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Didakhe



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A chhûnga thu awmte

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Editorial:

Pathian hmangaihna mak, amah hawisantu, phasantu leh tluksantute pawh an thatna tura thawhsak tlat thin lan chhuahna vawr tawp chu Pathianin a Fapa mal neih chhun, Isua Krista, khawvel chhandamna tur atana Kraws-a thi tura min peknaah kan hmu. He hmangaihna ropui ber mai hi a hmu chiangtu leh hre chiangtute chuan an ngawih bopui thei lo. Pathian hmangaihna mak tak mai chhang let ve turin kan rilru leh thinlung i buatsaih ang u.

Isua Krista thihna hneha a thawhleha hian Pathian hmangaihna thiltihtheihzia a entir. Mihring finna leh leilung dan beh chhana thlirtute chuan Isua thawhleha hi an ringhlel a, awih har an ti thin. Amaherawhchu rinhleha leh sawi hnawmna karah pawh Isua hi a tholeh ngei a ni tih Isua thlan ruak atang te, tihduhdahna kara Kohhran lo indin chhoh dan atangte leh Bible atangtein fiahna a awm zel a ni. Leilung danin a thunun phak loh Pathian engkimti thei hnathawh a nih avangin Isua hi thihna hnehin a tho leh ngei a ni tih phat rual a ni lo.

India ram danpui chuan a khua leh tuite chu sakhaw zalenna min pe vek a. Hetih lai hian India

ram state tam takah ‘sakhaw zalenna dan’ mahse a tum tak ‘sakhaw danga inleh khapna dan’ nia ngaih theih si an hmang nasa ta hle a. Hetiang dinhmunah hian Kristiante chuan Chanchin Tha kan puan darhna kawngah India danpui hnuai dikna leh chanvo kan neihte, ‘sakhaw zalenna dan’ lo chhuah dan te leh an hman dante chiang zawka kan hriat a tul tak zet a ni. Heta tang hian Chanchin Tha puandarhna kawnga nghet zawka kal dan tur leh rawngbawl dan tur kawng thar te pawh kan hre chhuak thei ngei ang.

Mihringte hi thilsiam dang zawng zawngte nen inzawmna pawimawh tak neia Pathianin a duh taka a siamte kan ni a. Hemi chungchang hi Bible-ah pawh hmun hrang hrangah hmuh tur a awm a ni. Hei vang hian ringtute chuan kan mihringpuite kan ngaih pawimawh ang thovin kan vela cheng nungcha te, ramngaw te leh tuihnate thleng hian kan ngai pawimawhin, kan hnualsuat tur a ni lo. Pathianin thilsiam dangte chung a thuneihna mihringte min pek hi kan nawm kan maka thil siam dangte chung a chetna tur ni lovin, mihringte leh thilsiam dangte kan zavaia that tlanna tur atana mawhphurhna min pek zawk a ni tih kan hriat reng a tul.

KEIMAHNI**Zirlai lak thar an ni:**

Theological Education Board chuan kum 2026 session atanga DCPC, BD, MTh leh DTh zir tur te a la thar a, DCPC, MTh leh DTh-ten June atangin an rawn zawm ang a, BD-ten October atangin an zawm ang. Hetiangin:

Diploma in Clinical Pastoral Counselling (DCPC) – 4

Bachelor of Divinity (BD) – 25

Master of Theology (MTh) – 37

Doctor of Theology (DTh) – 3

Joint Seminar neih a ni:

Presbyterian Church of India (PCI) huaihawtin February ni 12, 2026 khan Aizawl Theological College leh John Roberts Theological College (Shillong) te ni khat awh Joint Seminar JRTC-ah neih a ni a, thupuih, “Christianity and Ethnic Identity,” tih hman a ni.

ATC chungkaw chhiat tawh thu:

ATC-a kan rawngbawlpui Rev. Dr. F.H. Liansangzuala nu Pi Rokungi (kum 90), Tualcheng khua chuan February ni 12, 2026 khan chatuan ram min pansan.

VIVA VOCE pal tlang:

ATC-a kan thawhpuite Rev. V.L. Krosschuanmawia (New Testament) leh Tv. Lalmuankima (Hist. of Christianity), ATC-a Doctor of Theology zirlaite Ms. Rasuweu Tsuhah (Christian Theology) leh Mr. Kaigoulen Sitlhou (Christian Theology) te chuan February ni 27, 2026 khan tha takin Viva Voce an pal tlang a, kum 2026 Senate Convocation-ah DTh Degree hlan an ni ang.

ATC Valedictory Service:

March ni 27, 2026 (Zirtawpni) khan zirlai chhuakte thlahna (Valedictory Service) hun hman a ni. Kuminah hian DCPC – 5, BD – 29, MTh – 31, DTh – 12 zirlaite thlah an ni a, Senior Executive Secretary Rev. V.L. Luaia Hranleh-in thlahna thuchah a sawi.

Zirlaite Exam nei:

DCPC, BD leh MTh-ten final exam April ni 6–24, 2026 chungkhan an nei. BD I, II leh III te Practical Work hrang hrang neiin an chhuak zui nghal ang.

HMANGAIHNA YANG A NI

Johana 3:14-16; Rom 5:6-11

- Rev. Dr. F.H. Liansangzuala

Thuhmahruai

Gethsemane huanah Isuan lungngaihna leh manganna vâwr tâwp tuara a thlan thisen anga far fap fap khawpa a awm leh Kalvari tlângah thihna azawnga thihna thangtlâwm ber, Kraws-a khen beh a tawrh chhan kha eng vâng nge tih hi ngaihtuah nawn fo ila. A chhan ber chu hmangaihna vâng a ni, tih pawh kan thinlungin hre nawn fo rawh se. Pathianin amâ anpuiin, a lên dunpuia a pâwl tûr leh a rawng bâwla a tâna nung tûrin mihring a siam a. Mahse, duh leh hmangaih taka a siam mihringte chuan hmangaihtu Pathian chu hawisanin sualah an tlûksan ta a. Pathian hmangaihna erawh chuan suala tlu tawh mihring chu hawisan thei lovin a en zuia, a um zuia, a ngaihsak zui zêl a. Sual kawnga an kal zêl chuan chatuan boralna khur thûk takah an bo pil mai dâwn si a. Chu chu phal lovin hmangaih Pathian chuan an tân kawng a buatsaih ngar ngar a. A tâwpah phei chuan anmahni chhandamna tûrin a fapa mal neih chhun a pe ta hial a ni. Chutiang taka hawisantu, phatsantu leh tlûksantute ngêi pawh hawisan vê thei lova hmangaiha, ngaihsaka, an th̄atna tûra a thawhsak tlat mai chu a thawhsakate tân chuan phu loh hmangaihna, hmangaihna mak tak a ni.

1. Pathian hmangaihna hi hmangaihna mak a ni

Pathian hmangaihna danglamna êm êm chu hmangaih leh ngaihsak tlâk pawh ni tawh lo khawpa tawphnawk tawh te, hmangaihtu ngêi pawh hre duh lo leh hre thei lo khawpa ngawhngawl leh luhlul te, mi

dangte pawhin ngaihsak leh buaipui tlâk pawh nia an hriat tawh lohte leh tehna hrang hrang hmanga teh pawha phûna chhe tê pawh nei hauh lote hnên thleng phâk a nih vâng a ni a. Chu mai pawh ni lovin hmêlmâ, dodâltu leh elsêntu thleng pawha huapzo leh an tâna fapa mal neih

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chhun meuh pawh zuah lova pê phal hmangaihna a ni. Chuvâng chuan, a thûkzia te, a seizia te, a sânzia te, a zauzia te, a huap kimzia te hi sawi sên rual a ni lo va. Hmangaihna mak, hmangaihna ropui, hmangaihna hlû a ni tak meuh mai.

Mihring chuan chhan neiin kan hmangaih thîn a. Kan nu leh pa an nih avâng te, kan tu leh fa an nih avâng te, kan hmêl duh zâwng an nih avâng te, an mi zia leh nun zia kan nginat zâwng a nih avâng te leh chhan hrang hrang avângin kan duhin kan hmangaih thîn. Pathian hmangaihna erawh chu chhan leh vâng awm lo hmangaihna a ni. Hmangaih tlâk loh, hmangaih chhan tûr rêng rêng awm lo, hmangaih pawh duh lo leh amah hawisana hnartu thlengin a hmangaih a, a khawngaih a, a ngaihsak a, an thatna tûrin kawng tinrêngin a thawhsak thîn. Chutiang taka hmangaihna huam zau, thlen phâk loh leh huap zawh loh rêng rêng nei lo Pathian hmangaihna chu hmangaihna mak tak chu a ni nameuh mai.

Mi mal taka han ngaihtuah pawhin keini angte Pathianin min hmangaih a, kan tâna a fapa mal neih chhun min pêk mai chhan hi eng vâng nge ni ang, tia ngaihtuaha han dap khâwm ngial pawhin a chhan ni thei âwm hi a vâng a ni. Mahse, kan tân a fapa mal neih chhun min pe miao si! Khawngaihna ngah, sual bâwiha tâng mi sual leh riangvai chhandam duhnaa khat hmangaih Pathian a nih vâng chauh a ni, tih bâk hi a chhan sawi tûr a awm lo. Johana'n, "*Pathian chu hmangaihna a ni si a,*" (1 Jn 4:8) a tih angin hmangaihna hi Pathian mi zia, a nihna lairil a lo ni a. Chuvâng chuan, tu mah thlei bîk leh thliar bîk nei lovin a hmangaih a, anmahni chhandamna tûrin a fapa mal neih chhun hi a pe mai a lo ni.

