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***Inkhawmpui Lian Rorel Inkhawmna tur
Tiangnuam Kohhran Biak In***

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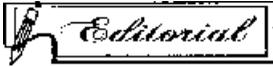
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A chhunga thu awmte

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IN TAN CHHINCHHIAHNA

Kum 2011 kha Kohhran Hmeichhiate tan kum hriat reng tlak a ni a. Kum tam tak chhunga kan tawngtaina tihhlawhtlina awmin Women Centre hmunah lungphum te phumin a sak hna thawh tan a ni ta a, Pathian hnenah lawmthu sawi ila, tluang taka sak zawh thuai a nih theih nan i tawngtai zel ang u.

Krismas chhungin Lal Isua mi sualte min zawng tura leia a lo pian thu te kan ngaithla a, berampute hnena vantirhkohvin nausen Isua chibai an buk theihna tura an zawn dan tur a hrilh a, an chhinchhiahna tur chu 'Nausen puana tuam, ranchaw pekna thlenga mu' a ni. Hmun ropuiaah a piang lo va, naute khum nuamah mut a ni lo. Ranchaw pekna thleng a ni, a va tlawm em! Pathian fak leh chawimawi chung zela beram vengtute an kir angin keini pawh kum thar hi Pathian chawimawi leh fak chunga kan hman theih nan Lal Isua chhinchhiahna hi hre nawn fo ila, kan rawngbawlnaah inggaihtlawmna rilru nen i thawk zel ang u.

Rawngbawltute hian Zoramah hian duhsakna sang tak tak kan dawng thin a, chung hmun chu kan rawngbawlna tur emaw tih a awl thin. Lal Isuan, "Lamliah leh daiah te kal la, ka in khah nan mi han thlem lut hram rawh," a ti a. Biak Ina chanvo neih leh inkhawm thin piah lamah han chhuaha, Lalpa tana seng khawm tura mi hlate hnen kan thlen a tul a ni. Hmun khawhar leh a tlawm leh kilkhawrte thleng phaka rawngbawl i tum teh ang u.



Kristian Chhungkua

NU HMANGAIHNA

Lalhmingliana Saiawi

Chang thlan : Isaia 49:14-16

*Zion chuan, “Kan Lal Pathianin min ngaihthah a,
Lalpan min theihngihlh ta a ni,” a ti hial a.*

Lalpan heti hian a ti:

“Nuin a fa hnute hne lai a theihngihlh thei em ni?

A rila rah a lainat lo thei dawn em ni?

Nuten an fate chu an theihngihlh mai thei e,

Kei chuan ka theihngihlh tawp lo vang che u,” a ti.

He Pathian lehkha thu hian Pathianin a mite a hmangaihna a nasatzia a sawi a, mihring kan inhmangaihna ve hian a phak lo tawp a, a entir nana mihring inhmangaihna a hman chu pa hmangaihna ni lovin nuin a fa a hmangaihna a ni. “Nuin a fa hnute hne lai a theihngihlh thei em ni?” a han ti phawt a, chutah nu pawhin an fate an theihngihlh a ni thei a, Pathian chuan a mite chu a theihngihlh lo vang tih a sawi a ni. Nuin a fa a hmangaihna hi mihring kan inhmangaih danah hian a thukin a sang ber niin mi thiamten an sawi a, a dik ang.

Kum 30 emaw dawn kal ta khan Delhi Mizo Kohhran nuho inkhawmah kan chhungkaw thian tha, tuna Ramhlun nu Pi Nemin thu a sawi a, “Pathianin a mite min hmangaihna hi a nasa em em a, keiin ka fapa Rinawma ka hmangaihna ang deuh hi a ni ang,” a ti ni awmin kan lo hria a. Nemi hi Pu C. Engliana nupui a ni a, kum 1975 tawp thlenga Delhi-a chhungkuaa kan awm ve laiin anni nupa hi kan kawm ber an ni a, ngam tlak tih takah hmanni khan, “I ti tak tak em ni Nemi?” tiin ka zawt a, “Dr. LN Tluanga min sawisakna alawm,” nui

chungin a ti a. He thu ka ziah lai hian Nemi chu ka phone a, *“Chanchinbua ka thuziakah ka sawi dawn a nia,”* ka ti a. Sawi a phal a, *“Pathianin a mite min hmangaihna hi a ropui em a, sawi ngaihna a awm lo a ni e,”* kan ti dun a ni.

Fate an naupan laiin an thiante nen an inkawm a, a chang chuan an inhau va, velh pawh an invel a. Mahni fa a tap zawka an tan changin pa chuan kan chhan ngai mang lo. Nu leh pa inrawlhna tham a ni lo tih kan hria a ni. An thiam lohna ni si lovah miin dik lo takin na tham takin vel ta se, tiduhdah ta se chuan chhan ngaiin an awm a ni ang a, pa pawhin kan chhan tur a ni ang a, kan chhan lo a nih chuan an puitlin hunah pawh an la hre chhuak leh thin ang. Ka pu (ka pa pa) hi vai lianin Mizoram an rawn lak dawn lai vela Liankhama khua Zawlnghaka a naupan laiin a aia upa mipa naupang sualin se êk a barh a, *“Se êk min barh lai chu ka pain a lo hmu hlauh va, a*

lo kal a, se êk min barhtu chu a rawn barh ve ngat a ni,” a ti. A pain chutia a rawn chhan chu a lawm a, a sawi leh thin a ni.

Nu zawngin an fa an hmangaihna hi a nasa em a, an fa naupang dangin an velhin nu inrawlhna tham lovah pawh a mawi leh mawi lo thlu lova a veltu vel ve an awm thin. Mizo nu chang an ni lo. 1981 nipui lai atangin chhungkuain Bombay-ah Suruchi in chhawng ruknaah kan awm a. Kan fate an la naupan lai chuan kan awmna compound-a an thiante nena an inkhel an hlim thei em em thin. An thian pakhat chu a ngam zawng hau leh tiduhdah deuh hmang tak a ni a. Vawi khat chu Maharashtrian naupang a tiduhdah lai a nuin a lo hmu a, a rawn chhuk a, a hau nasa mai. Vawi khat pawh kan fate thian ve ber Sardarji mipa naupang a tiduhdah deuhvin a nuin a hria a, a rawn thawk thla a, a vel thelh a ni. Sardarji nu pawh a dang chuang lo a nih chu.

Lal Isua pawh a nu chuan a hmangaih ve khawp mai tih Bible-ah hian a hmuh theih. Isua kum 12 vel a nihin a nu leh pain kût hmangin Jerusalemah an hruai a. Kût an ñiak a, mikhual an haw a, Isua nu leh pa pawh an haw dawn a. An fapa Isua chu an hmu mai lo va, mipa naupang tleirawl dawn uak tawh chu ama ðhiante rualin a lo kal hmasa ni hmiang tiin an haw ve ta a. Ni khat an kal hman tihin an la hmu ta lo va, an laichinte leh an hmelhriatte zingah an zawng a, an hmu zo chuang lo va, a zawng turin mangangin Jerusalem-ah an kir a. Ni thum chinah Pathian Biak Inah zirtirtute zingah an thu ngaithlaa zawtin an hmu ta a. Pathian thu a hriatzia mi reng rengin mak an ti a. A nu leh a pa chu an lawm em em ang a, a lawm ber chu a nu a ni ang. Mahse, nu tih takah a fapa chu a hau a, *“Ka fa, engati nge hetia min tih? Ngai teh, i pa leh keiin thlaphang takin kan zawng che a ni,”*

a ti a. Naupang Isua lah chuan, *“Engah nge mi zawn ni? Ka pa ina ka awm tur in hre lo vem ni?”* tiin a nu chu a chhang mai si. *“Ka nu”* pawh a ti lo a nih chu.

