

Estd 1986

AGAPE

Vol. XXV No. 235

JANUARY 2012



***Paiwan Kohhran Hmeichhia
nena intlawh tawn report***

phek 11

Lak man	:	Kum khatah	₹	50.00
		Copy khat	₹	4.50

EDITORIAL BOARD

Editor	:	Vanlalsawmi
Joint Editors	:	C. Lalneihkimi Laldawnkimi
Circulation Manager	:	Lalrinkimi
Member-te	:	1. Biakengi 2. C. Lalneihthangi 3. Dr. Vanlalhruaii 4. Rev. K. Lalpiangthara
Publisher	:	Rev. Lalzuithanga
Agape Phone No.	:	(0389) 2326372/9862068537

A chhunga thu awmte

- | | | |
|--|---|----|
| 1. Editorial | - | 3 |
| 2. Kristian chhungkua : Tleirawlte enkawl dan | - | 4 |
| 3. Sermon : Moderator kum thar thuchah | - | 9 |
| 4. Hriselna huang : Lung lam buaina | - | 12 |
| 5. Mizoram Presbyterian Kohhran Hmeichhia leh Paiwan.. | - | 13 |
| 6. Awm dan mawi | - | 22 |
| 7. Awlsam taka Bible chhiar chhuah dan | - | 26 |
| 8. Ei siam dan : Bawkbawn kan dan | - | 30 |
| 9. Kan hruiute chanchin | - | 31 |
| 10. Hriat atan : Rawngbawlina report, etc. | - | 33 |



Kohhran Hmeichhe member-te leh Agape chhiartute in vaiin kum thar chibai ule.

Kum a thar a, Kohhran tinah hruaitu thar kan nei vek tawh ngei ang a, thenkhat hruaitu la ni ngai reng reng lote kan ni ang a, thenkhat erawh chu hruaitu lo ni fo tawh, mawhpurhna thar vuante kan ni bawh ang, a thente erawh chu kan chanvo ngai chelh nawnte pawh kan ni ngei ang. Eng pawh ni se, hruaitu zawng zawngten mi dangte tan malsawmna ni turin inhlan thar ila, hruaitu hna hi ngaia neih mai lovin Krista aia palai kan ni a, he lei Kohhran enkawltu atana thlan leh ruatte kan ni tih hre tharin thlarau thara rawngbawl turin i inbuatsaih theuh ang u.

Kohhran Hmeichhiate hian mahni hmun theuhvah tan kan lain kan thawk nasa hle mai, a tul zualte phei chuan mahni in chhung pawh kan ngaihsak tha hman mang lo va, kum bulah phei chuan zan awl pawh awm hlei thei lovin kan phe lawp lawp hlawm mai a nih hi. Kan sum tuakna leh kan hman velna huang pawh kan zauh hle hlawm mai a, a lawmawm hle a ni. Hetih mek lai hian ngaihtuahna thar hman a tul tawh em aw tih theih a ni. Kohhran Hmeichhiate kan kova lum kan tih ngei ngei ngai atana budget kan tuak bakah kan rel chawpah hma kan la nasain sum kan tuak nasa hle mai a, sum thawh chhuah tam tumin kan tlan lutuk palh ang tihte a hlauhawm. Thahnemngai em ema thawk kan intih laiin “Nuho lah hi, in chhuak reng mai” min lo ti tawh an awm bawh. Eng pawh ni se, chuti chin chu tih tur tia thu inpek ngawt chu tih theih a ni lo va, kan sum tuakna leh kan rawngbawl na kawng hrang hrangah kan zauh tawh, member-te phurrit lo zawnga kan kal theih a duhawm hle ang. Tin, kan chhungkua theuh hi thlahthlam lova kan enkawl a tul tak meuh tawh bawh, kum tharah chuan pawn chhuak tlem zawngte hian rawngbawl na nei thei ila a va duhawm dawn em!

Kristian Chhungkua

TLEIRAWL ENKAWL DAN

- *Rev. K. Lalpiangthara*
Member, Editorial Board

Tleirawl enkawl dan kan sawi dawn avangin ‘Tute nge tleirawl chu?’ tih zawhna han chhang hmasa ila.

