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Editorial

Khawvelah hian sakhaw hrang hrang a awm a, chung sakhaw zuitute chuan pathian an zawng theuh va. Keini Kristiante erawh chu Pathianin amah zuitu ni turin a nunna pein min zawng a, amah hmu apiangte chuan nun min pekna hmun krawsah Lalpa chu an hmu thin.

Kan Lalpa Isua Krista chuan amah hmu apiangte chu a hniaka zuia, a rawngbawl hna chhonzawm turin thu min pe a ni. Chu thupek zawmtute chuan kraws pu chung a kraws kawng an zawh a ngai a ni. Chu kawng chauh chu kan Lalpan amah zuitute kawng a kawhhmuh chu a ni. Chu kawng lo chu vanram panna kawng dang reng reng a awm lo va, chumi kawnga kal lote chuan vanram an thleng dawn lo a ni. Mi tam takin chu kawng chu an zawh a; mahse, harsatna te, thlemna te, mahni hmasialna te avangin kawng dangah an peng leh mai thin. Chu kawnga kal dawn chuan mahni duh dan leh tha tih dan te, nuam tih angtea awm a theih lo va, nun pea min zawngtu thupek anga awm a ngai tlat a ni.

Lalpa hnung zui tur chuan mahni kraws pua, thil dang zawng zawng aia amah thlanga, mahni nun nen lam pawh haw ngam nih a ngai tih kan hriat reng a pawimawh. Malsawmna kan dawn lai leh Thlarau Thianghlim hnathawh ropui kan dawn lai chauhva amah zuitu rinawm ni lovin, tuarna te, sawichhiatna te, elrelna te, dawta puhna te kan tuar lai pawha amah chu thlanga, a kawng zawh tlat turin min duh a ni. Chumi piaha malsawmna awm chu tuarna kal tlangte tana buatsaih a ni si a.

‘Thih thlengin rinawmin lo awm rawh; tichuan, nunna Lallukhum ka pe ang che’ a tih kha hre reengin Lalpa tana thawkin Mahni KRAWS i pu zel ang u. Kan thawhrimna chu a thlawn dawn si lo va.

*Kristian chhungkua***FANAU ENKAWL – NU LEH PA MAWHPHURH**

*Upa K. Vanlalngbaka
Ramhlun East*

“Ngai teh, fanaute hi LALPA laka kan ro chan an ni a; rila rah hi a lawmman mi pek a ni,” tih Pathian thuin min hrilh angin, Lalpa laka kan ro chan chu kan fanaute hi an ni. Keinin ro hlu kan tih, fate pawh ngaihtuah hman lova kan buaipui, sum leh pai, in leh lo tha, lirthei chi hrang hrangte hi kan dam chhunga kan hman tura Pathianin min pek a ni a. Kan thih hnua chatuan thlenga kan chhawm theih tur awm chhun chu kan fanaute chiah hi an ni. Kan ro hlu ber Lalpa min pek, fanaute ngaihsak hman lo leh buaipui hman lo khawpin heng hi i buaipui lo vang u. Fanauten kawng dik an zawh chuan in chhe teah pawh awm mah ila he leiah hian vanram nun a chen theih. Engkim neiin, mamawh apiang nei thei mah ila, kan faten kawng dik lo an zawh chuan a nuam chuang lo. Chuvangin, fanaute hi kan ro hlu ber an ni tih hi i hre thar leh ang u.

Fanau enkawl hi mawhphurhna hautak em em leh mi tam zawkin kan hmachhawn mek, tu mahin kan thiam famkim theih loh thil a ni. Sawi thiam pawh har tak, sawi aia a taka tih la harsa zawk a ni lehngal.

1. An mize mila enkawl: Mihring hi rilru puthmang, mize hrang hrang nei kan nih hi thil siam dangte nena kan

danglamna a ni. Naupang tê pawhin mizia, ngaih dan, duh leh duh loh zawng an nei a, an duh loh zawng tihpui tum chuan nasa taka tapin min dodal ve thin. Kan fate hi mize hrang nei, unau pahnih lek pawh inang lo thei tak an nih avangin, an tet lai atangin an mizia/rilru puthmang uluk taka kan zir a tul a. A u kan enkawl anga a nau enkawl ve

tum ngawt hi a fuh tawk lo fo. Thenkhat chu vin leh hauh deuh te, a tul chuan kutthlak hial ngai an awm mai thei; chutih lain thenkhat erawh chu awka dam taka sawia zawm mai an awm bawk. Mi thiamte chuan, “Naupang hian vin leh kutthlak ai chuan zaidam taka thil hrihla, anmahni fak chung a enkawl hi an thatpui zawk deuh vek” an ti. An felna leh thatna, anmahni bulah, inlengte bulah leh mikhual bulah te sawi chhuaha fak hian thil tha tih an duh phah thin.

Mihring hian mize hrang hrang kan neih bakah kan upat dan, kan kum mil zelin kan rilru puthmang a danglam thin. Nausen kum khat miin “A-ma, mam mam ei duh,” a tih chuan, “Bawihte hi a van tawng thei tawh reuh,” kan ti a, kan lawm thin. Chutih lain nula kum 30 miin ti ve se, a nuhzatthlak, rual ban lohna chi khat a ni ang. Kum mila mizia hi danglam a ni a, nu leh pain kan hriat thiam a tul a ni.

Kum 9-11 inkarah a tlangpuiin naupang taksa a thatang vak lo va, an rilru lam nasa takin a thatang thung. Hetih hun lai tak hian nun kawng dik leh tha nasa taka zirtir an tul. Kum 15-17-ah chuan an taksa a lo puitling chho tan tawhin, pa ban leh fapa ban a intiat tawhin, nu chhip leh fanu chhip a inchen rual tawh a, nu leh pa min do tanin, kan bula awm an duh lo tan a, an mipat hmeichhiatna a lo puitling chho tan a, ngaihawng an hre tanin, thil tha lo – ruihhlo, zu leh sex tih chhin an chak thin. Thupek an ngai thei lo va, thupek aiin ngenna an zawm tha zawk fo. Hetih hun lai hi mi tam takin nun kawng dik lo an zawh tan hun a nih avangin nu leh pain an mizia hre chung a kan enkawla kan kawm ngeih an tul, nupa nih hmaa sex hman that lohzia leh pawizia te, ruihhlo leh zu that lohzia te sawipui fo an tul. Bible chuan, “Naupang chu a kalna awm kawngah chuan zirtir ula, a upat hun pawhin a thlah lo vang,” a ti. Chuvangin, kan fate hi an tet

lai aṭangin an mizia uluk taka zir chung a an kalna awm kawng, an puitlin hun pawha an thlah loh tur kan zirtir a ṭul a ni.

2. Nu leh pate nungchang aṭanga enkawl: Pathian thuhrlitu ropui tak pakhat chuan, “Pathian hian min ring zo va, an puitlin hun thlenga, a duh zawnga kan enkawl turin kan fate hi min pe a ni,” a ti. Hetiang hian kan fanaute chungchangah rilru kan pu ve thei em? Kan inngaihtuah chian a ṭul hle. Mi thiamte chuan, “Nu leh pa ngaisang lo naupang an awm lo,” an ti. Nausen chuan a nu chu eng anga hmelchhia leh soal pawh ni se, a duh ber leh a ngainat ber a ni a, hnute a hnek pahin a nu mit meng ngun taka enin, a nu aṭangin thil tam tak a zir ṭhin.

Naupangte hian an sen lai aṭangin an thinlung bank account-ah nu leh pa ṭhatna leh ngaihsanna an dah lut zel a, nu leh pain kan nungchang hmanga kan dah belhtir zel loh chuan an lo lian a, an tleirawl chhuah meuh chuan an withdraw zo va, han hau

mah ila, “eng nge i nih bik?” min ti tawh mai ṭhin. Chuvangin, an thinlungah nu leh pa min ngaihsanna tur-ṭhatna te, dikna te, rinawmna leh Pathian ṭihna a tam thei ang ber kan dah luh zel a ṭul. Ṭhenawm khawvengte chu kan bum thei a ni mai thei a, mahse kan fate leh Pathian erawh kan bum thei lo. ‘Thinrim ching mi chu ât chang a nei a ni’ an ti a, thin a rim chuan ngaihtuahna a fim lo va, tum loh deuh thil tih leh sawi a awl ṭhin. Chuvangin, fate an dik lohnaah kan zilh a nih pawhin thinrim loh hram tur a ni. Fate lakah thutiam leh sawi chu hlen ngei a ṭul. Naupang thlem nan pawisa hman loh tur a ni. Fate hi an tet lai aṭanga ngam tur a ni a, an tet lai aṭanga ngam loh chuan ngam hun a awm lo.

Kan faten harsat leh manganna an tawhin nu leh pain tlanchhiatsan lovin theihtawp chhuaha sut kianpui dan zawn hram hram a ṭha. Kan fate hian nu leh pa teah rinna (confidence) an nghah ngam a ṭul. Faten nu

leh pa bula an mamawh leh an duh an sawi chu ngun taka ngaihtuaha, tihhlawhtlinsak hram tum a tha. Fate enkawl nan hun tam thei ang ber pek a tul. Fanau enkawl kawnga awmze nei ber chu nu leh pa nungchang a ni.

