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Editorial

Krismas kan hnaih ta hle mai a, he hun lo thleng tûr hi eng angin nge kan lo hmuah le. Chhandamtu hmuh tum in nge kan inbuatsaih a, keimahni lungawina tûrin Setana hian tan a la nasa hle mai si a, chumi avâng chuan chhûngkaw thenkhat tân chuan hun lungngaihthlâk tak pawh a lo ni thei dâwn niin a lang.

Kohhran pawh kan inbuatsaih a, programme chi hrang hrangin ruahmanna a kal a ni. Kan rilru pawhin Bethlehem lam a hawi ta hle âwm e.

Chutih rual chuan chhûngkua hi eng angin nge kan inbuatsaih ve? Chhandamtu nge kan târ lansarh thil dang? Nu leh pate hian Bethlehem-a Isua piang hmu turin a kawng kan kawhmmuh dik em? He hun puiah hian Setana hian nasa takin tan a la leh dâwn. Kan fate hmang hian kan chhûngkua hi min bei dâwn a ni tih hi i ring ang u.

Mi pakhat pawh hi Malvern khuua kal a tum a, a kawng a hre si lo va. Kawng pêngah hian banah lehkhâ an târ a, “Hei hi Malvern kalna a ni,” tiin. Chu pa chu banah chuan a lâwn ta a, a inkherh tâng tan mai a. Miten, “Eng nge i tih dâwn, khatia i awm a?” an ti a. Ani chuan, “Hei hi ‘Malvern kalna a ni’ tih a ni si a, eng tikah nge a kal tan dâwn le?” tiin bana bet tai chung chuan a chhâng an ti. A ban kha a kalkawng a ni lo va, a kawng kawhmmuhtu chauh a ni. Chutiang bawh chuan Chhandamtu piang chibai bûk tûr hian, chhandamtu hmuhna kawnga kal si lo hian a ni lo zâwngin chibai bûk tum hian a kal theih a ni. A lalthutthlêng leh lallukhum kalsana, kan chhûngkua Pathian chhûngtea minrawn zawngtu hi chibai kan bûk theih lohna tûrin chhûng tinte i inbuatsaih ang u.

*Kristian Chhungkua***CHHUNGKUAA RAWNGBAWL****Josua 24:14-18; 2 Timothea 3:14-17**– *Upa K. Lal̄hakima**I.T.I. Veng, Aizawl*

Chhûngkuaa rawngbâwl tih hian kohhrana chanvo pawimawh chelh kha kan rilruah a awm âwm e, chu chauh chu rawngbâwl na a ni lo va, kan chhûngkaw khawsakna tûr hna chi hrang hrang kan thawh hi rawngbâwl na ni tih hria îla. Nu pakhat pawhin an chaw ei thlêng a silna hmunah, “Hetah hian ni tin Pathian rawng vawi thum ka bâwl thîn,” tih ziaak a târ a. Thlêng a sil apiangin Pathian hmingin a thawk thîn a ni. Kan chhûngkaw khawsakna chi hrang hrang kan thawh hian Pathian rawng kan bâwl a, Lalpa hna ropui tak kan thawk a ni. “Chuti chuan in ei pawhin, in in pawhin, in tih apiangah pawh Pathian ropuina tûr hlin ti rawh u,” (1 Kor 10:31) tih leh, “In tih apiang chu mihring tân anga ti lovin, Lalpa tân anga ti zâwkin, châk takin ti rawh u,” (Kol 3:24) tiin Paulan min hrilh a. Kan tih apiang hi Pathian ropuina tûr a ni tih i hria ang u.

**1. Chhungkua hi ringtu tân
Mission Field hmasa ber a ni:**

Rev. E.H.M. Waller-a chuan, “Kristian chhûngkaw siam hi kohhrante rawngbâwl na tûrah chuan hmun (field) pawimawh ber a ni a, a dangte chu hmun tê zâwk an ni vek tia sawi hi uar lua a ni lo ve,” a ti.

La Isua zirtirnaah chuan, “Fate chu lo puar hmasa rawh se, fate chhang lâksaka uite hnêna paih chu a mawi lo ve,”

(Mk 7:27) tiin. Lal Isua zirtirnaah chuan Chanchin Ṭha rawngbâwltute hian min hnaih bertute chungah rawngbâwl tûrin mawh kan phur hmasa ber tih a kâwk theiin a lang. Tisa leh thlarauvah an ṭhan lenna tûra an mamawh dawntir hmasa lova pâwn lam mite hnêna pêk chu thil mawi a ni lo tih Lal Isuan a sawi a ni.

Chhûngkua ai hian pâwn lam kan dah pawimawh zâwk

fo, pawns lama rawngbâwl aiin mahni chhûngkuaa rawngbâwl kan harsat a. Mahni fate leh kawppuite lu chung a kut nghata tawnghai aiin mi fate leh mi dang chung a kut nghah kan awlsam zâwkin kan ngai pawimawh zâwkin a lang. Mahni kawngka atanga chhuaha rawngbâwltua inngai, mahni kawngka luh leh chiaha rawngbâwltua inngai lo a awm theih awm e; chhûngkua hi hahchawlhna tûr emaw tih mai awl tak a ni. Hahchawlhna tûr ni lovin, kan chhûngkua hi Lalpan pên chhuak lova kan rawngbâwl na tûr hmun (field) min siamsak a ni.

2. Chhûngkaw tha awm lohnaah Kohhran tha a awm thei lo: Kenneth Chaffin-a chuan, “Chhûngkua chu kohhran hmasa ber a ni” a ti. Chhûngkua hi mi mal malte pun khâwmna hmun hmasa ber a ni a, awmze nei taka din a nih avângin kohhran hmasa ber anga sawi a ni. Kohhran hi amahin a awm ngawt lo va, chhûngkaw hrang hrang infin khâwmnin a siam a nih avângin, chhûngkaw tha a awm loh chuan kohhran tha a awm thei

lova, chhûngkua a that chuan kohhran tha ka siam mai a ni.

Kan inkhâwm hian planet dang atangin emaw, hmun dang atangin emaw kan kal lo va, chhûngkua atang veka kal kan ni. Kan chhûngkua a that chuan kohhran tha kan ni ang a, kan chhûngkua a that loh chuan kohhran tha kan ni thei lo vang.

Kan ram sual thu kan sawi hian tute emaw sualna niin kan hria a, tûnlai kan chhûngkua kan sualzia tiin kan sawi ngai lo, kei leh kan chhûngkaw sualna avângin sual a pung a, kei leh kan chhûngkaw thatna avângin kan ram leh kohhran a tha a ni tih hria ila. Nehemian, “Kei leh ka pa chhûngte chu kan lo sual ta si a,” (Neh 1:6) a tih angin kan chhûngkaw sualna avângin kan ram, kohhran hi kan sual a ni tih hria ila. Kan chhûngkua a that chuan kohhran tha kan nei zêl dawn, kohhran tha, khawtlâng tha kan neih zêl theih nân chhûngkuaa rawngbâwl na hi i ngai pawimawh deuh deuh ang u.

3. Chhûngkua hi missionary leh rawngbâwltu chherna hmunpui a ni tûr a ni: William Barclay-a chuan,

“Juda-te chuan an fate, nausên an nih lai ațangin dân thu an zirtir a, an nute hnutetui nê an lem pawlhtir thîn a, naupangte rilu leh thillungah dân thu nghet takin an vawntir a, anmahni hming ngei pawh dân thu ai chuan theihngihl mai awl zâwkin an inchhâl hial a ni,” a ti. Deuteronomy 6:7-ah chuan, an fate, kawnga an kal lai te, an thut lai te, an mut lai te, an thawh huntein an zirtir thîn a ni tih kan hmu a. Timothea pawh a nu chuan a naupan têtê ațangin Pathian thu a zirtir thîn a, rawngbâwltu ropui takah a chhuah a ni.

Kan chhângkua hi rawngbâwltu buatsaih nân hmang ila, kan fate hi Sunday School zirtirtu te, KTP hruaitu te, Upate leh rawngbâwltute kuta dah mai lovin, rawngbâwltu buatsaihna, training-na hmun pawimawh tak a ni tih hriain rawngbâwltu chherna hmunah i hmang ang u.

Josuan, “Kei leh ka chhângte erawh hi zawngin Lalpa rawng a nia kan bâwl dawn ni,” tia a sawi, ka chhângte tih hian awmze thûk tak a nei a,

a huam chu - chhângkuaa chêng zawng zawng - nu leh pa, fate, mote bâkah awmpui te, an ran te, in chhâng a thil neih hlu chi hrang hrang te, sum lâk luh leh eizawnna te a huam vek a, an eizawnna, an thil neih, sum lâk luh dân leh hman dân zawng zawng te hi Lalpa duh zâwng leh amah thî chungin an ti zêl dâwn a ni a tihna a ni e, an ti a. Kan sum lâk luh leh eizawnna hrang hrangah dik tak leh fel takin ti ila, ăawngtai leh thilpêkin a rawngbâwl ila, chhângkuaa rawngbâwltuteah chuan hlimna leh remna a awm a, inhmanghaihin, pumkhatin an awm thîn. Josuan, “Kei leh ka chhângte erawh hi zawngin Lalpa rawng a nia kan bâwl dâwn ni,” a tih ang hian, chhângkaw tin hian Lalpa rawng i bâwl tlat ang u. Lalpa rawngbâwltute chu a vântirhkohvin a chênchilh a, a chhanhim thîn a, puih an ngaihnaah a ăanpui thîn a, thlamuan an ăul hunah a thlamuan thîn. Thihna hlim kawr ruam an zawh lai pawhin, tuarna phêna malsâwmna a hmuhtîr thîn si a. Hawh u, Lalpa rawng hi chhângkuain thahnemngai takin i bâwl zêl ang u.

