

Chhuah tan

1986

AGAPE

Vol. XXXVIII No. 395

JUNE 2025



Chhungkuaa rawngbawlna hlen

Phek – 2

Nu pawimawhna leh mawhphurhna

Phek – 4

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

EI SIAM DAN

HRISELNA

Lak man : Kum khatah ₹ 100.00
Copy khat ₹ 8.33

EDITORIAL BOARD

Editor : Pi Vanlalhluni Ph. : 8414935473
 Joint Editors : Pi Lalthansangi Toichhawng
 Pi Vanlalduhi
 Circulation Manager : Pi Lalngkhakliani Ph. : 9436360917
 Member-te :
 1. Ni. H. Vanlalruati 2. Pi K. Lalrinpuii
 3. Pi Lalmuanpuii 4. Pi Lalbiaknungi Sailo
 5. Pi Zohmangaihi 6. Rev. P.B. Zosapthara
 Publisher : Rev. Dr. K. Lallawmzuala

AGAPE MAN THAWNNA

Account hming : Agape MPC Kohhran Hmeichhia
 Account No. : 35578510786
 Bank : SBI, Mission Veng Branch
 IFSC : SBIN0007058

*Account-a pawisa dahtu chuan a dah zat leh Kohhran hming
 Chiang taka ziakin phone No. 9233437689- ah thawn ngei nise.*

A chungha thu awmte

- | | |
|---|----|
| 1. Editorial | 1 |
| 2. Chairman Thuchah : Chhungkuua rawngbawlna hlen | 2 |
| 3. Kristian Chhungkua : Nu pawimawhna leh mawhphurhna | 4 |
| 4. Beram | 8 |
| 5. Kan mamawh Kohhran | 12 |
| 6. Chhungkaw din | 15 |
| 7. Zungbun thiltithei | 21 |
| 8. Hun tha i neih lai hian | 23 |
| 9. Hriselna Huang : Hriselna atana t̄angkai thil chi hrang hrangte | 24 |
| 10. Eisiam Huang : Vawksaleh rawtuai bai pawlh | 26 |
| 11. Missionary tana Agape chanchinbu lâksaktute (Chhunzawmna) | 27 |
| 12. Nau châwmna petute leh an châwm zât | 28 |
| 13. Hruaitute chanchin : H. Vanlalruati | 31 |
| 14. Hriat atan | 32 |

Editorial**THIL ṬHA TIH**

Ephesi 2:10 Thil ṭha ti atan Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil ṭha tih chu kan awmna turin Pathianin a buatsaih lawk a ni.

He Bible chang pakhat lek aṭang pawh hian thil ṭha ti tur kan ni tih a tar lang Chiang hle. Lal Isua zuitute chu thil ṭha ti tura ngaih kan ni a, chu chu kan awm dan tura Pathianin a ruat lawk a ni. Thil ṭha kan tih si loh chuan kan nih dan tura Pathianin min ruatna kan tihlawhtling duh lo tihna a ni ang.

May ni 5 aṭanga June ni 5 thleng Neihbawih Camping Centre-ah Synod Revival Department-in camping a buatsaih a. Chutah chuan camp-a lut (Camper) tur zawngin Bial te, Kohhran te, KṬP te anmahni Bial leh vengah an chhuak a. Mi 1000 chuang lai mai Pathianin Camper tur a hruai khawm a. Centre-ah an leng lo nasa em em a, hruaitute lu pawh a hai hle. KṬP hmun YRC-ah mi 300 vel indah ni se tiin ruahmanna an siam a. Ruahmanna chu an puan chhuah veleh chung mite awmna tur leh an mamawh tinreng lo buaipui turin Kohhran, KṬP, Kohhran Hmeichhia, Kohhran pavalaitte leh NGO-te, mi ṭhahnemngai dangte tu ma phut chhuah ni lovin anmahni inpein an rawn pen chhuak ruih ruih mai han hriatte chuan lawm avangin hnuk a lo ulh ve ṭeuh mai a nih chu. Lal Isua zuitute tih tur dik tak mi dangten Pathian an hmuh theih nan thil ṭha tia an hmanhlel hmuh leh hriatte hian 'Thil ṭha ti tura chhandam' kan nihnaah kan Chiang tih a tilangin ka hria a, rilru a lo hlim veng veng mai. He camping hian rah duhawm a chhuah ngei a rinawm a ni.

Thil ṭha tih i ning suh ang u, kan inthlahdah loh zawngin a hun teah kan seng dawn si a (Gal. 6:9).

*Chairman Thuchah***CHHUNGKUAARAWNGBAWLNA HLEN***K. Vanlalrawni**Chairman*

A hmasain, Mizoram Presbyterian Kohhran Hmeichhe Member zawng zawngte kan Lalpa Isua hmingin chibai ka buk che u a, duhsakna ka hlan baw a che u.

Tuna kan ram – Mizoram dinhmun kan en hian, kan hriat angin, sual hnathawh chi hrang hrang avangin kan rilru a rum a, kan damlo a, kan thi nasa em em mai baw a. Chutih laiin, Pathian tih mi chhungkua, entawntlak leh hlawhtling tam tak an awm tih erawh hre tel ta ila. Hetiang dinhmuna kan ram a din mek lai hian, Kohhran Hmeichhia, chhungkaw nute hian kan ram leh hnam damna turin tih tur leh tih theih kan nei ngei ang.

Mizoram hi India ram State zinga HIV hrik pai pun chakna ber, zuk leh hmuam tih nasat lamah pahnhna, Cancer chi hrang hrang vei tamna State kan ni a. Zu leh Drugs vangin

kan thi nasa baw si. Heng zawng zawng ngaihtuah hian, tuna kan ram dinhmun siam tha tur hian eng nge pawimawh kan tih chuan – Kristian Chhungkaw tha din a ni a. Thil tha chhungkua a tanga kan inzirtir thar a, bul kan tan that a ngai tak meuh a ni. Chutiang tithei tur chuan kan faten Lal Isua an rina, a thu an awih a tula ni.

Tichuan – Zoram nu, chhungkaw nute ka chah duh ngawih ngawih chu “**Nute u, in inah haw ula, in in chhunga in rawng bawl na hlen rawh u**” tih hi a ni. Matthaia 5:14–16 kan chhiar chuan, In chhungah kan chhungte, kan chenpuite mit hmuha kan en chuan, kan chhung ten Pathian an chawimawi thei dawn a ni tih kan hmu a. Hemi awmzia chu, Pathian an ring ang

a, a thu an awih thei ang tihna a ni. I Petera 3:1–6 kan chhiar chuan – pasalte (chhungte dang pawh a ni thei ang chu) Pathian thu awih lo mahse, an nupuite thu hnuai rawlhna, nunnemna leh chetzia thianglim an hmuhin hnehin an awm thei ang, a ti a ni. Nuin Pathian a tih a, In chhung khurah a nunpui phawt chuan, a chenpui leh chhungte rilru a hneh hun a awm dawn a ni. Chhungkua aţangin nun dik emaw, nun dik lo emaw a lo inţan thin avangin, kan ram, khawtlang, kohhran leh sawrkar siam ţa turin chhung tinten mi ţa kan chher chhuah a va ţul em! Nuten fa ţa chher chhuak turin inah nu thar ni turin haw ila, êng tilang ila, Pathian thu nunpui ila, kan rawngbawlna hlen i tum theuh ang u.

Chhungkaw dam khaw chhuah nan – Ţawngtai mi, Kristian nu Zoramina mamawh. Khawvel ram danga nu Ţawngtai mi, an chhungte Krista hnenah hruai thlengtute chanchin kan hria. Mizoramah ngei pawh hian, nu Ţawngtai mi, he leia

malsawmna leh Lal Isua Krista rinna an fate tana dil chhuak nu ngaihsanawm tak tak an ţhahnem khawp mai. An chanchin hi a ngaihnawm a ni. Heng ang chhungkuaa lo seilian fate chu kohhran, khawtlang leh sawrkarah te an ţangkai thin. An tih ang hi nu – Ţawngtai thiam tawh phawt chuan kan ti ve thei vek a ni tih hriain, kan chhungte, kan tu leh fate tan taksa leh thlarau damna Pathian hnen aţangin i au thla ang u.