3. Pathian thu hmangin:

Kan khawvel hian that lam aiin chhiat lam a pan tial tialin, sualna te a pung tual tual emaw tih tur a ni a. Fanau enkawlah theihtawp chhuaha tan han lak pawhin a sawt mawhin bei a dawng rum rum thin. Thinlung thlak danglama siam tha theitu chu Pathian chauh a ni. Ephesi bung 6:4-ah chuan, “Nangni pate u, in fate tithinur suh ula, Lalpa thununnaah leh zilhnaah chuan enkawl zawk rawh u,” a ti a. Pathian thu hmanga enkawl a, an lu chung a tanngtai te, fianriala an tana tanngtai te hi a tangkaiin a sawt em em a ni.

Billy Graham-a nupui Ruth Graham-i chu a fa pangate tha taka a enkawl theih dan an zawh chuan, “Ka khûpin,” a ti. Thingthia a tanngtaisak nasat thu a sawina a ni. Tu pawh hi fate tana tanngtai thei lo khawpa mawl leh rethei kan awm lo vang. Fate enkawl nana finna leh thiamna kan dil a tul tak meuh a ni.

A tawp berah chuan, fanau enkawl hi Pathianin nu leh pa kuta a dah a ni a, kan fate hi kan hmangaih ang tlukin mi dangin min hmangaihpuoi lo mai thei. Chuvangin, an naupan lai atanga an puitlin thlenga kan enkawl bakah, an thih hnua an thlarau Lal Isua hnen thleng ngei tura enkawl leh kaihhruai hi nu leh pa mawhphurhna a ni tih hre thar leh ila. Theitawp chhuahin, Pathian tanpuina dil chung zelin kan fanaute i enkawl ang u.



Chhungkaw hlim tak chuan van ram a tem lawk a ni.

F.M. Knowles

*Sermon***INDONAA KALTE LEH BUNGRAW VENG TUTE***(1 Sam. 30:24)**- Upa Vanlalngaia
Khatla East*

Chhungkaw pa ber a thih dawnin a nupui leh a fate a ko khawm a, thuchah hnukung a sawi a, a kalsan huna an tih tur leh tih loh tur te, a ngaih pawimawh te a hrilh a. Mi pangngai chuan pa thuchah hnukung chu an zah em em thin. Kohhran chhungkaw Pa ber Lal Isuan kohhran kalsana vana a lawn dawn khan, a kalsan tur a chhungte hnena a thuchah hnukung chu 'Lei leh vana thuneihna zawng zawng ka hnenah pek a ni tawh. Chutichuan kal ula, hnam tina mi zirtirahte siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula, thu ka pek zawng zawng che u pawm turin zirtir rawh u' (Mat 28:18) tih a ni.

Pa ber, Lal Isuan a ngaih pawimawh ber, a thuchah hnukung ngai pawimawhtu kohhran chu kohhran nung a ni. Isua ngaih pawimawh ber ngai pawimawh lo kohhran chu a nung thei lo. Kohhran nung leh nung lo teha hi lam hlim leh hlim loh lam an ni ber lo. Lal Isua thupek, Chanchin Tha hril ngai pawimawhtu hi kohhran nung a ni. Ringtu mi malah pawh engtin nge 'thlarau mi' kan teh ang? Thlarau bo a vei em? Lal Isuan a ngaih pawimawh ber Chanchin Tha

hril a ngai pawimawh em, tih hi a teha tur ber chu a ni. Lal Isua thupek Chanchin Tha hril ngai pawimawh lo a thlarau mi theih loh. Ringtu nun chu a luang chhuak tur a ni. Luang chhuak lo ringtu nun chu a rim a chhe thin. Tuipui thi pawh a luang chhuak lo va, thil tenawm tinreng a luang lut a, luan chhuah lehna a awm lo va, a rim chhia a, nungchaten an tlan duh lo. Galili dil chu a luang chhuak reng a, tawp- hnawk luang lut thin mah se a luang chhuak zel a, a che reng a, a fim leh

thin a, nungchaten an tlan luih luih thin.

**Engtin nge Chanchin
Ṭha chu kan hril ang?**
Ziklak khuaah Lal Davida leh a hote an awm a. Philistia-ho nen inbe tura an kal hlanin Amalek-ho an lo lian a, an inte an halsak a, an thil neihte an laksak a, an nupui fanaute salah an hruai a, Davida leh a hote an lo haw chuan an in chu a lo kang fai vek a, an nupui fanaute hmuh tur an awm lo va, an ṭap ringawt mai a ni. Davida chuan, “Puithiam kawr min han laksak teh u,” a ti a. Puithiam kawr chu a ha a, Lalpa chu a be ta a. ‘Lalpa, tunah hian um ila ka um pha ang em?’ a ti a. Lalpan, “Um rawh, i la um pha ang” a ti a. Davida leh a hote chuan an um a, an vaiin mi 600 an ni. Besor lui an thlen chuan, an zinga mi 200 an chauh avangin Besor luiah chuan an hnutchhiah ta a. Chung mite chu bungraw vengtute an ni. Amalek-hote chuan an râl lâk an lawm a, ruamah ruai an ṭheh a, an lo lam mup mup mai a, an inrin loh laiin Davida leh a hote

chuan an bei thut a, tlangval 400, sakawr chung chuang tlanhhia tih loh chu an that vek a. Tichuan, an nupui fanaute chu an chhan chhuak leh ta a. An thil neih an laksakte pawh an la let leh a. Tichuan, an lo haw leh ta a, Besor lui chu an lo thleng leh a, chutah chuan an zinga mi sual te leh Beliala mi te chuan Besor luia mite chu ‘an nupui fanau te chu kan pe ang a, Râl lâk thil erawh hi chu pakhat mah an chang ve tur a ni lo’ an ti a. Davidan, “Tuin nge he thu-ah hian in thu pawm ang? Indonaa zuk kalte chan ang bawk chu bungraw venga lo awmte chuan an chang ve tur a ni alawm, inang vekin chan tur a ni,” a ti a.

Aw le, indonaa kalte leh bungraw venga lo awmte chu tute nge ni ang? A chhanna awlsam berah chuan missionary leh a chawmtu an awm loh chuan missionary-in a kal theih ngawt loh. Missionary-te an pawimawh ang bawkin a chawmtute an pawimawh a ni. Mizorama Chanchin Ṭha min hrilhtu Rev. F.W.

Savidge (Pu Buanga) leh Rev. J.H. Lorraine (Sap upa)-te kha an pawimawh ang bawkin anmahni chawmtu, sum leh pai tumsaktu Arthington-a kha a pawimawh a ni. Arthington-a chuan Mizoram leilung pawh a rawn rap lo va, Chanchin Ṭha pawh min hrilh lo. Pastor Lenglutun, “Kal chhuak thei lote pawh thilpeka rawngbawl turin Lalpan min ko” a tih ang khan a sum leh pai Lalpa tan a thawh a, chumi hmang chuan Missionary-te khan Pathian thu min hrilh thei a ni. Pathian thu min hrilhtu Pu Buanga leh Sap Upa-ten lallukhum an khum dawn a nih chuan Arthington-a pawhin a khum ve ang. Chutiang chuan indonaa kalte chan ang baw chu bungraw venga lo awmte pawhin an chang ang a, inang vekin an chang tur a ni.

I puan in hmun chu zauh rawh, a hruite chu tisei la, a kaih marna khente tinghet rawh tih a ni a (Is. 54:2). Puan in zar tur chuan a ban tel lovin a zar theih loh. Chutiang bawkin a pawh

pharh nan a hruai a ngai, a ban chu kohhranhote hi kan ni a, a hruai chu kan sum leh pai Pathian tana kan pek hi a ni a, a khen chu ramthim ram rova kan Missionary-te hi an ni. Pu Buanga leh Sap Upa-te rawngbawl na tichaktu chu anmahni sum leh paia chawmtu Arthington-aah, khan a innghat. Ral dova kal, missionary-te hlawhtlinna leh hlawhchhamna hi keini bungraw venga lo awm, awm hmuna awmte thilpekah a innghat a ni. Paulan, ‘Hmu tawh reng inti kan ni lo’ a tih leh ‘kan thlen chin aṭang khan hma i sawn zel ang u’ a tih ang khan, kan puan in zauh tur hian a thawhtu lamten ka thawh tawh ti mai lovin i thawh zel ang u. Chutiang bawkin a thawktute pawh hian, ‘ka thawk tawh’ tia duh tawk mai lovin kan thlen chin aṭangin hma i sawn zel ang u. Lehkha chaituin a hruai a phelth thui poh leh a lehkhachaih a leng hla ṭhin ang hian kan thawh tam poh leh missionary-ten an thawk tam dawn a ni. Indonaa kal kan ni emaw, bungraw

vengtu kan ni emaw tu mah hi kan tlin vang leh kan fel avanga Pathian rawngbawl thei kan awm lo.

Rom 12:1-2-ah ‘Pathian khawngaihna avang hian in taksa chu inhlanah ka ngen a che u’ min ti a. Pathian khawngaihna hmu chiangtu chu Lalpa tan hian a uikawm theih loh. Buhfaiṭhamte pawh hi ṭham lo mah ila Lalpan kan buhfaiṭham tel lo pawh hian a ram a din thei. Thilpekte pawh hi pe ve lo mah ila kan thilpek tel lo hian Lalpan a ram a din thei. Mahse, engati nge buhfai kan ṭhama, thilpekte kan pek? Kan chaw chhum dawna a puala buhfai kan ṭhamte hi khawngaihna avangin a rawngbawl nan min pawmsak zawk a ni. A malsawmna kan dawn aṅanga kan sum leh pai kan pekte hi khawngaihna avangin a rawng kan bawl nan min pawmsak zawk mai a ni. Khawngaihna hmu chiangtu chuan a ṭham tam poh leh a aia ṭham tam a duh a, a thawh tam poh leh a aia tam pek a duh a, lawm chungin Lalpa rawng an bawl ṭhin.