Sermon

IMMANUELA

– *Lalduhawma Chhangte
Chanmari*

“Chuvângin, Lalpa ngei chuan chhinchhiaahna a pe ang che u; ngai teh u, nula thianghlím pakhat a rai ang a, fapa a hring ang a, a hmingah Immanuela a sa ang” (Isa 7:14).

Immanuela tih hi Lal Isua hming atâna phuah pakhat a ni tih kan hria a. Lal Isua hming hrang hrangte zîngah a lâw pâwl tak a ni a, a mawi bawk a, a awmzia pawh sawi thiam rual loh khawpa ril a ni. Immanuela - ‘Kan hnêna Pathian awm’ tih hi Pathian zia leh a nihphung pakhat a ni kan ti thei âwm e. Chu chuan a duh leh a châk chu, a siam mihringte bula awm hi a ni, inthenna awm mah se chu chu a tum a ni lo.

Pathianin Evi leh Adama a siam khân an hnênah, Eden huanah khân a awm a ni. An zîngah a chêng a, an inpâwl thin tih kan hmu thei. Pathian hi mihring lakah hian a biru ngai lo va, mihringin suala a tlûksan avângin Pathian a bihrûksan hmasa ta zâwk a ni. Tichuan, Pathian chuan Evi leh Adama hnênah chuan, “Khawiah nge i awm?” (Gen 3:9) tiin a zawng ta zâwk a ni.

Keini chuan nausên a lo pian hlimin a hming kan phuah thin a. Zâwlnei Isaia erawh chuan Lal Isua a lo pian hma daih kum 700 vêlah khân “Immanuela” tih hi a

lo phuah lâwk tawh a ni (Is 7:14). Lal Isua a lo pian tûr thu hi Genesis 3:15-ah chuan a hlimthla kan hmu tawh a. Chutah chuan hmeichhe thlah (Isua)-in rûl lû a la tithi tling ang tih kan hmu a (Gal 4:4,5). Zâwlnei Isaia hian Lal Isua hming chu “Immanuela” tiin a phuah ta a, chumi hnuah hming dang – “Maka, Remruattua, Pathian Chaka, Chatuan Pa, Remna Lal” tiin a phuah leh bawk a (Is 9: 6). Isaian Lal Isua hming a phuah atanga centenary vawi sarih vêl a liam hnuah Lal Isua hi a lo piang chauh mai hi a hun laia mite tân chuan hriat thiam

a har duh hle ang. A hun laia mite chuan Isaia chu dâwt sawi hmang, mi rin tlâk loh vah pawh sawi huai huai mah se, an thiamawm ve tho mai. Nimahsela, Pathian thu chu a hun takah a lo thleng thîn si a ni. “Kan Pa ram thil a ni, khawvêlin an hre lo,” tih hi a dik leh thîn a ni.

Immanuela tih hi Hebrai tawnga “Kan hnênah Pathian a awm” tihna a ni a, a awmzia a ril hle mai. Ânhhe dawng mihringte hnêna Pathian a awm leh tûr thu hi Thuthlung Hlui thlîrna aţang phei chuan thil awm thei lo a ni a. Pathian meuh, a siam mihringte, suala tlu tawh hnute zînga an chanvo chang tûrarawn piang tûr chuan rin ngaihna a awm lo a ni ber mai. Sakhaw dangte hi chuan mihring, Pathiana chang hi chu an pawm thei a. Amaherawhchu Pathian, mihringa chang hi chu thil theih lohva an ruat avângin an pawm thei lova, an pawm thiam bawh hek lo.

Nimahsela, “Ngai teh, Pathian Bâwkte chu mihring zîngah a lo awm ta” (Thup 21:3) tih hi a takin a lo thleng ta miao

si a. Pathian meuh mihringa a lo channa kalkawng hi a bumboh hle a ni. “Mihringte anga lo piangin bawih angah a insiam a, amah leh amah a intitlâwm ta zâwk a...thi khawp hiala thu zâwmin a lo awm ta a, kraws-a thihna ngei chu” (Phil 2:7). Chuvângin fak hla siamtu chuan-

*‘A va mak êm, thi thei lo thi!
A tumzia mak tu nge sawi thei?
A hmangaih thûkzia puang tûrin,*

*Seraf-te pawhin an phâk lo;
Khawngaihna mak lein fak se,
Angel pawhin zâwt tawh suh se’*
tia a lo phuah chhuak hi a satuten kan tawmpui thiam theuh âwm e. Khawvêlah hian Pathian thil mak tih tam tak sawi tûr kan hria a, keimahni ngei pawh hi thil mak tih changtu kan ni tawh a. Amaherawhchu, Pathian thil mak tihte zînga mak ber leh ropui ber chu Pathian meuh mihringa lo chang (incarnation) hi a ni. Ringlote chuan ran thlengah Pathian Fapa a mu tih te, krawsah a thi tih te, thlân aţangin a tho leh ta tih thute hi an pawm thei lo va, chu chu kan Pa ram thil, khawvêl mite hmuh loh a ni miao si a ni.

Nimahsela, keini Kristiante chu-
Lalberte Lal ber leh Zion
rorêltu,
Engtia awm thei nge
mihringah?

A hmangaih a va mak êm ve!

tiin kan zai mup mup a,
 Immanuela kan zînga Pathian
 awm hi a mak kan ti a, han awih
 lo dâwn ila awih loh theih lohvin
 kan thinslungah a inpuang tlat
 bawk si a. Pathian thu hi chu a
 rintlak tak zet a ni.

Zâwlnei Daniela chuan,
 “Hunte leh hun bite a tidanglam
 a, lalte a sawn bo va, lalte a
 tungding a,” tiin, Pathian
 thiltihtheihna a lo sawi tawh a
 (Dan 2:21). He thu hi ran
 thlengah kan Lal Isua a lo mut
 aţang khân a thleng dik nghâl a.
 Khawvêl miten ran thleng hmun
 tlâwm bera piang chu en
 dawngin hmusit hle mah se,
 amahah hun bi an chhiar lo thei
 ta lo va, B.C. kan tih hi Isua
 pian hma sawina a ni, A.D. kan
 tih hi Isua pian hnu sawina a ni
 ta a. Chuvângin, ringlomi kan
 tihte pawh hian Lal Isua hming
 lam tel lo chuan hun bi an chhiar
 thei ta lo a ni. A nih leh engtin

nge lalte a rawn sawn bo? A
 tirah chuan Rom sawrkâr chuan
 Kristian sakhaw tiak hlim chu
 nuai chimih vek a tum nasa hle
 a, Kristian ui hûm lekte chu râi
 pui phiarin a phiar a. Nimahsela
 kum zahnih zet a beih hnuah
 Rom lalber Constantine-a chu
 Kristianah a inpe ta mai a. Rom
 lalber Kristian a nih tâk avângin
 “Kaisara lo chu lal dang kan nei
 lo” tia au rual thup thupna Rom
 ram chu, “Isua Krista chu Lal
 ber a ni” tia au rualna ram a lo
 ni ta mai a.

Keini mihringte pawh hi kan
 hnênah Lal Isua a awm loh
 chuan hlutna kan nei lo va, kan
 hausakna te, finna leh thiamnaten
 awmzia a nei hek lo. Lal Isua
 nêen kan nun erawh chuan kan
 nun hian chatuan daihin hlutna a
 nei ta a ni. Mari vânnaihna leh
 nihlawhna pawh kha eng nge ni?
 Eng dang vâng a ni lo va, a pum
 chhûngah Lal Isua a pai vâng a
 ni. Mari khân rangkachak a nei
 lo va, in ropui a nei lo va,
 thiamna leh finna sâng tak a nei
 hek lo. Nimahsela Lal Isua a
 neih avângin Bible sawi angin
 thangthar zawng zawngin mi
 nihlawhah kan sawi ta a nih hi.

Hla phuahtu chuan, “Aw Galili, ram vânei mi, Isua i chhângah a cheng si,” tiin a phuah a. He hla phuahtu thinlungah hian Galili ram vâneihna chu a ram a that vâng a ni lo va, economics leh politics-ah a changkân vâng a ni hek lo va, ISUA a chhângah a chên vâng a nih chu. Kan ram vâneihna hi eng nge ni vea kan hriat? A nihna takah chuan khawvêl ram azawnga ram chhengchhe ber pâwl kan ni a, Chanchin Tha kan hriat hma phei chuan ramsa u âwrh chauh kan nih kha. Zosap pakhat Pu Mena phei chuan, “Hnam zawng zawnga hnam bâl ber,” tiin min sawi hial a ni. Nimahsela kum 1894-ah Imanuela chu kan hnênah a lo awm a, mi lu la hnam khan Halleluia Chorus kan rem ta a. A va ropui em!

Pathian Lehkhabu Thianghlina thu pawimawh tak mai, Chiang taka lang chu Pathian hi a mite zînga chêng tûrin a inpeih reng a ni tih hi a ni. Bible thu kan chhiar chuan mihringte hian Pathian bula awm kan thlâkhlelhna thu ai mahin Pathianin mihringte

hnêna awm a thlâkhlelhna thu a ni mah zâwk. Mosian Israel mipuite hnêna a lo sawi ang khân, “Nimahsela, chutah pawh chuan LALPA in Pathian chu in zawn a, in thinlung zawng zawng leh in rilru zawng zawnga in zawn chuan in hmu leh ang” (Deut 4:29).

A pawimawh berah chuan Imanuela, kan hnêna Pathian awm tih hi thu maia hretu ni lova a taka changtu kan nihna hi a ni ang. Mihringte nihlawhna ber chu thil dang zawng zawng aiin kan hnêna Pathian a awm avâng hi a ni. Lal Davida pawh khân, “Thihna hlim kawr ruam zawh mah ila, thil tha lo rêng rêng ka hlau lo vang” a tih theihna chhan chu “Nang ka hnênah i awm si a” tih vâng kha a ni. Kan hnêna Pathian awm hlutzia sawiin D.L. Moody-a chuan, “Lal Isua nei si lova mi hausa tak niha dam sen lul aiin Lal Isua neiha, chaw khawn khawpa retheiha, phâr khah lûk pawh ka duh zâwk” tiin a sawi a. Kan hnêna Pathian a awm phawt chuan eng mah hi hlauh tûr a lo awm lo ve. Natna râpthlâk ber pawh hi vei dâwn ila, Lal Isua kan hnêna a awm dâwn phawt chuan a hlauhawm

hauh loh va, “Hlim takin a hming ka puang ang, ka thih mêk lai pawhin” tiin kan zai hlim thei dâwn si a.