Hemi hnuah hi chuan Isua pa hi Bible-ah sawi tel a ni tawh lo. A nu erawh ðum ðum ngawt sawi lan a ni a, chungah chuan a fapa a hmangaihzia a hmuh theih vek. Kana khuua lawi chaw einaa Isua leh a zirtirte an tel ve ðumin a nu pawh a awm ve a. Uain an nei ta lo va, Marin a fapa hnenah, *“Uain an tlachham ta e,”* a va ti a. Isua lah chuan, *“Hmeichhia, nanga min lo hriatsak tur eng nge awm? Ka hun a la thleng lo ve,”* a ti mai si. A nu hi fapa thiltitheh nei a ni tih hriain a phi riai a ni ngei ang a, a fapain chutia a chhang chu a khawngaih-thlak e. A pa zawk chutia chhang chu ni se chuan a pa chuan a hau duh mai mahna. A nu zawng a thinur lo va, rawngbawltute hnenah,

"In hnena a sawi ang chu ti zel ang che u," a ti a. Nu hmangaihna chuan thil a ti thei a, Isua meuh pawhin, *"Ka hun a la thleng lo ve,"* a ti zo chauh va, a nu a han chêt meuh chuan tuisik uain-ah a chantir t̄euh ta mai a ni (Joh. 2:1-11).

Marka 3:31-35 leh Luka 8:19-21-ah hian Isua mipuiin an bawr luai luai laia a nu leh a unauten rawn hmuh an tum thu sawi a ni leh a. *"I nu leh i unaute nangmah hmuh tumin pawnah sawn an ding reng e,"* tiin miin an han hrilh a. Marka sawi danin Isua chuan, *"Ka nu leh ka unaute chu tute nge ni?... Tu pawh Pathian duh zawng ti apiang chu, chu mite ngei chu ka unau te, ka farnu te, ka nu te chu an ni zawk asin,"* a ti mai a ni. Luka pawhin chutiang deuh tho chuan Isua chuan a chhang a ti. A nu hi hmuh pawh a hmu duh lo a ni ang. Pathian rawng a bawl lai chuan nu bik leh unau bik a nei lo a ni.

A nu hi t̄awngkam t̄haa a biak thu Bible-ah hian a

lang lo. Chuti chung chuan kraws-a khenbeha na tuara a awm laiin kal a hlauhawm dawn tehlul nen a nu chu a hnenah a lo kal a, a zirtir pakhat nen an ding dun a. Isua chuan, *"Hmeichhia, en teh, i fapa kha,"* tiin a bula a zirtir chu a kawhhamuh a, chu zirtir chuan ama nu atan a inah a awmpui ta a ni (Joh. 19:26,27).

Bible English version hrang hrangah hian Isuan a nu hi *"Ka nu"* tia a koh thu kei chuan ka hmu lo. *"Hmeichhia"* tia a koh thu wavi hnih a lang. Pathian Lehkhabu lehlin tharah hian *"Ka nu"* tia kohtir a ni ta tlat a, a letlingtute hian *"Ka nu"* an tihtir chhan hi sawi Chiang se a t̄ha ang. Kraws-a na tuara a thi tur lai a nuin a rawn en meuh kha chuan *"Ka nu"* tia lo koh ve em em tawh âwm a ni a, *"Hmeichhia"* tiin a la ko ta tho. Mahse, a nu chu a ngaihtuah ve a, a thihsan hnua a awmna tur pawh a ngaihtuah a, a tihfelsak a ni.

Pathian fapa khawvela a awm lai khan mihring a rawn ni ve a, chuti zawng chuan kan ngaihtuah ngai lo hle. Pathian fapa a nih thu hlir kan sawi a, mihring ni atan kan phal lo a ni. Pathian fapa chu duh se chuan puitling saa khawvela rawn awm mai thei a ni a; mahse, mihring awmphunga bul tanin nausen dang angin a nuin a pai a, a hring a, mihring hming Isua a pu ngat a, Nazaret khuaah a nu leh pa hnenah an thu awihin a seilian a. Pathian rawng a bawl lai pawhin *“Mihring Fapa”* a inti nghe nghe. Nu bik a nei ta lo va, a nu kha *“Ka nu”* tiin a ko ngai lo a ni mai. A nu chuan nuin a fa a hmangaih danin a hmangaih tang tang tho.

Kan Mizo nute pawh hian an fate chu hmangaih viauvin an inhria ang. Mahse, an hmangaih tawk em? Isua nu kha tunlai Mizo nu hi rawn ni ve ta se, Mizo nuho ang hian Mizo fanu fapa han nei ve se, a fate zingah chuan kan Mizo fanu fapate anga

awm khawlo te, thatchhe tak tak nu leh pa thawh chhuah ringa inchei tak tak te, inggaih hmang te, zu heh te, ruihhlo tite an awm ve lo vang.

Kan fanu kan fapate zingah lak tlak loh tak tak an tam mai hi nuho kan mawhchhiat fo. Nuho zingah hian fate aia ngaih pawimawh zawk nei, an fate ngaihsak hman lova thil dang danga inhmang te, mahni nuam tih zawnga inhmang vak maite pawh an awm. Chutiang nu chuan an fate an hmangaih tawk lo a ni. Chhuanlam remchang tak an nei a ni thei, pawl thil leh Kohhran rawngbawl na thilah an inhmang a ni thei. Nimahsela, an fate an ngaihsak that loh phah chu Pathian duh dan a ni thei lo vang.

Nu ber chhungkaw eizawngtu a nih miau chuan fate ngaihsak hman loh chhuanlam tha tak neiin a inhre ngei ang. Tunlai Mizo paho zingah tlaktlai lo tak tak, chhungkaw eizawngtu ber

nih tumna reng reng nei lo an tam ta mai hi a paw em em mai. Nu ber chhungkaw eizawnga hnathawka a chhuah nilen laia leng mai mai te hi an tam. Chutiang pa chu fate tana entawn tlak an ni mawlh lo. Fate thunun ngaia an awm khawloh pawhin a thunun theitu tur an ni lo. Fate lah hian an nute hi an hlau lo duh khawp.

Nupuite pawisa thawh chhuah zu ruih nana hmanga chhungkua tal tlaran te, a thawk chhuaktu vel veite pawh paho zingah hian an awm. Mizo paho kan duai em em ta mai a, thatchhe tak tak, vai rama kal ngam lo emaw tih mai tur khawpa kawlhrawng lo tak tak, an nupuite ring vek mai an tam ta mai hi kan hnamin kan Pathian paw kan sawi a, hnam dang ngaihah pawh kan mawi lo nasa. Kan insiam that a va tul em ve le!

Nu hmangaihna thu kan sawi a ni si a, an pasalte an nikhua loh chhan an ni thei tih i sawi teh ang. An pasalte hi pa chan chang hlei thei lovin an siam a lo ni reu reu ang e. Hmanah chuan chhungkaw in satu chu pa an ni. Tunlai zawlah hian pa aiin nu hi in satu zawk an ni ta deuh emaw tih tur a ni. Nu berin a pasal hnenah, *“Eng mah lo sawi ve suh. Nang aiin ka thiam zawk,”* a ti fawlh fawlh mai em ni? Nuin dawr bungrua la tura vai rama kal a chuh tlat em ni? A chutih miau chuan a pasal chu a ngawi duk mai thei. Chhungkuaah nu a intih thu hle mai chuan a pasal chu chhungkaw pa ber chan chang thei lo leh tlak pawh tlak tawh lovin, pa pawh pa lo deuh maiin a chhuah mai thei a ni. Chu chu kan Pathian duh dan a ni si lo vang.



Sermon

**ZORAM MAMAWH HARHNA – KRISTIAN
CHHUNGKUAH
(Sam 127:1-128:6)**

*Rev. R. Lalchagliana
Director, Synod Revival*

Awle, tun huna Pathian thu kan ngaihtuahho tur chu ‘Zoram mamawh harhna - Kristian Chhungkuaah’ tih a ni. Tunlai boruak kan thlirin heti tak maia kan ramah سوالنا a nasa ta hi Kristian ram intih pawh a zahthlak rum rum ta mai. Kristian chhungkua intite tlakchhiatnain hei hi a thlen a ni kan ti thei áwm e. Kan ram tihmelhemtu, tichhetu leh ei chhe mektu سوالنا tireh tur leh ngam turin Kristian chhungkaw tinte harh thar kan mamawh ta a ni. Kan ram, kan hnam dam nan, Kohhran nung tak, tha tak leh ropui tak a din reng theih nan Kristian chhungkaw tinte tan la tura kan pawimawhzia hriatna kawngah harh thar kan mamawh a ni. Hetiangin i ngaihtuah teh ang.

