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Women Centre sak tan a ni dawn ta

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A chungga thu awmte

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CHANCHIN ṬHA I HRIL ZEL ANG

Tirhkoh chuan Chanchin Ṭha hril mah ila chhuan tur reng reng ka nei si lo, Chanchin Ṭha hril suh ila ka chung a pik dawn si a, tiin a sawi a.

A dam chhan leh tih tur hre chiang Tirhkoh Paula tan chuan kan Lalpa hna pawimawh ber Chanchin Ṭha hril chuhlam chhiah rual a ni lo. Khawvela kan awm chhung hian Chanchin Ṭha aia ngaihhlut leh ngaih pawimawh hi kan ngah em mai a, Lal Isua ngaih pawimawh ber Chanchin Ṭha puan darh hian kan thinlungah, kan chhungkuaah hmun a chang thei meuh lo chu a ni e.

August hapta ni hnuhnung ber ni 30 hi Zosaphluian (Rev. D.E. Jones) Mizoram a rawn rah ni (a lo luh ni) a nih avangin kan Kohhran chuan Ramthar Nia pawmin urhsun takin Kohhranhoten he Ni hi kan serh ṭhin a, he Ni pawimawh tak a lo thlen hian Zosap Chanchin Ṭha min hrilhtute leh an inpekna kha kan hre chhuakin an hlutzia kan hre thar leh ṭhin.

Tirhkoh chuan Chanchin Ṭha hril suh ila ka chung a pik dawn si a, tiin a lo sawi a. Kan nun hi inbih chiang ta zel ila nang leh kei hian Chanchin Ṭha kan hril loh avang hian kan thaw ipik zawk nge kan eng thawl zawk? Kan tu leh fate hnena hrilh tur pawhin mi dang tih turah kan dah fo. Mi mal emaw, chhungkuain emaw, Kohhranin emaw Lal Isua ngaih pawimawh ber Chanchin Ṭha hril hi buaipui bera kan neih lohva kan hlamchhiah phawt chuan chanchin ṭha lo hi kan buaipui tho tho dawn, ṭhenkhat pheih chuan kan tu kan fate nun ṭha lo leh chanchin ṭha lo hi kan buaipui mek tawh zawk a nih hi.

Ramthar Ni kan lo thlen hian Lal Isua ṭhahnemngaihna te, kan Zosapte inpekna te hre thar leh ila, he Ni hian Chanchin Ṭha hril kawngah ṭhahnemngaihna vanga chungpikna min thlen ve ngei se a va duhawm em.

*Kristian Chhungkua***KRISTIAN CHHUNGKAW DIN DUHTE TANA TIH
TUR PAWIMAWH PANGATE**

- *Upa C. Vanmuana*
Khatla South

Kristian Chhungkaw din hi duh lo kan awm âwm lo ve. Zoram Kristianten a sawi kan peih viau, a phawvuaka kan buaipui viau, a buaipuina hmun dik taka kan ngaih pawimawh tehchiam si loh chu - ‘Kristian Chhungkaw din’ hi a ni âwm e. Kristian chhungkua hi chu tuipei tur ringawt ni lovin, nunpui chi niin a lang. Ka sawi fiah thiam ve dan chuan - “Isua Krista chenpui chhungkuate” hi Kristian Chhungkua chu an ni maiin ka hria. Chhiartu unau duh tak, Kristian chhungkaw din hi i duh tak tak a nih chuan tlai lua a awm lo, he thu ziak tlawm tak hi i chhiar hunah a takin i tih theih apiang ti nghal zel la, Isua Krista chenpui chhungkua chu i din nghal theih mai ka beisei. Sawi tur tam tak awm mah se, a pawimawh zual thil panga chauh tarlang ila-

1. Hmangaihnaa inphuar khawmin : Petera chuan, “*Eng dang zawng aiin inhmangaih tawn uar rawh u, hmangaihnaain sual tam tak a khuh si thin,*” (I Pet. 4:8) a ti a. Tirhkoh Paula pawhin, “*Hmangaihna chuan mi a siam tha thin*” (I Kor. 8:1) a ti bawk. Chhungkuaa kan buaina tam ber hi chu kan inhmangaih tawk loh vang niin a lang. Chhungkaw khata awmte chu thisen inzawmna nei

deuh vek kan ni si a, kan inhmangaih vek dawn lawm ni? tih zawhna a awm thei ang, a dik lo. Tunlai chhungkaw tam tak ka thlir hian kan inhmangaih tawk lo tlatin ka hmu. Nupa inkar kak a zau theihzia te, mo leh a pi inkar thu te, nu leh fa, pa leh fa inkarte hi han bih Chiang ve teh, kan inhmangaih lo nge inhmangaih dan kan thiam lo zawk, sual tan hmun kan kian zau lutuk a ni. Kan inhmangaih nia kan hriat ve pawh hi ‘vervekna tel’ a lo ni

duh khawp mai. Hmangaihna tak takah chuan ch n huama inpekna a lo lang  thin. Inhmangaih tlatna hmunah chuan sualin hmun a chang ngai lo, thlamuanna leh hlimna a awm a, nun a inpawh a, eng mahin a tichhe thei ngai lo. Nupa inhmangaih  w m taka lang  thinte hi eng vangin nge an inthen leh fo, an inhmangaihna kha vervekna tel (phut let hmangaihna) a nih  thin vang a ni. Chhungkhat nu leh pa berte inhmangaihna hi chhungkaw inhmangaihna bul in anna leh a model chu a ni. Nupa, hmangaihnaa kan inphuar tlat chuan chhungkaw keh chhia a awm thei ngai lo vang. Mizo nupate hi inhmangaih dan kan thiam lo riau va, a pawl tak tak a ni. Inngaihzaun laiin chet zia leh hmangaihna  awngkam thlum tinrengin kan inl m a, chung inhmangaih taka te chu run hmunah kan leng dun te te a, inbe  tha leh duh mang lo, bak hluk mai, a koh pawh kan inko  tha leh duh mang ta lo hi eng nge maw a awmzia ni ngai ang le? Hriatthiam a va har em! Kristian chhungkaw din i duh tak tak a nih chuan a hmasa berin i nupui/pasal hmangaihna

mitin en thar leh teh, ko duat la, ‘Bawiha pa, Mama nu, Bawihte pa etc.’ tiin. ‘Darling’ pawh ti la tu nge maw sawisel thei awm le. Khawvela mipa/ hmeichhia zawng zawnga i kawppui, i neih chhun a nih kha duat hle mai rawh, duat nachang i hre lo a nih chuan a tuartu tur chu nangmah tho kha a nia aw. A kal chhuak turte kha a mamawh tur lam khawmsak la, lo peihsak diam teh, a chhuah dawnin, *“I tel lo chuan a va khawharthlak leh dawn em, lo haw leh thuai ang che, va fimkhur hle ang che aw...”* tiin han thlah hn p teh, leng dang chhai zai a rel peih ka ring lo, i rin aia hmain a nia a rawn haw v k v k mai ang ni. A lo haw pawh lo welcome la, a thil rawn hawnte kha lo lawmpui la,  awngkam khat chauh tal pawhin han fak zauh teh. Ina in awm dun pawhin hun remchang a awm phawt chuan a bulah  thu zel la, a samte kha han chul thuak thuak la, a taksate kha han malis vel mai mai la, a TV channel en duhzawngte kha han enpui ve zawk  thin teh, inah ninawm khawpin a t p hrut hrut reng mai ang. I lawm zawng tih tur

mawlh a nia a dap dawn ni. I bazar emaw i zin emaw changin i chhungte ngainat zawng hawn thin rawh. Nu ber lo haw chu an lo bawr luai luai mai ang che. Sawi lawk mang hlei lova i thuamhnaw tur second hand hawn thar i pawm haw tun tun fo chuan pindan lamah an luhsan dial mai ang che. Chu in nupa che zia chu in faten an lo en ve ang a, hmangaihna chu a takin a lo zir thiam ve mai ang. In inhmangaih chuan miten ‘Kristian Chhungkua’ in ni tih an hre mai ang.

2. Chhungkaw maicham buatsaih : Pathian mite chuan khawi hmunah pawh awm se Lalpa tan maicham an siam hmasa ber thin. Nova chuan Lalpa tan maicham a siam a (Gen. 8:20), Abrahama chuan a hnena inlar Lalpa tan maicham a siam a (Gen. 12:7; 13:18), C.H. Spurgeon chuan, *“Chhungkuaa Pathian biakho hi chhungkaw thianghlimna hmanrua a ni a, chhung inkhawm nei duh lote chu anchhe dawngin awm rawh se,”* a ti. Ni tin kan Pathian hian hun tha darkar 24

min pe a, minute 15 tal pawh amah biakna hun atana hman thei lote chhungkua hi chu ‘Krista chenpui chhungkua’ kan ti ngam dawn em ni.

Chhungkaw maicham neih hi mi thenkhatin ‘dan ang mai mai’ tiin an sawi hnawm fo thin a. Kei chuan dan anga neih tur zawk niin ka hria. Chhung tin hian programme mumal tak duang vek ila, kan run in chhungah hian Lalpa tan uluk takin maicham buatsaih theuh ila, kan rama suauna zatve hi chu a kiam nghal ka ring. USA-a Christian Family Survey reportte hi en ila, mi nuaih hnih chhanna an hmuh atangin chhung inkhawm nei ngai lo nupa 5 zelah 1 inthen an ni a, Pathianni chauhva nei thin zingah nupa tuak 57 zela 1 inthen an ni a, ni tina chhung inkhawm nei thin zingah chuan nupa tuak 500 zelah 1 chauh inthen an ni. Presbyterian Kohhranah ngei pawh Mizoramah 46.02% chauh ni tin chhungkaw maicham buatsaih thei kan la ni rih hi a tawh lo hle mai.

