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MAY 2019

RAMTHAR



Mi thlarau hruai ila,
Kan lâwm zêl ang.

KHB 586



THINGHLUN VENGTHAR KOHHRAN

Kohhran mite leh Missionary
Kanhmun Pastor Dial (Home Mission North)

SERMON

Zan hi a ral lek lek a...phêk 3 - 6

KUM 35-NA**MAY 2019****BU 406****RAMTHAR ASSOCIATION CHANCHINBU THLA KIP CHHUAK****EDITORIAL BOARD 2019-2020**

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Ramthar Chanchinbua thu chhuah hi a ziaaktu mawhpurhna a ni.

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KUM KHAT LÂK MAN - ₹ 60/-**A CHHÛNGA THU AWMTE**

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ISUA KRISTA HI TU NGE NI?

Isua hming awmzia chu 'Lalpa chu Chhandamtu a ni' tihna a ni. Krista chu 'Hriakthiha' tihna a ni. 'Isua' tih hian a mihrinna sawiin Nazareth mi, Isua kha Krista chu a lo ni tih a sawi a; 'Krista' tih hian a Pathianna dah hmasain 'Lal lo kal tùr Messia (Krista) chu Nazareth Isua hi a lo ni e,' a ti thung. Thuthlung Thar bute hian 'Krista' tih hi 'Isua' tih aiin a sawi tam zâwk. Peteran, 'Krista Pathian Nung Fapa,' a tiha hi hetiang hian lo sawi zau deuh ila:

Isua chu mihring tak a ni: 'Amah chu mihring a ni, Krista Isua, mi zawng zawng tlan nána inpea chu (2 Tim 2:5,6). Nula thianghlim Marin a hring a, sei lianin, rilťama, tuara, thia kha a ni. Pilata pawhin, 'En teh u, mihringa hi!' tiin mihring famkim a nihzia a sawi. Mahse sual a nei lo.

Pathian tak a ni: 'Ani chu Pathian dik tak a ni a, chatuana nunna pawh a ni' (1 Jn 5:20). Mi nung pakhat, mize pahnih nei, Pathian tak leh mihring tak ni kumkhua a ni.

Chhandamtu awm chhun a ni: 'Min ehhandam tùr hming dang rêng a awm lo' (Tirh 4:12). Ama zarah chauh chuan mihringte ehhandamin an awm thei a ni.

Lal a ni: 'Chu! Lal i ni elo?' Pilatan a tih khán, 'Ni e, lal ka ni asin,' a ti (Jn 18:37). Zui tlâk lal, mihringte thinslunga lalna hauh tlat a ni. Thli leh tuifâwn pawh a thuhnuai dah thei a ni. Remna lal - van leh khawvêl inkára remna palai a ni.

Zirtúrtu ropui a ni: 'Kei erawh chuan ka hrilh a che u' tia a hmaa Rabbi-ho zirtúrna khûmtu a ni. 'Ka hnênah zir rawh u' ti ngam ngat a ni.

Thuhriltu ropui a ni: 'Nazareth Manifesto' tia an sawi, 'Riangvaite hnêna Chanchin Țha hril tura ruat...' (Lk 4:18,19) a ni. Ram Chanchin Țha hrilin khawpui leh thingtlângah a kal a. A thuhiril hmasak ber pawh 'Hun chu a lo thleng ta, Pathian Ram pawh a lo hnai ta; sim ula, Chanchin Țha hi ring rawh u' tih a ni (Mk 1:15).

Tidamtu a ni: Nat tinrénga náte tidamtu a ni. Taksa, rilru leh thlarau tidamtu a ni a; mitthi hial pawh kai thotu a ni.

Sual hua, mi sualte Chhandamtu a ni: Kawng, thutak leh nunna; puithiam lalber; thlamuantu; hnathawha Pa Pathian chawimawi, khawvêl huat kai, khawvêl mamawh ni si; chhiahhlawh tuartu; khawvêl tàwp thleng pawha a mite awmpui tiamtu (Immanuela); zaidam; nunném; hmangaihnaa khat; thikthuchhia, lainatnaa khat, Pathian leh mihringte duhsaka thang lian; Pa Pathian duh zâwng tih a chaw tui bera hman; phur rit phurte tána chawlhna, mi dangte tána inpe zo a ni.

'Aw Isu, sawi ila, ka sawi zo thei lo'. Chu mi chanchin chu a ni kan hrila, a tána kan inpêk ni.



KEIMAHNI

† TUARPUINA:

1) Upa Thangvela (91), Lungmuat, Ramthar Chanchinbu Agent tangkai tak chu ni 18.2.2019 khán Cancer avàngin a thi.

2) Upa Lalnundanga (67), Suangpuilawn, Pu R.C. Vanlalrawna, DIET Trainee (Missionary) pa chu Cancer avàngin ni 9.3.2019 khán a thi.

3) Pi Lalthangi (58), Durtlang North, Nl. P.C. Zorempuii, Health Worker, Baruatilla (Barak Area) nu chu ni 12.3.2019 khán Cancer avàngin a thi.

4) Pi Lalropari (58), Kulikawn Vengthlang, Nl. Rodingpuii, ET, Putlungasih (Home Mission South) nu chu ni 25.3.2019 khán Cancer avàngin a thi.

5) Pu C. Rosiama (67), Vaivakawn, Pi C Lallawmkimi, ET, Hamren (Karbi Anglong Mission Field) pa chu ni 26.3.2019 khán Cancer avàngin a thi.

6) Pi Sangpuii (62) Venghlui, Nl. Lalhmachhuani, ET, Damparengpui (Home Mission North) nu chu Cancer natna avàngin ni 28.3.2019 khán a thi.

Synod Mission Board-in lusún chhúngte a tuarpui êm êm a ni. Pathianin thlamuanin awmpui rawh se.

† TRIPURA MISSION FIELD - SYNOD PUITLINGAH:

Ni 24 March, 2019 (Pathianni) chawhma khán Noagang-ah Tripura Provisional Synod chu Synod puitlingah PCI Moderator Rev. Lalramliana Pachuau-in a hlang kai. Synod thar hawn hmanpui hian Mizoram Synod ațangin mi 22 kalin, Mizoram Synod choir leh Kanhmun Bial ațangin an kal bawk. Tripura-ah hian kum 1976 ațangin Thlarau Bo Zawngtuten (TBZ) rawng an bawl tan a. Kum 1986-ah SMB chuan Field atána pawmin thawktu a dah tan a. Kum 2012 Mizoram Synod Inkhâwmpuiin PCI General Assembly-ah Tripura chu Synod hranga awm turin a thlen a. Kum 2014-ah PCI General Assembly chuan zir chiang tûr dinin hma lâk a ni a. Kum 2016 PCI General Assembly chuan Provisional Synod-a hlan kai a rem ti a, kum 2017 khán Provisional Synod-ah puan a ni ta a ni.

SERMON**ZÀN HI A RAL LEK LEK A, KHUA A VÂR DÁWN TAI***Chhiar tùr: Rom 13:12**Rev. C. Thalai*

Kan hriat theuh angin chhùn leh zàn hi a inang lo êm êm a. Zàn thima kan thil tih tam takte hi chu *video camera*-a lâk ni ta se, kan awm dân theuh hi chu kan inen ngam pawh a rinawm lo, a zahthlâk duh hle ang.

He zàn thim râpthlâk takah hian sè sèa thu veivir hmangte an inhàwr khâwm a. Damlo, natna hrang hranga nate natna a zual a, lungngaihna a zual a. Nula tlangval awm tha duh lo te, rûkrû te leh suamhmang ten he zàn thima lungngaia tapte chuan zîmg khawvâr hun hi an ngâkhlel hle thìn a ni.

Chutiang bawh chuan he khawvêla kan awm chhúng hian hmêlma Setana avângin lungngaiin kan tap a, kan rûm thìn. Nakînah chatuan khua a lo vâw hunah chuan lâwmna thlifim rim tui tak chu a léng vêl ang a, he khawvêla natna râpthlâk ber leh hlahawm ber tuara rûmnate hi hmangaihtu Lal Isua hmaah chuan kan hlimna

leh lâwmna tikimtu a lo ni tawh dâwn si a.

He khawvêl hi chu fam-kim lohna ram a nih miao avângin kan hmangaih lungduhte nèn tapin kan inthen leh thìn. Burma rama pastor hna ka thawh laiin nu pakhatin a fanu kum 11 mi chu a duh loh zâwna a awm avângin a vaw chiam mai a. A fanuin, “*Ka nu, duh tâwk tawh rawh,*” tia a ngen lawm lawm pawhin a thimrim zual sauh va. A vaw leh zêl a, a tâwpah pheî chuan a fanu chu a thi ta hial a!

Chu nu chuan kum thum chhúng zet chu a fanu a sún a. A chungathil tih dik lo tak chu pawh a tihzia chu a tah hlaah a chham a chham mai thìn a; mahse, a sâwt tawh si lo.

Kan dam chhúnga kan inhmangaihna aia hlu a awm lo. Tui luang a lo kîr leh thei tawh lo ang bawh hi a ni.

Keinin thihna kan tih hi Grik tawng chuan 'THANATO'an tia. Chu chu 'a danglam ta' tihna a ni. An danglam tawh avàngin mitthi leh mi nungte chu an inbe thei tawh lo va, an inkárah lei khi a awm tlat tawh avàngin an léng dun thei tawh lo a ni.