1 Chronicles 29:14-ah chuan ‘Thil zawng zawng hi i hnen aṅanga chhuak a ni a, i ta chu ka rawn pe leh mai che a ni si a,’ a ti. Thil zawng zawng hi Lalpa ta a ni a, kan ta emaw tiin kan lo kawmpui ve ringawt ṭhin. Keimahni ngei pawh hi a ta kan ni. Deuteronomy 8:17–18-ah chuan ‘*Heng kan sum leh paite hi keimahni chakna leh kan kutkawih a ni,*’ in ti rilru dah ang e, *fimkhur bawk rawh u...sum leh pai deh chhuah theihna petu che u chu amah chu a ni zawk asin*’ a ti. Hna thawk thei turin hriselna min pe a, kan thlai chinte rah a chhuahtir a, engkim mai hi Ama ta a ni. Paulan, ‘Thil petu chuan ui lovin pe rawh se’ a ti a, Pathian rawngbawl hi khawngaih rawngbawl na a ni tih hriain kan taksa i hlan ang u, kan taksa kan hlan thei lo a nih pawhin thilpeka rawngbawl turin Lalpan min ko a. Kan thlen chin aṅanga hma kan sawn zel theih nan Lalpan a thu malsawm rawh se.

TAPCHHAKZAWL AṬANGIN

Upa R. Lalmalsawma

Mission Veng

Mizo Kristiante hian danglam bik riauna kan nei. Chanchin Ṭha kan hriat tirh aṭangin mi dangten hre ve se kan ti ngawih ngawih mai a. Hei hi kan hnam ze ṭhatna tak a ni awm e. Ṭhenawmte hnena kan thil thar chhuah inthartem liam liam ching kan nih vang a ni mai thei e. Kan thil hriat thar – Ramhuai lak ata chhandamna thu hi kan mihringpuite hnena puan chhuah loh phal chi niin kan hre lo va, a theih ang angin kan puang chhuak ta chur chur mai a ni.

Kan nu leh pate hun aṭang tawhin Thlarau Thianghlim pawlna an dawn ang angte chu fehchhuahpui an tum tlat a. Khaw thenawmah tal kal chhuakin a la hre ve lo nia an hriatte hnenah an tlangaupui ṭhin. Tun hma deuh chuan khawlaia Pathian thu sawi lawng lawng thawm hi hriat tur a awm fo ṭhin.

Hun a lo kal zel a, awmze nei zawkin kan Chanchin Ṭha kawl chu a theihna hmun hmunah kan feh chhuahpui zel a. Kawl rama mahni thua han kal te, Haflong leh Manipur lama mahni thiam ang anga lo vak chhuak ṭhin te ṭhahnemngaihna chu

Kohhran pawhin a um zui zel a. Ṭawng thiam deuh leh mi vengva deuh te tan kawng a inhawng tual tual a. Mi chuanhnuai deuh leh âtchilh zualte tan chauh ni lovin, awmze nei taka kal chhuah dan kawng Synod chuan a hawng nasa ta tial tial a. Tunah chuan kan chhehvel ram kan dâp chhuak titih tawh a. India ram ril zawk leh tuipui ral thlengin kan nula tlangvalte an feh chhuak ta sung sung mai. Mizote zingah hian khawvel thil avanga ram pawna kan vah chhuahna aiin Chanchin Ṭha avanga khawvel hmun dang kan tlawh chhuahna hi a ropui/nasa zawk emaw tih tur a ni ta.

Duh nazawng leh koh nia inhria nazawng tan hian Chanchin Tha feh chhuahpui hi a lo theih hauh lo mai a. Tawng thiam lo tan chuan phai kin kan thlen atangin kan buai nghal der a ni mai a. Mahni ei tur lam dan pawh thiam lo khan hnam dang kan tawng hre reng reng lo leh Thlarau Thianghlim a rim a rã pawh hre lo hnenah engtin mah Chhandamna thu ropui hi kan tlangaupui lèk lo vang. Hnam changkang zawk leh keini aia hnam upate hnenah lek phei chuan mi mawl hian eng ruai kan thleng pha dawn reng reng lo.

Chutih lai chuan kan mi thiam zawk kan tihte pawh hian a tirtu Thlarau Thianghlim hnathawh tel lo chuan an hel nuai ngawt thei bik reng reng lo. Thlarau lam thil a nih avang hian tisa taka rawngbawl tumte chu an mualpho zel zawk thin. Thiamna hmachhuan emaw, theihna hmachhuan emaw zawnga kal chhuakte chu Kohhran neitu Lalpa hian a um zui zel ngai lo emaw tih tur a ni fo. Amaherawhchu, Thlarau

Thianghlim ordain ngei mai, kan Synod Mission Board hmanga kan rawngbawlnate erawh hi chu a tuang rih viau zel mai a. A hun laiin harsatna neuh neuh han tawk thin mah ila, khawvel leh a chhunga awm zawng zawng neitu hian a kuangkuah tlat a. Kan mualpho nasat hi a phal ngai lo a ni.

He rawngbawlna ropui tak maiah hian kan missionary te chauh hi a pawimawh an ni hauh lo va. A phena lo awm ve kohhran mipuite hi kan pawimawh ngawih ngawih thung a ni. Puan in chu zar duai mah ila a kaih marna kan khen ngheh loh chuan thli fim mai mai pawhin a chhem leng duai duai anga a tlu sawp mai ang. Chuvangin, a hmun thu keini kohhranhote hi kan tan mar pat a tul em em mai a ni.

Chutah chuan a pawimawh bik kan awm lo kan tih rualin kan phak ang tawk tawka kan rawngbawlna tê tê hi nasa takin Pathian chuan mal a sawm thin. Chumi a taka kan hmuh reng, kan lo en kân fo chu

Buhfaitham rawngbawlna hi a ni. Mi tam tak chuan thil ho te angin an ngai fo. Mahse, tapchhak zawl aţang hian tuipuiral kan ban phak tlat asin. Fairel bel leh chaw bel kan ban kual velna hi Chanchin Tha hriila kan ban phar ve na a ni. Buhfaitham tham tura kan kut kan lek hian Setana vai kiang tura kan kut kan hum ruhna a ni. Fairel bel aţanga kan tham

chhuah Buhfaitham bela kan han khung chiah hian thlarau bo tam tak chhandamna huangah kan khung lut tihna a ni. Keinin tapchhak zawla kan lo thawh hi Engkimtithei Pathian chuan mal a sawm a, a tichak a, hmanraw ropui takah a hmang ta thin a. Chuvangin, tapchhak zawl aţanga Chanchin Tha hrii hi i uar sauh sauh teh ang u.



TUN HUN PAWIMAWHZIA

*F. Lalkungliani
Chhinga Vengthlang*

“Hun lawmawmah ka ngaithla che a, Chhandamna niah ka tanpui che ... Ngai teh u, tun hi hun lawmawm chu a ni a; ngai teh u, tun hi chhandamna ni chu a ni,” (2 Kor. 6:2)

He kan Bible chang thlan hi Tirhkoh Paula sawi a ni a, he Pathian thu aţang hian tun hun pawimawhzia kan hriat thar a pawimawh hle. Ziaka dah hi thil har tak mai a ni a, ka thinlungah chuan a thar reng tho va. Tun tumah hian ka taksaah harsatna lian tak ka tawh laiin ka thinlungah a rawn lang thar em em mai a, ka rawn ziaak ta a ni.

Meizial zu thin leh tui ti ve thei tak mai ka ni a. He ka meizial zuk hian ka hriselna a khawih pawih tih hi ka hre har khawp mai a, ka u, min chhangtu chiah hi meizial leh tuibur duh tak mi a ni a. Chu

chuan a taksaah nghawng tha lo tak mai a nei ta a, vanduai thlak takin a boral ta mai a. Ka u damlo chu enkawlin ka awmpui reng thin a. A thih dawna a thawpik nasa tak chu hmuh a hrehawm em em a, a

khawngaihthlak hle a ni. Mahse, chutianga ka ûin a mei zuk avanga a tawrhna ka hmu reng chung chuan mei zuk chu a that lohna leh ka taksaa nghawng tha lo a neih tur lam reng reng ka la hre chhuak chuang lo va. Mei zuk chu ka la sim chuang lo va.

Kum 1996 June thla khan zing tawngtai inkhawm tura ka kal chu hmanhmawh takin step-ah ka chho a. Step-a ka kal lai chuan ka hah em em mai a, ka khuh bawrh bawrh mai a. Ka khuh lai chuan ka û thaw hah thi tur hmel kha ka mitthlaah a lo lang a. 'E, ka û ang khan ka awm ve ang tih ka va hlau em! Tun atang chuan pakhat mah ka pak tawh lo vang' ka ti rilru a. Chuta tang chuan pakhat mah ka pak ta lo va. Kum 1992-a ka û thaw hah avanga thi ta khan ka nunah thu a rawn sawi nasa em em mai a. Hei hi Pathian hnathawh ni pawhin ka hria. ka lawm hle a ni. Mei ka thlah chuan sahdah ka hmuam leh a. Heng pawh hian taksa tan thatna eng mah a lo nei lo va, taksa tan a lo pawh em em mai a ni.