Lal Isuan “Hlau suh” a tih hi a thlamuanthlâk bîk a, a chhan chu, “I hnênah ka awm zêl ang” a tih vâng hi a ni. Imanuela chu kan hnênah a awm a, kan hlim ni leh lungngaih nite hian min thlahthlam ve ngai lo va, kan hlawhchham lai te, kan beidawn lai te, kan nat lai leh thih dâwn laite hian Imanuela a ni reng dâwn a ni. Kumin Krismasah hian Imanuela hi kan hnena awmah kan duh em, nge kan tlanchhiatsan dawn? Khualbuk vengtu hnenah thlen a dil ang khan, kan thinslungah hian thlen minrawn dil leh ang a, engtin nge kan chhan ang? Khawvel chhandamtu hi kan lo hnawl leh dawn em? A bik takin nu leh pate inngaihtuah ila, kan

chhungkuaah Lal Isua tana riahna awm lo nia kan ngaih lai hian, khawvel thilte chu an thleng nghek nghuk mai em? Imanuela hian kan dam lai ngei hian kan nunah, kan chhungkuaah chen a duh a, min awmpui a duh a ni.

Chu chauh a ni lo, kan thih niah feet thum leh feet ruk biala kan ruang an zalh hunah, mittui nên min thlahtute an kîr vek ang a, chutih hunah chuan a malin kan awm ang em? Awm hauh lo vang. Kan thlân khurah pawh Imanuela chu kan hnênah a awm reng ang a, thlân mawngah nungin min lo hmuak ang a, kan tlâwm lai taksa hi amaru puizia tawmpui tûrin min kai tho leh dâwn a ni. A ropui dâwn mang e!

‘Kan hnena awm loh chang ni a awm em?’

Vawi khat mah, vawi khat mah.’

TIHDIKNA

Kumin 2016 Kohhran Hmeichhe Nia thu zir tûr BIBLE WOMEN phêk 7-na 1st paragraph, tlar hmasa bera ‘*Kum 1911 khân Pi Hluui leh Pi Siniboni hovin Mission Vêng Biak In sakna tûr sum tuakna chi khat atân Buhfaitham hi an rawt chhuak a*’ tiha kum **1911** hi **1910** tih tûr a ni e.

MARI, NULA THIANGHLIM, ISUA NU

(Lk 1:26-38; Mt 1:18-25)

– Dr. T. Vanlaltlani

*Lecturer**Aizawl Theological College*

Isua nu Mari hi Kristiante zawng zawngin kan ngaina a, Roman Catholic unaute phei chuan a dinhmun hi an dah sâng hle reng a ni. Kohhran hmasate hun lai pawh khân Mari ngaihsân dân tûr chin hi hriatthiam harsa khawpin ringtute rilruah hmun a lo luah tawh thîn a. Kohhran hmasate hunah khân ‘Pathian paitu’ tia dah duh an awm laiin, chuti lutuk chu ni lo deuhva ngaiin Pathian mihringa lo chang, Mari leh Josefa fa upa ber ni tûra lo piang a nihna lam sawi uarin, Isua Krista paitu, tia pawm chu tâwkah an lo ngai ta a ni. Mari hi Mizo Kristiante tân eng ang taka entawn tlâk nge a nih tih lai hi luhchilh han tum ila.

1. Nula thianghlim a ni:

Chanchin Tha bu pakhat ziaktu Matthaia sawi dân zuiin Mari chanchin han chhui ila. Ani chuan, zâwlnei Isaian ‘Nula thianghlim pakhat a rai ang a, fapa a hring ang a, a hmingah Immanuela a sa ang’ (Isa. 7:14) tia a lo sawi kha Mari nau pai tûr hrih lăwkna ang liau liauvin a nem nghet a. Josefan a nupui hual Mari nau pai thu a hriata a rûka bânsan a tum lai khân vântirhkohvin Mari nau pai chu Thlarau Thianghlim laka mi a nih thu a hrih a. Vântirhkoh

thusawi te, hmasânga zâwlnei Isaia thu lo hrih lăwkte a lo hlawhtlinna tûr chu Mari nau pai mêk hi a ni tih Matthaia chuan a sawi chiang ngam hle (Mt 1:18-25). Leilung dân Pathianin chi thlah kal zêl dân tûr a ruahmanna kalphung pangngaiah chuan hmeichhia leh mipa inpâwlina aţang lo chuan nau a insiam thei lo.

Mari Josefa nêna an inhual riau riau laia nau a pai ta mai hi Josefa tân ngaihtatna chi a ni lo. A rûka bânsan a tum hi thil

tih âwm tak a ni tlat. Mahse, Mari hi mipa laka bawlhhlawh taka lo tlâwm mai mai chi a ni lo va; Lukan min hrilh angin ‘Chûng chu engtin nge ni ang? Mipa ka nei si lo,’ (Lk 1:34) a tih aţang te hian nula, mipa la pâwl ngai loh a nihzia hi a Chiang thawkhat hle.

Thuthlung Hlui luhchilhtu thenkhatin Isaia bua nula thianghlim tia a sawi kha Hebrai  awnga **betulah**, hmeichhe puitling sawina a ni a, mipa la pâwl loh hmeichhia a k wk hran lo an ti  thin. Mahse, Luka leh Matthaia-te min hrilh d nin Mari hi nula thianghlim, pasal la nei lo, mipa n na la inp wl lo a nih hi rinhlelh chi a ni lo.

Mipa tel lova nau pai theih nia a hriat loh thu  an funga a hman d nah pawh hian a lang a; a  anchhan ph t t ra v ntirhkohvin a ch n l tna te hian mipa la pâwl loh a nihna hi a tichiang zual. ‘Thlarau Thianghlim i chungah a lo th ng ang a, Chungnungbera thiltih-theihnain a hliahkhuh ang che... Pathian thu chhuak r ng r ng thiltitheih lovin a awm lo vang’ tiin (Lk 1:35-37). V ntirhkoh

chuan Pathian t n mipa tel lova nau paitir chu a harsat lohzia a sawi a ni.

Mari hi Isua Krista paitua th n tl k, nula thianghlim, nungchang mawi leh  ha ni ngeiin a lang.

2. Pathian thup k awihtu a ni : Mari hian Thlarau Thianghlim hnathawh theihzia chu a hai lo vang. Nimahsela, nau a pai chuan a pasal hual Josefa chuan a hre thiam thei d wn em ni tihte ngaihtuah loh theih a ni lo vang. A pasal hual Josefa chuan nupui h nei duh lo sela pasal a hmu leh ang em tih te, Juda-te d nah inhual tawh chu nupa anga ngaih theih hial an nih av ngin mipa dangin nula kha a remtihna ngeiin lo mutpui se uirea ngai a, den hlum mai theih pawh a ni ang.

V ntirhkoh hian Mari hn nah, ‘I pasal hual Josefa pawh i nau pai t r hi mipa dang laka i tl wm v nga pai i ni lo tih ka hrilh ang’ tih tal hrilh ni se a ziaawm t r, chuti ng lam chu eng mah a hrilh si lo. Mihring ve baw , pasal nei

tûra inpuahchah ru ve mêk Mari tân hian ngaihtuah tûr hi tam deuh a awm. Pasa chân mai thei, den hlum tuar mai thei, khawtlâng mipui ten leh endawng hlawh mai thei, mipat hmeichhiat kawngah lo tlada ni se, ama chhûngte ngei pawhin an tihhlum loh vêk pawhin an tuithlâr duh mai thei tih zawng zawng hi ngaihtuah a ngai.

Mahse, Mari chuan a kotu leh thu petu Lalpa bawihnu a nih inhriain engkim a chhia emaw, a t̃ha emaw, dawn leh tuar a huam a. ‘Ngai teh, Lalpa bawihnu ka ni, i thu ang zêlin ka chungah thleng rawh se’ tiin amah betu Pathian vântirhkoh chu a hrilh thei a ni. Vântirhkoh pawh Mari thu awihna awka a hriatin a lung a awi hle a ni ang, a kalsan ta a ni.

A hnua thlir lêt hi chuan Mari chanvo hi awhawm a ni ngei mai. Mahse, a hun lai khawvêl leh Juda hnam dân leh an nunphung ngaihtuahin a dinhmun kha a khirh hle. Pathian t̃ihu Mari chuan eng pawh tawng dân se, Lalpa thu chu awih tûrin a rilru a siam fêl

thei hi a entawn tlâk êm êmna chu a ni.

3. Pathian mite thusawi zawma, ngaihtuah, vawng reng t̃hin mi a ni : Mari hian Pathian thu ang zêlin nau chu a pai ta a. A hrin hun hmain Kaisara Augustan khawvêl zawng zawng hming zia k t̃ur thu a pêk avângin Josefa pawh Davida thlaha mi a nih avângin Judai rama Davida khua Bethlehem a pan a t̃ul ta.

Mari chu Josefa nupui hual a nih avângin Josefa chuan a nau pai puar t̃euh chungin Bethlehem lam pan chuan a hruai a t̃ul ta si. Bethlehem-ah chuan mikhual thleng an tam ve a ni ang, mikhual thlen theihna khualbûk an chang ta lo va, mi ran inah an han innghat ve a; chuta an awm lai chuan Mari nau hrin a lo hun ta a, fapa a hring ta a ni.