Inbe thei ni se chuan mitthite hian mi nungte hnênah thuchah duhte pawh an nei ngei ang tih a rinawm. Nungdama awmte hian kan chhúngkhat laina thi tate leh kan lungduhte thihna Jordan râl kai tate chanchin hi hriat châk hle mah ila kan hre thei si lo. Mitthi leh mi nungte inkár ramrî lungphun a danglam tawh avàngin inzawmna rêng kan nei thei tawh lo.

Thawhlehma ni ropui takah erawh chuan inhma tawnin khawvêl chhandamtu kan Lalpa Isua Krista kraws bulah Pathian Beràm

No chu fakin chatuanin kan hlim reng tawh dâwn a ni.

Haleluia! Lalpa kan Pathian chu chatuanin fakin awm zêl rawh se! Amen. Tûnah Zawlnei Isaian 700 B.C. vela a lo tlangaupui tawh thu làwmawm tak ngaithla leh lawk ila: '*I mite chuan Lal chu a mawinaah chuan an la hmu ang a, ram parh zau tak an la thlir ang,*' tih hi (Isa 33:17).

Leilung pian tîrh ata Pathianin kan tâna a lo buatsaih ram chu eng ang takin nge a mawi ang a, eng ang taka ropui chu ni ang maw? Leilung pian tîrh ata kan tâna ram a lo buatsaih chu kan suangtuah phâk leh kan rin ai daihin a zau ang a, ni tla ngai lo ram, ram duhawm tak a ni ngei ang.

He hla phuahtu hian a lo hmu chiang hle a ni –

*Isua hmangaihna leh
[thatna
Leh zahngaihna i fak ang;
Vânram in êng leh
[malsàwmna,*

*Kan tán a han buatsaih
[ang.
Vànram kan thlen hun
[chuanin,
Chu ni ropui chu kan lâwm
[êm êm ang;
Lal Isua kan hmuhih,
Hnehtu chu fakin kan zai
[ang.*

Vànram kan thlen hun a kan hlimna leh kan lâwmna chu eng ang tak ni ang maw? Hmangaihna khawpuiah chuan, 'Ka dam lo ve,' tih thu rêng rêng kan sawi tawh lo vang. A chhûnga mi awmte chu sual ngaihdamin kan awm dâwn a ni tih Zawlnai Isaian min hrilh (Isa 33:24). Leilung pian tih ata Pathianin kan tâna ram a lo buatsaih tawh chu eng ang taka ropui nge a nih ang a, eng ang takin nuam ang maw? A ropui tûrza chu mihring rilruin a suangtuah phâk lo vang a, mihring tawngkam thiamna hian a sawi fiah phâk dâwn lo a ni.

Chu hmangaihna khawpuiah chuan thihna râpthlâk tak – motor accident avànga thihna a

awm tawh lo vang. Intih-natna rêng rêng a awm tawh lo vang tih Zawlnai Isaian 700 B.C. vèlah khân a lo sawi tawh a ni.

Hmangaihna khawpuiah chuan hmeichhiate tâna hlauhawm – nau chhiatna a awm tawh lo vang a, lûng tha lo te, lu ná te, luhai te, tha ná te, zunkawng tha lo te, zunkawnga hnai awm te, chuap tha lo te, thin lian te leh pumpui ná te a awm tawh lo vang.

Chatuan khua a lo vâv chuan Vàn Salem khawpuiah Damdawi In leh doctor-te an awm tawh lo vang. Khawvêla hri hlauhawm tak, eng sawrkar mahin an tihtam theih loh, Cancer natna leh HIV Positive te a awm tawh lo vang. Zu leh drugs ngawlveite an awm tawh lo vang a, hmeithai leh fahrah khawngaihthlâk tak tak te an awm tawh hek lo vang. Vàn Salem khawpuiah boruak chu a danglam daih dâwn a ni.

Vàn Salem khawpuiah, Angelte lènna ramah chuan vâv zaipawlte chuan rang-

kachak ʈingʈang ri mawi tinrêngin khawvêl chhandamtu fakin zai an rem tawh ang. Chûng vâv zaipawhlo aw rimawi tak chu eng ang takin mawi ang maw?

Hmangaihna ram, Vâv Salem khawpuiah chuan kan ʈhen leh rual, lungduh kan ʈhen tâkte leh kan hmangaih kal tate hmêl kan han hmu ang. A lâwm-awmin a va han hlimawm dâwn êm!

Kan hmangaih kal tate lènna vâv khawpuia lêng ve thei tûr chuan he kan chènna khawvêl, zân thim hnuaia kan thil tih ʈha lo zawng zawngte hi bansan-in, êng thuamin inthum ila.

Chhûna awm angin mawi takin i awm ang u. Zu in buai leh zu ruia awm lovin, hur leh inngaih hmanga awm lovin, insual leh inîtsika awm lovin, Lal Isua Krista chuan in-thuamin, kan tisa châkna tipuitling tûrin eng mah i insiam lo vang u. Zân hi a ral lek lek a, khua a vâv dâwn ta!

Rilru rêng rênga hriat sên loh, Pa Pathian hmangaihna leh kan Lalpa Isua Krista khawngaihna chu tling lo tak chung, ‘*Zân hi a ral lek lek a, khua a vâv dâwn ta?*’ tih thupui hmanga sermon kan ziah chhiartu zawng zawngte Lalpan malsáwm mawlh rawh se.

KEIMAHNI *chhonzawmna*

† **SMB KUTAH GARHWAL MISSION:** Ni 7 April, 2019 (Pathianni) khân Garhwal Mission chu Delhi Mission Field (DMF) enkawlina hnuaia awm tûrin SMB-in a la fel. Garhwal Mission hi kan Synod Moderator lo ni tawh, Rev. Lairotluanga te nupain kum 2009 vêla hma an lo lâk ʈan a ni a. Gopeshwar (Uttarkhand)-ah Rev. Lairotluangan Rev. R. Lalrosiama, Field Secretary (DMF) hnênah member 177 (a ram mi thawktu 4 nêv) a hlân a ni.

† **RAMTHAR CAMPAIGN-IN ZIN:** Ni 7 April, 2019 (Pathianni) hmangin Darlawn Kohhranah Ramthar Campaign-in Pu T. Lalchhuangliana, Supervisor of Schools leh Pu Lalvenkima, Synod Office te an zin.



BUH HMUN AṬANGIN
DÂPCHHUAHAH PATHIAN HNATHAWH ROPUI
(Mi 107-in baptisma an chang!)

Rev. R. Lalthangvunga
i/c Masihi Sangati Aizawl West Area

Dâpchhuah Kohhran hi Rawpuichhip Pastor Bial chhúnga mi, Tut lui kama awm a ni a. Kohhran lian lo tak, Dân zawhkim pawh mi 174 vêl awmna a ni.

Dâpchhuah hian vâ-neihna lian tak a neih chu Tripura lam thlenga kal thla tur National Highway kawngpuiin a pal tlang hi a ni. He National Highway-in a pal tlang avâng leh hna kal lai mék a la nih avâng hian Dâpchhuah khaw pawn deuhva Ophelan tih hmunah chuan Camp siamin National Highway kawngpui siam méka thawktu mi za tel teh meuh an awm a. Chu bâkah Dâpchhuah leh Mamit inkár kawng siam mékah Culvert siam, kawng sira bûk tê siama awm mi eng emaw zât an awm bawka a ni.

Hetiang hi a nih avângin thawktu Masihi Sangati Evangelist Lalzodika pawh dah a ni

a. Dâpchhuah Kohhrana kan Evangelist leh Kohhranhote thawh hona Pathianin mal a sâwm a, nikum lam daih aṭang tawhin ringthar kan nei chho deuh reng ṭhin a ni.

Tichuan, Masihi Sangati Committee chuan Kohhran Committee hriatpui-nain Crusade beihpui neih ni se, a ti a. A hun tùr leh ṭûl dang chu Masihi Sangati Pastor kutah dah a ni a. Tichuan, theih ang angin hma lâk nghâl a ni a. Synod Gospel Team leh Masihi Sangati Pastor remchan hun leh Dâpchhuah Kohhran lam te thlir tel bawkin, ni 5 – 10 March, 2019 chhúngin neih kan titlu ta a. Masihi sangati Kendra Director pawhin min phurpui hle a, Crusade

tanpuina ₹ 10,000 lai min
pe nghe a ni.

Ni 5 March (Thawhtan-
ni)-ah Dâpchhuah thleng
thlain Sunday School Hall-
ah kan riak ho va; in hrang
hrangah min thleng darh
thung a. Thlen in lamah
chaw eiin thlen zân aţangin
Dâpchhuah khaw daia an
camp lamah kan feh
chhuak tan a.

Chutiang chuan zân
tin kan feh chhuak a,
chhun lamah pawh a theih
ang angin kan léng kual
thìn a. Amaherawhchu,
chhun lamah tak hi chuan
an hnathawh vâng lai tak a
nih avâng hian duh angin
hma lâk theih a ni lo. Zân
lam hi kan chet lâkna hun
ber a ni.

Zân hnih chu Dâp-
chhuah leh Mamit inkâr
kawng siam méka Culvert
vêl siamtu, kawng sira
silpaulin zâr hnuaia khaw-
sahote hnênah rawngbâwl-
na kan nei a, mi 24
Baptisma chang kan nei a
ni. An Camp pui ber Ophel
hmunah zân thum hun
hman a ni a, Baptisma

chang mi 63 kan nei a ni.
Kan hun tawp ber Pathian-
ni hian chhun lamah Dâp-
chhuah leh Rawpuichhip
inkâr 'Lungsai Camp' an tih
lamah rawngbâwl na kan
nei leh a, hetah hian mi 19
Baptisma chang kan nei a.

