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Good Friday Thuchah

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A chungu thu awmte

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ISUA A THOLEH

Ringtute beisei leh innghahna lian ber mai chu Lal Isua thihna hneha a thawhlehi hi a ni. Lal Isua mantira a awm khan zirtirte pawh beidawng angreng takin an mahni hna ngaiah an kir leh a, Petera pawh luiah sangha man turin an kir leh a nih kha. Chutiang chu ni mah se, Lal Isua chu Pathian thuin a sawi lawk angin thihna chelh hlen rual a ni lo, ni thum ni-ah thlan a\angin a tholeh a ni.

*Thihna ngei a ngam tawh, Chhandamtu Isuan;
Nunna kawng a ni tawh, Lalpa Isua.*

Lal Isua hi a tholeh ngei a ni tih a thlan vengtu sipaite chuan an hrechiang hle a, thil mak deuh lo thleng \hin chu, Lal Isua a tholeh a ni tih zep bo tuma an bei chiam chu a ni. Vengtu sipai \henkhat te, puithiam lal te leh Upate chu an inrawnkhawm a, an inrawn zawhin sipaite hnenah chuan tangka tam tak an pe a, “Zanah, kan muthilh hlanin, a zirtirte chu an lo kal a, amah chu an ru ta a ni ti ang che u.....” (Mt.28:11-15)an ti a ni.

Lal Isua hi thihna hnehin a tholeh ngei a ni tih hi thup bo tumin nasa takin bei mah se, a zirtirte hnenah te, Mari Magdalini te, Emau kawnga \hian dun hnenah te, a mite hnenah a inlar zel si a. Kawngkhar, chhung lama a inkalh tlat chung pawhin a lut tlang thei vek a nih kha.

Lal Isuan, “Kei hi thawhlehi leh nunna chu ka ni,” tia a sawi ang hian Lal Isua thawhlehi nun \awmpuitu hi ka ni ve tawh em? Khawvelin kan Lalpa thihna hneha a thawhlehi ni ropui tak kan lawm mup mup lai hian A thawhlehi nun \awmpui si lo hian kan nun leh hun te kan lo hmanh palh ang e.

A tho ta, A tho ta; Fak r’u Isua a tho ta.

Kristian Chhungkua

KRISTIAN CHHUNGKAW AWMZIA LEH MAWHPHURHNA

Bible chang: Joshua 24:15; Ephesi 6:1-2

Pro. Pastor Lalawmpuia

Khatla Pastor Bial

Thuhmahruai: Tun kumah hian vanneihthlak takin keini Presbyterian Kohhrante chuan Nilai zan thupuih Kristian chhungkaw lam hawi kan zir kum a ni hlauh mai a, a lawmawm hle. A bik takin Mizoram Presbyterian Kohhran Hmeichhiaten thangkhat lian zet an lo buaipui tawh avangin pa tam tak phei chuan "Kristian chhungkua" tih hi Kohhran Hmeichhiate ta ang hiala ngaiin an lo ning em em tawh a ni. A nawlpuiina heti khawpa kan chian loh avangte leh a pawimawh em avang hian Kristian chhungkaw awmzia leh mawhphurhna hrang hrangte tawi tein sawi kan tum dawn a ni.

Kristian Chhungkua chu eng ang Chhungkua nge?:

Tawi fel takin chhang dawn ila chuan "*Kristian chhungkua chu Pathian remruatna hnuaia thlamuang, lungawi leh hahdam taka chhungkuaa awm, chhungkuaa Lalpa lama rilru dam tlang*" a tih theih ang. Khi hrilhfiahna khian a sawi kim vek seng lo chung khian khi ngawt pawh khi kawng hrang hranga hrilhfiaha chin pawr tham a awm a ni. Kristian chhungkaw awmzia sawi-

fiah tur chuan chhungkuaa pa, nu leh fanaute mawhphurhna tlem tar lang ila:

(1) Pa Mawhphurhna: Joshua chuan, *Tin, LALPA rawngbâwl hi a tha lo awm anga in hriat chuan vawiinah hian tu rawng nge in bawl dawn thlang mai rawh u; in thlahtuten Lui rala a rawng an bawl thin Pathiante kha nge, in luah ram Amor-hote pathiante kha? Kei leh ka chhângte erawh hi zawngin LALPA rawng a nia kan bawl*

dawn ni, a ti a. Joshua 24:15

Joshuan, *Kei leh ka chhûngte erawh hi zawngin LALPA rawng a nia kan bawl dawn ni, a tih a "Kei" tia bul a tan hian awmzia a nei thuk hle a, Kristian Chhungkaw din turin "Pa" berin mawh a phur tih alo lang nghal bawk. Hebrai-ho chuan an thil ziaak dan kal hmangah tih dan phung an nei a, chu chu an ngaih pawimawh ber atangin an ziaak tan thin a ni. Entir nan, "Agape-ah article ka ziaak" ka tih chuan "Agape" kha ka ngai pawimawh hmasa ber tihna a ni. Chutiang chiah chuan Joshua hian "Kei" tia mahni a inkawh hmasak hian a sawi tum chu, "Pathian Lalna chhungkaw din turin kei pa ber hian bul ka tan ang a, tichuan ka nupui leh ka faten min zui ang" a tihna a ni.*

Tichuan he Bible chang atanga lang Chiang ta em em chu *Kristian chhungkaw din tur hian nu aiin pa a harh hmasak a ngai tih hi a ni. Mizo pa tam tak chu mahni*

chhungkuaa inti pâ em em, nupui fanauten an hlauh em em, thu duh em em, nimahsela chhungkaw pui-thiam nihna kawngah chuan nep em em si, pa nih anga pa mawhphurhna la ngam mang si lo an awm teuh mai. Fate an damloh changa lu chung a kut nghata tanngtaisak thei lo patling zoramin a ngah lutuk hian fa sual a hring tam lo thei lo a, Kristian chhungkaw din tur hian "Pa" din hmun hi a va pawimawh em. Chhungkuaa pa ber chu nupui fanuten an thlamuan-pui ngawih ngawih tur a nihlaia an hlauh zek zek mai pa kan ni ang tih ava hlauhawm em. Pain a mawhphurhna a hlenna hi Kristian chhungkuaa ni tura kawng pawimawh tak chu a ni.

(2) Nu Mawhphurhna: Chhungkuaa Hmeichhe dinhmun pawimawhzia sawi nana *'Pa hlawhtling tak phenah hian hmeichhia an awm chawh thin,' tih hi Mark Twain, American ziaktu lar chuan 'Pa hlawh-*

chham tak phenah hian hmeichhia an awm chawk, 'a ti ve tlat. George Herbert-a chuan, '*Nu tha chu zirtirtu za tluk a ni,*' tiin nu pawimawhzia uar takin a sawi a, a dik thui hle awm e. Chutihrual chuan a thusawi lehlam chiah chu *Nu tha lo chu misual za tluk a ni,* a tih ve theih awm e. A chhan chu nu tha loin fa soal a hrina a lo seilen hian a pawl khawih theih a nasat em vang a ni. Thenawmte ina kan len luh changa sawi hauh loha fiah taka thil lang thin chu chhungkaw nu ber fel leh fel loh a ni. Chhungkaw bungraw inrem danah ringawt pawh hian nu ber dinhmun tlangpui a lang thei an ti thin. Naupang lo awm angte han be leh ila an in chhunga nu berin a mawhphurhna a hlen leh hlen loh chu an mi chhan dan tawngkam hman atang ringawt pawhin thui tak a hriat theih thin an ti. Dik vek lo mahse thui tak chu a dik thei awm e. Nute hi chhungkaw tan hian an lo va hlu tak em.

Kan Pathian thu pawh hian nu tha hlutzia ti hian a sawi, *Hmeichhe khawsak tha tunge hmu thei ang?* A man chu lunglhu sen mi aain a sang zawk daih si a (Thufingte 31:10).

Heta lunglhu sen mi a tih hi a hun lai miten an ngaihhlut em em, mi naranten an neih theih hauh loh, mi thil ti thei leh chungnungte chauh neih phak a ni. Chutiang khawpa an ngaihhlut lunglhu sen ai pawh chuan hmeichhe fel chu ngaihhlut tur a ni a tihna a ni. Pathianin chhungkuaa nu a dahna dinhmun hi a sang hle a, Kohhran hmeichhiaa kan tel hian kan tihlawhtling tur a ni a, mahni theuh inen ila. Nu chu chhungkaw phuar khawmtu a ni a. Tuna i dinhmun kha enla, inchhungkua, i pasala chhungte nente khan i phuar khawm thain i inhria em le? Tin Nu te hi chhungkaw hmel lanna a ni a, nangmah avang khan inchhungkua hi a mawi nge a mualpho? Tin nu te hi

chhungkaw mamawh chhanna an ni a, chhungkaw mamawh laiin hmantlak i ni em? Nuin a mawhphurhna a hlenna hi Kristian chhungkua ni tura kawng pawimawh tak chu a ni.