Chhungkaw Ţhenkhat sual hnathawh avanga buai mek kan awm a ni thei. Nimahsela, “Dil rawh u, tichuan a pe ang che u” tia min tiamtu Lalpa hnenah sual hnehna i dil tlat ang u. Hlawhtlin hun kan nei ngei ang. Chhungkaw tina nuten keimahni in chhung theuhva kan rawngbawlna kan hlen chuan, ţhalai fel tak tak, Pathian ţih mi, Kohhran, khawtlang leh ram tana mi ţangkai an lo chhuak ang a. Sual avanga kan ram rumna, natna leh thihna te hi a lo kiang dawn a ni.



Kristian Chhungkua**NU PAWIMAWHNA LEH MAWHPHURHNA***- Zoherliani**Bukpui*

Ngai rawh, thu fng tawi hmang apiangin he thu fng tawi hi an hmang ang, ‘a fanuin a nu a chhun’ tih hi. Ezekiela 16:44 Bible chang tarlan aṭang pawh hian nu pawimawhna chu a hriat theih awm e. Faten min chhun a nih si chuan chhun tlak ka ni em, keimah ang hi ka fa nungchang ni ta se ka duh ang em? tih hi ngun taka kan ngaihtuah a ngai awm e. Chhungkuaah hian nu hlutzia leh pawimawhzia chu kan hre theuh ang. Nu awm lohna in chhung chu a ruak bik an ti ṭhin. Chutiang taka pawimawh a nih avang chuan nu hlutna hi kan sawi nawn fo a ṭul a ni.

Hmeichhia zawng zawng hi nu a nih ngawt theih loh va, nu ni tur chuan thil tam tak paltlang a ngai. Nu ṭha ni tur pheichuan mihring finna ringawta inngah a taw lo va, Lalpaa inngat tlat nih a ngai a ni. Ina nu an awm loh chuan in chhung hi a ruakin nuam lo riauvn kan hre ṭhin. Fate kal chhuak paw’n an rawn haw veleha an zawng hmasak ber chu nu an ni ṭhin. Pa ber leng chhuak lo haw pawh ina nu ber a lo awm loh chuan “Khaw nge i nu a awm?” tiin a zawng hmasa ber ṭhin. Nu ṭha neite chu an vannei em em a, khawvel hian nu ṭha hi a mamawh tak zet a ni.

Hetiang hian nu pawimawhna leh mawhphurhna i ngaihtuah dawn teh ang.

1. Chhungkaw ṭha din turin nu an pawimawh:

Mizote hian thlah kal zel chhui nan mipa hi hmang mah ila hmeichhiate hi kan pawimawh em em a ni. Hmanlai pi leh pute pawh khan mo an neih dawn khan an uluk em em a, an thlah kal zelte hringtu tur an ni tih kha an hriat chian vang a ni. Nau paitu chu nu a nih miao avangin nu a hriseṭ ṭhat leh ṭhat lohah naute dinhmun hi a inngat thui hle. Chu mi aṭang ringawt pawh chuan nu dinhmun pawimawhzia chu a

hriat theih awm e. Nu chuan nau a pai țantirh ațangin pum chhunga naute chu a ngaihtuah a ngai.

A rilru leh taksa pawh a enkawl țhat a ngai hle bawk. Naute chu a lo pian chhuah ațanga a seilen thlenga enkawl hna chu nu kutah a awm. Chu mi a nih avang chuan nu chuan theihtawp chhuahin Pathian thu nen fate enkawl chu kan mawhphurhna lian tak a ni tih kan hriat chian a ngai tak zet. Tunlaila سوالna lo pung zel karah hian kan fate eng tin nge an him theih ang tih hi ngun taka kan ngaihtuah a țul ta hle. Nuten Pathian thu nen țha taka fate kan enkawl chuan kan in chhung chu a lo nuam anga, chhungkaw țha tak kan din thei dawn a ni. Kan pasalte an lo fel lo deuh a nih pawhin beidawng mai lovin țawngțaina nen theih tawp chhuahin Lalpa kan au anga, hlawhtlin hun kan nei ngei ang. Chhungkua hi kan din tawh a nih chuan Setanan min tihchhiat hi i phal lovang u. Theihtawp chhuahin a țhat theih nan i bei sauh sauh vang u khai. Nute hian theih tawp

kan chhuah chuan سوال hnathawh hi kan hneh thei a, chhungkaw țha kan din thei a ni tih hi i ring tlat ang u.

2. Chhungkaw hlimna atana mawhphurtu kan ni :

William Carey chuan “Chhungkaw hlimna chahbi kawltu chu Nu a ni,” a ti. Hei hi a dik khawp mai. Nu hlim ngai lo leh lawm ngai lo bula awm chu thil hrehawm tak a ni a tih theih awm e. Pa ber fel viau mahse nu ber a thinrim reng a, a ân reng mai chuan in chhung boruak a nuam thei țhin lo va, naupang pawn in chhung nuam an tih loh phah fo. Chuvang chuan nute hian Pathian thu kan awih a, Bible in engtin nge a tih hre tura Bible kan chhiar tama kan inkhawm țhin a ngai a ni. Mari anga inngaitlawma Lalpa țih tu nu hi khawvel hian a mamawh tak zet. Chutiang mi chu kan ni thei țheuh a, kan duh leh duh loh vah hian a inngat thui em em a ni. Nu entawntlak, fate puitling taka enkawl seilian hmuh tur tam tak an awm. Hengte hi entawn ila a țha awm e. Nu chu

kan hah ðhin em avang hian thinchhiat mai te hi awl tak a ni. Mahse, kan dinhmun pawimawhzia hriain insum theihna te hi Lalpa dil ila, pekin kan awm ngei a rinawm. Nu a hlim chuan a pasal leh faten nuam an tiin inah pawh an awm tam zawk ngei ang a, chhungkua pawh an hlim zawk ngei ang. Nu, thlarauva Lalpa zawm tlatte chuan hlimna thuruk an chhar chhuah tlat tawh avangin amahah nun danglam a ðha zawngin a awm ðhin. Chuvangin, nute hi thlarauvah i awm teh ang u. Chutichuan tisa chakna kan hneh thei dawn a ni. Chu chuan chhungkuaah hlimna a thlen ngei ang.

3. Nute hi a theih chin chinah ina kan awm tam a ngai: Nu ber eizawngtu kan nih miao chuan a sawi theih loh. Amaherawhchu, kan hna thawh hun piah lamah erawh chuan a theih chin chinah ina kan awm tam hi a ðul tak zet. Kan dinhmun hi a pawimawh em avangin nute hi ina kan awm tam a ngai a ni. Nu,

Pathian ðih mi, pasal leh fate theih tawp chhuaha enkawl chu an inchhir a rinawm loh. Khawvel huapa mi hlawhtling tam takte kan chhui chian chuan nu ðha tak, Pathian ðih mi nei an ni duh khawp mai. Billy Graham-a pawh kha a pa a dam rei lo va, kum 46 mi niin a thi. A nu erawh chu kum 89 a dam thung. Chuvangin, a enkawl seiliantu chu a nu a ni. Unau pali an ni a, rawngbawltu hlawhtling a nih theih chhan chu a nu'n ðha taka a enkawl na leh a ðawngtaina rah kha a ni thei ang. Billy Graham-a Nu hi mi inngaitlawm tak a ni a, fate enkawl na kawnga mi duh tui leh Pathian thua kaihhruai tum tlat mi a ni. Chuvang chu a ni ngei ang heti taka mi ropui fa a neih theih. Mission field-a kan awm ve lai pawh khan Missionary tam tak chuan ka nu ðawngtaina vanga missionary ni thei hi ka ni ti an tam khawp mai. Missionary chanchin tam tak kan chhiar pawhin a phena mi pawimawh tak chu an nu te kha an ni tlat zel. Pa chu ina awm tlem zawk, fate bula awm tam lo

zawk an nih miau avangin fate
 tha taka enkawl theitu leh
 kaihruai theitu zawk chu nute
 hi kan ni. A theih chin chinah
 ina awm tam turin ñan i la zel
 ang u.

