

Vol. LIII, No. 3, May - June, 2024

Didakhe



Mizo hnam thlan theology Phek 3-na

A Bi-Monthly Journal of Christian Thought, Life and Work

Editor : Rev. Prof. H. Lalrinthanga
Mobile : 6033023350
Joint Editors : Rev. Dr. R. Vanlaltluanga
: Rev. Lalduhawma Ralte
: Dr. Rosy Zoramthangi
: Rev. Dr. Lalrokhuma Hmar
: Rev. Dr. Lalawmpuia Hauhnar
: Rev. Dr. H. Lalnunmawia
: Rev. V.L. Krosschhuanmawia
Manager : Rev. H. Lalbiakhluna
Mobile : 98620 00265
(Kum khat lâk man: Rs. 80)

A chhûnga thu awmte

	Phêk
1. Editorial	1
2. Keimahni	2
3. Mizo Hnam thlan Theology	3
4. Thlarau Thianghlim	10
5. Sakramen leh Chhandamna: Calvina zirtirna aṭanga thlirna	18
6. Isua Krista hminga Baptisma chan chungchang	26

Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
Editorial Board emaw ngaih dân a ni vek lo.

Published by the Didakhe Board,
Aizawl Theological College, Durtlang Leitan, Aizawl
Post Box - 167, PIN - 796001, Mizoram

Editorial:

Didakhe-ah hian thu pawimawh tak tak tihchhuah thin a ni a, tun tumah hian Mizo Kristiante tana hriat tur tha tak tak thupui hrang hrang, Mizo hnam thlan theology, Thlarau Thianghlim chungchang, Sakramen leh Chhandamna tih leh Thu thlur bing te chhiar tur a awm a ni.

Mizote hi Pathian hnam thlan tiin kan in sawi thin a. Mizo zingah Pathian hnam thlan kan ni tia han duh thawh bikte an lo chhuak zel a, anmahni chauh chu hnam thlanah inngaiin an zirtir thin a. Heng hnam thlan inti thenkhat te Pathian thu kalpui dan ngaihnawm tak chhiar tur a awm a ni.

Mizote hi Thlarau Thianghlim hnathawh ngai pawimawh leh duh tak kan ni a. Chutih rualin Thlarau Thianghlim kan hriat fiah dan fuh tawh lote pawh a awm nawk mai a. Kohhran hmasa hun atang tawh khan Thlarau Thianghlim chungchangah hian inhnia na a lo chhuak tawh thin a. Mizote ngei pawh hian kan hriatthiam dan a in chen lo thluah mai a. Thlarau Thianghlim chungchang sawi fiahna ngaihnawm tak chhiar tur a awm bawh a ni.

Kohhran hrang hrangte hian sakramen kan neih hi a inang lo thluah a, a thenin pahnih, a then in pasarih an neih laiin sakramen nei lo kohhran te pawh an awm bawh a. Kohhran thenkhatin sakramen chu chhandamna ang hiala lo ngai tawkte an awm bawh a. Sakramen leh chhandamna chungchang John Calvin a thlirna atanga ngaihnawm tak zia k a awm bawh a ni.

Baptisma chungchanga Isua Krista hminga baptisma chan chungchang thu thlur bing ngaihnawm tak a awm bawh a. Isua Krista hminga baptisma chan awmzia leh a nihna te chiang taka sawina leh inkawh hmuhna, a chhiartute tana hlawkthlak tak tur a ni. Chhiartu zawng zawngten in hlawkpui ngei ka beisei.

KEIMAHNI

ATC Valedictory Service

March ni 22, 2024 (Zirtawpni) khan zirlai chhuakte thlahna (Valedictory Service) hun hman a ni a. Kuminah hian B.D. – 28, M.Th. – 32, D.Th – 5 zirlaite thlah an ni.

Campus Children Care

ATC Campus naupangte pualin March ni 23, 2024 khan ATC Playground-ah Sports neih niin, April ni 20, 2024-ah pawn lamah intihlimna hun hman a ni. May ni 18, 2024-ah Campus tihfai hnatlang neih a ni a, Aizawl DFOPu Lalnunsanga sawmin Environmental Awareness neih a ni bawk.

Zirlaite Field Education in an kal

BD zir chhunga hlen chhuah ngai Field Education neih April ni 24-May ni 3, 2024 chung khan zirlaite hmun hrang hrang an kal. B.D. I-te Aizawl-a Rehabilitation Home-ah, B.D. II-te Tlawng Presbytery huam chung khaw thenkhatah, B.D. III-te Siliguri Mission Field-ah kalin rawngbawl na atan inbuatsaihin hun tuang takin an hmang.

CWM Pre-Assembly

March ni 20-22, 2024 chung khan Bangalore-ah CWM South Asia Region Pre-Assembly-ah Prof. Lalrindiki Ralte leh Dr. Rosy Zoramthangi te an kal.

CWM Editorial Board Meeting

Prof. Lalrindiki Ralte chu April ni 25-26 chung khan CWM Editorial Board meeting neih London-ah a kal.

D. Th. Methodology Seminar

Doctor of Theology zir turte tana Seminar, Serampore-a neihah Dr. Rosy Zoramthangi chuan May ni 6 khan zirtir hna a thawk.

BCS leh Dip. CS Contact Seminar

May ni 6-11, 2024 chungin Bachelor of Christian Studies leh Diploma in Christian Studies zirlaite tan ATC-ah Seminar buatsaihin a ni.

Session Thar

Kum 2024-2025 session thar atan June ni 5, 2024-ah zirlaite an lut a, June ni 6, 2024-ah Campus tihfai hnatlang neih June ni 7, 2024-ah Principal-in zirlai thar te lo lawmin zirlai kumthar bul tan a ni. Kum 2024-2025 session atan zirlai 198 an awm.

MIZO HNAM THLAN THEOLOGY

- Rev. Dr. Rosiamliana Tochwawng

Pathian duhsak bikna dawn châkna hian mi ðenkhath rilru a hruai nasa ðhin hle. A ram emaw a hnam emaw anga Pathian aþanga ‘bik nihna’ nei nia inhriat tlatna hi hun hrang hrangah kan hmu a, a ðha zawng leh ðha lo zawng pawhin mi a hruai nasa thei hle. Europe aþanga Kristian ram thar zuana America rama pem thla, Pathian duh ang thlapa nun tumte khan Pathian duhsak bik niin an inhria a. An chênna (USA) khawthlang lam ramte hneha an thuhnuaiadaha Kristian nihtir kha Pathian remruat dan niin an hria. Hei hi manifested destiny an ti a, America ram politics thlengin nghawng a nei lian hle.

Germany-a Hitlera a lal lai khan Pathianin an hnam kha hnam chungnung leh ropui bika a siam niin an ngai a, chu chu German Kristiante khan dikin an ngai tlat a; chu chuan Juda maktaduai ruk chuang suatte pawh a thlentir a tih theih. Hetiang hian hun hrang hrang leh hmun hrang hrangah Pathian duhsak bik nia inhriatna leh Pathian laka chanvo ðha bik chang tur nia inngaihna hi a awm fo a ni.

Mizote zinga pawl chhuak kan tih tam tak hian ‘hnam thuthlung’ emaw ‘ram thuthlung’ emaw hi an tuipui deuh zel a, an tuipui dan erawh a inang lo. ‘Hnam thuthlung’ buaipuitute chuan Mizote hi Pathian hnam

thlan bik leh hamþhatna bik chang tura thu a thlunpui niin an ngai a. ‘Ram thuthlung’ buaipuitute chuan Mizoram hi Pathianin ropui bik tura a ruat ram niin an ngai bawk. Heng mite hian Bible an duh lai an la chhuak a, tu tute emaw inlarna an chawi vawng a, hma lam hun hnai tea lo thleng tur eng emaw tak beiseina hmangin mi tam tak an hruai bo a ni. Mizo hnam thlan theology tlangpui a hnuaiadaha mi ang hian sawi han tum ila.

Pakhatnaah chuan Bible-a thu ðenkhath chu Mizoram ni ngeiin an sawi ðhin. Mika 4:8 hi an sawi lar tak pakhat chu a ni “Aw nang, ran rual kulh, Zion fanu awmna tâng, Ihnenah a lo thleng ang; lalna hmasa chu a lo thleng

ang” tiha ran rual kulh, Ziona fanu awmna tlang tih hi Mizoram niin an sawi a. Chhak lam thlang lama phaizawl awm, khâm chhengchhia leh ngawdur pui kha ‘ran rual kulh’ Bible-in a tih nen thiam takin an hmeh bel a, chutah ngei chuan ‘lalna hmasa chu a lo thleng dawn’ an ti. Chutiang bawkin Zakaria 5:4-a, ‘rukru in’ leh ‘ka hming chhâla dik lo taka chhechhamtute in’ a tih pawh kha Mizoram niin an ngai bawk. Zawlnei Isaian ‘chu hnam chuan ram an sem thin a, an raphlu bawk thin, an ram chu lui te chuan a sem darh a’ (18:7) a tih te bung 60-a ‘Jerusalem’ a tih leh 6: 12-a ‘Zawn chhuah, Kalsan loh khawpui’ a tih te pawh Mizoram ni turah an bel bawk. Heng te hi Pastor Chhawna inlarnate nen an sawi fin thin.

Pahnihna: Mizoram leh Mizote chungchang hi Bible-ah hian an lo ziaak tawh niin an ngai a. Lal Isuan “Pathian ram chu in hnen ata laksak a ni ang a, rah chhuah tur hnam hnenah pek a ni ang” Mt 21:43) a tiha ‘rah chhuah tur hnam” a tih kha Mizote ngei niin an ngai. Ephraim hnam ‘Shiboleth’ ti

thiam lo (Ror 12: 5, 6) mahse Pathianin a hriat tlat si niin an ngai a.

“Ephraima chu ka fapa duh tak, Ka nau ngainat tak a nih vang em ni?

Amah ka thunun apianga ka thinlungah a chen tlat thin hi? Tichuan, ka thinlungin a lainat thin a,

A chungah zah ka ngai dawn ani”
Tih hi Lalpa thuchhuak a ni (Jer 31:20).

tihte hi Mizote chungchang niin an ngai a. Pathianin a thuthlung a tihhlawhtlin hun tur hi nghakhlel takin an thlir a. Tisa malsawmna nasa tak taksa ngeia chen beiseiin tih theih lohna hial pawh keng tel turin thenkhat chuan an ngai a ni.

