huang***KAWṬHALO****KAWṬHALO CHU ENG NGE A NIH?**

Kawṭhalo han tih ngawt pawh hian hre lo fa kan awm awm lo ve. Ni khata wawi 3 emaw, a aia tam emaw tuirila daikal hi a ni. Nausên aṅanga naupang kum 2 thlengin an vei nasa ber. Tin hnute hne ṭha lo, hnute phut emaw, bawnghnute emawa chawmten an vei duh bik a ni.

**KAWṬHALOVIN
TAKSAA ANGHAWNG
THEIHTE**

Mihring taksa za zêla hmun 80 lai hi tuia siama a ni a, kawṭhalo avang hian kan taksa tui leh chi (sodium leh potassium salt) kha êk tuiah a kal chhuak ṭeuh ṭhin a ni. Hei vang hian taksa a lo chauvin, taksa bung hrang hrang hnathawh a kal buai vek ṭhin a ni. He tui tlâkchham avanga natna (dehydration) hi tu tan pawh a hlauhawmin thihna hial a thlen thei a ni.

ENKAWL DAN TÛR

Tih tûr hmasa ber chu tui tlâkchham avanga chauhna laka inven tûr a ni. Chumi atan chuan tui leh chi in pawlh (ORS) kan mamawh a, kan inthiar zawhin

kan êk chhuah ang zât vel kan in zêl tûr a ni.

ORS SIAM DAN

Tui minute 5 tal chhuan sova dah vawh, pava 4 (litre 1) nopui fai takah chhung lut la. Kutzungtang fai leh hul takin chi (common salt) thianghlim leh dip ṭha tak sâwk chhuak la, tuiah chuan phûl la, thirfian thianghlimin chaw sawm ang che. Tui al i siam chu han tem chhin la, mittui emaw, thlan emaw aiin a al tûr a ni lo.

Chi tuiah chuan chini vei khat (A awm loh chuan kurta) telh la, chaw sawm leh ang che. Tui damdawi bâkah hian heng thil tuiril – theitui chini pawlh te, chaw tuihnâng te, bawnghnute khâr chi al te, thingpuisen dai te, chhangphut

tuirila chhum tuite pawh hi pêk atan a tha ve tho a ni.

TUI DAMDAWI PEK DAN TÛR

Ni tin tui damdawi chu a thar zêl siam tûr ani. A hlui in loh tûr. Kawthalo nasa leh nasa vak lovah pawh inthiar zawhah tui damdawi tam tak damlo chu intir zêl tûr a ni. Naupang kum 2 hnuai lam chu a zing thei ang berin minute 1 emaw, 2 emaw danah fian khat pêk zêl tûr a ni. Darkar 4 chhungin no 3 (ml 200-800) vel pêk hman tûr a ni. Hnute hne lai a nih chuan hnute hnêk chawhtir loh tûr a ni. Tui damdawi hi mamawh tâwk aia tam in a hlauhawm lo va, damlo chu a luak a nih pawhin minute 10 vel nghaha, intir leh zêl tûr a ni.

DAMDAWI IN PAN HUN

Hetianga damlo a awm a nih chuan damdawi in pan vat tûr a ni:

1. Damlo chu eng mah ei thei lo leh pai thei lova a awma, a luak zêlin.
2. Zawi leh chau tak, meng tha peih lova a awmin.

3. Damlo leia ro, han en pawhin chil hnawng a awm lo a nih chuan.

4. Naute ludîp a khuara, a vun a vuain.

5. Damlo chau lutuk, luhai, khaw hmu fiah lo, pum na lutuka a awmin.

6. Chawl mang lova a inthiar zawm char charin.

KAWTHALO LAKA INVEN DAN TUR

1. Ei tûr kan siam dawn leh ei dawnin sahbawnin fai takin kut kan sil hmasa tûr a ni.

2. Thil hel ei chi reng reng fai taka sil hnuah chauh ei tur.

3. Chawhmeh thing chu chhuan so hnuah chauh ei tûr.

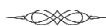
4. Tui chhuan so dah vawh chauh in tûr a ni.