(3) Ṭhalaite Mawhphurhna: Kristian chhungkaw din tur chuan nu leh pate bakah faten mawhphurhna pawimawh tak kan nei ve bawk a ni. Fate mawhphurhna han tih hian sawi tur a tam khawp mai a, mahsela tun ṭumah chuan ṭhalaite bik mawhphurhna sawi tum ilangin naupang zawkte mawhphurhna chu kan sawi hman lo turah ngai ila. Ephesi 6:1,2-ah chuan, *Naupangte u, Lalpaah chuan in nu leh in pate thu zawm rawh u; chu chu thil dik a ni si a. I nu leh i pa chawimawi rawh,* " (chu chu thupek tiam nei hmasa ber a ni.)

"Lalpaah" tih ngawt pawh hi chhui tham a ni awm e. Kan Pathian thu ang a thalaiten Lalpaah kan nu leh pate thu zawma kan chawimawina in chhungah

chuan Pathian chawimawiin a awm a, nu leh paten a hmalama kan sawi tak mawhphurhna an hlen avanga chhungkuaa lo langta kan ti thei ang, chu chu kan sawi Kristian chhungkua chu a ni. Kan sawi tak ang khan "Lalpaah" tih a nih avangin Lalpa loah chuan zawm loh theih ni awm tak a ni. Pa-in fate zu la tura tirh luih tlatte chu "Lalpaah" a ni lo tih a Chiang a; chuvangin, kan Pathian thuin a sawi tak chu Lalpaah a nih chuan tih hi a ni. Hemi chinah hi chuan thalaite kan la zalen thei deuh awm e. Amaherawh chu a dawt leh chiah kan chhiar chuan, *I nu leh i pa chawimawi rawh, (chu chu thupek tiam nei hmasa ber a ni.*

Hetah ve thung hi chuan "Lalpaah" tih a awm tawh loh avangin nu leh pa chawimawi hi ṭhalaiten kan tih ngei ngei tur a ni. Helaia kan Pathian thuin sawi a tum chu, kan nu leh pate hi zu ngawlvei, KS, ruk hmang leh khawtlangin

mi sual antih pawh ni se, mi zinga va tan hlur lampang ni loin kan nu leh pate an nih vangin hmusit loin kan theih ang tawkah kan chawimawi ang tihna a ni.

Helai changa lang-chiang em em chu Pathian hian nu leh pate a dah pawimawhzia a ni. Vawiin niah thalai tam takten nu leh pate thawhchhuah hmangin lehkha kan zir a. Thenkhat phei chuan rethei ve em emin, faten rual an pawl lo ang tih hlauin hna hniam ber thlengin an thawk a. A thente phei chuan faten mi an an ve na tur a nih phawt chuan tiin sawrkar phal loh thlengin an khawih a. Faten lehkha an han zir chhuak a nu leh pate hmusit let ta mai an awm thin a, a pawl em em a ni. Nu leh Pate hmuhsit hi mihring pawl sawina a ni satliah lo a, Pathian pawl sawina rap-thlak tak a ni. Thalaitein nu leh pa thu zawm leh chawimawi hi Pathian thu a ni tih hriaa Kristian chhungkaw dinna tura thil

pawimawh tak a ni tih kan hriat thar leh hi a tul hle a ni. Thalaiin a mawhphurhna a hlenna hi Kristian Chh-ungkua ni tur a kawng pawimawh tak chu a ni.

Kristian Chhungkaw dinna tura thil pawimawhte:

a) Inngaihdam tawnna: Kristian Chhungkaw dinna tura pawimawh em em chu inngaihdam tawnna hi a ni. Inngaihdam tawnna tel lo chuan mihring hi a khawsak ho theih ngai loh a ni. Ngaihdam a phu lo kan inti tlat thin hi sim a hun hle mai, ngaihdam hi miin phu se i ngaihdam a ngai ngai lo ang, a phu loh vanga ngaihdam ngai a ni.

b) Tawngkam tha: Mizoten tawngkam thain sial a man an lo ti ve hial a. Kan Pathian thu chuan, *Mi tin engtia chhan theuh tur nge ni tih in hriat theih nan in tawngka chhuak chu, chi a al, khawngaihna tel ni fo rawh se* (Kol.4:6). Chhungkaw thenkhat chu tawngkam tha inbe hlei thei lo an awm thin. Tawngkam tha hian thinur a hnawh kian

thin avangin Kristian chhungkaw dinna tura thil pawimawh tak a ni.

c) Infak tawwna: Hnampui zawkte chuan in fak hi an hreh lo khawp mai. Mizote pawn kan uar tan ve deuh deuh niin alang. Nu leh paten zir tur kan nei em inenfiah ila, kan faten fak an phu chuan i fak hreh lo ang u. Chutiang bawkin ka nupuiin, ka pasalin fak an phu chuan tlawma la lo a infak tawn mai hian chhungkaw hlim a siam thin.

d) Harsatna inhriat-thiampui tawn: Nu leh pa thenkhatte chuan anmahni buaina leh hnathawh chia an hria a, midang hnathawh ve leh thil tih ve an hmuhsak ngai lo. Tin, nu leh pa thenkhat chuan fate hauh nan "*Kan hun lai pawn kan chuti khati lo*" tih an hrat a, hei hi sim atan a tha, hun hi a inthlak danglam nasa tawh tih hriat ve a tha.

e) Mi dangte tha zawka ruat: Kan ringtu nunin belhchian a dawl lohna leh miten min hmuh pianthar

loh fona chu "*mahni aia mi dangte tha zawka ruatna*" hi a ni. Chutiang a theih hleih nem kan ti mai thei, kan Pathian thu hian theih loh ti turin min ti ngai lo. A harsa chu a ni mai thei, mahse harsa hi theih loh tihna a ni lo. I la thei ve lo a nih chuan nangmahah siam that ngai a awm tih pawm ang che. Mahni aia mi dangte tha zawka ruatna hian inremna a siam si a.

Kristian chhungkaw din tur hian heng lo pawh hi sawi tur a tam hle awm e. Chhungkuua mawhphurhna hrang hrang kan sawite hi nu berin a mawhphurhna a tih vak lam a ni lo a, pa berin a tih vak lam pawh a ni lo, chutiang bawkin thalaiten kan tih vak lam pawh a ni chuang lo. Kan zavaia tan tlanna a ngai a, kan mawhphurhna theuhte hlenchhuak tura a chungahriat tur tlem kan tar lan chauh pawh hi zawm ila, miten "*Kristian Chhungkua*" tiin min sawi ngei ang.

*Sermon***GOOD FRIDAY THUCHAH***Bible chang : Matthaia 26:50**Isua chu an chelh a, an man ta a.**Pastor R. Lalnuntluanga
Venghlui*

Pathian hruaina avangin kum 2012 Good Friday kan lo thleng leh ta reng mai. He hunpui pawimawh takah hian Isua lungngaihna leh tuarna tawmpuiin, Isua man leh khenbeh a nih thua mawhphurtute chungchang hi i lo thlir ho ang u. hemi ang hian Good Friday chhung ngeiin hlawkna leh inhmuh chhuahna kan neih ngei ka beisei.

1. Isua lungngaihna:

“Isuan ka rilru a lungngai em em a, thihna khawp hial a ni” a ti a, Lal Isua a lungngaih em em nachhan hi engnge ni? Hetiang hian sawi ta ila. *“Kan hmangaih berte hian min tilungngai ber thin”* an ti a. Kan hmangaih berten min tihlungngaih ve loh va, min phatsan te, beisei ang lo taka kan hmangaihte an awm chuan rilru a na em em thin. Isua pawh a zirtirte amahin a thlan a lam tanga a rawngbawl tura a buatsaihte zinga mi ngeiin

a mantir dawn tih a hriat hian a lungngaih a tizual ngei ang. Tihduhdah, sawisak, dawta puh leh khenbeh leh thihna aia maha a rilru tilungngaitu chu, a hun laia sakhaw hruaitu - Puithiam lallo te, lehkha ziaktute leh Upate ngei maiin an han mantir hi a ni. A beisei ang an va ni dawn lo em! A lam tanga tura a beiseiten an mantir ta tlat mai. A chhang eitute kha doral an chang zo ta. A lungngaihna thukzia chu thihna khawp hial a lo ni

ta reng a ni.

2. Isua man tute dinhmun hi i lo thlir den den teh ang:

1) Puithiam lalte:

Sakhaw hnarkaitu leh ram roreltute an ni.

2) Lehkha ziaktute:

Mi thiam an ni a, Pathian thu te an hrilhfiah thin. An ni hi Isua hun lai hi chuan Pharisai-ho an ni deuh ber a. Dan, mi fingen an hrilhfiah ang chiah zela awm tum mi an ni thin. Dan ngaina, “*kan dan a ni em?*” ti thin an ni. Dan zirtirtu an ni ber. An thiam lohna ber chu anmahni thurochhiah chauh an pawm a, Isua Krista leh a zirtirna hmanga Pathian thu lo thleng thar an ngaithla duh lo thin. Chuvangin, mi vervek nih an hlawh phah ta a ni, “Nangni Pharisai vervek te u” an tih an hlawh phah a ni.