Hetia zin kawng an zawh leh thlenna mumal an neih loh lai hian Mari phunnawi thu sawi rîk a ni lo va; an hun tawn leh thil tawnah chuan a insiamrem thei zêl a ni ang. A hnêna vântirhkohvin a sawi ang khân

Chungnungbera thiltih theihnain a hliahkhuh a, vuina leh buaina zawng zawng chungah a lêng daih pawh a ni thei ang.

Mari hian mi khuaah naute a nei a; mak takin an hmuh leh hriat ngai loh Bethlehem dai reh lama phûla beram vêngtute chuan vântirhkoh hriattirin naute an rawn en a. Nausên chungchânga an thu dawnte chu an rawn hrilh bawh a. A hria apiangin berâm vêngtute thusawi chu mak an tih laiin ‘Mari erawh chuan thusawi zawng zawng chu a rilruin a ngaihtuah a, a vawng reng a’ tih kan hmu (Lk 2:19).

Mari hian thil hi a palzam mai mai lo va; a la runthlâkin thil engkim hi ngun takin a ngaihtuahin, thil thleng tinrêng hi a hnêna Pathian vântirhkoh thusawi nêna inmilin a inrem em tih hi a ngaihtuah reng niin a rin theih. Thuhma leh thuhnu dâwn lova nung mai mai chi a ni lo tih a Chiang hle. Miten a hnênah eng nge an sawi tih te, a nau pai leh a pasal neih vena kawng mak tak te, a fa hming tûr pawh a bik taka hrilh a nih leh, chu chu a pasal pawhin rem a ti thei thlap te, pasal nei

sia fapa a neih hma loh chu a pasal Josef an a pâwl lo te, mihring taka chhûta thil ni thei lo hi Pathian remruatah chuan a ni thei si tih hi Mari chuan a hre thiam vek niin a lang.

A pasal tûr hloh phah dâwn mah se Pathian thu anga awm tûrin a inhlân a; Pathianin a pasal tûr Josefa thinlung a hneh tlat a. A thisen aţanga insiam ni miah lo naute, Marin a pai tih hre reng mah se Josefa hi a tha a na hauh lo asin. Marin Pathian a rinna leh a duh anga awm tûra a inpêkna hi a ropuiin a entawn tlâk takmeuh a ni.

4. A tâwp thlenga rinawm taka a fapa bula awm a ni :

Mari tân hian a puma a pai ve ngei, a fa hrinte zînga chhûl keu hmasa ber, a pai dân pawh danglam tak chu rilru nasa takin a pe ngei ang ti rawh u. Josefa thisen tel lova a pai a la ni lehngâl a; an fate dang zawng ai pawhin Mari rilru chu a luah thûk zual ngeiin a rinawm.

Mahse, Isua, Chhandamtu, a nihna phur chhuak tûr chuan Mari fapa kawng zawh hi a bumboh lua a ni. A lo puitlin tak tak hnuin mipuite

rawngbâwlin a hmanhlel a; a nu leh unaute pawh a ngaihsak hman lo va; in leh lo ngaihtuah lovin a vâk vêl a; Juda tlangvâl dangte nupui neih hun angha nupui ngaihsak bawk si lovin sangha mantute leh mi chi dang dang ho khâwmin a zin kual reng bawk si.

Chu mai a ni lo, an Juda sakhaw hruiute nêh inmil lovin mantir a ni a; nasa taka sawisak tuarin amah khen behna tûr thing kraws chu an puttir a. Mari hi chuan a fapa hi thihna khawp thil sual tiin a ngai lo vang. Mite tanpui rêng rêngin a hun a hmang a ni si. Mahse, mi sual ber thih dânin ânhche dawng thingah khai kâna tihhlum a ni si a.

Mari tân hian a na dâwn lutuk! Nuten fate an hmangaih theihzia hre thiam tân chuan Mari rilru leh thinlung nat tûrzia a ngaihtuah thiam theih âwm e. Nu hmangaihna chuan a fapa thih ai thihsak pawh a duh ngei ang le; mahse, a theih si loh. Lainat takin a thihna hmun leh a ruang an zalhna hmunte a tâwp thlengin a hmu a; a fapa hi a tâwp thlengin a zui a; a

pasal Josefa chanchin leh awmna chin sawi a nih ve tawh loh thlengin Mari hi chu a lang zêl asin. A fapa pai tûr chungchângah amahah bul a inñan a; vântirhkhohvin a remtihna a la diam a nih kha.

A hun tâwpah pawh hian Isua hian a pa lam a hawi leh a sawi kan hre lo. A nu erawh chu a ngaihtuah ve ngang a ni ang, a zirtir (hmangaih Johana nia rin) kutah a dah niin a lang. A nu hnênah, ‘Hmeichhia, en teh, i fapa kha!’ tiin, a zirtir (Johana) hnênah, ‘En teh, i nu kha’ a ti bawk (Jn 19:26-27).

A fa hming koh ngei chu, a sualna finfiahna awm ve dêr si lovin, a hun laia thihna râpthlâk ber, thing ânhche dawng krawsah a lo thi ta si a. Chumi azârah chuan keini Zofate pawhin, “*Kan kut riang hi i chûn Mari kut chantir la, Chatuanin kan lâwmin kan hlim kumkhua tawh ang,*” tih hla te kan lo sa thei ta. Chhandamtu paitu, enkawl sei liantu leh na taka suntu, Mari ropuizia hi i ngaihtuah zui ang u.



I HMANGAIH KHAADAMLO VE

– Biakngûri
Zotlâng, Aizawl

Mari leh Marthi-te in hi Isua leh a zirtirten Judai ram an tlawh châng a an châmna thin a ni a, an nuṭa Lazara hi Isua rawngbâwlhna tawiaawmtu niin a lang; an nuṭa Lazara a dam loh tâkah chuan a farnuten Isua an chah vat a, a tidam thei a ni tih an ring a ni. Isua chuan a hmêlhriat sa lohte pawh a tihdam duh chuan, ama ṭhian ngei chu a ngaihthah hauh lovang tih an ring ngei ang; mahse chutiang chu a ni hauh si lo. Isuan Marthi te, a laizâwn te, Lazara te a hmangaih a; chuvângin, a damlo tih a hriatin a awmna ngaijah ni hnih a la awm ta cheu a. He ni hnih chhûng hi Mari leh Marthi tân chuan chatuan chen thaw a ni mai lawng maw?

Isua awmna an hria a, Bethani lo thleng tûra a hun duh tûr zât pawh an chhût an chhût ang a, an hre ngei ang. An lo nghâk ta ngat ngat mai a, an nuṭa lah chu a chau tial tial mai si. Isua chuan Lazara chung a thil thleng chu a hai hauh lo, Mari leh Marthi mangan dân tûr pawh a hai hek lo. A ṭhianpa Lazara natna chu a zual zêl tih pawh a hria a, a thi ta tih pawh a hre reng a ni, Mari tân an beisei hunah Isua chu a lo thleng tlât lo.

Tin, chumi hnuah chuan an hnênah, “Kan ṭhian Lazara chu a muhil ta a, a muhil kaiharh tûrin ka kal dawn a ni,” a ti a (Jn 11:11). Mahse, a che chhuak

mai si lo, Lazara chu hmêlhriat loh mi satliah mai a ni lo, a ṭhianpa, a thlenin pa, amah ringtu leh a rawngbâwlpui a ni a, mi ṭha tak a ni. Isuan mi tam tak a tihdam tawhte aiin a rinna pawh a chak zâwk ngei ang.

A tihdam tawh ṭhenkhatte chuan Isua chu tu nge a nih pawh an hre bar lo a ni si a. Mahse, a ṭhianpa Lazaran a mamawh êm êm laiin Isua chu a awm si lo. Chu chang a ni hlei nêh, Isua chuan a zirtirte hnênah Lazara a thi a ni; chuta ka awm lo chu ka lawmsak a che u (Jn 11:14-15), a la ti leh ta nghâl a. Hêng thute hi engtin nge Isuan a sawi theih, engtin nge Isua a

lâwm theih? A ðhianpa a hmangaih êm êm a thi a, a farnute pahnih, a ðhian ðha ni ve thote chuan lungngaihna leh manganna namênlo an tâwk mêk a, engtin nge ala lâwm theih? Isua hian eng rilru nge a put? Isua chuan Lazara thih chungchângah hian tih tum pawimawh tak a nei a, a pawimawh êm avângin Mari leh Marthi manganna zawng zawng pawh a hre pha lo a ni.

An rinna chhiat vek hial hlauhawmna pawhin a dâl zo lo. Isua leh Pa Pathian ruahmanna chu a pawimawh êm avângin chuta ka awm lo chu ka lâwm zâwk a nia ti thei a ni. Isua chuan a zirtirte hnênah chuan, “Þhiante u, he thihna chungchângah thil lo thleng tûr hi a ropui êm avângin ka ðhian ðha tak thih pawh a tûl a ni” a tih tluk a ni. Zirtirte chuan eng tak lo thleng dâwn chu nimaw, tiin an ngaihtuahngei ang le.

Mari leh Marthi chu Isua bulah awm fo tawh mah se, an mihrinna a bo chuang lo, an zawh duh êm êm chu, “Isu, khawiah tehrêng nge i awm bo daih le?” tih hi a ni. Isua chuan an nuþapa chu a tidam thei ang tih an ringhlel hauh lo, Marthi

phei chuan tûnah pawh beiseina a la nei cheu tih a tilang. Mahse an nuþapa thih hmaa a lo kal hman lo chuan an rilru a tinain a tibuai a, engati nge a lo tlai. Heti taka Lazara hi hmangaih leh lainat a nih chuan, engati nge a tlai lutuk hmaa a lo kal loh? Engati nge a thih a phal? A tâwp ta, an nuþa neih chhun chu a awm ta lo. Lungchhe vânkai a an ðah lai hian Isua hi awm se an ti ngei ang; mahse, a awm si lo.