Kei kum upa (*Kum 78-na a hmang mek, Ed.*) leh chak tawh lo pawhin ka thil chin thin tha lote ka sim thei a nih chuan zuk leh hmuam ti thin mi tam tak hian kan thil chin tha lo hi chu kan sim thei tih a chiang khawp mai. Thil kan chin thin tha lo kan bansan a, thil tha lo dang kan la ti zel tho a nih chuan nakinah kan taksa tan a la pawh ve dawn a ni tih hre chungin sim nghal i tum ang u. Tun zel hi a pawimawh avangin nakina sim atan kan khek chuan simna hun a awm dawn lo tih hriain kan sim nghal mai hi a pawimawh tak zet a ni. Nakin kan nghah chhungin kan taksa a lo ei chhe zel mai si a, chuang chuan i taksain a chhiatpui hma ngeiin sim lo tum hram ang che.

Pathianin min kohna ang leh ti tura min tih angin tun huna thuawih mai hi puitlinna leh hmasawna a ni tih Lalpan a hriattir zel ang che.

Thuawih loh pawizia hi Lal Saula nunah kan hmu a. Lal Saula chu Israel lal ni

tura Samuela'n hriak a thih khan Lalpan a hrih angin Amalek mite do tur leh that chimit vek turin Lalpan thu a hrih a. Mahse, Lalpa thu chu pawm lovin ama ngaih dana tha a tih angin thil a ti ta a. Pathian thu vekin 'mahni ngaihin intifing suh la' a tih kha hmang duh lovin Amalek-ho chu a va hneh ta ngei a, a va that ta ngei bawk a. Mahse, lal Agaga chu a nung chungin a man a, chu bakah bawng leh beram thau tha thate chu inthawi nana Maichama thil hlanah tiin a hawn a. Lalpa khan Saula hnenah khan bawng leh beram a thah bangte hawna inthawina hlan turin thu a pe lo va, an râl va beihthe chu that chimit vek turin thu a pe zawk a ni.

Hnehna changa an haw khan Lal Saula chu Karmel tlangah a kal a, chutah chuan dam lai lung a phun a, a lo kir leh ta a. Samuela chu Lal Saula hnen a thleng a Saula chuan 'Lalpan malsawm che rawh se, Lalpa thupek ang chuan ka ti ta e,' a lo ti a. Amaherawhchu, Samuela chuan 'chung beram be leh

bawng bu ri ka hriatte chu engtizia nge' a lo ti a, Saula chuan 'Amalek mite ta ka rawn laksak a ni a, beram leh bawng thau tha tha chu Lalpa i Pathian hnenah thil hlan atan kan rawn la a, a dang zawng chu kan tihlum vek e,' a ti a.

Ral do hneh avanga halral thilhlán leh Lalpa tana inthawina hlan chu âwm a ti ve tho mai. Ama tan a hawn a ni lo va, Lalpa tan a ruat ve thlap chu a ni. Mahse, Lalpa duh dan a ni lo tlat mai. Lalpa duh dan chu a thuawiha a thu min hrih anga awm leh bansan tur te, paih turte paih a, hawisan tur hawisan ngam hi ringtute awm dan tur chu a ni. Chu chu thuawihna a ni a, Lalpa lawm zawng tak a ni.

Thianghlimna hi kan thlarau nun kawng atan thu pawimawh leh ùl tak a ni a. Bible-in thianghlimna tel lo chuan Pathian kan hmu dawn lo a ni tih min hrih.

Nasa taka zuk leh hmuam kan tih hnuah Pathian hnathawh leh a remruatna anga ka'n nghei thei hlauh mai hi ka lawm thin hle a. Hlain –

*'Pathian thil rêl dan chu,
A va mak êm!
Hriat phak rual loh a ni,
A tum zauzia;
Thil tê ber pawh a vêng,
Van thil a rel kim e;
Pathian ruat ang zêlin,*

Engkim a thleng' a lo ti tlat mai si a. A remruata inngah thiama a rorel dan dana kan lungawi maite hi a ÷ul hle a ni.

Ringtute hi nuam taka awm tur leh hrehawm tuar lova awm tur emaw kan inti palh mai ang tih hi a hlauhawm hle a ni. A tawrhna ÷awmpui tura min mamawhna hi tun hun zelah hian kan theihngilh tur a ni lo.

Tunlai khawvel boruak han thlir hian inthlahdah ngam pawh a ni tawh lo. Natna chi hrang hrang hriat sen loh mak tak tak a lo thleng mek zel a. Kan tlu zawih zawih a, hrite a leng a, lungphu chawl, sarthi tih te

hriat tur a awm reng ta mai a. Eng pawh ni se, eng ang hun khirh pawh tawng ila Lalpan hun lawmawm leh chhandamna hun min pek lai hian inpeih lote kan inpeiha kan inbuatsaih a pawimawh hle a ni. Lalpa tan hun ÷ha kan neih lai hian inthlahdah lova kan thawh thuai thuai a pawimawh. Engtin nge kan thawh ang kan ti a ni mai thei, kal chhuak thei lote pawhin mawhphurhna lian tak kan nei. Chhengkua enkawl ÷ulna avangin kan chhuak thei lo a nih pawhin in chhengkurah, ni tin zan tin kan ÷awngtai thei a ni. Lalpa pawl nana ka ÷awngtai hi rawngbawlna hlu tak leh hlawk tak a ni. Chu chu missionary hna kan thawhna ropui tak a ni tih kan hriat a pawimawh hle a ni. Tun hi hun lawmawm chu a ni. Tun hi chhandamna ni chu a ni.

PATHIAN THU ZIR DUH TAN

Presbyterian Bible School, Mission veng Aizawl-ah Certificate in Theology Admission hawn a ni a, Zir duhte tan a hnuai tar lanah hian ngaihven theih a ni e. Zir hun chung : Sept. - Dec. 2013
Dil hun : August 26, 2013 (Thawhtanni) 3:00 p.m. thleng
Hre chiang duh tan Phone No. 857530800/23174343/2350082

INKHAWMPUI LIAN VAWI 45-NA THLIRLETNA

*Sapvengi
Mission veng*

Kumin 2013 Hmeichhe Inkhawmpui Lian kha ka chhim ve vawi khatna a ni a, an sawi thin ang takin a lo ropuiin palai pawh an tam na ngiang a. Kei kum 25 lai mai India ram pawna awm tan chuan thil thar tam tak hmuh tur leh zir tur te, mak ti zawnga thlir tur pawh tam viauin ka hria. Taiwan atanga lo kal, nunphung leh zia pawh inang lo, khawsak dan leh ram changkan dan inthlau takte tan phei chuan ha hipa sawi tur a va tam dawn em ka ti vawng vawng a ni.

Tun tumah hian Taiwan atanga inkhawmpui rawn chhimtute thil hmuh leh hriat atanga thu nawi tē tē, an rilru khawihtu emaw, an mak tih zawng deuhthe han sawi lan ka duh a, chutiang a nih avang chuan hnam dangten engtin nge min hmuh tih leh, keimahni atangan eng nge an zir ve tih te thlur bing dawn ta ila. He thu kan chhiar ruala kan rilrua awma ka duh chu kohhran mite hian insiam thatna tur kan nei em tih leh chin chhunzawm zel tur atana thate eng nge ni ang tih kan thliar thiam nante pawh hmang ila a tha viau in ka ring.

A hmasa berah chuan lawm thu sawi ka duh a. Kohhran Hmeichhe hruaitute leh Pathian hnenah lawm thu sawi tul ka ti a. Taiwan lama CWM mission-

ary nihna anga kan rawngbawlina Presbyterian Church of Taiwan kohhran hmeichhe palaite an sawm ve avang leh duhsak tak leh inphal taka mi 7 lai an lo thleng thei kha ropui ka ti em em a. Rawng kan lo bawl venate nena inhmelhriatna tha tak neih zuina kawnga an hmalakna pawh hi lawm thu sawina chhan tur pakhat a ni. Pathian rawngbawlinaa kan thawh ho chhunzawm zel pawh ka beisei.

Taiwan lam unaute lawm thu chu Pathian hnenah leh Mizoram lam unaute hnenah awm se. Inkhawmpui chhung leh kohhran an tlawhte leh an cham chhunga an thil hmuh leh hriat, a tha emaw mak danglam deuh nia an hriat min zawh fote han ziak tel ila. Thil thenkhatte

hi chu ram hrang daih leh chin dan hrang, rilru putzia inang lo tak an nih avanga keini pawhin huata la lova, a tha laite inzir nan hmang thei tura chhiarte pawh tum ila a tha hlein ka ring. Kan hnen atanga zir tur nei viaua an inhriat laiin an tawngkam atanga kan lo inhmuhchhuah vena tur thil pawh a awm nual ang.

Mizorama an cham chhunga an thil hmuh thenkhat tha an tih em em leh keini lam tan pawh fuihna tha tak tur chhonzawm zel tlak ni anga langte lo thlur bik teh ang.

1. Kohhran hmeichhiate lo dawnsawn danah an lung a awi em em, an beisei phak baka thain enkawl an ni. An duhna hmun apianga hruaitu tur an awm te, ei leh in tuihna tak ni tin an dawn chungchangah an lawm em em a ni. Conference Centre enkawltuten an ngaihven tha em em a, eirawngbawlsaktu Pi Hminglianite chhungkua in mi hrang pawh ruai lova, a tu leh fate naupang te thlenga an chhungkuaa an rawn thawk dial dial thin kha an ngaihlu hle.