Pathianni zân lam
erawh chu Dâpchhuah
Kohhran Biak Inah kan
ringtharte a thei thei hruai
khâwmin, Kohhran mipui
te nèn kan inkhâwm ho va.
Inkhâwm bànah Sunday
School Hall lamah kan zai
ho leh a. Kan hlimin kan
kham lo hle a ni.

Tin, thil làwmawm tak
mai chu kan haw dawn
zinga kan insiam mawp
mawp lai hian a hma zân
leh tûn hma lama Pathian
thu lo ngai thla tawh, hel
tlat mai Muslim pakhat chu
a rawn kal nawlh mai a.
'*Baptisma ka chang duh,*' a
rawn ti tawp mai a.

Tichuan, a awm ang
angte Biak Inah kan han lût
khâwmin Baptisma kan
han chantir leh rih a.
Pathian hnathawh a va
ropui êm! Tichuan, Baptis-

ma chang zawng chu mi
107 an ni ta a ni.

Kan rawngbàwl dân
tlángpui chu – Projector-in
film leh zai te kan chhuah
a. Pathian thuchah tawi
kan sawi a. Chumi zawh
lamah Counselling Class te
neih thîn a ni a, a kár lakah
Solo leh zai hona hun te
kan hmang baw k thîn.
Hnam chi hrang hrang -
Bengali, Chakma, Santhali,
Manipuri, Adivasi, Nepali,
etc. an ni hlawm a.
Baptisma changte pawh hi
an inpawlh nawk a ni. An
zingah hian Kristian lo ni
tawh eng emaw zât an awm
baw k a, nuam an ti hle.

Kan Crusade chhúng
zawnga Pathian min awm-
puina leh Pathian hna-
thawh ropui avàngin Lalpa
chu fakin awm rawh se.

Dâpchhuah Kohhran
Committee te, Kohhran
mipui te, Masihi sangati
Committee te leh Evangelist
te an thawk ho tha êm êm
mai a, an inpêkna pawh a
ropui hle. An chhehvêla
thlarau bo tam takte hmuh
kân lova an vei tlat mai leh,

an zingah Lal Isua Chanchin
Tha hrilhna lama theih
tâwp chhuaha ke an pên hi
an fakawm tak zet zet a ni.
Kohhran lian leh hausa ni
lo mah se an rawngbàwl na
erawh Pathian mithmuah
chuan a lianin a hausa hle
ang le.

Tin, Mizoram Presby-
terian Kohhranin Pathian
malsâwmna ropui tak kan
dawn chu Masihi Sangati
hnuiaia thawktu Evangelist
tha tak tak leh Gospel
Team tha tak tak kan nei
hi a ni. Thenkhat chu an
chhúngten an tuithlâr
hmak te an ni a. Tawng
chungchangah ni se, chi
hrang hrang thiam an ni
a, an inpêkna ropui tak
takte hi Pathianin mal a
sâwm a ni.

Hêng avàngte hian
Pathian hnênah Kohhran
hoten làwmthu i sawi zêl
ang u. Kan thawktute hi
theih ang angin tâwiâwm zêl
ila, tawngtaipui zêl ila.
Chanchin Tha hrilhna
kawngah tûn aia an tawng
thiamna leh inpêkna te
hman tangkai dân te pawh
hian i zawng zêl ang u.

Mizoram chhúnga Masihi Sangati kal tlanga Pathianin khawngaih rawngbàwl hna min pêk hi a pawimawh telh telh ta mai. Tùnhma deuhva tute emaw tih tur tâwk vêlah leh a phur zualte tih tur tâwk vêla kan ngai thìn a. Tùnah hnam dang, Mizoram chhúnga lo lût tam ta êm êm mai leh an theih ang anga an sakhaw chung-cháng thiam taka theh darh an tum mék lai hian Kohhran pum huapa kan ram chhúngah ngei kan chêt chhuah a ngai ta. Lal Isua chanchin theh darhna lamah tan kan

lâk sauh sauh hi a va tûl tak êm!

Kumin Puitling Sunday School-ah “Chanchin Tha hril” tih kan han zir te hi Pathian remruatna fel tak chu a va ni êm! Chanchin Tha hril kan zir hian kan hmuh phâk reng, kan ram chhúng ngeia min chèn-chilhtu Kristian la ni lote hi zir kân lovin, kan zir mék leh kan zir tawhte hi kan hmuh phâkah hian i chêt chhuahpui zêl ang u. A nih loh chuan kan zir leh kan hriat te hi a taka hmang lovin thlanmual lamah kan liampui leh ringawt palh ang e. JAY MASIHI KI.

SYNOD MISSION BOARD

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BALICHAK-AH KAN PROCHAR-A...

*Rev. Laldusaka
i/c Kharagpur bial*

Calcutta Mission Field-ah Mizoram Synod Mission Board rawngbâwl-na-in hma a sâwn zêl a, lâwmawm kan ti hle mai. Tûnah hian Pastor bial pasarih kan awm a ni. Pathian malsâwmna nasa tak changin nikum (2018) chhúng khan ringthar 1044 kan nei a, kan lâwm tak zet a ni. Pathian hnênah lâwmthu i sawi mawlh mawlh ang u. Tûn tumah hian nikum 2018 october thlaa Kharagpur Pastor bial chhúnga Balichak khuua kan Prochar dân kan târ lang dâwn a ni.

A hun thu-ah kan inhnial: Balichak khuah hi khawpui lian ve tak, Rel station leh Bus station pawh lian tak awmna a ni a. Mihring chêng pawh an ãhahnem khawp mai. Prochar-a chhuah kan tum hun hi October 17, 2018, Durga Puja vànglai tak a ni a. Khawi hmunah pawh Puja làwma mipui tam tak pun khâwm hun lai, rimawi chi tinrengte nêna an rik mup mup lai a ni. Keimahni kan inthlirin a hun a hnai tulh tulh a, kan huphurh tulh tulh baw. Tawhsual kan tâwk mai ang em? Miten min lo dawngsawng ãha duh lo ang em? Kan rilru a nuam hlei thei lo a

ni. Chutah ‘*Kan kal leh lo mai dâwn em ni?*’ tiin kan inzâwt tawn chhên a. ‘*Hun dang atân i sawn mai ang u,*’ kan ti thul baw. Kan field chhúnga lo thawk senior deuhthe kan zawh lahin ‘*Puja lai chuan kan chhuak ngai lo, chhuah loh a him,*’ tih thu awmkhauh-pui chu chhànna kan dawn awm chhun a ni.

A hmunah chuan: Chawhma dâr 10:30 vêl báwrah a hmun kan thleng ta. Khawiah nge kan inhmuh khâwm ang? Iptepui banna tùr kan mamawh ta. Vânnethlâk takin Balichak khaw ãthenawm Shyamchak

khuaa kan fellowship-a rawn inkhâwm thîn nu pakhat a lo awm hlah mai a. An inah kal khâwmin vah chhuah dân tûrte rélin kan inbuatsaih thei ta. Group hnihah inthenin, kan tawngtai rual a, kan vak chhuak ta a.

Bible Tract kan sem:

Kan han vak chhuak ta a. *Durja Puja* an lâwm vânglai tak maia Bible tract sem-a Isua thu tlangaupui chu khawvêl thlirna aţang chuan thil inrem lo tak a ni àwm e. Mahse, a hunah pawh a hun loah pawh bei zêl tûra thupêk dawng kan ni miau si. Chutah Pathian hnathawh a lo lang kan ti lo thei lo, kan kalna hmun apiangah min lo dawngsawng thain, Bible tract kan semte an lo dawng tha hle mai a. Isua chanchin hriat belh duhte kan tâwk zûr zut ta mai! He khuaah hian a Chanchin Tha pu lut tûrin Pathianin a hmanruaah min hmang ve nia kan hriat hian kan lâwm hle a ni.

Isua hmuh kan duh: In pakhatan kan va lût a. Isua

lem an banga an târ han hmuh chuan min tiphu zawk mai! Chutah an chhúngkaw nu ber lo tawng chhuakin, an chhúngge khaw danga awm hnên aţanga Isua chanchin an hriat dân te, Isua an duhia te, an thiam ang anga an chhuangkuaa an lo tawngtai thîn thu a sawi chuan thinlung a khawih kher mai! An chhúngkaw member hmélah *‘Isua hmuh kan duh’* tih lo lang chhuak chuan thinlung a tilâwm a, chhúnggril a fan raih mai. Lâwm takin an in chu *‘House Prayer’* neih nân an hlân a. Pathianni apiangin Tawngtai hona kan neihpui zui ta a ni.

Fellowship a ding ta!:

Balichak khuaah hian Pathian hnathawh kan hmu zui zêl a. Kumin January 24 hian *‘Seekers Rally’* (ringlo puala beihpui thlâkna inkhâwm) kan buatsaih a. Pathianin mite thinlungah hna a thawk zêl a, ringthar 18 zet mai min pe ta! Kan lâwm hle mai. Ni 03.02.2009 (Pathianni) hian Evangelist dah nghehna hun kan hmang a, Lalpan

ringthar 3 min pe leh bawk. Balichak khuaah hian hun rei lo tê chhúnga Fellowship puitling kan lo nei thei hi kan lâwm hle a ni.