Pathumna: Pathianin Mizoram leh Mizote tana a thuthlung thuhruk, a taka a channa tur chuan kohhran leh sorkar ațanga inlak hran a tulin an hria. Thup 14:4-a ‘Hmeichhia’ tih kha ‘Kohhran’ sawina ni-ah ngaiin ‘Ka mite u, an sualnahte in tel ve lohna tur leh, a hremnate in hmuih ve lohna turin a chungh ata tlan chhuak rawh u’ tih kha changchawiin

kohhran chu chhuahsan turin an inzirtir a. ‘A hnukung hnung phungin seh’ tih ang maiin a tlan chhuahsan hman lote chu hrem hnan turin an insawi thaih a ni. Thup 20:4-a Pathian thu avanga ‘lu tan te’ leh sakawlh chhinchhiaha nei lo a tih te pawh kha sawrkar leh kohhran aṅanga in ṅan hrang te sawina leh an hming khawiah mah ziah lote sawina angin an ngai a ni.

An beisei ber nia lang chu mi tlem te, harsatna rei lo deuh hnua nuamsa tak leh ropui taka awm a ni ber mai. Chumi atana mi tlem te thlan bik leh ruat bik niin an inhria. An tana hun ropui lo thlenna turin harsatna hun eng emaw tak, indo emaw tam emaw, awm turin an ngai a. Khawchhak lung lum, China ral lian, thim thuah hnih etc. titein an sawi. Ropui leh nuamsa mai tura thlan bik nia inhriatna chuan retheihna leh harsatna, hmuhsitna leh endawngna pawh chhel takin a tuartir a, ‘a hun a lo thleng ang a, kan la hre dawn alawm’ tiin miten an zirtirna an hnialna leh an enhranna pawh an tuar zel mai a ni.

Hetianga ram thuthlung emaw hnam thuthlung emaw

buaiputute chanchin tlem han tar lang ila.

‘**Lalpa Kohhran Thar**’ tia hriat lar thin, ‘Chhuan thar’ tia tuna hriat hlawh ta hi a tir lamah chuan a dinchhuaktu Khuangtuaha hming chawiin Khuangtuaha Pawl emaw amah thlaktu a nau Chana hming chawiin Chana Pawl titein an sawi thin bawk. A dinchhuaktu Khuangtuaha kha harhna changtute zinga mi niin a kal filawr tak avanga kum 1942-a Kohhranin a hnawhchhuah a ni a. Nupui paruk lai neiin kum 1955-ah a thi a. A thih hnuin a nau Challianchanan a rawn thlak a, ani pawh nupui pasarih neiin 1997 khan a thi a, amah thlaktu a fapa Zionghaka chu nupui 39 neiin kum 2021 khan a thi ve leh a, tunah tak hian hruaitu langsar an nei rih lo.

James Dokhuma chuan Lalpa Kohhran Thar thupui ber chu ‘Ram thar luah’ niin a sawi a,¹ V.L. Zaikima leh Vanlalchhuanga te chuan ‘lei rochun leh taksa tlan’ niin an hre thung.² Rev Lalsawma chuan an nghah ber chu kum sang lalram hawn leh chuta a rah hmasa nih chu niin a sawi.³ An

thupui ber nia lang chu kum sang lal ram a lo thleng ang a, lei hi taksain an rochung ang a, hun thar leh ram thar a lo thleng a, arsi leh lei hnuaia mi tlemteten ral muanna leh hmangaihna ram an chen dawn a ni. Chu ram thuthlung changtu turte chu an ni a, tunah chuan Israel te sal tan lai ang khan ram thar luah turin salah an la tang a ni. An beisei lei ram thar chu an nghakhlel em em a, an hla leh an hmingah chen chu ram thar chu an kur pui a ni.

Vanawia Pawl tia hriat lar, ‘Van Thar – Lei Thar’ intite Thlatlangah Khawpuimawi an tih chu dinin kum 1980 khan an inbawk hrang a. Mizorama kum sang lal ram a din beiseitute an ni. Isaia 41: 2 a “Khawchhak ata mi pakhat felna avanga a ke bula a koha chu tuin nge kai harh? Ani chuan hnam tin a hmaah a pe a. Lalho chungah ro a reitir a” tiha khawchhak tih hi Mizoram tihna a ni tiin Vanawia hian a ziak a.⁴ Tichuan Mizoram hi kum sang lal ram inñanna tur niin a zirtir a ni. Chu kum sang lal ram Mizorama inñan tur chu nghakhlel takin an thlir a, chuta tan inbuatsaih nan

chuan hming thar te an pu hial a ni.

Lalzawna Pawl dinchhuaktu Lalzawna khan kum 1978 atangin ram thuthlung a puang tan a. Khawchhak lungpui lo lum tur leh chumi hnua sakhawlh lalna lo awm tur laka himna zawngin kum 1980-ah a hote nen Maucharah an pem khawm a, hmun hrang hrangah kual zelin kum 1985 khan tun thlenga an awmna Tlangsamah an lut ta a ni. Lalzawna chuan Hosea 12: 1 a “Ephraima chuan thli rinrawlah a neih a, khawchhak thli a zui thin a” tih kha behchhanin Israel lalram a tlukchhiat khan Ephraima thlahte chu khawchhak lamah chhoin China an lut a, chuta ñang chuan tuna Mizoramah hian an lutniin angai a. Chuvangin Mizote hi Ephraima thlah kan ni a ti a. Mizoram hi Mikan ‘ran rual kulh’ (4:8) a tih te Isaian ‘Zawn chhuah- kalsan loh khawpui’ (62:12) a tih te kha Mizoramah a bel a. Lal Isuan “Israel hnam beram bo hnenah lo chuan tirh ka ni lo ve” (Mt 15:12) a tih kha “Ephraim hnam tlan bo” (Ror 12:4) nena sawi zawmin Mizote-ah a bel leh bawk a.

Tichuan, Mizote hi lalna hmasa chang tur niin Mizoramah hian Pathianin kum sang lal ram chu a rawn din dawn niin a beisei a. Kum 1980-ah hun harsa lo thleng mai tur nia ngaiin sahimna zawngin an pem khawm a; a thlen tak si lo vah chuan sawi fiah dan dang an zawng a, ‘rinna chauha hmuh theihin a thleng’ an ti a. Kum 1985 buh seng hmam a lo thleng dawn an ti leh a, mahse a thleng chuang lo. An hotupa ber Lalzawna hi kum 2015 February ni 2-ah a thi a, ‘mawhphurtu’ tih hming puin C. Lalkunga’n a thlak a. April ni 4, 2015-ah an chênnaa ka kawm tum chuan “Kan pu khan Israel fate kum 40 an vahvaih anga kan vahvaih tur kha thuruk angin a sawi a, chuvangin kum 2018 hian kan beisei hi a lo thleng dawn a ni” tiin min hrilh. Mahse an beisei ang chuan a thleng ta si lo va, engtin tak ti zel ang maw?

Aizawl Salem Venga pêm khawm, Enoka thlah intite chu Lalrempuia mumang ringtu an ni a, Lalrempuia mumangah Pathian a inpuang niin an ngai. Evi leh Adama te suala an tluk hnuah Pathianin Enoka thlah mi

tleme te thlan bik neiin an ngai a. Mizoram hi chu ram thara lut tur chuan a insing sa mek a, Mizoram a tang hian Harmageddon indona a intan ang a, khawvelah darhin Enoka thlahte chauh an him ang tiin mi tlemte thlan bik ni turah chuan an inngai a ni.

Pawl anga fel taka inawp khawm si lo, thu buaipui thuhmun si ‘thiangzau’ an tih hote pawh hian ram thuthlung/hnam thuthlung an tuipui hle. An thupui ber chu kum sang lalram leh Krista hova ram thar luah a ni a; zalen taka (thiang zau taka) nun chu chu ram thar tem lawkna nun niin an hria.

Zathangvunga khan Mizoram buai kha Pathian hremna a ni a, Pathianin hun a tih takah Mizoramah hian lal ram a rawn din dawn niin a beisei a. Kum 1990 vel khan Lalhmingthanga pawhin Mizoram hi kum sang rorelna hmun tur a nih avangin pawn lam miin an tibawlhhlawh lo ang a ti. ‘Fa Tir Vana Hming Chuang Kohhran’ din chhuaktu Chhunkhama khan Mizoram hi Eden huan hlui kha a ni a, Mizote

hi Ephraïma thlah kan ni bawka. Hun hnuhnungah Mihring Fapa chu Mizoramah hian a lo kal ang a, Pathian lal ram a din ang a, mi thlan bik tlemte an him ang tiin a zirtir a. A thih hnu pawhin a hote thenkhat chuan a zirtirna chu an la vuan nghet hle. An pawl zinga mi Pu P C. Dawla chuan ‘Pathianin a zuah tur chu mi 31 an ni a, khawvel ro hi an la rel dawn tih nghet takin a la ring fan a. “A hun a lo thlen tikah chuan Mizo zinga in rin lo deuh deuh hian khawvel ro an la rel ang a, mak in tihzia chu sawi zawh rual a ni lo ang” tiin April 13, 2015 khan a nihliap chhe siamna dawr tea kan inkawm tumin min hrilh a ni.

Mizo Hnam thlan theology – Ram thuthlung leh Hnam Thuthlung an tih mai hi chhui fe tham a awm a; ngaihnawm tak a ni. Eng vang nge ni ang, a phênah hian enge awm ang tih te pawh ngaihtuah tham tak chu a awm.

1. Pathian Israel hnam a thlang a, mal a sawm a, thu a thlunpui a, hnam vannei bik Pathian hnam thlan anga sawi an ni a. Mahse mawhpurhna lian tak a keng tel a, a thu an awih loh

avanga Pathianin a hrem nasatzia lam ngaihtuah lovin ‘hnam thlan’ nih ve châkna a lian hle. Mi dang aia vannei fâl bik leh duhsak hlawh bik hnam nih châkna lian tak a awm.

2. Kohhran huang chhungah ngei pawh Chanchin Tha avanga kan lawmzia kan sawinaah ‘Lalpa zawn chhuah’ tuiptui ral aṅanga mi dang tam tak kal kâna Pathianin missionary-te hmanga a zawn chhuah niin kan insawi fo. Hei hian mi dang aia Pathianin a hmangaih leh thlan bik nia inhriatna min siam.