2. Kohhran hmeichhe pual ni mah sela, kohhran pum puiin hmeichhe pual bik tih sawi lova

an tanrual dan leh thawh hona khan an rilru a hneh hle bawk. Mizoten Pathian rawngbawlina kan hlutzia te, Women Centre tana thawhlawm thawh dan te, buhfai tham thute khan an rilru a khawih hle. An kohhranah pawh (a bikin Paiwan Presbytery-ah) buhfai tham rem ve chiah lo mah se, member-te hnenah pawisa khawl bawm semin thla tin bituka thawhte pawh an ti ve tan tawh nghe nghe.

3. Thawhle hle zan Kohhran hmeichhe inkhawma an tel ve khan thil zir chhuah tur a pe leh bawk, entir nan Mission Vengah khan thla tin thawhlawm lak hun a lo ni hlauh mai a, mi tinin an thawhlawm ip maichama an dah thliah thliah khan an rilru a hneh hle. Upa bialten inchhawka kar tin Bible chang an inchhiar chhawk an hmu bawk a, zir ve atan tha hlein an hria.

4. Kohhran Hmeichhiaten thilpek leh tawngkain duhsakna an lantir nasa em em a, khangte khan an rilru a eh hle bawk. Thilphalnate hi pawisa neih vang ni lo va, thinlung chhunga hmangaihna irh chhuak a ni a, an tan a hlu a ni.

5. Thupui ‘Tho la, i Pathian ko rawh’ tih kha Taiwan lamah pawh an lo zir zawh ve chiah a nih avangin an beng a verh a, Mizoram mila thu sawi tha tak takte kha an hriatna tizautu, Mizote hian eng سوالنا lam nge kan lo do tih te an hriat phah a. Tin, sawrkar hmalakna kan tuipui leh politics thlenga hmasawmna tura infuih leh thawh hona tur an hriatte kha an ram politics hruaitute chona atan tha an ti hle.

6. Zu khap tlat a ni hi tha an ti bawk, hrih vek kher an ngai lo va, kei erawh chuan zu khapna state-ah zu a tamzia thu erawh hi chuan ka rilru a tibuai ve khawp mai.

7. Inkhawmpui chhimtute inpekna ropui an ti, thutna hrehawm taka rei tak tak lungawi taka an inkhawm thin kha an tan chuan mak danglam a ni.

A lehlam ve thung sawi ila

1. Kan rama harhna thleng ang hi an ram Taiwan lamah a thlen ve vak loh avangin kan lam dan thenkhat chu mak an ti a, hmuhawm enin an en deuh.

2. Inkhawm hun kha tam an ti viau a ni ang, fiamthu titakin

‘Taiwan lamah chuan inkhawmpuia kalte min hre thiam a hetiang a tam hi chuan min inkhawmpui lo’ an ti.

3. Zunram thiarna kha min zawt tawp thei lo “Enga ti nge khatiang kha a nih, zuna êk nghalte lo duh thut ila engtin nge kan tih ang?” tih kha min zawt fo mai.

Thu nawi tam tak sawi theih a awm, mahse, sawi tam rih lo ila. Thil tha tam tak an zira an inhriat laiin keini Mizoram lam pawhin kan ram dang thiante kan hip zel theih nan chuan thlarau lam thil tehchiam lo, khawvel thil anga lang pawimawh ve si, hlamchhiah theih loh lamah hian hma lakna tur kan la ngah tih chu a hriat theih a. Hnam dangte titlangnel tur chuan thil tam tak hmabak kan la nei tih a tichiang hle.

Kan rawngbawl honaah tui mal far te te pawh tuipui lian a chang thei tih hi ram dang mite tan a entawn tlak hlein ka hria. Kan thawh hona leh Pathian ram tana kan inpekna hi mi mal hmasialna te, mahni tanghma umnaten a tihchhiat loh nan Pathian hnenah i awm reng ang u.

RILRU SIAM DIK LEH CHHUNGKAW NU

*Rev. K. Lungmuana,
Mission vengthlang*

Khawvel ram hruaitu zawng zawngte hi nu chhul chhuak vek an ni a; nuin a pian tirh aṅanga a enkawl dan a zir zelin hruaitu ropui tak an lo ni thei a ni. Ram leh kohhran hruaitute hi, inenkawl leh inzirtirna ṅha avanga hruaitu lo ni ta an ni! Mizoram khawtlang nun hi siam ṅhat leh theih tawh loh dinhmuna ding hiala ngaite pawh kan awm mai thei e; mahse, i beidawng lul lo ang u. Kan ram hian hnam leh sakhwana dik a kal dunpui phawt chuan, ram nuam leh ralmuang a ni ngei ang. Kan ram khawtlang leh kohhran nun siam ṅha tur chuan, Moral Reform hi a hnuk a ni; hei hi Thlarau Thianghlim ṅanpuinain kan nei thei a ni tih hi i ring flat ang u. Kan tum ber chu **‘Mizoram khawtlang leh kohhran nun, dik leh ṅha, Isua Krista lalna ram din’** hi a ni.

1. Moral Reform-in a tum: Moral Reform chu, ‘Rilru siam dik/siam ṅhat/siam thar’ tihnate a ni thei ang. A inṅanna chu ‘Rilru puthmang tihdanglam’ a ni ber. ‘Rilru puthmang dik leh tha’ te pawh ti ila a sual tam awm lo ve. Moral tih hi Mizo ṅawng chuan ‘rilru’ tiin kan sawi tlangpui ṅhin; hei hian a awmzia tak chu a phawk phak lo deuh mai thei a ni. ‘Ethics’ tih nen hian sawi pawlh loh theih loh khawpin a inhnaih a ni. Ethics hian thil mawi leh mawi lo, ṅha leh ṅha lo min hriattir a; Moral chuan a ṅha leh dik

kan hriat chu kan nunah a lantir ta a ni. Sawitu pakhat chuan, ‘Kan rilru puthmang hian kan pawn lam nun dan a thunun a ni,’ a ti. Tin, Moral Refom hian Pathian thil siam dang, thing/mau/tui leh boruak leh nungcha humhalh leh enkawl ṅhat hi a tum pawimawh tak a ni bawk. Moral ṅha chu a inzirtir theih hle a; Thlarau Thianghlim ṅanpuinain vawi leh khatah pawh a neih theih tho bawk. Tin, Moral Reform inngahna chu BIBLE hi a ni.

2. Mizo Kristiante tan Moral Reform hi a awl

bik: Ram leh khawtlang nun siam dik tur chuan, ‘Hnam leh Sakhua a kalkawp a ngai’. Kan pi pute chuan an hnam nuna an ngaihsan ber leh neih an tum ber chu, ‘*Tlawmngaihna*’ a ni; hei hi mite tana nun, tanpui ngaite tanpui hi a ni. Hei hian a ken tel tlat chu, ‘*Rinawmna, taihmakna, sakhawmina, huaisenna, aia upa leh nu leh pa zahnate hi*’ a ni.

Kristian kan nih hnu hian, tlawmngaihna chu kan nunpui tur a ni tih chiang zawk leh kimchang zawkin Lal Isuan min hrilh a; A lo kal chhan ber pawh, mi dangte rawngbawlsaktu nih hi a ni (Mk.10:45). Bible hian ‘Rinawmna te, mi dang chhandamtu/chhanchhuaktu nih te, taihmak te, nu leh pa leh aia upate zah te’ hi min zirtir a ni. Keini Mizote tan chuan henge hi thil thar a ni hran lo; kan thinlunga chi awm reng, kan neih sa, totira kan nun chhuahpui mai turte an ni.

3. Engtin nge Moral Reform kan inzirtir ang:

Kawng hrang hrangin kan inzirtir thei ang; thlur hnih chauh atangin sawi ila, hetiangin -

(1) **Chhungkua atangin:**

Moral Reform hi chhungkua atanga inzirtir ngei ngei chi a ni. Fate hi mawhphurhna neiin kan hring a ni. Nu leh pa zah hi dam reina a ni tih Bible-in min zirtir dan a ni; mahse, ho têt têtah mahni intichhiat duh an awm fo mai, hei hi nu leh pa zah lohna a ni. Taihmakte hi in chhung khurah, zirlai bu zir atangin emaw, in leh a vel tifaiin emaw, chuktuah huana kut hnathawhtir atangin emaw a taka (practical) inzirtir a tha. Mut hma leh zing thawh hmata hi kan pi pute nuna bet tlat thin kha, a thara nunpui leh a tul ta takmeuh a ni. Tin, fate leh kawppuite enkawl leh ngaihsak tura pawn lam programme neih tlem te leh, thawmhnaw lei nana tha leh zung tlem zawk seng tura rilru kan siam dik a tha hle ang. Tin, zuk leh hmuam leh ruih theih thil tih leh

mipat hmeichhiatna hmang
sual lo tura fate zirtir hi nu
mawhphurhna pawimawh
tak a ni. Fate tan sum lak
luh tam aiin HUN sen tam a
ṭha hle zawk. Fate moral ṭha
neihtir turin NU aia ṭha
khawvelin a nei lo!

**(2) Ram leh khawtlang
nun aṭangin:** Keimahni hna
ṭheuh hi rinawm, dik leh
taima taka thawh hi moral
ṭha nei hna chu a ni. A hun
taka hnathawhna hmun thlen
leh bân te hi kan rilru siam
dikna tur pawimawh tak a
ni; chu chu nun hlimna pawh
a ni. Zawrh leh hralh thuah,
a leitu tur anga inggaia a
man tur tuk hi rilru
puthmang dik neitute tih dan
a ni. Tin, thil a baa lei
duhna rilrute pawh hi a ṭha
lo va, siam dik a ngai. Loan-
te pawh kan la duh a nih
pawhin kan intiamna ang

taka, a hun taka rulh leh
ngei tur a ni. Corruption hi
rilru dik pute tih dan a ni lo
tih hi nupaa hriat ngei chi a
ni e. Tin, a lova kan awm
theih hauh loh, ram leilung
leh nungcha enkawl ṭhatte hi
kan tih tura Pathian min phut
a ni bawk.