1. Tleirawlte : Naupang leh puitling inkara mite hi tleirawl kan tihte chu an ni a. Tleirawl lai hun hi mihring dam chhung hun khirhkhhan lai ber a ni. Prof. Stanley-a pawhin, ‘thlipui nun’ a ti hial reng a ni. Tleirawl tia kan sawi (Sapin ‘Adolescent’ an tih) hian kum 13-19 inkara mite hi a kaw k deuh ber a. Naupan lai hun leh puitlin hun inzawmna kailawn a nih avangin kawng tinrengah a danglam chak em em a. He hunah hian taksa lamah te, rilru lamah te leh mipat hmeichhiatna lamah te an thang danglam chak hle a ni.

2. Tleirawlte dinhmun leh rilru put dan tlangpuite

(1) An taksa a than lai a ni a, chaw leh hmawmsawm an heh a, ei zawhsan hi an hlahu ber emaw tih mai tur a ni.

(2) Hmeichhia leh mipa nihna tihrangtu pawh a lo thang ve zel a. Hmul put dan turte kaiharha lo awmin a nih dan turin a lo to va. Serh bawr leh hnute bawr te, awrawl leh tihrawl te a lo danglam chak hle a. Hei hi naupang pianphung kalsana puitling kawng zawhna kailawn intanna chu a ni.

(3) An dinhmun hi a laklawh a, an rilru a taihai fo thin. An thiltih reng rengah hian an lai thei riau zel a, ze nih chu an chak hle thung.

(4) Darthlalang hi an thian tha tak a ni a. An han inen reng rengin tha an intih viau loh vek chuan an in complaint ve fo thin. Hmeltha nih an chak a, an pian zia an engto fo.

(5) Thawmhnaw lam an engto hle a. An thawmhnaw rawng leh a thui dante faksak fo a tha.

Sawisel an tei thei lo hle thin. A hmaa an thawmhnaw mawi an tih viau pawh sawiseln a awm chuan an inbel duh loh phah fo.

(6) Tleirawlte hian awp beh an ngai thei lo va, tihluhna phe chu an ngai thei lo leh zual a. Mipa tleirawlte hian fng leh hria nia an inhriat thin avang leh 'mi chak' an ngaihsan avangin hmeichhe thu an ngaisang lo fo.

(7) An ngaihsan zawngte vek vek chu an ngaisang em em a, an ngei zawngte erawh chu hmela lang chhuak khawpin an ngei thung.

(8) Zei tak nih an duh laiin fimkhurna an tlak chham avangin an chesual zing hle thung.

(9) Mahni thu an duh hle a; nimahsela, an thua an awm dawn tak tak chuan an zam a, mi thu baw an awih leh thin.

(10) Thian an ngaina a, ina tawm reng harsa an ti thin. Hmeichhe tleirawlte hian thian an ngaina zual a, han tirh pawh hian thiante tel lo chuan an

hreh tlat thin.

(11) Mi chak, mi huaisen, zaithiam, etc. an ngaisang a, an thawmhnaw inbel dan leh tih dan hrim hrim an la chhawng zung zung thin.

(12) Lansarh leh lar chakna lian tak an nei thin a. An awte pawh hi an thian kak kak thin a, 'kei heta hi ka awm e' an tihnaah ngaihsak thin tur a ni. Kohhran leh khawtlang thil tihhonaah pawh hriat tel fo an ngai.

(13) Tleirawlte hian fiamthu an duh hle a, fiam erawh chu an dawl lo hma hle thung. Fiam dan taw thiam a tha.

(14) Nu leh pa nel em em thin khan an lo tleirawl chuan an hlat thut a. An bula mut te, thut te leh kal te an hreh a, han tirh reng rengin ka zak an ti zo vek thin.

(15) An nun zia hi zangkhai tak anga an lan lai hian nu leh pa tirhnaah chuan an mawng a rit em em thung a. Nu leh pa tan hei hi hriat thiam a har duh hle.

(16) A hma zawnga nu

leh pate thawmhnaw leisak ang zawng zawng ha thin leh an sam pawh duh duha an tansaka lungawi thin khan style leh duh zawng hran an nei ve tlat thin a, hetiang hun lai hian nu leh pate tan dawh theih a ngai zual thin.

(17) Nu leh pa hriatah tawngkam mawi lo pui pui puh chhuah chang an nei a. A chang pheì chuan nu leh pate hi an zahpui a, an hmu thing thei hle thin.

(18) A hmaa chhungte bula tawng bawrh bawrh thin kha an lo tawng tlem sawt a, an thiante bulah chuan an tawng duh zawk mah thung.