3) Sanhedrin: Judate rorelna pui ber a ni a, member 72 nei a ni. Puithiam lalber chu hotu

ber a ni a, Sanhedrin chu Judate thu neitu sang ber a niin sakhua leh khawtlang lamah pawh thu an nei em em a, mi man leh fiah thuah pawh thu an nei a ni

4) Juda Iskariot-a:

Isua zirtir sawm leh pahnih te zinga mi a ni a, Isuan a hnung zui tura a koh te zing ami a ni

Aw le, Isua mantute hi sawrkar leh sakhaw hnarkaitu te, dan hre mite leh zirtirte zinga mi ngei an ni a. A hun laia sakhaw hnarkaitute ngeiin mawh an phur. Pawisa te pawh an dawng a, an thuneihna leh lalna an hmang sual a, an hmang dik lo fo. Chung lam Pathian aw ngaichang lovin an kal a, Isua an man phahin mualpho takin a awm phah ta a ni.

Tun hunah pawh sakhaw hnarkaitu te, sawrkar roreltute leh rawngbawltu, Isua zuitu nia inngai, rawngbawl hna pawimawh tak tak chelhtute ngei hi Isua mantirtu, a

lungngaihna belh chhahtu kan ni mai ang tih a va hlauhawm em! Kan thu-neihna leh thiltihtheihna hi hman sual a va hlauhawm em! kan mi huat zawngte dip dal leh hrek beh nan te hman a va hlauhawm em! Mahni tluk loh te chungah dik lo taka rorel leh duhsak zawng te chu tling vak lo pawh dinhmun thaa dah leh tlinga dah mai a va hlauhawm em! Isua duh loh ang thil kan tih chuan kan hriat loh hian a lungngaihna belhchhahtu, tilungngaitu, thiam loh chantirtu kan lo ni thei reng mai.

3. Isua an man chhan:

- 1) Sum leh pai duh luat vangin (*corruption*)
- 2) Vervekna vangin an man
- 3) Itsikna vangin
- 4) Juda sakhua a chhiat an hlau
- 5) Dâwtin an hêk
- 6) Thi tlak a ni an ti
- 7) “*Judate Lal ka ni a ti*” an ti.

Isua man a nih theih nan leh a thih ngeina turin kawng hrang hranga hêkin, dâwtin puh mahse thiam thu sawi leh tlanchhiat a tum lo. Boralte zawnga chhandam turin a lo kal a ni tih a hria. A lo kal chhanah a chiang hle, “*Mi tirtu duh zawng tih hi ka chaw a ni*” a ti mauh mai. Tuarna pumpelh a tum lo a, a tih tur chu hlen a tum ber. Ralthuam leh mi dang lamtang sawm a tum lo; duh sela chuan vantirhkoh sangruk hmun sawm leh hmun hnih aia tam zawk pawh a ko thla thei.

Lal Isua hian thiam thu sawi lah a tum hek lo. A ngawi reng, a rilru erawh a na ve ngei ang. Mahse, mi dangten mal-sawmna an neih theih nan tuar leh mualpho a huam. Ringtu kan inti a, kan tlanchhe thin em? Thiam thu kan sawi thin em? Ringtu nun chu dik piah lamah a ni, “*Ka dik a lawm, ka right a ni*” tia mahni insawi fihlim lam a

ni lo; ngawi renga tuar
chhuah hnuah mi dang
hnehna a lo awm thin.

Tirhkoh Paula chu,
“Tuarnain a hmuak a che”
an tih pawhin, *“Jerusalemah
tuar chang ka huam lo, thih
pawh ka huam a ni”* a ti
mai a ni. Petera pawhin
Isua hminga hrehawm tuar
tlaka ruat a nih avangin
lawmthu a sawi. Stephen
lunga an den dawn lain
van lam a en tlat a, van
inhawng leh Pathian ding
lama Mihring Fapa ding a
hmu a nih kha.

Kan Chanchin Tha
dawn chhandamna hlu tak
hi tuarna avanga kan dawn
a ni asin. India ramah
tuarna paltlangin Lalpan
ram din a tum. Chanchin
Tha hi hlimpui atan leh
dampui atan mai a ni lo;

Chanchin Tha hian tuarna
a keng tel asin. Tuar
chhuah a nih hunah rah
tha a chhuah chauh thin.
Mi dang tan nunna,
chhanchhuahna hlu tak
leh malsawmna a lo
thleng ang. Chanchin Tha
hi mi mal, chhungkua,
Kohhran, ram leh hnam
tan malsawmna a ni.

Tun Good Friday-ah
hian tuar turin, tuar huam
turin i inbuatsaih ang u.
Krista tuarna hre rengin
Krista avanga tuarna leh
channa, inpêkna thûk zawk
kan mamawh. Krista avanga
ngawi thei, Krista avanga
thiam thu sawi lo ngam,
mi huaisen kan mamawh ta
a ni. Hriatna mai a taw
lo, mi dang tana malsawmna
ni tura tuar leh chan,
retheih huamin Pathian
hnenah i inpe ang u.



*Character Study***THAWHLEHNA****Bible chang : Matthaia 28:1-7***Hmingthansangi, B.D.*

Tun tumah hian Lal Isua thihna hneha a thawhleh chungchang kan zir ho dawn a. Isua thawhleh chanchin hi thawnthu ang chuan kan hre bel em em vek a; Thawhlehna chungchangah hian a thawnthua kan hriat chian mai ni lova kan rinnaa nunah Thawhlehna thiltihtheihna a taka hmantu ni thei theuh ila tih hi ka thahnemngaihna a ni. Thawhlehna chungchangah hengte hi chhinchhiah thar leh ang u.

1. Isua thusawi a daw ngai lo, a thleng dik thin:

Lal Isua thihna hnehin a tholeh tih hi Judahoten ring lo mah se keini Amah ringtute chuan rinhlelhna nei miah lovin kan ring a, rinhlelhna awm miah lova huai taka kan rin theihna chhan chu kan Lal Isuan a tih loh tur emaw, a nih loh tur emaw a sawi liam ve mai mai ngai loh vang a ni. A thih hma daihin a thih tur thu chauh ni lovin a thawhleh ngei tur thu hi a lo puang lawk vek tawh (Mk.8:31; 9:31; 10:34 etc.). A sawi lawk ang ngeiin ni thum niin a tholeh ta ngei a, a thawhleh chungchangah chauh pawh hian Lal Isua hi a thusawi, thil tih, nun ze kawng tinrengah a rin tlak a ni tih kan hre thei.

Tin, Thupuan 1:18-ah a thawhleh ngei thu Amah ngeiin hetiang hian a sawi, “Minunga chu ka ni, ka lo thi a, nimahsela ngai teh, kumkhua atan ka nung leh a ni,” tiin.

2. Thlan ruak: Mari Magdalene leh Mari dang Isua thlan en tura kal te hnenah vantirhkohin, “Hetah a awm tawh lo ve, a sawi ang ngeiin a thawhleh tawh kha. A mutna hmun hirawn en mah teh u,” a ti a (Mt.28:6; Mk.6; Lk. 24:6). Isua an zalhna thlanah Isua ruang hmuh tur a awm tawh lo, a ruak. Isua chu taksa ngeiin a tholeh ngei tih a Chiang em em a ni. Taksa ngeiin Isua a tholeh tih Sanhedrin hovin an ring thei lo. Ring lo ringawt mahse Isua

thawhlelna thuhrl leh puan chhuaha awm chu let thla thei turin Isua ruang tawih emaw a ruhro emawrawn lak tur an nei thei lo. An phumna hmun ngei pawh kha anmahni pawl zinga mi thlanah ngei a ni bawk si. Rinhlelna hi sual lian tak a ni.

3. Tholeh Isua an hmu ngei

: Thihna hneha a thawhlelna hnu khan mi eng emaw zat hnenah a inlar a. A inlarna mite khan phat rual lohin a tholeh Isua chu an hmu a ni. Chung mite chu Mari Magdalene te, Mari dang te, Petera te, Kleopa te, a zirtir te, unau 500 aia tam hnenah te, Lalpa unau Jakoba hnenah te, vana a lawn dawn Bethani daiah te, vana a lawn hnuin Paula hnenah te a inlar a, heng mite hian chiang takin tholeh Isua an hmu a ni. Hetiang hian mi chi hrang hrang - mi mal leh a huho te pawhin chhunah leh zanah te, tuipui leh khawmualah te an hmu a ni.

4. Thawhlelnain a entirte :

(1) Isua chu Pathian fapa ngei a nihzia te, Isua Pathianna leh thihna hnehtu a nihzia a entir a. Paula chuan, *“Mitthi zing ata a thawhlelna chuan Pathian fapa a nih nasa takin a entir,”* a ti (Rom 1:14). A

zirtirte zinga Thoma ngei pawh khan a thawhlelna hnuah chauh khan Isua Pathianna a hrechiang ta chauh a nih kha. Thoman, *“Ka Lalpa leh ka Pathian i ni,”* a ti (Jn. 20:28).