**4. Entawntlak Nu nih
 a ngai:** Tunlaiah chuan tu mai
 pawh hian entawn deuh leh
 ngaihsan deuh hi kan nei zel
 mai. Chuvangin, nute hian fate
 entawntlak leh ngaihsan tlaka
 kan awm leh awm loh inenfiah
 fo ang u. Kan fate avang tal
 pawh hian kan nun dan te, kan
 duh zawng leh kan tui zawng
 te thlenga kan inher danglam
 hi a ñul a ni. Kan fate hian rawn
 buaipui tura kan duh loh thil
 chu hnawl ngam ila, ti ve sela
 kan tih chu peih lo leh chak lo
 chung chung pawn ti tlat mai

ila, fate ngaihsan tur nungchang
 neih te hi i tum teh ang u. An
 nu leh pate ni lo ngaihsan an
 ngah lutuk chuan a fuh lo viau
 thei ang. An ngaihsan zawngte
 kha Pathian ñih mi leh
 nungchang tha an nih si loh phei
 chuan pawh tak a thleng thei
 tlat. Nute hian kan fate entawn
 turin kan nun hi uluk leh zual ila,
 kan fate Vanrama hruai thleng
 tur hian mawhphurhna lian tak
 kan nei tih hi i hre thar ang u.
 Nu pawimawhzia leh
 mawhphurhna sanzia hi hre
 thar leh ila, awm mai mai thei
 pawh kan ni lo. Pathian duh
 danin ka awm em? Thlarau
 hruaiin ka awm em? tih ngun
 taka ngaihtuah chungin kan
 mawhphurhna hi tha taka hlen
 i tum ang u. Lalpan a thu
 malsawm rawh se.



Sermon**BERAM***C. January**Ph. No. : 9612166088**Chang tar lan : Isaia 37:31; Mika 5:7; Isaia 12:3&4;
Matthaia 18:10-13*

Sermon thupua Beram han hman ngawt chu, Isua Berampu tha tih te, Beram bo tih te, chhungkaw aiawh Beram tih te kan sawi tur hian a huam vek avangin, Beram dang dang, inang lo tak tak an nih avangin Beram tih ngawt hian a fun kim ber ang.

Kan tunlai khawvel, mipa fing leh lu zawk, chak leh huaisen pui puite zu leh ruihhlo avanga kan pasal leh fapa, chhungkaw enkawltu turte an thih mek a, hmeichhe fing lo zawk leh awm nem, chak lo zawkte dam khawchhuahna hunah hian he thupui hi a veiawm hle mai.

1. Chhungkaw siama, tung dingtu a la bangte/ a la awm chhunte (Remnant): II Chronicles 36:17ff-ah kan hmuh angin Babylon-in Israel-te chu

nasa takin an nghaisa a, lainatna reng reng nei lovin an that a, Lalpa in leh lal ina bungbel leh an sum dah zawng zawng an la vek a, Pathian in te halin kulh an tichhia a, an thah bangte chu salah an hruai a, nasa taka tihduhdah leh sawisakin an awm tih kan hria. Hemi hnua sal tang kir leh a, Jerusalem khua leh kulh te tun din leh a nih thlenga, Pathian hnam thlan leh Juda sakhua khawvela tung ding lehtute chu indonaa thi bang, hrehawm taka sala an

chhawr hnua thi bang, a la awm chhun te, a la bangte (Remnant) tia Isaia te, Mika leh zawlnei dangten an sawi thin te kha an ni.

Chung mi chaklo te te, a thi bang la awm chhunte hmang chuan Jerusalem kulh Nehemia hovin an din thar leh a, an hmanruate lah Nehemia bua kan hmuh angin, bawlhhlawh awm khawm leh lung kang bang te an ni. Chung mite hmang vêk chuan an Sakhaw dan, Pathian Biak in kang bang kil khata an chhar hmangin Puithiam Ezra hovin siam that a ni. Zawlneite chuan heng thi bang, a la awm chhunte hmang hian ropui takin Messia lal ram din a nih tur thu an hril a, keini hi a taka changa hmutute kan ni. Heng zawlneite thu sawi hi thil thleng tawh, chanchin ziakna (history) a ni ngawt lo va, Pathian rinna kawnga kal dan tur, vanram thlenga kan ringtu nun hlimthla a ni.

Kan chhungkua, kan ramah hian tar chak lo zawk leh awm nem, kum upa zawk nu leh pate hi a thi bang, a la awm chhunte ni mah ila, keimahni hmang hian kan chhungkua hi rinnain hnehna kan chang ang a, chu ram chu Lalpan min pe leh ang. Rinnaa ram la tur hian taksa chak leh ropui nih a ngai hran lo, kan rina hi a rinawm em a, kan hneh ang tia hnehna puang chung a hneh tura ke pen a tawk em em a ni.

2. Chhungkaw tan Beram pakhat: Pathianin Mosia hmanga Israel fate a hruai chhuah dawn khan, chhung tinin chhungkaw tan beram pakhat zel talh tura hriattir an ni a, chhungkaw tlem deuh beram pakhat ei zo lo chu a ei zo tur tawk chhungkaw hrana mi nen insiam rem turin a ti a; tin, an talh tur Beram chu beram rual zinga mi emaw, kel zinga mi emaw a ni ngei tur a ni. Hei hian chhungkaw tana

Beram pakhat chu chhungkaw zinga mi ngei a nih a ngaih thu a tilang awm e. Kan fate chhanhim an nih a, sual avanga sala an tan mekna chhan chhuak tur hian mi dangah kan bel thin, Pathian hian Lalpa neitute, chhungkaw zinga mi ngei hi min duh tih a lantir awm e.

An beram talh thisen chukawngka biangah an tat ang a, thihna chu an hnenah a lut ve lo ang a, a kal hlen dawn a ni. Chhungkaw chhandam nan chhungkaw tin tan beram pakhat tal kan awm a ngai a, keini nu leh pa, chak lo te te hi chhungkaw tana Beram pakhat ni turin Lalpan min zuah a, keini hmeichhe awm nem zawk leh chak lo zawkte hi chhungkaw tana thi turin min damtir a, talh tura zuah kan ni. II Korinth 4:11-ah Paula chuan, “Keini mi nungdama la awmte hi thi tura mantirin kan awm fo va, Isua nunna pawh kan tisa thi theiah hian a lan theih nan,”

a tih kha. Beramno chu a hmul mettu hmaah a ngawi reng a, Beram talh tur chuan duhthlanna reng a nei lo ang hian kan chhungkaw tan Krista duh dan lantir zela, Kraws pu nun min zirtir. Kan chhungkaw dam nan Krista rilru i pu ang u. Krista rilru chu amah Isua ngeiin min hnutchhiah kha.

3. Pathian Beramno Chhungkaw tin tan: Pawn lamah chuan mihring hian kan zia kan thup tlangpui thei e, chhungkuaah hian kan zia, nihna hi a lang Chiang thin a, kan chhungril ze chhe tak tak hi kan thinrim lai leh buai, harsat mangan kan tawhin a lang Chiang zual thin. Beramno Isuan a aiawh tura chhungkuaa a dah te hian Krista rilru kan put loh chuan kan chhungkua hi a dam zo thin lo. ‘Keini mihring tan Krista rilru a put theih hleih nem’ kan ti em? Paula chuan I Kor.2:16b-ah chuan, “Keini erawh chuan

Krista rilru kan puani,” a tih kha.

Krista rilru ropui em em zinga amah ngeiin a sawi chu, Matthaia zia kah kan chhiar kha. He Beram bo tehkhin thu hi Chanchin Tha bu dangah a awm chungin Matthaia hian chhungkaw zinga a sual bik, Beram bo tla hrangte hi, ‘Vana an vantirhkohten ka pa vana mi hmel chu an hmu fo thin tih ka hrilh a che u,’ tiin, an/kan tan, vana kan Pathian hnenah min dilpui reng a ni tih hriat hian min thlamuan thar thin. Keini chuan kan fa felte kan chhuang a, ‘Ani chu a fel, ka bulah awm rawh se, ani ve hi chu a sual em mai, ka awmpui peih lo, chhuak rawh se, home-ah awm rawh se,’ kan ti thin. Krista erawh chu a bo lo 99 kalsana, bo pakhat zawngtu, luikawr thuk tak, kham leh suar nasa, tlang sang tak, hling tam tak awmna, thlaler hrehawm

pawh ni se, a hmuh hma lohva zawng thin a ni. Kan chhungkua, kim taka kan dam nan, Krista rilru i pu ang u.

Krista rilru chu Philippi 2:5-ah khan kan hmu, Beram bo a hmangaih avangin a lalna leh ropuina zawng zawng hlipin, lei mite zingah pawh inngaitlawmin a awm a, bawih nihna chanvo inbelin dawta sual tinrenga an hek hnuah mahni thisen chhuakin, a zirtirten an phatsan mai bakah a Pathian ngei pawhin a kalsan ram rehah khenbehin a awm a nih kha. Chu hmangaihna avanga tlawmna chuan a khengbettu thinlung pawh a hneh a, ‘He mi hi Pathian fapa a ni tak zet mai,’ tiin Pathian fapa an khengbet tih inhriain an Lalpa nihna an puang ta! Kan chhungkuaa Beramte hian bote tan hian eng chen nge kan inhuam ve le?