1. Sualin min run mek :
Kan ram leh chhungkua hi سوالin min run mek a ni. Fakna hla siamtu chuan, *“Unau duh takte u, rualin i tho ang u... سوالin kan ram a kang.. hremhmunah kan zing ata mi an kal fo...”* a lo ti a. Tun hmaa kan hriat tam ngai loh سوالنا chi hrang hrang, heng - HIV/AIDS te, damdawi hman سوال te, uirena te, tualthahna te, pawngsual te, inrawk te leh rukruk te

hi a va tam ta em! Heng bakah pawh mahni neih anpui inkawp te, thih dan rapthlak leh mak tak tak te, ni tin chanchinbu leh T.V. news-ah te kan hre chamchi ta mai zawng a nih hi. Heng سوالnate hian min tina a, kan sawi luih luih thin a ni.

Kan rama سوالنا min chimtu leh tihrehawmtute tihreh dan leh tihdamna tur damdawi tha ber nia

kan hriat camping/crusade kan buatsaih thinte pawh hian mi tam tak chu min tidam rei hlei thei lo nia a lan avangin camping leh crusade te pawh kan sawi hnawm lek lek fo ta mai zawng a nih hi. Engtin nge kan tih tak ang le?

Heng سوالنا chi hrang kan sawite bakah hian tunlai thiamna Science leh Technology leh Information Technology lama hmasawna chak tak hian min chenchilh ve tak avangin tunah chuan khawvel lehlam panga mite nen khaw khat ang maiin kan lo awm ta bawk a. Chu chuan kan ngaih dan leh mi zia te, inchei dan leh khawsak phungte lamin min her danglamsak mek bawk a, lei pang lehlam mite programme in min thunun thui ta hle mai. Chu chuan kan Mizo nun ze mawi leh duhawm em em - hawihhawmna te, tlawmngaihna te, aia upate zah thiamna te a tikiam mek a ni. Kan tleirawlte leh thalai rual tam takten awm dan mawi

leh nun dan phung fel bosal khawpin mi mal dikna zalenna an chawilar a; vantlang huho nun tihrehawm khawpin ze mak tak tak an chhuah mek bawk. Mi mal dikna leh zalenna dah pawimawhna hian kan politics nun te, kan eizawna te, vantlang nunhona te chauh ni lovin, kan sakhaw nun leh rawngbawlna rilru pawh a nghawng nasa em em a ni. Chuvangin, Kohhran ropui tak leh pawlhote pawh kan zahin kan ngaisang lo tial tial dawn a ang ta khawp mai. Kan hriat fo thin sap ram Kristianna lo tlachhia a, Biak In tam tak a ruak ta mai ang hian Kristian chhungkua atanga kan harh thar loh chuan Kohhran inkhawm te, rawngbawlna te hi kan ngaihsak lo vang a, nakin lawkah Kristian inti duh lo thalai rual kan ngah ang a, Biak In a ruak ve mai ang tih a hlauhawm hle.

Kan rama سوالنا nasa tak lo pun chhan hi eng dang niin a lang lo ve. Theihtawp chhuaha

Chanchin Tha meichher chhi engtu Zofa Kristiante hian Setana thik thamin rawng kan bawl a, chu chu Setana hian a haw em em a, min tihchhiat theih dan awlsam tak mai, tunlai hmasawna thil hlu leh tangkai tak *media power* hmangin leh chhungkuaa Pathian biak leh amah hre tura inkaihhraina ngaihthahna hmangin min run mek a ni kan ti thei awm e. Chuvangin, chhungkaw tam tak chu kan mangang a ni.

2. I harh chhuak ang u :
 Kan ram, kan chhungkua, sual avanga kan rumna, kan mangan leh kan tahnaah hian tute nge mawhphur? Chhungkaw dintu nu leh pate kan ti thei ang. A chhan chu min siamtu, min dintu, fanau malsawmna pea min enkawl a, min awmpuitu Pathian chibai buk ngaihthahin, amah hriatna mei kan chhawm nun loh vang a ni. Amah lovin chhungkua din kan tum thin.

Kan chhungkua min enkawltu leh mal min

sawmtu Pathian biak leh chibai buk leh a thua inzirtira inkaihhraina ngaihsak hman lo khawpin kan hnaah, eizawnaah kan buai a, kan inhmang zo va, in leh lo tha kan duh a, khawsak nawm ve deuh kan chak a, chumi kan zawna lamah min dintu chhungkaw Lalpa kan hre chang lo fo va; tin, kan fate nawmsak loh hlauvin neih bak sengin kan tang a; mahse, Lalpa an hriat vena tur lam an thlarau nun kan ngaihsak lovin, chu lamah chuan kan kaihruai tawk lo va. Aw, an lo pian dawna kan lo buaipui ang tal hian chhung tinte hian an thlarau nun lam hi ngai pawimawhin buaipui ve ta ila chuan aw, kan va hlim tlang dawn em! Mahse, kan ngaihthah tlat reng fo avangin an nunah khawvel a lal a. An nun a lo hlawhchhamin nu leh paten 'keimahni vang a ni' tia inmawhchhiat nachang lah kan hre lo fo thin hi chhung tinte harh chhuah a hun tak zet ta. Nu leh pa sakhaw mi lo vanga an

faten an tuarna leh an nih tur ang ni phak ta lo eng zat tak awm ang maw! Chhungkuaah Lalpa tihna leh amah hriatna mei kan chhem nun loh avangin nun hi a hlawhchham fo thin niin a hriat a. Isua Krista lovin chhungkua din kan tum fo hi harh chhuah a va hun ta em! Tunlai sualna lo pung hian chhungkaw tinah Lalpa hre tura inkaihhruai tulzia leh pawimawhzia hre thar turin min tiharh thar se kan va ti em!

Kan sawi tak tisa lam thil mamawh kan buaipui hi a tha lo lo ve. Kan tih tur reng a ni. Amaherawhchu, Lalpa chibai buk leh amah hre tura inkaihhruaina ngaihsak hman lo khawpa tisa lam thil ringawt buaipui hi chhungkuain a tuar fo thin a, chu chuan Kohhran, khawtlang leh ram a nghawng ta thin a ni. Hei hi i hre reng ang u, *“Pathian pawl thin, be thin*

chhungkuate tawngtaina hian kan fate an vah velin a hrui a, an mut hunin a veng a, an thawh hunin a be mawlh mawlh thin” tih hi kan theihnghilh mek ta a ni. Chuvangin, Zoram dam nan leh hmuingil zel nan leh Kohhran nung tak, tha tak leh ropui tak kan ramah hian a din zel theih nan leh, thangthar lo awm zelte pawhin Lalpan a mite a chhandam tih thu an puan zui zelna turin chhung tinte kan pawimawhzia hriain i harh mawlh teh ang u. Kan thlaraumina hian kan in chhung luh chilhin, fate Pathian lam hawi turin hneh ngei rawh se. Pathian thu chuan heti hian a ti:

“Lalpan in a sak loh chuan a sa tute chuan an thawkrim thlawn mai a ni. Lalpan khawpui a vawn that loh chuan a vengtute chuan an thawkrim thlawn mai a ni,” tiin (Sam 127:1).



Hriselna huang

RANNUNG SEH

Dr. Thangchungnunga, MS (Ortho)

Tunlai hian rannung eng ber nge a nih hriat lohvin a seh an awm zauh zauh mai. Thihpui hial leh ke emaw ban emaw tan ngai te pawh an awm a. A thleng zen zen lem lo va, hriat tur a awm leh zauh thin a, ngaihthah chi a ni lo.

A chhan ber nia lang chu natna hrik, a awmna apiang ei chhe nghal thei, darkar 24 chhunga taksa fan chhuak thei khawpa chak tur pai hi natna hrik pangngai zingah hian an lo piang ve zauh zauh thin. Hetiang natna hi *'Necrotising Fascitis'* an ti a. Hetiang natna hrik hi taksa a luh tawh chuan, an kea a seh a nih chuan darkar 12-ah a duk chhe vek a, a ni thumnaah an thi lo a nih chuan ke tan emaw a ngai tawh thin.

Heti taka rang leh nasa hi kan hmu zauh zauh va, an thihpui vek chuang lo va, dam chhuak pawh an awm ve tho. He natna hrikin a luhkhung tawhte chu an ke (bawp) lehlam kap atanga ke hmawr

thlengin darkar 72 chhungin a tawih vek thei a ni.