2. Hmangaihna avângin Kristan kan tân a tuar

Pathianin khawvêl a hmangaih êm avângin khawvêl chhandamna tûrin a fapa mal neih chhun a pê a. A fapa Isua Krista pawh chuan a pa hmangaihna ang chu neiin

hmangaihna avângin khawvêl tân a inhlân a. Thihna azawnga tihbâiawm leh mualphothlâk ber Kraws-a thihna hial kan tân tuarin a nun a hlân a ni. A mihrinna zâwn aţang chuan Isua pawh hian khawvêl chhandamna tûra tuar leh thih hi a huphurhin a hreh vê êm êm a, a mang pawh a ang vê hlê a ni. Gethsemane huanah khân a zirtûrte chu tawngţaipui tûrin a sâwm ngawih ngawih a nih kha (Mt 26:38). A tawngţai pawh khân, “*Aw ka Pa, a theih chuan hê no hian mi pêl lul rawh se...*” (Mat 26:39a) a ti vê ngawih ngawih a. Amaherawhchu, hmangaihna avângin “... *nimahsela, keima thû ni lovin, nangma thû thû ni zâwk rawh se,*” (Mt 26:39b) tiin a inhlân pumhlûm a ni. Chutiang chuan Pathian fapa mal neih chhun Isua Krista chuan khawvêl chhandam nân Kraws-ah a tuar a. Hmangaihna avângin thih phû lo kha a thî a. Chumi azârah chuan nung tlâk loten “Chatuan Nunna” kan lo neih phah hlauh thung si! A makin a ropui ngawt mai!

Amahin a huphurh leh a hreh vê ngawih ngawih chung a Kraws-a thîa khawvêl chhandamna tûra Isua Kristan a tuarna hi mihring tawnga sawi fiah phâk a ni lo va. Mihring ngaihtuahna aţang ngawt chuan hriat thiam phâk a ni hek lo. Hmangaihna mak tak avâng a ni, tih mai loh hi chu sawi fiah leh chuan dân a awm chuang lo a ni.

3. Amah kan hmangaih avângin a tân eng nge kan huam vê le?

Pathian hmangaihna hi amah lamah chuan chhan leh vâng awm lo leh phût lêt nei lo hmangaihna a ni a. Chutiang taka hmangaihna ropui leh a hnathawh chu a thlâwnin kan dawng a ni a. A hmu Chiangtu leh a hre Chiangtu tân chuan chhân lêt loh phal chi a ni lo va, ngawih bopui theih lah a ni hek lo. Chuvâng chuan, a tân eng nge ka pêk vê ang a, eng nge ka tih vê ang tiin an zawngin an dap ruai ruai thîn.

Isaac Watts-a chuan Pathian hmangaihna a hmuh

chian êm avângin a chhân lêt nân eng mah hi tâwk zo awm theiin a hre lo va. Aneih zawng zawng, a thlarau, a nunna leh engkim mai pêk a duh thû sawiin,

*Engkim mai hi ka tâ ni se,
Pathian pêkah a tâwk lo va;*

Chuti ang hmangaih nasa chuan,

Thlarau nunna, engkim a duh, (KHB 187:4)

tiin a lo au chhuak hial a.

Rev. Liangkhaia chuan Lal Isua'n a tâna a tuarna leh inpêkna a hmuhin ropui a ti lutuk a. Inpumpeknâ aia têa chhân lêt theihah a ngai lo hrim hrim a. Chuvâng chuan,

Ka lungngaih mittui tla mah se,

Ka tân a tuar na zâwk;

Ka pumin ka inpe ang e,

Chu chauh chu ka theih tâwk, (KHB 206:5)

a ti mai a ni. Lal Isua'n kan tâna a tuarna nasat zia leh a inpêkna hlutzia hmu Chiangtu chuan a tâna a tih theih sâng ber chu tih vê a bâ tih a inhria a. Chu chu inpumpêkna lo chuan a phur chhuak zo lo a ni.

Tirhkoh Paula chuan Krista hmangaihna a hmuhin a tâna inpê a, a rawng bawl lo thei niin a inhre lo va. “*Krista hmangaihna chuan min tîr lui a ni...*” (2 Kor 5:14) a ti a. Hê thû hi Bible lehlin tharah chuan, “*Krista hmangaihna chuan min hneh khawp a...*” tiin dah a ni a. Kristaa Pathian hmangaihna lo lang chhuak leh a tâna Krista inpêkna zawng zawngte chuan a hneh êm avângin hmangaih lêt vê lo thei niin a inhre lo va. Inpumpeknâ aia tēin a chhâng thei lo a ni.

Pathian tâna inpêk harsa kan tih chhan te, a rawngbâwlna kawnga thahnem kan ngaih hleih theih loh thin chhan te hi chu Pathian hmangaihna kan hriat chian tâwk loh vâng a ni fo. “*Pathian hmangaihna hmu Chiangtu chuan a hmangaih lêt vê lo thei lo,*” an ti a. A dik hlê. Pathian hmangaihna hmu chianga, amah hmangaihtu tak tak chuan, “*Nun pawh hlânin ka mâwi e,*” tiin inpumpêkna nêin a hnung an lo zui thin a. An dam chhûngin Pathian hmangaihna hre ngai lote hnênah

hê hmangaihna mak tak mai hi hriattîrin an hun leh nun an lo hmang thîn a ni.

Tlângkawmna

Pathian hmangaihna thûkzia, zauzia, seizia, sânzia leh huap zawhzia hi kan thinlungah lo tharin, rilru thar leh ngaihtuahna tharin ngaihtuah ila. Rinna mitin Gethsemane huana bianga thlan tui far zawih zawiha lungngâi taka Lal Isua tawngt'ai lai kha thlîr thîn ila. A mihrinna zâwn aţanga pumpelh a duh vê êm êm laia hmangaihna avânga

“... *keima thû ni lovin, nangma thû thû ni zâwk rawh se,*” tia kan tâna Kraws-a tuar tûra a inhlanna aw mâwi tak kha kan thinlungah lo ri thar fo se la. Chû hmangaihna mak tak chu hmangaihna vêka chhâng lêt vê tûra rilru leh thinlung tipaukhauhin a hnên lam i pan zêl ang u. Tichuan, amah nêna inzawmna leh inlaichînna thûk leh nghet neiin, a lâwm zâwngin kan nung thei ang.

Lalpa'n a thû malsâwm rawh se.



ISUA A THO NGEI E (Easter Theology)

- Rev. Dr. Andrew H. Laltilanliana

I. Thuhmahruai:

Tirhkoh Paulan, “*Krista kha kaihtawhin a awm loh chuan kan thuhiril hi eng mah lo a ni ang a, in rin pawh eng mah lo a ni bawk ang,*” (IKor 15:14) a tih angin Lal Isua thawhlehma thu hi Kristiante tan chuan kan rinna siamtu pawimawh tak a ni. Chutih rual chuan Isua thawhlehmaah hian ngaih dan a tam hle a. Thenkhatin a taka thil thleng (historical fact) lo niin an sawi a. Tin, science thiamna atang phei chuan leilung dân (natural laws) a kalh avangin thil thleng theiah an ngai lo. Mahse, Pathian thu thiam leh rinna vawng himtu (apologist)-te chuan thil thleng ngei a nih thu nasa takin an tlangaupui thung a, chu thu chu keini pawhin kan sawi zel dan tur pawh a ni. Tun tumah hian Isua thawhlehma thu hi thil thleng ngei a nih thu kan sawi ang a. Kan thuziak min kaihruitu atan rinna vawn him dân hrang hrang zinga pakhat ‘Evidential Method’ kan hmang ang. He kalhmang (method)-in a tum ber chu ‘evidence’ hmanga thil thleng sawi fiahna a ni a.¹ Isua thawhlehma hi ‘evidence’ hrang hrang hmangin a dikzia sawi fiah kan tum dawn a ni.

II. Isua thawhlehma pawm lotute tanfung:

Isua thawhlehma pawm lotute hian tanfung an nei ve nual a. An tanfung hi a dik em tih kan zir Chiang zui bawk ang.