Chhungkaw maicham buatsaih dawn hian intihthlaraumi viau a ṭul hran lo, a ṭul avangin tih mai tur a ni. Chhungkhat puipaten programme duan lawk ni se, kim kher nghak lovin a hunah chuan tih mai ni se (*Kohhran chhungkua pawh kim lovin kan inṭansan reng tho hi*). Zai ho te, ṭawngṭai rual te, Bible chhiar tur bik tuk te, chung inkhawm bu ṭha tak tak hman tur a awm bawk. Solo tur, recitation sawi tur inruat te, kar khatah Bible chang by-heart tur bik siam te, thingṭhia ṭawngṭai rual ṭumte neih a ṭha khawp mai. Pathian thu bakah awm dan ṭha, mikhual thlen dan te, sex education te, rethei leh piangsualte ṭanpui dan tur te, aia upa zah, Mizo hnam nunphung tihte leh chhungkaw budget te pharh ṭhin a va ṭha em! Corruption ṭhat lohzia te hi chhungkuaa inzirtir chi a ni. Lota te chhungkua anga chhungkaw maicham din tum lo va, khawvel sodom nen inzar zawm, boralna kawng zawh zel hi kan tam tulh tulh niin a lang. Kristian chhungkua din hi i duh tak tak a nih chuan ni tin vawi khat emaw vawi hnih emaw tal

chung inkhawm nei turin inbuatsaih nghal ta che.

3. Chhungkaw boruak tihthlarau : Pathian fa, Thlarau Thianghlim hruaia awmte hi Biak In, khawhar in, zaikhawmnaah chauh hian em ni kan thlarau mina kan lantir dawn? Mizoram chhungkaw tin hian in chhunga thlaraumi thei nu kan mamawh a ni. Nu, pasalte lu chung kut nghata ṭawngṭai ngam, pasal leh fate khawi lo kal tur ṭawngṭainaa thlah ṭhin, pasal leh fate dam loh nikhuaa an chala dawma hmangaih taka ṭawngṭaisak ṭhin, hun awl remchanga mahni pindana ṭhingṭhia pasal leh fate hming lama ṭawngṭaisak mawlh mawlh thei, an inchung han luh pawha an room chei dana Kristian chhungkua an ni tih hriat nghal, in chhunga TV, VCD, computer etc. aṭanga zai lo ri chhuak reng reng Pathian fakna lam chauh rik chhuahtir ṭhin chuan an chhungkaw boruak a tithlarau lo thei lo vang. Chung tin hian kan mamawh ngawih ngawih kan ngaihthah hle si nia ka hriat chu ‘Ṭawngṭai Pindan’ hi a ni. Mikhual room han siam maite

chu kan harsat tehchiam lo, kan chhungkaw puipa ber, hmuh theih loh khual zahawm tan room kan siamsak ve dawn lawm ni, i mangan laia i tlan luhna tur, i thinrim changa i zualkona tur, malsawmna i dawnte i thlenna tur hmun i mamawh lo vem ni? *“Hmun thianghlim min siamsak rawh se, an zinga ka chen ve theih nan”* (Exod. 25:8) titu kan Pathian tan kan in chhungah hian hmun remchang kan siamsak ve dawn lawm ni? Room zau a ʈul hran lem lo vang. Chhiartu duh tak, Kristian chhungkua din hi i duh tak tak a nih chuan hma i lak ʈan nghal theih ka beisei.

4. Naupang thununna ʈa neiin : Pathian thu chuan, *“I fa thunun fel la, chawlhna a pe ang chia, a ni, i rilru lawmna a thlensak ang che”* (Thuf. 29:17). *“Tiang leh zilhaunain a tifing a, naupang thlahthlam chuan a nu zahna a thlen ʈin”* (Thuf. 29:15) a ti a. Kan khawtlanga buaina thlentute hi pa thunun loh fate deuh vek an ni. Pastor/Upa chhungkua ni si, fate

ʈha chuang lo, kan tihte pawh hi chhungkaw inthununna nei ʈha lo an lo ni deuh zel. Tunlai kan ʈhalai, a bik takin mipa te, mut hun hre lo, thawh hun hre lo, eng mah ti tak tak peih lo, thawh chhuah nei mang si lova inlachangkang ve ringawtho pawh hi thununna ʈha lo chhungkua aʈanga lo chhuak vek an nih hi. Kristian chhungkaw din duh tak takte tan chuan naupang thununa ʈha neih a ʈul tak meuh a ni.

Texas-a Houseton Police Department-in naupang sual siam dan point 12 an duan hi han thlir teh, i tihdik loh i inhma chhuak thei em?

1) Nausen lai aʈangin naupang chu a duh apiang pe rawh; tichuan, a lo ʈhang lian ang a, khawvelah hian awhnain a khat dawn zuk nia.

2) Thu ʈha lo a sawi pawhin nui mai mai teh; a anchhia chu i chung ngeiah a la rawn leih baw ʈin dawn nia.

3) Kum 21 a nih thlengin thlarau nun lam zirtir miah lo la; tichuan, amah chauh a inbuaipui ʈin dawn nia.

4) ‘Dik lo’ tih tawngkam hi a lakah hmang ngai lo la, a thiltih apiang tha en vek la; tichuan, nungchang dik lo a lo thanhnang a, a tawpah chuan a thil ruk avangin man a la ni ang a, khaihlum pawh a taw hial mahna.

5) A thil tih ve theih pawh tih sak zel la; mi dang chung a tih tur tih nachang hre lo mi a lo ni mai ang.

6) A inthum duh ang apiang phalsak zel la; tichuan, a rilru chu dusbin (bawlhhlawh bawm)-ah a lo chang mai ang.

7) In fate hriatin inhnial fo teh u; in chhungkua a keh chhiat hunah pawh i faten pawh tih nachang an hre chuang hauh lo vang.

8) Naupang chu pawisa a duh zat zat pe thin la; amah intodelh turin hrilh ngai suh, thatchhiatna leh tlakrannaah i hruai lut thuai mai ang.

9) A ei in leh awm dan apiangah lungawi zel la, duh tawk nei ngai lo mihringah i chhuah dawn nia.

10) In thenawm, zirtirtu leh police-te sawi chhiatpui fo

teh. Hengho do zawng hian a nung thuai mai ang.

11) Harsatna leh buaina a tawh changin, ‘Keimah vang a ni’ ti zo vek zel la, a thuhnuaiyah i kun thuai mai ang.

12) Naupang chu lungawi loh khum reng la; tichuan, chutiang tak chuan a awm ve dawn zuk nia.

5. Sawma pakhat dik tak Pathian hnena pein :

Pathian awmpui chhungkua din tura thil pawimawh tak chu sawma pakhat dik taka pek zat zat hi a ni. Sawma pakhat dik taka pe thin chhungkua intodelh lo tak, buai tak ka la hre ngai lo. Pathian thuin engtin nge min zirtir? *“Lalpa in Pathian chu hre reng rawh u, sum leh pai deh chhuah theihna petu che u chu amah chu a ni zawk asin,”* (Deut. 8:13) tih te, *“Kainah ei tur a awm theih nan sawma pakhat zawng zawng chu thawhlawm inah rawn la rawh u, van tukverhte chu hawnsak che uin, malsawmna dawn sen loh khawp hial ka vur dawn che u nge dawn lo mi han fiah teh*

reng u, sipaihote Lalpa chuan a ti. Ei raltu chu ka khapsak ang che u a, in lei rahte chu a tihchhiatsak tawh lo vang che u a, huana in grep rah a hlam tla tawh hek lo vang,” (Mal. 3:10-12).
“Pe rawh u, chutichuan pekin in awm ang, thahnemngai taka teh a, beng muk a, sawi muk a, liam zawih zawihin in malchungah an la pe ang che u. In tehna ngai bawkin an tehsak dawn si che u a,” (Lk. 4:38) kan Lal Isuan a ti bawk. Chhungkuua tisa leh thlarauva malsawmna tawng buakna tha ber chu Pathian malsawmna kan dawn ang zela sawma pakhat pek hi a ni. Mi thenkhat chuan,
“Sawma pakhat Kohhrana pek kher hi a ngai hleinem, mi harsate leh fahrah chawmna inah te hian pe ila a tha zawk alawm,” te an ti thin. Mahse, hei hi Pathian thu

min zirtir dan a ni lo. ‘Ka inah’ ‘thawhlawm inah’ tih a ni tlat. Naamana kha lui dangah inbual se a phâr kha a thianghlim lo vang, Pathian thuin Jordan lui a ti tlat alawm. Mi harsate tanpui hi chu sawma pakhat baka Pathian malsawmna kan dawn lehzual theih nana rinnaa pek tur a ni. A... sawi tam a ngaiin ka hre lo, a takin han ti chhin la i hre mai ang.

Chhiartu duh tak, Kristian chhungkua tih hi kan sawi tuiin kan tuipui rei ta hle mai maw; mahse, a sawt lutukin a lang lovin i hre ve em? Beidawng mai lovin tuipui mai duh tawh lovin nunpui la, sawi tui mai lovin a buaipuina tur hmun dik tak, i in chhungah ngei khan bul han tan la, Pathian malsawmna chu a takin a lo luang lut ngei ang tih ka tiam a che.

Lalpan a thu malsawm rawh se.