Heti taka bacteria natna hrik hlauhawm bikte hi a tam lo va. Tunlaia *terrorist* a bika thiamna nei leh thih ngam ang deuh hi natna hrik tam tak zingah hian an lo insiam ru ve a ni ber a, chu chu a eng bacteria pawh ni se thihna emaw vun tihrawl a titawih chhe thei a ni.

He natna hrik laka invenna pawh hi a awm hran lo va, mi vanduai bikin an kai a ni ber a, a kai dan pawh rannung seh, hling chhun leh vangvat zuk te hi a tam ber an ni. Mi sing telah pakhat pawhin an vei meuh lo. Mahse, kan hriat

reng tur chu HIV+ emaw AIDS vei, inhre si lo te, zu in nasat lutuk avanga thin chhe tawh te tan hetiang kaina chance hi a tam. Kan taksa resistance a that hle a ngai. Mi hrisel pangngai leh mi pangngai tak tan pawh kai theih tho a ni tih pawh hriat a tha.

Invenna awmchhun chu kan in leh a vel tihfai that te, kut sil fai ngun te, thil seh, pem leh vun pawp chi reng reng chu tui luang laia sil fai nghal te a tha. Kut sil uar ila kan him tam ber ang a, rannung min sehtu tur venna tha ber erawh chu in bul vel tihfai that a pawimawh a ni ber mai.

Hetiang *Necrotising Fascitis* hi sapin '*Highly Virulent*' an ti a. A awmzia chu sipai ni se, silai leh bomb engkim keng vek a, hmang thiam vek bawk si, thih hlau bawk si lo '*Suicide Squad*' an tih ang hi a ni ber. Thlah pawh an inthlah pung chiam lo niin a lang.

Thil thleng tam a ni lo va, chiai chiam tur pawh a ni lo ve. Pangpar leh thlai huan nei chuan kutkawr bun se a him a ni mai, pheikhaw leh mawza chu bun tur saah ngai ila. He natna hi hlahv viauva chiai chiam chi a ni lo tih hria ang u.

HRIATTIRNA

1. Rorel Inkhawma tel turin Pastor Bial tin aiawh mi pahnih (2) theuh palai tirh tur a nih kha i hre thar theuh ang u.
2. Agenda nei turten ni 17.2.2012 hma ngeiin hriattir tur a ni e.
3. Inrinni zan inkhawm atangin thawhlawm lak khawm thin a ni ang.

Sd/-

H. Lalpianthangi
Gen. Secretary
Central Kohhran Hmeichhia

*Character Study***DRUSILLI LEH BERNIKI****(Tirhkohte 24:24; 25:13)***Dr. T. Vanlaltlani
Associate Prof., ATC*

He mite pahnih hi unau an ni awm e. Lal Agrippa I fanute an ni. An nuṭapa chu Herod Agrippa II a ni. Anni hi an hun laia hriat hlawh tak nu niin an lang.

Drusilli : Ani hi Felika nupui pathumna a ni a. Amah hian pasal a nei tawh a. Amah hi Pu Zaihmingthanga chuan 'hmeichhe hmelṭha tak leh ngaihnopei tak mai a ni' tih min hrilh a.¹ He Juda nula hmelṭha tak hi a la naupan deuh laiin Asia Minor chhunga ram pakhat Commagene lal fapa chuan nupuia neih turin a hual a. Mahse, he pa hian Juda sakhua rawn zui ve chu a duh loh avangin an innei ta lo va. Chumi hnuah chuan a nuṭapa Herod Agrippa II chuan Juda dana serhtan hreh lo Emesa (tun laia a hming chu Homs a ni a, Syria rama mi a ni) lal a neihtir ta a. Chutih lai pawh

chuan kum 16 chauh a ni an ti.² Vanduaithlak tak maiin he a pasal Aziza pawh hian a nei rei ta lo va. A chhan chu finrawl chhuahin Felika hian Kupra thliarkara dawithiam pakhat Atomos thiltihtheihna hmangin a pasal kalsana amah nei turin a bei a, a hlawhtling ta niin F.F. Bruce leh Marshall ten min hrilh.³ A pasal Kaisari khuaa a lo kal ṭumin a rawn kal ve a. A pasal Felika chuan Paula thu a lo ngaithla tawh fo ṭhin nain a nupui

¹ Zaihmingthanga, Thuthlung Thar Hrilhfiahna, Tirhkohte Thiltih, p. 301

² F.F. Bruce, *The Book of the Acts*, Revised Edition, Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1988, p. 447.

³ Marshall, *Acts*, rpt. Tyndale New Testament Commentaries, Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1989, p. 381

nena an lo kal leh hian a nupui Drusilli chuan Paula thu a ngaihthlak ve duh avangin Paula chu an hmaa ding turin an ko va. Paulan felna thu te, insum thu te, rorelna lo la awm tur thu a sawi atangtein Felika hian hlauvin Paula chu a kaltir ta thuai niin a lang. An inneih dan fel lo takte chu Paula thusawi atang hian an ngaihtuah chhuakin an inthiam lo ve pawh a ni mai thei e. Nupui pasal inneihna kawngah hian lal leh thiltithei nia hriat thlengtawr zuana neih tum te, hausa leh neinung um vak te, hmanraw thianghlim tawk lo tak hmanga mahni leh kan fate mi dang neihtir leh mi fate neih pawh a awm thei e. Hetianga fel lo leh tih dan thianghlim tawk lo tak mai hmanga nupui pasal inneih hi nupa nih hnuah pawh zah chem chemna tur leh manganna tur a awm thei dawn a lo ni. Mizo Kristiante pawh hian tunlaia kan fanu fapate nupui pasal kan zawn danah leh nula

tlangvalin kawppui tur kan zawn danah hian thianghlim leh fel hi ngaihsan nachang i hre thar teh mawlh ang u.

Berniki : Ani hi a unaupa Herod Agrippa II nen hian an inkawp em em a, nupa emaw ti hial an awm. A unaupa rualin Kaisari khuaah a lo kal ve a. Felika thlaktu Festa chibai bukin an cham a. Festa chuan Paula chanchin a hrilh nghe nghe a. Herod Agrippa II chuan Paula chungchang chu a lo hre deuh tawh a. Festa remruatnain Paula chu thusawina inah koh a ni a, Agrippa leh Berniki pawh an awm ve a. Paula thusawi an ngaihthlak zawhin Agrippa II hian Festa hnenah, Paulan a thu hi Kaisara hnena sawi duh kher lo sela chuan chhuah mai theih nia a hriat thu a sawi nghe nghe.

Berniki hi F.F. Bruce chuan a chanchin hetiang hian min hrilh:⁴ “AD 28

⁴ F.F. Bruce, *op cit*, p. 457

vela piang, a pain ama unaupa Chalcis lal Heroda a neihtir a ni a. AD 48-ah a pasal Heroda chu a thih tak avangin a unaupa Herod Agrippa II hnenah a cheng a. Chumi hnuah Kilikia (Cilicia) ram lal Polemona a nei leh a. Innei rei lovin a nuṭapa inah a haw leh ta a. Ropuina riau zawng a nei a ni ang, amah hi a chungchang ziakah lal fanu tia sawina mai bakah hian 'lalnu' 'lalnu ropui' ti tea ziak a ni tiin. Titus-a Rom

Emperor a nih hma deuh khan Berniki nen hian inngaihzawna lama chanchin neia sawi an ni baw k a.⁵ Thil mak tak erawh chu a unaupa nen Festa rawn tlawha an lo kal vel lai hian nupa ang deuhva an chanchin sawina a awm ru baw k a ni. Eng pawh ni se, nu thiltitheih leh mi hip theih tak zawng ni ngeiin a rinawm.

⁵ Marshall, *op cit*, p. 387

NGENNA

Mizoram Presbyterian Kohhran Hmeichhe Rorel Inkhawm Vawi 6-na Dt. 9-11.3.2012 chhunga Tlangnuam Presbyterian Kohhran, Aizawla neih turah thlengtu tur kohhran nasa takin kan inbuatsaih a. Pastor Bial hrang hrang atanga rorel palai turte leh puipa tur zawng zawngte Tlangnuam veng chhungah thleng vek turin kan ngenin kan beisei a che u. Tlangnuam Muavengah palaite hmuahna leh in-report-na hmun buatsaih a ni ang. Kohhran mipuite a tam theih ang inkhawm turin kan sawm baw k a che u.