5. Kan ei leh in tûrte tho bawm theih loh tûrin kan chhin tûr a ni.

6. Kan inthiar zawhah kut fai taka sil tûr a ni.

7. Kan in leh a vel vawn fai tûr a ni.

8. Kawthalo laka kan inven theih nan inhrilhhriat tam a pawimawh.



**NORTH EAST INDIA CHRISTIAN COUNCIL WOMEN
ASSEMBLY (NEICCWA)**

13th BIENNIAL ASSEMBLY REPORT

– *Lalthanzami*

Fin. Secy., Central Committee

A hun : April 26–28, 2019

A hmun : Malki Presbyterian Kohhran Biak In, Shillong

*Thupui : Lalpa hna thahnemngai taka thawk fovin awm
rawh u (1 Kor. 15:58)*

North East India Christian Council Women Assembly (NEICCWA) 13th Biennial hmang tûr hian April ni 25, 2019 Ningani zing dar 9:45-ah Synod Office aţangin kan chhuak a, Rev. B. Sangthanga, E.S. i/c Kohhran Hmeichhiaïn tawngtăinain min thlah a. Tluang taka kalin Silchar chu tlai dar 4:00-ah kan thleng a, Silchar-ah hian zan kan riak a. April ni 26, 2019 zing dar 6:00-ah Sichar aţanga chhuakin chawhnu dar 2:30-ah Shillong kan thleng a. Kan inkhawmpuina hmun tûr, Malki Presbyterian Church-ah registration te buaipuia thingpui te kan in fel hnuin kan thlen in tûra an ruatah dah kan ni.

PALAIKAL DAN

NEICCWA (India hmar-chhak kohhran hrang hranga hmeichhe inzawm khawm)-ah hian kohhran pawl hrang hrang 17 awmin kohhran (Unit) 34 kan awm a. Tun tûm Biennial Assembly (Kum khat dana inkhawmpui hman thin)-ah hian kohhran 34 aţang hian kohhran 30 kan kal thei a, kohhran 4 an lo kal thei lo a ni. Palai kal zât chu 427 kan

ni a. Mizoram Presbyterian Kohhran Synod aţanga palai kal zat chu 33 kan ni.

HUNHMANDANTLANGPUI

April 26, 2019 (Zirtawpni) zan aţang hian inkhawmpui hawna leh palai lawmna inkhawm hman a ni a. Zirtawp zanah hian Rev. Dr. Ramengliana, NEICC Secretary-in Pathian thuchah a sawi a,

‘Nute hi thahnemngai taka kan chhûngkua, kohhran, khawtlang leh ram tan kan tawngtai reng a pawimawhzia’ te ngaihthlâk a ni.

April 27, 2019 (Inrinni) zing dar 8:30 atanga nilengin Rorel Inkhawm neih a ni a, chuta kan thurelte chu henge hi a ni –

1. International Women’s Day (Khawvel pum hmeichhiate ni) chu March ni 8-ah hman thin tûra rel a ni.
2. NEICCWA hnuai a D.A. ni khata Rs. 300/- pêk thin chu Rs. 200/- a tipungin Rs. 500/- pêk tawh tûra rel a ni.
3. Kum 2019 Budget atan Rs. 5,60,000/- rem tih a ni.
4. Kum tina sum thawh khawm (Annual Contribution) 10%-a tihpuna ni.
5. 14th Biennial Assembly chu Baptist Church of Mizoram, Lungleiah nghah a ni ang.

Executive Committee ngaihthuah tûra relte –

1. Anpui kawp leh mipat hmeichhiatna hman sual

chungchang zir hona (seminar) buatsaih.

2. NEICCWA Hostel, Shillong hmuna sak chungchang.

3. NEICCWA hnuai a Unit tinte intlawh tawn programme buatsaih.

4. NEICCWA Biennial Assembly neih hun siam rem chungchang (Hei hi Kohhran Hmeichhia, Central Committee, Mizoram Synod theh luh a ni a). April thla Pathianni hnunung ber hmanga Biennial Assembly neih hi Bial Inkhawmpui kan neih hun nen a inruah avangin a hun sawn tûra ngenna theh luh chu remtih a ni.