3. Khawvel ram hrang hrangah pawh hetiang danglam bika inhriatna hi a awm ve tho mai. America ram Kristiante zingah pawh an ram khawthlang lam ram chu hneha awpa Kristiana siam turin Pathianin a thlang nia inhriatna a lian hle. Hei hi Manifested Destiny an ti a, US politics-ah pawh hnuhma a nei lian hle. Hitlera hun lai khan German hnam chu hnam sâng bik (super race) ni tura Pathianin a siam ni tlata inzirtirna a awm a, German Kristian tam takin an pawm a, Hitlera pawh kha an thlawp a ni. Mi tlem te Pathianin

vannei fal tura a thlan bik lam hawi film pawh a awm nual a ni. A hnam anga Pathian thlan bik nia inngaihna hi Mizote zingah chauh a awm lo.

4. Heng zirtirna zuitute chuan mi hmuh ve loh hmu bik nia inngaiin an ring nghet em em mai a. An rin anga thil a lo thlen mai loh pawhin beiseina dang an siam zel a, awihawm loh leh awm ang lo tak tak pawh ni se an zirtirna dawnin a bual at tawh chuan an harh chhuak mai mai tawh lo.

5. An zavai deuh thaw hian Bible leh Kohhran inzirtirna aia mimal thlarau lam thil tawn, inlama, mumang leh hrilhawknaw lam chi dah pawimawh zawk an ni. Anmahni kaihhruaitu ber chu

tu te emawin inlarna emaw mumang emaw a bika Pathian hriattirna dang eng emaw nia an sawi a ni zel.

6. Bible an kaihlek nasa a, an duh lai lai, kil khawr tak taka mi Bible chang la chhuakin an zirtirna rem tur zawngin an hrilhfhah a, Bible sawi tum tak leh Bible zirtirna pumpui ngaihtuah lovin an duh ang zawngin an kailek thin.

7. Heng zirtirna phenah hian retheihna, manganna leh hrehawmna a awm niin a hriat. Mahni dinhmuna lungawi lo leh Pathian chhandamnaa lungawi mai lo, tisa taka ropuina leh nawmsakna thlakhlelnain heng zirtirna hi a nghawr chhuak a ang hle.



Endnotes:

¹ James Dokhuma, *Zoram Kohhran Tualto Chanchin*, 1973 Second Edition and Revised (Aizawl: D. Buanga, 1997), 66.

² V.L. Zaikima *Lalpa Kohhran Thar*, (Khuanguah Pawl – Chana Pawl) 1981 second Edition (Aizawl: Lengchhawn Press, 2001), 55; Vanlalchhuanga, *An Zirtirna te leh An Chanchin'* 1984 Revised and Enlarged (Aizawl: Gosen Press, 2010), 39

³ Lalsawma, *Revivals: The Mizo Ways* (Aizawl: The Author, 1994), 187

⁴ Vanawia thuziak lakchhawn V.L. Zaikima, *Vanawia leh a Pawl te*, (Aizawl: Lengchhawn Press, 1992), 110

THLARAU THIANGHLIM

- Rev. Dr. Tlanghmingthanga

Thlarau Thianghlim hi Pathian a nih avangin mihring tawngkam hmanga sawi fiah harsa tak a ni a, a hranpaa va zir fiah theih chi pawh a ni meuh lo. Amah ngaihventu rilru leh nunah hna thawkin chhung lam hriatna a pe a, Ama thawhna avangin Amah chu hriat a ni. Kohhran tiak tir lamah khan Isua Krista chungchang an sawi uar avangin Thlarau Thianghlim hi an ngaihthah deuh a, chuang chuan Marcus Ward-a chuan “Ngaihthah thurin” tiin a sawi hial a ni. Tun laiah erawh chuan ngaihthah a hnekin kan ngaihven ber leh kan sawi zin ber a lo ni ta hial a ni. Tun tumah hian Thlarau Thianghlim chungchang kan zir ho dawn a ni.

1. Thuthlung Hluia Thlarau Thianghlim thlen dan

Thuthlung Hluia Thlarau Thianghlim thlen dan chu mi zawng zawng chungah ni lovin mi tlem te, thlan bik leh ruat bik te (entir nan:- zawlnei, lalte leh roreltute) hnenah a lo thleng thin a. Tin, Pathian Thlarau a lo thlen hian hun bi tuk awmin, hun eng emaw ti chhung atan chauh a lo thleng thin a ni. Chatuan atana awm reng tura lo thleng a ni lo. Samsona chungah Thlarau lo thlen dan chu “*Lalpa Thlarau chu a chungah nasa takin a lo thleng a*” (Roreltute 14:6) tih a ni a, Pathian Thlarauvin a awmpui reng lova a kalsan leh hnuah chuan, “*Nimahsela,*

Lalpan a kalsan tawh tih reng a hre lova” (Roreltute 16:20) tih a ni leh a ni.

2. Thuthlung Thara Thlarau Thianghlim thlen dan

Thluthung Thar hunah erawh chuan Thlarau Thianghlim chu mi tlemte leh thlan bikte chungah chauh thleng lovin mi zawng zawng chungah pek a ni. Hun rei lote chhung atana lo thleng a, kal bo leh mai tur ni lovin, chatuana an hnenah awm turin pek a ni. Joela'n “*Mi zawng zawng chungah ka thlarau ka leih ang a, in fapa te, in fanuten ka thu an hril ang a, in putarten mumangah an mang ang a, in tlangvalten inlarnate an hmu ang...*”

(Joela 2:28) tiha a sawi angkhan Pentikos ni-ah pawh “*An zain Thlarau Thianghlimin an khat ta vek a*” (Tirh.2:4) tih a ni. Thuthlung Thar huna Thlarau Thianghlim pek chuan mi zawng zawng a huap a, zavai huap thil a ni. Mipa leh hmeichhia, bawih leh bawih lo awm tawh lovin a huap kim vek a, inthliar hranna a awm lo a ni.

3. Thlarau Thianghlim pek dan leh pek chhan:

Thlarau Thianghlim chungchangah Luka sawi tum leh Paula sawi tum a inang lova. Luka chuan Kohhran Hmasa hun laia Thlarau Thianghlim hnathawh dan chanchin a sawi laiin Paula chuan Thlarau Thianghlim nihna leh rawngbawlina chanchin a sawi thung a ni. Thlarau Thianghlim pek chhan Paula'n a sawiin chhandamna thu nen a sawi zawm deuh zel a, chhandamna chang tura mihringte buatsaihtu a nih thu a sawi deuh zel a, kan Thurin-a “*Mihringte chu chhandamna changtuah a siam a*” tih ang deuh khan.

Luka chuan Thlarau Thianghlim Pentikos Nia pek

chhan a sawi danah chuan chhandamna thu nen a sawi zawm teh chiam lova. Thlarau pek chhan tak a sawi chu rawngbawlina atan leh Lal Isua thuhretu nihna atan a ni. Luka sawi dan chuan Thlarau Thianghlim hi ringtu lo ni tawhte leh Lal Isua zuitu lo ni tawhte hnena pek a ni a, chuvangin a pek chhan pawh rawngbawlina atan a ni. Thlarau Thianghlim chuan ringtute thuam chakin, a tihuisen a, thiltihtheihna a pe a, rawngbawl thei turin a buatsaih a ni.

4. Thlarau Thianghlim hnathawh Lal Isua sawi dan:

Lal Isuan Thlarau Thianghlim hnathawh dan tur a sawi nual a, tun tumah hian tlem a zawng sawi kan tum ang a, Johana 14:26, “*Tin, Thlamuantu, Thlarau Thainghlim, Pain ka hminga a rawn tirh tur khan, chu mi chuan engkim a zirtir ang che u a, in hnena ka sawi zawng zawng a hriat chhuahtir leh ang che u*” leh Johana 16:13-14, “*Thutak zawng zawngah chuan a hruai lut ang che u; amaha phuahchawpin thu a*

sawi dawn si lo. Ani chuan kei mi chawimawi ang; ka taa mi a la ang a, in hnenah a hriattir dawn si che u a” tihte hi sawi chian deuh kan tum ang. Lal Isua hnapui ber chu zirtir hna a ni angin Thlarau Thianghlim hnapui ber pawh Isua chanchin mite zirtir a ni. Isuan a nun leh thiltihin Pathian nihna zawng zawng, mihringte hriat theih tur chin chu a rawn lantir ang khan Thlarau Thianghlim chuan Isua nihna leh zirtirna chu a takin mite hnenah a hriattir dawn a ni.

Thlarau Thianghlim tih tur leh hnathawh tur pawimawh tak chu mite tihphur ringawt ni lovin, thu taka mite zirtir a ni zawk a ni. **“In hnenah ka sawi zawng zawng a hriat chhuahtir leh ang che u”** (Johana 14:26) tih hian Isua thil lo zirtir tawhte kha zirtirten an hriat reng a, an rilruin a theihngihl loh nan Thlarau Thianghlim chuan a rawn hriat thar tir leh dawn a ni. Thlarau Thianghlim hian Isua zirtirna thute kha a rawn sawi thar leh ang a, a rawn hrilhawn leh dawn a, chu chu an hriat reng a, an zawm theih nan a ni. Lal Isuan a dam laia a zirtir hman loh te

pawh Thlarau Thianghlim hian a rawn zirtir a rawn tifamkim dawn a ni.

“Thu tak zawng zawngah a hruai lut ang che u” (Johana 16:13). Hei hian Thlarau lam thu tak, Pathian Isua lo lang thu a kawkw bik. Thlarau lam thutak zawng zawng Pathian lam thila hriat tur zawng zawng chu Isuaah a lang a, chu chu Thlarauvin a hrilh fiah dawn a ni. Thlarau Thianghlim chuan Thutak, thudik a sawi dawn a, dawt a sawi dawn lo, a lemin a nung dawn lo, a thlarau mi der dawn hek lo, thlarau pawlna pawh chang se a takin a nung dawn a ni. **“Thu tak zawng zawng”** tih hi Lal Isua chungchanga thu tak, thu dik sawina a ni a. Chumiin a kâwh chu Isua Krista nihna dik tak, a thusawi, a zirtirna leh thiltih tangkaina leh pawimawhna hriat dik a ni.