Sd/-

C. Lalhranglawma, Secretary
Organising Committee

TIH THEIH LOH PATHIAN TIHTIR

Prof. Lianzela

(Mihringin kan tih theih loh Pathian tihtir mai thin tur a ni)

■ Mipa mamawh a inang vek lo va, i pasal mamawh pawh mipa dang mamawh ang vek a ni lo mai thei. I pasal duh ang mi ni tura insiam (in adjust)-in, a nupui duh zawng tak nih i tum ngai em? Nangma duh dan anga sawngbawl mai tum lovin a duh dan zawk dah lal ang che.

■ An pasal Kristian (ringtu) la ni ve lo, nu ka nihpuite hnena ka thurawn theih tha ber chu hei hi a ni. I pasal siam that (make him good) aiin tihhlim (make him happy) tum rawh. Amah (i pasal) siam that/mi thaa siam chu Pathian hna a ni.

■ Nu pakhat, fa panga nei chanchin (a tak tak) hetiang mi sawi ka hria. Chu hmeichhia chuan ringlomi, pasal khirh tak, hmusit taka nupui hauh ching tak a nei a. An fate hmuh lai leh mi an ina an

lo len laia nupui hauh leh a chanchin mawi lo pui pui sawi hi a tih thin dan a ni. Mahse, an fate (a hmei a pain) Kristian tha tak/ringtu tha takah an chhuak vek lawi si!

An chhungkaw chanchin hre chiang takin tlai khawhnuah an fate hlawhtlinna thuruk chu nu chu a zawt ta chawt a. A chhanna chu, “Ka pasal sawisel lo tur leh amah hnial ngai lo turin ka rilru nghet takin ka siam a. Kan fate mut hmian an mutna pindana Pathian thu thianghlim chhiarsak a, tawngtai chu tih dan nghetah ka nei baw,” tih a ni.

■ Hmeichhe pasal nei nupui (wife) nihna dinhmuna dingte hi Pathianin hmanrua hman tur pahnih min pe vek a. Chungte chu - hmangaihna (love) leh tawngtaina

(prayer) a ni. Hmangaihna chuan kan pasal te hmangaih taka rawngbawlsaka an mamawh pek/phuhruksak a keng tel a. Tawngtaina tih hian phun/ân chak em em pawha insum tlata tawngtai mai a kawkw.

■ Nu chuan theih tawka kan pasal rawngbawlsakin an mamawh pein anmahni tihhlim tum ila kan tih theih hauh loh anmahni siam that erawh chu Pathian kutah i dah ang. Mihring tih theih loh leh tih rual loh Pathianin a ti thei si a.

(He thu hi Ruth Bell Graham-i ziak 'Husbands, Children and God' tih atanga lak a ni. Ruth Bell

Graham-i hi a pasalin tha taka rawng a bawl theih nana chhungkua leh fanau theihtawpa thaa enkawl thintu a ni. Fate tana tawngtai nasa leh an tana inpe zo a ni a, hun fianrial, tawngtaina atana a neih loh pawha rawngbawl mawlh mawlh chungta tawngtai mi, an mutna leh an fate khum a khuh that lai pawha tawngtai mai thin mi a ni. A pasal Dr. Billy Graham-an a tar tawh avangin Pathian rawngbawl thei tawh rih lo mah se, an fate Franklin Graham leh an tupa William Graham-a chu rawngbawltu tha leh lar tak an ni ve leh tawh. Nu tha leh Pathian tih mi rawngbawlna a va thlawn lo em!)

HRIATTIRNA LEH SAWMNA

February 16–19, 2012 chhung hian Joint YMA Field Vaivakawnah Will Graham Crusade neih tur a ni a, February 17, 2012 dar 1:00 – 3:00p.m. chu Kohhran Hmeichhe pual a ni ang. Hemi hun hmang tur hian Kohhran Hmeichhia a tam thei ang tel turin sawm kan ni e.

FANAU ENKAWL LEH TUNLAI HARSATNATE

- V. Vanlalruati

Naupangte hi enkawl ngaia lo seilian an ni a. Anmahni hual veltu leh enkawl na an dawnin awmzia a nei thui hle a ni. Thuhhirtu ropui D.L. Moody-a chuan, *“Ka nuin min enkawl dan ang hian mi nute hian an fate enkawl ve sela chuan, lung in hi a awm a tul lo vang,”* tiin a sawi. Thufingte 22:6-ah *‘Naupang chu a kalna awm kawngah chuan zirtir ula, a upat hun pawhin a thlah lo vang’* tih kan hmu a ni. Theihtawpa inpekna karah pawh fate avanga rûmna te, hliamte kan neih chu a bang chuang lo vang. Tunlai khawvelah hian hmasawna chak tak avangin nute tana chona (challenges) a tam hle a, heng chona thar lo chhuak mek leh harsatna min siamtu hi beidawng mai lova hmachhawn thei tura kan inbuatsaih erawh a pawimawh.

Fanau enkawl hi thil awlsam a ni lo va, mahni chakna ngawta hmachhawn chi pawh a ni lo a ni. A zawng a zaa sawi theih loh ni mah se, fanau enkawl na leh tunlai harsatna chungchang tlem azawng hetiang hian han tarlang dawn ila.

Zuk leh hmuam : chhungkuaah zuk leh hmuam a zalen chuan naupang/ fanau tan tih a chakawm zual phah a, tih ve mai duhna a piang awlsam thei a ni. Naupangte hnenah zuk leh hmuam tihin a nghawng

pawi theihzia te hriattir hi nute mawhphurhna pawimawh tak a ni. Muthilh theih lohna te, vun thlenga pawh a tawh theihna te hi nuten fate an naupan zual lai atanga hrilh hriat hi a pawimawh tak zet a ni.

Zu : Thalai tam takte hian zu hi a tirah chuan rualpawl nan te, thian kawm, picnic, pass lawm leh hun pui eng emawah an ti a; amaherawhchu, zu hi in thiam erawh an vang em em a ni. Pawm lai nei chung a ngaihzawng neih

chingte hi he lama fihlim chu mi tlem tē chauh an ni ang. Insual buai te, in chhungkhura buaina siam ching te, nupui fanaute kutthlaka tithlabartu tam zawk hi chu zu nen a inkaihhnawih chawk. Tleirawl leh nula thenkhat zingah an thil inpuiten an pawngsual zui tam tak an awm.

Nute hian ruihhlo tinreng laka fihlim tura tu leh fate kan zirtir pah hian eng angin nge thlarau lam nun hi a nghawng tihte an naupan zual lai atanga hrilh an pawimawh hle a ni.

Ruihhlo hman sual (Drugs hman sual) : Ruihhlo ngawl veina chuan nu leh pa tam tak a tirûm a ni. Ngawl vei fa kan nei a nih chuan inkiltawih mai lovin Pathiana innghah tlat kan zir ang a, phurrit min phurhpui thei tur thian tha tawngtaia dilpuitu neihte hi a hlu a, phak ang tawka inhmanthe hi a tul a, mi thiamte leh Pathian mi hmante zingah pawh

‘counselling’ dawn leh pan pawh a tul hun a awm thei.

Eng pawh ni se, naupangte nena inkawm ngeih te, an harsatna ngaihthlaksak peih te, ruihhlo pawizia leh thianten an sawm pawha duh lo tur te, an thian kawm dan zir peihthe a tul a, an thinur a nih pawhin an thinurna chu ngaihthlaksaka zilh an tul thei. Tin, ‘counseling’ dawntir theih pawh a tul hle a ni.