6. Kum 2019–2021 NEICCWA hruaitu thar thlante:-

President : Mrs. Margaret Ronghang, Ribhoi Synod

Vice President : Mrs. Lt. Col. Vanlalnungi, Salvation Army

Secretary : Miss Emidaka Kharshiing, KJP Synod

Asst. Secretary : Miss Ellen Hlychho, ECM

Finance Secretary : Mrs. Lalthanzami, Mizoram Synod
Treasurer : Mrs. Graceful Dkhar, KJP Synod Mihngi

Heng bâkah hian Committee Member pariat an awm bawk.

Rorel inkhawm banah hian Unit hrang hrangten kan hnam thil kan kente zawrhna hun siam a ni a. Mizoram Synod pawhin Mizo kutchhuak thil zawrh tûr kan kente min hlutsakin kan hralh tha hle a, kan hlep chhuah Rs 4,000/- chu NEICCWA-ah chhun luh a ni.

Inrinni zanah Pathian biak inkhawm a awm leh a, Mrs. Samper Fidelis Ghonglah (Church of God, Meghalaya & Assam)-in Pathian rin tlâkzia leh a thu awiha ke kan pên chuan a thlawn ngai lohzia thu a sawi a, 'Pathian kohna kan dawnna chin chinah Pathianin min puiin, min hruai zêl thin,' tih thu ngaihnawm tak a sawi.

Inrinni zan inkhawm banah hian Unit hrang hrangten Cultural/Variety Programme kan hmang a. Keini Mizoram Synod palaite pawhin Mizo hnam lam

kan entir ve a, thiam min ti ve hle a ni. Variety/Cultural Programme-ah hian kohhran 17-in chanvo (item) kan nei.

April ni 28, 2019 (Pathianni) zing dar 7:30-ah Lalpa Zanriah Sakramen kan kil ho va, Rev. Dr. R.L. Hnuni, Mizoram Baptist Kohhranin a theh a, a puitute zingah hian Kohhran Upa hmeichhe pahnih an tel bawk. Pathianni chawhma inkhawmah hian Pi Lalpianthangi Hrahsel, Mizoram Synod-in tanna hun tha takin a hmang a, Mrs. Malsawmpari Ralte, Salvation Army-in Pathian thuchah nung tak, 'Rinawmna leh Pathian thu awih pawimawhna' tih a sawi.

Pathianni chawhnu inkhawmah hian Pi Chongmuonpui, M.Th., Lecturer, Trinity College, Manipur Synod-in thiam tak leh nung takin kan thupui a sawi leh a. Pi Sailuti, PWF Secretary, Mizoram Synod palaiin inkhawmpui chibai bûkna a sawi bawk.

Pathianni zan inkhawmah Dr. Chawngthanpari, NEICCWA President kal

chhuakin Pathian thu nung tak leh ngaihnamw takin a sawi leh a ni. Inkhawm apiangin zaipawl hrang hrang thiam takin an zai thin a, Pathianni chawhnu leh zan inkhawmah Presbyterian Choir, Lunglei thiam takin an rawn zai bawka, lawmawm kan ti hle a ni. Malki Kohhran Thalai Praise & Worship Group-in inkhawm apiangin zai an hruai thin a, inkhawm a tinuamin zai boruak a tha hle thin a ni.

Thlengtu kohhranten min thleng hnehin, Pathian thuchah a ropuiin min cho thei hle a ni. Zaipawl ropui tak tak kan ngaihthlak bâkah programme hrang hrangte a tha thei em em a, mikhualte min dawnawm danah Khasi-te an fakawmin an entwawn tlak hle. Pathian hruainaa tuang tak leh hlim taka inkhawmpui kan hmang thei hi lawmawm kan ti a. April ni 29, 2019 zan dar 10:30 velah dam takin Aizawl kan lo thleng leh a ni.