(19) Tleirawlte hian thil sumkar an nei vak lo va, an *frank* hle thin. A bikin hmeichhiate hi an zualkai a, thuruk an nei hlei thei lo. Hetiang an nih avang hian an bulah fimkhur tur a ni.

(20) Nghehna an la tlakchham avangin an nun hi a phawklek em em a, an nun inher vel dan reng reng hi a uchuak deuh vek emaw tih tur a ni.

21) Thil an chhut ve nasa em em a, ngaih dan

hranpa an nei ve tan a, an ngaih dan erawh chhungkuaah leh a huhova awmnaah an sawi chhuak tam lo hle thung.

(22) Tleirawlte hi mahni inuluk viau e ti lo chuan an chet dan a phawsawlh hle a. An sulhnu a phuai duh hle.

(23) Tawngkam an thiam lo em em a, mahni thiamthu takngial pawh sawi harsa an ti fo.

(24) Mi dik leh rinawm an ngaisang a, hlep ruk leh eiruk ching nia an hriatte chu an ngainep thei hle thung.

(25) Helna rilru an pu a, nu leh pate, mi dangte pawh hneh ve tho tur anga inngaihna an nei lian hle thin.

3. Tleirawlte enkawl dan tur : Vawiina nun kawng dik lo zawh leh biak in lam hawi duh lo thenkhatte hi naupan laia thu awih tak, Sunday School-a kai thin leh lawmman la thin, chhung inkhawm pawh phur hle thinte an ni nual tho nia! He lai tak hi an nu leh pate pawhin mak an tih a ni fo. An tet laia an enkawl dan leh thu an awih dante an

han chhut let thin a, 'a mak a ni' tih mai loh chu sawi thiam harsa an ti thin.

Hetianga an awm theihna chhan hi an tleirawl laia enkawl that tawh loh vang a ni duh hle. Mizo nu leh pa tam tak kan hlawhchham fona chu tleirawl enkawl dan kan thiam tawh lo va, pa zia (Parent's Ego State)-in tleirawlte kan enkawl a, 'ti rawh' 'ti suh' 'engati nge i tih' intih rengna boruak atang hi chuan inenkawl puitlin a har hle thin a ni. Hetiang hian tleirawlte enkawl dan tawh te tein tar lang ila.

(1) **Kawm ngeih** : A hma lama kan sawi tak ang khan thin an ngaina a, pawn lamin an nun a pawl na em em a. Nu leh paten kawm ngeih a, inpawh tak takna boruak siam a tha. An ngaihsan zawng leh nupui pasal atana an duh zawngte pawh hi fiamthu ti taka zawh ve zauh zauh a tha. Fiamthute hi thawh ve fo tur a ni. An duh ang ang an sawi ngamna tur boruak nu leh paten kan siam thiam a pawimawh.

(2) **An khawvel luhchilh peih** : Kan fate ngaihsan leh mawi an tih zawng te, an tuipui zawng te hi Kristianna nena inkalh lo chi chu tawmpui ve theih a tha. Football te pawh kan tui ve vak lo a nih pawhin han enpuiin an tan lamte pawh han tan ve ila, a lar zualte hmingte pawh han hre ve nial nual ila, chu chuan a tiphur thei hle thin. Kan duh zawng lama pawh tum reng bik lovin, an duh zawng luhchilh theih hi hnehna hmanraw tha tak a tling a ni.

(3) **Rin ngam** : Min ring ngamtute chungah chuan rinawm a awl a, min ring ngam lote chungah chuan rinawm loh mai a awl hle thin. Tleirawlte hian nu leh paten kan ring ngam a ni tih hi hria sela a tha. An chhuak hlek kan um zui a, kan veh reng mai te hi an ngeih lo em em a ni. An hriat leh hmuh lai chuan an bag leh lukham hnuaite hi check hauh loh tur a ni. An mi mal nun leh fianrial nun kha zahsak a tha. An room-a luh tlang

zung zungte pawh hi a tha vak lo, an awm laia kan lut duh a nih chuan koh hmasak tur a ni.

(4) An thiante kawm ngeih : An thiante hriat chian a, ina an lo len nikhuaah pawh tha taka lo dawnawn a tha. Tleirawlte rilruah hian an thiante an hlut em avangin kan ngaihsak vete hi an phut a ni. Tha tak leh hlim taka an thiante kan lo dawnawn chuan an thiante lakah nu leh pate pawh an chhuang sawt thin. An thiante awm laia haute hi chin loh a tha.