Keini pawh hian Marthi-te unau ang bawh hian harsatna kan tawh hian zawhna kan zâwt ðhîn. Kan hmangaih, kan chhûngten natna khirh tak tihdam rual loh an tawrh lai hian vui maite a awl hle ðhin. Pathian hian amah ringtute tawrhna zawng zawng hi hriat pawh a hre sêng lo a niang, keini ang tawrhna te phei chu a hmu pha lo a niang tih maite pawh hi awl tak a ni.

Kei pawh, ka tunu kum 27 mi chu natna mak tak mai a tuar a, a kein lei a rap ngam lo, ðhut leh din te, mut te a tân a har lutuk vek a, puh tur ka zawng a, doctor te, nurse te leh a enkawltu, awmpuitute puh tûr ka dap ruai

a. Pathian hnênah zawhna ka zâwt a, mahse kan duh dân leh kan remruat hi Lalpa remruat dân a lo ni hauh lo. Mari te unauvin an hmangaih tâna an duh dân leh rem an ruat a, engati nge an tih lai pawh khân Isuan an rilru a hriatsak a. Isua leh Pa Pathian remruat angin an chungah a thleng zâwk a nih kha. Kan rinna hian Pathian remruatna a lo thlêng phâk lo thîn a, puh tûr a lo tam thîn a lo ni.

A remruatna thiltihtheihna a lo thlen meuh chuan, “Lung hi chawisawn rawh u,” a ti a, a thia farnu chuan, “Lalpa, tûnah zawng a uih tawh ang, a thihna ni li a ni tawh si a,” a ti a. Isuan a hnênah, “I rin chuan Pathian ropuizia i hmu ang ka ti lo che em ni?” a ti a (Jn 11:39-40). Lung kha chawisawn duh lo se chuan Mari leh Marthi khân Pathian ropuina an hmu dân lo a ni.

An vânduaina aţang khân thil ţa a lo chhuah theih an ring lo va, Pathianin a ngaihsak lo niin an ngai a, rin ngam a har an ti a, an ring lo ngam baw k si lo a ni. Kan duh loh zâwng kan chungah a thleng mêk a. Kan

hun hman mêkte hi thil ţa leh lâwmawm leh thlamuanna aiin min tilungngaitu leh min tihrehawmtu hli emaw tih mai tûr a ni ta. Natna tihdam rual loh cancer natna te, HIV natna ţihbaiawm takte hian min tuam mêk reng baw k a, he kan Zoram ngeiah hian chhûngkaw tam zâwk chu kan tu leh fate sualin, ûm phâk theih rual lohvin min man behsak tawh si a, chhan tûrin tu nge kan pun tak ang le? Home-ah kan ti, jail-ah kan ti, chûng chuan a chhan chhuak thei si lo. Hênggho chhanchhuak tûr hian keimahni ngei hi koh kan ni. Engati nge kan chhanchhuah theih loh? Keimahniah hian siam thar ngai, uih leh rimchhe tawh a awm a ni lo maw? Chuvângin keimahnia uih leh rimchhe tawh Pathian ropuina dâltu lungpui hi chawisawn ila, ruihhlo chi tin rêng avânga rûk rûk leh mahni intihhlum duh hialna awm thinte hi phelhsakin kan kaltir thei ang. Keimahni chuan kan thei lo a ni mahna, Marite unau chungah thil thleng pawh kha an duh dân a ni bik lo, an tih theih bak a nih hriaina tidamtu Lal Isua an ko a nih kha. Keini pawh hian, “Lalpa, i hmangaih kha a

damlo” te pawh kan ti ve thîn.
 Kan thiam kan finna te, nei zo
 kan intihna te, tha leh fel kan
 intihna te chhuangin tihdam tum
 thîn mah ila, kan tidam thei hauh
 lo. Sawrkâr chakna leh thiltih
 theihna pawhin a tidam zo
 chuang lo, lung chawisawn tûr,
 Lazara lo chhuahna dâltu lungpui
 hi chawi sawn phawt a ngai.
 Pastor chhûngkua, speaker
 chhûngkua, Kohhran Upa
 chhûngkua, officer chhûngkua,
 thlarau mi chhûngkua leh
 kohhrana rawngbâwltu
 chhûngkua zawng zawngte hian,
 fel leh tha leh tling kan intihna
 lungpui hi chawisawn ila;
 tichuan, sual phuar mêkte hi
 phelhin, an chungah damna kan
 thlen thei ang. Chutah chuan mi
 mal damna, chhûngkua leh
 kohhran, khawtlâng thlengin kan
 dam ang a, a va thlamuanthlâk
 dâwn tak êm!

*I hring nun zawh laiah
 Harsatna tawkin,
 Lalpa, i au thîn, a puihna
 nghakin, a thleng si lo
 maw?
 Chauvin zam mai lo la,
 A la pangngai reng.
 A lo thleng thuai dâwn*

*A tanpui ang che,
 A hre reng a che.
 Ni li a liam ta, beiseina a bo,
 LALPA, a rei lua e, kan va
 hre thiam lo êm!
 Mahse, Lal remruat hian lei
 mi dân a khûm zo,
 Ni li pawn tlai se a hunah a
 thleng,
 A va ropui êm!*

Lal remruatnaah hian kan tel
 ve lo a, kan remruatna hi zawng
 sa remruatna ang chauh a ni si. He
 kan khualzinna kawng hi kawng
 bum boh leh khâm leh suar nasa
 tak a ni si. Kan kawngte chhût
 ngun ila, kan lama tang tûrin Lalpa
 hi i bêl tlat ila, kan lama tang lo
 thei lovin i vuan tlat ang u.

*Aw van thli, lo leng ang che,
 Sual chhumpui zing chhem
 kiang la;
 Kohhranhote min tiharh
 thar lehin,
 Sual doral kan ngam ngei
 ang.
 Thuro iang zaidam nunnêm,
 Kan thîlung rawn luah
 khat la;
 Nun ze mawi Lal Krista nun
 mawi tak kha,
 Ni tin min zirtir ang che.
 Lalpan malsâwmrawh se.*



TESTIMONY

– Êngzâmi
Bawngkawn Vênglai

Kum 1970 khân Mizoram for Christ Crusade-ah kan thianhovin kan kal ve a, kan piangthar ta a. Chumi hnuah chuan ka rilruah Chanchin Tha hril lam hi a lo awm ve tan a. Kan thianho chuan ti hian kan sawi a, “Missionary-ah kal dawn ila, lehkha kan thiam si lo va. Hawh u, zu in mi pasalâh nei ila, kan tipiangthar ang a, chu chu kan rawngbawlâh leh Chanchin Tha kan hril vena tha tak a ni dawn asin,” kan ti ve mai thin a. Tichuan, kum a lo vei a, zu in mi ngei mai chu ngaihzawng ka nei ta a, a hming chu Rokunga a ni. Kan inngaina chho ta khawp mai a, Pathian hnenah chuan ka dil ta tak tak a. Lalpa chuan min pe ta tak tak a, kum 1974-ah chuan kan lo innei ta a.

Kan inneih hnu pawh chuan zu chu a in chhunzawm zel a. Ka tawngtai ta ngat ngat mai a, kum tam ka tawngtai hnuah chuan Lalpa chuan, “Nghâk rawh, a tlai dawn si lo,” ti hian min chhâng thin a. Ngaihzâwngte min neihsan a, ka tân chuan tawngtaia tan bâk chu tih theih a awm lo.

Zu zuar a ngaizâwng a, “Thla khat vêl ka va awm chilh ang a, ti khân lo awm la, lo chhuak miah suh,” a tih thlâwt tum te pawh a awm. Chutiang hunah pawh chuan ka thinrim duh chuang lo va, zan hnih zan thum te, kâr khat lai te pawh a riak chhuak fo thin a. A lên

chhuah veleh hian kawng ka kalh a, Pathian hnênah ka fate nêh hian kan tawngtai thin a. Beidawn châng ka va ngah thin êm! Then leh mai duh châng pawh ka nei fo thin. Mahse, chutianga ka rilru a awm apiang chuan ka tawngtai vat zêl thin a.

Vawi khat chu ti hian a ti a, “Ka hlawh hi in duh tam chuan zu bilh rawh. Bible-ah pawh ‘Pasalte thu thuin awm rawh u’ tih a nih kha,” a ti a. Kei pawh chuan a dik ka ti bawk si a, zu te chu ka’n bilh ve lâwp lâwp bawk a, dik theiin ka hre bawk si lo. Ka rilru hi a buai thei êm êm a, then mai tûr em ni ang tih bawk chu ka rilruah a lo lang leh

a. Inthen ta ıla, ani pawh eng ruaiah a chhuak dâwnin ka hre bawk si lo. Isua pawn thisen chhuak khawpin a tuar a, kei chu ka la tuar hlei nê̄m tih hi ka rilruah a lo lang a. El-Bethel camping-ah ka lût a, ka luh hlân chuan zu a lo in uar sauh va, tû̄r in te a lo tum a, a faten an paihsak hman a, ka camp chhuak chu inah luh a phal lo va, naupang sikul bâ̄ng ka nghâk a, an lo haw chuan ka lût thei ta a.

Zan hnih khuma mut a phal lo zui bawk a. Inkhâwm te hi a phal lo va, ka inkhâwm luih chângte hian min vawm a, hmawlh (a chang chuan chemtê̄) nê̄n min um zui châng te a nei thîn a. Mahse, min vawm fuh ngai lo rêng rêng a ni. Tû̄m khat ka inkhâwm bâ̄ng pawh, “I rin nge chak ka rin? Ka kawh chu an tlu thîn,” a ti a, min kâwk ta a, ka tlu lo Chiang khawp mai! “Min do fô suh, min do nasat poh leh ka chak sauh zê̄l a nia” ka ti a. Mamit Inkhâwmpui Lianah khân kal a phal lo va; mahse, “Ka kal dawn” ka ti a, a thinrim chuan ka purse-a pawisa awm chhunte chu a la vek a, “Ka kal dawn tho, ka rin

Pathian a hausa a, kal man ber chawi a ngai lo va, ka kal tho tho vang,” ka ti a. ka su lui ta a. Ka haw chuan min lo hmuak leh tlat a. Chutiang taka harsatna, lungngaihna leh manganna tâwk fô mah ıla, Pathian zârah Lalpa faka lâ̄m ka thulh phah ngai lo.