HAUSAKNA HI LUNGAWINA A NI LO

Billy Graham-an ama chanchin a ziahna ‘Just as I am’ tih buah chuan Caribbean thliarkar a tlawh thu a sawi a. Khawvela hausa ber pawl, kum 75 mi chuan, “Ka thil duh zawng zawng ka nei chungin khawvela mi khawngaihthlak ber ka ni,” a ti a. A hnuah Pastor pakhat, English mi, kum 75 ve tho a hmu leh a, nupui sun tawh a ni nghe nghe a. Ani chuan nui chungin, “Pound hnih chiah ka kawla nâa, he thliarkarah hian pa hlim ber ka ni,” a ti ve thung a. Nun hlimna ber chu Krista a lo ni.

HAUSAKNA TAK

Hausakna satliah chu mi hnên atangin a rûk theih a, hausakna tak tak chu a rûk theih loh. I thlarau ro bawmah i hnên atanga lâk bo theih loh ro hlu, chatuan daih chu a awm a ni.

(Source: ‘Kristian Encyclopaedia’ by Rev. Lalngaihawma)

KUM 2019-A MISSIONARY AGAPE LAKSAKTUTE

Sl.No.	Bial/Kohhran/Mi mal hming	Laksak zat
65.	Chanmari W Kohhran Hmeichhia	20
66.	Sihphir Venghlun Kohhran Hmeichhia	10
67.	Chhingchhip Bial Kohhran Hmeichhia	20
68.	Chawnpui Kohhran Hmeichhia	30
69.	Kanan Veng Kohhran Hmeichhia	30
70.	Serchhip Vengchung Bial Kohhran Hmeichhia	50
71.	Madanrting Bial Kohhran Hmeichhia	25
72.	Kawrthah S Kohhran Hmeichhia	10
73.	Tlungvel Vengthar Bial Kohhran Hmeichhia	20
74.	Kolasib Venglai Kohhran Hmeichhia	120
75.	Chhiahtlang Bial Kohhran Hmeichhia	20
76.	Zokhawthar Bial Kohhran Hmeichhia	20
77.	Sawleng Kohhran Hmeichhia	10
78.	Sihfa Bial Kohhran Hmeichhia	15
79.	Lengpui Bial Kohhran Hmeichhia	20
80.	Bilkhawthlir Hmar Veng Bial Kohhran Hmeichhia	10
81.	Champhai Bethel Kohhran Hmeichhia	10
82.	Bilkhawthlir Hmar Veng Kohhran Hmeichhia	10
83.	Champhai Vengthlang Kohhran Hmeichhia	20
84.	Bawrai Kohhran Hmeichhia	10
85.	Phuaibuang Bial Kohhran Hmeichhia	20
86.	Champhai Vengsang Bial Kohhran Hmeichhia	20
87.	Bilkhawthlir Bial Kohhran Hmeichhia	25
88.	Champhai Kahrawt Bial Kohhran Hmeichhia	12
89.	Zote Bial Kohhran Hmeichhia	10
90.	Zohmun Bial Kohhran Hmeichhia	25
91.	Armed Veng Kohhran Hmeichhia	30
92.	Lunglei Venglai Kohhran Hmeichhia	10
93.	Khuangleng Bial Kohhran Hmeichhia	15
94.	Pi K. Lalrinpuii, Tuikual	6
95.	Pi Hmingthansangi, Tuikual	6