Article

KAN MAMAWH KOHHRAN

*Rev Lalhmuchhuaka
i/c Tuikual Pastor Bial*

Kohhran pawl hrang tam tak a awm a. Eng kohhran hi nge dika dik lo tih hi, kan thupui sawi tum a ni lo va. Eng kohhran/pawlah pawh awm ila. Kan ram mamawh chhanna kohhran kan ni thei tih hi, kan thupui awmzia leh sawi tum chu a ni.

Chuvangin:

Eng pawl leh kohhran pawh ni ila. Krista taksa, kohhran kan nih avangin, min neitu Krista'n kohhran hi, A mite taksa leh thlarau mamawh chhanna ni tûrin min hman duh a. A hman theih tûra inpek zêl mai hi ***“Bawih thahnem lo kan ni e, kan tih tûr reng a ni kan tih ni,”*** (Lk 17:10) kan tih ve theihna tûr a nih vang a ni.

A chhan chu:

Kohhran neitu leh Lal ber, Krista rinchhana. “Min hruai la, ka zui ang che,” tia a hman theih tûra inpe, Amah rinchhan ngamtute kut lo chu Lalpa'n kut dang a nei lo niin a lang. Heng mite hian an kohhran, chhungkua leh, an vanga mite tisa leh thlarau lam mamawh

ngaihvenin an ngaihsak a. An tlin leh phak ang tawk zêla chhawmdawl tûrin, a ngaihna hriatna thlarauvin Lalpa'n a thuan a. A tichak thar zêl mai hi a lo ni.

Chutichuan:

Ruihhlovin a sal behte taksa leh thlarau, an nun pum pui chhanchhuahna hmun (rescue centre) te an din a. Lu leta mangin an thawk mêk a ni. thenkhatin, retheih pachhiat luat vanga **rahbi tleu laklawh**, lei rem rap hlei thei lote tan rahbi an tuksak a. Kohhran mal leh Bial huapin kohhran hmeichhiate'n thla kipin pawisa faite pein an chhawmdawl a, thalai pawl leh

Social Front Committee hma laknain, kohhran leh Branch malin, hmeithai leh pachhiate chenna tûr in saksak te, an eizawna bul ãan nãna **loan** pêk te, pawisa faia damlo kan te, damdawi in awmna man (bill) pe thei lo peksak te, nau nei thar lâwmpuina pawisa faia hlan te, zirlai tiãha chawimawi leh lâwmpuina thilpêk pêk te, khuarêl chhiatna tawk chhungkua leh mi mal chhawmdawl te, mitthi ralna sum faia pêk te, mi rethei harsa zual zirlai ãanpui te, a zir awm mi leh zir tlâkte tán kut themthiam thil zirna (skill training) thlenga hma lakna te hi, kan mamawh kohhran nihphung a ni a. A hluin a ropui ngawt mai.

A pawimawh ber chu:

Mi mal leh huho, eng kohhran pawl pawh ni ila. Pathian ãihna avanga kan tih tûr reng, **kan tih theih tawk tih** hi a ni a. A pawl ber chu: **Mahni tih theih tawk pawh ti lo**, Krista leh a kohhran tâna rawngbawltu hming koh kan tam lutuk nia lang hi a ni.

Tualchhûng kohhran tin hian, kan mite zingah eng vang pawha retheih luat avanga rahbi tleu laklawh, lei rem rap hlei thei lote, ruihhlovin a sal beh, lamlian leh daipawna vak rawlai mai mai te, kut kem nei leh mipat hmeichhiat kawnga nun uluk lo leh buan chak lo, mi sihnhp leh khawtlanga mi hnawksak te hi, lung in tâng chhuakte nun bul ãan thar lehna tûra an tâna kohhranin kan tih theih tawk ti tûrin, heng mite hi ngaihsaka ngaihven lehzual a hun hle. Kohhran mipui nãwlpuiin, haw hawa nawr chhuah chi a nih loh avangin, kan aiawha thawk tûrin mi thiam: Social Worker leh Counsellor te, Damdawi lam thiam te chhawrin, ruai ila. Hetiang mite taksa leh thlarau, an nun pum pui chhan chhuak a, mihring thara siam tûrin neih thing lung khawnga, kan mite hnênah Pathian ram thlen tûrin tumna leh duhna thinlung thar kan put a hun tawh hlein a lang. Thih hnu piah lam vanram thlir ngawt lovin, he khawvêla Pathian lal ram thlen tûrin, kohhran pawl tin hian tun aia

nasa lehzualin Chanchin tha rûsum thlak ila. Kan tih tûr reng kan tih theih tawka titu, Bawih thahnem lo kohhran nih hi, kan ramin a mamawh kohhran chu a ni.

Chuvangin, ringtu mi mal leh huho nun hi, eng kohhran leh pawla mi pawh ni ila. Mi mal leh huhova kan tih tûr hi, **kan tih theih tawk aia nep lova titu nih theuh tum ila**. Kan mi mal nun hi Lalpa chungah a lawm ang a. Kohhran tin nun hian, a neitu Krista nghawngkawla bahpui phawt chuan: Kan thlarau tâna chawlhna hmu turin, tlâwmna leh thu awihna avangin, kan tih tur rêng hi kan tih tam zawh poh leh, kan tih tlemzia inhriat chian lehzualna nun, rilrua inngaihtlâwmna zir chhuak thar zêl chungin, **Bawih thahnem lo** kan nihzia

inhriatna nun tak neia, **tih tûr reng titu**, kan ram leh hnam mamawh chhanna kohhran ni tûrin: Min neitu Lalpa'n min hmang ang a. Chhungkua leh mi mal nun khawtlang leh khawtlang, ram leh hnam hi a nuam dâwn hle mai.

Kan tih theih tawk ti ila:

Tualchhûng kohhran tin hian, kan mite zingah eng vang pawha retheih luat avanga rahbi tleu laklawh, lei rem rap hlei thei lo te, ruihhlovin a sal beh, lamlian leh daipawna vak rawlai mai mai te, kut kem nei leh mipat hmeichhiat kawnga nun uluk lo leh buan chak lo, mi sihhnip leh khawtlanga mi hnawksakte hi, lung in tâng chhuakte nun bul man thar lehna tûra an tâna kohhranin kan tih theih tawk ti tûrin, heng mite hi ngaihsaka ngaihven leh zual a hun hle.



Article**Chhungkaw din***Dr. Evelyn VL Hmangaihzuali*

2000 kuma kan in sak, thing in (Assam Type) chu sa tha turin hma kan la ve a. Kut thlak hma hauhin khawtlang leh AMC phalna te, Engineer rawn leh thil dang pawimawh buaipui hmasak tur a tamin, hun pawh a duh rei hle. In sak phalna leh engkim a fel fai hnu pawh chuan duh duhna laiah ban phun chi a ni hauh lo mai. In lo ding tawh sa aia tha leh nghet tha zawk tura ruahman a nih avangin a hlui zawng zawngte chu thiah vek a, a bul atangin a inngahna tur fel tak leh nghet tak phun a ngai a.

Heng bakah hian ban phunna tur te, phun zat tur, in chhung awm dan tur leh thil dang tam tak ngaihtuah a ngai a. Chung atan chuan mi thiam bik (expert) rawn lova mahnia tih ve mai chi a lo ni hauh lo va. Kan chenna in thar sa tura kan buai nak nakna chuan ngaihtuahna thui tak min neihtir a.

He khawvela kan chenna in sa turin uluk leh fimkhur takin, kawng tinrengin hma lak a ngai a. Mahse, kan in sak te hi chu

zan khat thilthu a chhe thei, a chhunga thil awm zawng zawngte pawh, kan taksa nen a la boral vek dawn a. Eng anga nuam leh ropui pawhin sa mah ila, khawvel kan chhuahsan hunah chuan eng mah kan chhawm dawn si lo.

Chatuana nung reng tur awm chhun chu kan thlarau niin, chhungkua kan indinna kawngah pawh, taksa mawina leh rilrua induh tawinna piah lamah thlarau lama kan thanlenpui theih turte ngaihtuah tel a pawimawh hle

a ni. Chenna tur in kan sak dawna kan fimkhur a, a tih tur indawt dan te uluk takin kan ruahman a, mi thiamte rawn chung a ṭul pawimawh zawng zawng kan ngaihtuah ang hian chhungkua kan dinna kawngah pawh a ṭul leh pawimawhte kan ngaihtuah hmasak a ngai a ni.