A damloh dan: Nikuma sawrkarin zu lei phalna permit a pê̄k ațang phei kha chuan a in uar ta hle mai a. Kumin January thla ațang chuan a chau tan ta a. Doctor-ten, “A thin a chhe vek tawh,” an han ti mai chu, a na duh khawp mai. Mahse, chuti chung pawh chuan an thianhovin kan inah an lo in leh a, ka thinrim lutuk chuan Pathian hnê̄nah, “Ka Lalpa, i thu thu ni rawh se,” tiin ka hlân tawp mai a. Chumi hnu lawka kan inentir leh chuan a kal pawh a chhiat vek tawh thu min hrilh leh a. Chuta țang phei chuan mi hi a ngai ê̄m ê̄m a, “Ka bulah awm reng rawh,” a ti tawp mai a, chumi hnu lawkah ICU-ah awm a ngai ta a. A bulah awm reng theih a nih tâk loh avângin Lalpa au reng tû̄rin ka chah ta a. A thlarau damna ka duh ber a nih avângin ka thiante leh ka rawngbawl-

puite chu min lo ãawngtaipui tûrin ka chah reng baw k a.

Bâwngkawn nuho hi Thawhlehi hian an ãawngtai ãhin a, chumi an ãawngtai lai chuan kan ãhiannu pakhat chuan, “Pu Rokunga tâna ka ãawngtaia, ka chham lai chuan a lo êng pup mai a, mak ka ti lutuk,” a ti a. Chutih lai vêl bâwr chiah chuan a awmnaah thil thleng a lo awm baw k a. Ama sawi dânin, “ICU-ah Lalpa a lo kal a, min rawn chhêm a, ka sualte chu a kiam duak duak a,” a lo ti a. Chumi a tang chuan Pathian thu lo chu sawi tûr a hre ta lo va. “Nû-i, ka sual si a, Pathian tawh a va zahthlâk dâwn êm!” a rawn ti a. Keichuan, “Pawitirêng rêng suh. Isua an khen beha a ding lama mi ang kha i ni a, ngaihdam dil la, a tâwk mai,” ka ti a. Kal a châk tawh lutuk chu, “Min thlah tawh ru, ka kal châk tawh, a êng vek,” a ti a. Chumi hnuah chuan ka ãawngtai a, Setana ka hau va, kan Amen chu a zawi hnaw k a, a chat thla chu a ni zui ta a. “Lalpa, ka lâwm e,” ka ti a. A chhan chu, ka tum tak – a thlarau Lalpa hnênah a châwl tih ka hriat vâng a ni. “Mahse, Lalpa, i thlarau

thuah hnih min pe rawh,” ka ti a, chumi vang chu a ni ang tûn thleng hian hrehawm ngawih ngawihin ka awm lo. Lalpa chu fakin awm rawh se.

Mak ve em em chu, a thih hun tur hi Lalpan a lo hriattir a, a thih dawn tlai hian, “Dar nga a ri tawh em?” a ti a, “Ri lo, engati nge?” ka ti a, “Dar ngaah Lalpan min hruai dawn a, ka nghakhlel em a ni,” tiin min chhang a. March 3, 2016 tlai dar 5-ah chuan a chawl ta a ni. A tuk March 4 chu a birthday a ni a, a birthday takah kan vui liam ta a ni.

Lal Isua ringtute chuan kan nupui pasalte hi Lalpa hmaah, a hrehawm leh nuamah pawh hmangaiha, enkawla, rawngbâwlsak tûrin kan innei a. Hrehawm tuar peih lova nupa kan inthen ãhin hi a dik lo va, a Pathian thu lo va; chuvangin, ka rawngbawlpui zawng zawngte, keimah ang in lo awm ve a nih chuan Lalpa hnênah hlân tawp zêl mai rawh u.

*“Ka vanram in nuam tak kawng chu kraws a ni,
Chu lo chu kawng a awm lo.”*
Amen.



**KUM 2016 CHHUNGA HMANGAIHNA INA
NAU CHAWMTUTE (Chawm man pe tawhte)**

Sl.No.	Chawmtu	Chawm zat
1.	N. Lungpher Kohhran Hmeichhia	1
2.	Saikhamakawn Kohhran Hmeichhia	1
3.	Kulikawn Kohhran Hmeichhia	5
4.	New Serchhip Kohhran Hmeichhia	2
5.	Dawrpui Vengthar Bial Koh. Hmeichhia	4
6.	Bawngkawn Bethel Koh. Hmeichhia	3
7.	Zotlang Kohhran Hmeichhia	10
8.	Serchhip Chhim Veng Koh. Hmeichhia	1
9.	Venghlui Kohhran Hmeichhia	1
10.	Rengdil Bial Kohhran Hmeichhia	1
11.	Armed Veng Bial Kohhran Hmeichhia	4
12.	Baktawng Bial Kohhran Hmeichhia	1
13.	Electric Veng Kohhran Hmeichhia	4
14.	Phulbial Kohhran Hmeichhia	3
15.	Saron Kohhran Hmeichhia	2
16.	Farkawn Chhim Veng Kohhran Hmeichhia	1
17.	Maubuang Kohhran Hmeichhia	1
18.	Mission Veng Kohhran Hmeichhia	16
19.	Pi Neihthangi, Zarkawt	4
20.	Tuikual Kohhran Hmeichhia	2
21.	Tuikual Bial Kohhran Hmeichhia	3
22.	Bawngkawn Chhim Veng Koh. Hmeichhia	12
23.	Mission Vengthlang Koh. Hmeichhia	5
24.	Thakthing Veng Kohhran Hmeichhia	5
25.	Kolasib Hmar Veng Bial Koh. Hmeichhia	3
26.	Zarkawt Kohhran Hmeichhia	6
27.	Dawrpui Kohhran Hmeichhia	10
28.	Khatla Bial Kohhran Hmeichhia	6
29.	Model Veng Kohhran Hmeichhia	1
30.	Masihi Sangati (Nari Sangathan), Tlangnuam	1

31.	Chawnpui Vengthlang Koh. Hmeichhia	3
32.	Tlungvel Vengthar Koh. Hmeichhia	2
33.	Chanmari 'W' Hmar Veng Koh. Hmeichhia	1
34.	Zohmun Bial Kohhran Hmeichhia	1
35.	Tlangnuam Bial Kohhran Hmeichhia	3
36.	Chawnpui Kohhran Hmeichhia	8
37.	Bethlehem Venglai Kohhran Hmeichhia	2
38.	Suangpuilawn Bial Kohhran Hmeichhia	1
39.	Rengdil Bial Kohhran Hmeichhia	1
40.	Rengdil Kohhran Hmeichhia	1
41.	Khawbung Bial Kohhran Hmeichhia	2
42.	Bairabi Bial Kohhran Hmeichhia	1
43.	E. Lungdar Bial Kohhran Hmeichhia	2
44.	E. Lungdar Kohhran Hmeichhia	1
45.	Champhai Vengthlang Bial Koh. Hmeichhia	1
46.	Peniel Kohhran Hmeichhia	2
47.	Champhai Kanan Bial Koh. Hmeichhia	1
48.	Kawrthah Bial Kohhran Hmeichhia	3
49.	Venghnuai Bial Kohhran Hmeichhia	2
50.	Tuikual North Kohhran Hmeichhia	2
51.	Tlangnuam Kohhran Hmeichhia	2
52.	Zemabawk North Bial Kohhran Hmeichhia	2
53.	Chaltlang Bial Kohhran Hmeichhia	3
54.	Sairang Kohhran Hmeichhia	2
55.	Kawnpui Chhimveng Koh. Hmeichhia	1
56.	Champhai Kahrawt Bial Koh. Hmeichhia	2
57.	Chhingaveng East Kohhran Hmeichhia	2
58.	Nursery Veng Kohhran Hmeichhia	2
59.	Maubawk Bial Kohhran Hmeichhia	2
60.	Tuithiang Kohhran Hmeichhia	3
61.	Durtlang Bial Kohhran Hmeichhia	3
62.	Leitan Bial Kohhran Hmeichhia	4
63.	Vaivakawn Bial Kohhran Hmeichhia	3

64.	Republic Veng Bial Kohhran Hmeichhia	4
65.	Lunglei Chanmari Bial Kohhran Hmeichhia	2
66.	Ramthar Veng Bial Kohhran Hmeichhia	2
67.	Venghlui Bial Kohhran Hmeichhia	3
68.	Hlimen Bial Kohhran Hmeichhia	2
69.	Thenzawl Bial Kohhran Hmeichhia	1
70.	Bilkhawthlir Tuiṭha Veng Koh. Hmeichhia	1
71.	Bethlehem ‘N’ Bial Kohhran Hmeichhia	3
72.	Mamit Bial Kohhran Hmeichhia	3
73.	Chawnpui Bial Kohhran Hmeichhia	4
74.	Maubawḱ ‘W’ Kohhran Hmeichhia	3
75.	Zemabawḱ Bial Kohhran Hmeichhia	4
76.	Hunthar Bial Kohhran Hmeichhia	2
77.	Chhingā Veng Bial Kohhran Hmeichhia	6
78.	Chanmari Kohhran Hmeichhia	4
79.	Sihṭhiang Kohhran Hmeichhia	1
80.	Kolasib Project Veng Koh. Hmeichhia	2
81.	Kulikawn Bial Kohhran Hmeichhia	6
82.	Sateek Bial Kohhran Hmeichhia	3
83.	Kolasib Diakkawn Bial Koh. Hmeichhia	2
84.	Kolasib Diakkawn Kohhran Hmeichhia	2
85.	Thingsulthliah Bial Kohhran Hmeichhia	1
86.	Champhai Bethel Kohhran Hmeichhia	1
87.	Keiṭum Bial Kohhran Hmeichhia	1
88.	Bethlehem Vengthlang Koh. Hmeichhia	1
89.	Saiha Kohhran Hmeichhia	1
90.	Chhingā Vengthlang Kohhran Hmeichhia	4
91.	Tanhril Bial Kohhran Hmeichhia	2
92.	Upper Republic Kohhran Hmeichhia	1
93.	Khawzawl Vengthar Kohhran Hmeichhia	2
94.	N. Lungpher Kohhran Hmeichhia	1
95.	Bungkawn Kohhran Hmeichhia	1
96.	Bawngkawn Hmar Veng Koh. Hmeichhia	2
97.	Hliappui Pastor Bial Koh. Hmeichhia	2

