

Estd. 1986

AGAPE

Vol. XXIV No. 224

FEBRUARY 2011



PCT, PAIWAN PRESBYTERIAN WOMEN'S MINISTRY
& MIZORAM PRESBYTERIAN KOHHRAN HMEICHHIA
(Page - 18)



ONE DAY MEETING



Pi Zail Hall, Synod Conference Centre, Mission Veng, Aizawl

Lak man : Kum khatah Rs. 50.00
Copy khat Rs. 4.50

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Agape Phone. No. : **(0389) 2326372**
9862068537

A chhunga thu awmte

- | | | |
|---|---|----|
| 1. Editorial | - | 3 |
| 2. Kristian chungkua : Hmeichhiat mipat hman khawloh.... | - | 4 |
| 3. Sermon : Thuawih zel nun chuan Pathian a chettir thin | - | 10 |
| 4. Hriselna huang : Doctor ni rawh le | - | 12 |
| 6. Character Study : PERSI | - | 14 |
| 7. Mipa leh Buhfaitham | - | 16 |
| 8. PCT, Paiwan leh Presby. Kohhran Hmeichhiate Intlawhtawn | - | 19 |
| 9. PCT, Paiwan Women's Ministry atanga Lawmthu sawina | - | 22 |
| 10. Hriatzau nan : Hlaphuah thiam Daniel James ... | - | 24 |
| 11. Women Centre, Phunchawngah | - | 28 |
| 12. Missionary-te tana Agape Chanchinbu Laksaktute | - | 29 |
| 13. Kan hruaitute chanchin | - | 30 |
| 14. Hmeichhe Inkhawmpui Lian Vawi 44-na Programme | - | 31 |
| 15. Hriat atan | - | 34 |

Editorial :

TAN ILA THAR ZEL ANG U

Pathian hruaina dawngin Agape chanchinbu chuan a kum 25-na a lo thleng ta a, hemi denchhenin thla hmasa atang khan a kawm full colour a lo ni ve ta. Hetianga hmasawmna rahbi pawimawh tak kan rap ta hi a neitu Kohhran Hmeichhe member-te kan lawm theuhin a rinawm. Mihring ni ta se vanglai hun hmang chho puitlin lam pan mek a ni a, a puitlin zelna tur leh chhiartute tan malsawmna a nih zel theih nan mawh kan phur ani tih hre tharin inthlahrung hauh lovin thurawn in pe zel ila a lawmawm hle ang.

Awle, kan hma lawkah Kohhran Hmeichhiaten hmabak ko tak tak - Pastor Bial Inkhawmpui leh Inkhawmpui lian, Golden Jubilee lawmna ni nghalte kan hmang dawn. Inkhawmpui hi ringtute inpumkhatna leh intihchaktawmna a ni a, Kohhr4an mite hmalam panna kawnga min hruaitu pawimawh tak a ni bawh. Hetiang a nih avang hian Inkhawmpuia kal hi i uar sauh sauh ang u. Inkhawmpuia kal khat, kal chakna pawh nei lo kan nih chuan kan rawngbawl zelna turah kan ngaihtuahawm viau dawn a ni.

Tunlai huna mite kan vannei hle mai, kum 2004 khan Kohhran Hmeichhe Centenary ropui takin kan hmang tawh a, nikumah Buhfaitham Centenary kan hmang leh bawh a, kuminah Inkhawmpui Lian Golden Jubilee kan hmang leh dawn bawh. Hetiang hun ropui hmang hman lova mi duhawm tak tak mual liam tate ngaihtuah let ila “Keini zawng kan chan bik hi kan vennei hle” tiin phur tak leh hlim takin ke i pen sauh sauh ang u.

*Thawk zel la, i thawhah lawm rawh,
Thawhrim chu chawlhna nuam a ni.*

Kristian chhungkua:

**MIPAT HMEICHHIAT HMAN KHAWLOH
CHUNGCHANGA KOHHRAN HMEICHHIA/
NUTE MAWHPHURHNA**

*V. Vanlalruati
Venghnuai*

Tunlai kan ramah hian fa fel tak tak leh Pathian tihmi tu leh fa nei an awm karah mipat hmeichhiatna hman khawloh avanga harsatna erawh chuan Pathian leh kan ram hmel chu a tibal hle a ni. Hetiang taka Kristian tamna ramah hian سوالين min beihna hmanraw lian tak chu mipat hmeichhiatna hman khawloh hi kan ti thei awm e. Naupang kumtlinglo khuaikhem ri te, natna tun thlenga a tihdamna la hmuh chhuah loh HIV/AIDS te hi chhan hrang hrang atanga in kai theih a nih laiin mipat hmeichhiatna atanga inkai kan ramah hian a la sang ber fo mai! Nau tihlak te, che soal chung a nau pai loh dan tur kan ngaihtuah thiam ta riau mai te, uirena suala tluk te, mahni neih ang kawp hreh lohna thawm leh thil dangte a ri ta fo mai hi a paw hle a ni.

Tun tumah hian hun danga kan sawi lar em em loh pawimawh leh tul si kan ngaihtuahho dawn a ni. Kohhran hmeichhiate hian, "*Hei chu kan hre lo,*" tiin kan ngawi bo mai dawn lo, nu kan nihnaah te, Kohhran hmeichhia kan nihna atang tein Pathian chakna hmangin hma kan la zel dawn a ni. He سوالنا do tura sawmna ka dawng hi ka lawm hle a ni.

1. **MIPAT HMEICHHIATNA HI THIANGHLIM TAKA PATHIANIN HMAN A PHAL A NI TIH KAN PAWM LEH ZIRTIR A TUL:** Mipat hmeichhiatna hi hman bawllhlawh a nih fo avangin kan ngai dik lo lek lek thin a ni. Pathianin mihring ten thianghlim taka nupa kara hman tura a pek a ni tih hi kan pawm a, hman khawloh erawh chuan Pathian pawisawina a ni tih kan hriat a tul. Pathian Kohhranah pawh

zirtirna dik pek a nih theih nan tan i la ang u. Zac Poonen-a chuan a lehkhabu pakhatah chuan *"Kohhranin thianghlim taka zirtirna pe hmasa tur an nih lain Khawvel leh Setana chuan an mahni kawngah rang takin zirtirna an lo pe thin a,"* tiin a tarlang.

2. **PASTOR/ PRO.PASTOR TE VENPUI NAAH:** Kan bialah emaw kan Kohhranah emaw Pastor/ Pro. Pastor kawppui la nei lo te an awm a nih chuan an mimal nuna va inrawlh buai si lovin khawi laiah emaw nula zar buai tute an lo awm hlauh thei a, chungah chuan an rawngbawlna ti bahlah leh tih hmelhem te a awm thei, an nih tur ang thlen loh hial phahna a awm thei a, fimkhur tak leh zai dawh takin kan venpui a tul. Hetiang rawngbawlna pawimawh a serhhran tawh an hming chhiat hian a pawi thui thei hle a ni.

4. **SPEAKER TE VENPUINAAH:** Thlarau lama riltam leh Saltang te tan chuan **RAWNG-BAWLTU** te hi an lo hlu thin a. Pathian an nih miao loh avangin tlu thei, chau thei an ni tih kan pawm a ngai. Mizoramah chauh pawh ni lo Sap ram ah leh

ramdangah pawh Pathian mi hman lar te hetiang kawng a lo hming chhe tawh pawh an awm ve nual a ni. Pathian hriak thih meuh Davida pawh kha uirena sualah a tlu lut thei tlat mai!

Rawngbawlna tla tha deuh mahse lawmpui chung leh Pathian hmaa dinpui chungin kan venpui pawh engemaw chenah a tul thei a ni. Tum khat chu nula pakhat hian a ngaihsan em em leh Pathian hmel a hmuhna hmanrua chu inngaihna suala a tluk thu leh a rilru natzia thu min hrilh a, khatiang khawpa a mi rin suala tlu kha paw a ti em em a ni. Tun dinhmunah hian ni ta se, an hawi her leh chezia lo mitmei nachang hriain a ruk tein tawngkama venpuia fin chhuah theihna kawng a awm a rinawm. Speaker te hi mi in pe zo tak tak nupui fanau te thlahlel tak chung a Lalpa tana tang an nih avangin duat tak leh ngaihsak taka rawng kan bawlsak an tul a, chutiang mi duhawm leh hrat khawkheng te chu zarbuaitu leh thlemnaa an tluk loh nan venpuina kan thawh tel erawh a tul.

5. **COUNSELLOR VENPUINAAH:** Mizoramah team tha tak tak leh invawna tha tak nei tam tak

an awm, an tawngkam chetzia leh counselling lak danah pawh fimkhur pui ngai an awm thei a ni. Tleirawl thenkhat phei chu an rilru la puitling lo karah an lo buai ve hle thei a ni. Counselling (*Camping*) naah te inkawmna inpek a nih dawn hian tawng inhriat phak loh (*mi hriat chi loh thu sawi a tul chuan*) na hmun a nih pawhin, midangte hmuh phak emaw ni thei se, tin tukverh te pawh hawn ni thei se a tul hle a ni. Mi pakhatin a ngai khalth fal lutukah pawh fimkhur pui an tul thei.

6. RAWNGBAWLTU HRIM HRIM VEN PUI NAAH: Tawngtai mite hi an hlu em em a, mite hriat khawpa Speaker leh counsellor ni kher lo pawh Pathian mi hman leh tangkai tak an awm fo, Thlarau mi naah pawh fimkhur a la tul ta fova, Tirhkoh Paula chuan Timothea hnenah khan lehkha a thawnin "*Nang erawh chu engkimah fimkhur la....*" (*IITim. 4:5*) tih kan hmu a ni.

Mi intawngtai tirna kawngah te, zaikhawm banah te pawh mipa leh hmeichhia pakhat lutuka in bawihawm hi fimkhur pui an tul hle thei a ni. Tum khat

chu mi nu leh mi pa pakhat ve ve chauh riak dun ni silova rawn riah an tum a, fimkhur tulna kan lo hrilh a Pathian khawngaihna zarah an fimkhur zui ta a ni awm e. Khami te pahnih kha an in ngaizawng kher lovang, rawngbawlna thilah an kal a ni mai thei, mahse venpui an tul tlat a ni. Kohhran hmeichhiate pawhin hetiang a Pathian hminga thahnem ngai anga lang si te hi kan venpui an tul a ni tih kan hriat a tha. Hei bakah hian naupang leh Tleirawl hlim zaikhawm tura kal te hi nu emaw chungte tu emaw talin kan tawiaawm ngei a tha thlemnaa an luh loh nan.