“Amaha phuahchawpin thu a sawi dawn si lo” (Johana 16:13) tih hi Thlarau Thianghlim chuan Isua nihna leh zirtirna nena inrem (inmil) thu a sawi ang tihna a ni. Ama thuneihnain thu a sawi dawn lo, Isua zirtir bak thil thar

a hriattir dawn hek lo. Isua thusawi leh zirtirna man fuh thiam turin zirtirte a tanpui ang a, Isua thiltih leh zirtirna a hriat thartir ang a, a hriat chhuahtir dawn a ni. Thlarau Thianghlim chuan ama chanchin leh phuahchawp thu a sawi dawn lo. Pa leh Fapa leh Thlarau Thianghlim chu Pathian pakhat, nihna thuhmun, thiltitheihna leh ropuinna intluk an ni a, chuvangin Pa leh Fapa nena inmawi lo chu Thlarau Thianghlim nen a inmawi thei lo a ni.

Thlarau hnathawh kan tih eng pawh hi Pathian mizia nena inmawi lo chu Thlarau Thianghlim hnathawh a ni thei lo. Thlarau Thianghlim chu mihring chhungah a lo lut a nih pawhin Pathian Thlarau a la ni reng, a changtu mihringin a duh duha a thunun theih leh a hruaikawi theih a ni lo. Thlarau Thianghlim chuan mihringte mize remin a thawk ngai lova, Pathian ze remin mihringteah a thawk zawk thin a ni. Thu thar a sawi dawn lova, thil thar a hriattir dawn hek lo. Isua thusawi man fuh thiam tura zirtirte tanpui, Isua thiltithe hriatchhuah tir a, a awmzia hriattirtu a ni.

“Ani chuan kei mi chawimawi ang” (Johana 16:14) Thlarau Thianghlim tih tur pawimawh ber chu Isua chawimawi a ni. Mahni intar lan a tum lova, Isua chu a laipuiyah dah a tum a ni. Baptistu Johana'n Isua chungchang a sawinaah chuan, **“Ani chu tlatlum tur a ni a, kei chu lang tur ka ni”** (Johana 3:30) a ti. Mi thenkhat chuan Kohhranah leh khawtlangah tlaktlum kan tum a, Isua chu lang mah se, pawh tihna em em pawh kan nei lo niin a lang. Mi tam takin Johana chu zuiin, a baptila chan tumin, amah ngaisangin a hnenah lo kal mah sela, Johana chuan chhandamtu leh ropui ber anga inlantir a tum lova, Chhandamtu ber chu Isua a ni tih mipuite kawhmuh a duh a, Isua kawkin, **“En teh u, Pathian Beram No khawvel sual kalpuitu tur saw,”** (Johana 1:29) a ti a ni. Isua ber hi chhandamtu a ni a, amah chauh hi ropui ber tur leh chawimawi tur chu a ni, keimah hi chawimawi tur ka ni lo tiin mipuite a zirtir a ni. Biak In leh in lian pui puite zana electric eng

hmanga mawi taka an kâp êng phûtanghian Thlarau Thianghlim chuan Isua a kâp êng dawn a ni. Lal Isua a tilangsar dawn a, hmun sang ber a chantir dawn tihna a ni. Thlarau Thianghlim lanna apiangah Isua a langsar a, Lal Isua ropuizia a lo lang chhuak thin a ni.

5. Thlarau Thianghlim lo thlen chungchanga chhinchhiah turte:-

Pentikos Nia Thlarau Thianghlim lo thlen chungchanga chhinchhiah tur pawimawh thenkhatte lo sawi ila.

1) Pentikos nia Thlarau Thianghlim lo thleng kha la thleng ngai reng reng lo leh danglam bik a ni lova, Pentikos hma leh a hnua Thlarau Thianghlim lo thleng fo tawh thin zinga pakhat a ni. A taka an thil tawn (experience) kha a thuhmun a ni. Zakaria a ni emaw Paula a ni emaw a dang chuang lo. Thlarauva an lo khah khan thil chan/tawn thuhmun (experience thuhmun) an nei a, lan chhuah dan chu a dang deuh a ni mai thei, mahse a taka an thil tawn leh an chan chu thuhmun a ni. Pentikos Ni-a mi leh hun danga

Thlarau Thianghlim hnathawh kha a inang viau zel a, thlarau kan chan ve nen khaikhinin danglamna a awm em tih ngaihtuah fo a tul.

2) Thlarauva khah thu hi Luka'n mimal thil tawn leh huho thil tawn angin a sawi a ni. Mi mala changte chu Johana, Elizabethi, Zakaria, Petera leh Paula te an ni a, a huhova changte chu Jerusalem leh Ikonium khuua mite an ni. Petera leh Paula Thlarauva an khah hi Pentikos hnua thil thleng a ni a, chuvangin Pentikos hnua chuan a huho chauhva chang lovin, a mal/mi mal pawhin an chang thei a ni tih a tilang.

3) Thlarauva khah chungchang hi Luka'n chatuan atan vawi khat chauh chan tur ang zawngin a sawi lova, chan nawn fo tur a nih thu a sawi zawk a ni. Petera pawhin vawi khat aia tam a chang a (Tirh. 2:4: 4:8, 31). Paula pawhin vawi khat aia tam a chang bawk a ni (Tirh 9:17; 13:9). Baptisma chu vawi khat chan a nih laiin, Thlarauva khah erawh chu vawi tam tak a ni an ti thin.

4) Thlarauva khah thu hian thlarau lam thila tihthathona, tihphurna, tihharhna a keng tel a ni. Ikonian khuua zirtirte chu Thlarau Thianghlimin an khat a, an lawm ta em em a (Tirh 13:52) tih kan hmu. Luka chuan Thlarauva khahnaah hian lawmna, zawlnei thusawi leh thlarau lama phurna a awm thu a sawi (Luka 10:21). Zawlnei thusawi (prophecy) hi Thlarauva khah aṅanga lo awm a ni. Zakaria chu Thlarau Thianghlimin a khat a, thu a sawi a (a sawi lawk) a (Luka 1:67). Petera hian ṅawng danga ṅawng leh zawlnei thusawi hi thil thuhmun niin a sawi (Tirh. 2: 4; 2:17). Elizabeth-i chuan Thlarau Thianghlima khatin Pathian a fak a, Pathian a chawimawi a ni (Luka 1:42-45).

5) Pentikos Ni-a thil thleng pawimawh tak chu ṅawng danga an ṅawng chauh kha ni lovin, nun dan kalphung thara an nung ta kha a ni. Ringtu zawng zawngte chu an awm khawmna inah an awm ho ṅhin a, engkim an inṅawm vek a. An thil neih te thawh khawmin an in leh lo hralhna sum leh pai te chu

Tirhkohte hnenah an chung lut a, mi tinin an mamawh tawng zelin an hmang a ni. Chubakah Krista thu hretuah an ṅanga (Tirh 1:8), huaisen tak leh thiltihtheihna neiin Chanchin Tha an hri la (Tirh 4:8,31), Chanchin Tha avangin thih an ngam a (Tirh 7:55), Thlarau thilpek mahni tana hlawkpui tuma hman ṅangkai tumtute an sawiselin an rinhlelhna an lantir ngam a (Tirh 13:2), Thlarau thilpek chi hrang hrang te – tihdam theihna te, thilmak tihtheihna te, zirtir thiamna te, inrel bawl thiamna te hmangin ṅahnem ngai takin rawng an bawl a ni (1 Korinth 12:8-10).

6) Pentikos Ni-a Thlarau Thianghlim lo thleng kha chhinchhiahna (symbol) nena lo thleng a ni. Pentikos nia Thlarau Thianghlim lo thlen dan danglam bikna chu a thawm beng a hriat theih, a che vel mita hmuh theih leh van aṅanga lo kal a nihna hi a ni. Heng chhinchhiahna pathum: mei, ri-thlipui tleh ang, leh lei amaha insem darh te hian Thlarau Thianghlim thiltihtheihna a lantira ni. Thlarau lo thleng kha mita hmuh theih thil

chhinchhiahna (symbol) hmanga lo thleng a nih thu kan hmu.

Mosia'n Pathian kohna a dawn khan chhinchhiahna (symbol) 'hnim buk meia kâng' a hmu a ni. Isaia pawhin kohna a dawn khan Seraf-te thlawk lai a hmu a. Paula pawhin kohna a dawn khan êng leh aw ri-te a hria a ni. A maksak lai tak kha a pawimawh lai a ni lova, kohna atana hmanrua/chhinchhiahna (symbol) a nihna kha a pawimawhna chu a ni. Thil maksak thleng khan a hranpain entir leh kawh a nei lova, kohna nena kal dun a nihna kha a pawimawhna chu a ni.

Pentikos Ni khan mite hmuh theih leh hriat theihin Thlarauvin an khat a. Thlarauva an khah thu kha an sawi kher a ngai lo, miten an hre thei mai a ni. Luka sawi dan chuan Thlarau thilpek hi thlarau lam malsawmna ni lovin mawhphurhna (responsibility) lam a ni zawk a. Pentikos Ni-a Thlarau pek hi chhandamna tura pek aiin rawngbawlina tur leh Isua thuhretu ni tur atana pek a ni zawk. Chhandamna hi mi zawng zawng tan a ni angin Pentikos Ni-a Thlarau

Thianghlim kha mi zawng zawng tan a ni. Thuthlung Tharin Thlarau Thianghlim hnathawh a sawi dan chu kawng thumin a sawi fiah theih a. Chungte chu: chhandamna atan, tihthianghlimna atan leh rawngbawlina atan a ni.

7) Pentikos Ni-a thil thleng zinga chhinchhiah reng tlak chu zirtirte beisei Isuan a thlaksak kha a ni. Isua zirtirte khan thil beisei lian tak an nei a, chu chu Israelte hnena ram pek kha a ni. Isua thawhleh hnu khan, "*Lalpa, tunah em ni Israelte hnenah ram i pek leh dawn*" (Tirh. 1: 6) tiin an zawt a, ani chuan "*Pain a hun leh a ni, ama thu thua awma a ruat chu, nangni lo hriat tur a ni lo ve...*" (Tirh. 1:7-8) tiin a chhang a. Pa thil tiam nghak tur leh chung lam atanga thiltihtheihnaa thuam an nih hma loh chuan khawpuia awm reng turin a ti a. A tira an beisei chu Israelte hnena ram pek a ni a, nimahsela, an beisei chu Isuan a thlaksak a, Thlarau Thianghlim pek a tiam ta zawk a ni. Zirtirte khan an beisei kha thlak duh ta lo sela, Thlarau Thianghlim khan an nun a khawih na viau lo mai

thei a ni. Chutiang bawkin, Isuan an beisei kha thlaksak thei ta lo sela, Thlarau Thianghlim lo thleng khan an nun a hneh lo mai thei baw a ni.