96.	Pi Zoremsiami, Tuikual	5
97.	Pi Ngaichhingi, Tuikual	5
98.	Pi Lalthiangi, Tuikual	4
99.	Pi Lalsangmawii, Tuikual	5
100.	Pi Lalkungi, Tuikual	10
101.	Pi Vanrammawii, Tuikual	5
102.	Pi Lalparengi, Tuikual	5
103.	Pi Lalrimawii, Tuikual	5
104.	Pi Lalsawmi, Tuikual	5
105.	Pi Lalhmachhuani, Tuikual	5
106.	Chhiahtlang Kawn Veng Bial Kohhran Hmeichhia	20
107.	Armed Veng N Kohhran Hmeichhia	40
108.	Biate Bial Kohhran Hmeichhia	20
109.	Sihphir Vengthar Kohhran Hmeichhia	10
110.	Samthang Kohhran Hmeichhia	19
111.	Serchhip Chhim Veng Kohhran Hmeichhia	5
112.	Khatla E Kohhran Hmeichhia	35
113.	Darlung Bial Kohhran Hmeichhia	10
114.	Vairengte Chhim Veng Bial Kohhran Hmeichhia	10
115.	Chite Veng Kohhran Hmeichhia	10
116.	Bungkawn Vengthar Kohhran Hmeichhia	10
117.	Pi Lalthuampuii, Bungkawn Vengthar	10
118.	Pi Vanlalkungi Fanai, Bungkawn Vengthar	10
119.	Pi Lalhmangaihzuali, Bungkawn Vengthar	5
120.	Bethlehem Venglai Bial Kohhran Hmeichhia	20
121.	Tlangnuam S Kohhran Hmeichhia	10
122.	Pi Vanlaldiki, Tlangnuam S	5
123.	Pi Lalnunhlimi, Tlangnuam S	5
124.	Pi Lalmalsawmi, Tlangnuam S	2
125.	Pi Hausiami, Tlangnuam S	1
126.	Pi F. Vanlalhruaii, Tlangnuam S	5
127.	Pi Zothanzuali, Tlangnuam S	1
128.	Pi Lalrinsangi, Tlangnuam S	2

(Remchangah chhunzawm a ni ang. – Ed.)

PATHIAN FAPA I LO NIH TAKZET HI

(Matthaia 41:22-33)

*- Lalrengpui
Dawrpui*

Kan Bible chang tar lanah hian Lal Isuan Galili dilah a zirtirte lawngah a chuan luihtir tih thu kan hmu a, amah chu ṭawngṭai tûrin tlangah a kal hrang daih a. Hemi zan hian thli nasa takin a tleh a, Kapernaum khua, Galili dil hmarthlang lam pan tûr an nih laiin dil lai takah chuan lawngah zirtirte chu thliin a ni lo zawnga chhêmin tuiṭawnin nasa takin a vawrh a, hlahu pawh an hlahu hle a ni. Galili dil hi Israel rama awm a ni a. Khawvela hmun hniam zawng (Sea Level)-ah chuan Dead Sea (Tuipui Thi) tih lohvah chuan a hniam ber dawttu niin, khawvelah chuan dil tui thianghlim ber a ni a, zau pawh a zau hle a ni. A dung lam km. 21 niin, a vâng zawng chu km. 13 a ni a, a thûk zawng hi feet 141 vel a ni.

Lal Isua hian eng vanga a zirtirte hi lawngah chuan luihtir nge a nih a, he mi zan kher hian lawng dang lo kal engmah pawh a awm lo. Thli nasa tak tlehin, lawng chu tuiṭawnin nasa takin a vawrh ang tih pawh a hria in a rinawm a. Nimahasela Lal Isua hi an hnênah kalin a va thlamuan mai lo, zankhua in Galilee dil ah hian hlahu takin an awm a ni. Khawṭing a chah dawn zing lam pangah anmahni hnên lam hi a va pan ve chauh a ni tih kan hmu a, hei hian keini ringtu te hi amah kan zuina kawngah

nasa takin zirtir a nei tlat hian a lang a, chu thu chu ti hian han tar lang ta i la. He khawvelah hian ringtute hi kan rinna tinghet tûr leh amah kan zui Lal Isua ngei hi a nihna dik tak kan hriat fiah theihna tûr hian kan Pathian hian zirtirna tam tak min pe fo ṭhin. Lawngah a chuan luihtir tih kan hmu a, keini pawh hi hrehawmna, thlabârna leh lungngaihna kan tuar hi kan Lalpa hian amah kan hriat fiahna tûr leh kan ringheh leh zual theihna tûr hian a phal ṭhin a ni tirawh u?