7. MIKHUAL THLEN CHUNG-CHANGA INVENPUINA TUR: Pathian thu chuan mikhualte chung a that chhuah turin min ti a ni, hetih ruala kan hriat tur chu kan tu leh faten mikhual chu mi tupawh nise zah taka an biak that turin an phak tawkah kan fuihin kan zirtir tur a ni. Hetih rual hian an bula va riak tur te, kan hmuh phak lova an taksa pangkham deuh te chu zut leh hmeh sak tura tirh an nih theih chung changah erawh nghet taka an vawn tur an thinlungah kan tuh a tul.

8. **THALAI RAWNGBAWLNA LEH A KAIHNAWIH:** Thalai ten Pathian rawngbawla thahnem ngai taka an han pen chhuak te hi a lawmawm hle a ni. Hetih rual erawh chuan venpui ngai lo tawp erawh an ni lo. A bikin Biak in hawnga innei phak lo hi thalaite inneihna chhinchhiahaach chuan a sang hle mai a, thalai member ni ve tho si inkhawm leh Pathian ngaihsak lem lo zingah lo hluar deuh pawh nise in hmang zingah pawh sawi tur an awm ve tho mai hian tanlak a tulzia a tarlang a ni. Tawngtai chung a venpui an tul. Hla zir bang/Committee bang/ Evangelism etc. lama inhmangte pawh hi duhthusamah chuan mipa pakhat leh hmeichhe pakhat a in thlah ai ngawt chuan, mipa pahnih talin emaw thlah a mawi thei awm e. Hei bakah hian mi hlate vei leh umzui kawngah pawh a mala beih ai mahin mi pahnih vel talin hmachhawn tlan a tha awm e.

9. **KHAWTLANGA INHMANGTE TAN:** Khawtlanga in hman hi kan hnam nunah a bet nghet hle a, a tulin a pawimawh bawk a ni, chutih rual chuan zah pawh hre tawh lo khawpa ruihtheih thil leh mipat hmeichhiatna kawnga

tal a tawn phal theih a, an zeii tawh si a, khawngaihtu leh lainattu an hai si lova, chhanchhuah leh tanpui an tul hle rualin fimkhur taka hmalak erawh a tul. Tlangval pakhat chu an veng chhungah hmeichhe awm tha duh lo an hmuh chu a umzui a, chhanchhuah a tumna lamah an lo ngaihsak lutuk a, hun enge maw chen chu an khawsa dun hial a ni. Naupang deuh leh rilru la puitling lo deuh hlek chu an in hmanna kawngah fimkhur pui an tul. An inhmanna simtir chuang si lovin venpui erawh an tul.

10. **UIRENA/MINU/MIPA NENA INNGAIHZAWNNA KAWNGA VENPUI NA TUR:** Nupui pasal inthenna hi khawthlang ramaah pawh a nasa a, kan ramah ngei pawh hian chhan hrang hrang vangin a lo thleng fo thin. A tuartu chu naupang pawisawi lo niin rilru hliam nasa tak an tuar a, an nih tur ang an nih loh phah fo thin.

Tun aia nasa hian Inneihna thuthlung pawimawhzia kan inzirtir a tul a ni. Nu thenkhat chu an faten an kawppui then duh khawpa kawppui dang an zawn leh ngaihzawng dang an neih pawn theitawp chhuah a, tu leh

fate fahrah ai chuan tia hmala an awm a hlawhtling ta an awm nual, hetiang nute hi Mizoramin kan mamawh hle a ni.

Kan fanu/ fapa te hi kawppui nei te laka hetiang kawnga fihlim tura zilhna kan pek a tul a, nghawng a neih chhiat zia pawh kan hrilh a tul. Nu leh Pa zilhtu tur pawh awm lo pawh nise, nute aiawh pawh a tanlak a tul.

Tin, nute hian pasal 'uire' kan neih lohna turin Pathian thu lam hawi a nih avanga zalen taka an chin hriatpui loh lutuk te, chutih rualin thikthu chhiat lutukna lakah kan inven a tul.

Nu pakhat chuan heti hian a sawi, *Ka pasal chu a thawhpui nun an motor-ah ni tin chuang ve turin a rawn sawm thin a, rawn sawm tawh lo mai ta che ka ti*, a ti. He nu hian tha takin a hrilh a, a sawm ta lo a ni. He nu hi Pathian tih mi a ni a, tawngtai mi a ni bawk a ni. A pasal leh he nula hi nitin kal dunin thawkho bawk si se thil thalo piang thei a awm tih a hmu a ni. Hetah hian zirtur a awm awm

e.

Tin, nu pakhat chu a pasal a rin em em leh an awmpui nula an lo inngai zawng nghet tlat a ni. Chhungkuuaa chetzia leh hawher hi inzir thiam ruk a tul a ni.

A zawng a za chuan hlawhtlin theih loh mahse tawngtaina leh fimkhurna nen hmalak a tul hle a ni.

11. **MIHRING HMANGA SUMDAWNNA (HUMAN TRAFFICKING):** Tunlai khawvelah phalloh sumdawnna hlawk tak a awm a, chu chu "**Human Trafficking**" hi a ni. Tihluihna te, bumna te hman a ni fova. Pathian aia sum duhna avangte, sum ngainat lutuk avang te, fimkhur tawh lohna leh mi rin chin tawh kan neih loh avang te in bumin kan awm thei. He thil avang hian kan tu leh fate hnathawhna tur te, an zirna hmun tur te fimkhur a tul (Kristian pawl hminga tuiipui rala kal tul pawh nise, an thian kawmah te pawh an mahni hmakhua ngai ang taka lang dik lo si te, hnamdang thian lakah pawh fimkhur tulna kan hrilh hre tur a ni.

12. **TV/VIDEO ETC. :** Tunlai

Khawvelah chuan Television, C.D. Video pawh kan hung ta far mai, changkanna pawh a rawn keng ngei a, a lawmawm e. Hetih rual hian fimkhurna tur erawh a keng tel.

Tunlaiah hian film pawisawi lem lo anga lang Mizoram ah a lar hle a, chu chu Korean film hi a ni. South Korea rama ringtute thatna te, an inpekna te, an tawngtai na hmun lar dan leh an hman tangkai na lam ai chuan he film a changtute hi kan tuipui lutuk ang tih a hlauhawm hle a ni. Puitlingte chuan a pawl lem lo kan ti mai thei mahse kum 8/10 bawr vel ngaihawng lam hrethiam hauh loten an mit leh beng an lo dawh ve a, an hun hmain nulat/ tlangval he film hmang hian kan hmelhriattir ang tih a hlauhawm. En loh tur a rawt erawh kan tum lo nain, tu leh fa te enpui kawngah erawh

fimkhur a tul.

Hei bakah hian C.D te, Video, Computer, Mobile hrang hrang te kan nei mek a, kumtlinglo thleng pawn kan kawl tir ta!

Tun hnaiah hian naupang kumtlingloten an kumtlin loh pui an khawih chhe fova (*Danin a humhalh avangin chanchinbu ah te ziah chi a ni lova*), hetiang tih ching naupang tam ber te chu an mita film bawlhhlawh an hmuh vang a ni fo. Milem thalo hi mitthlaah hun rei tak a chama hetiang ang hi min an thlir chuan hman khawloh duhnaah a hruai thei a ni. Mobile te, Computer, C.D. Video te kan hmandanah naupang tana pawl tur dah loh tur a ni. Nupa chauha en tur an dah that, faten an lo hmuh chhuah leh ensak pawh a awm tawh a ni.

(*chhonzawm tur*).....

Mifing zilh la, a hmangaih ang che.

Mifing zilh la, a fing leh sauh dawnnia;

Mi fel zirtir la, thiamnaah a lo pung dawnnia.

(*Thufingte 8b-9*)

Sermon:**THUAWIH ZEL THINTE NUN CHUAN PATHIAN
A CHETTIR THIN*****Bible chang : Genesis 19:29****Lalnunpari,
Kulikawn*

“Tin, heti hi a ni a, Pathianin phaizawl khuate chu a tih boral laia Lota awmna khuate chu a tihboral lai chuan, Pathianin Abrahamama chu a hre reng a, Lota chu boralna zing ata chu a tir chhuak (chhanchhuak) a”

Lota chenna Sodom khua hi an sual a nasat em avang a Pathian thinurna tawngbua an ni tih kan hre lar hle awm e. He khua tihboral a nih dawn lai hian, Pathian rilru kap tlattu a awm a, chu chu Lota leh a neih zawng zawng chhahchhuah phawt a ni. He thil an tih hma loh chuan Vantirhkoh te an che mai thei lo hi ava ropui em! Hei hian Abrahamama dilna Pathianin a ngaihsak zia a ti lang chiang a, beiseina nen amah ring tlat a kan awngttaina hi Pathian hmaah a thamral mai lo tih i ring ngam ang u.

1. **Engvangin nge Lota chhanchhuah a ngaih :** Ram a thlang sual a ni. Pathian ngaihsaklohna khawvel mihring thlirna atanga itawm tak, Aigupta ram ang mai, tui tam tak awm chukna, Lalpa huan ang mai ti a Bible in a sawi chu a duhthlan

ngeiin a luhchilh ta a, a tawpachuan Sodom sualna khawpui-ah chuan a tawlh lut ta nge nge a ni. Hetiang hian ringtu tam takte Pathian raw hman lo lekin kan duhna kan um chiam a, khawvel thil leh kan nun kan zar zawm zel a, a ropuina ten min hip nasa tawlh tawlh a boralna kawng kan lo zawh leh mai thin. Chuta tanga chhungkaw kima chhuah leh chu thil harsa a lo thling ta thin. fimkhur a va ngai em.