Kan ram leh hnam siam ṭha turin kristian chhungkaw din a pawimawhzia kan sawi chamchi a, chutih lai chuan kan ram chu India rama inṭhen tamna ber niin, India ramah nupa inṭhenna 0.84% a nih laiin, Mizoram bikah chuan 6.34% a han ni dawrh mai a. Hmeichhia, pasal nei kir leh pawh a tamna ber state kan ni tiin an sawi bawk. Chhungkaw kehchhiat chhan hi thil tam tak zingah chhungkua kan dinna kawnga kan fimkhur tawk loh vang tih hi a chhan lian berte zinga mi a ni thei awm e.

Chhungkaw din tawp hi thil awlsam tak a nih laiin nghet

leh tlo taka ding reng tur erawh chuan ngaihtuah tur pawimawh tam tak a awm a. Chung zinga a pawimawh zualte chu han thlir ho dawn ila.

1. Inbuatsaihna (Preparation): Chhungkaw dinna atan hian tleirawl lai emaw, nula tlangval kan nih hnua inbuatsaih chauh hi a lo tlai tawh ṭhin a. Nu leh paten kan fate an la naupan viau lai aṭanga kawng engkima kan lo buatsaih lawk hi a pawimawh hle. An naupan tet aṭanga kan enkawl dan leh kan zirtirna te hian an len huna an awm dan tur kawng tam tak a hril a, chhungkaw ṭha tak an din ngei theihna turin an rilru lo buatsaih lawk leh lo chher lawk hi kan kovah a innghat a. An nungchang leh chetzia, an chhia leh ṭha hriatna hmang thiam tura zirtir leh an thlarau nun kalna tura kawng dik an zawh theihna atana buatsaih hi kan mawhpurhna a ni.

Chhungkua din tura inbuatsaih hi puitling tia kan ngaih kum 18 chinte tan chauha kan ngaihtuah chuan a lo tlai tawh thin a ni. Kan fate hian chhungkua kan inekawl dan atangin chhungkaw awmzia leh inrelbawl dan tur an zir nghal si a.

Mihring hi taksa, rilru leh thlarau neia siam kan nih angin kan taksa mamawh leh duh zawng chauh ni lo, kan rilru milpui, kan thlarau nun min chhem alh theitu kawppui atan pawh kan zawn a pawimawh a ni. In sa tura phalna lak te, a rem leh rem loh te, khawtlang tana hnawksak a nih leh nih loh te kan ngaihtuah hmasak a ngai ang bawh hian - kan chhungkaw din tum hian mi pawia sawi em, chhungkua, khawtlang leh Pathian (Kohhran) phal zawng a ni em, tih thlenga kan ngaihtuah hmasak a pawimawh a ni.

2. Chhungkaw dintu (Architecture): Pathianin khawvel a din tirha mihring a siam khan mipa, amah chauha awm kha tha a ti lo va, amah puitu tur, a kawppui awm mi hmeichhia a siam a, mipa hnenah a hruai a nih kha (Genesis 2:20-22). Nupaa kan insiama, chhungkua kan din dawn hian a tira chhungkaw hmasa ber dintu, mihringte min siamtu, Pathian hriatpuina leh a duh dan ngeia din hi a pawimawh hmasa ber a. Amah chu min siamtu, kan tisa riruung zawng zawng duangtu, kan chakna leh chak lohna te hre chianga, kan mamawh zawng zawng hretu a ni a (Sam 139:13-16). Amah tluka rawn tlak *expert* hi an awm lo a ni.

3. Chhungkaw innghahna lungrem (Foundation): Chhungkua hi mi pahnih, kawng kama inchharin an din chawp

emaw, siam chawp mai mai emaw chi a ni lo va. Kan din hma aţangin a awmna hmun tur leh a inngahna tur lungphum te, a ngheh theih dan turte kan ngaihtuah hmasak a pawimawh hle a. Kan inngahna lungphum chu Krista niin, chatuan pawha ngging lo turah chuan kan awm tlat a pawimawh hle. Chhungkuain Pathian Thu hi inngahnaa kan hman lohva, khawvel thiamna leh finna ngawr ngawr te, mahni duh zawng leh ngaihtuahna chauh hmanga kan din ve nawk nawk a nih chuan a tlo dawn lo a ni.

4. Ch h u n g k a w inrelbawlna mumal (Structure) : Kan sawi tawh ang khian, chhungkua hi Pathian din a nih angin, a duangtu (designer) duh dan leh remruat dan anga kan kal loh chuan chhungkaw inrelbawlna a buai fo ʃhin. Chu chuan fanau enkawlnaah

te, mi dang nena kan nunhona kawngah te leh thil tam takah harsatna leh buaina siamin, nupa inʃhenna te, chhungkaw kehchhiatna te a thlen phah fo ʃhin a ni.

Chhungkaw inrelbawlna atana pawimawh, Bible aţanga kan hmuhte hi han khaikhawm dawn ila:

Chhungkua hi mi mal ta, mi malin a khalh a, a hruai kal tura duan ni lovin, pawl anga din (institution) a ni a. Chuvang chuan a chhunga awm zawng zawngten keimahni zawn ʃheuhah hruaitu nihna neiin, mawhpurhna pawh kan nei ʃheuh a; amaherawhchu, institution a nih angin hotu an awm a ngai a ni. Ephesi 5:22-25 ah te, 1 Kor 11:3-ah te kan hmuh angin mipa chu hmeichhe lu niin, mipa lu chu Krista a ni. Chumiin a ken tel chu mipa chuan Krista rilru leh ngaihtuahna puin chhungkua a hruai tur a

ni a, kawng engkimah Krista nunzia nen chhungkua a uap tur a ni. Fanau enkawl naah pawh Lalpa thununna leh zilhnaa enkawl tura hrilh a ni (Ephesi 6:4). Chung zawng zawng ti thei tur pawh chuan mahni finna leh thiamna hmang lovin, Krista atanga chhuak finna te a mamawh a. Krista'n a Kohhrante a hmangaih a, a taksa pawh inhlan hial khawpa a inpe zo vek angin a nupui pawh a hmangaih a tan a inpe zo tur a ni. Tun hma nena khaikhin chuan kan hmeichhiate dinhmun pawh a tha tawh a, mipate pawhin an nupui te dawm dan an thiam chho ta hle. Chutih rual chuan mipa tam tak, hotu nihna aia lal anga mahni in chhunga cheng te an la awm a. An nupui fanaute tana thlamuanpui aia tih baiawm tak tak an la awm nawk a ni. Chu mai bakah nu leh pate thlazar hnuaia nupui nei a, an nu leh pate la ring

tawp, eng mah tih tum lem lo pawh an awm thin.

Chhungkuaa a lu ber tur mipate hian chhungkua kan din dawn hian, kan nu leh pate a taka chhuahsan leh san loh lam ai mahin, taksa, rilru leh thlarau puitling, mahni chhungkaw thar enkawl thei tur – PA tling nih a pawimawh tak zet a ni. Kan nu leh pate enkawl tura nupuite la lut mai lovin, mahni kea ding chung a nupuite vawn hi kan tih tur a ni (Ephesi 5:31). Hmeichhiate pawh an pasalte hnena intulut tur te, anmahni pui tura rinawm taka awma hlau thiam tura fuih an ni (Ephesi 5:33). An pasalte chak lohna leh fel lohnaah te pawh a tifamkimtu nih zel hi an mawhphurhna a ni. Tun laiah hmeichhiate pawh mahnia hna neia intodelh tak tak an tam tawh. Pasalte hlauh leh zah thiam aia mahni dikna chawisang a, inthen hial pawh ngam a awm theih

awme. Heng zawng zawngah hian Pathian ÷ihna nena fimkhur taka kan nun a pawimawh hle a ni.

Kan ram leh hnam siam ÷ha tur hian mi tinte kan pawimawh a, kan inzir leh enkawl na hmun hmasa ber chu chhungkua hi a ni a. Chatuan thleng tur chhungkua kan indinna kawngah hian a siamtu leh dintu duh dan ang taka a rochan min pekte kan enkawl a, chhungkaw nghet, sual leh buaina karah pawh boral ve

mai lo tur kan din ngei theihna turin kan awmna hmunah tih theih kan nei vek a ni tih hria ila. Kan chhungkaw din tawhte pawh a lo keh chhe mek emaw, a chhe tawh emaw, a bul kan ÷an tawhna te a lo fuh lo pawh a ni maithei. Kan awmna leh dinna hmun ÷heuh a ÷ang hian Pathian thu nung chu kan din chhan (foundation)-ah hmanging, bul ÷an ÷hat a ngaihna lai apianga bul ÷an ÷haa, chhungkaw nghet din ÷heuh turin ÷an i la thar leh ang u.