Khawvel thil beisei aiin Pathian min pek tum beisei hi a tha zawk a ni. Khawvel kan hmangaihnhate hi van lam thil beseinain thlak thleng thei ila a

va tha dawn em! Khawvel nena kan inzawmnate hi van lam thil beiseinain chhu chat thei ila. Thlarau Thianghlim chan kan tum dan leh kan beisei dan te aiin Pathian min pek tum lam hi beisei thei ila, ngaih pawimawh berah nei thei ila chuan kan thlarau lam nun pawh a puitlingin hma kan sawn ngeiin a rinawm.



Eschatology: Hun hnuhnung thu tihna. Grik ṭawng 'eschatos' leh 'logos' kaihkawp ṭanga lo kal a ni. Chuvangin a ṭawng bulah chuan hun hnuhnung thu emaw khawvel tawpna chungchang thu emaw zirna a tih mai theih ang. Hun hnuhnung thil - tihna leh thawhlehna te, vanram leh hrehmun te, Lal Isua lo kal lehna te leh rorelna hnuhnung chungchang zirna hi a ni. Eschatology chu mi mal nun tawpna leh a hnua thil thleng t ur thu te, engkim huap hun hnuhnung (khawvel tawpna) chungchang zirna sawi nan hman a ni.

Hypostasy: Mi nung. Thil dang laka hranga mahnia nihna nei. Grik thu mal niin Trinity thurin sawi nana hman a ni a, a tir lamah a awmzia a chiang tawk lo va, zawi zawiin a awmzia a chiang telh telh a. Latin ṭawng *persona* tih nena awmze inang a ni a, chu chu Sap ṭawngin *person* tih a ni. Nihna/awmphung hrang nei, ze nung hrang. Pathian chu chi (*outsia*) khat, mi nung pathum (*three hypostays*) a ni.

SAKRAMEN LEH CHHANDAMNA: CALVINA ZIRTIRNA ATANGA THLIRNA

- Rev. Dr. R. Vanlalthuanga

Thuhmahruai

Tun tumah hian thupui pawimawh tak kan zir ho dawn a. Sakramen leh chhandamna chungchangah hian Kohhran hrang hrangte ngaih dan leh kalpui dan a inang lo nasa hle a. Kohhran leh pawl thenkhatten sakramen pakhat mah an neih loh laiin thenkhat erawh chuan sakramen chi sarikh lai an nei bawh a. A hlawkna leh tangkaina chungchanga inzirtir dan leh ngaih dan pawh a inang lo viau mai. Tun tumah pawh hian rilru inhawng taka kan zir tlan a tha awm e.

Sakramen tawngkam awmzia

Sakramen tih tawngkam hi Latin tawnga *Sacramentum* tih atanga lak a ni a. A awmzia chu 'chhechham' emaw 'thutiam' emaw 'chhinchhiahna' emaw tihna a ni. A tawngkam hi a hausa a, tawngkam tuallenga hman ai mahin awmze thuk zawk neia hman thin a ni. He tawngkam hi Grik Bible-ah chuan *Mysterion* (Mystery) tia dah a ni a, chu chu 'thuruk' emaw, 'thuril' emaw tihna a ni a. Thil thenkhat, hmuh theih leh khawih theih, mahse a awmzia hriat zawh sen loh thilte sawi nan an hmang thin. Kan Bible-a thuruk, thuril tia dah te pawh hi Latin Bible-ah chuan

Sacramentum tia dah a ni hlawm (Eph 1:9; 5:32; Kol 1:27; 1 Tim 3:16 etc.)

Hun kal zelah kohhran a lo din takah khan he tawngkam hi kohhran thil serh sawi nan hman a lo ni ta a. A hmanna hmasa lama a awmzia ang taka hman ni chiah lo mah se, awmze thuk tak neia hman a ni zui ta zel a ni.

Kohhran hrang hrangten Sakramen an hman dan

Kohhran hrang hrangte hian sakramen tih tawngkam hi kawng hrang hrangin an hrilh fiah thin a. A tawngkam hman dan leh hrilh fiah dan mai bakah pawh a kalpui dan leh rin dan thu-ah kohhran hrang hrangte ngaih dan a inrual lo hle.

1) Reformed Kohhrante chuan sakramen chu thupek thianghlim Krista siam, Thuthlung Thar hlawknate hmanga chhinchhiaha, nemngheha ringtute tana pek a ni an ti a. Chanchin Tha-a sakramen an tih bik pahnih – Baptisma leh Lalpa Zanriah te hi an pawm a ni. Protestant Kohhran zawng zawng deuhthaw pawhin heng sakramen chi hnihte hi an pawm a. Protestant leh Reformed Kohhrante hi inanga sawi theih an nih laiin danglamna hret hret an nei a. Sakramen thu-a an danglamna ber pawh a awmzia leh tangkaina sawi danah a ni ber. Protestant lamten Pathian thuawihna lam an sawi uar laiin Reformed kohhrante chuan Krista nena inzawmna lam an sawi uar deuh thung.

2) Catholic-ho chuan sakramen chu hmuh theih loh khawngaihna, hmuh theih thil hmanga chhinchhiaha, kan thiam channa tura buatsaih a ni an ti a. Anni hian sakramen pasarih lai an nei a, chungte chu – Baptisma, Lalpa Zanriah, Dan chhunga lawm luhna (Confirmation), Sual simna

(Penance), Inneihna (Matrimony), Nemnghehna (Holy Orders) leh mitthi/mitthi tur hriak hnawih (Extreme Unction).

3) Anglican-te chuan chhung lam leh thlarau lam khawngaihna, pawn lam leh hmuh theiha chhinchhiaha, kan hnena pek, Krista ruat ngheh, khawngaih kan dawnna hmanrua atana tih, chumi kan hmuh theihna tura thutiam a ni an ti a. Anni pawh hian Roman Catholic-te ang thovin sakramen pasarih an nei a. A sawina tawngkam leh kalpui dan a dang hret hret na a, thil thuhmun tho an ni.

4) Orthodox Kohhrante chuan khawngaihna, chhandamna tura Pathian thiltihtheihnain mak taka mihringa hna a thawhna hmanrua, a thiltih thianghlim chu a ni an ti thung. Anni pawh hian sakramen pasarih an nei a ni.

5) Quakers (hlimsang ho?) leh Salvation Army-te chuan sakramen neih hi tul an ti lo va. Quakers-ho chuan nun pumpui hi sakramen a ni a, sakramen hranpa neih a ngai lo an ti. “Pathian chu Thlarau a ni, a

chibai buktuten thlarau leh tih tak zetin chibai an buk tur a ni” (Joh 4:24) tih changchawiin pawn lam lang thei thiltih aiin chhungril lam nun dik a pawimawh zawk tiin ‘chhung lam enna’ an uar a, sakramen neih a t̄ul an ti lo a ni. S.A. te hi chuan sakramen kan ngaih pawimawh tluk thuakin puanzar hnuaiia kal tlang an ngai pawimawh hle a. Sipai puitling ni tur chuan puanzar thianghlim hnuaiia kuna rinawmna thutiam sawi an phut a. Hei hi sakramen awmzia pakhat chu a ni tho mai.

Heng hrilh fiahna hrang hrang a t̄ang hian sakramen leh Pathian khawngaihna hi sawi zawm a ni a, lak hran theih a ni lo tih a hriat theih awm e. Sakramen chu lang theia thiltih a nihzia te, thlarau lam thil thuk tak t̄ar lanna hmanrua atana Pathian thil rel a nihzia te a langsar hle a ni.

Calvin-a leh Sakramen

John Calvin-a chuan sakramen thu-ah hian Pathian thutiam a dah laili hle a. Sakramen-te hi Kristaa Pathian thutiam nemnggehna leh chhinchiiahna an ni tiin a hrilh fiah t̄hin a. Pathian thutiam tel

lovin sakramen hian awmzia a nei lo a ti. “Kan rinna chak lo dawm kang tura Pathianin a thutiam leh duhsakna, kan chhia leh t̄ha hriatnaa a rawn nemnggehna pawn lam hmanruate hi a ni a, keini lamah thung chuan Amah leh angel-te leh kan mihringpuite hmaa a tana kan inpekna tihfiahna a ni” a ti. Pathian thutiam tifamkim turin sakramen kan mamawh tihna chu a ni lo. Pathian thu hi amahin a famkim sa reng a, amaherawhchu, kan rinna chak loh avangin thutiam hi keimahni lamah tihnun thar a ngai t̄hin zawk a ni.

Sakramen chan thu-ah hian Calvin a chuan Pathian thu a dah pawimawh hle a. Pathian thu hmangin lei lam thilte chu sakramen thianghlimah a lo chang ta chauh niin a zirtir a. In rinawm tak sa tura a nghahchhan (foundation) leh a ban (pillar) a pawimawh ang maiin ringtu nun atan Pathian thu (foundation) leh sakramen (pillar) a pawimawh a ni a ti. Mihring rinna derdepzia a t̄angin sakramen thu-ah Pathian khawngaihna thu a dah lian a. Chu khawngaihna ringtu chuan

a rinna hmanga sakramen a chanin a nunah awmze neiin Pathian thutiam leh duhsakna chu a takin a lo thleng ta thin a ni. Chuvangin, rinnaa changtu nunah sakramen chuan rinna ‘a vawng him a, a tichak a, a tinghet a, a tipung’ (*sustain, nourish, confirm, and increase our faith*) thin niin a ngai a. Rinna tak tel lova changtu nunah chuan sawtna aiin chhiatna a thlen thei zawk hial niin a ngai a ni.

Sakramen chungchangah hian Calvin-a chuan Thlarau Thianghlim hnathawh a dah langsar hle a. Pathian thu nunga kan dawnna te, sakramen hmanga chhinchhiahna leh nemnghehnate hi Thlarau Thianghlim hnathawh azara kan chan a ni a. Kawng danga sawi chuan Thlarau Thianghlim chuan khawngaihna hna a thawhin Thu-te, sakramen-te hi langsar takin hmanruaah a hmang thin a ni. Sakramen kal tlanga hlawkna kan chan zawng zawng pawh hi Thlarau Thianghlim hnathawh zara kan chan theih chauh a ni tih a sawi uar hle a. Kan Kohhran thurinin “Sakramen hlawknate chu Krista

malsawmna avang leh rinnaa changtu-ah A Thlarauvin a thawh avanga lo awm a ni” tih hi Calvin-a zirtirna nen hian a inthlawp tha hle a ni.