Tlipna: Balichak-a kan prochar-aţang hian kan Pathian rintlâkzia leh a rinawmzia kan hriat belh hle mai. Hlau leh ring ngam mang lo chung pawha a rawngbâwla feh chhuakte

hi kan Pathian hian min tithlâwn ngai lo a lo ni! Hindu sakhaw zuituten an sakhua humhim tuma vûng thar an chhuah thûr thûr laia Pathian hnathawh lo lang tluka hmuhnawm a awm lo a ni. Balichak fellowship tâna min ţawngţaipui tùrin kohhran mi zawng zawngte thinlung takin kan sáwm a che u. Joy Jishu.



JOSHIMATH-AH CHANCHIN ṬHA CHÎ

Larintluangi Renthlei, Evangelist

Joshimath hi Uttarakhand State, China ramrî hnaih, Himalayan region-a awm a ni a. Delhi Mission Field chhúnga Dehradhun Pastor biala awm a ni. He khua hi tlang lian tak tak vûrin a khuh lék lúkin a hual a a ni.

Joshimath khuaa chêngte hi Gharwal hnam an ni a, hnam fel leh hawih-háwm tak an ni. Aia upa leh pitar putar te an ngaihluin an zah thiam hle a ni. A khua hi a ralmuang êm êm a, vai ram hmun dang angin a ţawp ve lêm lo va, kut-dawh hmuh tùr pawh an awm meuh lo a ni.

Khaw lian lo tê ni mah se a chhehvêl vûr ram leh tlangte tlawhtu khualzin an tam hle. Khaw changkâng tak ni lo mah se sumdáwn-na an uar hle. IBEX Sipai hmunpui a awm a, helai ram mite pawh sipaiah an ţang nasa hle a ni. Sorkar hnathawh leh huan neia eizawngte pawh an awm ve bawk a ni.

Gharwal hnamho hi Hindu Sakhaw zuitute an ni a. Kan hriat angin Hindu-ho chuan pathian tam tak an nei a, an awmna hmun azirin an pathian biak leh an kalphung te a dang zêl bawk a. Joshimath-ah chuan Nar-Shing chu an pathian ropui ber a ni a, Durga Mata leh Jotimarth Mati pawh an be tel ve bawk. Hêng laia Hindu-ho hian an thih hnuah Vànramah an kal dâwn niin an ring.

Hêng an sakhaw chung-cháng leh an Pathian chanchin te hi pitar leh putar hote min hrilh a ni a. Thalai deuhte leh an chipui khaw danga awmte ngaih dân leh pawm dân leh an pathian biak te erawh a inang diak diak kher lo thei a ni Kan sawi tâk ang khân Hindu sakhua chuan a huap zau va, tih dân phung nghet leh kal dân inkaih-hruaina bîk an nei tlat lo. A mihring azir leh an awmna hmun azirin kalphung hrang pathian hrang an nei nual a ni.

Joshimath-a Gharwal Hindu-ho ngaih dân leh

pawm dân hi a zau (*pluralistic*) hle. “*Khawvêla sakhua zawng zawng hi a inang tlang vek. ‘Ka chungnung ber’ ti thei an awm bîk chuang lo. Tláng aṭanga lui tui lo luang zawng zawng tuifinriatah a luang lût vek ang hian sakhaw hrang hrang hian chhandamnaah min hruai lût vek thei a, an tum chu pakhat inang a ni a, chu chu vànram a ni. Kristiante ngaih dân – ‘Isua Krista chauh, Pathian chauh’ hi a ni bîk lo. Kristian tán Pathian an biakna Biak In (Church) a awm a, Hindu tán Mandir a awm a, chutiang zêlin hmun hrang-ah sakhaw hrang hrangin Pathian kan be mai a ni,*” tih hi an ngaih dân a ni.

Joshimath pana ka kal dâwn hian kan Field lama kan hotute leh kan bialtu Pastor te chuan Pathianin kawng a hawn hun ngâk thiam tùrin min chah mawlh mawlh a. Missionary ka nih chu thup riha, NGO pawl pakhat anga insawi tùr leh he khuaah hian Spoken English Class kan hawn tùr thu sawi tùrin

min chah a. He khuaah hian RSS-ho an lian hle. Khaw chhúngah hian khawtlang hruaitute pawh an awm ve a, chùnghote chu a chhúngril lamah chuan RSS nèna inzawm an ni a. Chuvàng chuan he khuaah hian rawng kan bawl duh a nih chuan kan nihna thupa fing tak leh ngilnei taka rawngbawl a tûl a ni.

Joshimath khua pan tùra ka kal chhúng hian beidawnna te, phùr loh riauna te leh inchhirna sual ten min bei ve nasa êm êm a. Mizo tu mah min lo dawngsawngtu tùr pawh ka nei dawn si lo va. ‘Hetiang êm êma hlaa indah chu’ ti tein ka thinlung hian vuina a zawnng nasa hle a, kir leh mai chākna te pawh ka nei a ni. Tichuan, ni 18.2.2019 zàn dár 7:00-ah Joshimath khua chu ka thleng ve ta a, kawng a thui si a, lungawi lo leh vui rilru puin he khua hi ka lût a ni.

Mahse, a mi chêngte hi ka chungah an lo t̃ha êm êm a. Tu nge ka niha, eng ti tùra an khuaa awm nge ka nih leh, khawi aṭanga

kal nge ka nih tih zawhna chu ka dawng hnêm êm em a. Thenkhat chuan, “*Khawi ram (country) aṭanga lo kal nge i nih? Engati nge i mit kha a va mak bik ve?*” te min ti thul. Kan Pastor-in, “*Pathianin kawng a hawn hun nghāk la. I mihring t̃hahnem ngaihna chuan han bei suh ang che. I dai sual palh ang e. I han thlen hunah chuan kum chanve chhúngte chu hma lâk dân tùr leh an khawtlang nun te han zir Chiang phawt la,*” a tih chu ka rilruah a chām reng a ni. Pathianin kawng a hawn mai rinna pawh hi ka nei chau hle.

Mahse, ka beisei phāk lohvin Pathianin kawng a rawn hawng ta zêl mai a. Kār hnih êm pawh ka awm hmain naupang pasarih ngawt mai Pathianin min rawn pe ta a. Tichuan chawpchilh deuh tak chuan ka chènna inah chuan English zirna class chu kan hawng a ni ta reng mai a. Naupang dangte pawh an lo kal belh zêl a. Damlo, ṭawngt̃aina mamawhte an lo kal zêl a. Kei, a missionary

ber hian rinna hi ka lo nei tlēm lutuk a, *'Pathianin min tidam ang tiraw, ṭawngṭai ila?'* an tih te hian rinhlelna hian ka khat tlat zēl mai a.

Kan ṭhiannu hi ringlo a la ni a. A ke nā, kawng thui tak pawh kal thei lo chu kan ṭawngṭainaah Lalpan a tidam ta mai a. Ke-a kawng thui kal hlei thei lo kha Pathianniah Km. li, haw lam nèn Km. riat zet mai ringtute tlawha kan kalnaah a rawn kal ve a. Chu mi kan haw lam chuan lāwm takin, *"Didi Pathianin min tidam a ni,"* tiin harsatna a neih tawh loh thu chu min hrilh a. Pathian ropuizia a lo lang chu ka lāwm hle.

Thla khat êm pawh ka la awm lo, tleirāwl ṭhian dun hi Pathianin a rawn hruai lût a. Ṭawngṭai hi an duh a, an thlahlel êm êm a. An lo kal fo va, *'Ṭawngṭaina kan hman hian kan thinlungah thlamuanna a lo thleng a ni,'* an ti a, an hlim thei hle a ni. Pathian tih-damna duh te leh thlamuanna duh te chu ṭawngṭaina hun hmang tûrin an

lo kal ṭhìn a. Ṭawngṭaina hun kan hman zawh chuan Pathian Thlarau hnathawh an chungah a lo thleng a, hlim tak leh thlamuang takin an haw ṭhìn a ni.

Ni tin mai hian Pathian hnênah inkhâwmna tûr leh naupangho *class* neihpui-na tûr pindan pakhat kan mamawh thu hi kan thlen ṭhìn a. Ni khat chu chutia kan ṭawngṭai lai chuan ka thinlungah hian Pathian âw ni ngeia ka hriat thu a lo thleng a, *'In duh leh mamawh te ka hria a. Keiman ka ruat fel tawh e,'* tiin. Pathian hnênah chuan lāwmthu ka sawi ve nghâl mai a. Mahse, ram vâwt a ni a, an in sak dân kal phungte ka en hian pindan khat lek han luah mai tûr chu thil awm thei ni hian ka hre lo a ni.

Ni khat chu ka in neitu pitar kâwm tûrin kan lêng a, ṭawngṭaina hun te kan hmang a. Mak tak main a thinlungah chuan Thlarau Thianghlim hnathawh a lo thleng a, thlamuanna a neih thu a sawi a, a lāwm êm êm mai a.

A hnu ni rei pawh a liam hma chuan a ina lénga ṭawngṭaina tûrin min sáwm a. Kan han kal leh a, Pathian thu sawia ṭawngṭaina hun kan hman zawh chuan a in ruak neih, thla khat luah mana ₹ 4,000/- a chhiar chu - *‘Naupangho class neihpui nân leh inkhâwm nân a thlâwnin hmang rawh u,’* a ti ta mai a! Mak ka ti êm êm a, Pathianin a rilruah hna a thawk ngei a nih ka ring. Pathianin tih theih ka neih lohzia leh engtia tih tûr nge ka hriat lohzia a hria a, kawng min hawnsak zêl a ni.