Kohhranin Missionary hna ngawrh taka a thawh hian a din chhan ang takin a nung a ni. Mihriang chuan lei lam tan maktakduai tam tak a thihsan a ni mai thei. Mahse, chumi zinga pakhatmah chu van lamah a chhawm dawn si lo.

- W.M. Felter

Article**Zungbun thiltithei***Nghakpuii**P.No. 9436360917*

Hebrai thawnthu pakhatat chuan ti hian a inziak a: Vawi khat chu Lal Solomona hian a khawnbawl min ber leh fing ber hi tlawmna nun zirtir a duh avangin thil awm miah lo nia a hriat zawntir a tum a. A khawnbawl hnenah chuan, “Zungbun pakhat, kût huna bun ngei duh ka nei a, hun a la tam bawk a, min zawn hmuhsak ngei i tum dawn nia,” a ti a.

A khawnbawl chuan, “Ka lalpa ka zawn hmuhsak ngei ang che; mahse, chu zungbun chu eng nge a hlutna bik em em, chuti taka i ngaihhlut ni?” a ti a. Lal chuan, “Thiltihtheihna mak tak a nei a, mi hlim takin a en chuan a lo lungngai a, mi lungngai takin a en chuan a lo hlim thung thin,” a ti a.

Khawnbawl chuan zungbun chu zawn ngaihna a hre lo hle a, hun lah chu a ral zel mai si a. Kût hun chu a

thleng tep tawh si a, a rilru chu a buai hle mai a. Kût thlen hma zan chuan kawthler lun lo takah a kal a, kawng sirah hian putar pakhat hian a thil zawrh turte a lo rem mek hi a va hmu a, putar hnenah chuan, “Ka pu, zungbun thiltihtheihna danglam tak nei, mi hlimte lungngaihtir a, mi lungngaite hlimtir thei awmna i hre mial lo maw?” tiin a zawt a.

Chu putar chuan a zungbun bun lai, man to hmel

pawh ni lo, zungbun satliah ve mai chu a phelh a, thil eng emaw hi zungbunah chuan a ker ta ngat ngat a, khawnbawl chuan mak a ti hle a, a bih chian chuan putar chuan zungbunah chuan thuziak a ker tih a hre ta a, a thil ker a hmuh chuan enghawl takin a nui ta var var a.

Zanah chuan kût lawm turin mipui tam tak an kal khawm a, hlim tak leh enghawl takin an awm a, lal leh a khawnbawlte pawh hlim takin an nui dar dar a. Lal chuan a khawnbawl min ber hnenah chuan, a thil zawntir chu a hmuh ring lo tak chungin “Khai le, ka thil zawntir che chu i hmu ta em?” a ti a. An rin loh deuhvin ani chuan zungbun hi a rawn lek chhuak a, “Ka lalpa, i zungbun mi zawntir chu ka hmu e, kha en ta che,” tiin lal kutah chuan a hlan a.

Lal Solomona chuan makti takin zungbun chu a la a, ngun takin a en a, zungbuna thu inker a hmuh chuan a nui lai chu a tawp nghal hmak mai a. Zungbunah chuan Hebrai ñawngin, “**Hei pawh hi a la ral ang,**” tih hi a lo inker a.

Lal Solomona chuan a finna, a ropuina leh a hausakna zawng zawngte chu a ral leh vek dawn a ni tih a hre chhuak chiang hle a. Chu mai ni lovin amah ngei pawh engtik niah emaw chuan a la boral ve dawn a ni tih a ngaihtuah a.

Kan thil ngaihhlut zawng, Pathian ngaihsak hman lèk lova kan lak khawmte hi a la ral dawn a, keimahni ngei pawh hi kan la ral dawn a ni.

***Pathian thu erawh
a nung reng ang.***



“HUN ṬHAI NEIH LAI HIAN”

*Rev. Lalbiaknia
i/c Bungkawn Pastor Bial*

- Zîng ni chhuak êng mawi leh Ṭlai ni tla êng mawi hi âm takin thlir ṭhin teh

- Sava leh nungcha, thereng, rengchal, ngirtling hram rimawi hi âm takin ngaithla teh.

- Ṭhal, fur, favang leh thlasik hun bawmtu pangpar mawi tinrêng leh thing hnah chawr no tinrêngte hi âm takin thlir teh

- Râl lehlama favang lai ruah bing sûr paw chêkte saw a va mawi êm! Tuala naupang infiam ri chil chelte leh hlim nui rite chu a va mawi êm, âm takin ngaithla teh.

- I nu leh pa, rual u-te thu leh hlâ, fuihna leh zilhna che hi âm takin ngaithla la; i inchhima thlentu tur chu kalsan teh. Zu leh drugs tem chhin duh suh, a ngawlveite nun aṭang hian a ṭhat lohzia a Chiang e.

- Damlo te, lusûn te, ṭanpui ngai te, mangangte thlamuana ṭanpui theitu i nih lai hian âm takin thawk chhuak teh.

- Ṭhâl romeiin tlâng a bâwm paw chêk te, favang khaw thianga vãn dumpawl thiang leh vanrâng chhûm lêng vêl te, zana thlà leh arsi êng chiaite hi âm takin thlir teh.

- Rimawi tinrêng leh zai thiam aw mawiten siamtu faka an aw leh rimawi an chhuahte hi âm takin ngaithla teh.

- Hlim la, nui la, hmel hlim lantir fo ang che aw. Hun ṭha i neih lai hian.

Hriselna Huang

Hriselna atana țangkai thil chi hrang hrangte

R. C. Lalrengpuii

Assistant Proffesor

Synod Hospital, Durtlang

Chibai u le.

Tun țum chu hriselna atana țangkai thil chi hrang hrang sawi ve thung ang aw.

1. Thau leh cher chhût dan awlsam deuh ka'n hrilh ang che u aw.

(a) Mipa tan (nu ho hian “I thu ziak ka lo chhiar” min ti ngai miah lo va, pa ho hian “I thu ziak ka lo chhiar” an ti țhin a; chuvangin, mipa tan ziak tel ve ang) San zawng centimetre ațanga za paih hian mipate rih zawng pangngai a ni tlangpui. Entir nan san zawng chu 170cm ni ta se, $170-100=70$ kg kha mipate rih zawng tur a nih chu.

(b) Hmeichhe tan - san zawng centimetre zat ațanga 105 paih tur. Entir nan san zawng 150 cm lo ni ta se, $150-105=45$ kg vel kha kan rih zawng tur a ni ang. “Thau lutuk emaw, cher lutuk emaw hi hriselna atan a pawithei a ni”.

2. Khua a luma thlan a tlak

nasat hian kan taksa ațangin tui mai bak kan taksa tana țangkai tak al leh thil dangte kan hloh tel țhin a, tuihal huam huam leh tihrawl na pawh a awm thei, tui in uar a țha a, chu mai bakah thil al, thei tui leh thei thur ei a țha.

3. kan lo intikang palh hlauh a nih chuan tuia leih/tihhuh vat tur a ni a, kan tihhuh khan a na a chhawk bakah a sain taksa a tichhe zel tur a veng thei. Tin, a kanna chu sil fai țhin tur a ni.

4. Han intih palha duk lo awm tur ang chiah te, inulh leh bilh ang chiah hian tui vawta deh emaw chiah emaw a țha.

5. Kan taksa khawl hi ropui taka Pathian siam a ni a, a țul huna insiam rem zung zung theihna te, zawi zawia insiam rem theihna te Pathianin min siam sak țheuh a ni. Chuvangin, rikrum

thil leh kan duh loh ang thil a lo thlen hian nu hote chiaï mai lo ila, rilru fim tak pu chung, engtia tih tur nge, engtia awm tur nge tih ngaihtuahna fim put thin tur a ni.

6. Pem/hliam kan neih palh hlauh chuan sil faia, puan thianghlima tuam thin tur a ni. Pem chu darkar sawmhniñ leh pali chhunga a lo hil sawt chuan a pûn lo tihna a ni a, a lo sen a, a tuaia, a vûna, khua a sik bawkw chuan natna hrik a lut a, a pûn a ni thei a, mi thiamte rawna damdawi ei a tha ang.

7. Nui thin rawh-Nuih hi hriselna atan a tangkai em em a, kan han nuih hian hormon tha rawn insiam chhuakin, chung chuan nguaina te a tibo thei a, na a chhawk thei bawkw a, mut a tui phah a, kan bula mite tan pawh hlimna kan siam thei a ni.