1. Swoon Theory: ‘Swoon’ tih chu ‘thidang’ emaw ‘nikhawhrelova awm’ tihna emaw a ni. He theory-in a sawi dan chuan kraws-a Lal Isua

tawrhna kha a nasa em mai a, churang chuan thi tak tak lovin, a thidang zawk a ni. Tichuan, thi emaw tiin thlanah an phum a, a rawn harh leh hnuah thlan atanga chhuakin a zirtirte hnenah tho leh angin a insawi ta mai a ni, an ti. Amaherawhchu, he ngaih dan hian belhchian a daw lo hle a. A chhan chu Rom sipaiten kraws-a an khenbehte chu an thih ngei nan an kete tihliahsak an ni thin

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a. Isua kianga khenbeh te pawh an titliak a ni (Jn 19:32). Isua erawh chu a thi tawh tih an hriat avangin a chian nan a nakah feiin an chhun zawk a, thisen leh tui a rawn chhuak a ni (Jn 19:33-34). Khawvela hospital tha bera an sawi thin Mayo Clinic-a thawk doctor-te chuan March 21, 1986 chhuak *Journal of the American Medical Association*-ah Lal Isua naka an chhun khan a chuap emaw a lung emaw a khawih chhe lo thei lo, tiin thihna khawp a nih thu an sawi.²

2. Hallucination Theory:

Hallucination hi ‘mit vai’ emaw ‘hmu sual’ emaw tihna a ni. Lal Isua kha thlan aṅanga rawn tho ni lovin a zirtirten an hmu sual mai zawk niin an ngai. Amaherawhchu, he ngaih dan (theory) hian belhchian a dawl lo hle baw a. A chhan chu hallucination hi a ruala neih chi ni lovin, mi pakhat a thil thleng thin a ni. Tholeh Isua kha mi pakhat chauhvin a hmu lo va, mi eng emaw zatin an hmu a, a serte thlengin an hmu a (Jn 20:27). Cleopa-te chhungkua nen phei chuan zanriah an kil ho tih kan

Bible-in a sawi (Lk 24:30). Chuvangin Isua thawhleha hi tu emaw mit vaih vanga hmuh sual ni lovin, thil thleng tak tak a ni tih hi a chiang hle a ni.

3. Zirtirten an ru chhuak:

Zirtirten Isua ruang an ru chhuak tih hi Isua thawhleha sawi bo an tum lehna pakhat a ni. Khatia Puithiam Lalte leh Upaten thil awmzia an hriat khan thlan vengtute hnenah zirtirte ruk bo anga sawi turin an tham a (Mt 28:13). Chuvangin he thu thang dik lo hi waviin thlenga thenkhat rin dan a ni. Amaherawhchu, ruk chhuah chu ni se, Petera leh Johana-te khan huaisen takin mipui hmaah Isua thawhleth thu an sawi lo vang (Tirh 3:15). Kohhran tihduhdahtu Paula piantharna pawh hian Isua thawhleth thu a tichiang hle baw (Tirh 9:3-6).

4. Thlan an hai:

Mari Magdalini leh a ṅiante khan thlan an hai a, thlan ruak en tura lo kal Isua zirtirte pawh kha thlan dik lo zawkah an kal, tih hi Isua thawhleha hnialtute ṅanfung chu a ni leh a. Mahse, Isua zirtirte kha

thlan dik lo pan vek tur khawp chuan an mawl lo. Tin, thlan chhung an luh a, vantirhkohvin, *“Hetah a awm love, a sawi ang ngeiin a thawhleleh tawh kha. A mutna hmun hi rawn en teh mah u,”* (Mt 28:6) a tih hian thlan an hai lohzia a tichiang hle bawk. Tin, Isua phumna hre Chiang tur khawpin Mari Magdalini leh Mari dangte chuan Isua an sawngbawl lai khan thlan bulah an lo awm ve reng a (Mt 27:21). Tin, Marka phei chuan an zalhna an hmuh thu a sawi bawk (Mk 15:47).

5. Midang zawk an khengbet: Mosolman sakhaw lehkhaw Quran chuan Isua hi khenbeh a ni lova, a thi bawk hek lo tiin a sawi a (Sura 4:157-158). Chuvang chuan, thenkhat chuan Isua thawhleleh thu hi thil thleng tak ni lovin an sawi thin. Mahse, sakhaw dang zirtirna ai chuan Isua khenbeh lai hmutute sawi leh ziah hi a rintlak hle zawk ang tih hi hai rual a ni lo. Sawi tawh angin Lal Isua hi tho leh lo se, Kristianna leh kohhran lo ding zel hian awmzia a nei lo vang. Mahse, dan zawh rual

lova an thang ta zawk hian Isua hi khenbeh niin thlan atangan a tho leh ngei tih a nemnghet a ni.

III. Isua a tho leh ngei e

Isua thawhlelehna pawm lotute tanfung leh a hnial khân kan sawi zova. A tho leh ngei a ni tih fiahna (evidence) dang hmangin han chhonzawm leh ila.

1. Thlan ruak: Isua thawhlelehna thu hi thlan ruak hian a tichiang ber awm e. Thlan ruah thu hi mi pahnih khat mai sawi a ni lova, hmutu tam tak an awm a. Tin, chanchintha bu ziaktute pawhin an ziak vek bawk a ni. Chanchintha bu ziaktute hian Lal Isua chungchang hi an ziak kim vek lova. Mahse, Isua thawhlelehna thu chu an tar lang vek a ni (Mt 28:1-20; Mk 16:1-10, Lk 24:1-12; Jn 20:1-10). Hei ringawt pawh hi fiahna (evidence) tha tak a ni. Thenkhat chuan kum tam tak hnua thu phuahchawp a nih thu an sawi bawk a. Mahse, British Mathematician John C. Lennox a chuan chanchintha bu te hi AD 100 vela ziah zawh a ni a, chutih lai chuan Isua thawhleleh thu hi Judai ramah a lar hle a, zirtirten Isua

thawhleh thu an sawi pawh khan an awih em em zel a. Kum tam tak hnua thu phuahchawp chu ni se Isua zirtirte thil sawi kha an ring zo lo vang, tiin a hnial ve thung a ni.³ Tin, zirtirten huaisen taka tihduhdahna an hmachhawn dan aţang te, chak taka kohhran lo din dante leh Paula leh Jakoba pianthar dante khan Isua thawhlehna thu hi a tifah em em bawk a ni.

2. Tihduhdahna: Lal Isua thawhleh hnu khan a zirtirten tihduhdahna an tuar nasa hle a. A tirin an Juda puiten an tiduhdah a, a hnua a aia nasain Rom sorkar-in an tiduhdah leh a. Amaherawhchu, huaisen takin an hmachhawn vek a ni. Gethsemane huana Isua an man lai te kha chuan a zirtirten an tlan bosan vek a (Mk 14:50), Petera phei kha chuan vawi thum a phat a ni (Mk 14:68). Isua thawhleh hnu chuan tihdanglamin an awm ta. Thawhlehna kha awm lo se hetiang em em hian a zirtirte kha an huaisen lo vang.

3. Kohhran a ding: Kohhran lo ding chho ta hian Isua

thawhlehna thu hi a rawn nemngghet chiang hle bawk. Zirtirte huaisenna kal zelin a hrin a ni. Kohhran din hun hi sawi dan hrang hrang awm mah se pentikos nia thlarau thianghlim rawn thleng kha a bul ţanna niin miten an ngai ber a. Pentikos nia thlarau thianghlim rawn thleng tur pawh hi Isuan a zirtirte hnena a hrilh lawk a ni a (Tirh 1:8). A sawi ang ngeiin a rawn thleng a, tichuan hmun hrang hranga kal darhin Pa leh Fapa leh Thlarau Thianghlim hmingin baptisma an chantir zel a, tichuan kohhran a lo ding chho ta zel a ni. Hetiang zawng zawng rawn awm theihna chhan chu thawhlehna vang a ni.

4. Paul leh Jakoba (Isua unau) testimony: Isua thawhleh thu chu Paula leh Jokaba te nun aţangin a chiang khawp mai. Kristiante tiduhdahtu Paula chu chanchin ţa puang darhtu ropui a ni chho ta a. Hetiang a nih theihna chhan pawh tholeh Isua a hmuh vang a ni tih amah ngeiin a sawi a ni (I Kor 15:8-10). Tin, Isua unau Jokaba pawh kha Isua rawngbawlna ringhleltu a ni a (Jn 7:5). Mahse, a hnena Isua a inlar

meuh chuan a nun chu tih danglamin a awm ta a (I Kor 15:7). Jerusalem kohhran enkawltu ni chhovin, Jerusalem inkhawmpui pawh a kaihhruaina hnuaiyah neih a ni nghe nghe a ni (Tirh 15:13ff). Isua kha tho leh lo se hetiang nun ropui hi an nei lo vang.

5. Isua tuamna puan: Isua ruang rukbo a nih thu hi a thawhleha awih lotuten vawiin thlenga an ƣangfung a ni a. Mahse, thlana Isua ruang tuamna puan awm hian rukbo a nih lohzia a tifiyah a ni. A chhan chu Josefa, Arimathai khuua mi leh Nikodematen Isua ruang thlana an zalh hmain englo rimtui chulhin puan zai sinin an tuam a (Jn 19:40). Englo rimtui (spices) leh puan zai sin (linen cloth) hi Isua hun lai chuan thil man to tak, mi nazawngin an neih theih loh thil a ni. Chuvangin, Lennox-a sawi angin Isua ruang hi misual emaw, zirtirte emaw rukbo chu nise a tuamna puan hi an hnutchhiah hauh lo vang.⁴ Mahse, Isua puan hnutchhiah a ni hian Isua ruang hi rukbo ni lovin a thawh leh vang zawk a ni.