Hemi zan pawh hian Lal Isua hian a zirtirte chuan an hlau hle ang tih pawh a hre Chiang hle ang. An bul lawkah tlangah tawngt'aiin a awm a ni a, thli a tleh tirthte khan dil ah khan a zirtirten an hlau ang tih hre reng si khan, a chhuk thla mai lo. Nimahsela, zankhuain thli na takin tuifawn chungah a vawrhthir kha a phal tlat ni a maw le! Keini pawh lungngaihna leh hrehawmna kan tuar laite hian min hre reng a, kan bulah a awm reng a; min hmu reng a ni. Mahse, chung thil chu a ropuina kan hmuh fiah theihna hmanrua atan a hmang fo. Hun eng emaw chhûng tea kan hrehawm hi Lalpa hian a hre lo ni lovin, a phal thin a ni.

Philippi 1:29-ah chuan, *"Krista avanga amah in rin chauh ni lovin, amah avanga in tuar pawh phal a ni si a"* tih ziak kan hmu a, kan tuarte pawh hi a phal a ni. Amaherawhchu, heng kan tuarna lo thleng thinthe hi amah kan hriat fiahna hmanrua a ni fo thin. Zirtirte pawh hian khawfingchah dawnah tui

chungah an hnên lam pana a lo kal chu hmuin, 'hmuithla' emaw an ti a, an thlaphâng a, hlauvin an au vak a; nimahsela, amah a lo hnaih khan Isua ngei chuan, *"Thlamuang takin awm rawh u, keimah ka ni alawm, hlau suh u,"* a tih ri an han hriat chuan an thla a muang hle ang.

Kan harsatna tam tak hi chu a chang chuan Pathian tirhah te pawh ngai ila, amah hi hmuithla ang leka hmu lovin Chiang takin kan harsatna atang te hian hmuh fiah tum ila, chutah chuan amah hi inpuang lo thei lovin siam ila. Kan Pathian hian a mah autu chu a chhâng lo ngai lo a ni tih i hre thar leh thin ang u. Thlamuang taka awma, hlau lo tûrin min duh a ni.

Heng tuarna phênah hian 'Keimah ka ni alawm,' lo ti thinthe Pathian nung, thiltithe, thli leh ruah lam pawhin a thu an awiha chu a awm a ni tih hriain, hlau leh thlabâr manganga au mai lovin, lawm thu sawi chungin heng tuarna leh lungngaihna lo thleng

thinte hian Lalpa hmel hi a va tichiang leh zual thin em! Heng hunah hian hmuithla ang chauh emaw, chiang lo taka hmu ve lovin, Lalpa ngei a ni tih hriaa, kan harsatnate min hriatpuia, min hmu a ni tih kan hriat chian a pawimawh hle mai. Tuifawn lam thlir lova, amah chauh en turin min duh a ni.

Petera phe chu mi harh leh thothang tha tih takah, Lal Isua hnênah amah a ni ngei a ni tih fiah nan tui chung a kal a dil ve nghal a, Lal Isua chuan awlsam tein, “*Lo kal ta che,*” a ti mai a. Petera hian Isua en chung chuan tui chung a kal ve mai a; nimahsela, tuifawn lam a en zauh pek a, tui ah a pil dawn ta mai a, “*Lalpa, min chhandam rawh,*” tia hlauvin a au leh nghal chul a nih kha.

Kan Pathian hian amah en chung a rinnna neia kal tur hian min duh laiin en loh tur zawk, khawvel lam hi kan lo thlir leh thin a, hlauvin kan pil leh mai dawn thin. Lal Isua en reng chung hian kal ila, ‘*Keimah lovin eng mah in ti thei si lo*’

a tih te hi hre reng ila, Lal Isua leh a thiltihtheihna en tlat chung a kal thin tur kan nihna hi he thu, Lal Isua leh a zirtirte Galili dila lawnga an chuan chanchin hian min zirtir thar lehah i ngai ang u.