Mahni nunna lak (suicidal tendency) : Mahni nunna lak chhan tlangpuiah chuan inchungkhura hlim lohna avang te, hrisel lohna vang te, ngaihzwang nena harsatna tawh avang te, hnawl nia inhriatna avang te, chhungkaw keh chhiat vang te, exama beisei ang phak loh vang te, ruihhlo tih vang te, Pathian thu lak dik loh vang te, mi zinga zak taka insiam avang te leh chhan hrang hrang avang te pawhin a lo thleng thei a ni. Kan tu leh faten, “Dam ka chak

lo,” “Dam chhan ka nei lo,” tih an chhak chhuah fo chuan counselling pek te, anmahni kawm theitu tur ngaihtuah a tul hle tihna a ni. Naupang lungngai fo leh beidawng hmelte hi a chhan hriat tuma puihna pek an tul. Kan tu leh fate hi zilha thu tha hrilh an tul; nimahsela, kan duh loh dan leh lawm loh zawnga an nun an lo hmang a nih pawhin heng tawngkamte hi hman loh a tha.

- a) Beidawng tur khawpa hauh.
- b) Lo haw tawh suh.
- c) I duh leh va intihlum rawh.
- d) Tlan bo daih rawh.
- e) I lo piang kher kher chu.
- f) Vaw hlum law law rawh u.
- g) Ka mantir ang che.

Fa lak (adoption) : Hmangaih taka fa lak te hian pawn lam atanga fa lak an ni tih hrilh tu an neih hian rilru helhkam nei leh lungngaiin an awm fo thin a, school lama an nun leh chhungkuaah mi

ze duhawm lo a awmtir phah thin a ni. *The adopted child comes of age* tih ziaktu Lois Raynor-a chuan fa latu eng emaw zat a kawmnaah chuan an lo hrilh hre hma hle a ni. Pum chhunga an pai ni lo mah se hmangaihnaa hrian an ni tih tal hi hriattir an tul. Pawn lam atanga an lo hria a nih pawhin anmahni pui thei turte rilru lam thiam mite tanpuina pawh lak a tul thei.

Fa la tawhtu thenkhatin an ngaih pawimawh thenkhat tlem han tarlang dawn ila-

(a) A chenpui tur zinga naupang dangten an lo pawm ngei theih nan inbuatsaih rawh.

(b) Alak hmian naupang chu i duh tak zet em tih chian rawh, i nin hunah i hnawl mai loh nan.

(c) Theihtawp chhuah ang che, fa lak hi a awlsam lo.

(d) Naupang chu i kawppui nen in ngaina

tak zet tur a ni a, naupang dinhmun chu in hrethiamin, in pahnihin lak in duh tak zet tur a ni.

(e) Fa latu nu leh pate chuan a tul engkim an sawi dun thei tur a ni.

(f) In ch h u a n n a / chapopui turin fa la suh

(g) Fa lak hi inpek ngai tak a ni a, mawhphurhna la turin inbuatsaih rawh

(h) Fa la tura i inpek a, i chian hle chauhvin la la 'rilru' la ngam turin inbuatsaih rawh

(i) Mi dang fa anga ngai lovin i fa tak takah pawm tum la, enkawl baw ang che. etc.

Fa kan la dawn a nih pawhin Dan ang taka lak a, inpek a tul hle a ni.

Inthen kara fate (divorced child) : Eng vang pawha inthena hian, a inthente chauh ni lovin an fateah nghawng a nei thuk hle a, naupang

thenkhat tan chuan inthena hi thihna ang hial a ni. Inthen fate hian in lam leh school lamah pawh nghawng a nei pawh hle a, mahni indah hniamna, zahna, beidawanna, thinurna, huatna, lungngaihna, mak tih leh pawh tihna te, helna rilru te, phuba lak duhna te pawh an nei thei hial a ni.

He hliam hian fanau than chhohnaah nungchang duhawm lo a thlen theih avangin, a inthena te pawhin fate enkawl zui dan turte Pastor leh mi thiamte hnenah thurawn lak a tul a, naupangte pawhin sual rawngbawl lo va, beidawn leh rilru nat avanga nun hmang mai lova insiam rem (adjust) thei tura counselling an dawn a tul.

Rimawi (music) : Naupangte hi an rimawi ngaihthlak in a thunun nasa hle a, an mi ngaihhsan zawngte inchei dan leh che zia an lo lak (copy) te pawh hi rimawin in zawmna thuk tak a nei a ni. Tunlai tleirawl

thenkhatin an ngaihsan em em rimawi lama sang em em thenkhatte hi chu an thlarau lam nuna pachhe tak leh kawng hlauhawma hruai theitu an ni hial a ni. Hei vang hian thunun theih an nih lai aţangin an rimawi ngaihthlak te kan chikpui a, rimawi  a lo leh nun ze  a lo tarlanna te chu tlansan ngam tura zirtir a pawimawh.

TV/Video/Computer : In chhungkhura kan thlir  hinte hi mipat hmeichhiatna rawngkai te, dawithiam lam film te, sakhaw danga an tui theihna tura kawngka inhawng a ni thei ang em tih te hre tura  an lak a  ul. Chhungkaw nunho leh titina hun pawh nei thei lo khawpa TV, Video, Computer-in kan chhungkaw nunah bu a khuar nget ang tih a hlauhawm hle a ni. Cartoon pawh hi chin tawk neih thiam a  ul hle.

Film pawisawi lo anga lang Korean film te pawh hi kum 7,8,9 bawr vel kan

enpui hian inngaizawng lam film a nih avangin a hun hmaa intihnulat/ tlangval nachang an hriat phah a hlauhawm. An naupan zual lai aţanga en hun bik siamsak te, an thil thlir thlirpui (co-viewing) a pawimawh.

Mobile handset : Tunlai khawvelah hian inbiak pawhna awlsam zawk neih kan duh a, 'ka phone' 'ka sms' etc. te chu  awngkam hman rim tak a lo ni ta. He thil  angkai tak mai hi kan fanau thenkhat chuan a  a lo zawngin an hmang thei tlat, milem  a lo dah nan te, rimawi  a lo en nan te,  awngkam bawlhhlawh inthawn tawn nan leh inkawm dan dik lova inkawm nan pawh an hmang hlauh thei a ni.

Naupang leh lutuk leisak te a him lo thei a, an nei a nih pawhin an zirlai leh  angkai zawnga hmang tura fuih an  ul, top up thun a ngaih pawn tlin tawk baka

chhonzawm tur

HAWIHHAWMNA –

DAMLO KAN CHUNGCHANGAH

*Upa K. Saibela (L)
Republic Veng*

Damlo kan kanin hengte hi hriat reng a tha–

1. Kan damlo kante kha ni. Inhnial pheih chu a tha
biak theih loh khawpa na lo lehzuah.
2. Damlo chau takte bula
a enkawltu bak mi dang
awm ve reng hi a finthlak
lem loh. Damlo chau
tawhte hian boruak tha an
mamawh em em a; an
boruak hip tur kan hip
thensak chuan an natna
pawhin a zual phah thei tih
hriat tur a ni.
3. Damlo chau deuhte
hian bengchheng an ngai
thei lo duh hle a;
chuvangin, damlo chau
deuh bulah chuan thawm
dim nachang hriat tur a ni.
An bul ni kher lovah
pawh, an hriat phaka ring
tak taka titi te, fiamthu
thawh te hi chin loh tur a
4. Damlote hian anmahni
rawn kantute hi
hawihhawm chhuaha lo
biak an duh thin. Hetiang
hunah hian kan damlo
kante dinhmun azirin
rilru neih thiam a
pawimawh. An chau deuh
a nih chuan an mi biakna
chu tawi fel deuhva
chhana, anmahni pawh
thil zawh sei duah loh a
tha. Dan naranin damlo
chau deuhte tan hian
tawng tam loh a tha fo tih
hriatsak a tha.
5. Damlo kan kanin
anmahni bulah leh an
chhungkhat hnaite bulah
an natna anga naten an
thihpui thu emaw,
harsatna an tawh thu
emaw sawi hi a finthlak
loh tih hriat a tha. Thi ve
mai tur leh harsatna tawh
ve tura inngaihna an nei
duh a. Chu ai chuan an

natna anga nate dam leh mai thu te, an inrin aia harsatna an tawh lem loh thu te, kan hriat ang ang sawi hi a finthlak a; an tan ngaihthlak a nuam em em a ni. Rilru leh natna hi a inzawm tlat avangin an rilru tihlim thei zawng leh tithlamuang thei zawng zawn hram hram a tha. An inngaihtuah thawpik laia engthawl awm deuhva an bula lo awm te hi an tan phurrit a tling thei bawk.