(2) Pathianin Isua chu mission hna thawk tura a tirh ang takin a Pa Pathian mit-hmuha lungawithlak tak leh tha takin chhandamna hna a thawh chu a zo a ni tih a entir a. Taksa ngeia a thawhlelna hian phat rual lohvin thihna, setana, hremhmun a ngam ta a, chatuana nunna kawng a hawng ta tih chiang takin a tarlang a ni.

(3) Mi nung leh mitthi Lalpa a nih theih nan a tholeh a ni (Rom.14:9). A thihna avangin Isua chu mitthi Lalpa a ni a, a thawhlelna avangin Isua chu mi nungte Lalpa a ni.

(4) Isua thawhlelnain a entir dang leh chu Isua thawhlelna kan chan ve theih nan te, sual rawngbawl lova sual thihsana kan nun theih zawk nan te, thih theih lohna kan nei a ni tih a lo lan nan te a ni.

- (5) Thawhlelna hi sualna leh thihna, ramhuai hneh hlenna entirna atan Pathianin a hmang (*Rom 6:9; IKor.15:26 etc.*).
- (6) Thawhlelna chuan Kraws awmzia a siam famkim a, a khengbettute thiam loh channa a tarlang.

5. Ringtute tana thawhlelna pawimawhna: Kris-tiante beiseina hi thawhlelnaah a innghat a ni. Petera chuan, *“Ani chuan a khawngaihna nasa tak ang zelin, mitthi zing ata Isua Krista thawhlelna avangin beiseina nung hmu turin min hring leh a ni,”* (IPet.1:3) a ti. Tichuan Krista thawhlelna chu Pathian thiltih ropui a ni a, chu chuan kan rinna a siam a. Chu chu hun tawp lama kan chhandamna la famkimna tur entirtu leh kan beisei ngah chhan pawh a ni.

Tin, thawhlelna hi tlanna nen a inzawm tlat a. Paula chuan, Thawhlelna leh inremna Krista zarah a lo awm, a ti a. Thiam kan channa turin kaihthawhin a awm (*Rom 4:25*) a ti bawk.

Isua thawhlelna pawimawhna leh a tholeh ngei tih

chiang taka kan hriat theihna chu KOHHRAN a lo dinga, a thang zel hi a ni. Thawhlelna zara din a Kohhranah hian Krista chu kawng nhihin hriattir a ni. Chu chu Pathian thu hrilhfianna atang leh chhang phelin - hei hi thu leh Sakramen rawngbawlna tihna a ni. Tun thleng hian thu leh sakramen hmang hian a Kohhranah Krista thawhlelna leh thiltihtheihna tihlan zel a ni. Chhang phel atanga a zirtirte pawhin a hmel an lo hriat takzia an sawi a ni (*Luke 24:35*).

Frank Morisiona chuan, *“Lalpa Ni kan lo serh takna chhan te, Thuthlung thar lehkhabu kan lo nei a, Kohhrante kan lo ding chhuak ta hi Lal Isua Krista thawhlelna vang a ni. Lal Isua hi thi leh ta lo ni sela a chanchinte pawh hi kan hre tawh lo mai thei a ni,”* a ti.

Tin, Isua thawhlelna hian thianghlim taka nung turin chakna leh thiltihtheihna thar a rawn siam chhuak a (*Eph. 1:19-20*). Paulan, *“A thawhlelna thiltihtheihna ka hriat theih nan ..”* tiin Phil 3:10-ah a sawi.

Tin, Isua hian amah ringtute chu a awmpui zel dawn

ti h a lo tiam chu a dikzia a rawn tichiang a. A thawhle hma khan a zirtirte hnenah, *“Fahrahin ka kalsan lovang che u, in hnenah ka lo kal leh ang,”* (Jn.14:18) tiin a tiam a. A thawhle hnuah a thutiam chu a rawn nemnghet lehzual a, *“Kei kumkhua in khawvel tawp thleng pawhin in hnenah ka awm zel ang,”* (Mt.28:20) tiin a thlamuan a ni.

Thawhle hna pawimawhna kan hmuh leh chu thih hlauhna lak ata min chhandam hi a ni. Hebrai lehkhathawn ziaktu chuan thih hlauh vanga dam chhunga bawiha awm zawng zawngte chu a chhan chhuah theihna turin a ti. Chutichuan ringtute tan chuan he kan lei taksa thihna hi thihna a ni lo va, muhil kan ni zawk. Isua Krista thawhle hna avangin beiseina nung hmu turin min hring leh a ni, Peteran a ti.

A tawp berah chuan, Krista thawhle hna avangin ringtute chuan taksa thihna piah lamah hmabak hlumawm tak neiin thlarau khawvelah chanvo ropui takin min hmuak a, chu chu Pathian thua chiang takin kan hmu a ni.

(1) Isuan, *“Kei hi thawhle hna leh nunna ka ni, tu pawh mi ring chu thi mahsela a nung reng ang,”* a ti (Jn. 11:25; 5:26). Ringtu leh Krista inzawmna avangin taksa thih hnuah pawh nung turin kan tho leh ang. II Kor. 4:14-ah pawh, *“Lalpa Isua kaithotu chuan keini pawh Isua hnenah min kaitho ve dawn,”* tiin min hrilh.

(2) Isua vekin, *“Keimah ka nun avangin nagni pawh in nung ve ang,”* a ti.

(3) Pathian fate (ringtute) chu thawhle hna fate kan ni (*Lk. 20:36*).

Tichuan, thihna leh a tûr zawng zawng nen lama hneh zo veka thlan ata a thawhle hnuah tholeh Isua chu lei leh vana thuneihna sang ber pèkin a awm ta a. A chungah setanan thuneihna leh thiltihtheihna engmah a nei tawh lo. Chu a hnehna ropui tak chu tholeh Krista zarah vek chuan kan chakna kan hnehna a ni a, chu sual thiltihtheihna chakna chu ringtu a duh apiangte tan englai pawhin hman theih rengin a awm a ni.

*Hriselna huang***PURUN VAR LEH SEN THATNA TE**

Purun var (garlic) hi Mizo zingah hian ei lo kan awm meuh awm lo ve. Mahse a duh lo tan chuan a rimte hi a chhiain a thak dante hi a tui lo ve hle a ni. Amaherawhchu, Purun varah hian damdawi tam tak a awm tlat mai. Ni tin kan hmarcha rawtna emaw chawhmeh dangah emaw ei tel ziah thei ila, kan hriat loh hlanin kan taksa chu nasa takin a lo pui thin dawn a ni.

Purun var hi kan taksa chhungah leh pawn lamah pawh damdawiah a tha ve ve a. Chungte chu i lo thlir teh ang.

1. Pumpui a tanpui dan:

Kaw puar emaw pum puarah emaw Purun var hi a tha em em a. Mahse, a hranpain heng damdawi atan hian ei lovin chaw ei apiangin emaw Purun var zung hnih/khat hi ei tel zawk tur a ni. Tin, chaw ei tui nan pawh a tha a. Purun var syrup leh sawhthing den sawm tui thirfianta chanve ve ve chawhpawlha chaw ei kham veleh ni tin vawi hnih ei hian chaw ei a titui duh.

Purun var Syrup hi kawthalo leh santen atan te a tha em em a. A siam dan chu

- Purun var zung khat vel kheh la, Malt Vinegar 100ml. pawlh dal lovah chhum so bawrh bawrh la. A tui chu thli chhuakin chumi zat chiah khawizu telh leh tur a ni. Heti hian bur chhin neiah rei tak a dah that theih.

2. Awmna atan: Kan sawi tak Purun var Syrup hi Asthma, thawhah lutuk tih reh nan a tha a. Tlai leh zan mut dawna thirfianta thum in tur a ni.

Tin, naupang awmna atan chuan Purun var kheh sa hi thi-ah siamsak ila, awrhtir tur, a rim khan hnar za leh ping a tiziaawm thei a ni. Tin, Purun var hriak (*garlic oil*) pawh an awmah leh hrawkah chulh sak tur a ni bawh.

3. **Sciatica leh ruhseh lam**

tan: Heng natna vei tan hian
Purun var hi a tha zual em
em a ni. Purun var zung li
kheh sa kha bawngnhuteah
chhuan so bawrh bawrh a, a
bawngnhute chu thlit chhuah
a mut dawna purun var chu ei
tur a ni. Purun var zung hi 10
a tlin hnuah pakhat zela tih
tlema ei leh tur a ni. A tlem
tial tiala pali a lo nih leh hnuah
belh leh tur a ni. Hetiang hian
ni 40 chhung tih tur.

4. A dangah: Mit fiah lo
leh thluak lam dik lovah pawh
hian purun var tui sawr hi an
pe thin a. Tin, zun kawng dik
lo atan pawh purun var chhuan
sona tui no chanve vel ni tin
wawi thum pek a tha bawh.

5. **Taksaah hnawih atan:**

Purun varah hian nachhawka
a awm ve avangin purun var
rawt sawm hi ruh chuktuah
naah leh Sciatica-ah te an bel
thin a. Tin, nak ruh na them
thumah pawh belin na a chawh
thin bawh. Tin, Purun zung
Coconut Oil-a chhum a, chu
oil chu far hnih far thum benga
far luh hian beng na te a

chhawh bawh a ni. Zun theih
loh te hian dulah purun var
den sawm hi belin zun a ti awl
ve thin bawh.