IV. Thilmak leh leilung dân (Miracles and Natural law)

Pathian awm ring loten (Atheist) Bible-a thilmak an rin lohna chhan lian tak chu leilung dân a kalh vang a ni. Entir nan, tuipei sen kân chungchangte, nula thianghlim naupai thu te, Lazara kaihthawh thu leh adt., te hi leilung dân a thil thleng thei a nih loh avangin Bible pawhin sawi mah se, awih theih a ni lo, an ti. Hemi chungchang tlangaupui hmasatu chu David Hume a ni a. A ni hi Scottish philosopher leh leilung dân ngai pawimawhtu (naturalist) a ni. A ngaih dan hi a lehkhahu *An Inquiry Concerning Human Understanding* chhunga article pakhat 'Of Miracles' a ziahah a tar lang nghe nghe a ni. Hetiang hian a ngaih dan han khai khawm ila.⁵

1. Thilmak hian leilung dân a kalh a ni.
2. Leilung dân a thil thleng hi mifingte pawm dan a ni.
3. Thilmak erawh chu mifing loten an awih thung.
4. Mifingte pawm dan a rintlak zawk.
5. Chuvangin thilmak hi awih tur a ni lo.

Heng bakah hian Hume-a chuan hnial khan dang a chhawp chhuak leh a:⁶

1. Thilmak ring tur chuan fiahna a awm a ngai.
2. Chu fiahna chu awihtu an tam a ngai.
3. Mahse, thilmak fiahtute an tam taw lo.
4. A dik tih fiahtute an tam taw loh chuan thu taka (truth) lak theih a ni lo.
5. Chuvangin thilmak hi awih tur a ni lo.

Leilung dân piah lama thil thleng chu awih a har viau a ni thei. Chuvang chuan mi tam takin Bible-a thilmak leh Isua thawhleha thlengin an ringhlel a ni. Mahse, leilung dân piah lamah thilmak a thleng thei tih hi rinna vawng himtu (Apologetics) te dinna a ni. Entir nan, Newton-a law of gravitation (lei hipna dân) chuan lei hian hiptu a nei a, chuvangin eng thil pawh thlak ila leiah a tla zel ang, tih hi leilung dân innghahna a ni. Mahse, he dân hian a karah mi inrawlh theih lohna thu a sawi chuang lo.

He thu hi C.S. Lewis-a chuan Chiang zawkin a sawi fiah a, “*Ni khatah ₹10 dah tha zel ila, chhiarkawp dânah chuan ni nga hnuah ₹ 50 a lo ni tawh ang. Mahse, ₹ 10 chiah a lo awm ta si. Eng nge a chhan ni ta ang? Chhiarkawp dân chu a sual tihna em ni? Ni love, chhiarkawp dânin a thunun phak loh pawisa latu an awm tihna a ni zawk,*” a ti.⁷ Chutiang chiah chuan leilung dân hi ropui hle mah se, he dân siamtu Pathian chuan engtik hunah pawh a tidanglam thei a ni. Chu chu Kristianten thilmak kan rinna chhan a ni. Kristian scientist leh International Human Genome Project hotupa thin Francis Collin-a pawhin, “*Pathian hi engkim siamtu leh thiltitheih a nih chuan leilung dânin a thunun thei lo vang, a tul phawt chuan leilung dân piahah hna a thawk thei bawh ang,*” a ti.⁸ Chuvangin Isua thawhleha hi leilung dân piah lam thil thleng ni mah se, engkim siamtu leh thuneitu chuan tih theih loh engmah a nei lo.

V. Tlipna

Bible-a thilmak leh a bikin Isua thawhlelna thu hi vawiin thlengin ringhlel an la awm a ni thei. Amaherawhchu, fiahna (evidence) hrang hrang kan sawi tak pakhat atang ringawt pawh khan Isua hi a tho leh ngei tih a Chiang hle a ni. Tin, Isua thawhlelna thu awih lotute hi science lam mithiam leh miril (philosopher) an ni tlangpui a. A chhan chu thilmak hian leilung dân a kalh tlat nia an hriat vang a ni ber. Mahse, leilung dân hi amah ringawta awm thei a ni lo. Science zirnaah pawh thil reng reng hi awmtirtu awm avanga lo awm thei chauh a ni tih kan hria (cause and effect). Chutiang chiah chuan leilung dân pawh hi, amah ngawtin a piang thei lo. Awmtirtu Pathian vanga awm a ni. Chuvangin thawhlelna pawh hi leilung dân in a thunun phak loh Pathian engkimtithi hnathawh a nih avangin Isua hi a tho leh ngei e.

Endnotes

¹ Gary R. Habermas, "The Evidential Method," in *Five Views on Apologetics*, edited by Steven B.

Cowan (Grand Rapids: Zondervan Publishing House, 2000), 92.

² William D. Edwards, Wesley J. Gabel, and Floyd E. Hosmer, "On the Physical Death of Jesus Christ," *Journal of the American Medical Association* 255/11 (March 21, 1986): 1463. As cited by Norman L. Geisler and Frank Turek, *I Don't Have Enough Faith to be an Atheist* (Wheaton: Crossway, 2004), 305.

³ John C. Lennox, *Can Science Explain Everything?* (Secunderabad: Good Shepherd Books, 2025), 94.

⁴ Lennox, *Can Science Explain Everything?* 96.

⁵ David Hume, *An Inquiry Concerning Human Understanding*, edited by Chas W. Hendel (New York: Liberal Art Press, 1955). Cited by Normal L. Geisler, *Christian Apologetics* (Secunderabad: GS Books, 2015), 266.

⁶ Geisler, *Christian Apologetics*, 276.

⁷ C.S. Lewis, *Miracles* (New York: The Macmillan Company, 1948), 70.

⁸ Francis S. Collins, *The Language of God* (New York: Free Press, 2006), 53.

INDIA RAMA SAKHAW ZALENNA DAN THLIRNA

- Rev. V. Khai Rodinga

1. Thuhmahruai

Sakhaw zalenna hi mihringte dikna chanvo bulpui pawimawh tak a ni a. Khawvel puma mihring dikna chanvo puan chhuahna (Universal Declaration of Human Rights) pawhin a ngaih pawimawh berte zinga mi a ni a.¹ India ram danpui pawhin inthliar hranna awm miah loin, India rama cheng tawh phawt chu sakhaw zalenna min pe a ni. Chutiang chu a nih mek laiin India ram state tam takah chuan tum nei ran chung a thiam taka a hming an phuah, ‘Sakhaw zalenna dan’ an tih mai, mi tam zawkin ‘sakhaw danga inleh khapna dan’ tia kan hriat lar chu an lo hmang mek bawka. Heng dante hi sakhaw tenau zawkte tan chuan hling lian tak an ni chho mek zel a. A bik takin Kristiante rawngbawlna hian a tuar nasa zual hle mai a. Chuvangin, hetiang dan khirh tak hnuaia him tak leh hlawk zawka rawng kan bawl zel theihna turin, India rama sakhaw zalenna dan kan neih chungchang hi a tlangpui tak meuhin i lo bih chiang dawn teh ang.

2. India Danpui leh sakhaw zalenna

Ram Danpuiin a sawi angin, India ram chu sakhaw tihbik nei lo ram a ni a. Eng sakhua mah hi India ram hian a mipuite zuitir duh bik leh tum a nei lo a. Sakhua zawng zawng hi ang khata enin, a venghim vek zawka a ni. Mi tu mah hi a sakhaw vawn avanga thliar hran pawh phal a ni lo. India rama awm awm zawng zawngte hian

sakhaw zalenna chanvo kan nei theuh a. Kan duh duh sakhua kan zui thei a, kan duh phawt chuan eng sakhua mah zui lo pawhin kan awm thei. India ram Danpui article 25-30-ah chiang takin sakhaw zalenna chungchang kan hmu a. Chung sakhaw zalennate chu hlawn hnihin, mi mal tana sakhaw zalenna leh huho tana sakhaw zalenna tiin a then theih a.

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2.1. Mi mal tana sakhaw zalenna: India Danpui hian sakhaw zalenna hi mi mal hnenah kawng hrang hrangin a lo pe a.

a) Mi mal tin hi zalen taka chhia leh tha hriatna hman thua leh kan sakhaw rin dan puan chhuah te, nuna lantirte leh theh darh thuahte zalenna chanvo pek kan ni (Article 25). He dan hi sakhaw zalenna danah chuan a bulpui leh pawimawh ber a ni a. He laia chhia leh tha hriatna hman thu a zalenna (conscience) tih hian mi tinin mahni sakhua tur an thlangin eng sakhua pawh an vuan thei a. Tihluhna emaw, inbumna leh thlemna emaw hmangin tu mah hi sakhaw danga inlehtir tur a ni lo. Mi tu pawhin eng sakhua pawh a duh apiang zawm thei turin zalenna a nei tihna a ni.² Puang chhuak (profess) tih chuan mi dang hriat theih tura mahni sakhaw vawn te, mahni rin dan leh pawm dan puan chhuah te a kawka. Zalen tak leh ualau taka tawngka emaw, Pathian biak dan leh chin dan hrang hrang hmanga lantirte a huam bawk.³ Nuna lantir (practice) tih awmzia chu mahni sakhaw serh leh sang

zui te, sakhua avanga tih tur tui hrang hrang nun chhuahpui hi a ni a. Theh darh (propagate) tih chu mi dangten an hlawkpui tur leh thatpui tura mahni sakhaw chanchin leh zirtirna te tawngka emaw, zia emaw leh thil dang emaw hmanga theh darh hi a ni.⁴ Sakhaw rin dan theh darh (propagate) hian rinna kawnga mi dangte hmin leh hneh tumna keng tel mah se, sakhaw dang zui tura mi dang leh theihna (right to convert) erawh a pe tel lo thung.⁵

b) Article 27-naa sawi angin mi tu pawhin eng sakhua pawh tih hmasawna tur atana chhiah pek kawnga zalenna an nei a. Tu mah hi sakhaw bil hmasawna tur leh hamthatna tur chuan chhiah hi tuk luih a thianga lo a ni.

c) Pathumnaah chuan, zirna hmuna sakhaw inzirtirna emaw inkhawm emawa tel chungchangah mi tu pawh hi zalenna pek an ni a (Article 28). Sawrkar pawmpui emaw, sawrkar tanpuina dawng zirna inah reng reng zirlai tu mah hi an remtihna emaw, kum tling lo a nih chuan a enkawltu remtihna

emaw lo chuan sakhaw thila inkhawmah tel tura phut luih tur a ni lo.