8. A tha lam beisei leh ngaihtuah hian rilru leh taksa hriselna a thlenin, chakna min pe a, harsatna hmachhawn a awlsam phah bawkw.

9. Rei tak bawp khawkerha thut loh a tha.

10. Vung hi dah san/ kam san a tha a, kete pawh a lo vûn palh

chuan kam san thin tur a ni.

11. Tum khatah puar lutuka thil ei loh hi hrisel nan a tha a, chutiang bawkin ril tam lutuka awm pawh a tha chuang lo.

12. Hmanah chuan hnar thi kha dah tur an ti thin a, daka awm khan thisen lem palh a awm thei. Tunah chuan tlema kun deuha awm a tha an ti.

13. Hmanah chuan rul chuk hi tawn khalh tur an ti thin a, tunah chuan tawn khalh loh tur an ti a, kan tawn khalh khan a tur kan dang phah lo va, thisen kal kan tihbuai phah thei mi thiamten an ti.

14. Thil kang thei lam chi, nawhalh leh lighter-te naupang khalhtir loh tur.

15. Thil sa - thingpui leh tuisa Naupang ban phakah dah loh tur.

16. Lu na satliah chu nachhawkn a ei a, mut hahchawlh vang vangin a reh mai.

17. Ha na-ah Lawngpar sehin a ziaawm thei.

18. Thi neih (period) a naah hian nachhawkn a ei a hlauhawm loh.

Eisiam Huang**VAWKSALAH RAWTUAI BAI PAWLH**

Mamawhte:

1. Vawksa
2. Mautuai
3. Hmarchapui
4. Bahkhawr
5. Chi/Soda/Saum leh a duh tan baihan eng chi pawh

A Siam dan:

1. Vawksa chhum hmin sa, hrang thum awm vel sin te tea chan tur. (A rep leh rep lo a hman theih ve ve).
2. Rawtuai kheh no (Mautak tuai) chhum hmin phawt a, sin te te a chan tur (a len dan azirin pum 3/4 vel).
3. Hmarchapui Hring a tlem berah pum 10 tal. Sin te tein a bung zawnga tan tur.
4. Bahkhawr tel 2/3 (hei hi nutling hmer 2 ang vel).
Bai belah bai tur (tui no 3 vel) kan chhuang ang. A so hmian chi (a duh tan) kan telh ang. Tui a rawn so bawrh bawrh hunah Bahkhawr leh Vawksa leh Rawtuai/hmarchapui sin te tea chan kha kan thlak phawt ang. Bai tur a rawn so leh bawrh bawrh hnuah Soda kan telh ang, kan chawk leh phawk phawk ang, chuan Saum kan telh leh ang. (Soda leh saum hi kan bai tam dan azira telh tam/tlem mai tur a ni.) A rawn so bawrh bawrh kha uluk takin vilin kan chawk reng ang, bahkhawr leh hmarchapui a hmin veleh mei kha off tawh tur.

(Bai kan siam reng rengin kan bai siam kha lang mawi deuh, hring sar tura kan duh chuan mei kan off veleh bai bel kha chhin phui tlat lovin tlema inhawng deuha chhin tur a ni. Chhin phui lutuk chuan bai kha a rawng a mawi lovin a duk duh a ni.)

**MISSIONARY TANA AGAPE CHANCHINBU
LĀKSAKTUTE (Chhunzawmna)**

102.	Zemabawk Kohhran Hmeichhia	20
103.	Khatla S Vengthar Kohhran Hmeichhia	23
104.	Chhingaveng E Kohhran Hmeichhia	10
105.	Mualpui Bethel Kohhran Hmeichhia	20
106.	Armed Veng E Kohhran Hmeichhia	20
107.	Chawlhmun Bial Kohhran Hmeichhia	30
108.	Lungphun Kohhran Hmeichhia	5
109.	Ratu Bial Kohhran Hmeichhia	15
111.	Zuangtui Bial Kohhran Hmeichhia	20
112.	N. Vanlaiphai Kohhran Hmeichhia	10
113.	Tuidam Bial Kohhran Hmeichhia	10
114.	Sialsuk Kohhran Hmeichhia	35
115.	Chhingaveng Bial Kohhran Hmeichhia	15
116.	Ramthar Bial Kohhran Hmeichhia	30
117.	I.T.I. Veng Kohhran Hmeichhia	5
118.	Lungmual Kohhran Hmeichhia	10
119.	Durtlang Bial Kohhran Hmeichhia	100
120.	Mission Vengthlang Bial Kohhran Hmeichhia	50
121.	Thingdawl Bial Kohhran Hmeichhia	20
122.	Venghnuai Bial Kohhran Hmeichhia	60
123.	Armed Veng N Kohhran Hmeichhia	60
124.	Thingdawl Bial Kohhran Hmeichhia	20
125.	Mission Vengthlang Bial Kohhran Hmeichhia	50
126.	Maubawk West Kohhran Hmeichhia	50
127.	Kanan Kohhran Hmeichhia	30
128.	Zonuam East Kohhran Hmeichhia	100
129.	Bungkawn Bial Kohhran Hmeichhia	30

chhunzawm tur

NAU CHÂWMNA PETUTE LEHAN CHÂWM ZÂT

Chhunzawmna

SNo.	Bial/Kohhran/Mi mal hming	Chawm zât
67.	Lawngtlai Bial Kohhran Hmeichhia	2
68.	Thingkah Kohhran Hmeichhia	1
69.	Kohima Bial Kohhran Hmeichhia	1
70.	Dimapur Kohhran Hmeichhia	1
71.	E. Lungdar Venghlun Bial Kohhran Hmeichhia	1
72.	Tlamsam Kohhran Hmeichhia	1
73.	Khuangleng Bial Kohhran Hmeichhia	1
74.	Bilkhawthlir Hmarveng Bial Kohhran Hmeichhia	3
75.	Shillong Mizo Kohhran Hmeichhia	7
76.	Hmuntha Bial Kohhran Hmeichhia	1
77.	Farkawn Bial Kohhran Hmeichhia	2
78.	Bawngkawn Bethel Kohhran Hmeichhia	4
79.	Chawlhmun Bial Kohhran Hmeichhia	4
80.	Thenzawl Field Veng Bial Kohhran Hmeichhia	4
81.	Nursery Veng Kohhran Hmeichhia	10
82.	Kawlkulh Kohhran Hmeichhia	1
83.	Ramthar Veng Kohhran Hmeichhia	2
84.	Bungkawn Kohhran Hmeichhia	1
85.	Khawlailung Dinthar Bial Kohhran Hmeichhia	1
86.	Aibawk Bial Kohhran Hmeichhia	1
87.	Vanzau Bial Kohhran Hmeichhia	1
88.	Aizawl Kohhran Hmeichhia	4
89.	Chaltlang Bial Kohhran Hmeichhia	5

90.	Kolkatta Kohhran Hmeichhia	4
91.	Chanmari Kohhran Hmeichhia	5
92.	Ramthar Bial Kohhran Hmeichhia	4
93.	Tuithiang Kohhran Hmeichhia	4
94.	Bethlehem Bial Kohhran Hmeichhia	5
95.	Hlimen Bial Kohhran Hmeichhia	2
96.	Venghnuai Bial Kohhran Hmeichhia	5
97.	Hunthar Bial Kohhran Hmeichhia	4
98.	N. Vanlaiphai Bial Kohhran Hmeichhia	2
99.	W. Phaileng Dinthar Bial Kohhran Hmeichhia	2
100.	Vairengte Chhimveng Kohhran Hmeichhia	4
101.	Thakthing Veng Kohhran Hmeichhia	6
102.	Maubawk West Kohhran Hmeichhia	7
103.	Bawngkawn Bethel Bial Kohhran Hmeichhia	2
104.	Ramthar Tlangveng Kohhran Hmeichhia	2
105.	Tuikual Kohhran Hmeichhia	2
106.	Bungkawn Bial Kohhran Hmeichhia	2
107.	Hunthar Kohhran Hmeichhia	2
108.	Bethlehem Venglai Kohhran Hmeichhia	6
109.	Tlangnuam Vengthar Kohhran Hmeichhia	2
110.	Sairang Bial Kohhran Hmeichhia	3
111.	Phullen Bial Kohhran Hmeichhia	1
112.	Chhinga Vengthlang Kohhran Hmeichhia	5
113.	I.T.I. Veng Bial Kohhran Hmeichhia	1
114.	Chhinga Veng Bial Kohhran Hmeichhia	10

MIZORAM PRESBYTERIAN
KOHRAN HMEICHHE
NI PAWIMAWH - 2025

1. **WORLD DAY OF PRAYER - 27.5.2025**
2. **RAM PUM HUAP CHAW NGHEI ṬAWNGTAI
- 10.6.2025**
(June Chawlhkar 2-na Thawhlehi zan)
3. **SYNOD HOSPITAL PUAL -**
THAWHLAWM LAK KHAWM - 3.6.2025
4. **J.W. HOSPITAL PUAL THAWHLAWM
LAK KHAWM - 1.7.2025**
5. **P.W.F. ṬAWNGṬAI - 19.8.2025**
6. **ṬAWNGṬAI ZAN - 4.11.2025**
(November Thawhlehi hmasa ber)
7. **KOHRAN HMEICHHE NI - 28.11.2025**
(November Zirtawpni hnuhnung ber)

Heng kan Ni pawimawhte hi Programme siam dawnah a pawimawh ṭhin avangin zawhna a tam hle a; chuvangin, rawn tar lan a ni a, hman ṭangkai ṭheuh kan tum dawn nia.