‘He ramah hian awm la, rinawmna um zel rawh’

- Sam 37:3

Sermon

SING HLIRA SANG NU
Genesis 24:60

- H. Lalngurliani

Genesis bung 24 chhungah hian Abrahamama'n a fapa Isaka nupui zawng tura a chhiahhlawh a tirh thu kan hmu a. He bung aṭang hian eng nge zir tur kan neih i han thlir teh ang.

1. **Abrahama hian a chhiahhlawh hi ama ai awhturin a ring tawk:** Abrahamama hian a chhiahhlawh hi chhiahhlawh hming pu mah se ama ai awhturin, chhungkhat laina hnai hna a thawhtir a. A fapa Isaka hian nupui ṭha tak a neih a duhsak a. An awmna Kanan rama mite hi Isaka nupui atan a duhsak loh avangin ama laichinte awmna lamah nupui zawsak turin a ti ta a.

2. **Chhiahhlawh rinawm:** A chhiahhlawh hi Abrahamama hian a hre chiang a, eng chen nge an inkawl tawha, eng ang takin nge a pu hi a tihlawm tawh tih lam eng mah hriat kan nei lo. Mahse, Isaka Mo zawng tura rin tlak a ni tih a hriat avangin sanghawngsei sawm phur thil ṭhain a thuan a ni. Chhiahhlawh sual ni ta se a

tlanbopui mai thei a ni. Mahse, he chhiahhlawh hi chutiang mi chu a ni lo tih Abrahaman a hre chiang.

3. **Chhiahhlawh ṭawngṭai mi a ni:** A kalna tur leh a thiltih tur chu a huphurh ve hle a ni ang, Van Pathian hnenah a kalnaa a hlawhtlin theih nan a ṭawngṭai a, “Aw, Lalpa, ka pu Abrahamama Pathian, khawngaih takin wawiinah hian mi hlawhtlinter la...” (12). A dilna hlawhtlinna hi chawp leh chilh dehthawin a hmu nghal a. A pu Abrahamama chhungte zinga mi ngei mai Rebeki chu a hmaah a lo lang ta. Chu nula chuan a sanghawngseite tan tui a chawisak ta a. Ani chuan nula chu en rengin, Lalpan a va zinna chu a hlawhtlinter leh tir loh hriat nan a ngawi reng mai a (21). A sanghawngseiten tui an in

kham veleh chhiahhlawh chuan **inhualna** thil - rangkachak hnarvuah duli buk leh banbun pahnih rangkachak tangka sawm buk a phawrh a. A pek pahin a chhungte tute nge an nih a zawt a, ani chuan an ina riak turin a sawm ta nghal a. Chhiahhlawh chuan a lu a kua, Pathian hnenah lawmthu a sawi nghal a ni (27).

4. **Lalpa malsawm dawngtu chhiahhlawh**: Labana'n tuichhunchhuah bula chu chhiahhlawh lo ding reng chu a han hmu a, "Nang, Lalpa malsawm dawngtu, lo kal la, ka inah lo lut rawh..." tiin a sawm a. Labana hian a farnu thil sawi a tang ringawt hian eng ang mi nge a nih a hre thei nghal ni awm tak a ni. Chuti ni lo se hetiang hian a ti nghal ngawtin a rinawm lem lo.

5. **Lalpa hnen a tang a chhuak**: Labana leh Abraham a chhiahhlawh an han indawr chuan chhiahhlawh chuan Labana rilru a hneh em a, "He thil hi Lalpa hnen a tang a chhuak a nih hi,.... Rebeki chu i hmaa hi a awm alawm, hruai la, kal ta che,"

(50) a ti nghal ta mai a. A farnu chu Isaka nupui atan a phal ta hle.

6. **Rebeki tan malsawmna**: Rebeki pawh hian a la hmuh ngai hauh loh mi ni mah se mita hmuh theih mai lohva chu a hmuh tlat avangin a hnena kal chu a chak zawk a ni. A kal dawn chuan a nu tate chuan, "Kan farnu, nang chu **sing hlira sang tam tak nu** lo ni la, i thlahte chuan anmahni hawtute kulh kawngkhar chu neihsak rawh se," an ti a. An duhsakna hi a va ropui em! Nasa taka chi thlah tur leh hnam chak tak ni turin mal an sawm ta a ni.

Kan nuna kan lak luh turte i lo chhui ve leh teh ang:

1) **Abraham a chhiahhlawh, missionary chu**: Abraham a chhiahhlawh a mo zawng tura a tir chhuak ang hian keini pawh Krista Mo duhzawng, Pathian chhungte zinga mi tur zawng turin min tir a ni. Abraham a chhiahhlawh ang hian kan rinawm em? A ai aw h tak tak tur hian kei hi min ring

zo em le? Mahse, mi dang a tir chuang si lo, min ring lo chungin min tir zawk em ni le?

2) **Thuam:** Abrahaman a chhiahhlawh chu a mo tur hnena pek tur sanghawngsei sawm phur thuam a kentir a. Chumi awmzia chu, thil tha tam takin a thuam tihna a ni. Keini a rawngbawltute pawh hi thil tha tam tak min pe a. A dik tak chuan, “Pathian hnen ata malsawmna eng mah ka dawng lo,” ti tur hi tu mah kan awm lo, kan dawn erawh a inchen lo mai a ni. Thlarau lam malsawmna pawh - tawngtai theihna te, thusawi theihna te, mi kawm thiamna te, thian siam thiamna te, tihdam theihna te etc.-in min thuam hlawm a nih hi. Heng min thuamnate hi Krista Mo kan zawna hmanrua tur an ni.

3) **Tawngtai mi, Lalpa malsawm dawngtu, Lalpa hnena mi:** Krista Mo zawngtu chuan heng qualification hi kan neih a tul a. Chutiang mi kan nih loh chuan Krista mo zawng tlak kan ni thei ang em? Lo ni ta pawh ni ila Mo zawngtu hlawhtling kan ni thei ang em?

Nge, a malsawmna kan dawnah hian kan pil (bo) zawk? Lalpa malsawm dawngtu chu a thlawna pe chhuak ve leh turin min phut a ni. A mi tirh ang hian kan ti em aw?

Petera chuan Lalpa thuin len a deng a, sangha tam tawh a man a. Chu veleh Lalpan Amah zui turin a ti leh mauh mai si. “Lalpa, sangha hi kan han hralh zo phawt ang e; tichuan, ka zui ang che,” ti ta se, Lalpan engtin nge a ngaih ang le? Mahse, chhuanlam eng mah siam lova a zui nghal mai hi a fakawm hle.

Lalpa hnena mi nih hi a pawimawh ber a ni a. A tel lo chuan mo zawngtu tha nih a theih hauh loh a ni. A awmze thuk takah chuan, Lalpa nena inngheng tlat, Lalpa hnen atanga thu engkim dawnga pe chhuak thin nih a ngai a ni.

4) **Sing hlira sang Nu:** Lalpa min koh chhan dik tak chu he thu hi a ni. Rebeke a nuaten mal an sawmna thu hi a mawi ka ti hle thin. Tisa fate pawh hi an pawimawh em em

lain, thlarau lam fa hi Lalpan a ngaihlu zawk hle niin ka hre ve thin. Entirna han sawi ila: Mary Winchester, Zoluti hi Mizote zingah chuan a hming hre lo kan awm awm lo ve. Amah avanga Kristian kan lo nih chhoh dan chu sawi ngai lovin kan hre theuh awm e.

Mahse, Lalpa hian tisa lam fa leh thlahteah malsawmnain a vur tlat lo. Fa pathum chu a hring ve a, tu mahin thlah kal zel tur an hring lo. Kan Mizo nu ropui Pi Saptawni leh Mother Teresa, khawvel pum mi ngaihsan pawh chuti bawk. Mahse, Lalpa chuan 'Sing hlira sang Nu' ni turin min ko tlat si.

Lalpa chuan a Mo tur zawnga, thlarau lam fa hring theuh turin min ko a ni.

Mizoram Presbyterian Kohhran Hmeichhia pawhin kan theih ang ang chu kan han ti ve a. Mi pakhat tan Rs 1,000/-anga chhutin Bial leh Kohhran malin missionary 1145, kraws Sipai 16, Total 1161 lai an chawm mek a ni a, a ropuiin a lawmawm hle mai. Mahse, Lalpan bithliah a nei lo tih hriain, "Sing hlira sang Nu' ni tura min kohna chhangin chawm belh zel i tum ang u. Chhiartute Lalpan malsawm rawh se.

(A ziaktu Ms H. Lalngurliani hi Manipur, Barak leh Tripura-ah te missionary hna thawkin a awm thin a. Tunah chuan Synod Office-ah Ramthar Chanchinbu enkawlta a ni-Ed.)



“Kan tidik hauh lo mai a; wawiin hi chanchin lawmawm thlen ni a ni a, keini hi kan ngawi reng mai a; khawvar kan nghah chuan hrem kan tawk mai ang; chutichuan hawh u, lal chhungte i va hrilh ang u” (II Lalte 7:9)

Character Study**PHILEMONA***- Rev. C. Sangliana***Lehkhathawn ziaak chhan**

Paulan Philemona lehkha a thawn chhan kawng hnih lian tak a awm a. A chhan bulpui leh lian ber chu Onesima, Philemona bawih, a pu thil a ruksak hnua mi tamna Rom khawpuia bik bo tuma tlanbo, a pianthar tak avanga a pu Philemona hnena kir leh duh tana ngaihdam dilsak a, inremtir leh a ni. Tin, amah Philemona tan leh kohhranho tana an hun laia thil pawimawh em em, ringtu an nih avanga bawihthe leh an pute inkara inlaichin dan tur dik leh tha kawhmuh a, zirtir pawh Paulan a tum a ni (Kol. 3:1-4:1 leh Eph. 6:5-9 te nen huang khata awm a ni a).