(5) Dawhthei taka enkawl : Thlipui nun hman mek, so but nun nei leh phuai luai ang reng takte chung a dawhtheihna lantir hi a har fo va, a tul tlat baw si. Sawisel tur an ngah hle lai hian anmahni sawisel lah an haw viau baw si a. An thiltihte pawh an tihthat faksak a, an tlin lohna lai haidersak an mamawh fo.

(6) Nun dan thianghlim zirtir : Pathian thu bakah ngaihzawng neih dan tur te, mipat hmeichhiatna

hman sual pawizia te, nupui pasal neih hun turte hrilh fo an mamawh a. Tunlaiah pheih chuan HIV/AIDS leh natna tha lo tak tak vei a hlauhawmziate hi inhrilh tam a tul ta hle a ni. Chhung inkhawmah te pawh hian hetiang lam hi sawi zauh zauh a tha.

(8) Pathian thua enkawl : Tleirawl enkawl danah thil dang kan hre tam lo a nih pawhin Pathian thua enkawl leh kaihhruai hi a pawimawh a. An thlarau lainatna tak tak nena beih pheih chu a sawt em em a, an tana tawngtaisak pawh tam lua a awm thei lo. Beidawng lova tawngtai tlatte chu an hlawhtling nge nge thin a ni.

Tirhko Paulan, “In tih apiang chu hmangaiha tih ni vek rawh se,” (I Kor. 16:13) a tih ang khan an tana hma kan lakna zawng zawng hi hmangaihna avanga tih ni vek sela. Hmangaihna hi hmanraw chak ber a nih angin kan hlawhtling dawn a ni.

*Sermon***KUM THAR THUCHAH**

*Rev. Thangzauva
Moderator*

Pathian hruaina azarah kum thar 2012 hial kan lo chuangkai leh ta a; min hruai thlengtu Pathian hnenah lawmthu i sawi ang u. Agape chanchinbu chhiartu zawng zawngte Pathian hmingin kum thar chibai ka buk a che u.

He kum thar hian kan chungah eng nge a rawn thlen dawn tu man kan sawi lawk thei lo, thihna emaw, lungngaihna emaw, tahna emaw pawh a ni thei. Chutiang ni lovin, hlimna leh lawmna kum min her chhuahsakin, Pathian malsawmna kan dawn kum pawh a ni mial thei baw. Eng pawh ni se, he kum thar kan hman chhoh mek lai hian hengte hi i ngaihtuah thar leh teh ang.

1. Pathian hnenah lawmthu i sawi ang u : *Hmana miten hmuh an chak ni lawmawm hi, hmu lovin sang tam tak an liam ta' tih hla angin, he kum thar hmu phak lo mi tha leh ropui tak tak an liam tawh a, kan zingah an awm ve tawh lo. Hetiang hun hlu leh ropui tak min hruai thlengtu Pathian hnenah lawmthu sawi phawt mai ila, Lalpa chungah kan lawmna hi kan nun atan chakna a ni si a (Neh. 8:10).*

2. Kum thar min hruai thlengtu hian kan lakah tum a nei : Kan damchhung kum thawntu anga titawp leh mai thinte ni mah ila, Pathian hian kan lakah thil phut a nei a; chumi kan tihhlawhtlin hma loh chuan kan lakah Pathian a lungawi thei lo. Chu a thil phut hmasa ber chu a hnena kan nun hlan hi a ni. Hla siamtu chuan *'A hnenah ka nun ka hlan ang a, a hman atan ka inpe ang'* a ti. Doctor nula pakhat chuan he hla thu

tak hi missionary-a kal turin a inpek phah hial nia! Pathian tan kan nun kan hlan phal ve em! Lalpa tana tangkai zawka kan nun theih nan te, mi dangte tan nasa lehzuala kan inpek nan te, Pathianin he kum thar hi min hlangkai a ni tih hria ila a va hlu dawn em! Mi dangte tan, thlarau bote tan, mi rethei leh harsa zawkte tanpui nan kan nun leh thil neihte tam lehzuala hlan nan he kum hi i chhiar ang u.