2.2. Huho tana sakhaw zalenna: Pawl emaw, huho emaw tana sakhaw zalenna kan tihin a huam te chu:

a) Sakhua zawng zawng leh sakhaw pakhat chhunga a peng eng pawh hian an sakhaw kaihhnawiha mahni inelbawl leh inenkawl thei tura zalenna an nei a. Zirna in emaw an dinin an enkawl thei a, in leh lo (property) pawh an nei thei bawk (Article 26).

b) Sakhaw te zawk (minority) te chu an hnamzia leh zirna kaihhnawiha zalenna pek an ni a. India khua leh tui, tu pawh tawng hrang emaw, hnam ze hrang emaw nei chu humhalh thei tura zalenna pek an ni (Article 29). Tin, Sakhaw te zawk leh hnam tlem zawk (religious and linguistic minorities) te chuan an duh angin zirna in an din thei ang a, sawrkarin a en hrang tur a ni lo (Article 30).

India Danpui chuan sakhaw zalenna hi a ngai pawimawh hle

a. Mi tinin zalen tak leh thlamuang taka an Pathian (sakhua) theuh an biak hi a duhzia a chiang hle. Sakhua avanga inthliar hranna reng reng chu a khap tlat a, lungruak tak leh inngeih taka sakhaw hrang hrangte kan chenho hi a duh ber a ni. Chutih mek lai chuan politics-a hamthatna chan duh vangin sakhaw te zawkte dikna leh chanvo chuan palzut a hlawh hle a, thlamuang tak leh zalen takin an awm theih loh phah fo thin. Chutianga sakhaw te zawk te chanvo palzutna langsar tak chu sakhaw danga inleh khapna dan kan tih hi a ni awm e.

3. Sakhaw danga inleh khapna dan

3.1. A lo pian chhuah dan:

Sakhaw danga inleh khapna dan hi India ram awptu, British-te chuan siam lo mah se hmun hrang hrangah sakhaw humhalhna leh venhimna dan a lo awm tawh a. Chung te chu Raigarh State Conversion Act, 1936 te, Patna Freedom of Religion Act 1942 te, Surguja State Apostasy Act 1945 te leh Udaipur State Conversion Act

1946 te an ni a. Heng dan te hmang hian Hindu lalte chuan an state ah sakhaw danga inleh hi an lo khuahkhirh daih tawh a. Heng te hi tuna state tam takin Sakhaw danga inleh khapna dan an neih te lo chhuahna bul leh inngahna ah ngaih theih an ni. Tin, Madhya Pradesh sawrkar chuan an High Court Chief Justice hui, Bhawani Shankar Niyogi kaihhraina hnuai ah Christian Missionary Activities Enquiry Committee 1956 chu a din a. Chu committee report chuan Kristian missionary-te chu tihluhna leh bumna hmanga Dalit te leh Adivasi te chu Kristiana let (convert)-ah a puh a. Chuvangin Hindu te chuan tlem lam an pan phah a, missionary-te rawngbawl na pawh inlak hran tumna – Kristian tam berna state siam emaw, Pakistan hnung zuia Kristian ram din emaw a ni a ti a. Sakhaw danga inleh khap turin sawrkarah thurawn a pe zui baw a.⁶ Chu report chu tuna state hrang hrangtena sakhaw danga inleh khapna dan an hman mek te tana kawng lo sial lawktu ah a tang ta a ni.

Sakhaw zalenna khuahkhirh tumna hi India ramah hian a hluar hle a. P.L. John Panicker-a sawi dan chuan India rampum huapa sakhaw danga inleh khapna dan siam turin kum 1954, 1960, 1970, 1978 leh 1979-ah te India Parliament-ah put luh a lo ni tawh a.⁷ Heng bill te hian thlawptu an ngah tawh loh avangin an tlang zo lo thin a, rampum huapa sakhaw danga inleh khapna dan chu kan la nei lo rih zel a ni. Rampum huapa khapna dan awm lo mah se, India ram state eng emaw zat chuan sakhaw danga inleh khapna dan hi an hmang mek a. Chung te chu: Odisha, Madhya Pradesh, Arunachal Pradesh, Chhattisgarh, Gujarat, Himachal Pradesh, Jharkhand, Uttarakhand, Uttar Pradesh, Karnataka, Haryana leh Rajasthan te an ni a. State tam tak chuan an dan te hi hremna na zawk pe thei tur leh huam zau zawk turin an siam tha tawh baw. Tamil Nadu state hian kum 2002-ah Sakhaw danga inleh khapna dan hi an lo siam tawh a, kum hnih hnuah an sut leh thung a ni.

3.2. Engte nge a huam? State hrang hranga sakhaw danga inleh khapna dan an hman te hi an inang hlawm hle a. Heng dan te hian tihluihna (force) hmang te, inbumna (fraud/fraudulent means) te leh thlemna (allurement or inducement) hmang tea sakhaw pakhat atanga sakhaw danga inleh an khap a. Tihluihna hmanga sakhaw inlehtir (force) hian tharum hmanna leh hmang chiah lo pawha taksa tihnat tuma invauna te, khawtlang atanga hnawhchhuah tura vauna te leh Pathian thuawih loh avanga hremna tuar tura vaukhan (threat of divine displeasure)-te a huam a.⁸ Inbumna hian mi bum nana mi aiawh/lemchan emaw, bum tuma thu dik lo sawi emaw ruahmanna siam emaw a huam a.⁹ Thlemna (allurement or inducement) chuan pawisa emaw, thil dang eng emaw inpek te, sum leh pai leh thil danga tanpuina (grant) pek te a huam a.¹⁰ Tun hnaia state thenkhatin dan an siam tharah phei chuan 'love jihad' an tih mai, sakhaw inlehtir duh vanga Hindu hmeichhia, sakhaw dang betu

mipa (a bikin Muslim)-in nupui atan an neih pawh hi an khap leh ta hlawm a ni.¹¹

Mi tupawh sakhaw danga a inleh dawn chuan heng dan te hian sawrkar atanga phalna lak hmasak an phut hlawm a. An phut loh pawhin hma deuha thuneitute hriattir a ngai tho a ni. Heng dan bawhchhiate chu lung in tan emaw, pawisa chawitir emaw, a pahnih emaw pawh a hrem theih an ni a. Hremna nat dan hi a inang lo hlawm hle. India zalen hnua hetiang dan nei hmasa, Odisha leh Madhya Pradesh te chuan dan bawhchhiate hi kum khat lung in tan emaw, ₹ 5000/- thleng emaw chawi turin a ti a.¹² A hnua dan siam ve te chuan hremna hi an ti na ta zel a. Kum 2021-a Gujarat-in dan an siam tharah phei chuan dan bawhchhiate chu kum 3-5 lung in tan emaw, ₹2,00,000/- aia tlem lo chawitir emaw a hrem theih an ni.¹³

3.3. Ram danpui a kalh em? Sakhaw danga inleh khapna dan te hian India ram danpui an

kalh ni ngeia hriatna a awm fo thin a. Court-ah pawh vawi eng emaw zat ngaihtuah a lo ni tawh a. Orissa state-in sakhaw danga inleh khapna dan a siam pawh chu Orissa High Court-ah khin a ni a (*Yulitha Hyde v. State of Orissa*). High Court chuan he dan hian mi mal sakhaw zalenna (Art. 25) leh ñawng thua zalenna (Art. 19(1)(a) a kalh a. Sakhaw zalenna hian mi dangte mahni sakhua zui tura leh theihna (right to convert) a keng tel a ni. Tin, hetiang dan hi state-ten an siam thei lo a, sawrkar laipui (Parliament) siam theih chauh a ni a ti a. Chuvangin Orissa state-in sakhaw danga inleh khapna dan a siam chu India danpui kalh a ni tiin a lo hnawlsak tawh a.¹⁴

Orissa ang chiah hian Madhya Pradesh-ah pawh sakhaw danga inleh khapna dan hi Madhya Pradesh High Court-ah khin a ni a (*Rev. Stainislaus v. State of Madhya Pradesh*). Mak deuh maiin Madhya Pradesh High Court chuan sakhaw danga

inleh khapna dan hian ram danpui a kalh lo e, tiin hman zel a phal sak ve thung a.¹⁵ Chutiang tehnuai chu a nih takah chuan India ram court sang ber, Supreme Court-ah thlen a lo ni ta a (*Rev. Stainislaus v. State of Madhya Pradesh*). Supreme Court chuan Madhya Pradesh High Court rorelna chu pawmpui zuiin, sakhaw danga inleh khapna dan chuan ram danpui a kalh lo a, hman zel theih a ni e tiin thu a titlu ta a.¹⁶ Chuta ñang chuan India ram state tam takin sakhaw danga inleh khapna dan hi an siam ta sup sup mai ani.