6. Damlo kan kanin pawisa emaw, an ei theih zawng thil eng eng emaw pek hi kan thei a nih chuan a tha a. Amaherawhchu, thil tih ngei ngei tur anga ngaih hauh loh tur a ni. Anmahni ngaihsak leh ngai pawimawha mahni ngei kan kal hi an tana kan inpekna a ni a, a tawkin a hlu em em a; a tak ram ber pawh a ni.

7. Damlo kan kanin, anmahni enkawltu emaw, a kan vetu mi dang emawte nen an lo inbe mek a nih chuan, a pawng a taka eng nge an sawi tih pawh ngaihtuah lova va phul

hlut hi a mawi lo va; a damlova leh a bula mite mitmei veng rilrua va luh tur a ni. Sawi laklawh nei hmel an nih pheih chuan an biak hmasak nghah a tha.

8. Damdawi in general ward-a damlo kan kanin an bul vela damlo awmte leh mi dang awm vete mitmei ven thiam hi a mawi. Mi dang an awm ve tih hre lo ang hrima a tir atanga va rik nghal hlut te hi mi hawihhawm tak tih dan a ni lo tih hriat a tha. A ruka natna tuar mekte emaw, thil pawimawh lo sawi mek emaw te pawh an awm thei tih hriaa mi dangte mitmei veng chungachet hi a zahawmin a mawi tih hriat tur a ni.

9. Damdawi ina damlo kan kan reng rengin, damdawi in dan zah thiam hi a mawiin kan tih ngei ngei tur a ni tih hriat tur a ni. Damlo kan hun thlen hmaa luh tum talh te, inkan hun tawpa nurse-ten an hnawh chhuah ngai khawpa awmte hi mi hawihhawm hna a ni lo tih hriat tur a ni. Hun en nachang hriat loh palh

thulha hnawh chhuah ngaia kan lo awm a nih pawhin, inthiam lo hmel taka ngaihdam dil paha chhuah mai hi a mawiin a zahawm. Nurse-te hian mi tihlungawi loh hi an hreh rilru hle tih hriatsaka, mahni lamina hawihhawm chhuah zung zung hi mi puitling tih dan a ni.

10. Damlo kan kanin, damdawi inah a ni emaw, in lamah a ni emaw, doctor pawh ni ve si lovina damdawi chawh ve zung zung hi thil tha lo tak a ni.

Tuten emaw an dampui tih kan hriat vang te, mahni ngei pawhin kan dampui pawh ni se, mihring taksa a inan vek loh avangin mi zawng zawngin an dampui kher lo tih hriat a tha. Dampui ahnekin an taksa natna dang eng emaw, kan damdawi chawhina a huat zawng riau te a lo awm a nih pheichuan an chhiatpui der thei tih hriat a tha.

(He thu hi Hawihhawmna nun ze mawi tih Upa K. Saibela ziaka mi lak chhawn a ni).

HMANGCHANG

1. Darthlalang tihfai nan colin bur ruak emaw, bur ruak dang kah chik theihah shampoo pack tē hi thunin tui nen thing phuan vak la, hmang mai rawh.
2. Chawhmeh duh aia tihal palh chuan alu zai phel phawk phawk la, thlak mai rawh.
3. Thlai chhum hmin lutuk duh loh chuan butter fiante khat vel thlak ang che.
4. Thawmhnawah pen tui a kai chuan bawngnute chhuan so va, darkar chanve vel chiah tur, chumi hnuah sahbawn nen suk fai mai tur a ni. Tin, chawhmeh kannan eng chu puan sukna sahbawnin tihfai mai tur a ni.

**MIZORAM PRESBYTERIAN KOHHRAN
HMEICHHE ROREL INKHAWM VAWI 6-NA
PROGRAMME**

A hun : March 9–11, 2012

A hmun : *Tlangnuam Kohhran Biak In*

Thupui : *Lal Isua a lo kal leh dawn (Tirh. 1:11)*

Dt. 9.3.2012 Zirtawpni – **Palai thlen kim ni**

**Dt. 9.3.2012 Zan dar 6:30p.m.
Inlawmna leh Report**

Hruaitu : Pi Laltlanmawii, Chairman

Ṭantu : Bethlehem Bial

Reports : 1) General Secretary Reports
2) Bial Report Khaikhawmna

Thuchah tawi : Rev. Thangzauva, Synod Moderator

Zaipawl : 1) Mission Vengthlang Bial Kohhran
Hmeichhia

2) Ṭhuampui Bial Kohhran Hmeichhia

**Dt. 10.3.2012 Inrinni
(Dar 10:00am – 4:00p.m) – ROREL**

**Dt. 10.3.2012 Zan dar 6:30p.m
Pathian Biak Inkhawm**

Hruaitu : Pi Laltlanmawii, Chairman

Ṭantu : Sihfa Bial

Thupui : *A hun a hnai ta*

Sawitu : Nl. Vanlalsawmi, Asst. Co-ordinator

Zaipawl : 1) Tuikual Bial Kohhran Hmeichhia
2) Ramthar Bial Kohhran Hmeichhia

**Dt. 11.3.2012 Pathianni Chawhma dar 10:00a.m.
Pathian Biak Inkhawm**

Hruaitu : Pi Laltlanmawii, Chairman
Tantu : E. Phaileng Bial
Thupui : *A lo kal chhan tur*
Sawitu : Pi P.C. Vanlalngnaki

**Kristian Chhngkaw dinhmun tehna Trophy &
Certificate hlanna**

Hlantu : Upa D.P. Biakkhuma, Synod Secretary
Zaipawl : 1) Leitan Bial Kohhran Hmeichhia
2) Zonuam Bial Kohhran Hmeichhia

**Dt. 11.3.2012 Chawhnu dar 1:30 p.m.
Pathian Biak Inkhawm**

Hruaitu : Pi Khawlvuani, Vice Chairman
Tantu : Hortoki Bial
Thupui : *Inpeih rawh – chhungkuain*
Sawitu : Dr. Lalrindiki Ralte, Lecturer, ATC
Zaipawl : 1) Maubawk Bial Kohhran Hmeichhia
2) Chawnpui Bial Kohhran Hmeichhia

Dar 3:30 p.m. Zaikhawm

Hruaitu : Pi C. Vanlalhmuaki, Com. Member

**Dt. 11.3.2012 Zan dar 6:30
Pathian Biak Inkhawm**

Hruaitu : Pi Laltlanmawii, Chairman
Thupui : *Inpeih rawh*
Sawitu : Rev. Lazuithanga, Exe. Secretary
Zaipawl : 1) Synod Choir
2) Kulikawn Bial

*Ei siam dan***BAWRHSAIABE KAN DAN****Telh turte**

Bawrh Saiabe	:	kg chanve
Hmarchapui	:	pum thum
Sawhthing	:	inchi khat
Pusun sen	:	pum khat
Tel	:	thirfian lian hnih
Hmarcha dip	:	thirfian te khat
Masala-		
Sourf (kuhvaa telh chi)	:	fian te khat
Methi seed	:	fian te 1/4
Dania powder	:	thirfian lian khat
Jeer seed	:	fian te khat

Heng masala tel lo hian tui takin a kan theih tho. Heng masala te hi Assam Rifle leh Police canteen-ah a lei theih.

A siam dan

1. Bawrh Saiabe chu sil fai a, hruk hul leh vek a, a hnun leh a chhip zum paiha duh anga chan tur.
2. Hmarchapui te, sawhthing te, purun te chu chan sawm tur.
3. Tel chhuan sat a, jeera thlak a, a lo sen deuh hunah purun te, sawhthing leh hmarchapui chan sawm sa kha thlak tur a ni. Purun sen kha a lo zawr deuh thlengin ngun taka chawh tur a ni. Chutah Fenel seed te, methi seed te telh a, minute khat vel chawh leh tur a ni.
4. Bawrh Saiabe chu thlak la, chi al a, a hmin thlenga meia zawi tea chhuan tur a ni.
5. Dania dip leh hmarcha dip thlak a, chawhpawlh a, suan tawh mai tur a ni.