Sakramen țangkaina – Chhandamna a pe thei em?

Kan sawi tawh angin Kohhran hrang hrangten sakramen kan ngaih dan leh kan neih zat a inang lo hle a. Chutiang bawkin a țangkaina leh a sawtna kan zirtir dan pawh a inang hek lo. Catholic-ho chuan sakramen hi chhandamna atan thil țul leh mamawh a ni tiin an zirtir a. ‘Pa leh Fapa leh Thlarau Thianghlim hminga baptisma chuan Adama thlah sual kan nihna kha a sut a, kan thlarauvah pianthama bil min neihtir a ni’ an ti. Reformed Kohhrante erawh chuan Sakramen țangkaina leh sawtna thu-ah hian rinna leh Thlarau Thianghlim hnathawh a dah langsar hle a. Chumi tel lo chuan a sakramen thil ngau ngau chuan thlarau lam thatna a pe thei lo niin an ngai thung.

Sakramen țangkaina thu-ah hian Kohhran pawl hrang hrangten an pawm tlan vek nia langchu ‘khawngaihna hmanrua’

(*means of grace*) a nihna hi a ni. Pathian thatna ringtu hnena a lo luan luhna kawng (channel) a ni tihna a ni ber mai. Isua Krista hmangin Pathian khawngaihna leh thatna chu a lo luang a, Thlarau Thianghlim hnathawh azarah chu chuan ringtute chu chhinchhiahin a nemnghet a (baptisma), Krista inhlanna hlu tak chu mi sualin a takin a lo chang thei ta a (Lalpa Zanriah), chatuan atan a chhinchhiah a ni. Chhung lam malsawmna hmuh theih loh chu pawn lam thil hmuh theih hmanga chhinchhiahna leh nemnghehna a ni a. Chuvangin, sakramen chuan thlarau lam thatna, tisa mita hmuh theih loh chu thil hmuh theih leh khawih theih (tui, chhang leh uaiin) hmangin, tangkai leh sawt takin ringtu thlarau nun chawm nan pek a ni.

Sakramen-te hi chhandam leh chhandam loh kawnga thil pawimawh a nih dan thu-ah ngaih dan inang lo a awm thin. Kohhran thenkhatten chhandamna atana thil tul leh tih ngei ngei tur nia zirtir an awm a. Hei hi chu Bible zirtirna nen sawi mam a har deuh. Chhandamna hi chu

Pathian hnathawh liau liau a ni a. Rinna avanga khawngaihnaa chhandam kan ni a, mihring lam thawh chhuah a ni lo. Amaherawhchu, chhandamna changtute chhinchhiahna te, an thlarau nun chawmna leh tihchakna te, khawngaihnaa than lenna tura Pathian thiltihtheihna an channa kawng pawimawh, Krista taksa leh thisen tawmpuina a nih avangin sakramen-te hi ringtu tana hlu em em, ngaihnep chi rual a ni lo.

Sakramen-te hi Lal Isua'n kan tih thin tura thu min pekte an ni a. Baptisma hi a mite kan nihna, ama ta kan nihna chhinchhiahna a ni a. Lalpa Zanriah hi amah kan hriatrengha atana kan chanho tura thil min hnutchhiah a ni a. Chuvangin, heng kan chante hi Lal Isua thupek kan awihna a ni. Chutih mek laiin ringlotute leh a awmzia hre lote, khunkhan taka ngaihtuaha tih tak zeta chang thei lote chuan heng thil thianghlimte hi an chang tur a ni lo va. Chutiang chung a chang lui an awm a nih chuan Krista taksa leh thisen tibawrhbangin thiam loh an inchantir zawk a ni (1 Kor 11:27-29).

Rinna leh tih tak zeta changtute chu Thlarau Thianghlimin mal a sawm a. Thlarau lam malsawmna thar an dawng thin. Pawn lam thil hmangin chhung lam thlarau malsawmna an dawng a, chu chuan an rinna a vawng him a, a tichak a, a tinghet a, a tipung thin a ni. Sakramen kal tlang hian Krista chu kan sual tlan nan a thi a, kan thawhlelna hmahruaitu atan ropui takin thihna hnehin a tho leh a, chu tholeh Lalpa mi nunga chu kan pawl a, ropui takin a lo kal leh dawn tih kan puang a. Heng thilserh hmang hian amahah chhinchhiah kan ni a, amah nen kan inzawm a ni. A thihna leh thawhlelna avanga chanvo tha kan chan zawng zawngte chu nemngheh leh chhinchhiah a ni a, Pathian chhungte zingah telin roluah tu chanvo min nemnghehsak a ni.

Sakramen hi Krista tana rinawm tura kan intiamna a ni bawk a. Chu chuan rinna a tichakin amah pawlna thar min siamsak thin a ni. Ringtu tan chaw tha a ni a, Krista zawm avanga thanlenna, ringtute inpumkhata inpawl na,

hmangaihna ruai thianghlim a ni a; chutah chuan ringtute chuan Thlarau zarah hlawkna an chang thin a ni. Ngaihdamna te, thlarau lama tihnunna te, tlenfaina te chu sakramen nena inzawmna nei an ni a. Pathian thu anga sakramen-te hi hman an nih chuan mihringte chhandamna tura Krista hnathawh ropui tak chu min hriattir a, Krista min koh chhan leh chhandam chhan anga nung turin kan mawhphurhna min hriat nawntir thin a ni.

Chhandamna

Chhandamna thu-ah hian Calvin-a chuan chhandam ngai mihring dinhmun a sawi langsar hle. Suwal avanga mihring dinhmun sawi fiah nan *total depravity* tih tawngkam a hmang a. Chu chu sualna hian mihring nun peng tinreng a fan chhuak tihna a ni. Suala a tluk avangin mihring chu chhandam tlak loh khawpa chhe lailet dera ni lo va. Mahse, mihring nun pumpui hi a nih tur ang ni phalovin chu sualna chuan a tichhia a. Krista hnathawh avanga siam that/siam thar leh theih a ni.

Calvin-a hian Pathian khawngaihna (grace) a dah laili

hle a. “Rinna avanga khawngaihnaa chhandam” tih thu-ah pawh hian khawngaihna a dah langsar a. A zirtir dan hi ‘khawngaihna avanga rinnaa chhandam’ tiin sawi fiah ta ila, a fiah zawk hial awm e. Pathian khawngaihna chu a thlawn liau liau a ni a, chhan leh vang a awm lo. Chu khawngaihna avang chuan a famkimin chhandamna hna a thawk a. Mihringin rinna (faith)-in chu khawngaihna hnathawh chu kan lo dawng a. Chumi avang chauh chuan chhandam kan ni thei a, thiltih vang a ni lo.

Chhandamnaah hian Calvina chuan thiam chantirna leh tihthianghlimna a sawi uar a. Pathian dik rorelna hmaah mihring chu thiam loh chang a ni. Pathian chuan a khawngaihna avang liau liauvin chatuan atan a famkimin thiam min chantira, mi fel lo chu mi felah min pawm ta a (clothed with the righteousness of Christ). Thiam loh channa zawng zawng kha Kristan kan aiawhin a phur a, kan tan a ding a, sual nei lo leh sual reng reng hre lo ni mah se, keimahni avangin a chungah sual hremna

chu nghah a ni a, keinin thiam kan lo chang ta hlauh thung a ni. Tihthianghlimna erawh chu he leia kan damchhung zawnga ringtute kalkawng tur a ni thung. Paula’n ‘ni tin ka thi thin’ (1 Kor 15:31) a tih angin sual kalsan zel a, Thlarau Thianghlim tanpuina azara nun thara nun hi chhandamna kalkawng chu a ni.

Tlangkawmna

Chhandamna thu hrim hrim hian a huam zau a. Bible thu pumpui hi chhandamna lam thu vek a ni. Chhandamn thu hi hriat chian a ngai a, hriat dik pawh a pawimawh tak meuh a ni. Thihna hlauhawm takin a chim mek laia chhan chhuahna lawmawm tak dawngtu zawlnei Jona chuan, “Chhandamna chu LALPA ta a ni,” (Jona 2:9) tia a au chhuak ang khan chhandamnaah hian a bulpui chu Pathian a ni a. Isua Kristaa Pathian chhandamna thil thlawnpek ringa, lawm taka lo pawmtute chuan chhandamna an chang a ni.

Lehkhabu rawnte

- Berkley, James D. ed. *Leadership Handbook of Preaching and Worship*. Grand Rapids, MI: Baker Books, 1992.
- Lahlira, Rev. Dr. C. & Rev. R. Vanlaltluanga. *Kohhran Rawngbawl Hna*. Aizawl: Aizawl Theological College, 2017.
- Lalsangliana, Rev. C. *Kohhran Thurin*. Aizawl SL & PB, 2014.
- Lalsawma, Rev. *Kristian Thurin Zirna*. Aizawl: SL & PB, 1998.
- Larson, Viola. "John Calvin on the Sacraments: A Summery". *Theology Matters* 13/4. (Sept/Oct. 2007).
- Liangkhaia, Rev & Rev. Lalsawma. *Kristian Thurin*. Aizawl: The Regional Theological Literature Committee, 1970.
- Mcdonnell, Kilian, *John Calvin, the Church and the Eucharist*. Princeton, NJ: Princeton University Press, 1967.
- Oden, Thomas C. *Classical Pastoral Care: Ministry Through Word and Sacrament*. Secunderabad: OM Books, 2005.
- Vanlalauva, Rev. Dr. H. & Rev. Rosiamliana Tochhawng. *Kristian Theology*. Aizawl: Aizawl Theological College, 2018.
- Underwood, Ralph L. *Pastoral Care and the Means of Grace*. Minneapolis: Fortress Press, 1993.



Thu thlîr bing:

**ISUA KRISTA HMINGA BAPTISMA CHAN
CHUNGCHANG**

- Rev. VL Krosschhuanmawia

Isua Krista thih hnu kum 25 bâwr velah khan Paulan Galatia mite hnenah lehkha a thawnah khân “Krista Isua rin avângin Pathian fate in ni vek si a; in zînga Kristaa baptisma chang apiangte kha Krista chuan in inthuum tawh si a” tih thu kan hmu a (Gal 3:26-27). He thû hi 1 Korinth 1:13-a Paulan Baptisma chungchang a sawi nen khan Kohhran hmasate chanchina Baptisma chungchâng sawi lanna kan hmuh hmasakte an ni kan ti thei awm e.