4. Sakhaw danga inleh khapna – Kristiante tana hling

State hrang hrangin sakhaw danga inleh khapna dan an hman avang hian ringtute, a bik takin missionary-ten harsatna an tawk nasa hle a. An rawngbawlina kawngah pawh daltu lian takah a chang chho mek zel a ni. Heng dante hi a hrilh fiahna hi a chiang tawk lo hle a. Kristiantena kan rin dan leh inzirtima pawimawh

tak mai, ‘Pathian thuawih lo chu hremhmunah an kal ang’ tih ringawt pawh hi Pathian thuawih loh avanga hremna tuar tura vaukhanna (threat of divine displeasure) a ngaihtheih a lo ni a. Chu chu tihluihna (force) hmanga sakhaw danga inlehtir tumna nia he sakhaw danga inleh khapna danten an sawi avangin dan bawh chhiatna a ni a, hrem theih a lo ni ta!¹⁷ Tin, ‘Tawngtainain i natna a tidam thei’ tih te, ‘Pathianin mal a sawm ang che’ tih ringawt te pawh hi khawvel thila finfiah mai hleihtheih loh an nih avangin inbumna (fraud)-a ngaih theih a lo ni a.¹⁸ Ringtute tan chuan thlamuang leh ngaihngam taka awm chu thil harsa tak a lo ni ta. Kohhran emaw, missionary-ten emaw rawngbawlnaa ngaia mirethei leh changhai zawkte hnena chaw emaw, thuamhnaw emaw an lo pe te, thil dang hmanga an lo tanpui a, an lo tuam hlawn te pawh hi thlemna (allurement or inducement)-ah ngaih theih a ni a. Mipui hamthatna tur atana damdawi lama enkawlina an lo pekte pawh chu sakhaw danga leh tuma

thlemnaah puh theih an ni vek mai. Chutiang chu a nih avangin, Prashant Bhushan-a, Supreme Court-a ukil (advocate) chuan, “Engkim mai hi sakhaw danga inlet tura thlemnaah a puh theih vek a. Kristiante chuan an zirna in thenkhata a thlawnin zirna an kalpui a. Chuta zirlai tuten emaw an sakhua kha thlak se la chuan zirna pawh hi sakhaw danga inlet tura thlemnaah kan puh duh mai dawn a ni” a ti.¹⁹ Chuvangin ringtute leh missionary-te rawngbawlna tihbuaina atan chuan he sakhaw danga inleh khapna dan te hi hmanraw tha tak an tling a ni.

State thenkhata sakhaw danga inleh khapna dan ang chuan mi tu pawh sakhaw danga a inleh dawn chuan sawrkar a hriattir tur a ni a. State thenkhat erawh chuan hriattir mai duh tawk loin, phalna lak hmasak an phut a. Miin mahni duhthu ngeia sakhaw dang a zui dawn pawhin sawrkar phalna lak emaw, hriattir emaw a ngai hian harsatna tam tak a siamsak thei a. Thingtlang hmun thenkhat, sawrkar office dawr harsatna hmunah te phei chuan a buaithlak

duh hle ang. Chutianga sakhaw pakhat atanga sakhaw danga inlehnaa a lo buaipuitu, sakhaw puithiam emaw pawhin phalna lak emaw, sawrkar hriattir emaw chu a mawhphurhna a ni bawk.²⁰ Tin, thuneituten an phalsak leh phalsak lohina awmzia a nei thei dawn tihna a ni a. Miin mahni duh thu ngei pawhin a duh hun hunah a sakhua a thlak mai mai thei dawn lo ni pawhin a lang thei awm e.

He sakhaw danga inleh khapna dan te hian Hindu atanga Kristian emaw, Islam emaw a inlekhaphi an tum berniin a lang a. Hindu-tena sakhaw dang betute Hindu sakhaw zui tura an leh (reconversion) hi he dan te hian an huam tel lo vek a. Zalen takin Hinduho chuan *shuddhi* (then thianghlimna) leh *ghar wapsy* (mahniina let lehna) tiin, Kristian-te, Muslim-te leh sakhaw dang betute chu Hindu sakhua zui tura theihtawp chhuahin, an lawm lut reng thei a. Mahse, keini ringtute tan erawh chuan dan bawh chhiatna a lo ni leh thei si a. Chutianga nih avang chuan kan rawngbawlina pawhin a tuar nasa thei hle awm e.

Sakhaw danga inleh khapna dan bawhchhiate hremna hi state hrang hrangah inang vek lo mah se, a tlangpuiin hremna an pe na hlawm hle a. Entirnan, Indian Penal Code (IPC) Section 147 leh 304A-ah te chuan intihbuai vang emaw, inthlahdah vang emaw a thihna thlen (guilty of rioting and causing death by negligence) chu kum hnih thleng lung in tan emaw, pawisa chawitir emaw, a pahnih emaw pawh a hrem theih a ni a.²¹ Gujarat Freedom of Religion Act bawh chhiate hremna chu kum thum thleng lung in tan emaw, ₹ 50,000/- emaw thleng chawitir theih a ni.²² Kum 2021-a an dan siam tharah pheih chuan kum 3-5 lung in tan emaw, ₹ 2,00,000/- aia tlem lo chawi emawa hrem theih a ni. Dan kalha kum tling lo emaw, hmeichhia emaw, Scheduled Caste/Tribe emaw sakhaw danga inlehtir emaw sakhaw danga leh duh vanga nupui pasala nei emaw chumi tura lo tanpui emaw chu kum 4-7 lung in tang tur leh ₹ 3,00,000/- aia tlem lo chawi tura hrem theih a ni.²³ Hengte avang hian hei aia

khirh leh hautak zawka ringtute leh missionary-te rawngbawlina tibahlah a, harsatna siamsak tura hma han lak dan tur pawh a awm tawh chuang awm lo hial awm e.

5. Tlangkawmna

Tihluhna hmanga sakhaw inlehtir hi mihring dikna chanvo palzutna lian tak a ni a. Chuvangin, tihluhna leh dik lo taka sakhaw inlehtir hi mipuite sakhaw zalenna humhim nan leh tihmasawn nan khap a t̄ul hle. Mahse heng sakhaw danga inleh khapna dante hian chutiang ai chuan, sakhaw te zawk, a bik takin Kristian-te leh Muslim-ten chanchin t̄ha hmanga ram kan zauh zel tur dal hi an tum ber niin a lang a. Ringtute pawhin heng dante avang hian kan rawngbawlina kawngah harsatna vawi eng emaw zat kan tawk tawh a, kan la tawk zel dawn ni pawhin a hriat a. Chuvangin, dodalna leh harsatna karah pawh rinawm leh taima taka Chanchin T̄ha puan darh hna thawk chhunzawm zel thei tura kan inbuatsaih zel a t̄ul dawn a ni.

Endnotes

¹ UDHR Article 18-na chuan, “Mi tinin ngaihtuahna te, chhia leh t̄ha hriatna hman thuah te leh sakhaw biak thuah te zalenna an nei a. Hei hian sakhaw thlak thleng emaw, rin dan tidanglam emaw tura zalenna a huam a. Mi mal emaw, huho emaw, a ruk emaw, mi hriatpui emaw pawhin a sakhua chu a puang chhuakin, a zirtirin, a serhin, a be thei bawk” tiin a ziak.

² Durga Das Basu, *Introduction to the Constitution of India*, 23rd ed. (Gurgaon: LexisNexis, 2008), 135.

³ M.T. Cherian, *Hindutva Agenda and Minority Rights: A Christian Response* (Bangalore: Centre for Contemporary Christianity, 2007), 275.

⁴ Meera Kumari, *Religious Freedom* (Delhi: Capital Publishing House, 1990), 34.

⁵ Durga Das Basu, *Introduction to the Constitution of India*, 135.

⁶ Chad M. Bauman, “Postcolonial Anxiety and Anti-Conversion Sentiment in the Report of the Christian Missionary Activities Enquiry Committee,” *Hindu Studies* 12.2 (2008): 182, <https://doi.org/10.1007/s11407-008-9060-1>.

⁷P.L. John Panicker, “Marginalization of Minorities: Anti-Conversion Bill,” in *Inter-Play of Religion, Politics and Communalism*, ed. Samson Prabhakar (Bangalore: BTESSC/SATHRI, 2004), 60–61.

⁸ *The Orissa Freedom of Religion Act, 1967*, Section 2 (b), *The Madhya Pradesh Dharma Swatantrya Adhiniyam, 1968*. Section 2 (c), *Gujarat Freedom of Religion Act, 2003*, Section 2 (c) etc.

⁹ *The Orissa Freedom of Religion Act, 1967*, Section 2 (c), *The Madhya Pradesh Dharma Swatantrya Adhiniyam, 1968*. Section 2 (d), *The Arunachal Pradesh Freedom of Religion Act*. Section 2 (e), *Gujarat Freedom of Religion Act, 2003*, Section 2 (d) etc.

¹⁰ *The Orissa Freedom of Religion Act, 1967*, Section 2 (d), *The Madhya Pradesh Dharma Swatantrya Adhiniyam, 1968*. Section 2 (a), *The Arunachal Pradesh Freedom of Religion Act*. Section 2 (f), *Gujarat Freedom of Religion Act, 2003*, Section 2 (a) etc.