2. **Thu hriattir mai chuan a chhuah tir zo lo:** Sodom khua a tiboral tur vantirhkoh ten tlanchhuak tura an hrilh khan tur sek mahse an hmanhmawh thei tawh lo, an kalsan tur lam khan a uai rit tawh tlat, thu hriattir mai chu a tawk tawh lo, hmangaihna chuan an kutah chelh sakin an boral loh nan an hnuk lui ta a ni.

Tunlai kan ram dinhmun

han thlir pawh hian mi tam tak chu kan thlarau dinmun ngaihtuah lo lekin khawvel thilah kan in ham buai a, tisa thilte hian kan nun a luah hneh lutuk ta a, kan chenna ram hi a him tawh lo a ni tih hre phal tawh lo an tam lain, tlanchhuah a tul tawh a ni tih thlarau thianghlimin a hriattir fo tawh te pawh hmanhmawh na rilru pu thei tawh lo kan va tam em. Kan chungah harsatna lo thleng mek te hi kan tlanchhuah theihna tura min hnuhkalna hmanrua a lo ni reng thei tih hria ila i ngaihtuah chiang thin ang u.

Kan manganna te hi setana hnathawh vek a ni lo a, hmangaihna hnathawh a lo ni tih hrethiam tawh te chuan kei nin vanduinana kan ruat a hmangaihna lantirtu tiin, an thinlungah hla thar an sa mek a nih hi.

3. Abrahama Pathian a che: Tunlai khawvel سوالنا a sosang zel si a, kan hmangaihte boral tur kan ngaingam si lo. Anmahni kan vei lutukna lamah chauvin kan rum reng tawh pawh a ni mai thei. Beidawng mai lovin heti zawng hian han ngaihtuah ve thung teh. Sodom khaw chhuahsan kha an chak em em lo niin a lang a, an tum talhna leh an beihvakna lam pawh ni lovin, mahni duhthu a chhuak zo tawh lo Lota te chhungkuaah khan

Abrahama Pathian a che a lo ni reng zawk. Ani chuan Pathian a rinna chu thuawihna in a lantir thin a, koh a nihin tuma mitmei veng lovin a kal mai a, tirh a nihna zawnah mahni duhdanin ramri a kham mai lova. Chu a thuawihna chuan Pathian a ti lungawi a, Genesis 19:29-ah chuan Pathianin Abrahama chu a hre renga a hmangaih Lota a chhanchhuah sak ta a ni tih kan hmu a ni.

Awle, hetiang bawk hian a lawm nang leh kei boral tur min chhanchhuak tura Lal Isua kal kawng chu. Ani pawhin thih thlenga a pa thuawih a Kross a min tuar sakna chu Pa lungawina lo niin a hmangaihte chhandamin kan lo awm ta a ni. Pathian chu fakim awm rawh se. Pathian a chet loh hi chuan kan thahnemngaihna ngawt hi chuan tumah kan hruaichhuak thei si lo. Chuvangin, thuawihna in Pathian i dawr ve ang u. Chhanchhuah hna kan thawh theih nan Thlarau Thianghlim min pe a, chu Thlarau Thianhlim hruai ang zel chuan awm ngam ve ila, min tirhna lamah kal zelin, tih tur min pek apiang i ti mai zel ang u. Kan chungah Lalpa a lawm chuan kan duhna te min hriatsakin, kan hmangaihte chhanchhuahin an la awm ve ngei ang.

Hriselna huang:

DOCTOR NI RAWH LE

*Dr. Rebecca L. Renthlei
Ramhlun Vengthar*

Kan chetvelna leh khawsakna hrang hrangah chetsual palhna leh thil thleng thut a awm fo mai. Hengahte hian damdawi lam thian han koh mai tur remchan loh chang a awm thei, heng hunah hian chia mai lovin a hnuaia tarlan ang hian tih tur ni a.

1. Ui seh: Ui vulh hi kan intihhmuh ta hle mai a, chhungkaw thenkhat phei chuan an chhungkaw member zinga tel ve ang hialah an ngai tawh a, an duat hle. Han chhah vel pawh a nuam a, chhungkaw tihlimtu tak pawh an ni awm e. Amaherawhchu mi a seh palh hlah hian a paw hle mai a, chuvangin chhah loh hram a tha ber. Mi a seh hlah anih chuan a hmasa berin a thi kha tihreh thuai tur a ni a, chumi hnua silfai a dettol/Betadine hnawih tur. Doctor entir thuai nise a tha.

2. Intihhlam palh: Thisen chhuak khawpa intihhlam palh a awm fo mai. A hmasa berin thi kha tihawp thuai a, sahbawn leh tuin a

hlam lai silfai nise, Dettol/ Betadine hnawih tur a ni.

3. Ke tliak: Ke a tliak hlah anih chuan rah luih tawh loh phawt tur a ni a, ke chu dah san tur a ni. A vung anih chuan tui vawta deh emaw chawhtawlhah tui daha ke chu chiah vang vang nise, na chhawkna awm ang ang pek tur.

4. Rannung seh: A sehtu laksawn vat tur a ni a, a sehna laiah a ha/zang tang a nih chuan lak chhuah thuai tur. A sehna lai kha tui vawt a deh tur a ni a, ban leh kete a nih chuan dah kan tur a ni. Sana leh zungbun bunna bula seh anih chuan phelh thuai tur a ni. A sehna lai a thak chuan Calamine lotion hnawih nise,

a awm loh chuan Soda tuia sil nise. Na chhawkna pek a tha. Hetiang hi vung, thawhah, luhai leh nikhawhrela a tluk a awm thei a, doctor pan a tha.

5. **Hnar thi** : A chhan leh vang hriat lohva hnar thi ngawt hi a awm fo mai, thlasik laiin boruak ro vangin a thi duh viau. Hnar a thi chuan ngil taka thut a awmpho deuhin tlema vanvadak tur (*nasa deuha vanvadak chuan a thi kha kaah a lut ang a, a luak mai ang*). Hnar thi chu a re thuai nan minute 10 vel tal chu hmeh pin tur a ni a, a thi a tawp hnuah hnit vak vak loh tur.

6. **Nisa vanga tlu/ni em tluk**: Hetianga mi a tluk chuan

hmun dai leh thawvengah dah thuai tur, a thawmhaw phelha, a, a taksa tihvawh tur a ni. tihvawh nan tuia hruk, vura deh leh fan-a chhemte a tha. A lo that deuh hnuah pawh hun engemaw chen nisaah dah rih loh tur a ni.

7. **Thil eisual** : A hmaakan ei sual hauh loh pawh thil ei sual palh awm thei a ni. hetiang a nih chuan tui sik in tam tur. Thil thlum, alcohol leh cafe lam ei tam loh nise. Tlema chaw pangngai ei ni se.

8. **Ka nâ** : Ka chu fai taka enkawl tur a ni a, Tetraciline tuiah tih sawma ni khatah vawi -3 tal t huah nise. Vitamin B Complex ei a tha.

TIH DIKNA

Inkhawmpui Lian **Vawi 44-na** Kawnpuia awm tura Palai thlenna Counter tih dik loh leh hmaih palh te tih dikna:

1. Counter No. **VIII:Hmar Veng** (*Pu Zathangvunga Kawt*): Mission Veng tih kha, **Mission Vengthlang** tih zawk tur
2. Dawrpui Vengthar Bial (hmaih palh): **Counter No. V, Venglai-ah** (*Town Hall Kawt*)
3. Ramhun Bial (*hmaih palh*): **Counter No. VI-ah**

Character Study:**PERSI*****Bible chang : Rome 16:12***

“Duh tak Persi, Lalpa-a thawkrim em em tawh kha chibai mi buksak ang che u” (Rome 16:12)

A hming awmzia : “Persi” tih hming awmzia chu **“Hneh taka latu”** emaw **“Ropui taka ngamtu”** tihna emaw a ni a, **“Persia ram hmeichhia”** sawina pawh a ni thei bawk.

Thil hlui hmuchhuaktu leh chanchin chhuitu thenkhat chuan thil ziakna paper hmuh chhuah hmaa chanchin chhinchhiahnaa hmanlai mite’n an lo hman thin Papyrus (*hmanlai lehkha, phairuang chi khat*) atanga siam chawpa thu ziak an hmuhah chuan **‘Persi’** tih hming chu *‘Bawih hmeichhia’* sawi nan an lo hmang thin a ni an ti.

Rome khua kohhran ding hmasa zinga ringtu hmeichhe fel tak chu **‘Persi’** hi a ni tih hriat a ni phawt mai a, amaherawhchu he hmeichhia hi Persian (*Persia mi*) a nih leh nih loh chu hriat a ni lo.

Persi hi a hming awmzia ang deuh hian Lalpa-a thahnemngaihna kawngah mi tam tak hnehtu leh mi dangte

kaihruaitu ropui tak a ni. Harsatna leh dodalna karah pawh a rinna avanga huaisen taka Lalpa tana beitu, rinnaa ding nghet tlat mi a ni.

Herbert F. Stevenson-a chuan *“Persi-ah hian Kristian mize dik tak leh hawihhawmna mawihnai tak leh nunze ril thuk tak bawk si chu a hmuh theih a ni”*, a ti a. Tirhkohvin, *“Ka duh tak”* tia a sawi leh *“Lalpa-a thawkrim em em tawh kha”* a tih hian nihna ropui tak a bel a; hei hian hmeichhe ngaihsanawm tak a nihna a tarlang tel a ni. He Rome hmeichhia ang bawka Lalpa tana thawkrim thin kan hriat chu Mari (*Rome 16:6*) kha a ni. Kuyper-a chuan, *“Mari leh Persi-te hi an hun laia Chanchin Tha hril darh kawnga thawkrim tak,*

Chanchin Tha hriltu an ni a. Tunlaila rawngbawlnaa hmeichhia an tangkai ang deuh hian he mite pahnih hi Paulate hun lai khan an tangkai tak zet thin a ni,” tiin a ziak a ni. Chanchin Tha chu mite’n an lo rin ve theih nana thawktu Paula chu rinawm taka tanpuitu an ni a, an thil neih ang ang te, an nun leh an tih theih ang tawk apiang Lalpa tan, Lalpa rawngbawltute chhawmdawl nan an hlan thin a lo ni. Tichuan Paula chuan an thawhrimnate hai der hauh lovin a lehkhathawnah an hming lam meuhvin chibai a buk ta a ni.