Tirhkohte Thiltih bû kan en chuan Peteran, “Sim ula, in sual ngaihdam nân Isua Krista hmingin baptisma chang theuh rawh u; tichuan Thlarau Thianghlim pêkhi in hmu ang,” (Tirh 2:38) tih thu kan hmu a. Matthaia 28:19 kan en chuan, “Chutichuan kal ula, hnam tina mi zirîrahte siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula,” tih thu kan hmu bawh a. Heng chângah te hian ‘Kristaa’ tih te, ‘hmingin’ tih te leh ‘hmingah’ tih te kan hmu a. Peteran Kornelia ina mite hnenah baptisma chang tûra a tih khân, “Tichuan, Isua Krista hminga baptisma chan tûr thu a pe a,” tih thu kan hmu a (Tirh 10:48). Grik ÷awng lam kan en chuan thil hming zawmtu (preposition) pathum pawimawh

tak kan hmu a. Chungte chu Grik ÷awngin *eis* (Mizo: chhûngah English: *into*; Gal 3:27; Mat 28:19) tih te, *epi* (Mizo: chungah; English: *upon*; Tirh 2:38) te leh *en* (Mizo: ah; English: *in*; Act 10:48) tih hi a ni a. Hetianga thu hrang pathum lai lo lang hi Chiang zawka zir ngai niin a lang a. Kan en zui dâwn a ni.

Grik ÷awnga en hmanna:

Tirhkohte 10:48-ah khan “Isua Krista hminga baptisma chan tûr thu a pe a,” tih kan hmu a. Hetah hian *en* hman a ni a. Grik ÷awnga *en* hian pawimawhna tak a nei a. Paula pheh chuan awmze nei takin ‘Krista-ah,’ ‘Isua-ah’ leh ‘Lalpa-ah’ tih thute hi a hming thîn a. Hetianga hian thlîr zui ila.

a) *Isua Krista leh a Kohhran mi nihna kâwka hman a ni.* Isua Krista avânga a tawrh thu sawi nân a hmang a, Isua Krista nena inzawmna avânga thiamchanna te, thinslung leh ngaihtuahna vensak chungchang sawi nân te a hmang a ni (Phil 1:13; 3:9; 4:7).

b) *Kristian anih avânga thiltih sawi nân hman a ni baw.* Entîr nân, Troas khuua Lalpain a rawngbâwlina kawng a hawn thu te (2 Kor 2:12), Isua Krista avânga thudik a sawi thuah te (Rom 9:1), Lal Isua avânga Philippi khuua a kal theih beiseina sawi nân te khân a hmang a ni (Phil 2:24).

c) *Isua Krista kan zawm avânga kan chan sawi nân:* Isua Krista nena inremna leh inzawmna avânga kan chan khawngaihna, chhandamna (2 Tim 2:1, 10; Rom 3:24), chatuana nunna (Rom 6:23; 2 Tim 1:1) leh Pathian hmangaihna (Rom 8:39) sawi nân te pawha hman a ni.

d) *Isua Krista nena an inzawmna avânga an nihna sawi nân:* Entîr nân, Paula tân chuan Timothea chu Isua Kristaa

a fa duh tak leh rinawm a nih thu sawi nân te (1 Kor 4:17) leh Isua Krista avânga mi â anih thu sawi nân te a hmang baw a (1 Kor 4:10). Isua Krista nena kan inremna avânga Pathian hmaa tha famkima kan lan theihna tur thu sawi nân te hman a ni baw (Kol 1:28).

e) *Inpumkhatna thu sawi nân:* Mi tam tak leh chi hrang hrang Isua Krista rin avânga pumkhat kan nih thu sawi nân hman a ni a (Rom 12:5; Eph 2:21f). Galatia 3:28-ah pawh khan Grik mî te, Juda mî te, bawih leh bawih lo te, mipa leh hmeichhiate pawh Isua Krista rin avânga pumkhat an nih thu sawi a ni baw a.¹

Grik ÷awng a en a hmanna hi ziaik turin hmun a duh deuh a, hemi chinah duh taw ta ila. Heta kan tar lan a tang mai pawh hian Isua Krista nena inzawmna emaw inremna emaw avânga kan chan, kan nihna leh kan tih tûr sawina atâna hman a ni tih a lang Chiang hle.

Grik ÷awng a epi hmanna:

Luka 9:48-a “Tu pawh ka hming avanga he naupang te hi

lawm apiang chu keimah mi lawm an ni,” tiha ka hming avânga tihah hian *epi* tih hi a hmang a. Tirhkohte 2:38-ah khan, “in sual ngaihdam nân Isua Krista hmingin baptisma chang theuh rawh u,” tihah hian a hmang a. Grik tawngah hian *epi* tih hi kawng hrang hranga hman thîn a ni a. A tlângpui han sawi ta ila.²

a) *Khawiah nge, khawi bulah nge* tih zawhna chhân nân hman a ni thîn a (Mat. 6:10, 19; 9:6; Mk. 6:47; Tirh 5:23). Ram rorelna, a bîk takin thubuai sawina hmuna hman thîn a ni a (Mat. 28:14; Mk. 13:9). Khawi lamah nge a kal tih chhâna atân te (Mk. 4:26, 31) leh thil tih chu tute tâna tih nge anih sawi nân hman a ni (Heb. 11:4; Tirh. 4:22). Heng bakah hian Peteran Isua thua lên a den thu-ah te (Mat 5:5), leh Pathian rinna avânga ringtute chan sawi nân te pawh hman a ni (Tirh 3:16; Phil 3:9).

b) *Thuneihna leh mawhphurhna sawi nân hman a ni.* Entîr nân, Pathian chu engkim chungah thuneitu leh mawhphurtu a nihzia sawi nân te (Eph 4:6), Kristian hmasate nî tin mamawh sem leh sum leh pai enkawl

mawhphurhna sawi nân te khan hman a ni (Tirh 6:3; Lk 12:42). Thuthlung Hlui Grik tawnga lehlín lam ka en pawhin Pathianin Levi chîte Thuthlung bâwm zâwna, a rawngbâwl tûra a serh hran khan a hminga mal a sâwm thu kan hmu a. Hetah hian *epi* hman a ni, malsawmna pe tûra thuneitu a nihzia a ti lang a ni.

c) *Isua Krista thuneihna min pek angin tihna a ni.* Marka 9:39-ah khan Lal Isuan, “ka hminga thilmak ti sia mi sawi chhe nghal thei an awm lo a ni,” a tih khan *epi* hi hman a ni a. Isua Krista thuneihna hmanga thilmak ti sawina a ni a. Isua Krista nêna inzawmna thûk tak a keng tel a, chu inzawmna avânga Isua Krista thuneihna pêk hmanga thil ti sawina a ni.

A chungah kan sawi lan aţang hian ‘Isua Krista hmingin’ tiha *epi* hmanna chuan thiltitu leh a thiltih leh Isua Krista inlaichinna thûk tak a lantîr a. A thiltih chu Isua Krista thuneihna hnuaiah a thupek anga ti a nihzia pawh kan hmu thei ang. Baptisma nena sawi zawm anih chuan baptisma chantîrtu leh Isua Krista

inlaichinna a lo lang a; a changtu leh Isua Krista inlaichinna pawh kan hmu thei a, baptisma chu Isua Krista thuneihna hnuaiyah, a thupek anga chantîr tûr a nihzia pawh kan hmu bawk a ni.

Grik tawnga eis hmanna:

Galatia 3:27-ah khan “in zînga Krista-a baptisma chang apiangte kha Krista chuan in inthuan tawh si a,” tiha ‘Kristaa Baptisma chang’ tihah khan *eis* tih hi hman a ni a. Rom 6:3-a “Keini zingah Krista Isuaa baptisma chang apiangte chu a thihnaah baptis-in kan awm tih in hre lo emaw ni” tihah leh Matthaia 28:19-a “Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula,” tihah khan hman a ni bawk. Didakhe, Apostle-te zirtîrna tia an sawi thinah chuan *eis* a hming zel a.³ Didakhe 7:1,3-ah chuan Pa leh Fapa leh Thlarau Thianghlim hminga Baptisma chantîr tûra inzirtîrna kan hmu a, bung 9:5-ah chuan chutianga Baptisma chang tawhte chu Lalpa Isua hminga baptisma chang tiin an sawi mai thung. Hengte hre reng hian Thuthlung Thara *eis* hman dân thenkhat en ila.⁴

a) *Pathian leh khawvl inzawmna chungchâng sawi nân hman a ni.* Grik-ho ngaih dânah chuan khawvel hi pathiante tâ a ni a. Lal Isua khawvel chhandam tûra a lo kal thu sawi nân khan *eis* hi an hming tîn bawk (Joh 1:9; 11:27; 17:18; Rom. 5:12; Heb 9:24; Eph 4:8ff).

b) *Rilru lam chungchâng sawina atâna hman anih chuan* thlarau سوالين mihring a tihbuai thu-ah te (Mat 9:25; Jn 13:2), Thlarau Thianghlim, a mite hnena a awm thu sawi nân te hman a ni (1 Thess 4:8; Gal 4:6 cf. Lk 15:17). Isua Krista thuawihna sala rilru leh ngaihtuahna hruai luh a nih thu Paulan a sawi khân *eis* hi a hming bawk (2 Kor 10:5).

c) *Mi mal inlaichinna chungchâng sawi nân hman thin a ni.* Pathian leh mihring inkâr te (Rom. 5:8; 2 Kor 1:11; 1 Pet 1:10), mihring leh mihring inkar te a huam a (Rom. 12:10; 16:6; 1 Kor 16:3). Pathian tana siam kan nih thu te (1 Kor 8:6), Pathian tâna inlamlet thu te (Tirh 20:21) leh Pathian rinna thu sawi nân te hman a ni tîn.

d) Ringtute chu Krista zâra chhandamna changtu leh Pathian fâ an nih thu sawi nân te (1 Thess 5:9, Eph 1:5) leh hun hnuhnung-a ringtuten chhandamna famkim chang tûra chhinchhiah an nih thû sawinaah khan *eis* hi a hman a ni (Eph 4:30; Phil 1:10; 1 Tim 6:1; Gal 3:23-24). Pathianin thil ti tûra a ruat thu sawi nân hman a ni bawk (Heb 1:14; 3:5; Rom 15:4).