¹¹ *The Gujarat Freedom of Religion (Amendment) Act*. Section 3, *The Madhya Pradesh Freedom of Religion Act, 2021*, Section 3 (1) etc.

¹² *The Orissa Freedom of Religion Act, 1967*, Section 4. *The Madhya Pradesh Dharma Swatantrya Adhiniyam*, 1968, Section 4.

¹³ *Gujarat Freedom of Religion Act, 2021*, Section 4A.

¹⁴ Amit Singh and Prasoon Trivedi, “A Critical Analysis of Anti-Conversion Laws in India with Special Reference to ‘Love-Jihad,’” *Compliance Engineering Journal* 12.4 (2021): 270–71. Cf. James Andrew Huff, “Religious Freedom in India and Analysis of the

Constitutionality of Anti-Conversion Laws,” 31.

¹⁵ M. Afzal Wani, “Freedom of Conscience: Constitutional Foundations and Limits,” *Journal of the Indian Law Institute* 42.2/4 (2000): 303.

¹⁶ South Asia Human Rights Documentation Centre, “Anti-Conversion Laws: Challenges to Secularism and Fundamental Rights,” *Economic and Political Weekly* 43.2 (2008): 65. Cf. Saadiya Suleman, “Freedom of Religion and Anti Conversion Laws in India: An Overview,” *ILI Law Review* 1.1 (2010): 123. *Rev. Stainislaus v. State of Madhya Pradesh*, AIR, SC 1977.

¹⁷ *The Orissa Freedom of Religion Act, 1967*, Section 2 (b). *The Madhya Pradesh Dharma Swatantrya Adhiniyam*. Section 2 (c). *The Arunachal Pradesh Freedom of Religion Act*. Section 2 (d). *Gujarat Freedom of Religion Act, 2003*, Section 2 (c).

¹⁸ Tehmina Arora, “India’s Defiance of Religious Freedom: A Briefing on ‘Anti-Conversion Laws,’” *IIRF Reports* 1.2 (2012): 10.

¹⁹ As quoted by Tehmina Arora, “Freedom of Religion in India: Violated in Practice, Questioned in Principle,” in *Religious Freedom and Conversion in India: Papers from the 4th SAIACS Academic Consultation*, ed. Aruthuckal Varughese John, Atola Longkumer, and Nigel Ajay Kumar (Bengaluru: SAIACS Press, 2017), 87.

²⁰ Entirnan, Gujarat Freedom of Religion Act, 2003 Section 5(1) in a sawi ang sakhaw pakhat atanga sakhaw danga inlet tur, puithiam nih vang emaw, chanvo pawimawh chelha lo buaipuitu emaw chuan dilna form siamsa hmangin an District Magistrate (Mizoramah chuan Deputy Commissioner) hnenah phalna a la hmasa tur a ni a. Section 5(2)-in a phut angin mi tu

pawh sakhaw danga a inleh chuan hun tiam chhungin District Magistrate a hriattir tur a ni bawk ang. Heng dan an bawh chhiat chuan hrem theih an ni.

²¹ Sections 147 and 304A of *Indian Penal Code 1860 (Act 45 of 1860)*.

²² *Gujarat Freedom of Religion Act, 2003*, Section 4.

²³ *Gujarat Freedom of Religion Act, 2021*, Section 4 A.



ECOLOGY

- Rev. Dr. Lalramchhana

Thuhmahruai:

Tute pawh hi thilsiam zawng zawngte nen hian inzawmna pawimawh tak neia Pathianin a duh taka a siamte kan ni vek a. Sap ɽawnga “Ecology” tih hi Mizo ɽawnga lehlin dawn chuan a har fu mai a, “thilsiam zawng zawngte leh an chenna chanchin zirna” tiin sawi ila a fawm kim deuh ber awm e. Thil nung zawng zawngte leh thil nung lo nia kan hriatte thleng pawh hian inmamawh tawn tur leh inlaichinna ɽha tak nei tura siam kan ni. Thilnung hrang hrangte hi inmamawh tawn leh ɽha taka dam khawchuak tur chuan a tua te mah hi inhnualsuata, inngai pawimawh lo tur bik kan awm reng reng lo. Mihringte hian kan mihringpuite chauh hi kan ngaih pawimawh tur leh inlaichinna kan neihpui tur an ni lo va. Kan mihringpuite kan ngaih pawimawh ang thoin kan vela cheng nungcha te, ramngaw te leh tuihna te thleng hian pakhat mah hi kan hnualsuat tur a ni lo, chu chu Pathianin min siam dan phung pawh a ni lo tih hriat a pawimawh. Chuvangin he thuziakah pawh hian eng nge ecology chu a nih tih hrilh fiahna ai mahin kan chenhona leh kan inlaichinna a ɽhat a ngaihzia lam kan hawi ang a. Tin, ringtu kan nih anga Pathian thilsiamte chung a kan rilru puthmang a lo dik zel theih nana kan mawhphurhna lam kan sawi dawn a ni.

1. Khawvel hi Pathian thilsiam zawng zawngte tan a chenna in a ni: Thilsiam dang zawng zawngte nena kan chenhona tura Pathianin uluk taka a siam a nih tlat avangin ringtute hian kan nun dan leh eizawn dan te thleng hian kan ngaihtuahna sen thar lehzual a ngai a ni. Khawvel luah

hmasatute hi thilsiam dangte an ni zawk a, Pathian thu min hrilh dan ringlotu tan pawh he thu hi chu a hnial theih loh. Mihringte hi chu tlai khawhnuah khawvel luah ve tute chauh kan ni ti ila a sual tampui lutuk awm lo ve. Tuna khawpui kan dinna zawng zawngte hi a tir lamah chuan ramngaw vek a ni a. Mizoram

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chauh pawh hi han zir chiang ila, kum 100 hma lam kha chuan mihring aiin ramsa an tam daih zawk ang chu. Amaherawhchu changkannain heng ramsate tuallenna thin ram ngaw zawng zawngte chu thiahin an lo awm ta a, vawiinah phei chuan ramsate tan chenna hmun a awm tawh mang lo a nih hi.

He kan khawvel hi thilsiam zawng zawngte inngeih tlang tak leh tha taka kan chenko theihna hmun a nih theih nan kan theihna leh finnate hi kan hman thiam deuh deuh a va tul tehlul em. Chhungkua leh kan inthenawm khawvenna kan ngai pawimawh lo tual tual a, a rah tha lo kan hmuh tam tak hnuah hian ngaih pawimawh kan inzirtir chho ta viau mai, eng pawh ni se, a lawmawm tho e. Chutiang tho chuan heng hmasawna kan nghahhlel em em kawng tha leh thildang dangah hian, kan mit a del ang tih a hlauhawm thin. Heng kan ramngaw neih ang chhun chhunte hi dimdawi taka enkawla, hmasawna kan kalpui lo a nih chuan kan chan a tha dawn hauh lo. Kawng tha nei

mah ila, kan hriseina a tha lo tual tual thei a, thingtlang tlawh pawh mang lova chengte hi an la hrisei zawk mah thei a ni tih hi khawvel chanchinah hian sawi tur a awm nual mai. Chuvangin chenko, nunho, leh inlaichinna tha nei chung zela hmasawna hi kan kalpui thiam a pawimawh em em a ni. Kan mithiam tak takte pawh hian helam hi ngai pawimawh deuh deuh se a duhawm tak zet a ni.

A enga pawh chu lo ni se la, he khawvel hi mihringte tan chauha chenna in ni mai lovin Pathian thilsiam zawng zawngte tana chenna in a ni tih hi kan hriat chian a ngai hle a ni. Chengho tur chuan inlaichinna tha nei a ngai tih kan hriat ang chiahin heng thilsiam dang zawng zawngte nena tha taka chengho tur chuan inlaichinna tha baw a ngai tih kan hriat a pawimawh. Mizote chu a bikin thingtlangah lo kan la nei nasa a, chuvangin kum tin hian buh lu chuh a ngai thin a nih hi. Sanghal leh sava chi hrang hrangte ven viau an ngai thin a nih hi, chutih rual erawh chuan

rama kan buh leh thlai tichhetu ni hlei lo rah tlan sava zawng zawng suat vek mai duh khawp a silai kan ngaina ta mai te hi ringtu tih loh tawp tur a ni.

Sorkar lama kan hotute leh kohhran lama kan hotute thleng pawhin thingtlang han zin nikhuua, ramsa eichak tlat mai kan la awm te hi, tui kan tih em em vang lam aain a eng emaw rauah kan chen vang mai mai niin a lang. Vawk kan vulh a, ar kan vulh a, bawng sa ni se lei tur a awm zel tawh a, kel sa ni se khaw tinah lei tur a awm deuh thaw awm e. Chuti a nih laia ramsa ei chak tlata min hretute hi an demawm lo va, ei chak tlata inhriate hi dem tur an ni zawk ang chu. Chuvangin, he kan lei kan chenna kan khawvel hi ngampa tak leh nuam ti taka kan chenna in leh tuallenna a ni a, mihringte chauh ni lovin nungcha leh ramsa tinrengte tana chenna in nuam a nih zel hi a pawimawh a ni.