Persi nun atang hian hmeichhiaten zirtur kan nei ngei ang. A hming hming hi Rome 16:12-ah bak chuan kan hmu awm love. Hmeichhe lar leh mi hriat hlawh tak pawh niin a lang lo, chutiang chu nimahse Lalpa tana thahnem a ngaihna leh a thawhrimna chu thup rual a nih lohzia Tirhkoh Paula hmangin a rawn lang chhuak a ni.

Persi ang deuh hian keini pawh midangte hriat hlawh

khawpa thiamna, finna, hausakna emaw nei hran lo mah ila, Kohhranah pawh nihna leh chanvo bul fuk tak pawh kan chelh lo a ni thei, amaherawhchu, kan Lalpa ngaih pawimawh ber Chanchin Tha hril kawngah rinawm tak, rim tak leh taima taka thawktu kan ni thei. Chu chu kan Lalpa hian a hriat hmaih hauh lovang le.

Chhungkaw nu ber kan ni emaw, nula emaw pawh ni ila, kan inchung khur theuhah Chanchin tha hril hna hi kan thawktu thei a, thusawi kan thiam lo a nih pawhin kan nun leh chetziain thahnemngai takin kan hril thei bawh.

Persi chu mi dang nun hneh a, kaihruai theitu a la ni leh zel a, hei hi *Lalpa-a thawktu rim em emtu a nih vang a ni ngei ang*. Lalpa duhzawnga rim taka thawha tuarna chuan mi rilru hneh theihna a keng tel angin hmeichhe awm nem tak te ni hlawn mah ila Persi ang hian Lalpa duhzawnga rim taka thawka huaisen taka ke pen turin tan ila thar zel ang u.

He thu hi Pi Lalsdangzuali Sailo (L)-in "Thuthlungthar Hmeichhiate" tih a ziah ami lak chhuah a ni a, tlema siam rem deuh a ni, pp.130-131

MIPA LEH BUHFAITHAM

C.Lalhmingiana

I.T.I Veng.

Buhfaitham Centenary hial te kan lo thlen takah chuan, rawngbawl na tam tak zingah **'Mipa leh buhfaitham'** tih hi i han puah chhuahpui ve phawng mai teh ang. He rawngbawl hna pawimawh tak mai Buhfaitham hi Hmeichhiate chauh tih tur a ni em? tih te, engtianga tangkai nge tih leh mi hmasa ten engtin nge an ngaih tih te thawi thuak chungin i han luhchilh teh ang.

Kum 1910 khan tuna Mission Vengah hian lo intanin, a tira kaihruiute pawh Rev.DE Jones a nupui, mizoten Pi Hluui kan tih leh Khasi nu Siniboni te kha an ni a, an thawhkhawm hmasak ber an hralhna pawh cheng sawmriat lai a ni a, chu chu Mission Veng Biak In sak tanpuina atana hman a ni a, a dang leh zel chu Hmeichhe Tirhkohte (*Bible Woman*) te hlawh atana hman a nih leh a, tichuan Kum1949 kum atang khan Synod sumpui Pathian ramah chhun luh a lo ni ta a ni. Tichuan Synod hnuai rawngbawl na peng hrang hrang atan a tul apianga hman a ni a, a tangkai em em a ni. Thilpek dang Hospital te,

Sacrament thilpek etc. te chu a kalna tura a kal thin laiin he Buhfaitham sum erawh hi sum thawk palai a ni ber a - thawktu hlawh te, Synod Department hrang hrang enkawl nan te, tanpui ngaite tanpui nan te, thlaraubo chhan chhuah nan Pathian ram a lo zau zelna turin a tulna apianga tangkai taka hman a ni thin a ni. Chuvangin Buhfaitham hi hmeichhiate enkawl mahsela Kohhran hmeichhiate ta a ni lova; Synod (*kan zavai ta*) ta a ni a; a enkawl hna hi Kohhran Hmeichhiate kuta dah a ni mai zawk. Kohhran hmeichhiate hian buhfaitham atanga sum lut zawng zawng hi cheng khat pawh an sum atan hai lut loin Synod-ah an

chhung lut vek a, a hralhna Register Bu te, Receipt Bu te leh tul danga senso ngai pawh Kohhran Hmeichhe sum atangin an pe vek zawk a ni. Mipate hi buhfaithamah kan thangharh har mah mah zawk a, paho hian kan ngaihhlut a, kan tham thin a pawimawh a ni. Kan Bible pawhin, ***“Pe rawh u, tichuan pekin in awm ang”*** a tih kha.

Kan hma a mihuai kal hmasa te zing a mi, Rev. DE Jones meuh pawh khan Buhfaitham hi a ngai pawimawh hle a, Hmeichhe tirhkohte rawngbawlna leh Buhfaitham chu a fak hle thin a ni. Rev. Liangkhaia pawh khan, ***‘A din chhuaktu chu ka ni lova, mahse ka sawi nasa ve khawp mai, Durtlang Upa Liana pawhin a sawi nasa thei thin hle a ni’*** a ti a. A tir lam atangin Presbytery (***tuna Synod***) in Buhfaitham enkawltu bik a ruat zingah pawh Rev. DE Jones leh Pu Dohnuna te pawh an lo tel tawh a, an ni pawh hian Buhfaitham hi rawngbawlna ki

pawimawh tak a ni tih an Chiang a, chuvangin an theih tawkin hma a sawnna turin an tha leh tui nasa takin an seng a ni. Pu Ngura tuna Chanmari veng a cheng m>k, tunhmaa Central Kohhran Hmeichhe hruaitute zin vahnaah a Matora hruai thintu chuan, ***‘Ka chhungte awm loh tuma eirawng ka bawl ve pawhin Buhfaitham kher hi chu ka tham zak thin a, mipa-in han tham te chu!! ka ti a, Hmeichhe Buhfaitham mai mai te ka ti thin, tunah erawh chuan a pawimawhna te, a tangkaina te, rawngbawlna kawnga a thawhhlawk zia ka hria a, ka tham tawh thin.’*** a ti a ni. Kut bawr lian leh tham hlawk thei hlei hlei kan nih vang mai nilovin; thilp>ka rawngbawl tur kan nihna te hre reng chung a Mipa te pawhin kan tham thin a pawimawh a ni.

Buhfaitham kan sawi m>k laiin a kaihnawih Kristian chhungkua i han hrut tel zawk teh ang. Kohhran Hmeichhiaten kum tam tak an

lo pai leh mutmawh hnarmawha an lo neih thin Kristian chhungkua chu a pawimawhzia hriain a hmei apain kan thawk ta m<p m<p mai a nih hi. A tawi zawngin Kristian chhungkua tih chu, Lal Isua zuitu chhungkua, nitin Pathian be thin, Inkhawm thin, Pathian hnena thilp>k pe a, sawma pakhat pe thin chhungkua hi an ni a, Chuti a nih chuan Chu chhungkuaa l<ber pa chuan Buhfaitham Lalpa chanpual hi a ngai pawimawh ngei tur a ni dawn lawm ni? ka ti thin.

Chuvangin Mizo mipa, kohhrana mipate hian Buhfaitham hi Hmeichhiate buaipui leh tham tur chauha ngaia hnualsuat mai lovin, Kohhran rawngbawlna tang-

kai tak mai a nih vang zawka theih tawp chhuah zawk tur kan nih i hre thar leh ang u. Chhungkaw l<berin a vei tlat leh tih ngei a duh chu chhungkuain a zawm mai thin avangin paho ngaih pawimawh zawng rawngbawlna a nih chuan tun aiin nasa zawkin hma a sawn ngei pawh a rinawm a ni.

Pathian chu mal-sawmna tin reng min pe a, vawin thlenga kan nun theihna tura min humhantu a ni a; Buhfaitham hmanga kan kohhran rawngbawlnain hma a lo sawn zel nan leh Pathian ram a lo zau zel theih nan kan thlen chin atang hian inp>kna thar nen hmasawn zel tum chungin tan ila thar leh ang u.

**PRESBYTERIAN CHHURCH OF TAIWAN, PAIWAN
PRESBYTERIAN WOMEN LEH MIZORAM PRESBYTERIAN
KOHHRAN HMEICHHIATE INTLAWH TAWN PROGRAMME**

November 16-21, 2010 chung khan Presbyterian Church in Taiwan (PCT), Paiwan Presbyterian Women's Ministry leh Presbyterian Kohhran Hmeichhiaten Intlawh tawn (*Exchange Prog.*) hun tha tak leh hlimawm tak hman a ni. He programme hi kan Synod kal tlanga CWM tirha Taiwana Missionary-a thawk mek Rev. Zaidarhzauva te nupa hmalaknaa intanin CWM kal tlanga neih a ni a, CWM hian sum leh pai tul ang te an tum bakah a lokal tur Paiwan Presbyterian Women Ministry te leh a lo dawngtu Mizoram Presbyterian Kohhran te nen tangkawpin Programme hlawhtling tak neih a ni.

PCT Paiwan Presbytery atanga hian Taiwan mi pasarih, (1) Rev. Tsai/ Ailien (2) Rev. Tjuku. Kasupeljan (3) Rev. Kao/ Tienhui (4) Rev. Tjuwu. Vatjesan (5) Pro. Pastor Remeran. Tjausunuk (6) Pro. Pastor Chen/ Enhui (7) Hsu/ Hsiuying, B.D., Co-ordinator te hi Pi Sapvengi w/o Rev. Zaidarhzauva hoin an lokal a ni.

An cham chungin Kohhran paruk - Chaltlang Kohhran (*Kohhran Hmeichhe Inkhawm*), Bawngkawn Kohhran, Ramhlun Vengthar Kohhran, Zarkawt Kohhran, Mission Vengthlang Kohhran leh Bungkawn Kohhran-ah te

Inkhawm a, thusawi te, Report pek te leh Group zai te nei turin hun neih kan dil a, kan dil angin phalsak kan ni a.