Heng aţangte hian *eis* chu Pathian nena inlaichînna thûk tak, Pathian leh a thûin a hneh leh kaihhruai sawina a ni a. Isua Krista hminga baptisma chan chungchang sawi a nih chuan Isua Krista tâ ni tûra inpekna leh amah nena inzawmna, inlaichînna leh inkungkaihna nei tura inpekna a ni.⁵ Baptisma nena hman a nih chuan Pathian nena inlaichînna thûk tak an neih avânga Baptisma chan chungchâng sawi nân hman a ni kan ti thei ang.

A awmzia hetiang hian târ lang ila:

A chungka kan sawi aţang khian ‘Isua Krista hmingin’ tih leh Baptisma hian inzawmna

pawimawh tak tak a nei a, a hnuai mi ang hian thlîr ho ila.

1. Ringtute leh Isua Krista inlaichinna thu sawina: Isua hming leh Grik thumal pathum *epi, eis* leh *en* hman dun chuan ringtute leh Isua Krista inlaichînna thûk tak a târ lang a ni tih kan hmu a. Lal Isua nena inlaichînna emaw inzawmna emaw aţang chauhin mihring chuan Isua Krista chu a chhandamtu atan a pawm thei a. Presbyterian Kohhran thurin 8-na chuan, “An sualte sima, Krista chu an chhandamtu atan an ring tih puangtute leh an fate chantîr tûr a ni,” tiin a sawi a. Isua Krista hminga baptisma chan tih chu ringtuten Isua Krista nena inlaichinna/inzawmna thûk tak an neih sawina a ni.

2. Pathian tâ a ni tih chhinchhiahna: ‘Chu mî kha mî hmingin’ tih hi Grik mîte sumdâwnna leh *bank* tawngkam pakhat a ni a. Mi pakhatin a sum chu mi dang, a neitu thar tur hnena a hlan sawina a nih thu kan sawi tawh a. Baptisma hmangin ringtu chu Lalpa Isua Krista tâ an ni tih chhinchhiahna

pawimawh tak a ni. Baptisma chuan ringtu chu Krista tâ a ni tih chhinchhiahna mai a ni lo va, Krista tâna nung leh thawk tûr a ni tih a puang chhuak bawk a ni.

3. Pathian chhûngte zînga a telzia lantîrna: ‘Isua Krista hmingin’ tih hi ri chin kham felna tawngkam pakhat a ni a. Gerizim hminga serhtan chuan Juda kulmûk hote laka aţanga danglamna leh ri khamna anga ngaih a ni a. Juda saphunte baptisma an chantîr pawh khân Jentail a nihna kalsana Juda a nihna puan chhuahna a ni a. Isua Krista chu Lalpa a nih puan chhuahna leh Baptisma chuan krawsa an khenbeh, thlana an phum hnua tho leh ta, Isua Krista ringtu leh zuitu, Pathian chhûngte zînga tel ve a ni tih puan chhuahna a ni a. Isua Krista ring lote laka ri khamna pawimawh tak a ni .

4. Sual ngaihdamna an chan entirna: Baptisma leh soal ngaihdamna a inzawm thui hle tih kanhmuthia. Amaherawhchu, soal ngaihdamna chu baptisma chan avânga awm a ni lo tih ti Chiang turin Isua Krista hmingin

tih hi hman a ni a. Hei hian Pathian ngaihdamna chu Isua Krista kal tlanga pek kan nihzia a târ lang a.⁶ Chu soal ngaihdamna chu Isua Krista rinna hmangin kan lo nei ta a, chu chhinchhiahna chu baptisma hmangin kan puang chhuak ta a ni.

5. Baptisma phena thuneitu chu tu nge tih min hrilh: Isua hmingin tih hian Pastor-in baptisma rawngbawlina a neih hian a phena thuneitu, a pawimawhna leh awmze thûk tak neih tîrta Isua Krista a awm a ni tih a lantîr a. Baptisma hi Isua Krista thupk a nih avânga hlu leh awmze nei chauh a ni a. Chu hlutna chu Isua Krista nena inzawmnaah baptisma changtu chuan a takin a chang thei chauh ang.

6. Isua thuneihna leh thupk anga Baptisma chantîr: ‘Isua Krista hmingin’ tih hian Isua Krista thuneihna leh thupek anga thil tih sawina a ni a. Chuti a nih chuan Isua Krista thupek anga Baptisma an chantîr leh chu rawngbâwlina chu Isua thuneihna hmanga ti an ni tih a entîr a. J. A. Alexander-a chuan, Isua

Krista hmingin tih hi Baptisma kan chantîr dân tûr tihna a ni lo va, Isua thupek nen a danglam daih a, Kristiante serh leh sâng (rite) sawina ãawngkam mai niin a sawi. ‘Isua Krista hmingin’ tih chuan a thuneihna hmangin tih te, amah ngeiin a nihna a puan chhuah pawm leh nemnghehna tih te, a thurin pawmna te, a rawngbawl tûra inpekna leh amaha inngahna te a huam vek niin a sawi.⁷ Isua Krista thupek chu Matthaia 28:19-ah kan hmu a, “Chutichuan kal ula, hnam tina mi zirtirahte siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula,” tih a ni. Matthaia 28:19 hi Matthaia ziak bu hrang hrang hmuh chhuah tawhah pawh a inang vek

a, danglam hmuh tûr a la awm lo niin a lang.

Heng a chung a kan sawi aţang hian zirtîrten Isua Krista hmingin Baptisma chang tûra an zirtîr hian awmze pawimawh leh thûk tak a nei a ni tih a lang a. Baptisma chuan Lalpa Isua Krista nena an inlaichîinna thûk tak te, Lalpa ta, amah ringa zuitu leh a chhûngte zînga mi an nih chhinchhiahna te, Isua Krista zâra sual ngaihdamna an chan puan chhuahna te, a rawngbawl zel tûra inpekna te a huam vek a. Baptisma rawngbawl na phena thuneitu Isua Krista anihzia min hriattîr a. Isua Krista thuneihna leh a thupek ang zela rawngbawl tûr kan nihzia a târ lang bawk a ni.



Endnotes:

¹ Albrecht Oepke, “i” *TDNT* 2:541.

² Chiang zawka zir duh tan, Bauer, “öβ,” *BDAG*, 363-367.

³ *The Teaching of the Twelve Apostles* 7.1, 3; 9:5 (Hitchcock and Brown, PTSL).

⁴ Chik zawka zir duh tan. Albrecht Oepke, “ãö” *TDNT* 2.420-434.

⁵ W. D. Davies and Dale C. Allison, *A Critical and Exegetical Commentary on the Gospel According to Saint Matthew* (London; New York: T&T Clark, 2004), 685.

⁶ Lars Hartman, *Into the name of the Lord Jesus: Baptism in the Early Church* (Edinburg: T & T Clark: 1997), 45.

⁷ J.A. Alexander, *Acts of the Apostles* (GSC; Edinburg: The Banner of Truth Trust, 1991), 85.

LIST OF B.D. OUT-GOING STUDENTS

- | | |
|---------------------------------|--------------------------|
| 1. C. Lalhlmpuia | 2. V. Lalthuammawia |
| 3. Samuel Zothansanga | 4. K. Lalnunhlhma |
| 5. Zothanzama | 6. R. Vanhmingmawia |
| 7. Lalrinhlua | 8. Lalremtluanga |
| 9. Lalremsanga | 10. C. Lalremruata |
| 11. Andrew Thanglianzela | 12. Reuben Lawmsangzuala |
| 13. Vanlalmachhuana | 14. Miss Lalnunsangi |
| 15. Miss H. Lalramliani | 16. Dody Lalramthara |
| 17. Miss J.C. Lalmuanpuii | 18. Miss Zosangliani |
| 19. Miss Catherin Lalrinmawii | 20. Lalrinpuia |
| 21. Immauel Lalrinoma Thianglai | 22. Miss Lalhminghlui |
| 23. Reuben Lalrinmawia Pulamte | 24. Chinmalsawm |
| 25. Mick Suantak | 26. Lalhruaizela |
| 27. Rev. Lalthuoifel Neingait | 28. Gensamuella Duhlian |

LIST OF M.Th. OUT-GOING STUDENTS

- | | |
|--|-------------------------------|
| 1. P.C.Lalliansanga | 2. Miss Jerusa Frida Hlychho |
| 3. H. Lalremsiama | 4. Ms. Ky Mashotyia |
| 5. Ms. Lalhriattiri | 6. Jacob Zosangliana |
| 7. John Lalchhuanawma | 8. E. Banshanbor Nongrang |
| 9. Rev. Lalramhmuok Khawbung | 10. Rev. Lungjingam Pamei |
| 11. Michael Lalthianghlhma | 12. Lalhruaitluanga |
| 13. Benjamin Laltluangliana | 14. Roland Chawngmuanzuala |
| 15. Rev. Daniel Lalmalsawma Sailo | 16. Rev. R. Lalfakawma |
| 17. Rev. Vanlal Jubileethang Hrangchal | 18. Rev. A. Zawngia |
| 19. Ms. Lalhmgangaihipari | 20. Alfred Vanlalhruaia |
| 21. Samuel Lalruatmawia | 22. Paolienlal Gangte |
| 23. Chungminlen Haokip | 24. Tenson Phangcho |
| 25. Isaac Lalremruata Darngawn | 26. F. Lalremruata |
| 27. Rangdondor Snaitang | 28. Rev. Lalbiaksanga Pachuau |
| 29. Ms. F. Vanlalchawimawii | 30. Adrian Lalsangkima |
| 31. C. Laldingliana | 32. Ms. Kutalu Dawhuo |

LIST OF D.Th. OUT-GOING STUDENTS

- | | |
|-----------------------------|---------------------|
| 1. Rev. Henry C. Lalenkawla | 2. Kaigolen Sitlhou |
| 3. Ms. Rasuweu Tsuhah | 4. Jackson Siipunii |
| 5. Ms. M. Miriam Konyak | |

Regn. R.N. 24629/72

Didakhe

A man : Kum Khatah ₹ 80
Bu mal : ₹ 20

LAKNA HMUN:

Manager, Didakhe
Aizawl Theological College,
Post Box - 167
Durtlang Leitan, Aizawl-796001
Mizoram, India
Ph. 0389-2361126 (O)
Mobile: 8729832155
E-mail:
didakhe@atc.edu.in
Website:
www.atc.edu.in

*A man pe duh, Manager hnêna pe
remchâng lo tân Pi Lalremsângi,
Receptionist, Synod Office, Aizawl
hnênah pêk theih a ni e.*

Printed at Synod Press, Mission Vêng,
Aizawl - 796001
Copies - 5,500

To