2. Thilsiam dang zinga tel ve chauh kan ni: Genesis 1:24-27-ah mihringte a siam

chungchang kan hmu a, chu chu a ni rukna a ni, thilsiam a siamte zinga a hnuhnung ber kan ni. Pathianin tuifinriata sa lian pui puite leh thil nung che thei tinreng a siam hnu khan Genesis 1:22-ah khan “Chi tam tak thlahin lo pung rawh u, savate pawh leiah lo pung rawh se” tiin a mal a sawm thu kan hmuh kha. Mihringte chauh hi leia inthlah pung a khawvel luah khat turin a tir aṅangin Pathianin a ruahman lo hrim hrim tih a lang a, thilnung zawng zawngte hian inlaichinna ṭha tak nei a he lei hi luah khat turin min siam ṭheuh zawk a ni.

Genesis 1:28-30-ah chuan heti hian kan hmu a, “Tin, Pathianin anmahni mal a sâwm a; Pathian vêkin an hnênah, “Chi tam tak thlaha lo pungin, leilung hi luah khat ula, in thû thûin awmṭir rawh u; tuifinriata sangha chungah te, chunglêng sava chungah te, thil nung leia bawkvâka kal zawng zawng chungah te thu nei bawk rawh u,” a ti a. Tin, Pathian vêkin, “Ngai teh u, lei chung zawng zawnga thlai chi nei awm tinrêng leh thing tinrêng, thing chi nei rah

awmnate chu ka pe che u a ni; in chaw atân a ni ang. Tin, leia sa tinrêng hnênah te, chunglêng sava tinrêng hnênah te, leia bawkvâka kal, nunna nei tinrêng hnênah te an chaw atân hnim hring tinrêng ka pe a ni,” a ti a; tichuan, chutiang chu a lo ni ta a.”

He Bible changa “...zawng zawng chungah thu nei baw rawh u” tih lai hi hun hmasa lamah khan tuna ram changkang zawk kan tilte hian an la vung em em a. Khawvel tak chuan khithah ram changkang dinhmunah an ding a, mahse tun hnuah erawh chuan an inchhir a, sum tam tak sengin he khawvel hi chenna tlak a nih zel theih nan theihtawpin ðan an la mek a. Amaherawchu keini la changkang lutuk lo tan chuan an thu ken hi inhuphurhna angin a ngaih theih avangin, kan theih ang tawk tawkin nungchate ngaih pawimawhna hnualsuatin changkan tumin ke kan pen zau em em mek si a ni. Chu chiah chu tunlaia Mizorama kan rilru puthmang lian deuh mai a ni mek hi kan inchhir thuai ang tih a hlauhawm hle. Hetiang lama

hmangai em em mi tlemte kan nei ve mek a, an thu hi ngaihchan a pawimawh mang e aw khua kan tlai hma hian. Pathian min siam dan ang taka thil siam engkim tana ðha lo zawk tur a nih chuan changkanna ngei pawh hi kan hnualsuat ngam a ðul khawp ta mai. A chhan ber chu keini mihringte chauh hi khawvelah hian awm tum ila, a theih loh tawp a ni. Ramsa, thing leh mau, thlai, lei ðha, tui thianghlim leh boruak thianghlim zawng zawng hi an bo vek chuan mihring tan dam khawchhuah ngaihna a awm bik lo tih hi hriat thar a ngai a ni.

Khawvel hi mihringte tan chauha siam a ni lo va, a nihna takah chuan thilsiam dangte an awm vek tawh hnu ah, chhia leh ðha hriatna hmang thiama Pathianin a duh taka a siam keini mihringte hi a duh taka a siam he khawvel mawi tak mai ðha taka enkawltu tura a siamte kan ni zawk a ni. Thilsiam dangte chungah thuneihna Pathianin min pek hi, an chungah kan nawm kan maka kan chet theihna tur ni lovin, ðing taka thilsiam dangte

enkawl tura mawhphurhna pek zawk kan ni.

3. Thuthlung tharin thil siam chungchangah enge a sawi:

Science thiamna hmgangte leh ni tina kan tawn mek atang pawhin thil siam dangte kan dimdawi a, inlaichinna tha kan neih a tulzia kan hre theuh. Nimahsela hei hi a Pathian thu em em a ni tih erawh kan hre pawh lo fo thin niin a lang. Thuthlung Thar hian Pathian hi engkim siamtu leh enkawltu a nihzia min hrilh a, engang pawhin lo chhe mah sela, eng tik niah emaw chuan a duh taka a siam he khawvel hi a la siam tha leh ngei dawn tih min hrilh a ni. Chu lam hawi Thuthlung Thar Bible chang thenkhat han bih lawk ila:

3.1. Matthaia 6:26-29: Chang 26-ah “Chunglêng savate hi en rawh u; buh an tuh lo va, an at hek lo, buh inah an seng lut hek lo; nimahsela, in Pa vana mi chuan a chwam si a. Nangni chu anni ai chuan nasa takin in hlu zawk lo vem ni?” Engkim siamtu Pathian hian savate leh a thil siam dang

zawng zawngte a ngaih hlut zia kan hriat hian keini pawh hian kan ngai hlu ve tur a ni dawn lawm ni le?

3.2. Rom 18-25: Chang 19-ah chuan heti hian Paulan a ziak a, “Thil siam zawng zawngte chuan beisei em emin Pathian fate lo lanna chu an nghakhlel hle si.” Paula hian mihringte chauh ni lovin thil siam zawng zawngte tana chhandamna a sawi a, chuvangin kan chhandamna hi thil siam tinrengtan hamthatna a ni tur a lo ni. Chhandamna hi kan thlarau tana vanram kaina chauh ni lovin, Pathianin a thil siam zawng zawngte a tlanna a lo ni zawk daih mai.

3.3. Kolossa 1:15-20: Lal Isua Krista chu “thil siam zawng zawnga piang hmasa ber...” tiin a sawi a. “Amahah chuan engkim siam a ni a, vana awmte, leia awmte nen, hmuh theihthe, hmuh theih lohte nen, lalthutphahte pawh, rorênate pawh, lalnate pawh, thuneihate pawh; engkim ama siam a ni, ama ta tur bawka siam a ni;”

tiin Paulan a sawi chhunzawm bawk a. Chuvangin Pathian thil siam hrang hrang, nungchate leh ramsate kan tihnata kan tihlum hian Siamtu Pathian lakah pawin nasa tak kan khawih a ni.

3.4. 2 Petera 3:13: “Nimahsela, a thutiam ang chuan vân tharte leh lei thar, a chhûnga felna awmte chu kan beisei a ni.” He thu hi a pawimawh viau mai, Lalpa thutiam ang chuan he kan khawvel kan tih chhiat mek hi a thara din leh tur a nih thu Bible-ah kan hmu a ni. Thupuan 21-22-ah hian thil siamte din thar lehna chungchang kan hmu a, a nihna takah chuan khawvelah hian thil siamte hi theih tawpa keini ringtute hian kan dimdawi a, kan enkawl an ngai tak zet a ni.

4. Ringtute mawhphurna: Bible chang tlem kan lak chhuahah pawh khian a chiang tawk viau awm e. Thil siam dangte nena inlaichinna tha neih hi ringtute tan chuan duhthlanna ni lovin thupek a ni mah zawk awm e. Ringtu tan chuan min siamtu Pathianin a siam ve tho,

keini ai maha a siam hmasakte enkawla, inlaichinna tha tak neihpui hi kan mawphurhna pawimawh tak a ni.

Thilsiam dangte chungathuneihna pek kan nih hi, a tha lo zawng ni lovin a tha zawng leh kan zavaia kan thatpui tur ngaihtuaha, che chhuak tura hma latu kan nih theih nana thuneihna hi pek kan ni. “Lei leh a chhûnga mi zawng zawng hi Lalpa ta a ni si a,” (1 Kor - 10, :- 26) chuvangin keini mihringte hi chu hun eng emaw chhunga mawhphurna chang kan ni. A neitu ka ni lo va, a neitun lo enkawl lailawk tura min siam kan ni tih hi hriat thar a pawimawh viau mai. Chuvangin, kan enkawl hun chung reiloteah hian kan nawm kan maka kan thuneihna hi chelek tur kan ni lo va, kan hlawkna tur atana duh duha heng thil siam dangte hi kan khawih tur an ni hek lo.

Tlangkawmna: Ringtuten thilsiam dangte kan ngaihvena, theih tawpa kan humhalhna hian “Chinghnia leh beramno chu an tla dun tawh ang a...” tih thu

Isaia 65:25 kha a lo thleng dik
thei nghal mai dawn niin a lang.

Heng kan sawi tak zawng
zawngah hian thil pawimawh em
em chu keini mihringte hi leilung
leh a chhunga awm zawng
zawngte chung a enkawltu atana
ruat kan nihna hi kan ngaihtuah
thar a ngai a ni. Huan neituin
hlawhfa a ruai a, chu hlawhfa
chuan a nawm a maka chu huana
thilte chu a duh duha a khawih
chuan huan enkawltu rinawm a
ni thei ang em? Ni thei miah
lovang. Chuvangin Pathianin a
thil siam zawng zawng chung a
thuneihna min pek hi, ða taka
kan nunho zel theih nana hma la
zel tura mawhphurhna a ni. Kan
nawm kan maka kan duh duha
heng thil siam dangte chungah
hian che tur kan lo ni reng reng
lo va, mahse he thuneihna hi kan
zavaia ðhatna atana thawk tura
mawhphurhna pek kan ni zawk
tih hi hriat reng a va ðul em.

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