Kan mikhualte hi rawngbawltu duhawm tak tak an ni a, thu an sawi thei theuh a, an Bial chhunga an rawngbawl dan Report ngaihnawm tak tak an pe thei theuh baw a, Solfa an thiam a, Key Board an tum thiam baw a, an zai thiam em em vek a awlsam tak, thiam tak siin an zai mai zel thin a ni.

November 16, 2010 (*Thawhlehni*)-ah Aizawl an lo thleng a, an lo thlen ni zanh Chaltlang Kohhran Hmeichhe Inkhawmah inkhawmpui nghal

an ni. Chaltlang Kohhran Hmeichhiate hi an lo inbuatsaih tha hle a, Bial Hruaitute leh Bial chhung Kohhran hrang hrang hruaitute pawh sawmin an rawn inkhawm a, Female Group te thiam takin an zai a. Paiwan mikhual lam atangin Pathian thuchah ngaihthlak a niin Group zai thiam tak ngaihthlak a ni bawk.

Nilaini zana Bawngkawn Kohhranah Inkhawmpui an ni leh a, hetah pawh hian thu te sawiin an zai bawk a. Bawngkawn Kohhran hian an lo hlut thiamin Zaipawl zaiin an lo dawngsawng a. Inrinni zana Ramhlun Vengthar Kohhranah Inkhawm lehin hetah hian Group zai leh thusawia huna hman a ni. Kohhran Zaipawlin hla pahnih an sa a, pakhat phei chu Taiwan tawngin a ninghe nghe. Pathianni Chawhmaah Zarkawt Kohhranah Inkhawmpui an ni leh a. Hetah hian Sunday Department hrang hrang tih dan te zirin Beginners atanga puitling thlengin thlawh kualpui an ni. Pathianni Chawhnuah Mission Vengthlang Kohhranah Inkhawm pui an ni leh a, hetah hian Report, thusawi, Group zai leh Solo ngaihthlak a

ni a; an zinga pakhat phei chu lam tualah Thlarau Thianghlimin khawihin taksa chetna a chang a, nung takin a zai (solo) a, a ropui hle. Pathianni zana Bungkawn Kohhranah Inkhawm leh a ni a, hetah hian Group zai, Solo leh Report pein hun hman a ni a, Bungkawn Kohhranah hian thusawi kan dil lo a, Kohhran Upain thu a sawi chu an tan thil thar niin hlawk thlak an ti hle a, Kohhran Hmeichhe Zaipawl thiam takin an zai bawk.

Taiwan unaute hi an kalna Kohhran ten an lo dawng sawng thain an lo lawm thiam em em vek a, an kalna apiangah Kohhran Committee leh Kohhran Hmeichhe Committee ten anmahni pualin inkawmhona hun te siamin thingpui te an lo inpui a, present te an lo pe zel bawk a, kohhran thenkhat phei chuan chawhluin an kilpui bawk.

Ni 17-19, Nov. chhungin Synod hmun pawimawh te fanpui an nih bakah bazar-ah te kalpui an ni a. Ni 19 (*Zirtawpni*) tlaiah Moderator's Dinner David's Kitchen, Chanmari-ah Rev. C.Chawngliana Moderator leh Rev. Zosangliana E/S hoin neihpui an ni a, Central

Committee member - 28 kan tel thei. Hetah hian zawhna leh chhanna chi hrang hrang siama hun hman a nih bakah Rec. C. Chawngliana, Moderator leh Rev. Zosangliana, Exe. Secretary ten thu an sawi bawk.

Ni 20, 2010 (*Inrinni*) nilengin khawpui chhung Kohhran tin atanga Kohhran hmeichhe member pakhat theuh te, Synod hnuaiia Head of Department hrang hrangte leh Synod Office hnuaiia department hrang hrang Head te sawmin One Day meeting/ Seminar Programme hmanho a ni a. Chawhma-ah Paiwan Presbyterian Kohhran Hmeichhe Report ngaihthlak a ni a, chawhnu-ah Mizoram Synod Rawngbawlina tlangpui Report Rev. Zosangliana E/S in a pe a; tin, Kohhran Hmeichhe Rawngbawl dan tlangpui Report Pi Lalrinkimi, General Secretary-in a pe bawk. Meetinga kal te hi mi 164 niin Paiwan Kohhran Hmeichhiate hi Mizo kutchhuak Bag mawi tak te, Buhfaitham Centenary -

Chart, Frame, No leh Souvenir Magazine te pek theuh an ni. Heng bakah hian Cultural Prog. hun hman a ni a, Mizo hnam lam chi hrang hrang entir an ni a, anmahni pawhin an hnam lam te an entir bawk. Hun remchangah an rama kal dan tur pawh ngaihtuah ve mek a ni.

Paiwan atanga rawngbawltu lokal te hi an chhuanawm hle a, talent tha tak tak an neiin an thothang a tha a rawngbawl nana an inpek dan atang te, an nun leh mizia atang tein entawn tur leh zir tur kan ngah hle. November 21, 2010 khan Aizawl chhuah sanin tluang takin an ram an thleng leh ta a ni.

Hetianga rawngbawlina inhriatpuina leh in hmuhpuina hun tha tak kan nei thei hi a lawmawm tak zet a, CWM hotute leh Rev. Zaidarhzauva te hmalakna bakah Rev. Zosangliana Colney, kan *Executive Secretary*-in theih ang kawng kawnga a hmalakna leh min phurpuina te avangin Programme tha tak leh hlawhtling tak kan hmang thei kha a lawmawm tak meuh a ni.

(Kan unau min rawn tlawhtute hi Taiwan rama hnam lian ber dawttu **Paiwan** hnam an ni a, an (*Paiwan*) Presbytery aiawha lo kal an ni).

Lawmthu sawina:**PCT, PAIWAN PRESBYTERY WOMEN
MINISTRY ATANGIN***Sapvengi (Sapi) Taiwan*

A hmasain Mizoram Presbyterian Kohhran Hmeichhia kan rawn tlawh tuma kan program pumpui tihlawhtlingtu Pathian hnenah leh kohhran hmeichhe member zawng zawng hnenah Pawian Presbytery hming leh keima pual pawhin lawm thu ka sawi e. November 16 atanga 22 thleng inhuam tak leh inpe taka min lo mikhual na te, program tha tak mai kan beisei phak aia tha thil tam tak Taiwan atanga lo kal te tana hmuh leh hriat tlak tak tak min lo siam sakna te, Central Committee hruaitu hrang hrang ten nitina min tawiawmna leh hrehawm kan tih hlau a englai pawha min lo ven thinna te kha a va ropuiin a va lawm awm tak em. A bikin kei kan kohhran aiawhtu Taiwan-a anni zinga awm tan hian hming thatna dawngtu leh min chawi mawitu a ni daih asin. In chungka ka thianteho lawmna leh ka lawmna hi thu maia sawi fiah thiam chi a ni lo.

Thil tam tak en tawn tur leh zir tur neiin kan haw a. Hmeichhe pastor rual han tawn te leh an chevel zangkhai leh viak tha tak te kha keini Mizo, a hmei a pate hian an mahniah khan zir in hmuh ve teuh pawh ka ring.

Eng pawh ni se, he thu hmahruai lawm thu sawina tawi te hi min lo pawm sak ula, he kan inunau tawna bul tanna hian rah tha tak a la thlen turah ngai ila. Kan thian te pahnih vel chuan an fate tleirawl pawh Mizoramah khan a bul tan nan Thalai teho

zingah hun rei vak lo (*short term*) chu rawn awmtir te pawh an duh hle tih te min lo hriat sak ula. Tin kei pawhin ka lo ngaihven lutuk lem loh leh ka beisei phak lohin Kohhran Hmeichhiaten kan Synod pumah leh ram dang leh India huam chungah pawh hna kan lo thawk nasain thil chipchiar leh fel takin khawvel ram dang te tel vena tur pawha zahpuiawm miah loa in lo ti hi ka rawn ngaisang thar em em che u a ni. Thawhho kan thiamna hi kan chakna, ram

dang leh hnam dang ka hriat tam takin a harsa an tih em em thil hi, keini Kohhranah hi chuan zir tlak a thain kan siam a; hei hi kan kohhran pumpui tan pawh kan chakna a ni tih hi theihngihlh loin i chawi nung zel ang u. Mahni pual bika hming that nana thawk loa kan thawkho dial dial thin hi Pathian malsawmna leh chawisanna kan dawnna a ni e.

Lawm thu sawina tur a tam hle mai tunah chuan ka sawi zo seng lo. Buhfaithamin hnam dangte rilru rawngbawlna atan a a chozia hi lo hre nawn ila, kan chhung inkhawm leh Sunday sikul hian mi rilruah thu nasa tak a sawi bawk. Ka thian tehoin Zarkawt Kohhran Sunday Sikul an hmu kha Zoram pumpui nihna tilangtu a ni a, a hlu bawk. Kohhran inkhawm pangai leh Hmeichhe inkhawm bik Chaltlang kan neih te leh Pi Zovi (*Chaltlang*) te ina an chhung inkhawm kan tel te khan mita hmuh leh beng a hriat chauh ni lo, a takin ka thiante thinlungah thu a sawi nasa hle. Chaltlang, Bawngkawn, Ramhlun Vengthar, Zarkawt, Mission Vengthlang leh Bungkawn Kohhran inkhawm a, helai - Paiwana tih ngai loh

Bungkawn kohhrana Kohhran Upa thu sawitu lo ni te, kohhran danga Chairman hote Upa an lo ni zel leh Sunday sikulah chuan Superintendent hlin inkhawm an hruai te kha kei ni Tawian lam tan chuan thil thar vek a ni. Pastor te lo hi chu thusawi tur a ngaih an ni lo.

Heng thil chi hrang hrang kan cham chung rei lo tea min lo hmuh kimtir vek thei tura hun in lo ruahmanna hi kan lawm em em a ni.

Biakin inkhawm bakah ATC, Damdawi In, Hmangaihna In, Synod Office thar leh Department hrang hrang, Missionary Training na te, Multipurpose Training Center, Press leh Book Room te kan hmu kha a ropui hle. Hmeichhe Sikul kan tlawh hman ta lo erawh paw kan ti deuh.

In in pek na zawng zawng avang in lawm thu kan team ai aw h in leh kei ma pual in kan sawi ani e. Ni 26-a Buhfaitham Centenary kharna hlim takin lo hmang ang che u.