He lehkhathawna chang pawimawh zual lai ber chu chang 15-17 hi a ni a. Hetah hian Krista zara inngaihdamna leh inlaichinna thar duhawm tak thlentir dan tur kan hmu a ni.

A bu chhung thu

Philemona hnena lehkhathawn hi hlawm thum lian takah hetiang hian a then theih-

1. Chibai bukna (chang 1-7)
2. Paulan Onesima a ngensak (chang 8-22)
3. Inthlahna chibai (chang 23-25)

Heti zawng pawh hian a dah theih-

1. Kristian mi ropui - Philemona (chang 1-7)
2. Mi piangthar tak zet - Onesima (chang 8-21)

3. Inthlahna chibai - Kohhrana ringtu thenkhatte (chang 22-25)

A bu chhung thu zir zui ila-

Chang 1 : Heta Paulan a lehkhathawn bul a tan dan hi a danglam hle. A lehkha thawn dangah chuan tirhkoh a nihzia tarlang hmasain, 'Paula, Isua Krista tirhkoh' tiin bul a tan fo va. Hetah erawh hi chuan, tu nge a nih Philemonan a hriat chian tawh avang leh a thusawi luh tumnaah tirhkoh a nih avanga a thuneihna leh

zahawmna lam hman tum miah lovin, khawngaihna leh hmangaihna avanga thiltih hlutna leh pawimawhna hre rengin, 'Paula, Krista Isua mi tâng' a inti a ni.

Chang 2 : Afii hi Philemona nupui a nih an ring a; tin, Arkipa hi Philemona te fapa a nih an ring bawk. He changa kan hmuh ang hian Philemona te inah kohhranho an inkhawm thin a ni. An chhungkua an fakawm hle a, kohhranho tan an duhawm ngawt ang. Hetih hun lai hian Biak In an la neih loh avangin Krista hminga kohhranho tana mi inhawng leh dawl zo tur inah an inkhawm mai thin a ni.

Chang 3 : Paulan Philemona leh ringtu unau dangte leh kohhranho a duhsakna hi chhinchhiah a pawimawh hle. Tangka leh rangkachak lam ni lovin, chung aia a let tam taka an mamawh leh an tana hlu zawk, Pathian khawngaihna leh remna a duhsak a, a hlan hmasa phawt a ni.

Chang 4-7 : Heng changah te hian rinna leh hmangaihna, Kristian zawng zawngte nun leh

rawngbawlna atana thil pawimawh em em, Philemona nun leh thiltiha a lan chhuah thin thu kan hmu a. Philemona hian a thinlung leh an in chu zau tak leh phal takin mi dangte tan (kohhranho tan) a hawng a, a hlan phal a ni. Hetiang mi hi keini hunah pawh hian kan la mamawh reng a, Philemona leh a chhungte hi kan entawn theih a va pawimawh em!

Tin, Philemona rinna leh hmangaihna thiltih mi dangte tan leh amah Paula tan ngei pawha hlu tak chu Paula hian chiang takin a hmuhsak a, fiah takin a sawi lang a ni. Chutiang mi chu a nih avanga Paulan a hming lam ngeia bang lova a tawngtaisak thin thu pawh kan hmu. Lawmna chang hriat te, chawimawi kawnga induhsak tawn theuh te, intawngtaisak thin te hi a lawmawmin a pawimawh em em a ni tih i hre reng ang u (Kol. 3:15; Rom 12:10; Jak. 5:16).

Chang 8-9 : He lai changah hian Paulan kum lama a upat tawhna leh tirhkoah a nih avanga a thuneihna hmanga Philemona hi a tih âwm reng ti turin Krista

hmingin thu pe ngam em em mah sela, chu chu ti duh lova Philemonan ama duhthlanna ngeia hmangaihna avanga a ngenin Paulan a ngen zawk a ni tih kan hmu. Hei hi kan nun leh thiltih thin dan inen fiah nan hmang ıla a tha khawp ang.

Chang 10 : Hetah hian missionary thahnemngai leh entawn tlak Paulan Biak In leh hmun dangah chauh ni lova tan inah, kawl bun chung pawha Krista ke bula mi a hruai thlen thu kan hmu. I entawn mawlh ang u. Campaign, Camping leh Crusade-ah te chauh Krista tana seng khawm hnathawh kan lo tum palh ang e.

Hetih hun lai hian Rom ram awpah bawih an tam em em a, bawih 60,000,000 lai an awm a ni an ti. Chutiang taka an tam avang chuan Rom sawrkar laka an hel a, buaina an siam mai te a hlauh thawnawm a. Chuvangin, an puten an bawih te chungah hlei an lenin an lakah an nun pawh a rawng em em a ni, an ti. Bawih te chu mihringah pawh an chhiar lo va, bungraw nung leh che vel

thei, an puten an nawm an maka an duh duha an tih mai turah an ngai a ni. Bawih a tlan bova an man leh phawt chuan, khawngaihna a dawn san theih ber chu a chala thir linga bawih tlanbo a ni tih chhinchhiaha hming bul F (fugitivus, ranaway) chhut kaisak kuau a ni a. A chanvo chhe thei ber chu thi ngei tura khenbeh a ni. Chutiang chu thil awm dan a nih avangin Onesima, bawih tlanbo a pu hnena Paulan a kirtir leh, amah Onesima pawh a kir leh mai duh leh ngam hi thil namen a ni lo va. Chuvangin, Paulan inphah hnuai leh thahnemngai em ema theihtawp chhuaha Onesima tana a ngensak hi a tulin a awm ngawih ngawih a ni tih kan hriatpui a tha ang. Hetah hian tunlai huna kan tana thuchah pawimawh tak pawh a awmin a rinawm. Mi sual tlanbo, an tlanbonaa piangthar; mahse, mahni khua leh mahni in chung ngei pawha mahni maia hawn ngam lo an awm ve thinin a rinawm. Chutiang te an awm a nih chuan an tan tirh koh Paula ang kan nih ve a tulin a va pawimawh em! Kan inhuam em le?

Chang 11 : Onesima hming awmzia chu ‘tangkaia’ tihna a ni. A hming hi a tha teh naa tun hma zawng khan Onesima hian a hming hi a nunin a phur chhuak zo lo tak zet a. Tunah erawh chuan a hming ‘tangkaia’ tih hi hmingah pu ringawt tawh lovin, Krista zara nun thar danglam tak a neih tawh avangin a nun leh thiltihin a hming hi a phur chhuak tawh dawn a ni Paulan a ti ngam a ni. Vawiinah, keiniho leh kan tu leh faten kan hming mawi leh tha tak takte hi kan nun leh thiltih nen a inmawi em tih chik hlawn ila. Tun hmaa mi dangte tana tangkaia lo tak tak thinte kha Lal Isua zarah *Tangkaia* leh *Tangkaii* te kan ni thei tih i hria ang u.

Chang 12 : Helai changah hian Paula leh Onesima te nun inpakhatzia kan hmu. Hlain *‘Hmangaihna hrui vuanin, thinlung hmun khat puin’* a tih ang kha a ni ang. Chu bakah Paula sawi tum tak, Philemonan lo hai hauh lo se a tih chu, hei Onesima thar karawn hawntir a, amah i lo hmuh

hian kei Paula ngei mai min hmua ngaiin lo dawngsawng ang che tih hi a ni ang. Heti tak maia Paulan Onesima a duhsak hi Krista avanga nun ze ropui Paula nuna lo lang chhuak chu a ni.

Chang 13-14 : Chanchin Tha avanga lung ina khawhar taka a tan lai hian Paulan, rinnaa a fapa Onesima hi awmpui a duhin a mamawh em em a. Tin, Onesiman a awmpuina leh tanpuina chu Philemona aiawhah Paula hian a ngai hmiah baw k a. Chutiang chu ni mah se Paula hian Philemonan a rilru puak chhuak ngeia hmangaihnaa rawng a bawlsak theih nan, Onesima hren luihsak a duh loh thu a hrilh a ni. Paulan mite a zah thiamna leh rawngbawl na kawng a hawnsak thiamzia hi zir tham a ni.

Chang 15-16 : Philemonan a bawih tlanbo lo kir leh a ngaihdam turah leh a lo dawnawn dan turah, Pathian thu ang zela thil a thlir thiam a, a taka a kalpui theihna tura Paula thu thleh chhoh dan hi a mawiin a duhawm hle mai. A hun laia bawih dinhmun leh

bawih an ngaih dante hre vek chung a Philemona leh Onesima te chu Kristaa thlarauva unau piang hmun an nih tawh avanga unau duh tak anga lo pawm a, en zui tawh tura Paula fuihna thuchah hi a thukin a ropui a, vawiin ni thlenga kan chhinchhiah atan a thain a pawimawh a ni. Kristaah chuan Juda mi leh Grik mi a awm theih loh va, bawih leh bawih lo pawh a awm theih hek lo va, mipa leh hmeichhia pawh a awm theih loh; Krista Isuaah chuan kan vaiin pumkhat kan ni tih Bible-in min hrilh a ni (Gal. 3:28; Kol. 3:11).

Keini hunah pawh ringtute chu Isua Kristaah bawih leh a pu, mi rethei leh mi hausa, mi te leh mi liante pumkhat kan ni tih kan hriat chian a, kan inlaichin dan tur leh kan khawsakho dan tur Bible-in min hrilh hi kan ngaih pawimawh leh kan zawm a pawimawh tak zet a ni (II Kor. 7:20-24; Eph. 6:5-9; Kol. 3:22-4:1).