Joshimath khuuaa chêngte hi Pathian nung duhin an tui a lo hâl êm êm mai a. Kei chuan, *‘Ringlo mi awmna khaw tam tak, missionary pawh la awm lohna khua kal pèlin engati nge he tlang chhîp kil lutukah hian kan han kal kher?’* tiin vui chungin Pathian ka zui a. Pathian chuan a hmangaih, thlarau nun tuihâlthe hnêna chatuan nunna tui chhawp chhuaksak tûrin helai

hmunah hian min hruai a lo ni reng si a.

Eng nge maw ka niha, Pathianin ka tâna a hmun ruatah hian ka lo vui ve ngawt ni? Kei lo pawh mi ṭha tam tak a neih laia, kei ve tehlul helai hmuna min hruaia min hmang ve duh hi lâwm tûr ka lo nihzia ka hre chhuak a. Tih ve theih eng mah ka neih lo va, a kawng hawn saah min thawhtîr a. Pathian ropui, Pathian nung, Pathian maka chuan engkim ti thei a nihzia min hmuh chiantîr zêl a. Ka vuina thinlung chu lâwmnain a lo khat ta zâwk a. Ka hnampui pakhat mah awm lohna hmunah thlamuang takin min awmtîr a, ni tinin lâwm chungin Lalpa rawng ka bawl thei ta a ni.

Joshimath-ah Chan-chin Ṭha chî thehin a awm mék a. Pathian hnathawh pawh a lang zêl. Chanchin Ṭha chî hi a lo puitlina, Joshimath miten Lal Isua ringa Chatuan Nunna an lo chan theih nána lo ṭawngṭai zêl tûrin Kohhranhote ka sáwm che u a ni.



MASIHI SANGATI MAW? - KAHA SE

Rev. Lal̄thatluanga
i/c Masihi Sangati, Aizawl Hmar Bial

Vaikhawtlang kal zo hlim, haw paha kawng laka mitthi vui bawk, a tûk tûk leh lawka Champhai lama bial fang tûr bawka inkhalh chho leh ta mai ka nih avàngin ka thâ a za zek zawk lo hle. **Vai Pastor** ka nih avànga min lo hmuaktu kan rawngbâwltu thenkhatten min chibai ngheh loh thinziate ka ngaihtuah a. Tuirini ka thlen thlâk hma deuh aţang chuan **mahni inkhawngaihna chhûmin min bawh ta chiaï chiaï a.**

Kan bial zau dânte ka ngaihtuah a – ‘thianten kohhran pali panga emaw lekte an bial laia Sihphir aţanga khawchhak lam zawng han bial ngawt mai chu...!’ Ni e, a zau ka ti a ni tawp mai! Kan bial chhúng *fellowship* hming an han ziaik tlar a, *foolscap* phêk hma lamah pawh a leng lo kha a nia! Heti êm êm chu! Ka inkhawngaih tak zet. Niléng léngin *bike* khalhin bial kan fang a; min lo hmuaktute lah chu dum ve tak, tléma tle tel deuh an ni deuh zêl lehngâh!

Chutih rual vêk chuan **mi dang aia thawk rîm intihna** a lo langsar hle mai bawk. Thawk tha leh thawk

rîm ka inti êm êm a ni satliah mai lo va; mi dangte thawh dân ka thlir a, thawk rîm zâwk niin ka inhre tlat. Hah ka inti a, Lalpa tán bei nasa bîk riau niin ka inhre bawk.

Chutih lai tak chuan sawi tûr tam tak neia ka inhriat vena zawng zawng thai bo vek khawp Lalpan ka thinlungah thu a lo thlentîr ve tlat. Chutah chuan, ‘*Lalpa, i rawng ka bàwl dânte ka thlir a, hah leh thawkrîm ka inti, bei nasa pawh ka inti khawp mai. Mahse, nangin ka tána i lo thawh dânte ka thlir a, sawi tûr ka nei lo,*’ tiin ka ţawngţai ta mawlh mawlh a.

Mi tán chuan thil ropui tak a ni lo mai thei e. Mahse ka *testimony* neih ve tawhah chuan a ropui berte zingá mi a ni tlat. Khami ni aṭanga tûn thleng hian hnung lam kan hawi leh ta lo. Lalpan kei tehlul hi, **'Hetah hian nang lo bung ve ta che,'** min han ti a nial! Phun chung leh chāk lo tak chungin ka lo tei kual vêl ṭhìn tih ka ngaihtuah chhuah cháng apiangin a pawl ka ti a, ka zak êm êm ṭhìn.

Páwn lam aṭanga he rawngbāwl na thlirtute tarmit aṭanga lo lang Chiang ve deuh chu – 'Baptisma changho zingah hian tider an tam áwm' tih te, 'Mizorama hna thawh an duh si a, kan rilru nawm nán an chang ve mai mai a ni ang' tih te a ni ṭhìn. A dik viau ṭhìn ang. Ṭhenkhat chuan, 'An haw hunah an puja leh tho ang,' te pawh kan ti bawh.

Hêngte pawh hi a dik thui viau ang. Ti mai mai, a dera baptisma chang ta mai maite pawh an kat nuk ang tih kan ring. Amaherawh-

chu, hêngte avàng hian kan hnual ngai lêm lo. Ti mai mai eng emaw zât awm mah se, ti mai mai lo, Lalpa tána lu chhum bán chhum huam, tih tak taka Lalpa hnung zui zêl tate chanchin kan hriat hian min ṭiṭang sauh sauh zâwk ṭhìn.

Field lama kan hotu pakhatin hmân deuhah khân *WhatsApp* lamah hetiang hian a rawn sawi kha (a ṭawngkam erawh a inang chia h lo thei):

"Phone call ka dáwng a, dawr hawnnaah ṭawngṭai tùra sàwmna a ni a. Min rawn phone-tu chu a number ka nei lo va, tu nge a nih pawh ka hre lo. Min bum an tum a nih te ka ring a. Chhuanlamte kan siam vêl a; mahse, a rei loh tùr thu min hrilh a. Chu mai ni lovin, a motor-a min lo lam a tum tâk zêlah chuan ka hnar thei ta lo.

"A motor-ah kan chuang a. Isua lemte a tár a, thla chu a muang ṭan viau. Dawr lian tak a lo nei a, chumi zing chu an hawn ṭan ni tùr a nih avàngin kei,

heti laia Pastor lo awm ta chu *ṭawngṭaina* hmang *tùrin min duh a lo ni a*. *Ṭawngṭaina* hun kan hman zawh chuan a chanchin a sawi ta a:

“ ‘Mizoramah hna-thawkin eng emaw chen ka awm tawh a, ka nun a beidawng viau *ṭhìn*. Mahse Lal Isua chanchin ka hria a, *ṭha ka ti a*, *baptisma ka chang ta a*.

“ ‘Kan khuaa ka haw leh chuan ka *chhúngten Kristianah* ka inpe tih an lo hria a. In *chhúng pawh* ka luh hma chuan ka pa chu veranda-ah a lo *chhuak a*. In *chhúng luh a phal loh thu te*, *tùn aṭang chuan anni pawh ka nu leh pa*, ka *chhúngte an nih tawh loh thu min hrilh a*. Min hnawt *chhuak zui chu a ni ta mai a*. Ka *ṭap nasa hle*.

“ ‘Kalna *tùr ka hre lo va*. Khawiah nge ka riah ang a, eng nge ka ei ang pawh ka hre lo. Mahse ka rin Lal Isua erawh phatsan ka tum lo. Chu Lal Isua chuan min hruai a. *Tûnah chuan dawr lian*

tak ka nei a, nupui fanaute pawh min pe a ni,” tih thu a sawi.

Testimony hi kan inneih ropui hleih deuh *ṭhìn mang e!* Tih tak takah chuan tider vek pawh ni se a àwm êm êm *ṭhinin ka hria!* Vawi 4/5 emaw lekte Pathian thu an ngaithla a, Pathian han hriat chian hlena hman pawh a awm lo.

Hemi lamah hi chuan keini Mizo kristian zâwkte pawh hian chhuan *tùr êm êm* kan nei pawhin ka hre chuang lo. Nausen laia Baptisma Sacrament-a hlan, Beginner aṭanga Puitling Department thlenga Pathian thu zir, KṭP-a inhmang zui chho leh ngar ngar kha kan ni a. A khât tâwkin *camping* leh *crusade* vêlah kan inchawkung reng baw k a.

Chuti chung chuan inkhâwm hun dang chu sawi loh, kan hun *ṭha lai ber*, Pathianni zân inkhâwmah pawh dân zawh-kim zahve pawh inkhâwm hlei thei lote kan ni ve baw k em le? *Corruption te*

chu kan ṭawng ang maiin kan ramah a mikhual tawh lo va, mi dang ngaihsakna nei hauh lova chi lei khâwl ṭeuh hnam, thil lei tùra Krismas lai aia Vai pathian-ho puja hun nghâkhlel zâwk ṭhinte kan ni lo em ni le? He lam chu sawi thui lo vang. Han chhuan êm êm tùr kan ngah bîkin ka hre lo tlat.

‘Baptisma chantîr hi in hmanhmawh lutuk deuh ṭhîn a ni lo maw?’ A dik viau mai. Kan hmanhmawh ṭhîn. Tin, he rawngbâwl na hi a hmanhmawh thlâk bawk. Pinar (pioneer) an nih laia hunawl nei viau ṭhîn kha *company* hnuaia thawk an lo nih tâk deuh vek hnu hian Pathianni tak ngial pawh hunawl an nei ta mang lo. Kawng siamho hi ṭhâl chhúng chauh kan rama hna thawk tùrin an lo chhuak a. ‘Chu thla ruk chhúng chu engtin nge an zingah rawng kan bâwl theih ang?’ tih lo ngaihtuah char char a ngai.