Pathianin kan Kohhran hmeichhia rawngbawlna tipungin malsawm zel rawh se.

Hriatzau nan:

**HLA PHUAHTHIAM DANIEL JAMES-A THLAN KA
TLAWH ‘CALON LAN’ KHB No 532**

*C. Lalrintluangi,
Wales, United Kingdom.*

Naupan lai a kan sak thin hla mawi tak, KTB no 532 na, **‘Khawvel sum tinreng leh lungflu’** tih hla hi Welsh mite hla duh berte zing a mi a lo ni reng mai a. Hun rei tak atangin he hla phuahu hi tunge a nih hriat chian ka chak hle thin a, thiante ka zawhin min chhang mumal thei thin lova, mahse a hria ka tawng fuh ta hlauh a, he hla phuahu Daniel James-a thlanah hian min hruai ta nghe nghe a, ka lawm hle mai.

Welsh tawng atanga lehlin hla kan neih **‘Calon Lan’** phuahu Daniel James hi ni 23 January 1848 khan Wales ram khawpui pahnihna Swansea veng pakhat Treboeth-ah Daniel James (*Treboeth*) leh Mary James te fa pahnihna atan a lo piang a, pianpui unau 4 a nei. A lo pian chhuahna chhungkua hi chhungkaw khawsa thei tak an ni bik lova, chhungkaw chawm nan hna a thawh a ngaih a vangin lehkha pawh a zir sang lo a, a sikul zirna bakah hian a naupan lai a a inkhawmna thin **‘Mynydd Bach’** (*Welsh tawng hmang kohhran ah*) thu leh hla lam an kohhran upate hnen atangin a zir belh a. Heta tang hian thu ziak

leh hla phuahate pawh a lo thiam chho tan ta a. Apa nen hming an in tawm avangin a hming hriat hran nan **‘Gwrysydd’** (*Guirosit*) an vuah ta a, hei hi (*bardic name, hla phuah thiamten an mahni hriathran nan an hman thin a ni a, Welsh ho hian an ching bik*). Tichuan a hming a tan pawh Daniel James (*Gwrysydd*) an ti kher thin a ni. Gwrysydd tih hi Welsh tawng a kulh hlui hming (*the old name of Oyster mouth castle*) atang a phuah a ni.

A pa in a thihsan hma avangin chhungkaw chawmtu niin an awmna bul lawk Morriston ah thir siamna hmunah a thawk thin a. Ama pianzia

pawh hi pa sa tha tak, hna pawh thawk thei, mi chak tak a ni. A nupui hmasa a sun a, nupui dang a nei leh a, chuvangin fa pawh 7 a nei a, a nupui pahnihna rawn chhawm fahrawn pathum a nei bawk a, chawm tur a ngah ve hle thin a ni. A hna thawhna factory hi vanduai thlak takin kum 1889 ah khar a lo ngai ta si a, hreh tak chungin Wales ram chhim lam a khaw pakhat Blaengarw-ah an pem ta a. Hetah hian lungalhthei laihchhuahna khurah kum 20 chung zet a thawk a, he khua a a awm lai kum 1898 khan he hla Calon Lan hi a phuah ta a ni. A thu ziak leh hla phuahte hi nitin chanchinbu leh hun bik nei chanchinbuah an chhuah thin a, he hla pawh hi a phuah hnu lawk atangin a lo lar chho ta mai a, tin, a hnu kum li/nga lekah Welsh revival a lo thleng ta bawk nen revival lai pawhin mite duh leh sak lar ber zing a mi a ni ta nghe nghe a ni. Welsh Rugby player leh a entu mipui pawhin heng hun lai atanga vawiin thlengin an sa uar em em a ni.

Rim tak a hna thawk a hun hmang thin a nih avangin a hrisena lam te pawh in a lo tuar

chho ta a, lungalhthei khur a thawh bansanin Mountain Ash khaw lamah Thlanmual enkawltu hna kum rei vak lo a thawk leh a. A nupui pahnihna Gwenny a sun leh ta bawk nen a hriselna lo tlahniam ta zel nen a pian leh seilenna, hnathawhna thin Morrision, Swansea lamah bawk a kir leh a, a fanu naupang ber leh a pasalin an enkawl zui ta a, hetah hian kum 73 mi niin ni 16 March 1920 khan a thi ta a. A naupan lai atanga a lawina kohhran thlanmual (*Mynydd Bach Biak In*)-ah a nu leh pa te bulah thlan khatah an phum ta a ni. He kohhran thlanmual hi thlanmual lian tak a ni nghe nghe.

Zirna lamah mi zir sang tak ni lo mahse thu leh hla lam a Welsh ti hausa tute zing a mi a nih avangin a hla an ngaihsan bakah amah pawh hi an ngaisangin amah hriatrengna turin a thih hnu kum 16 ah 1936 ah khan a awmna thin Treboeth Public Hall bangah Memorial tablet an siam a. Kum 2008 ah khan he hla Calon lan a phuahna khua Blaengarw-ah a hming chawiin a amah zahna entirnan leh hriatreng nan Park thar an siam a, **'Parc Calon Lan'** an

vuah nghe nghe a. Treboeth a Primary sikul hmingah Gwrysydd hming an puttir a, High school hmingah Daniel James hming an chawi bawk, he sikul ah hian Daniel James a chair ngainat tak leh hla a phuah apianga a thutna thin pawh an la vawng tha nghe nghe a ni.

Daniel James-a hi naupang ngaina mi tak a ni a, he hla pawh hi naupang pual a a phuah niin an sawi nghe nghe. Calon Lan hi official a puan awm chiah lo mahse 2nd Welsh National Anthem ah an ngai hial a. An thil tihpui ni khua, hla kutpui leh inneih ni ah nutling, patlingin an sa urhsun thei hle, a thu a tha bawk nen mi rilru a hneh reng mai a nih hi. He hla hi Welsh tawng atangin kan missionary hlui Pi Zaii leh Pu Lalhlir'an min leh sak a, kan hla bu a kan hmuh angin a dinglam chung a hming lang John Hughes Landore hi a thluk siamtu a ni. Ani hi Landore veng a awm, hla phuah lam a in hming bawk a ni a, Daniel James a nen hian in thian thain he hla thluk siam tur a a sawm hnu minute rei lote ah a peih sak thuai mai a ni.

He hla hi tawngtaina leh

dilna hla, a chang hmasa berah khawvel sum leh ro hlu nawmsak na nen a dil loin rilru mawi leh thianghlimna a dil thu kan hmu. A thunawnah Lawmna a khat rilru thianghlim hi Lili par, mawi tak a field a an par ai pawhin a mawi zawk thu te, chutiang rilru atang chuan ning loin fakna hla min sak tir thei zawk a ni. Tin, a chang hnihna hian khawvel ropuina rei lo te a ral leh mai tur ai chuan rilru tha leh thinghlim neih hi kumkhua atan a hlu zawk a ni. A chang thumna ah hian ringtu te dilna chhun leh zan a Pathian hnen ah chho se, chu mi atang a rilru thianghlim nei turin a dil a ni. Tawngtaina leh dilna hla thu mawi tak, Welsh pa lungalhthei laihchhuahna khur a thawk thin ve maiin a phuah ni si hian vawin thlengin mite rilru ah thu a la sawi reng hi a ropui hle a ni. America ram a Welsh awmte pawhin he hla hi an hla kutpui ah pawh an sa tel ngei ngei thin. Keini Mizo te pawhin naupang sak tur chauh a ngai lovin he hla mawi tak hi Pathian hnen a dilna leh in hlan thar nan Pathian Biak nan te pawh i sa ve fo thin ang u. Tunlai khawvel a kan hun tawng mekah ah hian khawvel sum leh ropuina te hi an ral mek a, ram

lian leh ram ropui apiang an buai tawh a, kan Pathian thu chauh hiral lo tur a nih hi a chiang tawlh tawlh mai a ni.

A tawpna atan chuan he hla phuahtu thlan hi kan awmna hma sa Swansea khuaah a lo awm reng tih leh a Biak inah pawh hian ka inkhawm tawh a, kha Biak in thlanmualah khan an lo phum tih ka lo hre ngai hauh lo. Thlan hlui en leh zawn hi a hre bik te hriat fuh loh chuan thil awlai a ni hauh lova, he thlanmual a min hruaitu leh thlan awmna lai te min kawhhmuh turin kan thian Pastor Paula leh a nupui Ann Morgan te min pui a, he kohhran a lawi, he thlan awmna lai hria an lo sawm a, an chungah pawh ka lawm hle a ni. Anni nupa hi revival centenary 2006 lawm tum a Aizawl a lo kal te zing a mi kha an ni a, Mizo kohhran dinhmun hre tawh leh ka duh na rilru min hriatpuitute an ni nghe nghe a, Durtlang Hospital tan pawh sum tam tak an rawn pe tawh bawk.

Thlan kan tlawh tuk hian International programme, Llanelli khua a kan hman naah Mizo night a nih angin Mizo ram chanchin sawi bakah Mizo hla

sa tur a sawm kan ni a, rilru ah he hla hi a thar bawk nen Mizo tawngin kan sa a, annin a thunawnah Welsh tawngin min lo zawm ve thung a, a nuam danglam ve tlat. Welsh mi ngeiin kan tawng a min lehlin sak a nih thu te kan sawi bawk nen, an rilru pawh a khawih in kan hla bu pawh an en ve laih laih a, Chinese emaw min tih lai a, India hmar chhak mi, anmahni mite ngei zawn chhuah leh Kristian a an siam kan nih an hriatin mi an ngaihvenin mak an ti hle.

He hla an sak hian a thunawn a tlar thumna tawp '*fak zai vawr rilru thianghlim chuan*' tih lai hi an thluk fan raiah a, a tlar lina hi muang takin an sa zui thin. Tin, a thunawn tlar hnihna ah tuktinpar ti a lehlin kan neih hi a Welsh tawng leh saptawngah pawh Lily hman a nih ang hian Mizo tawngah pawh Lili par tih hmang ve tawh zawk ila, tunlaih tuktinpar hmuh tur pawh kan nei tawh meuh si lo, thalai leh naupang phei chuan an hrethiam awm lo mange tih te ka ngaihtuah zui a. He hla ropui tak hmang hian Wales ramin harhna an dawn leh ngei theih nan tawngtainaah i hrereng thin ang u.