Hrvaitute Chanchin**H. Vanlalruati**

Nl. H. Vanlalruati hi Pu Darkhuma (L) leh Pi Salkungi (L) te fa pakua (9) zinga a tlum ber a ni a, Champhai Ruantlangah piangin Aizawlah a seilian a, tunah hian Mission Vengthlangah a khawsa mek a, Missionary-a a chhuahna Kohhran leh a permanent address chu Leitan South, Durtlang a ni. Thiamna lamah chuan M.A. (Hist.), B.D., B.Ed. a ni.

RAWNGBAWLNALAM :

Naupan lai atanga rawngbawlna lama tui mi a ni a. Kum 1999-ah Missionary tura lak niin, Evangelist Teacher hna LCM High School, Moirang. Manipur-ah a thawk a. Presbyterian Mission High School, Diphu, Karbi Anglong-ah te, Jubilee Model School, Arunachal & Assam Field "West" ah te, Missionary Training College (MTC)-ah Asst.

www.mizoramynod.org

Prof. hna a thawk tawh a. Tunah hian 2025-2027 chhung atan (Deputation)-in Co-Ordinator, Kohhran Hmeichhe Department-a thawk turin a ruat a. Tin, 2025-2027 atan Central Kohhran Hmeichhe Inkhawmpui Lian General Secretary atan, SEC chuan a ruat a ni.

Kohhran Hmeichhe lam rawngbawlna :

Ramthar Fieled-ah Kohhran Hmeichhia ah leh tualchhungah Finance Secretary a ni tawhin Committee member a ni tawh bawk a ni.

BIBLE CHANG LEH HLA DUH ZAWNG:

II Korinth 5:14-15, Sam 73:26-28, te an ni. Hla - Lalpa Kal Tura Min Duhna Hmun Apiang Chu. KHB No.530 leh Khawvel Hi Bo Mahse Isua Ka Nei. KHB No. 150 te an ni.

THUCHAH : Mizoram Kohhran Hmeichhiate hian a chang chuan kan chak vang leh nuam kan tih vang ni lovin, thu awihna avanga rawngbawl tur kan nih chang a awm thin a. Thil tiha Lalpa tihlawm tum aiin thu awihna a tha zawk tih i hre thar leh ang u.

Hriat atan

1. **NEICCWA 15th** Biennial Assembly, Shalom Bible Seminary, Sechu Zubza, Nagaland-a lo awm tur atan Central Committee chuan *'Ram leilung leh tuite ven him nan plastic atanga thil siam chhuah hman tlem inzirtir ni rawh se'* tih chu Agenda atan thawh ve a ni.

2. Ram pum huapa tu leh fate Biak Ina hruai uar lehzual tura inzirtirna chungchang Pi Lalrinpuui, Mission Veng ziah *Leaflet* chu Synod Press-ah chhut a ni a, tunah hian Bial tinah thawn chhuah mek a ni.

2. **FEH CHHUAHNA-**
 - (1) April 14, 2025 (Inrinni) khan Hlimen Bialah Leadership Training hmangin Pi K. Vanlalrawni, Chairman leh Pi Lalrammawii, Committee Member-te an kal.
 - (2) April 7, 2025 khan ATTWI, Mizoram Unit Annual Meeting 2025, Synod Conference Centre-ah Pi Vanlalhluni, Treasurer, Pi Zohmingliani, Fin.Secy, Pi J.C. Ronghaki, Pi Lalmani leh Pi Lalthanzami, Committee Member-te an kal.
 - (2) April 15, 2025 khan Missionary Training College Graduation Day, 2025 hmanpuuiin Pi Vanlalthlamuani, Vice Chairman leh Pi Lalbiaknungi, Committee member-te an kal.
 - (3) May 4, 2025 khan Lungleng I Bial-ah Kristian Chhungkaw Campaign hmangin Pi Zohmingliani, Fin. Secy, Pi R. Tlanghmingthangi leh Pi Lalthanzami, Committee Member-te an kal.
 - (4) May 10-11, 2025 khan Serchhip Bialah Leadership Training & Kristian Chhungkaw Campaign hun hmangin Pi J.C. Ronghaki, Pi H.C. Lalfakawmi, Pi Lalrizapi leh Pi Vanlalduhi, Committee Member-te an kal.

KUM 2025-2027 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	: Pi K. Vanlalrawni
Vice Chairman	: Pi Vanlalhlamuani
Gen. Secretary	: Ni. H. Vanlalruati
Asst. Secretary	: Pi Lalthansangi
Treasurer	: Pi Vanlalhluni
Fin. Secretary	: Pi Zohmingliani

COMMITTEE MEMBER-TE

- | | |
|---|----------------------------|
| 1. Pi C. Lalnunpari | 2. Pi C. Rosangpuii |
| 3. Pi Chuauzikpuii | 4. Pi H. Lalthasiami |
| 5. Pi H.C. Lalfakawmi | 6. Pi Hranghmingthangi |
| 7. Pi J.C. Ronghaki | 8. Pi K. Lalrnpuii |
| 9. Pi K. Remmawii | 10. Pi Lalʽanpuii |
| 11. Pi Lalbiaknungi Sailo | 12. Pi Lalhlmpuii |
| 13. Pi Lalmalsawmi Sailo | 14. Pi Lalmani |
| 15. Pi Lalmuanpuii | 16. Pi Lalrammawii |
| 17. Pi Lalramngaii Renthlei | 18. Pi Lalramthangi |
| 19. Pi Lalrawngbawli | 20. Pi Lalrindiki |
| 21. Pi Lalrizapi | 22. Pi Lalrokimi |
| 23. Pi Lalthangmawii | 24. Pi Lalthanzami |
| 25. Pi Lalthanzami | 26. Pi Lianhnuni |
| 27. Pi P.C. Lalmalsawmi | 28. Pi R. Tlanghmingthangi |
| 29. Pi Soni Pun | 30. Pi Tlangthanpari |
| 31. Pi Vanlalchhuangi | 32. Pi Vanlalduhi |
| 33. Pi Vanlalnunsiami | 34. Pi Vanlalsangi |
| 35. Pi Zodinpuii | 36. Pi Zohmangaihi |
| 37. Pi Lalnghakliani, Asst.Co-ordinator | |

Ex-Officio Member-te

1. Rev. R.C. Lalnghakliana, Modertor
2. Upa Vanlalsawma Siakeng, Synod Secretary
3. Rev. Dr. K. Lallawmzuala, Executive Secretary
4. Pi Zothanpari, Ex-Chairman
5. Dr. Lalthansangi Fanai, PWF Chairperson

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thiltumte :
1. Kohran rawngbawlina tihlawhtling tura thawh ho.
 2. Kristian chhungkaw ʽha din tura ʽan lak.
 3. ʽanpui ngaite Krista hminga ʽanpui.
 4. Chanchin ʽha puan darh.



Postal Regn. No. MZR/ 53/ 2024 – 2026 RNI Regn. 40876/ 88



Chawngtlai Kohhran Hmeichhe Centenary



Serchhip Bial Leadership Training & Kristian chhungkaw campaign

To

Published by Rev. Dr. K. Lallawmzuala, Aizawl, Mizoram on behalf of Agape Association.
Printed at Synod Press, Mission Veng, Aizawl - 796001. Copies – 45,700

www.MIZORAMSYNOD.org