Heng kan sawi bakah
hian ruah tui tlak laia natna
chi hrang hrang lo awm thinte
tan Purun var hi a that bakah
Purun sen nena ei pawlh hian
thisen sang leh lung lam that
lohna te pawh a veng tel a ni.

6. **Purun Sen:**

Purun sen pawh hi
damdawi tha tak a lo ni reng
mai a. A hela ei hi a tha ber
a. Tin, khawizu pawlh dal loh
nena chawhpawlh hian
rannung sehna hnuhmaah bel
la, vung te, khawihli te leh ruh
na/ruhseh damdawi atan a
tha bawh.

Purun sen hi a chung
sawi bakah hmeichhe thi nei
tan thi a ti chhuak thain thisen a
tithianghlim bawh a. Tin, zun
a tih tam avangin kal hnathawh
a pui nasa em em bawh a ni.

Purun sen han tih hian
henga kan hmuh zen zen loh
Purun sen var chi hi damdawi
atan chuan a tha lehzuah.

Courtesy: Hriselna Vol....pp. 5-7

**MIZORAM PRESBYTERIAN KOHHRAN
HMEICHHE ROREL INKHAWM
VAWI 6-NA REPORT**

*Laldawnkimi,
Asst. Secretary*

Mizoram Presbyterian Kohhran Hmeichhe Rorel Inkhawm vawi 6-na chu March 9-11, 2012 chhungin Tlangnuam Kohhran Biak In, Aizawl-ah tuang taka hman zawh a ni a. Thupui chu **“Lal Isua a lo kal leh dawn”** (Tirh 1:18) tih a ni a, Pathian hruaina leh awmpuina nasa tak kan dawng a, a lawmawm tak meuh a ni.

1. Hun hman dan tlangpui:

March 9 (Zirtawp) zana General Secretary reports leh Bial Chanchin Reports khaikhawmna ngaih-thlak a ni a, Rev. Thangzauva, Synod Moderator-in thuchah a sawi. March 10 (Inrinni) nilengin Rorel a ni a, zana Thupui \hen khatna *“Lal Isua a lo kal leh dawn - A hun a hnai ta”* tih NI Vanlalsawmi, Asst. Co-Ordinator-in a sawi. March 11 (Pathianni) Chawhmaah thupui then hnihna *“A lo kal chhan tur”* tih Pi P.C. Vanlalnghaki, Synod Revival Speaker-in a sawi a, Kristian Chhungkaw Dinhmun tehnaa sang ber N.E. Khawdungsei Bial hnenah Trophy leh Citation

hlan a ni a, inkhawm banah “Women Centre” chungchang thupui hmangin inpawlho a ni, Chawhnuaah thupui \hen thumna *“Inpeih rawh-Chhungkuain”* tih Dr. Lalrindiki Ralte, Lecturer, Aizawl Theological College hnen a\angin ngaihthlak leh a ni a, inkhawm banah zaikhawm a ni. Zana thupui \hen lina *“Inpeih rawh”* tih Rev. Lalzuithanga, Exe. Secretary hnen a\angin ngaihthlak a ni bawk. Inkhawm apiangin zaipawl pahnih a awm zel a, Aizawl Khawpui chhung Pastor Bial pariat Hmeichhe zaipawl, Synod Choir leh Kulikawn Pastor Bial te an zai a ni,

zaipawlte inbuatsaihna a\ha tlang a, a ngaihnaawmin an thiam hle vek mai.

2. Thurelte: March 10 (Inrinni) Rorelnaah Buarpui Pastor Bial tih loh chu bial dang zawng a\angin Bial aiawh palai an lo kal a, kan zavaiin 379 niin chhimtu pali an awm baw. Thurelte:

1) Inkhawmpui Lian Project leh Budget: Kum 2012-2013 Inkhawmpui Lian Project leh Budget Rs. 13,00,000/- (*nuai sawm pathum*) pawm a ni a, Budget pum pui atan Rs. 39,65,000/- (*nuai sawmthum pakua singruk sangnga*) pawm a ni baw.

2) Kum 2013 Inkhawmpui Lian vawi 45-na March 8-10, 2013 chhunga neihna atan Venghlui/College veng Field, Aizawl a ni ang a, dawngtu turin Pastor Bial pali-Venghlui Bial, Republic Bial, Bethlehem Bial leh I.T.I. Veng Bial te an ni ang.

3) Kum 2014 Rorel Inkhawm vawi 7-na Durtlang Pastor Bial-in an thleng ang.

4) Women Centre sakna atan henge hi tih tura rel a ni:

i) Kohhran Hmeichhe member ten ni khat hnatlang neih \heuh tur a ni a, hnatlanna atan ni khat hlawh pek \heuh ni se, tih a ni.

ii) Special Budget neih leh remti a ni a, hemi atan `20,00,000/- (*nuai sawm-hnih*) hmuh tum a ni.

iii) Thawhlehi zan vawi khat thawhlawm pek-khawm bakah Kohhran Hmeichhe Ni-ah thawhlawm lakkhawm tur a ni baw ang.

iv) Pastor Bial tinah Awareness Campaign neih tur a ni ang.

v) Kohhran tinah Fund Raising Committee din ni se tih a ni baw.

5) Inkhawmpui lian dawngtu \anpuina tihpun remti a ni a, 2013 a\angin `4,00,000/- (*nuaili*) pek a ni tawh ang.

6) Synod Hospital Charity Fund atan Thawhlehi zan vawi khat thawhlawm lak khawm tur a ni ang.

- 7) Naupang kaihhruainaah nasa zawka hma lak ni se kan chhiar tel \hin hi chhiar chhunzawm zel tur a ni ang
- 8) Ruihtheih thil leh zuk leh hmuam that lohzia inzirtirna ram pum huapa neih ni se. 11) Bial leh Kohhran mala hruaitute term khat hi kum hnih a ni tawh ang a, chanvo ngai term khat bak chelh loh tur a ni ang.
- 9) Kristian chhungkaw dinhmun tehnaa sang ber hnena Trophy kan pek \hin hi kum 2012 a\ang chuan Running ni tawh lovin a latu apiangin an kaw l hlen tura pek zel an ni tawh ang. 12) Ram pum huap \awng\ai tlaivar hi neih chhunzawm zel tur a ni ang.
- 10) Kohhran Chhungkaw inchhiarna Testimonial neite Heng bakah hian Floor thleng lova hrilhfiah eng-emaw zat a awm bawk.

3. Kristian Chhungkaw Dinhmun tehna:

Kum 2011 Kristian Chhungkaw dinhmun tehna hetiang hi a ni:

Chhungkaw zat	:	97,458	
Ni tin Chhung Inkhawm nei	:	52,451	= 53.82%
Buhfai \ham ziah \hin chhungkua	:	94,398	= 96.86%

Kristian chhungkaw dinhmun tehnaa ti\ha pathumte:

Bial hming	:	Chh Ink - Bf\hm	Total
Pakhatna - N.E. Khawdungsei	:	95.83+100%	=195.83
Pahnihna - Dawrpui	:	87.95+100%	=187.95
Pathumna - Ramhlun North Bial	:	86.77+99.87%	=186.47

4. **Bial Report khai-khawmna tlangpui:** Kum 2011 chhung Bial report-ah hian a hun takah Bial tin a\angin Report a lut kim vek a, a lawmawm em em a ni.

1) **Kohhran Hmeichhe member zat:** 1,55,927. Member tam berna Chanmari Bial 3,326 niin tlem berna Buarpui Bial-ah 30 an awm.

2) Pastor Bial 136 a Kohhran zawng zawngin Hmeichhe Inkhawm an nei vek a, Bial 28 a Kohhran 51 ten an nei thei lo.

3) Bial leh Kohhranten Missionary an chawm zat 1243, Kross sipai chawm zat 15, Rahbi tleu chawm zat 13, Hmangaihna Ina naute chawm zat 156 a ni.

4) Pastor Bial hrang hrangten Buhfai\ham an hralh na rate chu `8 a\anga `17 a ni a, `10-a hralhtu Bial 128 an awm.

5. Buhfai\ham zaa za 100% tham Bialte

Buhfai zaa za \ham Bial hi Bial sawmhnih panga an awm tawh a, a lawmawm khawp mai, chungte chu:

Aibawk Bial, Armed Veng Bial, Bungkawn Bial, Chawnpui Bial, Chhinga Veng Bial, Dawrpui Bial, Dawrpui Vengthar Bial, Durtlang Bial, Leitan Bial, Maubawk Bial, Mission Veng Bial, Mission Vengthlang Bial, Mualpheng Bial, Ngopa Bial, NE.Khaw-dungsei Bial, N.Hlimen Bial, Phainuam Bial, Pukzing Bial,

Republic Veng Bial, Sialhawk Bial, Tuikual Bial, Vaiva-kawn Bial, Venghlui Bial, Zohmun Bial, Zote Bial.