Chang 17 : Philemona tan a bawih tlanbo lo kir leh, Kristaa unau ang chiaha lo pawm thlap

chu a harsa hle mai thei; mahse, chu tak chu a pawimawh tlat si avangin Paulan chu chu ti ngei turin a beisei a, a ngen tak meuh a ni. Chutah chuan Paulan a nun a rawlh tel ve zui nghal a. Thian tha leh thawhpuaia mi ngaih tak zet chuan keimah mi lawm dan tur ang chiahin Onesima hi lo lawm ang che, a ti a ni. Hetiang taka Onesima tana Paula a inrawlh hi Onesima tan a lawmawmin a thlamuanthlak hle ang. Lal Isuan, *“Heng ka unau tē berte zinga mi pakhat chung a in tih chu ka chung a ti in ni,”* a tih kha ringtuten kan hriat reng a tha a ni (Mat. 25:40).

Chang 18-19 : He changah hian a thu mai ni lova tih tak zeta Paulan Krista rilru a putzia leh Krista zirtu (entawntu) a nihzia a tilang chiang hle. Onesiman Philemona laka a tihdik loh emaw a bat emaw zawng zawng chu Paula hian rulh vek a inhuam tak meuh a ni. Hetiang thilah hian Paulan, *“Mi zirtute ni rawh u, kei pawh Krista zirtu ka ni ang bawh hian,”* a tih kha (I Kor. 11:1) hre thar fo thei ila kan

nun leh rawngbawlna a nungin Pathianin nasa takin mal a sawm thin ngei ang le.

He laia Paulan a laka Philemonan bat a neih thu a sawi hi eng chiah nge ni ang tih zawhna a awm thei a. Chhui dawn dan pawm nuam tak chu Philemona hi Paula rawngbawlna atanga Krista hmu a ni a, chumi avang chuan Philemona hian thlarau lama a pa Paula lakah that chhuah let vena tur, bat tam tak a nei a ni ang, tih hi a ni.

Chang 20 : Thahnemngai taka Onesima tana a ngensakna Lalpa avanga a lo tihlawhtlinsak phawt chuan Kristaa a lawm turzia leh a thinlung a harh sawng sawng turzia Paulan chiang takin Philemona a hrilh a ni. Paula hian Krista tana a beihnaah a rilru chhungril phawrh fai vekin thu a sawi thin a, entwain atan a tha khawp mai (cf. II Kor. 6:11-13). Paula nge nge hi zawng a thlaraumi a ni. Lawm te a lawmpui tak zetin tapte a thapui tak meuh thei zel a ni (chang 4-7; cf. II Kor. 11:28-29; Rom 12:15-16).

Chang 21 : He laiah hian Paulan mite a dawr vel dana thil chhinchhiah tlak tak kan hmu. Lal Isuan, *“In dil chu hmu tawhah inngai ula; tichuan, in hmu ang,”* (Mk. 11:24) a tih ang khan, Onesima tana hmangaihnaa thahnemngai taka Lalpa hminga a ngensakna hi Philemona hian a tihlawhtling ngei ngei ang tih a ring ngam a. Chu mai chu ni lovin a dilsak bak thlengin thil a ti ang tih pawh a ring ngam hial a ni. Hei hi ze tha leh ropui tak a ni.

Chang 22 : Paula hi tawngtai mi leh tawngtai thiltihtheihzia hretu a ni a. Mi tam takte a tawngtaisak thinin amah ngei pawhin mite tawngtaisak a mamawhzia a hre chiang a. Tin, chutianga kohhranhovin atana an tawngtaisakna chu Pathianin a chhang ngei ang tih pawh a ring ngam bawk a ni.

He lekhathawn a ziak hnu lawk hian Paula hi lung in atangan a chhuak ta reng bawk a; amaherawhchu, Kolossa khuaa a kir leh kir loh thu erawh chu kan Bible hian min hrilh lo a ni zirtuten an ti.

Chang 23-24 : Heng changah te hian Paulan a chin thin dan tha tak tilang lehin, Krista zara a unaute hming lam chhuah awma a hriat te lam diat diatin chibai an bukna a hlansak a ni. Kohhran hmasate nun dan leh chin dan mawi leh duhawm tak hi, wawiin nia kohhranhoten chhawm nung zel thei ila, ringtu

nih hi a manhlain kohhranho nun hi a va nuam dawn em.

Chang 25 : A thu tlang kawmna atan a lekhathawn hawnnaa a duhsak bak kha duhsak leh chuan tur a awm lo tih hriain, *“Kan Lalpa Isua Krista khawngaihna i thlarau hnenah awm rawh se, Amen,”* tiin a lekhathawn a titawp a ni.

PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission Veng, Aizawlah Session-23na atan Certificate in Theology (C.Th.) admission hawn a ni a, dil duhte tan a hnuaia tarlan hi hriat tur a ni e.

Admission form	:	Office hun chhungin Rs. 10/-a lei theih a ni.
Dil hun chhung	:	September 2, 2011 (Thawhtanni) tlai dar 3:00 thleng
Dil thei chin	:	Class VII passed, kum 16 chin, Kohhran dan chhunga awm.
Interview	:	September 6, 2011 (Thawhlehi) zing dar 10:00
Class tan hun	:	September 7, 2011 (Nilaini)
Zir hun chhung	:	September - December, 2011
Stipend	:	Zirlai pakhat hnenah thla tin Rs. 300 pek a ni. Hostel a awm lo.

Hre chiang duh tan Phone No. 2317343/9436352792-ah zawh theih a ni.

Sd/-

Rev. V. Lawmkima
Principal

Presbyterian Bible School

Hriselna huang

MALARIA NATNA LEH THIHNA KAN LO PUMPELH THEIH NAN

Mizoramah natna mal khaiah chuan Malaria hi kan natpui leh thihpui tam ber a ni. Health Department-a thawktu, a lian ber aṅanga a te berin kum tam tak kalta aṅang khan Malaria tihtlem leh tihrem tumin an lo bei tawh ṭhin a, vawiin thleng pawha nasa taka thawh chhonzawm zel a ni. Kum 2005 aṅang kha chuan kalphung thar duan a ni ta a. Health Deptment-a thawktute bakah khua/veng chhunga mi, tlawmngai turte thlan chhuah an ni a, chungte chuan lawmman awm miah lovin khawtlang tan Drugs Distribution Centre (DDC) leh Fever Treatment Depot (FTD) te an enkawl a.

Heng Centre-te hi khaw tina awm tura hmalak ni in khaw lian deuhvah te chuan Centre 3/4 lai te hawn a ni tawh. Tunah DDC leh FTD-hi Mizoram pumah 1,370 zet a awm. Heng Centre enkawltute hi Training pek vek an ni tawh baw. Centre-ah hian Malaria damdawi eng lai pawhin a thlawna lam mai theih a ni. Malaria damdawi hi ni thum chung ei ngei ngei tur a ni a, Malaria PF hi a vei tan ni thum chung ei hi inenkawlna ṭha ber a ni. PV a nih erawh chuan Primaquine ni nga chung ei belh a ngai. Malaria PF hi thihna a thlen thut theih avangin

inenkawl hma hi a pawimawh hle. Malaria PV erawh thihpui chi ni lo mah se, thinah bu khuarin a benvawn theih thung. Malaria PF leh PV hi a vei kawp theih baw a ni.

1. A lan chhuah dan tlangpui: A tlangpuiin a tirah hian lu a hai a, luak a chhuak a, lu a na a, taksa kham ṭhem ṭhum leh vawt tih riaunain a inṭan duh.

2. Inkai dan

- 1) Malaria natna hi a hrik paitu thosiin mi a seh aṅangin kai a ni ber.
- 2) Thisen inpekah Malaria hrik a lo awm palhin.

3) Nu Malaria veiin a nau paiah kai theih a ni bawk a, hei hi chu thil vang tak a ni.

3. A natna hrik theh darhtu :

Malaria natna theh darhtu hi thosi chi khat Anoph-les nu chauhvina theh darhtu. A chhan chu an kaw chungah hian malaria natna hrik pai inthlahpunna hmun an neih bik vang a ni. He thosi hian DDT hi a haw bik em em a ni thih hriat a tha. Malaria hrik pai thosi in mihring a seh hian an thisenah a hrik pai kha a thun lut a, hemi ni atanga ni 8-15 emaw khawsik a lo lang tan thin.

4. Malaria vanga thihna chhan tlangpui :

Kan inenkawl har vang leh kan inenkawl that nghal thin loh vang a ni tlangpui. Thiamna nei lem lo tutute emaw rawnin kan inenkawl a, a then mahni kan in-doctor chawp bawk. Tlai khawhnuu damdawi in kan panpui chauh hian nunna tam tak kan hloh phah fo a ni.

Mizoram hi Malaria thutchilh State (*Endemic*

State) a ni. N.E. State zingah pawh Malaria natna leh thihna tamna ber zinga mi a ni. Fur laiin he natna hi hluar bik mah se thal leh thlasik lai pawhin Malaria vei leh thi an la awm reng a; chuvangin, kum tluana kan inven hi a pawimawh tak zet a ni. Natna a nih avangin mi tinin inven theihna kawng tam tak awm zingah hengte hi a pawimawh zual te an ni.

- 1) Inchhung leh mutna pindan DDT-in kahtir ngei tur a ni.
- 2) Zannah leh ram riaha Thosilen zar ngei la, thosilen hi damdawia chiah a tha leh zual. Thosilen chiah duhten mahni veng Sub-Centre-ah in-report-in a thlawna chiah theih a ni.
- 3) In leh a vel tui tlin theihna paih bo la. In leh a vela bur/ tin etc. chhiaa tui tlem te tangah hian thosi tam tak a piang thei.
- 4) Tuizem te chhin phui ila.