Tlangkawmna: Kan ram,
Lalpa zawn chhuah ram hi
khawizu leh hnutetui luanna
ram ang maiin thil chin
apiang ṭha thei tih mai tur
leh a mi chengte lah hlim
thei leh talent tha tak tak nei
kan ni a; insawisel lovin, kan
theihna leh ṭhatna lam zawk
hi inpho chhuahsak zawk
ang u. Kan tum ber,
**‘Khawtlang leh Kohhran
nun dik, Krista lalna ram
din’** hi, Thlarau Thianghlim
ṭanpuuin kan nei thei a ni tih
i ring tlat ang u.

Mexico City-ah khuan General Obregon-a lim,
a âwm chin chauh hi mawi takin an din a.
A âwm zâwnah chuan a thuchah, ***“I hmelma
nangmah rawn beitu chu hlau suh la,
nangmah fak dertu che chu hlau zawk
rawh,”*** tih hi an ziak a...

Hriselna

DYSLEXIA

*Rev. R. Lalthlengliana
Hailakandi, Assam*

‘Dyslexia’ hi kan hre lar lo mai thei a. Naupang thenkhat neih thin a ni a, kan hriat lohva kan faten an lo neih palh theih avangin kan hriat a tul hle. Dyslexia chu zirna lamah naupangin harsatna an tawh hi a ni a. Hei hian ziahah te, chhiarkawpawh te, tawngah te leh thil spelling-ah te naupangah harsatna a thlen thin. Hetiang nei naupang chuan an kum rualpuite aiin tawng an harsat a, thil an hre reng thei lo thin. Rilru lam natnaah ngaih a ni a. Hei hi puitlingah pawh a awm thei a. Tun tumah hi chuan naupanga harsatna a siam dan kan chhui ber dawn a ni.

Naupang Dyslexia neite chuan chhiarah harsatna an neih avangin mi dang an phak lo thei a. Amaherawhchu mi dang aia IQ hniam a ni tihna erawhchu a ni lo. hetiang nei, lehkhathiam thei tak tak pawh a awm theih a. Chhiar lamah harsatna an neih thin avang zawkin mi dang an ang phak lo thin zawk a ni. Chi hrang hrangin an then a -

1. Trauma Dyslexia: Hei hi Brain Trauma vang emaw thluak hliam vanga awm a ni a. Mahse hei hi naupangah chuan thil vang tak a ni.

2. Primary Dyslexia: Hei hi chu thluak ding lam function loh vang a ni. Hei hi inthlahchhawn theih a ni a. Hmeichhe naupang aiin mipa naupangah a tam thin.

3. Secondary or Developmental Dyslexia: Hormonal development vanga lo awm a ni a. Nu pum chhunga naute insiam laiin a lo awm a. Naupang an lo len deuh hunah a reh ve mai thin.

Dyslexia nei mi thiamte test atang chauhvva finfiah chi a ni. Kan faten Dyslexia hi an lo nei a nih chuan kan hriatpui lohvin anmahniah harsatna tam tak an nei thei a. Mahni inngaihhlutna a tla hniama, mi dang phak lova inngaihna a siam thin avangin kan fate kan chik a tha hle. An kum rualpuiten an chhan theih ang zawhna an chhan theih loh chuan Psychiatristrawn a tha. Heng zawhnate hi han zawt ta ila - Kar khata ni hming hi a indawin an sawi thei em? A AW B sawi emaw, number

chhiar emaw an ti hlei thei lo em? Hla sak milin an kum rual puite kut ben angin a beng ve thiam em? Hma lam, hnung lam, chung lam leh hnuai lam an hre hrang em? etc. Heng zawhnate hi lungawithlak taka an chhang thei lo a nih chuan mithiam rawn thuai a tha.

Hetianga hian Dyslexic nei chu a hriat theih -

- * An tawng thei har
- * Pronunciation-ah harsatna an nei nasa bik.
- * A A W B, rawng leh number an hre tha thei lo.
- * Entir nan 'b' leh 'd' te an hre hrang thei lo va, thumala hawrawp indawt dan an hre dik thei lo thin bawk. Naupang chuan 'bat' tih ziahna turah 'dat' tih a ziak thin. 'Tip' tih turah 'pit' tih a ziak tlat thin bawk.
- * Alphabet (A A W B) mal leh a rik dan an hre dik hlei thei lo thin.

Hetianga naupangin a letling zawnga thil an ziah avang ringawt hian Dyslexia an nei tihna erawh chu a ni lo. Naupang kum 7 chin hnuai lam chuan hetianga hian an ziak fo thin. Amaherawhchu naupang kum 7 chung lam ni tawhin a chung a kan sawi tam

zawh tak khi an nei a nih chuan mithiam rawn a tha.

Dyslexia hi inthlahchhawn a tanga neih thin niin an hre ber. Chuvangin nu emaw pa emawin kan nei a nih chuan kan fate kan ngaihven that a tul hle. Zir Chiangtu pakhat chuan 'Dyslexia nei naupangte hi pre-school-ah chuan an tha em em a. School pangngai an han lut a, harsatna an tawh thin' a ti.

Hetianga nei hriat chhuah a nih loh chuan a pawl thei hle a. An zirlai an failed an failed a, a tawpah chuan beidawnnain an khat a, school kal an duh loh phah mai thin. Nu leh pa leh zirtirtute pawhin an harsatna hre lovin an hau a, an hrem a, chu chuan naupang rilruah sual nia inhriatna a lo awm a, a pawl thin hle. Rilru lam harsatna an neih phah thei. Dyslexia nei naupang reng reng chu tanpui an ngai hle tih hriat a pawimawh.

Hriat tur pawimawh zual leh tih tur tlem han tarlang ila -

1. Mahni inzir a tul: Dyslexia chanchin tam zawh hriat tum tur a ni a. Lehkhabu leh internet lam a tange, heng avanga buai ve thin nu leh pa kan hriat chuan anmahni a tanga thil tam tak hriat hi a tangkai hle.

2. Fate enkawl ngun: I fa chu ngun takin vil la, Sikula zirtirtute nen țang tlangin theih tawp chhuah ang che. I fa harsatna ațangin inthiarfihlim suh. *Entirnan*, hlim lohna nasa tak a neih chuan ngaihthah suh.

3. Home work-a puih: Home work tih leh țha taka lehkha a zir theihna tur hmun thawl leh hun thawl țha pek tum rawh. Hun thawl țha leh rilru engthawl taka an tih theih nan țanpui ang che. I theih chuan tuition lak sak a țangkai hle thei baw k ang.

4. A tuina zawnga hun siamsak: Lehkha zir bakah a nuam tih zawng thil dangah teltir thin ang che. Sports emaw, music lam emaw a nuam tih zawng tihtir a, hun thawl pek a pawimawh hle.

5. Fuih sauh țhin: School-ah țha takin enkawlin buaipuiin theih tawp chhuah tawh pawh ni se la, i fa chu nasa takin fuih la, chawh phur tum țhin ang che. Hlawhtlinna a neihin lawmpuiin fuih țhin rawh.

6. Mi thiam panpui: Naupang chuan ngui chang leh hlim loh chang chu a nei ve fo a. Amaherawhchu, nasa taka an hlim loh emaw harsatna nasa

bik an taw k emaw a nih chuan Rilru lam Doctor panpui ang che.

Dyslexia ang tak, nimahsela thil dang vang ni si hi a awm thei tih erawh hria ila. School-a țhiante nen intihthiamloh vang te, an pawlpuite emaw naupang dang hlauh an neih vangte pawhin an thil zir an bahlah thei baw k. Hei lo pawh chhan dang tam tak avangin an zirlaiah an hnufum theihna tam tak a awm a ni.

Dyslexia nei hi hma taka hriat a nih chuan enkawl dam theih a ni a. Hetiang nei hi khawvelah hian an tam em em a. Mi ropui tak tak leh Scientist hmingthang tak takte zingah pawh an naupan laia Dyslexia nei hi an awm a ni. Hollywood film Director lar Steven Spielberg-a te pawh hi a naupan laia Dyslexia nei, an hriat chhuah mai loh leh nghal a ni. Thomas Alva Edison, Scientist hmingthang tak pawh hetiang baw k hi a ni. Chuvangin kan fate hetiang nei an awm a nih pawhin beidawng mai lo leh țhahnemngai takin bei ila. Pathian țanpuinain heng harsatnate hi kan hneh thei a ni.

*Hriatzauna***FIRST INFORMATION REPORT (F.I.R.)***Vanlalduha
Luangmual Vengthlang*

F.I.R. tih chu ‘First Information Report’ tihna a ni a, kan hriatthiam dan zawngin, miin tu emaw lakah harsatna eng pawh a tawhin, entirnan - Mi sualin an rawk emaw, an vau emaw, kut an thlak emaw, thil an laksak emaw, accident a tawh emaw, bumna a tawng emaw, chutiang zelin chhan hrang hrang avangin, Police Station, ama chenna emaw, thil tha lo thlenna bial (area) changtu hnenah, chu a thil tawn chungchangah chuan ziakin emaw, tawngkain emaw a thlen thei a. Tin, ama chungah thil thleng ni lo, midang chungah thil thleng chungchangah pawh FIR hi mi dangin an siamsak (theh luh) thei a ni.