A dawngtu Tlangnuam Kohhran an fakawmin an inpekna a thuk hle. An hmun hma te a faiin zo takin min thleng a. Palaite tan zanriah an buatsaih te, inkhawm ban apianga thingpui in tur awm reng mai te khan an inpekna thukzia a lantir. Reception, Ushering, Sanitation, thingpui leh a hmeh, traffic etc., engkim mai an hneh hle vek a ni ber e.

Palaite inpekna te kha a ropui hle, \ha takin ro an rel a, Inkhawm dar rik hma a\angin an kal zung zung a, Inkhawmpui atan kan nun leh hun zawng zawng kan pe tih a hriat bawk.

Pathian biak Inkhawm boruak a nuamin thu leh hlaah kan tlai tlang a, chanvo neituten \ha taka an chanvo an hlen chhuak \heuh thei te kha a lawmawm. Kawng tinrengah Pathian hruaina leh awmpuina kan dawng. Heng zawng zawngah hian Lalpa ropui ber rawh se.

*Testimony:***BUHFAIṬHAM**

*Zokhumi
Tlangnuam*

Kristian Chhungkuaa pianga seilian pangngai tan chuan Buhfaṭham chu kan hre ṭheuh awm e. Tuk tin zing chaw chhum apiang leh tlai lam zanriah chaw chhum apianga Pathian malsawmna kan dawn aṭanga Lalpa chanpual tur kan dah hran hi a ni mai a, eng mah harsa a awm lo va, hriatthiam loh tur a awm lo. Amaherawhchu, miin Pathian malsawmna a dawn a chhiar thiam loh chuan thilpek hi a uihawmin a hek tham ve tlat a ni.

Naupang te kan nih laiin ka Nu hi Buhfaṭham khawntu a ni ve ṭhin a, a hman loh chang chuan kan khawn chhawk ve ṭhin. Chuvang chuan kei pawh Buhfaṭham dan chu hrih ngai lovin ka hre sa a, chhungkaw nu ber ka lo nih ve pawhin ka ṭham ve mai a ni. Amaherawhchu, ṭhahnem ngaihna tur a awm ka hre lo va, hmasawmna tur a awm ang tih ka ngaihtuah ngai lo. Dan angin ka ti ve mai a nih chu.

Kum 1996 khan Buhfaṭham Bel atan kan rawngbawlpui nu pakhatin

min pek **Red Cow bur ruak** a thar ṭha tak pawh ni lo, a hlui lam deuh hi kan hmang a, Ni khat chu ka thinlungah kan in chhunga **LALPA CHAN PUAL** Bungraw awm chhun chu Buhfaṭham Bel chauh hi a ni a, enga ti nge Red Cow bur hlui tawh tak mai hi kan hman reng, a thar, a pual tur lei a ngai a ni – Kawr te, puan te, thawm-hnaw dang te pawh a hlui duh lovin a tharin kan thlak fo si a, ka ti a. Chu ka rilrua thil lo thleng chu ka pasal hnenah ka hrih a, ani chuan lawm takin min lo dawnsawn sak a, Bazar-ah

kan kal dun nghal a, Bucket chhin nei hi kan va lei a. Ka pasalin kan thinlunga thil lo thleng, ‘Nu ho lah hi in ti ngawt zel a, ti miah lova, min hriatthiam puina avanga Buhfaitham Bel thar kan nei thei kha ka ngaihtuah nawn apiangin ka lawmna a zual thin.

Kum nga lai a lo vei hnu chuan Buhfai tham danah Testimony thar kan nei leh a – Lal Isua hi kan chaw ei dawn apiangin chaw eipui atan kan sawm a, mi chaw ei tura kan sawm chuan buhfai kan thlak kep thin a, Lal Isua hi tlangval puitling a ni si a, no khat lo chu a kham lovang tih ka thinlungah a lo lut thut a, chuta tang chuan no khatin ka Buhfaitham chu ka lo dah belh ta a ni.

Hmasawinna tur leh tham zelna tur a awm ang tih pawh ngaihtuahna ka nei tawh lem lo va, amah-erawhchu Tham Bel thar lei ka rilruah a lo lang leh ta a, a dawngtu tan lo

chuan ho hlein lang mahse Tham bel thar han neih leh chu nuam ve tak mai a ni. He tham bel thar kan neih chungchang ka thiannu hnena ka sawi chuan hna a thawk a, Pathian ram thawhlawm an chhungkuaa an hlan rualin an Buhfaitham Bel pawh an hlan tel thu min hriih a, a ropui hle a ni.

Sunday vawi khat chu kan Bial hruaituten Pastor Bial fang zuia Kristian chhungkua leh Buhfaitham Campaign-pui turin min rawn sawm a, kal ve chu thain ka hria a, mahse eng nge ka feh chhuahpui ang, dawn thar emaw thu thar eng mah ka nei si lo, ka kal leh lo mai ang ka ti a, Pathian hnenah tangtai in ka han inhlan a, ka tangtai zawha thu lo thleng chu a mak khawp mai, Bible chang lam pawh ni lo TV-a Veraz Company an infakna, *Kan sawi thin, kan sawi nawn leh dawn, a aia tha thlan tur dang a awm chuang lo*, tih thu hi a ni. Tichuan, chu thu keng

chuan kan pa chu ka zui ve ta a. In kawmkhawm-naah chuan he thu ka dawn thar hi ka sawi ta nghe nghe a ni. Ni e, Pi Malsawmi te, Pi Saptawni te hun lai aṭanga kan lo hriat tawh ṭhin, an sawi fo ṭhin aia ṭha sawi tur dang awm chuang lo hi, Mizo-ram pum puia chhungkaw tintena a huhova Pathian rawng kan bawl hona hmanraw awlsam, tlawm si ṭha si, hlawk si, hma lam pan zel rawngbawl na hi sawi lova ngawihpui reng atan chuan a uihawm em avangin i sawi nawn reng ang u.

Kum 2009 khan Buhfaitham Bel thar lei a lo lang leh ta a, ka rilru a a lo lan dan chuan mi neih loh ang, danglam deuh duhna hi ka nei tlat a, ka duh tuiin ka duh uluk hle mai baw k si a, tuk khat chu Pastor pakhat inah kan leng a, ka hawi vel chuan an Buhfaitham Bel chu ka hmu thut mai a, khawi aṭanga an neih nge tih ka zawh chuan Siliguri-a an

awm laia an lei a nih thu min hrilh a, chu chu ka mitthlaah a cham ta reng mai a, engtin nge ka neih theih ang tia ngaihtuahna ka hman lai chuan, ka fate ṭhian Siliguri-a Contract Missionary-a thawk hi an lo leng hlauh mai a, Buhfaitham Bel tur mi ina ka hmuh chu a awm dan te ka hrilh a, khawngaih taka min rawn hawnsak turin ka ngen ta ngawt mai a, rawngbawltu a ni baw k a, min rawn tihhlawhtlin sak a, a chungah pawh ka lawm tak zet a ni. Red Cow bur ruak hlui tawh tak aṭangin **“Stainless Steel”**-ah hmasawanna kan lo nei phah leh ta a ni. He kan Buhfaitham Bel hi Lalpan mal a sawm a, kar tin kan ṭham khat thei ziah a ni.

Buhfaitham Centenary kum 2010 – ah a lo thleng ta hial a, Kum 100 lai mai a tlin hriat reng nan hian eng angin ṭan kan lak ang tih ngaihtuahna a lo lut leh ta a, Centenary hriat reng nan *no chanve-in* hmasawanna ka lo nei leh ta a

ni. Ka ngaihtuah chhuah apianga mak leh ropui ka tih chu Buhfaitham kan pek avanga chaw chhum tur kan neih loh te, kan nghei te hi vawiin thlengin a la awm si lo, a va ropui em!

He rawngbawl na danglamna hi ka ngaihtuah thin, kal chuan ngai lo tap-chhak bul mai rawngbawl na, rawng thiam ngai lo, lehkha thiam ngai lo, rethei leh hausa tana rawngbawl na inang reng, ruah sur leh khaw thimin a dang ve si lo, rawngbawl na tlawm te, mawl te ni bawk si hi a ropuina lai tak chu a ni.

Kan Buhfai tham turah te hian Setana hi a rawn

inrawlh ve zel a ni tih hriatna tur chu kan buhfai ei lai, a tui leh man to pek aiin a chhe deuh, tui lo deuh pe turin kan kut te hi min hmansak fo thin.

Pathian hnena thilpek hi a pe tam apiang an inchhir ngai lo, hekna/channa ni lovin Pathian malsawmna dawnna hnar a ni.

He rawngbawl na tlawm leh mawl te hi Lalpan min hriatpui a, mal a sawm zel a, he Buhfaitham rawngbawl na hian khawvel hmelhriat a lo hlawh zelna kan hriat hian chawlhsan/bansan mai chi a ni lo, kan thlen chin atanga hmasawn zelin tan i la thar zel ang u.