WOMEN CENTRE, PHUNCHAWNG-AH

Laldawnkimi

Member, Women Centre Sub-Committee

Women Centre sakna atana Hlimen ram hun engemaw chen kan lo buaipui tawh chu a panna kawng, eng (*electricity*) leh tui lam harsatna a awm avangin hma a lak chak theih loh a; tihpuitlin thuai a nghahhlelhawm tawh avangin Central Committee chuan Aizawl tlak lam Phunchawng Venga Synod Ram (*Pu L.H.Thanga, Ramhlun North te chungkuain Synod an pek*) chu Women Centre atan Synod Executive Committee-ah dilin SEC chuan kan dil angin min pe ta a, a lawmawm hle mai.

A awmna hi Aizawl atanga Sairang kawngpui kam mual hnih ram zau tha tak a ni a (*Agape kawm hnungah a thla tar lan a ni*) Thing kung chi hrang hrang puitling sa a ding ngaw thulh mai a, Teak kung ringawt pawh 225 awmin kung 92 phei chu zai tlaka lian a ni tawh. A hmun chhinchhiah nan tlan pah pawha chhiar ttttheih tura chiangin '**SITE FOR WOMEN CENTRE**' tih hmun hnihah tar a ni a; Assam Type in pakhat awmin a hmun leh ram enkawltu Chowkidarin a luah mek a ni.

Central Committee chuan Women Centre-a awm turin hengte hi a thlang: (1) Research-cum-Retreat Centre
(2) Training-cum-Production Centre
(3) Income Generating Complex

Heng zinga tihpuitlin hmasak atan Research - cum - Retreat Centre hi thlan a ni a, Tunah hian Architect-in a ram awm dan hlimthla siam zoin a building sak dan tur (*Plan & Estimate*) a buatsaih leh mek a ni; hun rei loteah sak tan tum a ni.

Women Centre tihhlawhtlinna tura budget kan intuk te thahnemngai takin kan pe thei zel a. Kum 2010 Inkhawmpui Rorel angin Special Budget pawh kan pe tha em em a, a lawmawm takmeuh a ni. He Centre hi a puitlin theih hunah chuan hmeichhiate tan a tangkai dawn hle a, a nghahhlelhawm khawp mai. Thahnemngai takin kohhranhote i tawngtaiin i tangtlang sauh sauh ang u.*

MISSIONARYTE TANA AGAPE CHANCHINBU LAKSAKTUTE

Kum 2010 atang khan Bial, Kohhran mal leh mithahnemngaite inpekna avangin Synod hnuai Missionary thawk nghet zawng zawngten a thlawnin Agape Chanchinbu an dawng thei a, Kumin 2011 pawh hian Bial, Kohhran leh Mimal inpe tam takten a hnuai tarchhuah ang hian Synod hnuai missionary (*thawk nghet leh Contract*) te tan an laksak thei hi Agape Editorial Board chuan lawmthu a sawi a. Missionary laksaktu tur kan la mamawh avangin hetiang la ti thei kan awm chuan a lawmawm khawp ang.

S/n. Kohhran hming	Copy lak zat	S/n. Kohhran hming	Copy lak zat
1. Lunglawn Kohhran	- 10	26. Khawruhlian Vengthar Koh.Hm	- 10
2. Kawnpui Venglai Koh.Hm	- 4	27. Zuangtui Koh.Hm	- 20
3. Republic Veng Koh.Hm	- 10	28. New Champhai Koh.Hm	- 10
4. Lungleng - I Hmeichhia	- 10	29. Salem Veng Koh.Hm	- 5
5. Dawrpui Koh.Hm	- 10	30. Nursery Veng Koh.Hm.	- 3
6. Sesawng Koh.Hm	- 10	31. Dulte Koh.Hm	- 5
7. Durtlang North Koh.Hm	- 10	32. Durtlang Koh.Hm	- 10
8. Selesih Koh.Hm	- 5	33. Electric Vengthlang Koh.Hm	- 5
9. Aizawl Koh.Hm	- 10	34. Lenchim Koh.Hm	- 10
10. Maubawk Sikul Veng Koh.Hm	- 10	35. Model Veng Koh.Hm	- 10
11. Bethlehem Veng Koh.Hm	- 10	36. Serchhip Vengchung Koh.Hm	- 20
12. Venghnuai Koh.Hm	- 10	37. Chhingchhip Mualpui Koh.Hm	- 6
14. Kulikawn Koh.Hm	- 20	38. Thingsulthliah Koh.Hm	- 10
15. Bethlehem Vengthlang Koh.Hm	- 10	39. Champhai Vengsang Koh.Hm	- 10
15. Chanmari Koh.Hm	-100	40. Sapmawii, Laipuitlang	- 10
16. E.Lungdar Vengthar Koh.Hm.	- 12	41. Lalparengi, Tuikual Azl.	- 10
17. Phullen vengthar Koh.Hm	- 10	42. Lalkungi, Tuikual, Azl.	- 10
18. Saikhamakawn Koh.Hm	- 10	43. Vanlalsiami Raite, Chawhmun	- 3
19. Venghlui Koh.Hm	- 30	44. Lalrinlana Raite, N.Serchhip 'N'	- 10
20. E.Lungdar Koh.Hm	- 12	45. Dr.Lallianzuali Fanai Bethlehem	- 5
21. Kawnpui Venglai Koh.Hm	- 4	46. Vanchhingpuii, Mission veng	- 10
22. Diakkawn Koh.Hm	- 50	47. Siamliani, Champhai Bethel	- 3
23. Chhinga Vengthlang Koh.Hm	- 10	48. Vanlaldiki, Tlangnuam V.T	- 4
24. Centenary Koh.Hm	- 5	49. Lalnunmawii, Tlangnuam V.T	- 1
25. Khatla East Koh.Hm	- 36	50. Vanramthangi, Tlangnuam V.T	- 1

**KAN HRUAITUTE CHANCHIN
PI J.H.LALHMANGAIHI**



Pi J.H Lalmangahi hi Rev.Pasena (L) leh Pi Vanthangi te fa 13 zinga naupang ber a ni a. February .., 1979 kan Pu P.C. Rohmingliana nen an innei a, fapa 3 leh fanu 1 nein Durtlang Leitan Vengah an awm a; tunah a pasal hi State Bank Asst. Manager niin Kohimaah a thawk a ni.

Nitin ei zawwna lamah chuan, Pi Hmai hian kum 1974-1979 chhung Middle School-ah a thawk a, fanau enkawl hi an ngaih pawimawh em avangin a hna chawlh sanin fanau enkawl chu a hna ber a ni ta a.

Rawngbawl na lamah chuan a nulat laiin Sairang Bial-ah Buhfaitham Ziaktu-ah te, Asst. Secretary-ah te a tang a. Durtlang Bial-ah Buhfaitham Secretary te, Treasurer-ah te a tang tawh bawk. Leitan Bial-ah 1998-2001 chhung Bial Treasurer-in a awm a, tunah Ex-Officio-in a awm mek a ni. Tin, Leitan Bial aiawhin 2007 atangin Central Comt. ah a awm a, tunah Term hnihna a hman mek bawk.

A lawina Leitan South hi kum 1998-ah indangin Kohhran Hmeichhiaah Chairman te, Vice Chairman-ah te tang ngar ngarin tunah Asst. Secretary-in a awm a; Kohhranah chuan Thuhrlitu leh Nilai Zan thupui hawngtu a ni bawk.

Pi Hmai hian KHB No.4-na "*Pathian ropui rawh se..*" tih leh KHB No.74 "*Aw fak ru...*" tih te hi a hla duh ber zing ami an ni a.Thuf. 1:7 "*Lalpa tih hi finna bul..*" leh Gal.6:7-8 "*Bumin awm suh u...*" tih te hi a Bible chang ngainat zawng tak te an ni.

Pi Hma-i hian Zoram nute hnenah chhungkua ngaipawimawh a, fanau rochan enkawl chu hna pawimawha ngaiin theih ang tawh tawka tan la thar theuh turin a duh a. Amah ngei pawh hi a hun laia hna tha tak a thawh chu ban san thak khawpa fate enkawl ngaipawimawh zawktu a ni a. Chutiang tak chuan an fate pawh Bank Officer te, Airforce te, B.A te niin Pathian tih mi tak an ni nghe nghe a ni. Pi Hmai hi pasal te thuawih thiam tak a ni bawk, mahni ngaih dan pawh ni lo mahse pasal te thu hnial ngai lo mi a ni a, chu chuan kawng tam takin an chhungkuaah rah duhawm tak a chhuah zawk a ni.

**MIZORAM PRESBYTERIAN KOHHRAN HMEICHHE
INKHAWMPUI LIAN VAWI 44-NA & GOLDEN JUBILEE (1960-2010) LAWMA**

A Hmun : Kawnpui; A Hun: Ni 3-6 March 2011

Thupui : "Kristian Chhungka" Joshua 24 :15; Thuzir: Il Timothea

March 3, 2011 NINGANI : PALAI THLEN KIM NI

Dar 6:30 p.m. : Inlawmna leh Report

Hruaitu : Pi C.Lalneihkimi, Chairman, Inkhawmpui Lian.

Tantu : **Mamit Bial**

Report : Pi Lalrinkimi, General Secretary, Inkhawmpui Lian.

Zaipawl : 1) Durtlang Bial Hmeichhia 2) Kawnpui Pastor Bial Zaipawl

March 4, 2011 ZIRTAWP NI : Dar 6:00 am - 12:00 noon : Palai Rorel leh Inthlan
Returning Officer: Synod Secretary

Dar 10:00 am : Rorel hlan mipui tan Pathian Biak Inkhawm

Hruaitu : Pi M.Saikhumi, Secretary, Kawnpui Bial

Tantu : Farkawn Bial

Thusawitu : Pi Lalengthangi, Missionary

Zaipawl : 1) Lungpho Bial Hmeichhia 2) Sihphir Bial Hmeichhia

Dar 1:30 pm : Bible Study

Hruaitu : Pi Zokhumi Vankung, Ex-Chairman, Inkhawmpui Lian

Tantu : Aibawk Bial.