98.	Darlung Bial Kohhran Hmeichhia	1
99.	Kohima Bial Kohhran Hmeichhia	1
100.	Vairengte Chhim Veng Kohhran Hmeichhia	3
101.	Khawzawl Vengthar Bial Koh. Hmeichhia	3
102.	Champhai Zote Kohhran Hmeichhia Rs. 2000 (donation)	
103.	Serchhip Bethel Kohhran Hmeichhia Rs. 1000 (donation)	
104.	Darlawn Venghlun Bial Koh. Hmeichhia	4
105.	Kolasib Venglai Koh. Hmeichhia	4
106.	Nl. Thanṭhuami, Hmunṭha	1
107.	Chanmari 'W' Bial Koh. Hmeichhia	1
108.	Chanmari 'W' Kohhran Hmeichhia	3
109.	Mamit Hmunsam Bial Koh. Hmeichhia	3
110.	Mamit Field Veng Kohhran Hmeichhia	1
111.	Khawhai North Bial Kohhran Hmeichhia	2
112.	Champhai Vengsang Bial Kohhran Hmeichhia	2
113.	Bungkawn Vengthar Kohhran Hmeichhia	2
114.	Airfield Vengthar Bial Kohhran Hmeichhia	1
115.	Thingdawl Bial Kohhran Hmeichhia	2
116.	W. Phaileng Bial Kohhran Hmeichhia	2

(September 2016 thlenga chawm man pete tar lan a ni e.)

SYNOD BOOKROOM BOOK NEWS

Komiti mite thian : Kohhran leh khawtlâng thil hi mi mal thuneihnaa kal lova committee-a uluk taka ngaihtuaha, chumi hmanga inkaihruai hnam kan ni. Chutih laiin committee-a awm dân tûr leh ṭha kan tih zâwnge dinpui dân tûr hi hriat a ngai ve hle. Chumi kaihhruaina chu Upa K.V. Lalhlipuian a rawn tichhuak e. A man Rs. 60/-

Lo kal ta che, Lalpa Isu : Ringtute tâna chhiar tûr lehkhahu ṭha tak tak eng emaw zat ziaktu Chinese Kristian ropui, Watchman Nee-an Thupuan chhui zauna ṭha tak mai a buatsaih, Dr. Zohmangaiha, IRS (Rtd) lehlin, a man Rs. 200 a ni e.

TAIWAN ZIN REPORT

– P.C. Lalmangaihi
Central Committee Member

Presbyterian Church in Taiwan hnuaia Phaiwan Presbytery (tlângmi)-in an kum 70 tlin lawmnaa tel tûra Mizoram Kohhran Hmeichhiate min rawn sâwmna chu Central Committee chuan tihhlawhtlin ni se, mi panga kal rawh se tiin a rêl a. Chuta kalte chu –

1. Pi K. Vanlallâwmi, Vice Chairman, 2. Pi Lalrinpuii, Com. Member, 3. Pi Vanrammawii, Com. Member, 4. Pi Sawithangi Com. Member, 5. Pi P.C. Lalmangaihi, Com. Member-te kan ni. He Group hruai tûr hian Pi Sapvêngi w/o Rev Zaidarhzauva chu Phaiwan lamin an sâwm a. Ni 27.9.2016 (Thawhleghi)-ah Aizawl kan chhuahsan a, ni 29.9.2016 chawhnu dar 2 vêlah Taipei chu kan thleng ta a ni.

Taipei Airport-ah hian Rev. Ma Ling Li leh Phaiwan Presbytery-a Women Ministry Chairman Mrs. Kim te nupa leh Rev. Zaidarhzauva te fapa, Taiwan-a awm, Lalţanpuia (Mapuia) te thian dûnin min lo hmuak a. Mrs. Kim-i pasal, Ally-an a motor-in Taipei khawpui chu min hruai thleng ta a ni.

Presbyterian Church in Taiwan Assembly Office min tlawhpui a, hetah hian PCT Assembly Gen. Secretary, Rev. Lin hovin min lo dawng-sawng a. Tlangmiho bîk Executive Secretary Rev. Alang chuan an rawngbâwl dân tlângpui min hrilh a. Chûng

zîngah chuan Mizoram tih dan - Ni tin chhûng inkhâwm te an lo tih ţan ve tawh thu te, Mizoramin Buhfaitham kan kalpui dân hi an thinlungah a tla na hle a.

Anni chuan a pawisain an thawh a, foreign-a missionary tih chhuah nân an khâwl a, India pawisain nuai sâwmpakua zet an neih tawh thute leh, ram pum huapin kum tin March thlaah Chawlhni wawi khat Kohhran Hmeichhe Pual bîk inkhâwm an hmang a, chanvo zawng zawng hmeichhia an chantir a, kum 20 chhûng hetiang hian an lo kal tawh a ni tihte a report.

Kum 1949 aţangin Hmeichhe Pastor an nei ţan a, t nah hian a ram pumah hmeichhe Pastor hi 300 chuang an awm a, an Pastor z nga hmun thuma  thena hmun khat hi hmeichhia an ni a. Taiwan ramah hian Kristian hi 2% v l an ni.

Ni 30.9.2016-ah Taipei chhuahsanin chhim lam kan pan a, Wangan Kohhran Pastor Quarters-ah kan kal a, Kawngkh rah **“WELCOME MIZORAM”** tih an lo t r a. Hei ringawt pawh hian min titlangn lin rilruah ngam-patna min siam a. Min lo lawm n n – pangpar fresh, khim chi, mawi takin an lo siam a, min lo pe a. Chh n chaw min eipui a. Quarters chung chu biak in a ni ngh l a. Heta Pastor hi Rev Remreman-i a ni a. Kum 2010-a CWM Women Exchange Programme-ah kh n Mizoramah pawh a lo kal tawh nghe nghe. Quarters pindan bangah hian Mizoram buhfai tham  than chhoh d n (Chart) leh Pathiannia d wr inkh r  thap thlal k an lo t r a, h ng hian anmahniah thu a lo sawi viau mai a lo ni. Buhfai tham leh ni tin chh ng inkh wmah hma an lo la  tan ve m k a ni.

Feniang Kohhran kan tlawh leh a. He kohhran hi Chiang Kai Shek-a (China sipai general ropui) sipai panga nupuiten an din a ni a. Mi harsa z wkten hna an thawh hl na an fate sikul b ng lo enkawla, ei t r lo p k leh an homework lo tihpui chu an rawngb wl d n pakhat,  tangkai tak a ni a. Thim thet thetah Phaiwan Presbytery Office kan thleng a. He an office bul maiah hian Sweimen Kohhran Biak In a awm a, an Moderator leh Gen. Secy. leh thawktu, Mizorama lo kal tawh, a Mizo hminga Partei tia an phuhten min lo dawng-sawng a. Presbytery Women Committee-in hotel-ah zanriah min buatsaihsak a, kan tlai kher mai. Heta  tang hian Chiayi Kohhran Guest Room-ah min thlentir a, hei hi kan headquarters at n kan hmang ta ber a ni.

Ni 1.10.2016 (Inrinni) hian hmun hrang hrang min tlawh kualpui a, mit a tlaiin hrawk pawh a tlai hle. Kan chung a  tatna hi a van ropui tak  m!

Ni 2.10.2016 (Pathianni) hian kohhran pathumah

pahnih zêlin min sem darh a, Pi Sâpi nê Chiayi Kohhranah kan inkhâwm a, he Kohhran hi Rev. Zaidarh-zauva te lo enkawl thintute an ni a, kan va thleng chu an lo lâwm hle a, heta an Pastor hi Rev Wang a ni. Lalpa Zanriah Sacrament theh kan nang hlauh mai a, vânei kan inti hle.

Pastor-in Sacrament Sermon ropui tak a sawi a. An sacrament sem dân hi keini tih dân nê chuan a inanglo hret a. chhang kha hmeichhe Upa pangain an sem a, an sem kimah Pastor hovin a rualin kan ei a, chutiang bawkin mipa Upa pangain Uain an sem ve leh a, a rual bawkin kan in leh. Kum upa (MUP rual) Zaipâwl leh Thalai Zaipâwl an nei a, an inkhâwm apiangin Apostol Creed an sawi rual ziah thîn.

Hemi ni hian Pi K. Vanlallâwmi leh Pi Sawithangi te hi Puma Kohhranah an inkhâwm a; Pi Lalrinpuui leh Pi Vanrammawii te hi Santimen Kohhranah an inkhâwm ve thung a. Kan inkhâwmna theuhvah hian a mal malin thu min sawitir a, citation kan ken chu kan hlân

theuh bawk. Phaiwan Presbytery huam chhûngah hian kohhran 70 chuang a awm a ni. A tûk, ni 3.10.2016 (Thawhtanni) hian Thaitong city, Lalpau (Mapuia) te awmna lamah relin kan kal leh a. Thaitong-ah hian Bunun Cultural Centre lian tak a awm a. He centre hi tourist-ten an tlawh nasain hotel pawh nuam leh changkang tak an nei a. Heta min hruaia min buaipuitu hi Miss Rii, Pro. Pastor a ni a. M.Div. a zir laiin ATC-ah leh MTC-ah thla hnih chhûng a lo awm ve tawh a, Mizote min ngaina hle.