TIHDIKNA

Agape March, 2012 chhuak **Phek 24 - a, August - December 2011 chhunga Hmeichhe Rahbi tleu puala sum petute**-(*Agape October 2011-a tarlan bak chhunzawmna*) tiha Sl.No 32-na, Receipt No.573 - Baktawng Bial Kohhran Hmeichhia, pek zat `2,000/- tih kha a **petu - Baktawng Bial Kohhran Hmeichhia**, tih hi tihsual palh a ni a; hetiang vek hian Kohhran hmeichhe Report Bu-ah pawh tihlan a ni. **RAHBI TLEU** puala `2,000/- petute chu **KHUMTUNG KOHHRAN HMEICHHIA** an ni.

Rawngbawlina Report**KOLKATA MISSION FIELD MOHILA INKHAWMPUI***Pastor P.C.Lalropuia
Baruipur*

Kum tin hian Calcutta Mission Field pum puia Hmeichhe (Mohila) Inkhawmpui hi February thla Pathianni hnahnung berah kan nei thin a, kumin pawh hian Manicktala Bial, Badu-ah wawi 10-na atan inkhawmpui hi kan nei leh a. Bial hrang hrang atangin palai kan kalkhawm a, Inkhawmpui thlenna hmun hi hmun thenkhat atanga a hlat deuh avangin kan kal thahnem tawk thei lo viau nachungin mi 160 vel zet he Inkhawmpuia hian kan kalkhawm a, kan Inkhawmpui thupui chu ‘Min ko la, ka chhang ang che’ (Jer.33:3) tih a ni. Calcutta Mission Field-ah hian Pastor Bial 4 a awm a, Bial tinah Bial Mohila Committee neih a ni bawh a. Tin, Joint Pastorate Mohila Committee din a ni a, hruaitute term pawh kum hnih a ni ve bawh. Mohila (Hmeichhia) rawngbawlina hi Calcutta Mission Field chhungah pawh hian a hlu hle mai a, Field pum huap pawha min tiphuisuitute ber an ni.

Kan Inkhawmpuia hian Inrinniah Inkhawmpui Committee kan nei a, Pathianni nileng leh zan thlengin programme kan siam a, nausen leh naupang nena rawn kal tawk an awm a, kan hlim ve hle a ni. Boruak nawm lai a nih bawh avangin zai pawh a nuam a, chaw ei a tui duh hle mai bawh; chutih rual erawh chuan mahni in lum kalsanin Biak In chhuat leh kiang vela Carpet/Sataranchi mai phah chungah thosi kara mu tura Inkhawmpui kal hi thil namai chu a ni hauh lo, Mizoramte angin han inthleng tur lam kan awm si lo va, a huhovin kan riak khawm a mutbu min daih khawp

hawh tur a awm thei chuang lo va, a awm ang ang chan huama rawn kalkhawm duh Pathianin min la pe zel hi kan lawm tak meuh a ni. Inkhawmpui chungchang kan sawi rual hian Calcutta Mission Field-a Hmeichhiate rawngbawlina tlema zawng han tarlang ila.

Bufaitham rawngbawlina

Pathian hian Hmeichhiate rawngbawlina tur hian Buhfaitham hi a lo ruahman sa emaw tih mai tur hian Calcutta Mission Field-a Kohhran Hmeichhiate rilruah pawh a tla na hle mai a. Kan Hmeichhe member-te hi chhungkaw khawsak harsa ve tak tak, ni tin ei chawp zawng tak

meuha khawsa an ni deuh vek a, chuti chung pawh chuan an theihtawpin he Buhfaitham kaltlanga rawngbawlina erawh hi chu an ngai pawimawh em em a, pek tur nei tam hauh lo mahse pek ve ngei an tum thin. Mi 200 (zahnih) chuung zetin thahnem-ngai takin Buhfaitham hi an tham a, heng a thamtu zingah hian Kristian pawh la ni lo, sakhaw dang vuantu pawh an awm nual tho a ni. Chutianga taka Hmeichhiate rilrua rawngbawlina tura Pathian lo dah a nih avang chuan anmahni han fuih pawh thil dang zawng aiin a hnip zawk a, a chang chuan, “Buhfaitham in tham hi Pathian ram thilpek a ni lo a nia,” te kan inti hial thin baw. Chutianga mi khawsak harsa ve tak takten kum 2011 chhunga tlem tete an thawhkhawm chu `54,480/- lai a ni a, kan lawm ve em em a ni, hmasawn zel erawh kan la mamawh em em a ni. Heng Buhfaitham tham thate hnenah lawmman pek a ni thin baw.

Rawngbawlina dang

Calcutta Mission Field-a Hmeichhiate hian an rawngbawlina tur tawkah chuan hma an la ve reng a, lam a hlat tham deuh avang leh khawsak harsa ve tak tak an nih avang erawh chuan

duh angin hma lak chak a har viau thung a; Buhfaitham Campaign an nei a, Faina leh Hriselna lam inzirtirna nei turin Bial hrang hrangah te an kal kual baw a, member Bible chhiar chhuakte hnenah lawmman an pe baw a; tin, anmahni intiphurtawn turin talent show leh sport –te an huaihawt a, mahni intodelh thei tura hmalakna lam ‘self help’ training nei turin ruahman-na te an siam baw a, kawng hrang hrangin rawngbawlina an kalpui ve mek reng a ni.

Kan han sawi takte khi kan thlen chin a ni a, hmasawn kan la mamawh hle nachungin kan thlen chinah pawh kan lawm ve viau zel a, chutih rual chuan heng Hmeichhe puala kan rawngbawlinaah hian hmasawmna leh Pathian malsawmna kan dawn zel theihna tur pawhin Kohhranhote tawngtaipuina kan ngen a. Takna, chhelna leh nghehna nen Thlarau Thianghlim puihnaa hma kan sawn zel theihna turin kan member-te leh thawktute pawhin tawngtaipuina kan mamawh em em reng a ni. Calcutta Mission Field-a kan rawngbawlina min hrulaitu Pathian hnenah lawmthu awm rawh se.

Ei siam dan

CHIKEN MARYLAND
(Sapho Arsa Siam Dan Chi Khat)

1. Telh turte:

Ar	:	pakhat
Artui	:	2
Tomato souce	:	thirfian khat
Têl (<i>cooking oil</i>)	:	a kannu tur tawh
Chhang ro	:	250 gram
Tui	:	no 3 (<i>thingpui no</i>)
Thinghmarcha	:	thirfiante - khat
Maida	:	thingpui no chanve

Thlai chhum emaw, lettuce hnah, french bean, carrot etc.

2. A siam dan:

- 1) Ar kha tlang lian takin chan ni se.
- 2) Tui tam vak lova chhum tur.
- 3) Ar chhum sa chu chhangphut (maida)-ah tal tur.
- 4) Artui - 2 chu tha takin vaw phuan la; tui - thirfian lian khat leh Tomato souce tlem leh chi leh thinghmarcha chu pawlh la ngun takin chawhpawlh la.
- 5) Arsa, Maida tal tawh chu Artui chawhpawlhah chuan chia la, chumi zawhah chhangro kha tinawi la, chhang ro tihnewah chuan arsa chu tal leh la.
- 6) Chutiang chuan minute 15 vel dah rih la, chumi zawhah chuan tel chhuan satah chuan kan (fry) tur a ni.
- 7) I kan (fry) zawh vek hnua salad hnah emaw thlai chhum sa emaw nen mawi i tih danin chei ang che, tichuan ei chu i peih ta.

Arsa chhumna tui khan soup i siam thei bawh.

Courtesy : Centenary Cook Book (Revised & Enlarge, 2009) p.47

KAN HRUAITUTE CHANCHIN PI ROCHUANGKIMI



Pi Rochuangkimi hi Pu Rongura (L) leh Pi Khuanghnuni (L) te fa niin Saitualah a lo piang a, an unau hi panga an ni. March 12, 1971-ah Pu C. Sangkhuma (L) nen inneiin fapa 3 leh fanu 2 an nei a, an chhungkua hian tunah Chaltlang Dingdi Vengah an khawsa mek a ni.

A pasal Pu C. Sangkhuma hi MCS a ni a, AO, BDO leh ADC-ah te t̄angin a pension thlengin a thawk a. A pasal hna avang hian hmun hrang hrangah an awm a, khawtlang leh Kohhran rawngbawlnaah inhmangin MHIP hruaituah te t̄angin MHIP hqr. chuan hruaitu hlun chawimawina pawh a lo hlan tawh nghe nghe.

Kohhrana rawngbawlna lamah chuan naupang Sunday School Dept. hrang hranga zirtirtua a thawh tawh hnuin tunah hian Puitling Sunday School ziritrtu niin thuhrlitu a ni mek bawk. Kohhran Hmeichhe lamah chuan Kohhran Hmeichhe Committee member niin, kum 1994-ah Financial Secretary a ni a, he mi hnu ātang hian Treasurer, Vice Chairman leh Chairman te niin, kum 2003-2004 leh 2004-2005 chhungin Bial Buhfaitham ziaktu a ni.

Bial-ah : Bialah Committee member, Vice-Chairman leh Chairman hna hi Bial 2-ah a chelh tawh a, Bial Chairman-1995-1997, 2008-2010, Chaltlang Bial ātangin Central Committee-ah a lut a, Committee member niin term hnihna a hmang mek a ni.