Zirtur : Il Timothea

Zirtirtu : Pi P.C.Latlani, B.A,B.D, M.Th., B.Lib.Sc.Librarian ATC.

Zaipawl : 1) Rawpuichhip Bial Hmeichhia 2) Phuldungsei Bial Hmeichhia

Dar 6:30 pm : Golden Jubilee Hawmna Inkhawm

Hruaitu : Pi C.Lalneihkimi, Chairman, Inkhawmpui Lian

Tantu : Thingdawl Bial

Souvenir Release: Rev. P.C.Pachhunga, Synod Secretary

Lawmthusawi tawngtai rual

Golden Jubilee Hawm leh Thuchah : Rev.Zosangliana Colney, E/S i/c Women

Zaipawl : 1) Kolasib Hmarveng Bial Hmeichhia; 2) Bukpui Bial Hmeichhia

March 5, 2011 INRINNI: Golden Jubilee Lawmna Inkhawm

Dar 10:00 am : Hruaitu : Pi C.Lalneihkimi, Chairman, Inkhawmpui Lian

Tantu : Bawngkawn Bial

Free Sermon : Thusawitu : Pi Lalzawmliani, Ramhlun Venglai

Zaipawl : Lungdai Bial Hmeichhia

Zaipawlpui : Aizawl khawpui Bial infin

Hla sak tur : **"Jerusalem ka in ropui"**

Dar 1:30 pm : ZAIKHAWMPUI

Hruaitu : Pi Zokhumi Vankung, Ex-Chariman, Inkhawmpui Lian

Tantu : Sangau Bial

Zaipawl : 1) Bairabi Bial Hmeichhia 2) Tanhrii Bial Hmeichhia

Dar 6:30 pm : Pathian Biak Inkhawm

Hruaitu : Pi C.Lalneihkimi, Chairman, Inkhawmpui Lian

Tantu : Keifang Bial

Thupui Then I-na : “Kristian Chhungkua leh Tunlai Khawvel”

Thusawitu : Ni.Zohmangaihi, B.A,B.D,M.Th,Secy. for Women’s Relations,PWF,PCI.

Zaipawl : 1) Hliappui Bial Hmeichhia 2) Sakawrdai Bial Hmeichhia

March 6,2011 Pathianni : Dar 10:00 am : Pathian Biak Inkhawm

Hruaitu : Pi C.Lalneihkimi, Chairman, Inkhawmpui Lian

Tantu : Sumsuih Bial

Kristian Chhungkaw Dinmun Tehna Trophy leh Certificate Hlan

Hlantu : Rev. Zosangliana Colney, Executive Secretary i/c Women

Thupui Then II-na : “Chhungkuaa Lalpa Rawngbaw!”

Thusawitu : Pi C.Lalmangaihi, Treasurer, Inkhawmpui Lian

Zaipawl : 1) Lengpui Bial Hmeichhe 2) N.E.Khawdungsei Bial Hmeichhia

Dar 1:30 pm : LALPA ZANRIAH SACRAMENT

Thehtu : Synod Moderator

Zaipawl : Synod Choir

Dar 6:30 pm : Pathian Biak Inkhawm

Hruaitu : Pi C.Lalneihkimi, Chairman, Inkhawmpui Lian

Thupui Then III-na : “Kristian Chhungkaw Lungphum Krista”

Thusawitu : Pi C.Lalthanzauvi, Central Committee Member

Hruaitu thar hlan : Hlantu : Synod ModeratorZaipawl : 1) Chhinga Veng Bial Hmeichhia 2) Lunglei Venglai Bial Hmeichhia
3) Kawnpui Bial Hmeichhia**DAR 6:00 a.m. - 7:00 a.m. : ZING TAWNGTAI INKHAWM****Zirtawpni zing:** Hruaitu : Pi Haumawii, Central Committee Member**Inrinni Zing :** Hruaitu : Pi Lalthanmawii Sailo, Central Committee Member**Pathianni Zing :** Hruaitu : Pi Vanlalthangi, Central Committee Member

INKHAWM BAN THU LEH HLA A INPAWLHONA**THU-AH**

Zirtawp zan : Hruaitu : Pi Lalhmelthai, Central Committee Member

Thupui : **“Kristian chhungkua leh inrenchem”**

Sawi hawngtu : Pi Liankimi, Central Committee Member

Inrinni zan : Hruaitu : Pi Chalziki, Central Committee Member

Thupui : **“Kristian Chhungkaw inlaichinna tha”**

Sawi hawngtu : Pi C.Liankhumi, Central Committee Member

HLA-AH

Zirtawp zan : Hruaitu : Pi K Lalbiakzami, Central Committee Member

Inrinni zan : Hruaitu : Pi C.Lalbiakdiki, Finance Secretary, Inkhawmpui Lian

Pathianni zan : Hruaitu : Pi Kamliani, Central Committee Member.

HRIATTUR PAWIMAWH TE

1. *Zirtawp zan inkhawm atangin thilpek lakkhawm a ni ang.*
2. *Zirtawp zan atangin inkhawm banah thu leh hlaa inpawlho a ni ang.*
3. *Bialtinin a thlengtute theih ang angin tanpui leh theuh nise.*
4. *Jubilee lawm tur a ni a. Puan chei emaw, Mizo zia lantir thei mahni neih ang ang a inchei nise.*
5. *Jubilee kum a nih avangin Inkhawmpui Lian Hruaitu lo ni tawhte tan thutna bik siam a ni ang.*
6. *Inkhawmpui Lian hlawhtling taka neih a nih theih nan Pathian hnenah i tawngtai theuh ang u.*

HRIAT ATAN**1. Zin report**

- (1) **Serchhip Bial:**December 3-5, 2010 chhung khan Serchhip Bial huapin Kawnpui Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Pi Lalthansangi Fanai, Asst. Secretary, Pi Lahlimpuii leh Pi Malsawmtluangi Committe memberte an kal. Leadership Trainingah hian Bial chhung Kohhran pali atangin Kohhran pathum an lo tel a, mi 46 an kal. Programme duan lawk angin hun an hmang thei a, he Programme hi Bial chhung kohhran ten an hlawkpui ngei beisei a ni.
 - (2) **Khuangleng Bial:**December 12-14, 2010 chhung khan Khuangleng Bial huapin Khuangleng Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Pi Chalziki, Pi Biakengi leh Pi Liankimi Committee memberte an kal. Bial chhung Kohhran 8 atangin Leadership Trainingah Kohhran 6 lo telin member 62 bakah Pastor leh Pro.Pastor an tel a, Kristian chhungkaw thupui then hrang hrang sawiin tuang takin hun an hmang. An Bial hian buhfai an tham tha hle. Inkhawm bana inkawmkhawm hun pawh an hmang tha hle.
 - (3) **Vaphai Bial:**December 12-14, 2010 chhung vek khan Vaphai Bial huapin Vaphai Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Pi Haumawii, Pi Lalsawmliani leh Pi K.Lalbiakzami Committe memberte an kal. Bial chhung ah hian Kohhran 4 an awm a Leadership Trainingah Kohhran tin atanga lo telin member 78 zet an tel thei a, a lawmawm hle. Training bakah Kristian chhungkaw thupui then hrang hrang hmangin thu an sawi a, zan lamah inpawlhona hun tha tak an hmang thei a, he Programme hi Bial chhung Kohhranten an hlawkpui ngei beisei a ni.
2. Synod Office, Kohhran hmeichhe department-a Agape chanchinbu lak duh zat inhriattirte chuan Agent Copy chhiar tela report zel tur a ni.

2009-2011 INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi C. Lalneihkimi
Secretary	:	Pi Lalrinkimi
Asst. Secretary	:	Pi Lalthansangi Fanai
Treasurer	:	Pi C. Lalmangaihi
Fin. Secretary	:	Pi C. Lalbiakdiki

Committee Member-te

- | | |
|--------------------------|--|
| 1. Pi Vanlalthingi | 17. Pi Malsawmtluangi |
| 2. Pi Lalhlimpuii | 18. Pi Biakengi |
| 3. Pi Vanlaltluangi | 19. Pi Vanlalmuani |
| 4. Pi Lalthanmawii Sailo | 20. Pi Liankimi |
| 5. Pi Haumawii | 21. Pi Laldawnkimi |
| 6. Pi Chalziki | 22. Pi Salvationthangi |
| 7. Pi C. Lalthanzauvi | 23. Pi Khawlvuani |
| 8. Pi Kamliani | 24. Pi C. Vanlalthmuaki |
| 9. Pi J.H. Lalmangaihi | 25. Pi K. Lalthanpari |
| 10. Pi Lalmelthai | 26. Pi Lalnuntluangi |
| 11. Pi K. Lalbiakzami | 27. Pi C. Lianpari |
| 12. Pi Lalkhumi | 28. Pi Hmingkhumi |
| 13. Pi C. Liankhumi | 29. Ni. Vanlalsawmi
<i>Asst. Co-ordinator</i> |
| 14. Pi Lalsawmliani | |
| 15. Pi Lalchawimawii | 30. Pi H. Lalpianthangi
<i>Asst. Co-ordinator</i> |
| 16. Pi Raldochhungi | |

Ex-Officio Member-te

1. Rev. C. Lalsangliana, *Synod Moderator*
2. Rev. P.C. Pachhunga, *Synod Secretary (Sr.)*
3. Rev. Zosangliana Colney, *Executive Secretary i/c Women*
4. Pi Zokhumi Vankung, *Ex-Chairman*

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan**
1. Kohran pum rawngbawlna tihlawhtling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.

Postal Regn. No. MZR/53/2009-2011 RNI Regn. 40876/88



**WOMEN'S CENTRE
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Aizawl, Mizoram**

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Coordinator i/c Women
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Aizawl-796 001
Mizoram

Published by Rev. Zosangliana Colney, Aizawl, Mizoram
on behalf of Agape Association.
Printed at Synod Press
Mission Veng, Aizawl-796001
Copies - 34,000

www.MIZORAMSYNOD.org