Malaria do tur hian sum leh tha tam tak sen a ngai lo va, mi tin mawhpurhna a ni e.



ṬHA LAM THUA LO KAL EM I NIH LE? (I Lalte 2:13)

- H.C. Vanlalhruaii E/T
Sihṭhiang

Lalpa Thlarau Thianghlim chuan sakhaw dangin Mizo Kristian nute min hneh dan hi min pe na em em mai a. Hmeichhe chanchin pakhat ka chhiar aṭangin Adonijan Bethsebi hnena thil a diltir dawn khan, “I thu zawng a hnial âwm si lo va,” a ti a. Solomonan a nu thu a awih aṭang leh a nu thil chik lo leh ngaihtuah ngun lohna chu hmanruaa hmanga Solomona lal ram chan a tum ang khan. Nuhoten thil ngaihtuah chiang lova kan fate film kan enpui te, an sikul kalna kan thlan fimkhur lohte hian kan fate Kristianna nun ram hi kan hralh tih kan inhre lo fo ṭhin tih min ngaihtuahtir a ni. Hman lawka Mizoram nuten kan atchilh film (Kasauti) in tin deuh thawa kan tu leh fate kan enpui khan sakhaw dang biak dan ngaihhlutna te, an pathian va rin ve duh maina naupangten an nei thei tih kan ngaihtuah tawk lo a ni. Mi ṭhahnemngai ṭawngṭainain min la humhim hram hram a.

Damna atan te, zirna kawngah te ṭha âwm tak anga lang hian Kristianna nunah paw i a tawk thei em tihte kan ngaihtuah a ṭul tawh hle a ni. Malsawmna leh changkannain a kente hi ṭha lam thu a keng em tih kan fiah ngam a ngai a ni.

Kan fimkhur tawk lohzia chu sakhaw ṭhenkhatin an bana la sen an bun angte kha hri laka invennaa ngaiin kan ramah ngei khan thawkkhat lai chu bun an awm nual hman a ni. Krista tel theih lohnaah pawh dam kan duh luatah Isua kan lo phatsan

thei der a ni. Lal Ahazia a chesual a, tah chuan Lalpa râwn lovin Ekron khaw pathian Baal Zebuba rawn turin mi a tir a. Mahse, Pathian chuan zawlnei Elija hmangin Israel ramah hian Pathian a awm tak loh vang em ni, ‘... *khuma i kai kha i chhuk leh tawh lo vang, i thi ngei ngei ang...*’ tiin Lalpa hi a thik thu a chhe si a. Sakhaw dangah te hian damna kan zawng mai ang tih a va hlauhawm em! Entir nan, Yoga kan tih ang chi te hi. Eng na na emaw enkawl nan tunlaih an wawrh lar hle a, Mizo zingah

pawh a pawina chhut lova hman an awm nual tawh a, he thil hi sakhaw thenkhat lehkhabuah pawh a chuang hnem hle a, khawvel ram hrang hrangah pawh taksa sawizawina anga sawiin thlarau lamah pawh a bikin Hindu sakhua leh Buddhist sakhaw ngainat leh ngaihsannaah mi an luh phah nasa hle a ni. Pastor Chhawna khan a lo hmu chiang hle a, Yoga ti dawt lo mah se, Yoga position chiah leh an vawrh lar dan kha hetiang hian a lo tarlang a (INLARNA hmutu - Pastor Chhawna, Ninth Edition - 2003 p. 89).

“Kan ramah bawk hian mi ruang lian em em mai hi an rawn zawn lut a. Kan ram pum pui mai hian hmuh chak lo an awm lo va. Nambar pathum a nei a, a lu lam chu a mawiin a thaw veng em em mai a. Ram pum mai chuan, ‘A hmel enin duhsak tlak a ni e,’ an ti a, a khup nambar chuan Kristian kawng lo lamah mi hruai a lo tum tlat mai a. ‘En reng langin, sakeibaknei hnute ka duh,’ te a la ti ang, ti hian aw ka hria a. Nakin lawkah chuan mipui tam tak hnenah chuan hnutetui chu a ngen ta a,

chung mite chu sakhuaah hian tui ti taka kal si hian kawng peng dik lovah an kal ta a, a telpui pui hian tlang hranah an ding mup mai a. An zuia khan hnutetui a pe a, a kain a thial sawm a, mi tling lo rual an lo ni ta mai a. Khawvel hla an sa a, sual thuah thim hnuai ah an lut sung sung mai a. ‘Khi tiang zirtirna khi in ramah chhum angin a lo zing ang a, i la hmu vek ang,’ a ti a.

“Tin, a ke bawr nambar hian mipui zingah, ‘Sakhua hi a hnawk em mai,’ tiin a la tlangaupui ang, zui suh ang che. Chutiang finna sawi tur chuan in ramah diar khim mi an lo lut ang,” tiin.

Pathian chibai buk tur hian keini Kristiante chuan bawp khawkherh (yoga position) ni lovin Bible-a kan hmuh angin thingthit, bawkkhup, etc. te a ni zawk tur a ni. Mizoram nute hian kawng tinrenga hmasawanna, changkanna te, mit chakna te, kan fate eizawanna lam tur te leh thil chi hrang hrangah hian tha lam thu ang taka lang, a tawpa Kristianna nena inrem lo tur si bih chianga hnawl ngam turin tawngtai chungin i ngaihven ang u. Asera thing hi i kit ngam ang u.

*Hriatzau nan***“KUM TAM I TAN KA PE,
KUM KHAT MIN PE EM LE?”**

Dr. Vanlalhruaii
Associate Professor

Mosia ṭawngṭaina chuan mihring dam chhung chu kum 70 a ni a, chakna avangin kum 80 pawh a ni thei e, a ti. Mahse, tam tak chuan chuti zat kum kan thleng pha hauh lo. Kan nun dan leh khawsak leh chin danten a zir lo va, kum 20/30/40 chhovah kan thi phawk phawk mek a nih hi. Kum 70-80 dam thlengte pawh hian, hun ṭha hman tur kan neih tam tak, siamtu Pathian kan faka, kan chawimawia, chakna, finna, theihna leh thiamna min pekte ama tana kan hman ve theihna hun ṭha bing hi a ṭhahnem lo kher asin. Kum 75 dam tawh emaw dam thleng turah inngai ta ila, ni khatah darkar riat zel mutna hun atana hisapin heti hian a chhut theih ang:

1. Muthilh hun atana hun hman an tih chu kum 10 bak a ni zawng zawng - kum 25. hauh lo. Chutih laiin kum 75
 2. Puitlin chhuah hma, naupan kan dam thleng dawn tih hun kum zat - kum 15. tiamkamna pakhat mah kan nei lo. Kum 40/50 dam phei chuan
 3. Upat hun lam, tar chak loh hun inṭan chho, 65 hnu lam - kum 10-15. hun ṭha kan va nei tlem lehzual em! Chuti chung chuan kan inthlahdahin, kan khawsa duhdah hle ṭhin mai bawk si a. Hunte hi kan ta a ni lo va, Siamtu Pathianin a khawngaihna azara tlinga a hmaa kan inlan theihna tura min hmantir mai a ni tih kan hriat chian a va pawimawh em. Tam tak chuan kan uanthuanpuia, kan that chhiatsana, eng khaw
 4. Ni tin mihring khawsakin a ken tel - ei leh in, inbual, Inthiar, damloh/nawmsam loh, TV en, tei hawi, etc. - kum 10-15.
- Tichuan, kum 75/80 kan dam thlen pawhin, hun ṭha hlang, sapin ‘Golden Period’

lawilovah kan khawh ral a. Hun siamtu Pathian pawl kan va sawi nasa thin em.

Ni tin kan eizawna hmuna kan hnathawh dan leh kan hun hman dante hi kan chhut ngun em? Sawrkar hna a ni emaw, a ni lo emaw kan tih apiang chu mihring tan anga ti lovin, Lalpa tan anga ti zawkin, chak taka ti turin Bible-in min zirtir a. 'Lalpa rawng in bawl a nih hi' tih Kol. 3:24-ah kan hmu. Rawngbawl hna tam tak chu chak tak aiin pumpelth dan tur kan zawng fo bawk. Eirukna kan dem hle laia, ka hnathawhna hmuna ka darkar thawh zat tur ka thawh tlin zan si loh chuan, eirukna chi khat a ni tho mai. Kum khat (ni 365) chhunga hnathawh hun kan neih hi han chhut ta ila:

1. Chawlhni awm zat - ni 52.
2. Inrinni awm zat - ni 52.
3. Sawrkar chawlh pangngai - ni 22.
4. Restricted Holiday - ni 18.
5. Chhiatni/Thatnia inpek chawp chawlh - ni 12.

Total - ni 156

Sawrkar hnathawkin kum khat chhunga hnathawhna atana hun kan hman tak tak chu, restricted chawlh vawi hnih hisapin ni 215 vel chauh a ni a. Chu chu thla sarikh awrh a nih chu. Hetah hian kan casual leave & earned leave lakte a la tel lo leh nghal. Sawrkar hna a nih loh chuan Inrinni chawlh (52) leh restricted (18) chhiar tel lo pawh ni ila, hnathawh tak tak hun chhung chu thla 8-9 a ni tho mai. Hetah hian traffic jam avanga kan khawtlaite, mi mal pawimawhna avanga kan thlen tlai leh haw hma te, kan thawhpuite nena kan titiho te, ei leh in, zuk leh hmuam, etc. atana hun kan khawhral leh eiruk zat hi belh khawm ta ila, kum khat chhungin a tam hle ang.