Petera pawh hi hemi tum hian Lal Isua hian a kamkhat nghe nghe a nih kha. “*Nang rin tlêm, engah nge i rinhlelh?*” a ti a ni. Kan rinna tlêmzia leh kan rinhlelh thinzia hi Lal Isua hian chiang takin a hria a, eng ang tak hian nge min tih ve ang tih hi ka ngaihtuah thin. Fiah lo taka, hmuithla ang leka hmutute pawh hi kan tluk lo fo mai lo maw?

Amah en chung a tui chung a pawh kal thei tur kan nih laiin, keimahni lam harsatna leh a rawng kan bawl na kawngah chhuanlam daw-râwm tê tê kan siam thinzia te hi ngaihtuah chian chuan ‘Ringtu/Rawngbawltu ka ni’ inti ve tan phe chu an Lal Isua kan hmuh hunah hian a zahthlak duh dawn mang e.

Lal Isua lawnga a lo chuan hnu chuan thli leh ruah chu a

lo bang ta mai a. He hunah chauh hian zirtirte hian ‘Pathian Fapa i lo nih takzet hi,’ tiin chibai an bûk tih kan hmu leh a ni. Zirtirte pawh hian Lal Isua thiltih mak tam tak an hmu tawh a, mitdel, zeng leh damlo dang tam tak a tihdam te, hmeichhe thipût a tihdam thu te leh hemi zana thlipui an tuar hma lawk pawh hian chhangper panga leh sangha pahnih a tihpuna, mipui sangnga a hrai thu pawh an mit ngeiin an hmu tawh a ni.

He hunah hian Pathian Fapa a nih an ring thar leh ta chauh mai a, chibai an han bûk leh chauh mai te pawh hi thil mak tak a ni. Chutiang baw chuan, keini pawh hian Pathian chhandamna ropui tak kan hmuh fo tawh thinte, kan tan malsawmna leh kan tawngtai a chhan thinzia te pawh vawi tam tak hre tawh thin mah ila, Pathian Fapa a nihzia hi kan hai leh tlat thin a ni tirawh u? He khawvel kan chhuahsan hnuah chauh hian Lal Isua hi Pathian Fapa a ni takzet tih hi kan hre fiah ve chauh ang tih a va hlauhawm em! Tunah hian

kan hnênah a awm a, ‘Keimah ka ni alawm,’ tiin kan hnênah thu a sawiin min thlamuan mêk a ni.

A thiltitheihna te, a lalzia te, a khawngaihna sanzia te hi min hmuhtirin min temtir mêk a. Hei hi kan hnêna a inpuanna a ni tih hriain Pathian Fapa, ropui taka lo kal leh tura ngei chu a ni a, amah hi thlarau leh tihtakzeta chibai kan bûk hi a va hun tawh tehlul em!

Khawvel hun hmâwrah kan ding tawh a, theipui kung a chawr no tawh tih pawh kan hria; chuvangin, ngun taka ngaihtuaha, kan tlai hma hian Pathian Fapa a ni tih hi hriat fiah hriat chian i tum ang u. Fakna hla siamtuin –

*‘Hriat chian lehzual
che hi ka va duh em!’*

a tih ang khan Amah ngei a ni a, kan hnêna a inpuanna hrang hrangte ngaihtuah ila, tihtakzetin chibai i bûk ang u.

A mah hre chianga, thlamuang taka awma, hlau lo tûrin Lalpan he thu chhiartu zawng zawngte malsawm che u rawh se.

Hriat atan

LALROTLUANGI SAILO



Pi Lalrotluangi Sailo hi Pu Lalrina Sailo (L) leh Pi Zahnuni Hrahsele (L)-te fa paruk zinga a upa ber dawttu niin July ni 30, 1959-ah a piang a. Kum 1980-ah Dr. Rohmingthanga nen inneiin fa pali – mipa pathum leh hmeichhia pakhat an nei a, tu sawm leh pahnih an nei mêk bawk a ni.