An vengah kal ngai lovin kan vengah ngei mai Lalpan ramthar minrawn dah hnaihsak a. Lâwm taka rusum lo thlâk mial mial âwm tak a nih laiin kan han vei hlei thei miah lo mai te, a vei chhun - Sangati lamte fiamthu thawhna tâwk vêla kan ngai tlat mai te hi eng ang ramthar veina nge ni ngai le? Lal Isua, Masihi Sangati hruaitu ropui tak, Mizo ni lo, hnam dang tlangval ngei mai, ramthar vei avânga vân ropuina zawng zawng kalsana thi khawp hiala rawn inti-tlâwma khân **‘Chanchin Ṭha hi hril rawh u’** a ti mai a ni.

‘Judai ram chhúng hi chu Sangati lamin lo hma se, nangni erawh chu ram páwnah’ a ti kher lêm lo. Hetah leh sawtah, kawlkil tâwp thlengin thuhretu rinawmah min ko mai zâwk a ni. Ram chhúnga Chanchin Ṭha hril zêl tùr hian Sangati lamah lo telin min ṭanpui thei ang em le?

“...Chutichuan kal ula, hnam tina mi zirtirahte siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula, thu ka pek zawng zawng che u pawm turin zirtir rawh u...”

KHUANG MISSIONARY

*Rozama Rokhum
Saitual Chhim Veng*

Mizorama Chanchin Tha a lo luh tirha 'Isua lama tang' tia an sawi mai thin, Kristian hmasate chuan Pathian biakna hmuna khuang lâk luh hi an duh lo thin niin an sawi a ni a. A chhan chu zu hmuna khuang bênga zaia lâk thin an ni a. Zu hmun leh khuang hian inlaichinna thuk tak neia an ngaih tlat vâng niin a lang. Kût ni vâng thlaah leh zu hmunah Khuang leh Dâr chi hrang hrang leh Seki nêna hmang thin an ni a. Khuang leh dâr chi hrang hrangte hi Pathian biakna hmuna chhâwm luh zêl chi-ah an ngai lo – a tizu hmunin an hre tlat a ni.

Chûng hun lai chuan khuang hi a vuak fung pawh hmang lovin a benin an bêng thin. An hlaah pawh,

*'Pathlawi vâlin bêng rawh
[se kal ruaiin,
Chuti lo chuan lâk lai a
[châwl mai dâwn e;
Nuthlawi lunglêng tûr a
[ngawi vung vung,'
an lo ti a ni.*

Sâphovin Chanchin Tha an rawn hrilh a. Zu hmun sa hmuna lo awm thinte chuan an zu hmun hlimna kalsanin Isua lamah an tang/kristian an lo ni ve ta a. Pathian hla sak an duh

ve a, hun eng emaw chen chu khuang tel lovin an lo zai ve thin nia sawi a ni.

Hun a lo kal hret hret a. Kristiante zingah khuang nêna zai duh an lo awm a. Pathian Biak Inah leh Kristiante zai honaa khuang hmang an awm tih Kohhranin a hriat chuan an inkhap ve thin a ni. Khaw pakhatah pawh hmun pakhata Pathian hla an saknaah khuang an lo bêng a. Kohhran Upa pakhatin a chhuhsak a.

Chutia lo zai ho zinga pakhat chuan,

'Rúnhliap zauvah Zion Lal
[nau ang kan awih laiin,
Chapel rún rêl pa ár ang a
[lo lawi e;
Kan lenchawm léng awi a
[khai nawl nawl,']
tiin hla fiam a lo phuah an ti.

**Pathian Biak Inah
khuang lâk luh a ni ta:**

Nikhua a lo rei tial tial a.
Pathian faka lâm duh mi an
lo awm ve ta zêl a. Khuang
tel lova lâm a rem lo deuh a
ni ang, a rei a reiah chuan
Kohhran Pathian Biak Inah
khuang chu lâk luh a ni ta
a. Hetih hun lai hian
khuangpui pakhat an
hmang ðhìn. Hun a lo kal
leh deuh va, harhnain
Zoram a rawn chîl a.
Khuang pakhat mai duh
tâwk loh hun a lo awm ta a.
Khuangpui leh khuang tê
nên lâk luh a lo ni leh a.
Tûnah phei chuan khuang
pahnih hmang lo hi
Zoramah kan awm tawh lo
hial ang. Khuang mai pawh
a ni tawh lo, rimawi dangte
nên kan ri vut vut tawh mai
zawng a nih hi maw!

Khuang leh rimawi
dangte pawh hi Thuthlung
Hlui hunah pawh an lo

hmang daih tawh a. Tuipui
Sen kân nia Miriami leh a
hote khân khuang leh
rimawi dangte an lo hmang
a ni (Exo 15:20). Lal Saula
damlo pawh Davidan
tingtang a tumsak.

'Ngai teh, fak zai ri a dang
[mang e,
Thlarau lam hla Davida
[tingtang ri-ah;
Lal lungngai Saula a dam
[huai huai.']

Khuang hi Chanchin
Tha ang deuh a ni a. A tîrah
do leh sêl a hlawh hle.
Chung Pathian Lal ruat a
lo ni a ni ang chu maw –
tûnah zet chuan do chu
sawi loh khuang nei lo
kohhran tu mah an awm
tawh lo.

**Khuang Missionary
chu:** Saitual Chhim Veng
Kohhran Ramthar Commit-
tee chuan Missionary
châwm nân tiin kum 2000
a tang khân khuang kan
kaih a, kan hralh ðhìn.
Khuang kaiha kan hna-
thawh dân te, kan hralh
tawh zât te leh kan sum
hmuh tawh dân te chip-
chiar deuva han sawi a
châkawm viau nân heti

hian sawi mai zâwk ila: Khuang tē (Inchi 8) ₹ 1,000; khuangpui (Inchi 21-22) ₹ 16,000 – 20,000; khuangpui (Inchi 21-22) ₹ 16,000 – 20,000; tin, khuangpui leh khuang tē a kawpa la duh an awmin a man hi inbiak dân azir a ni thung.

Savun hian min daih mawh hle a. Champhai lama mite pawh kan chah a ni. Hnatláng lam pawh kan thawk ngawrh hle. Kár tin deuhthaw hian Thawhtan-niah leh Inrinniah te hnatlángin, a inkárah Thawhlehi zàn leh Ningani zàn hian kan hnatláng deuh ziah bawh. Kum khat chhúngin khuang 40-60 kan kaih hman thìn a, 100 dáwn lai kan kaih hman kum pawh a awm zauh zauh bawh.

Kan khuang kaih hi Lalpan mal a sàwm a ni ang, kan khuang hian Zoram a chíl chhuak a ni tawh mai. Kan khuang min leisaktute

zawng zawng chungah Saitual Chhim Veng Kohh-ran Ramthar Committee chuan làwmthu a sawi a ni.

Khuang kaih thintute hi mi naràn ve tak takte kan ni a. Ram thim ram rovah kal dáwn mah ila, kal thei lo tùr kan nih bâkah hnam dang tawng thiam nei lote kan ni hlawm a; mahse, kan khuang man hian thlen theih loh a nei lo. Lal leh mi lian leh mi ropui a zahpah ve chuang lo va, mi rethei leh mi tláwm a ngainêp chuang hek lo. Mi harsatna, lairila an thuhrûka an roh thát pawh a phawrsak thiam a, beidawngte hnênah beiseina êng leh beiseina nung a thlensak thei. Sermon nung leh ropui a sawi thiam a, Pathian thu ril leh thûk a puang chhuak thei.

Saitual Chhim Veng Ramthar Committee-te khuang hirawn lei ve la, Chanchin Tha i hril ang u.

Tin, Petera chuan an hnênah,

“...A tiam kha nangni tán pawh, in fate tán pawh, hla taka mi zawng zawng tán pawh, Lalpa kan Pathianin a hnêna a koh apiangte tán a ni e,” a ti a (Tirh 2:39).