Kan Hruaitute Chanchin**DR. VANLALHRUAI, COMMITTEE MEMBER**

Dr. Vanlalhruai hi Upa Dr. Thanliana (L) leh Pi Chhingpuii, Electric Veng te fanu a ni a, kum 1985 October 24 khan Pu Vanlalhmuaka (Distributor, Vanbuangi Gas Agency) nen innein fapa 4 an nei a, an chhungkuain Model Vengah an cheng mek a ni. Thiamna lamah M.A., M.Ed., Ph.D. niin College of Teacher Education, Aizawlah Principal-in a awm mek a ni.



Rawngbawlinaa inhman dan : Bialah - Mission Veng Bialah Com. Mem., Treasurer leh Secretary te a lo ni tawh a, Mission Vengthlang Bialah Secretary, leh Chairman hna te a lo chelh tawh baw a, tunah hian Vice Chairman hna a chelh mek a ni. Kum 2011 a \angin Mission Vengthlang Bial aiawhin Central Committee-ah a tel a ni.

Kohhranah : An awmna Model Veng Kohhran Hmeichhiaah Treasurer, Secretary, Vice Chairman leh Com. Mem. a lo ni tawh a, 2012-ah Chairman hna a chelh mek baw. Naupang leh Puitling S.S. zirtirtu leh Nilai zan thupui hawngtu a lo ni tawh \hin a, tunah hian Puitling S.S. zirtirtu leh Thuhritu a ni mek.

Khawtlang leh sawrkara inhmanna : Khawtlang leh sawrkar lamah nihna pawimawh tak tak a chelh mek te - Member, Mizoram State Commission for Women te; Member, Education Reforms Commission Mizoram Task Force te; Treasurer, Mizoram Academic Forum te; Member, Mizoram State Advisory Board of Education te; Finance Secretary, Principal Council, Mizoram Govt. Colleges te an ni.

A Bible chang duh zual chu Isaia 40:28-31 leh Sam 84:5-7 a ni a, a hla duh ber chu KHB No. 308 a ni.

Lalpa laka kan rochan fanaute hi Lalpa thununnaah leh zilhnaah enkawl turin Zoram nute a chah a ni.

PI LALTLANTHANGI, COMMITTEE MEMBER

Pi Laltlanthangi hi Pu Bâtthanga leh Pi Lalbiakkimi te fa pasarih zinga a upa ber niin Vanbawng khuaah a piang a. A pasal Upa Lalramhluna nen 2.9.1985-ah inneiin fa panga an nei a. A fapa pakhat hian a boralsan tawh a ni.



Eizawwna lamah kum 1978 a\angin Primary School zirtirtu a ni a. Kum 2001-ah Vanbawng P/S a\angin Muthi P/S-ah transfer a ni a. Tun thlengin Muthi P/S-ah hian thawkin an chhungkuain an awm a ni.

Rawngbawlna lam : Kohhran Hmeichhia - Kum 1999-2000-ah Vanbawng Kohhran Hmeichhe Comt. a ni a, kum 2003 a\angin Muthi Kohhranah nihna hrang hrang - Chairman, Vice Chairman, Secretary leh Buhfai\ham ziaktu a ni.

Kum 2003-2005-ah Durtlang Bial Comt. Member a ni a, kum 2006-ah Leitan Bial a indan khan Vice Chairman a ni a, tunah hian Asst. Secretary a ni. Kum 2011 a\angin Leitan Bial aiawhin Central Committee-ah a tel.

Kohhranah - A nulat laiin K|P-ah theih ang angin a inhmang \hin a. Naupang S.S-ah Secretary ni tawhin Beginner leh Primary Zirtirtu a ni \hin a, tunah hian Puitling zirtirtu, Nilai zan thupui hawngtu leh Pathianni zan thuhritu a ni a. Kristian Chhungkua leh Ramthar Committee Secretary te a lo ni tawh \hin bawk.

Khawtlang lamah chuan MHIP hruaituah telin Fin. Secy. leh Secretary hna te a lo chelh tawh \hin. A Bible chang duh zual chu Sam 37 leh Joh. 3:16 te a ni a, a hla duh chu KHB No. 150 leh 489 te hi a ni.

Lalpa hnenah kim taka kan kal \heuh theih nan \awng\aina nena Kristian Chhungkuaa kan hmalakna kawng hrangah \an la sauh sauh turin Zoram nute a chah a ni.

HRIAT ATAN

1. Rawngbawlna Reports:

- 1) **Seling Kohhran:** November 25, 2011 khan Seling Kohhranah Kohhran Hmeichhe Ni hmanpuiin Pi Lalrinkimi, Co-ordinator leh Pi C. Lalneihthangi, Committee Member-te an kal a, hlim takin hun an hmang ho.
- 2) December 1, 2011 khan Grace Home, Durtlang chuan khum 10 aṅanga khum 20 an neih an lawm a, Office Bearer-ten an hmanpui.
- 3) December 2, 2011 khan YWCA (Young Womens Christian Association) of Mizoram chuan Synod Conference Centre-ah Silver Jubilee an hmang a, Mizoram Chief Minister Pu Lal Thanhawla chu khuallian a ni a, hun hlimawm tak hman a ni. Hetah hian sawm an nih angin Office Bearer-te an tel.
- 4) December 17, 2011 khan Central Committee chuan Hmangaihna In an tlawh a, fuihna leh ṭawngṭaina hun duhawm tak hmanho a ni. Krismas present atan thawktute Rs. 300/- ṭheuh leh naupangte tan kawrlum leh toys pek an ni.

Hmangaihna Ina naute pakhat chawmna thla khatah Rs. 500 chu Kohhran leh Bialin ngai pawimawhin chawmtu kan pung zel a, a lawmawm hle. Kohhran Hmeichhiaten kan enkawl a ni tih hre thar ṭheuh ila, theih ang anga ṭanpuina kan pek bakah ṭawngṭainaah i hre reng ṭhin ang u.

- 5) January 26-27, 2012 chhungin Rawpuichhip Kohhran Hmeichhia chuan Diamond Jubilee a lawm a, Central Comt. aṅangin Pi H. Lalpianthangi, Gen. Secy., leh Pi C. Lalrotluangi, Com. Mem. te an kal.

2011-2013 INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi Laltlanmawii
Vice Chairman	:	Pi Khawlvuani
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Pi Laldawnkimi
Treasurer	:	Pi Lalsawmliani
Fin. Secretary	:	Pi Liankimi

Committee Member-te

- | | |
|-------------------------|-------------------------|
| 1. Pi C. Vanlalhmuaiki | 2. Pi Raldochhungi |
| 3. Pi K. Lalthanpari | 4. Pi Biakengi |
| 5. Pi Malsawmtluangi | 6. Pi Lalnuntluangi |
| 7. Pi Lalchawimawii | 8. Pi Hmingkhumi |
| 9. Pi C. Lianpari | 10. Pi Rochhungi |
| 11. Ni. Lalthantluangi | 12. Pi C. Lalneihthangi |
| 13. Pi Rosangpuii | 14. Pi Zohmachhuani |
| 15. Pi Parchhuaki | 16. Pi Liansangi |
| 17. Pi K. Lalthangmawii | 18. Pi Vanlalpari |
| 19. Pi C. Lalrinliani | 20. Pi Ramngaihsangi |
| 21. Pi Rochuangkimi | 22. Pi Laltlanthangi |
| 23. Pi C. Lalrotluangi | 24. Dr. Vanlalhruaii |
| 25. Pi Vanlaltluangi | 26. Pi Lalthansangi |
| 27. Pi H. Kapthangi | 28. Pi Lalrinzuali |
| 29. Pi Lalrindiki | 30. Pi Lalrinkimi |
| 31. Ni. Vanlalsawmi | Co-ordinator |
- Asst. Co-ordinator

Ex-Officio Member-te

1. Rev. Thangzauva, Synod Moderator
2. Upa D.P. Biakkhuma, Synod Secretary (Sr.)
3. Rev. Lalzuihanga, Executive Secretary i/c Women
4. Pi C. Lalneihkimi, Ex-Chairman

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan**
1. Kohran pum rawngbawlina tihlawhtling tura thawhho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



November 25, 2011 khan Seling Kohhranah Kohhran Hmeichhe Ni hmanpuin Pi Lalrinkimi, Co-ordinator leh Pi C. Lalneihthangi, Committee Member-te an kal.



December 17, 2011 khan Central Committee chuan Hmangaihna In an tlawh a, fuihna leh jawnglaina hun duhawm tak an hmag ho.

To,

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