FIR ziah dawnin heng a hnuaia W-4 leh H-1 te hi hriat reng ni thei se -

1. When - Thil tih sual ni leh hun ziah lan tur a ni.

2. Where - Thil sual tihna hmun chiang taka ziah lan tur.

3. Who - Thil tisualtute emaw kan rinhlelhte emaw hming kan hriat chuan FIR-ah hian ziah lan ni se, a remchang lo anih pawhin tawngkaa Police hrilh a tha, chu chuan case chhuinaah nasa takin a pui thei a ni.

4. What - FIR-ah hian misualin an thil ruk emaw tihchhiat emaw a hlutna nen

ziah lan ngei ngei tur a ni a, a theih phei chuan company hmingte pawh ziah lan a tha.

Tin, mihring chungah pawh khawih chungchang a nih chuan a chungah thil thlen dan leh a tuartu particular kha chiang taka ziah lan tur a ni.

5. How - Engtianga thil sual tihna chu thleng nge a nih? Mi in, bang, kawngkhar, tukverh te tichhiain an lut nge kawng dangin thilsual titu hi inah a luh, chiang taka ziah tur a ni. Eng hmanrua nge an hman? Thil hnutchhih an neih chuan ziah lan a tha.

Invauna lam thil a nih pawhin, a voutu tawngkam

dik tak chu ziah lan a tha a. Chu invauna tawngkam hre vetu hming pawh ziah lan theih chuan a tha leh zual.

FIR chungchang hi Cr. PC Section 154-ah a kalphung tlangpui ziah lan a ni a, hetiang hi a ni -

(1) Police-ten an bawhzui theih nghal thil sual tih chungchanga Officer in-charge of Police Station hnena report reng reng tawngkâa report a nih chuan Officer in-charge (O.C.) emaw a remtihain emaw ziakin an lo record-sak tur a ni a. Chu chu a report-tu hriat lain chhiar chhuahsak tur a ni a. Chu mi hnuah a report siamtu signature chu lak leh tur a ni. Tin, chu report thu tlangpui chu Police Station-a General Diary bu-ah O.C. in emaw mi dangin emaw a ziak lut tur a ni.

(2) Information record chu a copy siamin a report-tu hnenah a thlawna pek tur a ni.

(3) Report reng reng O.C. in a lo pawm duh lo anih chuan report siamtu chuan direct-in emaw Post-in emaw chu Police Station enkawltu Superintendent of Police

(S.P.) hnenah a thawn thei ang. S.P. chuan mi dang emaw amahin emaw report chu a chhui emaw a chhuitir emaw thei a. S.P. hian O.C. power zawng zawng hi a hmang thei a ni.

Complainant-ten kan hriat reng tur chu, i chung emaw mi dang chung emawa thil tisuatu man a nih a, dan anga a chung a thil tih sual phu tawk hremna a hmuh theih ngei nan, i theih ang anga Police i tanpui kha i tih tur a ni a, tin, mi sual kha man a niha, jail-ah a thil tihsual anga tanga hrem anih theih ngei nan, Court-in hemi case chungchanga evidence pe tura a koh hunah tha taka kala, thil hmuh leh hriat ang fiah taka sawi kha complainant mawhphurhna a ni. Tin, khua leh tui kan nihna ang pawhin, mi tinin mi sualte nek chepa an awm a, an sual man hremna an hmuh ngei theihna turin, hriatpuituah kan tang a nih hlauh chuan, tha taka kan thil hmuh leh hriatte Court-a hrilh hi kan mawhphurhna a ni. Case tam takah, thuhretute Court-ah an inlan that leh duh thin loh

avangin tualthattu, rukrutu, mi pawngsualtu leh thil tisueltu khawtlang tana mi hnawksak tak takte pawh an fihlim phah fo thin a, chuvangin, mi tinte khua leh tui tha kan nihna ang a, Police leh sawrkar mite a tul huna kan puih hi kan tih tur a ni tih i hre thar leh theuh ang u.

Thil sual titute hian an thil sual tihna hmunah hian eng emaw hnuhma, ke hniak,

finger print leh hmanrua hnutchhiah an nei fo thin a, heng an thil hnutchhiahte hi anmahni chhui zui nan a pawimawh avangin, khawih chingpen lova, lo ven that hi kan tih tur a ni. Chungte chuan thil sual titute man/chhuichhuah kawngah nasa taka min puih theih avangin Police emaw Forensic mithiamte lo thlen hma chu lo khawih chingpen loh tur a ni.



HMANGAIHNA IN TANA TANPUINA DAWNTE (January-June, 2013)

- | | |
|--|--------------------------|
| 1. Sangteite thianho, Mission Veng | : Rs. 1,100 |
| 2. Miriamite unau, Durtlang | : Bucket 3, ei tur |
| 3. Debbie Lalremtuangi, Mumbai | : Rs. 1,000 |
| 4. Sangteii & Tetei, Republic | : Rs. 500 |
| 5. Sangteite thian dun, Kulikawn | : Cake etc |
| 6. Lallen Presbyterian kohhran | : Rs. 6,300 |
| 7. Dr. Zothanate thian dun | : Thawmhnaw |
| 8. K. Vanlalmuanate thianho,
Ramhlun Vengthar | : Thawmhnaw, ei tur |
| 9. Champhai Vengthlang North kohhran | : Pressure Cooker 22 Lt. |
| 10. Raju te nupa | : Rs. 11,000 & Ei tur |
| 11. Danny Lalvenpuia, Macdonal Hill | : Walker 3, thawmhnaw |
| 12. Pu L.V. Zomuana, Chaltlang | : Rs. 5,000 & Cake |
| 13. MHIP Gen. Hqrs. | : Rs. 1,000 |

14. Pi Lalntlanthangi, Sairang : Rs. 1,000
15. Sairang Bial Hmeichhia : Rs. 10,000
16. Lalhlmpuii, Leitan South : Rs. 1,000
17. Manikbond Bial Kohhran Hmeichhia : Rs. 500 leh buhfai bag 1
18. Hmuntha Bial Kohhran Hmeichhia : Rs. 1,250 leh buhhum
19. Serchhip Dinthar Koh. Hmeichhia : Rs. 8,000
20. Pu Lalthangfala, Serchhip Dinthar : Rs. 100
21. Pi Vanrengpuii, Serchhip Dinthar : Rs. 100
22. K. Lalmuanpuii, Ramhlun Vengthar : Rs. 500
23. Kawrtethawveng Koh. Hmeichhia : Hmunphiah
24. Isaak Lalrinawma, VM Hardware,
Bawngkawn : Rs. 20,000
25. Kolosib Venglai Sakrament : Ei tur
26. Sairang Bial Kohhran Hmeichhia : Hmunphiah & ei tur
27. Mission Vengthlang Sacrament Dept. : Ei tur
28. Aizawl Koh. Sacrament Dept. : Rs. 500 & ei tur
29. Jubilee Koh. Sacrament Dept. : Rs. 700
30. Bungkawn Koh. Sacrament Dept. : Ei tur
31. New Vervek Branch KTP : Rs. 1,000
32. Pi Lalthanruai, Ramhlun Vengthar : Rs. 2,000
33. Pu Lalnunzira, Chhinga Veng : Rs. 10,000
34. Chhiahtlang Venghlun Koh. Hmeichhia : Rs. 1,000
35. Pi Vanlalhawihi, Chhiahtlang Venghlun : Rs. 500
36. Vaphai Bial Kohhran Hmeichhia : Rs. 2,000
37. Vaphai Kohhran Hmeichhia : Rs. 1,000
38. Pi Lalthianghlimi, Zawlnuam : Rs. 500
39. Zawlnuam Bial Kohhran Hmeichhia : Rs. 5,000
40. Mualpheng Bial Kohhran Hmeichhia : Rs. 5,000
41. Biate Bial Kohhran Hmeichhia : Rs. 2,000
42. Hnahlan Bial Kohhran Hmeichhia : Rs. 1,000
43. Hnahlan Kohhran Hmeichhia : Hmunphiah
44. Chawngte 'P' Bial Hmeichhia : Hmunphiah
45. Pi Lalsawmliani, Bawngkawn Chhim veng : Rs. 2,000

46. F. Lalrinpuii, Ramthar : Rs. 10,500
 47. NE Khawdugsei Bial Koh Hmeichhia : Rs. 3,000
 48. Pu Lalngaihawma, Seling : Rs. 20,000
 49. Rengtekawn Bial Kohhran Hmeichhia : Rs. 4,500
 50. Darlung Kohhran Hmeichhia : Rs. 5,000
 51. Laltlankimi, E. Phaileng : Rs. 500
 52. KTP, Chaltlang Lily Branch : Rs. 3,000
 53. Sac. Dept. Saron Veng kohhran : Rs.3,600+Thawmhnaw
 54. Children Fellowship, Ramhlun East: Rs. 5,000
 55. Buhkangkawn Kohhran Hmeichhia : Rs. 2,000
 56. Bukpui Bial Kohhran Hmeichhia : Rs. 1,000
 57. Pu Vankhuma Hranleh, College Veng : Rs. 5,000
 58. Aibawk Kohhran Hmeichhia : Rs. 5,000
 59. Dorothy & Puia : Tui no-20
 60. Sacrament Dept. Ramhlun Venglai : Damdawi & Ei tur
 61. Rev. B. Sangthanga, ITI veng : Naupang ei tur
 62. Vanlalhriata & Esther Laldingliani : Alu (Bag-2),
 Sahbon, Chini etc
 63. Zikpuii, Leitan (Zikpuii Tailoring) : School Uniform
 64. BSI, Leitan Area : Holy Bible 9
 65. Samaritan Purse : 34 purse
 66. 7th Day Adventist Thalai, Chaltlang Unit : Artui & chhang

TAWNGTAIPUINA TURTE

1. Kan naupang enkawl lai, Ranjoni (Thla 5) hi a lu thang avangin wawi 2 zai a ni a (a lu-ah Pipe phum), a khawsik a reh thei lo a, a tha chak lo hle a, tawngtaipui a ngai khawp mai
2. Naupang dangte pawhin hriselna tha an neih zel theih nan
3. Thawktute hmangaihna tak tak nen nau an enkawl zel theih nan leh hrileng leh natna hrang hrangin a tlak buak ve deuh reng a, hriselna tha an neih theih nan
4. Management Committee tan

WOMEN CENTRE SAKNA ATANA SUM LUTTE

Women Centre sak tanpui nana thawhtute hming kan han tarlang leh a, thawhtute chungah lawmthu kan sawi nawn leh e (Receipt No.1713-1800).