RAMTHAR TÁNA THILPÊK PETUTE*(February & March 2019 chhúnga Ramthar Pisapuia dawnte)*

1. Khatla North Kohhran	11 - Feb	1,00,000
Barak Area - Cachar Zion Biak in sak nán		
2. Ramthar Veng Kohhran	13 - Feb	50,000
HM 'S' - Phairuangkai Biak in sak nán		
3. Pu Zodinlinliana Sailo te nupa, Kanan Veng	18 - Feb	5,000
Barak Area - Ringthar Inkhâwpui nán		
4. Pu Zodinlinliana Sailo te nupa, Kanan Veng	18 - Feb	25,000
Barak Area - Bagkhal Biak In wiring & Connection atán		
5. Pu Zodinlinliana Sailo te nupa, Kanan Veng	18 - Feb	20,000
Barak Area - Balighat Biak In sak nán		
6. Hlimen Pastor Bial Kohhran Hmeichhia	21 - Feb	16,000
HM 'S' - Sibinasora Biak In thutthleng nán		
7. Upa H. Lalrintluanga, Tuikual	22 - Feb	30,000
Tripura - Tuidu Biala Prochar-naa ken tur Combo lei nán		
8. Hmingthup	28 - Feb	50,000
Assam - Tamulpur Biak In hmun tùr lei nán		
9. Hmingthup	28 - Feb	50,000
Nepal - Dhading Biak In hmun tùr lei nán		
10. Ramhlun Kohhran	5 - Mar	50,000
Barak Area - Gospel Football Tournament buatsaih nán		
11. Ramhlun Kohhran	5 - Mar	50,000
Karbi Anglong - Upper Dillai Biak In sak nán		
12. Ramhlun Kohhran	5 - Mar	60,000
Siliguri - Khoprial Biak In chung rangva lei nán		
13. College Veng Kohhran, Aizawl	5 - Mar	1,00,000
Barak Area - Manikbond Biak In chim tùr dan nán		
14. Armed Veng Kohhran	7 - Mar	50,000
Nepal - Manahari Bial Crusade nán		
15. Armed Veng Kohhran	7 - Mar	50,000
Odisha - Kutama Biak In sak nán		
16. Chawnpui Kohhran Ramthar Commiittee	8 - Mar	20,000
Tripura - Matlaipara Missionary quarters sak nán		
17. Chawnpui Kohhran Ramthar Commiittee	8 - Mar	10,000
Tripura - Matlaipara Kohhran tanpui nán		
18. Dawrpui Kohhran	8 - Mar	76,530
Tripura - Tuingoi Biala Chanchin Tha hril nán		

*May 2019**Ramthar**28*

19. Chhing Veng Kohhran	14 - Mar	50,000
Arunachal 'E' - Ngechang Biak In sak tanpui nán		
20. Chhing Veng Kohhran	14 - Mar	1,00,000
Arunachal 'W' - Silapathar Biak In sak nán		
21. Chhing Veng Kohhran	14 - Mar	1,50,000
Assam - Silapathar Biak In sak nán		
22. Chhing Veng Kohhran	14 - Mar	1,50,000
Jharkhand - Mahespur, Kaerbani Biak In chhuat chhùn nán		
23. Chhing Veng Kohhran	14 - Mar	50,000
Karbi Anglong - Langparban Biak In sak nán		
24. Chhing Veng Kohhran	14 - Mar	40,000
Calcutta - Kalicharanpur pulpit leh lectern siam nán		
25. Chhing Veng Kohhran	14 - Mar	20,000
Lucknow - Rahupur Fellowship Inkhâwmna tùr hulhiap siam nán		
26. Chhing Veng Kohhran	14 - Mar	1,00,000
Nepal - Tarahara Biak In sak nán		
27. Chhing Veng Kohhran	14 - Mar	2,00,000
Siliguri - Ghumaunetar Biak In sak nán		
28. Vaivakawn Kohhran	14 - Mar	1,00,000
Tripura - Manirampur Submersible Water Pump lei nán		
29. Chaltlang Kohhran Ramthar Committee	18 - Mar	1,00,000
Arunachal 'E' - Bubang Biak In sak tanpui nán		
30. Tlangnuam South Kohhran Ramthar Committee	19 - Mar	25,000
HM 'N' - Kanhmun Lily Veng Br. Church Biak In ceiling siam nán		
31. Chhiahtlang Pastor Bial Kohhran Hmeichhia	19 - Mar	5,000
Arunachal 'E' - Lakla Biak In sak tanpui nán		
32. Pathian Kohhran, Vankal	22 - Mar	20,000
Barak Area - Manikbond Open Air Crusade buatsaih nán		
33. Zotlang Kohhran	26 - Mar	1,50,000
HM 'S' - Borapansury Biak In ceiling siam nán		
34. Zotlang Kohhran	26 - Mar	1,00,000
HM 'S' - Chawngte Chakma Fellowship Biak In sak nán		
35. Zotlang Kohhran	26 - Mar	80,000
Nepal - Kathmandu Crusade nán		
36. Zotlang Kohhran	26 - Mar	80,000
Siliguri - Barsa Biak In sak nán		
37. Bawngkawn Kohhran	28 - Mar	2,00,000
Arunachal 'W' - Naharlagun Biak In sak nán		
38. Pu P.C. Malsawma, Upper Republic	28 - Mar	8,000
HM 'N' - Kolalian Kohhran PA Set lei nán		



RAMTHAR FEH

1.

1. **Field hming** : Siliguri Mission Field
2. **Khua** : Lopchu Pastor Bial
3. **Tlawh hun** : Ni 24 Sept – 6 Oct., 2018
4. **Tlawhtu** : Champhai Vengthlang Kohhran
5. **Kal zât** : Mipa – 15; Hmeichhia - 5
6. **Kal chhan** : Kohhran tlawh
7. **Senso zât** : ₹ 1,65,570.00
8. **Làwmawm lam**: Ni 24 Sept (Thawhtanni)- a kan chhuak tùr hi kohhran mite leh kan Upaten min thlahin, Bialtu Pastor R. Vānlalruatan ṭawngṭaina a hmang a. Maxi Cab pahnihin kan chhuak a, kalkawngah *train cancel* avāngin ruahman lâwk aiin kan thleng tlai ta a. Ni 28-ah Lopchu kan thleng.

Kan thlen ni tlai dār 5:00-ah Lopchu Pastor Bial chhúng, Daragaun Kohhran mite tlawhin inkhâwmna kan neihpui a. Ni 29 zing kār aṭangin Lopchu Kohhran mite tlawh chhuakin, ṭawngṭai hona kan hmang zêl a ni. Lopchu Pastor bial chhúng kohhran pathum-Chaudamail, Lamahatta leh Dawaipani te kan tlawh a. Khaw inhlāt tak taka awm an ni hlawm. Chaudamail hi thawktu pahnih awmna a ni a, kristian 40 vêl an awm a; Lamahatta-ah hian kristian 30 vêl; Dawaipani-ah kristian panga an awm a, thawktu nei lo ve ve an ni. Thawktu an mamawh hle a, khawhar taka ringtu awmte hi ṭawngṭaipui an ngai hle a ni.

Ni 30 (Pathianni) chawhmaah Pastor bial ṭhuthmun, Lopchu Kohhranah kan inkhâwm a. Chawhnu lamah Pastor bial chhúng Garlang khua Evangelist pakhat awmna kan va tlawh leh a, Missionary nurse H. Lalmangaihualin *free clinic* a nei nghāl a. Khaw chhúng tuam chhuakin Bible tract kan sem a, an la duh hle a, kan lâwm hle a ni.

Ni 1.10.18 (Thawhtanni)-ah Pastor bial chhúng kohhran pahnih - Harshinghatta, Evangelist pakhat awmna leh Tungsung, Evangelist pahnih awmna, kristian tlém tê awmna kan tlawh leh bawk. Tichuan Pastor bial chhúng kohhran pakua chu kan tlawh chhuak vek thei a ni. Kohhran miten min lo lâwm thiamin, an zinga inkhâwm nuam kan ti hle.

9. Report tûl dang: Siliguri Field, Lopchu Pastor Bial chhúng kohhran tlawha hun kan hmang hi thlarau lamah hlâwk kan ti tlang hle hlawm a. Kan hun hman chhúnga Pathian hruaina kan chan zawng zawngah lâwmawm kan ti hle. Lalpa tána thahnemngai taka thawktute an fakawm tak zet a. Lopchu Bial kohhran hrang hrang kan tlawhnaah hian Bialtu Pastor leh thawktuten min tàwiâwmin min hruai zêl a, an chungah kan lâwm tak zet a ni. Ni 2 (Thawhlehi) tûkthuan ei khamah Lopchu chhuahsanin, Pathian hruainain tluang takin Champhai chu Inrinni tlai dár 4:00 vêlah kan thleng a ni. Pastor hovin Upate leh Kohhran miten Biak In kawtah min lo hmuak a. Bialtu Pastor-in lâwmthu sawi tawngtaina a hmang a ni.

H.S. Lalchhuanmawia, Ramthar Ziaktu (Asst)

2.

- 1. Field hming** : Home Mission North
- 2. Khua** : Tuirum
- 3. Tlawh hun** : Ni 20 - 24 November, 2018
- 4. Tlawhtu** : Chawlhmun North Kohhran
- 5. Kal zât** : Mipa – 19; Hmeichhia - 7
- 6. Tlawh chhan** : Hnathawh
- 7. Hnathawh** : Biak In sak
- 8. Senso zât** : ₹ 32,110.00

9. Lâwmawm lam: Chawlhmun North Kohhran hi ni 3 December, 2016-a piang a ni a, kohhran naupang tak a la ni. Biak In sa lai kan nih bawk avângin Ramthar Committee chuan inthlahrung tak chungin Work Camp neih a rawt a. Pathian hnathawh a lang a – kan kalna tûr

(Bolero pathum leh Pick-Up pakhat) hi *hire* ngai hauh lovin kohhrana mi inphalten an rawn thawh chhuahpui a. Chu bâkah thilpêk chi hrang hrang kan dawng bawk a, kan sum sên pawh a tlêm phah hle a ni. Work Camp chhúngin Pathian awmpuina kan dawng nasa êm êm a – ei sual, damloh leh intihpalh eng mah awm lovin hun kan hmang a ni. Tuirum Evangelist, Pu H. Lalthantluanga leh an member-ten min tãwiãwm t̃ha hle. Work Camp kalte hian taksa leh thlarauvah hlâwkna kan dawng nasa hle a ni. Kan kohhrana mi t̃hahnemngaiten Work Camp pualin Biak Inah t̃awngt̃aina an lo hmang ni tin t̃hin a ni.