Ni 5.10.2016 (Nilaini)-ah Fangliao panin kan chhuak leh a. Ni 6.10.2016 (Ningani) hian Tongien Biak In te leh an hmun pawimawhte min tlawh kualpui leh a ni.

Ni 7.10.2016 (Zirtawpni) hian Fonglin Kohhranah kan kal leh a. Tar enkawlina (Old Age Home) an nei a, kâr tin Zirtawpni apiangin an hawng a. Exercise te an lâktîr a, thil chei mawi te zirtirin chhûn-chaw ei zawhah an bânpuui thîn a. An rual hian chhûn chaw kan ei ve a, tawngtâinate hmangin tlaiah Chiayi-ah kan kir leh a.

Ni 8.10.2016 (Inrinni) hi 70th Anniversary lawmna ni hmasa a ni a. Agriculture College Compound-ah kohhran hrang hrang 70 vêl aṭangin sports-dress nên an lo kal a, hlim takin nilêngin hun kan hmang a ni.

Ni 9.10.16 (Sunday) hian Agriculture College Hall-ah kan inkhâwm a, mi 2,000 zet an lo kal khâwm a, Moderator-in thu a sawi a, Zaipâwl 8 an zai a, Pastor rual zaipâwlte pawh an nei. Kohhran tinin Pastor an nei vek a ni.

Kan Vice Chairman Pi K. Vanlallâwmin Greetings a sawi a, citation a hlân a, ṭhi mawi tak min present vek bawk a. Stage aṭangin hla pakhat "*Aw ropui ber Halleluia*" tih kha kan sa a, kan thiam hran lo na a, kan ti tak hle. An missionary lo ni tawh Rev. Zaidarhzauva chu chawimawina an hlân a. Moderator-in hma a hruai a, kan inkai kual a, kan lâw kual a, hlim tak leh mittui tla chungin kan inthlah a ni.

Tlaiah Koushiang City lam panin kan kal a, hotel nuam leh changkang takah min thlentir leh a, a senso hi Rev. Pai-an min tumsak leh a, a chungah kan lâwm hle. Dinner hi hotel changkang tâwk takah Pi Sapi ṭhiannu Mrs.

Sharlee Chhen-in min tumsak bawk.

Ni 10.10.2016 (Thawh-ṭanni) Breakfast hi Pro. Pastor Rii awmna kohhranah kan ei a. He kohhran hi Rev. Zaidarhzauva te bul ṭan a ni a. Pi Sapi an han hmu chu an lo lâwm hle a, keini pawh kan tlangnêl ngêl hle. Kalna apiangah Pi Sapi an lo ngai hlawm hle a ni.

Mrs. Kim-i te nupa leh an ṭhiannu thlarau mi takten airport lam panin min thlah leh a. Ṭawng kan thiam loh avângin Pi Sapi kan tihah êm êm a; mahse, hah hmêl leh ning hmêl min hmuh ngai lo va, a inpêkna a ropui takzet a, fak tlâk a va ni êm!

Pu Ally-a, Mrs. Kim-i pasal chuan 'Nangni buaipui hi nuam ka ti,' a ti a, "Khawvêlah kan inhmu leh tawh lo a nih pawhin vanramah kan inhmu leh dân nia' tih thu hi vawi hnih ngawt a sawi bawk a, lung a tilêng hle. Tichuan, tluang takin ni 11.10.2016 tlai dar 4:00 vêl khân Aizawl kan lo thleng leh a. Mizoram Kohhran Hmeichhiate ai awa kan zin theih avâng leh kan zin chhûng zawnga harsatna leh buaina eng mah tâwk lova min hruaitu Pathian hnênah lâwm thu kan sawi a ni.

*Ei siam dan***CHRISTMAS CAKE SIAM DAN****Telh turte**

Maida	:	500 gm
Butter	:	500 gm
Chini	:	500 gm
Artui	:	6 nos.
Ser kâwr	:	¼ lemon
Candid Peel (Thei pil vawn that)	:	250 gm
Currant (Thei ro chi khat)	:	250 gm
Sultanas (Grape rep lian chi)	:	250 gm
Cashewnut	:	250 gm
Kismis (Grape ro)	:	250 gm

A siam dân

1. Maida leh ser kâwrte chawhpawlh la.
2. Butter leh chini chawhpawlhlin chawh rawh.
3. Artui tlêm tlêmin maida nen telh chhâwk tûr.
4. Nut kan ziahho zawng zawng khi telh la, chawhpawlh rawh.
5. Cake urna tûr zût mawmah dah la, a lai chhûng pâwng lo la, kutin hui rual ang che.
6. Oven lum saah 300 F-ah bake tur. Darkar khat dâwn a ngai a ni. A hmin leh hmin loh chu hmawlhlein chhun la, i hmawlh chu a hul phak chuan a hmin tihna a ni ang a, a hul loh chuan a la hmin lo tihna a ni mai.

*Hruaitute chanchin***PI LALBIAKSANGI**

Pi Lalbiaksângi hi Pu Lalhmuchhuaka (L) leh Pi Vanlalngâki (L) te fâ panga zinga a naupang ber niin Silchar-ah a piang a. Apa hnathawhna avângin 1968-ah Shillong-ah an pêm a, chutah chuan a sei lian a ni.

Kum 1984-ah eizawna hna avângin Aizâwlah a lo chhuak a. Kum 1988-ah Zohmingliana nen innein fâ pathum, mipa pakhat leh hmeichhia pahnih an nei. Kum 2003 ațangin Zonua, Aizawlah chhungkuain a khawsa a, eizawnaah chuan Mizoram University-ah Assistant Registrar hna a thawk mêk.

Rawngbâwlna lamah chuan a nulat lai ațanga kohhranah inhmangin, NPSS zirtirtu, KTP leh Kohhran Zaipâwlahte thahnemngai takin a tel thin.

Kohhran Hmeichhe rawngbâwlnaah chuan kum 2005 khân

Committee Member-in a awm tan a, O.B. post hrang hrang a chelh chho zêl a, 2008-ah Bial Committee-ah lûtin O.B. post hrang hrang a chelh chho leh a, Bial Buhfaițham Ziaktu te pawha ni tawh bawk. Tûnah hian Tualchhûng leh Bialah Assistant Secretary hna a chelh mêk a ni.

Tualchhûng Kohhranah chuan Inrinni zân thusawitu chanvo a chelh mêk.

1 Samuela bung 30-ah chuan Amalek-hovin Davida awm loh hlânin a khua Ziglak an rûn a, a nupui fanaute leh khuaa awm zawng zawng salah manin an lo hruai vek mai a ni tih Davidan a hriat khân a puithiam kawr a la a, a Pathian LALPA-ah intichakin a ûm a, a hruai kîr leh vek ang khân, kan tu leh fâte سوالin a man mêkte hi la lêt leh tûrin, Lalpaah intichak ila, kan Puithiam kawr ***‘Tawng-taina leh Pathian thu’*** chu lain ûm ila kan ûm phâkin kan hruai kîr leh ngei ang, tiin Pi Biaksangi chuan Zoram nute min sâwma ni.

“Keini inralthuamna te chu tisaa mi a ni si lo va, kulhpui nghet takte thiatna tûra Pathian zârah thil ti thei tak a ni zâwk” (2 Kor 10:4).

Hriat atan

1. Heng hmunah hian kan hruiute an zin:
 - (1) Ni 14-16, October 2016 chhung khan Khawhai South Biala Khawhaiah Kristian Chhungkaw Campaign, Ei siam leh Pangpar khawi te zirtirin Pi Tlangmawii, Pi Lalnuntluangi leh Pi Lalbiakhluni-te an kal.
 - (2) Ni 1&2, October 2016 chhung khan Kawnpui Chhim Veng Bialah Leadership Training leh Kristian Chhungkaw Campaign-in Pi C. Romawii, Pi Lalnuntluangi leh Pi Liansangi-te an kal bawk.
 2. Hmangaihna Ina kan naute, Mina Lalhriatchhungi, kum 2 mi chu pneumonia vangin ni 27.9.2016 khan a boral a, Durtlang thlanmualah vui a ni.
-

**MISSIONARY TRAINING COLLEGE
HRIATTIRNA**

Missionary Training College (MTC)-ah Bachelor of Missiology (B.Miss.) zir duh tan dil theih a ni leh ta. Dilna form leh prospectus hi Rs. 50/-in office hun chhungin MTC Office aṭangin lâk chhuah theih a ni e.

Dil thei chin : CI XII pass chin
Dil theih hun chhung : 1st October, 2016–31st January, 2016
Written Test : March 1, 2017
Interview : March 3, 2017

Sd/-

Rev. Dr. K. Lalrinkima

Principal, Missionary Training College

Mission Vengthlang

Ph. No. 2310157/2301337/09612564113

KUM 2015-2017 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

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Vice Chairman	:	Pi K. Vanlallawmi
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Pi Sailuti
Treasurer	:	Pi Maria Lalchhanhimi
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- | | |
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2. Upa H. Ronghaka, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Lalfakmawii, Co-ordinator
5. Pi C. Lalhmangaihi, Ex-Chairman

KOHHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thil tumte:
1. Kohhran pum rawngbawlina tihlawhtling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Postal Regn. No. MZR/ 53/ 2015 - 2017 RNI Regn. 40876/ 88



Nikum 2015-a Kohhran Hmeichhiaten kan budget inkhawm
thawhlawm a'anga kan lei
Thisen petute khum (Blood donors couch)



Phaiwan Presbytery kum 70-na lawmpuia kalte

To

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