Kalkawnga kan kal reng rengte pawh hi kan muangchang chhawr chhawr lutuk. Kan kalna tur minit ngaa thleng thei kan nih laia minit 10-15 kan lak chuan, hun khawhral kan ni asin. Mi building lian leh thil tha neih reih ruih, an sum lak luh nena inmil lova i hriat i tuipui viau lai khan,

Pathianin thil tha tih nana hun hlu a pek che, hnathawh hun atana a bituksak che, ama tana rawngbawl na hlu a chhiarsak lehngal che kha eng zat nge i eiruk tawh?

Hun hmanzai thiam hi zirtirtu tan a lo pawimawh teh meuh mai. Board exam result a that lohvin naupang, nu leh pa leh eng eng emaw kan mawhpuh kual dun a, zirtirtuten keimahni mawhah kan ngai thin em? Kum khatah ni 217 vel working days kan nei a, ni khatah period thum vel sem rualin nei ta ila, minit 40-ah chhutin, la kim vek pawh ni ila, kum khatah darkar 434 chiah ka nei. Chutih lain class-room ka lut tlai, ka chhuak hma, thiamna atana tangkai em em lo eng eng emaw ka tihkual vel paihin, hun tha ka pek tak tak chu minit 25 chauh a lo ni ta a. Kum khata zirtir nana ka hun hman tak tak chu darkar 271 chauh asin. Chutah kal loh chang leh zir loh ni eng emaw zat a lo awm nen.

Hmeichhia leh nute, mahni inchung khur enkawl hna thawkte pawh kan bang

chuang lo. Lalpan hun hlu min pek kan vawng tha em? Kan awmna turah kan awm thin em? Kan tih tur dik kan ti em? Kan ni tin hun hman dan tur kan rel fel diam em? A tla chawpin kan dai chho bawrh bawrh mai em ni?

Chhungkaw tana kan ei rel leh rawngbawl te, a tul bak leh chuangtlaite hian hun a ei ral tam mah mah fo va, chhung inkhawm leh Pathian biak inkhawm hunte pawh a ei chhe fo thin awm e. Titi paha i zawngtah ziat rei lutuk te, savun fip fe i chai rei lutuk te khan, Lalpa hun a nekchep lo maw? Fianriala Lalpa pawlna hun nei lo khawpin ni khat hun kan vuiliam leh mai thin. Kan eirawngbawlte hi hun renchem zawnga hisap a tul khawp mai. Mizoten a diah duah - baiah pawh pawlhsawp tam leh sawngbawl ngai lutuk te, bawl chi hrang hrang rim na tak chi, pum tilawngtu leh tinatu, damdawia sum senna siamtu ni site hun khawhral nana kan hmang nasa lutukte hi a veiawm khawp mai. I ni khat hun hman kha a minute leh darkar biin

han record thlap chhin ve reng reng teh, eng khawlawilova i khawh ral leh hun petu Pathian tana i hman zat kha han khaikhin chiah teh, a thikawm viau lo maw?

Ṭhalaite zingah ngawlveina thar, tunlai finna leh thiamna chhawr bawknain a hrin chhuah, ‘TECHNOLOGY NGAWLVEI’ a hluar a. An hun tam zawk chu mobile phone, computer & TV-ah an hmang zo deuh vek mai. Zan mut hun leh zing thawh hun a inher danglam ta daih mai. Hun hlu leh ṭha heng thila ni tina kan hman ral zawng zawngte hi belhkhawmin a va tam tehlul em! University of California-a mi thiamten an zir chianna aṭanga an hmuh chhuah chu ni tin ṭhalaiten intihhlamna media-Computer, T.V., Mobile Phone, Music, etc. a chawhruala hun an hman zat chu darkar sarh leh minit 38 a ni an ti. Kum nga kal ta kha chuan darkar ruk leh minit 21 a la ni zawk. Kum tin thla li dawn asin nula/tlangvalten an

ṭhat lai hun hlu Pathianin a pek an khawhral. Hmel mawina, ṭha chakna, thiamna leh theihna, talent ṭha hmanga Pathianin nasa taka a thuamte, ama tana hmang tura hun ṭha a pek milem biaknaah kum khata thla li ngawt bibopui daih mai chu a va uihawm zozai em!

Kan dam chhung hun rei lo te chhunga amah fak leh chawimawina, chibai bukna leh a rawngbawlina atana hun ṭha Lalpan hman tur min pek hi i khawhral mai mai lo vang u. *“Kan dam chhung nite chhiar dan tur min zirtir ang che, finna thinslung kan neih phah hialna turin”* Mosian a tih ang khan, kan hun kal tawh aṭanga thil ṭha zir chhuak zelin, hma lam hun kan neih ang ang hmang ṭhain, thawnthu ngaihnaawm hnutchhiahin, fel, fai leh ṭha-in Lalpa Pathian hmaah i inlan ṭheuh ang u. *“I hun tithianghlim la, khawvel a ral mek, I hun hlu zawng zawngte Isua tan hmang rawh”* ti zelin, kan damchung hun a chhuk zawngin (count-down) i chhiar ang u le.



WOMEN CENTRE SAK ҢAN A NI DAWN TA

Hun rei tak aґanga ram pum huapa ґawngґaina nen budget pangngai bakah Special Budget siama ґan kan lak sauh sauhna chuan nasa taka hmasawn chho zelin tunah chuan Central Comt. chuan Women Centre sak ґan zai a rel ta. A hmun kha kan sawi ґhin tawh angin PHUNCHAWNGA SYNOD RAM khu Synod chuan min pe a nih kha. Ram zau leh thengthaw nuam tak, Motor kawngpui aґnah in sak hna chu ґan tum a ni ta, a phur awm ta hle.

Women Centre-a awm turte: (1) Retreat Centre: Hei hi mi 200-250 vel leng tura ruahmanna siama ni. Pathian thua intuaitarna (Retreat) te, seminar neih nan tea tih a ni a. Tin, room pakhat, mi 50 vel lenna tur ruahman tel a ni bawk, hetah hian mi 40 emaw 50 aia tam loten Committee, Workshop leh Seminar te an nei thei ang.

(2) Training-Cum-Production Centre: Hetah hian hmeichiate hamґhatna tur - ei leh bar zawinna atana ґangkai tur inzirtirna (*training*) hmun siama ni a, chungte chu - Puan ґhui zirna (*tailoring*) te, Ei siama zirna (*food processing*) te leh sam siama etc., zirna (*beauty culture*) turte ruahman a ni bawk .

Women Centre building Model: Women Centre building tur ruangam chu Pu Samuel Lalfana, Architectural Consultant-in min siamsak a, Model mawi tak, July Special Issue-a kan tihchhuah kha. A sak zawh nan hian cheng nuai 300 zet chu sen ral a ngai ngei ang.

Women Centre Lungphum: August 12, 2011 dar 01:00-ah Synod Moderator Rev. C.Lalsanglian Women Centre Lungphum hi a phum dawn a. Hetah hian O.M. member te, Central Hmeichhe Comt. te bakah Women Centre Sub-Comt.te, Synod Choir te, Bial Hmeichhe Chairman leh Secretary te leh Vaivakawn Bial Hmeichhiate leh Phunchawng Kohhran te pawh sawm an niin programme changtlung tak buatsaih mek a ni .

Women Centre hi Upa Chawngthanmawia, Kolasib-in min saksak dawn a, ani hian a Lungphum phum hnuah in sakna tur bungeuate la khawmin a sak hna chu an thawk ґan mai dawn a ni.

Women Centre tana kan ґawngґai hunah khan hengte hi hria ila: a sakna tur sum kan neih zel theih nan te, tluang taka sak zawh a nih theih nan te, i ґawngґai zel ang u.

Kan Hruaitute Chanchin**PI LALSAWMLIANI, TREASURER**

Pi Lalsawmliani hi Pu Lalthanzauva (L) leh Pi Vaikungi te fa 8 zinga a upa ber ni turin April 23, 1959 khan Lungdai khuaah a lo piang a. October 20, 1977 khan Upa Lalthansanga (Secretary, MPSC) nen innein fapa 3 leh fanu 1 an nei a, a fate zinga pathumin kawppui an nei tawh a ni. An fapa Michael Lalchuanawma hi Pastor niin, Farkawn Bialah a awm mek.



Zirna lamah HSLC niin fanau enkawl a ngaih pawimawh vangin sawrkar hna a thawk lo.

Rawngbawlnaah a pa hnathawhna avangin Assam Regiment Centre, Shillong Kohhranah a nulat laini Naupang Sunday School zirtirtuah te t̄angin K̄TP Branch Committee-ah a tel t̄hin, zaipawla tel nuam a ti a, Ramthar rawngbawlina Bible tract sem te a tuiptui hle t̄hin.

Kohhran Hmeichhe lamah Ramhlun North-ah kum 1993-1994-ah committee-ah awmin kum 1995-1996-ah thawk zui tura thlan a ni chungin Bawngkawn Chhimveng Kohhran indang tharah pem a lo t̄ul ta a, Bawngkawn Chhimvengah kum 1997-1998-ah Hmeichhe Committee-ah thlan a ni a, 1999-2011 thleng O.B. niin Fin. Secretary, Asst. Secretary leh Secretary te a chelh a ni.