10. Report t̃ul dang: Hnathawh hun kan ngah lo tih hriain kan thlen ni tlai ãtangin kan bung nghâl char char a. Mahni phâk tâwk t̃heuhvah t̃hahnem kan ngai êm êm vek a. Kan thawh tum chin chokut zawng zawng (58), Biak In chhuat leh a vêl lei lai h rual chu ni hnih leh a chanve chhúng lekin kan zo ta mai a. A makin a ropui hle a ni. Kan thlen zân tih loh chu zan tin kan inkhâwm ho t̃hin a, thuchah ropui tak tak kan ngaithla t̃hin a ni. Kan zân hnuhnung ber inkhâwm banah *Work Camp Night* kan hmang a. Meipui chhepin tualchhúng kohhrante nèn kan zai ho. ‘Û-á-mã’ boruak a in̄tan tawh nèn, kan han lám thle suau suau mai chu kan hlim tláng hle a ni.

Lalbiakthanga Khiangte, Ramthar Ziaktu

3.

1. **Field hming** : Barak Area
2. **Khua** : Kanglaipara
3. **Tlawh hun** : Ni 21 - 22 February, 2019
4. **Tlawhtu** : Kawngthar Veng Kohhran
5. **Kal zât** : 15
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Thawktu quarters (15x12 ft) sak
8. **Senso zât** : ₹ 12,395.00
9. **Lâwmawm lam:** Ni 21 (Ningani) zing dár 10:00-ah Kohhran Committee Chairman, Upa Lalrosangan

ṭawngṭaiin min thlah a. Dholai thlengin motor-in kan kal a. Heta ṭang hian kan buhfai, chawhmeh leh a dangte min phurhsak tûrin thawktuten mi pahnih an rawn tîr a. Kawng chanve vêlah thawktu, Pu Elvis-an min lo hmuak bawk a. Pathian kaihhruainain tluang takin Kanglaipara chu tlai dâr 4:00-ah kan thleng ta a.

Kan thawmhnaaw kan dah fel hnuin hna kan ṭan nghâl a. A ban, a liang, a tlûng kan zo fel a. Ṭhenkhatin mau an lo chik a, nulahovin eirawngbâwl leh tui chawi lam an lo thawk bawk a. Zân dâr 7:00 vêlah zanriah kan ei a. Zanriah ei khamah thla êng hnuaiah mau kan chik leh a. Zân dâr 11:00 vêlah mutna remin kan mu hahchâwl a. A tûk zîng dâr 5:00 aṭangin kan thawh chhunzawm a, dâr 10:00 a.m.-ah tûkṭhuan kan ei a. A ei kham hmasa apiang hnaah kan bung nghâl zêl a; tlai dâr 3:00-ah kan zo fel ta a ni. Kan quarters sakah Ramthar Ziaktu, T Upa B. Pazawna kaihhruainain inkhâwm tawi kan nei a. Bru hla sain, thu sawina leh ṭawngṭai rualna hun te kan hmang a ni. Tlai dâr 5:00-an zanriah kan ei khamin Vairengte lam panin kan rawn haw ta a. Zân dâr 8:30-ah tluang takin Vairengte kan thleng a. Kan Biak In tualah Kohhran Ziaktu, Upa R. Lalchungnungan ṭawngṭaina a hman zawhin kan ṭîn darh ta a ni.

10. Report ṭûl dang: Work Camp kal lam leh haw lam hi T. Upa B. Pazawna a motor-in min hruai a; work camp kan neih chhûnga kan ei tûr buhfai hi Upa C. Zonunthara, Kohhran Asst. Secretary-in a tum a; Ramthar Asst. Secy., Pu R. Rozaman vawk sa a tum a; Pu Sangthanga te nupain *alu* an tum a; Pi Sangzualin ₹ 200/- min pai a; T. Upa Lalrintlâkan Ramthar tán DP Light a pe bawk. Work Camp kal ni hian kan Upa hovin min pangain kawng an bo a, tlai dâr 4:00-ah kan inhmu khâwm leh a, kan hlim tlâng hle mai. Ni 30.1.2019 khân Ramthar Chairman, Upa Lalthanmawia hovin mi pali an

kal a, thawktu quarters tûr in pakhat ₹ 2,000.00-in an rawn lei ngêl bawk a ni.

T. Upa B. Pazawna, Ramthar Ziaktu

4.

1. **Field hming** : Barak Area
2. **Khua** : Zaite
3. **Tlawh hun** : Ni 12—16 March, 2019
4. **Tlawhtu** : Ramhlun Bial Kohhran Pavalai Pawl
5. **Kal zât** : Mipa—28
6. **Tlawh chhan** : Hnathawh
7. **Hnathawh** : Zaite Pastor Quarters Ceiling siam
8. **Senso zât** : ₹ 66,440/-

9. Lawmawm lam : Pathian hruaina ropui tak kan chang a. A hmunah Pastor leh thawktute Kohhranhote min tawîawm tha hle a, kan lâwm hle. In lamah kan kohhran leh mi malin min tawngtaisak a, kan lâwm hle.

10. Làwmawm lo lam : Kan member pakhat chu dawhsan (Thingsakawr) atangin hna kan thawh laiin a tla palh a; mahse, hliam na lutuk a tuar lo hlah.

11. Report tûl dang : Zaite Pastor Bial hi Cachar Hill Tribe Synod nèn an inpawlh deuh va. Tlang miho hi chuan Mizoram Synod hnuaia awm an duh zâwk a. Bengali-ho leh Meitei-ho nèn Presbytery/Synod khata awm hi an hreh hle a. Thuneituten Barak Presbytery siam an tum pawh hi an huphurh tak zet a. Tlang miho bîk, Mizo hnahthlâkho hi chuan Mizoram Synod hnuaia awm an duh a ni.

P.C.Lalparmawia, Bial KPP Ziaktu

5.

1. **Field hming** : Home Mission North
2. **Khua** : Tuirum
3. **Tlawh hun** : Ni 12 March, 2019
4. **Tlawhtu** : Mission Vengthlang Kohhran

- 5. Kal zât** : Mipa – 15
6. Tlawh chhan : Hnathawh
7. Hnathawh: Biak In (70x20 ft) chhuat cement chhun
8. Senso zât : ₹ 1,37,260/-
9. Làwmawm lam : Ni 12 (Thawhlehi) zing dár 9:00-h Pastor R. Laldinthara leh Upa Liansailova ten tawngtaiin min thlah a. Tluang takin kan kal a, W. Phaileng kan thlenin Tuirum Upa Rinzualan min lo hmuak a. Tuirum khua hi tlai dár 4:00-ah kan thleng a ni. Missionary Pu Lalthantluanga quarters-ah kohhranhote chawhlui min lo buatsaihsak chu Kohhran hruaitute nèn hlim takin kan kil ho. Tuirum kan thlen aṭang hian hna thawk nghâlin, zàn dár 10:00 thleng kan thawk a. A ni khatnaah Biak In platform leh committee room (30x20 ft) hi thawktu leh KṬP hruaitu thenkhatte puihnain kan chhûng zo va. A bâk (50 ft) zet hi a tûkah Kohhranhote nèn kan chhûng zo leh bawk a ni. Work Camp-a kalte leh kohhranhote kan hlimin kan lâwm tláng hle.

10. Report ṭûl dang : Tuirum Kohhran hi kohhran te reuh tê ni mah se, kohhran entawn tlâk tak an ni. An khua hi thingtlang khaw kel taka awm a ni a. Kohhran In 47; kohhran member 242; Dân zawhkim 120 an awm. KṬP leh Kohhran Hmeichhe Committee pawh an awm ve vek a ni. An Biak In hmasa hi thlipuiin a chhêm chhiatsak a. Ni 15 May, 2018 aṭang khân Biak In thar tùr hi an sa ṭan a. Kohhran hnattlang hi chàwl lovin Inrinni apiangin an nei ziah a. Nuhovin Nilaini apiangin hnattlang an nei ziah bawk. Biak In sakna atân hian kohhran chhûngkaw tinin ₹ 1,000.00 thawh tùrin an inti bawk. Tûna an hmabâk, Biak In chung tùr hi an la nei lo va, ṭanpui an la ngai nasa hle. An thawh hona a ropui a, kohhranho inpumkhatna a hmuhnawm hle.

R. Sangzuala, Ramthar Ziaktu



SMB RINGTHAR 2019

Sl. No	Field	February thleng	March	March thleng
1	Arunachal East	27	31	58
2	Arunachal North	52	8	60
3	Arunachal West	14	4	18
4	Assam	26	14	40
5	Barak	32	9	41
6	Delhi	11	29	40
7	Home Mission North		7	7
8	Home Mission South			0
9	Jharkhand	58	44	102
10	Karbi Anglong	16	22	38
11	Calcutta	274	159	433
12	Lucknow	39	20	59
13	Masihi Sangati	313	439	752
14	Nepal	27	6	33
15	Odisha	28		28
16	Patna	15	6	21
17	Siliguri	33	27	60
18	Tripura	268	216	484
TOTAL		1233	1041	2274

Secretary, Synod

Mission Board

hovIn BEC

Member te,

Missionary te leh

an chhúngte

Arunachal West

Mission Field



Postal Regn. No MZR/46/2018-2020

RNI Regn. No. 40889/88

KHUANG MISSIONARY

SAITUAL CHHIM VENG KOHHRAN RT COMT



Krista pasalthate Chanchin Tha hrila an rammut theih nán tualchhúng kohhrante hian theihtâwp an chhuah thìn. Tha pui thawhin, rim takin, hun leh tha tam tak séngin Chanchin Tha hril hna an thawk thìn.

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The Manager

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Synod Office, Aizawl, Mizoram,

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