3. Kum thar thutiam : He kum thar hi rilru leh ngaihtuahna thar nen hman i tum ang u. Hetiang zawng hian ngaihtuah ila. Kum hluiah khan thil tha lo chin than ka neihte a awm chuan he kum tharah hi chuan ka sim tawh ang. Kan Pathian thu pawhin 'thil hluite chu an ral ta' a tih ang khan. Dawt sawi te kan lo ching thin a nih chuan 'kum tharah chuan ka sim tawh ang. Thinchhiat leh vin taka tawng hi ka bansan tawh ang a, mi hriat lohva ka thil tih tha lo, Pathian

hmaa ka la mualphona tur hi chu ka sim vang vang tawh ang,' tiin.

Chutih laiin
hmasawn ka tum teh ang; entir nan - ka tho hma sawt tawh ang, ka taima sawt ang, inkhawm ka taimain ka kal hma sawt ang, ka tawngtai tam sawt ang, Bible ka chhiar chhuak hram hram ang, etc. 'Ka nun hi hmasawn tur zawngin ke a pen tur a ni a, ka chhungte tan pawh malsawmna nasa zawk nih ka tum ang' ti te pawhin kum thar thutiam hi i siam teh ang u.

4. Rawngbawl na kawng hi : Mi mal, chhungkua, Kohhran mal, Bial leh ram pum huap ang tein hma kan la a. Mi malin a duty tha taka a tiha, chhungkuain chhung inkhawm te, buhfaitham te, rawngbawl na tura pen chhuah te a tul anga kan thawha, Kohhran leh Bialin kan tih tur a tuk te leh khawngaih rawngbawl hna kan kova ngahte kan thawh chuan chu chuan Bial leh Kohhran leh ram

hmel thleng a timawi thei.
Ram pum huapa kan tih
tur tha taka kan bawhzui
theuh bawk chuan Pathian
chu chawimawiin a awm
ngei ang.

5. Pathian rinchhan zelin : Pathian thu chuan
'Tu pawh amah ring apiang
an mualpho lo vang' a ti a.
Keini chuan mualpho kan
hlau thin. Kan Pathian
thu vek chuan 'I awm dan
tur chu Lalpa chungah
nghat la, amah chu ring la,
aman a ti vek ang' a ti
bawk. Mi pakhatin a sawi

ka la hriat reng chu
'Pathian hi ring lo ngam lo
awm tak kan ni a; a
rinawmzia ngaihtuahin
kan ring ngam lo hi a mak
hle a ni' a ti. Ring lo ngam
lo awm tak kan ni, 'Amah
lovin eng mah kan ti thei
si lo.' Rinnaa ram la turin
ke i pen zel ang u.

Chutichuan, he kum
thar lawmawm tak hi
Lalpa rawngbawl nan, mi
dangte ngaihsak a, kan
thih aia thia tholeha tan
kan tangkai lehzual theih
nan theihtawp chhuahin
tan i la thar zel ang u.



*Hriselna huang***LUNG LAM BUAINA**

Lung lam natna hi naupang leh thalaite zingah aiin upat lamah a awm tam zawk a ni. A bik takin mi thau deuh leh meizu mite leh thisen sang nei zingah a ni zual duh.

Lung lam natna hriat theih dante

1. Insawizawi zawhin thawk a hah a, awm a ti nuam lo va, mutin Asthma vei ang maiin thawk a harsa zual thin.

2. Marphu a chak lovin a rang a, a phût dan pawh a regular lo a ni.

3. Ke bawr vel a vung a, chhunah a vung zual thin.

4. Awm velah na takin a na thut a, a na chu dar vei lam leh ban lamah a kal zel thin a, chawlh hahdam hnuah a na chu a reh leh thuai thin.

5. Awm velah na fik em em leh thilin a delh sawm vek emaw tih mai awl khawpa nain âwm chu a na thin; tin, a na chu a reh mai lo bawk.

Enkawldan

1. Lung lam natna hrang hrang hian enkawl dan hrang hrang a nei a; chuvangin, fimkhur hle tur a ni. Lung lam buaina nei deuhva inhriat chuan damdawi thiamte pan vat

tur a ni. Chumi chuan a mamawh hunah a damdawi bik taka a neih theih chu a pawimawh em em a ni.

2. Lung lam buaina nei te chuan lung na chu a chhuah lohna tur leh a thawk te a buai lohna turin hna a thawk vak tur a ni lo. Amaherawhchu, a hun takah a insawizawi tur a ni. Hei hian lung na lo awm thut thin hi a veng a ni.

3. Lung tha lote chuan thil mawm tak an ei tur a ni lo, an taksa rih dan tur pangngai aia an rih pheih chuan an intizâng ngei ngei tur a ni.