SI No	Petu	Pek zat
1.	Pi Lalhmelthai, Maubawk Ex- CC Member	Rs. 1,000.00
2.	Pi C. Lalneithangi, Zarkawt, Treasurer	Rs. 7,000.00
3.	Pi Vanthuami Chanmari, a pasal Pu Lalrozama leh a fapa VL Remtluanga hriat reng nan	Rs 10,000.00
4.	Cherhlun Bial Koh Hmeichhia	Rs. 3,000.00
5.	Pi Lalpanliani, E/T JMS Laimeikuri Arunachal & Assam Field	Rs. 1,000.00
6.	Champhai Bethel Bial Koh. Hmeichhia	Rs. 2,000.00
7.	Pu Saizela te chhung, Dawrpui Vengthar Pi Lalduhawmi hriat reng nan	Rs. 1,00,000.00
8.	Rabung Bial Koh. Hmeichhia	Rs. 1,000.00
9.	Venghnuai Bial Koh. Hmeichhia	Rs. 13,700.00
10.	Rawpuichhip Bial Koh. Hmeichhia	Rs. 5,000.00
11.	Central Kochuam Numei Pawl Manipur Area	Rs. 25,000.00
12.	Khawbung Koh. Hmeichhia	Rs. 1,000.00
13.	Armed Veng South Koh. Hmeichhia	Rs. 10,000.00
13.	Pi Chawngchhingpuii Kawnpui Dinthar	Rs. 1,000.00
14.	Upa C. Lalrintluanga leh Pi PC Lalhmachhuani, Champhai Bethel, An nu leh pa Zakhuma leh Hrangnginghi Bungtlang hriat reng nan	Rs. 30,000.00
15.	Sesawng Koh. Hmeichhia Pi Zaii Group	Rs. 1,000.00
16.	Sesawng Bial Koh. Hmeichhia	Rs. 10,000.00
17.	Chaltlang Bial koh. Hmeichhia	Rs. 10,000.00
18.	Ramhlun Vengthar Bial Koh. Hmeichhia	Rs. 20,000.00

Hruaitute chanchin

Pi C. Lalmangaihi hi Upa C. Hmingliana leh Pi Zahliri (L) te fa, nau pasarih zinga a upa ber a ni. Kum 1974-ah Rev. Dr. Lalchhuanliana nen innein fanu pahnih leh fapa pahnih a nei a. Tunah hian Venghluiah an khawsa a ni.

Zirna lamah chuan HSLC hi Govt. Gandhi Memorial High School, Champhai aingan a zo va. Lady Keane Girl's College, Shillong aingan BA a zo leh a. Kum 1975 aingan Synod Higher Secondary School-ah zirtirtu hna a thawk a. Kum 2009-ah Vice Principal-ah hlan kai a ni a. Kum 2011 khan Pension-in a chawl ve ta a ni.

Rawngbawlina lamah chuan, kum 1975 aingan Kohhran Hmeichhe Committee-ah thlan a ni a. An awmna an sawn pawhin Committee-ah thlan a ni zel a. Kum 1997 aanga tun thlengin Kohhran Hmeichhe OB-ah a tel ve zel a. Chairman-ah term ruk (6) tang tawhin mawhpurhna dang pawh a chelh kim vek tawh a ni. Bial Kohhran Hmeichhe Committee-ah pawh kum 2000 aanga 2012 thleng OB-ah telin, Chairman mawhpurhna pawh tum nga lai a lo chelh tawh bawk.

Tualchhung Kohhranah chuan Thuhritlu leh Puitling Sunday School Zirtirtu a ni a. Social Front Committee leh Kristian Chhungkaw Committee a member tanglai a ni.

Bible chang ngainat zawng chu - Sam 23, I Petera 2:23, Kolossa 2:13,14 a ni a. Kristian Hla bu No. 149-na, 130-na leh 140-na te hi a hla ngaihnat zual bikte an ni.

Hriat atan

1. June 7-9, 2013 chhung khan heng hmunahthe hian Leadership Training leh Kristian chhungkaw Campaign neih a ni a, tluang takin hun hman a ni -
 - (1) Tlabung Chawnpui Bialah - Pi C. Lalhmangaihi, Chairman, Pi Lalnthangi leh Pi K. Vanlallawmi te an kal.
 - (2) Tlabung Zodin Bialah - Pi Zohmachhuani, Pi P.C. Nuzawni leh Pi Liankimi te an kal.
 - (3) Thingdawl Biala Bualpui 'N' Kohhranah - Pi Rochuangkimi, Vice Chairman, Pi Rochhungi leh Pi R. Rengkhumi te an kal.
 - (4) Kawnpui Bialah - Pi Rosangpuii, Pi H. Kapthangi leh Pi C. Zopari te an kal.
2. June 7, 2013 (Zirtawpni) khan Airfield Vengthar Biala Zemabawl Beraw lui kohhranah Leadership Training neih a ni a, Pi Parchhuaki leh Pi Lalbiakengi te an kal.
3. June 15, 2013 (Inrinni) khan Chaltlang Biala Chaltlang South kohhranah Leadership Training neih a ni a. Pi Vanlaltluangi Fin.Secy leh Pi Lalthansangi te an kal.
4. June 20, 2013 (Ningani) zan khan Chawnpui Vengthlang kohhran chuan an kohhran indan kum ngana lawm nan Kristian chhungkaw Campaign neihpui turin Central hruaitute an sawm a, Pi C. Lalneihkimi Treasurer leh Pi Liankimi te an kal a, tluang takin hun an hmang.
5. Kumin 2013, January thla aţangin Agape Chanchinbu chhut man hi Press lamin an tisang ta a. Chuvangin, Agape Editorial Board Meeting 35:4 of 22.1.2013 chuan '**Kum 2014 January thla aţang chuan Agape lak man hi copy khatah Rs. 60 zel ni se**' tiin a rel a ni.

KUM 2013-2015 INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi C. Lalhmgangaihi
Vice Chairman	:	Pi Rochuangkimi
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Dr. Vanlalhruaii
Treasurer	:	Pi C. Lalneihthangi
Fin. Secretary	:	Pi Vanlaltluangi

Committee Member-te

- | | |
|----------------------------|---------------------------|
| 1. Pi K. Lalthangmawii | 2. Pi C. Lalrinliani |
| 3. Pi Parchhuaki | 4. Pi Ramngaihhsangi |
| 5. Pi Laltlanthangi | 6. Pi Rosangpuii |
| 7. Pi Rochhungi | 8. Pi Lalthansangi |
| 9. Pi Zohmachhuani | 10. Pi H. Kapthangi |
| 11. Pi Lalrinzuali | 12. Pi Lalrindiki |
| 13. Pi B. Zomawithangi | 14. Pi C. Romawii |
| 15. Pi Lalsiammawii | 16. Pi C. Zopari |
| 17. Pi R. Rengkhumi | 18. Pi Tlangmawii |
| 19. Pi Lalhmingmawii Sailo | 20. Pi Zothanpari |
| 21. Pi Rallianthangi | 22. Pi Maria Lalchhanhimi |
| 23. Pi Vanlalhruaii | 24. Pi P.C. Nuzawni |
| 25. Pi Lalpianthangi | 26. Pi Sailuti |
| 27. Pi K. Vanlallawmi | 28. Pi Lalbiakengi |
| 29. Pi C. Chawngpuii | 30. Pi Vanrammawii |
| 31. Pi Liankimi | 32. Pi Lalrokimi |

Ex-Officio Member-te

1. Rev. Lalramliana Pachuau, Synod Moderator
2. Rev. H. Lalrinmawia, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Laltlanmawii, Ex-Chairman
5. Pi Lalfakmawii, Co-ordinator

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan:**
1. Kohhran pum rawngbawlna tihlawhtling tura thawhho.
 2. Kristian chhungkua din nghehtir tura ñan lak.
 3. Ñanpui ngalte Krista hminga ñanpui.
 4. Chanchin Ña puan darh.

Postal Regn. No. MZR/ 53/ 2012 - 2014 RNI Regn. 40876/ 81



Ramhlun Bial leadership training



Zote Bial Kristian chhungkua leh leadership training



Zonuum Bial leadership training

To

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