Kohhranah naupang department hrang hrangah zirtirtu, Asst. Leader leh Leader a ni t̄hin. Tunah Puitling Sunday School zirtirtu leh Nilai zan thupui hawngtu a ni mek. Central Committee-ah kum 2009 a t̄ang khan Bawngkawn Bial a t̄angin a tel a, tunah hian term hnihna hmang mekin Treasurer atan thlan a ni. Central Committee aiawhin NEICC-WA-ah Executive member t̄ang lai a ni baw. A Bible chang duh ber chu Matthaia 22:37-39 a ni a, a hla duh ber chu KHB No. 363 *'Nangma thil ropuite an sawi'* tih a ni.

PI LIANKIMI, FIN. SECRETARY



Pi Liankimi hi Sub. Ruala Pachuau (L) leh Kaphnuni te fa naupang ber niin Happy Valley, Shillong-ah a piang a. A pasal Upa Vanengmawia, IAS (Rtd), Chairman, MPSC nen hian fanu 2 leh fapa 2 an nei a, tu 3 an nei tawh bawk. An chhungkuain Tuikhuahtlangah an khawsa a, thiamna lamah B.A., B.Ed. a ni.

Eizawna lamah chuan Matric a pass hlim aţangin Private School-ah a thawk ţan a, kum 1981 aţangin Govt. High School-ah a thawk a, 2008-ah Headmistress-ah kaisangin tunah hian Govt. Chawnpui High School, Aizawlah a thawk mek a ni.

Rawngbawlna lamah chuan a nulat lai aţangin Naupang Sunday School zirtirtu leh K TP Committee member-ah a awm a. Tuikhuahtlang Kohhran indan (1997) aţangin Kohhran Hmeichhe Committee-ah a lut nghal a, 1999 aţanga vawiin thlengin O.B. niin Chairman, Secretary leh Asst. Secretary te a chelh tawh a, Mission Veng Pastor Bial Kohhran hmeichhe Committee-ah kum 2001 atangin a tel tan bawk. Sunde Skul rawngbawlna lamah hian Beginners Department leh Sacrament Department Zirtirtu-ah a awm tawh a, tunah Puitling zirtirtu a ni. Kohhrana Kristian Chhungkaw Committee-ah hun eng emaw chen a tel tawh bawk. Mission Veng Bial aiawhin Central Committee-ah hian 2009 aţangin a tel a, tunah hian term hnihna hmang mekin Fin. Secretary a ni a, Central Committee aiawhn PWF Standing Committee-ah a tel mek bawk.

A Bible chang duh zualte chu Philippi 2:5-8; Sam 20:7,8 leh Jeremia  ah Hla 3:22 te an ni. Tlin lohna leh fel lohna hai dera rawngbawl hna Pathianin a thawhtir hi ropui a ti a, a thlangtu chuan a mamawh ang zelin a thuam ang tih hi a inngahna leh beisei ber a ni. Pathianin a dahna hmuna rinawm taka a tana nun hi a tih tur a ni tih hi a ring tlat bawk.

Hriat atan:**RAWNGBAWLNA REPORT**

- May 17, 2011 nilengin heng Bialah te hian Leadership Training neih a ni a, tluang takin hun hman a ni.

1. *Ramthar Bial*

- Kalte : 1) Pi Lalrinkimi, Co-ordinator
 2) Dr. Vanlalhruaii, Com. Mem.
 3) Pi Laltlanthangi, Com. Mem.

2. *Bungkawn Bial*

- Kalte : 1) Pi Liankimi, Fin. Secretary
 2) Pi Ramngaihhsangi, Com. Mem.
 3) Pi C. Lalrinliani, Com. Mem.

3. *Venghlui Bial*

- Kalte : 1) Ni. Vanlalsawmi, Asst. Co-ordinator
 2) Pi Biakengi, Com. Mem.
 3) Pi Lalrinzuali, Com. Mem.

4. *Chanmari Bial*

- Kalte : 1) Pi Laldawnkimi, Asst. Secretary
 2) Pi C. Lianpari, Com. Mem.
 3) Pi Lalthansangi, Com. Mem.

5. *Mission Veng Bial*

- Kalte : 1) Pi Laltlanmawii, Chairman
 2) Pi Malsawmtluangi, Com. Mem.
 3) Pi C. Lalrotluangi, Com. Mem.

- May 19-22, 2011 chungin NEICC 74th Annual Session chu Mission Compound, Agartala-ah neih a ni a, Mizoram Synod palai zingah Central Kohhran Hmeichhe aiawhin Pi H. Lalpianthangi, Gen. Secretary leh Pi Lalsawmliani, Treasurer te an tel.

Pi Lalsawmliani hi May 26, 2011 NEICCWA Committee, Shillong-a neihah a kal bawk.

- May 21, 2011-ah Thingsulthliah Bial hual Leadership Training, Thingsulthliahah neih a ni a, Pi C. Lalneihkimi, Ex-Chairman, Nl. Lalthantluangi, Committee Member leh Pi Vanlaltluangi Committee Member-te an kal.
- May 30, 2011 nilengin Archives Hall, Babutlangah Art & Culture leh ATTWI țang kawp buatsaih *Seminar on 'Women & Culture'* neih a ni a, Central Committee aiawhin Pi Laltlanmawii, Chairman, Pi Khualvuani, Vice Chairman, Pi Laldawnkimi, Asst. Secretary leh Pi Lalsawmliani, Treasurer te an tel.
- June 3-6, 2011 chhungin Ratu Bial chuan Ratu Kohhranah Leadership Training leh Kristian Chhungkaw Campaign a buatsaih a, Pi Lalrinkimi, Co-ordinator, Pi Biakengi, Committee Member leh Pi Parchhuaki, Committee Member-te an kal.
- June 15, 2011 nilengin Zotlang Kohhranah Leadership Training neih a ni a, Pi C. Lalneihkimi, Ex-Chairman, Pi Lalsawmliani, Treasurer leh Pi Rochuangkimi, Committee Member-te an kal.
- June 16, 2011 khan PWF Standing Committee Shillong-ah neih a ni a, Pi Liankimi, Pi K. Lalliantluangi leh Pi Lalthansangi Fanai te an kal.
- June 17, 2011-ah HIV/AIDS enkawlna Grace Home, Durtlang chu Office Bearer-ten an tlawh a, thawktute nen inkawmhona hun țha tak an nei.
- June 21-24, 2011 chhunga NCCI buatsaih *National Study Conference on Integral Mission*, Guwahati-a neihah Pi Laltlanmawii, Chairman leh Pi H. Lalpianthangi, Gen. Secretary te an kal.
- June 24-26, 2011 chhungin Lunglei Venglai Bial buatsaihin Lunglei Venglai Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Nl. Vanlalsawmi, Asst. Co-ordinator, Pi Malsawmtluangi, Committee Member leh Pi Rochuangkimi, Committee Member-te an kal.

2011-2013 INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi Laltlanmawii
Vice Chairman	:	Pi Khawlvuani
Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Pi Laldawnkimi
Treasurer	:	Pi Lalsawmliani
Fin. Secretary	:	Pi Liankimi

Committee Member-te

- | | |
|-------------------------|-------------------------|
| 1. Pi C. Vanlalhmuaiki | 2. Pi Raldochhungi |
| 3. Pi K. Lalthanpari | 4. Pi Biakengi |
| 5. Pi Malsawmtluangi | 6. Pi Lalnuntluangi |
| 7. Pi Lalchawimawii | 8. Pi Hmingkhumi |
| 9. Pi C. Lianpari | 10. Pi Rochhungi |
| 11. Ni. Lalthantluangi | 12. Pi C. Lalneihthangi |
| 13. Pi Rosangpuii | 14. Pi Zohmachhuani |
| 15. Pi Parchhuaki | 16. Pi Liansangi |
| 17. Pi K. Lalthangmawii | 18. Pi Vanlalpari |
| 19. Pi C. Lalrinliani | 20. Pi Ramngaihsangi |
| 21. Pi Rochuangkimi | 22. Pi Laltlanthangi |
| 23. Pi C. Lalrotluangi | 24. Dr. Vanlalhruaii |
| 25. Pi Vanlalhtluangi | 26. Pi Lalthansangi |
| 27. Pi H. Kapthangi | 28. Pi Lalrinzuali |
| 29. Pi Lalrindiki | 30. Pi Lalrinkimi |
| 31. Ni. Vanlalsawmi | Co-ordinator |
- Asst. Co-ordinator

Ex-Officio Member-te

1. Rev. C. Lalsangliana, Synod Moderator
2. Rev. P.C. Pachhunga, Synod Secretary (Sr.)
3. Rev. Lalzuihanga, Executive Secretary i/c Women
4. Pi C. Lalneihkimi, Ex-Chairman

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan**
1. Kohran pum rawngbawlina tihlawhtling tura thawhho.
 2. Kristian chhungkua din nghehtir tura ÷an lak.
 3. ÷anpui ngaite Krista hminga ÷anpui.
 4. Chanchin ÷ha puan darh.

Postal Regn. No. MZR/ 53/ 2009 - 2011 RNI Regn. 40876/ 88



April 29 - May 1, 2011 khan Ruantluang Bialah Leadership Training leh Kristian chungkua campaign neih a ni.



June 24-26, 2011 chungin Lunglei Venglai Bialah Leadership Training leh Kristian Chungkaw Campaign neih a ni



May 19-22, 2011 chungin NEICC 74th Annual Session chu Mission Compound, Agartala-ah neih a ni



May 17, 2011 nilengin khan Mission Veng Bialah Leadership Training neih a ni



May 7-9, 2011 khan Kolasib Venglai Bialah Leadership Training leh Kristian Chungkaw Campaign neih a ni.

To,

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