Hunthar Vengah in leh lo neiin an khawsa mêk a. Rawngbawlina lamah kum 1996 aţangin Hunthar Kohhran Hmeichhe Committee-ah tel ţanin, Committee Member, Secretary, Asst. Secretary, Treasurer leh Fin. Secretary-te a lo ni tawh thin a, tunah hian Treasurer a ni mêk. Kum 2005-ah Vaivakawn Bial Kohhran Hmeichhe Committee-ah tel ţanin, Bial Buhfaitham Ziaktu, Secretary, Asst. Secretary leh Fin. Secretary-te a lo ni tawh a;

kum 2015-ah Hunthar man, Secretary leh Fin. Secretary te a lo ni tawh a, tunah hian Bial Kohhran Hmeichhe Secretary a ni. Tualchhûng Kohhranah Beginner Dept. leh Senior Dept. zirtirtu, Sacrament Dept. Asst. Leader, Intermediate Dept. Leader te lo ni tawhin tunah hian Puitling Sunday School zirtirtu leh thuhritu a nih bakah Kristian Chhûngkaw Committee-ah a tel bawk a ni.

A Bible chang duh êm êm chu Johana 3:16 – *"Pathianin khawvel a hmangaih êm êm a; chutichuan, a Fapa mal neih chhun a pe a,"* tih hi a ni a. Kristian Hla Bu no. 57-na, "Krista thisen hlu tak chhuak chu" tih hi a hla duh ber berte zing a mi a ni bawk.

Zoram nu leh pate hian kan chhûngkua, kan tu leh fate hi Krista hnênah hruai thleng thei vek ila , chu chu kan chhûngkua leh ram damna tûr a ni. Kan chhûngkua theuhte Krista hnên hruai thleng ngei thei tûrin chhûngkaw tina nu leh pate'n theihtâwp chhuaha ţan lak zêl hi pawimawh a tiin a duhthusam ber a ni.

KUM 2019-2021 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi Lalrinkimi
Vice Chairman	:	Pi Lalrinpuui
Gen. Secretary	:	Pi H. Lalfakmawii
Asst. Secretary	:	Pi Lalngaihzuai
Treasurer	:	Pi Vanlalrovi
Finance Secretary	:	Pi Lalsangluaii

COMMITTEE MEMBER-TE

- | | |
|-------------------------|---------------------------|
| 1. PiAsha Thulung | 2. Pi B. Lalrintluangi |
| 3. Pi C. Lalrimawii | 4. Pi Chuauhmingliani |
| 5. Pi F. Lalmangaihzuai | 6. Pi F. Lalsangmawii |
| 7. Pi H. Lalduhawmi | 8. Pi H. Lalrintluangi |
| 9. Pi Hmangaihzaui | 10. Pi Hrangzuai |
| 11. Pi Lalmachhuani | 12. Pi Lalmingliani |
| 13. Pi Lallungmuani | 14. Pi Lalpianzami |
| 15. Pi Lalramzaui | 16. Pi Lalremruati |
| 17. Pi Lalrinliani | 18. Pi Lalrotluangi Sailo |
| 19. Pi Lalthakimi | 20. Pi R. Lalthanruaii |
| 21. Pi Lalthanzami | 22. Pi Lalthlamuani |
| 23. Pi R. Lalengmawii | 24. Pi R. Lalrampari |
| 25. Pi R. Lalroliani | 26. Pi R. Vanlalthlani |
| 27. Pi Sailothangi | 28. Pi Sawithangi |
| 29. Pi Siampuii Pautu | 30. Pi Thanghlupuii |
| 31. Pi Thangthuami | 32. Pi Vanlalhruaii |
| 33. Pi Zangeni | 34. Pi Zochungnungi |
| 35. Pi Zoluri Sailo | 36. Pi Zonunsangi |

Ex-Officio Member-te

1. Rev. R. Lalmingthanga, Synod Moderator
2. Rev. R. Vanlalinghaka, Synod Secretary (Sr.)
3. Rev. B. Sangthanga, Executive Secretary i/c Kohhran Hmeichhia
4. Pi K. Lalliantluangi, Ex-Chairman
5. Pi Sailuti (PWF)

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohhran rawngbawlna tihlawhtling tura thawh ho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



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Bangalore leadership training



Biate Bial Kohhran Hmeichhia



Edenthar Vengchhak Kohhran Hmeichhia 2017

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