A Bible chang duh zual deuh deuhthe chu - I Kor. 1:26-31, I Kor.6:19-20 leh Sam 23-na a ni a, KHB No. 433, 417 leh 398 (*Amah a lan hun apiangah, Ropuiin kan lang ve ang*) tih te hi a hla duh ber zing amite an ni. Pathianin mi ropui leh tling zawk te kher thlang lova, Ama rawngbawl tura a thlang hi ropui a ti takzet a ni.

Zoram nute hnenah mahni chhungkua theuhva kan mawhphurhna hlen chhuak turin taima takin tan la ila, kan tu leh fate Lalpa hnen hruai thleng turin Lalpa rinchhan chungin tan la zel turin a fuih a ni.

Pi Chuangi hi Lalpa Thlarauin a thuam, mi inngaitlawm tak niin a nunah mite an chawl thin. Rawngbawlna dah pawimawh tlat mi a ni. Nupa inhmangaih leh inkawmngaih tak an ni a, chutiang chu ni mah se a pasal chuan November 21, 2011 khan Lalpa hnena chatuana cheng tawh turin a kalsan ta a ni.

KAN HRUAITUTE CHANCHIN PI ROSANGPUII



Pi Rosangpuii hi Pu, 2008, 2009 Hualkunga (L) leh Pi Rotluangi (L) Chaltlang, Aizawl te fanu a ni a, a pasal Upa Vanengliana nen March 12, 1975-ah Kohhran Dan Thianghlamin an innei a, fa pali (fapa -3, fanu-1) leh tu panga an nei a. An chhungkuain Ramhlun North-ah an khawsa a ni.

Ni tin ei zawna lamah chuan Pi Sangpuii hian SCERT-ah Assistant hna a thawk mek a, a pasal hi Field Officer-in CASA, Mizoramah a thawk thin a, tunah chuan a Rtd. tawh a ni.

Pi Sangpuii hi Ramhlun North Bial atanga Central Committee-a lut a ni a, tunah hian term khatna a hman mek a, Bial leh Kohhran hmeichhiaah a hnuai tar lan ang hian a inhman a ni, hetiangin:

Bial Hmeichhiaah : Com. member - 1995-1998; 2004-2009; 2012; Bial Buhfaitham Secretary-1997-1998; Asst. Secretary-1999-2002; Secretary-2002-2004; Treasurer-2010-2011, 2011-2012 (up to Feb.)

Kohhran-ah : Com. member - 1991, 2001-2003; Finance Secretary-1992, 1993-1995; Asst. Secretary-1995, 1999-2001; Secretary-1996, 1997, 1999; 2003-2005; 2005-2007; Vice Chairman-2010-2011; Chairman-2007, 2008, 2009, 2012.

Heng bakah hian an Kohhranah tantu, Nilai Zan thupui sawitu te a ni tawh a, tunah hian Puitling SS zirtirtu, Ramthar Comt. member leh Thuhrlitu a ni mek a ni.

Johana 3:14-17, *Tin, Mosian thlalerah Pathianin khawvel a hmangaih em em a, chutichuan a Fapa mal neihchhun a pe a;* tih hi a Bible chang duh ber a ni a; KHB No.74 - *Aw fak ru, Pathian Beramno Kalvaria thi kha* tih hi a hla duh ber a ni.

Kan ramah Kristian chhungkaw ngialnghet nei turin chhungkaw tina nuten tan i la ang u. Kan tu leh fate tana nu entawn tlak, thlamuanpui awm “NU” nih i tum ang u. Kan ramah soal hnathawh heti tak hian hluar mah se, lungngai beidawng mai lovin ram chhan turin tanngtaina nen hma i la zel ang u.

Pi Sangpuii hi nu duhawm, rilru zau leh inhawng em em mi a ni a, Lalpa aw ngaithla thin mi a niin, rawngbawlina ngaipawimawha hlen tum tlat mi a ni.

HRIAT ATAN

1. Barak Presbytery Silver Jubilee leh Mohila Samiti: February 23-26, 2012 chung khan Barak Presbytery huam chhunga Kohhran Hmeichhe Inkhawmpui Vawi 25-na leh Silver Jubilee lawmna neih a ni a, Central Committee atangin Pi Lalchawimawi leh Pi Raldochhungi te an kal. Barak Presbytery huam chhungah hian Pastor Bial panga a awm a, hmeichhia hi a pui a nawiin 570 an awm. Khawmpuih hian naupaang te nen 187 an tel thei a, a lawmawm hle. Inkhawmpui hi Silchar Mission Compound-ah neih a ni. Inkhawmpui thupui chu - **‘Krista Thuhretute kan ni’** (*Tirh. 1:8*) tih a ni a, thupui hi Rev. Zosangliana, E/S in tum thum a sawi a, nung tak leh mi cho tak thu a sawi a, a ropui hle. Pathianni chawhnu inkhawmah Pi Lalchawimawin chibaibukna thu a sawi a, Pathianni inkhawmah hian Baptisma chang pahnih an awm nghe nghe.
2. Nl. Vanlalsawmi, Asst. Co-ordinator, Editor Agape chu SEC - 238:34(2)-in a rel angin Archive Dept.-ah April 2, 2012 atang khan Archivist-in a awm ta a. Hetiang a nih vang hian Agape Editorial Board chanvo siam rem a ni: **Editor** - Pi Lalrinkimi; **Circulation Manager** - Pi H. Lalpianthangi. Nl. Vanlalsawmi hi Agape Editorial Board member leh Central Committee member-ah kum 2013 thlang a la awm ang. Hetih rual hian Synod Archivist ni mek Pi Laldawnkimi, Inkhawmpui Lian Asst. Secretary ni bawk chu SEC 238:34(2) chuan Hmangaihna In Superintendent atan a ruat a, he hna hi April 2, 2012 khan a zawm bawk.
3. Agape chanchinbu man, Central Budget, WDP, IKP thawhlawm leh thil dang dang Synod Office, Kohhran hmeichhe Dept. a petuten pawisa pekna receipt-te hi tha taka wawn that zel ni se, hei hi pawisa pek chungchanga inzawh fiah a tul chang a awm thin avangin a ni.

1. Lawmthu Sawina:

Agape March, 2012 thla chhuakah khan Missionary-te tana Agape Chanchinbu laksaktu Bial leh Kohhran leh mimal ten in laksak zat kan han tichhuak tawh a, tunah hian January, February chhunga rawn in report bak March thlaa rawn in-report - Bial, Kohhran leh mimal te kan han tarlang leh a ni. In inpekna hlu taka avanga missionary-ten Agape chanchinbu an lo dawng thei hi Agape Editorial Board chuan in chungah lawm thu a sawi a ni.

1. Ngopa Bial Hmeichhia	- 40
2. Serchhip Vengchung Bial Hmeichhia	- 20
3. Keitum Bial Hmeichhia	- 10
4. Sumsuih Bial Hmeichhia	- 10
5. New Champhai Kohhran Hmeichhia	- 10
6. Kelsih Kohhran Hmeichhia	- 10
7. Electric Veng Kohhran Hmeichhia (C-65 an laksak tawh)	- 22
8. Venghlui Kohhran Hmeichhia	- 30
9. Tanhril Kohhran Hmeichhia	- 10
10. Tuikual Kohhran Hmeichhia	- 20
11. Kolasib Venglai Kohhran Hmeichhia	- 40
12. Zonuam Bial Kohhran Hmeichhia	- 20
13. Khawlailung Bial Dinthar Kohhran Hmeichhia	- 10
14. Samthang Kohhran Hmeichhia	- 4
15. Khatla Kohhran hmeichhia	- 20
16. Khawhai Venglai Kohhran Hmeichhia	- 20
17. Ramthar North Kohhran Hmeichhia	- 20
18. Aibawk Bial Kohhran Hmeichhia	- 20
19. Pi Lalhlupuii Ngente, Chawlhmun	- 2
20. Aibawk Bial Kohhran Hmeichhia	- 20
21. Khawhai Bial Kohhran Hmeichhia	- 20
22. Pi Lalhlupuii Ngente, Chawlhmun	- 2

2. Bial Budget pe turte chuan Kohhran Hmeichhe Rorel Inkhawm Wawi 6-na, 2012 MINUTE pherk 12-17-a **Bialtin Budget Thawh dan tur Ruahmanna** tihah khan mahni Bial thawh zat tur en hmasak phawt a Budget hi pek thin ni se, a chhan chu Bial thenkhat mahni Budget pek tur zat hre chiang lo kan awm thin vang a ni.

2011-2013 INKHAWMPUI LIAN HRUAITUTE

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KOHHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan:**
1. Kohhran pum rawngbawlna tihlawhtling tura thawhho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Durtlang Bial Hmeichhe Inkhawmpui : February 10 - 12, 2012



Durtlang Bial Hmeichhe Inkhawmpui : February 10 - 12, 2012



Durtlang Bial Hmeichhe Inkhawmpui : February 10 - 12, 2012

To,

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