4. Tar lamin thawk harsa an tiha, an ke te a vun bawk chuan, chi al an ei tur a ni lo. Chi telna an ei reng reng tur a ni lo. An dam chhungin chi al lam an ei tlem tur a ni.

5. Tu pawhin lung na thut emaw angin a pectoris emaw a lo neih thut chuan hmun reh tha tawh leh vawt nuam takah mut hahdamtir tur a ni.

**MIZORAM PRESBYTERIAN KOHHRAN
HMEICHHIA (PCI) LEH PAIWAN KOHHRAN
HMEICHHIA (PCT) INTLAWH TAWN REPORT**

Exchange Programme : Council for World Mission bul tumin *Presbyterian Church in Taiwan (Paiwan Presbytery Kohhran Hmeichhia) & Presbyterian Church of India (Mizoram Presbyterian Kohhran Hmeichhia)* te chuan intlawn tawna hun tha tak kan nei thei hlah mai a, a lawmawm hle. November 16-21, 2010 chhungin Presbyterian Church in Taiwan, Paiwan Presbytery Kohhran Hmeichhia member 8-te chu Mizoram Synod (Kohhran Hmeichhia) zirin an lo kal a. Mizoram Presbyterian Kohhran Hmeichhia member 8 te pawhin November 12-25, 2011 chhungin Taiwan-ah hian rawngbawl na an han nei ve leh a, kalte chu hengte hi an ni:

Nl Vanlalsawmi	Asst. Co-ord./Leader
Pi H. Lalpianthangi	Asst. Co-ord./Gen.Secy.
Pi Laldawnkimi	Asst. Secretary
Pi Liankimi	Fin. Secretary
Pi C. Lalhmingaihi	Venghlui
Pi C. Lalbiakdiki	Mission Vengthlang
Pi Lalthanmawii Sailo	Ramhlun Venglai
Pi Lalthansangi Fanai	Bungkawn

Taiwan panin : November 12, 2011 (Inrinni)-ah Lengpui Airport atangin Kolkata kan thleng a, Mizoram Synod House-ah ngaihngam takin kan lut a, a tuk Pathianniah Pathian Thua inpawlin zai leh lam zirin hun kan hman a, kan mamawh min ngaihtuhsaktu Field Sec-

retary, Rev. Lianhming-thanga Sailo leh a chhungte chungah kan lawm hle. November 14, 2011 (Thawhtanni) India hun bi chhiara zing dar 2-ah Bangkok panin kan chhuak a, darkar hnih hnuah Bangkok Airport-ah tumin thlawhna kan thlak a. Bangkok hun bi

chhiara zing dar 7:30 (Taiwan hunbi chhiarin zing dar 8:30, India hun bi chhiarin 6:00 a ni thung)-ah Taiwan pana thlawk chhuak lehin Chiang-kaishek International Airport chu an ram sanaa chhun dar 12 (India 9:30)-ah kan thleng a. Dan zawma a tul zawng zawng tih zawhah Pi Sapvengi, Pi Remeran (Remremi), Women Secretary leh Nl. Rii, Youth Secretary-ten KTP MIZO tih lian tawh banner kengin min lo hmuak a, kan han inhmu zet chu kan va hlim em, kan inkuah a, kan rak nghal nawk nawk mai.

Taiwan ram khawpui Taipei panin min lo hmuahna motor pahnihin kan tlan vang vang a, darkar khat zet kan tlan hnuah YMCA Hostel-ah kan thlenna tur room nuam tak tak an lo ruahmanah chuan kan invawm lut ve ta rawih a, kan ram te nena khaikhin chuan a danglamin engkim mai a changkang em em vek mai a, "*Hei mah mah lei*" tih mai tur hlir a

ni, han chet buai deuh zeuh zeuh chang chu awm bawh mah se mualpho lutuk lovin kan inhaikaw ve thei zel.

Taipei khawpuiah hian Nov. 14 leh 15 kan awm a, heta kan awm chhunga kan hun hman dan thenkhat han tar lang ila: Taipei khawpuia Presbyterian Church in Taiwan General Assembly Office-ah kalin an hotute nen kan inkawm a, an report te ngaithlain keini pawhin report pawimawh zualte kan pe bawh. PCT Women rawngbawl na hmun - hmeithai leh rahbi tleute tan an intunnunna tura thil siamna hmun te, Missionary lut hmasate awmhmun khuarna Biak In hmasa ber dinna leh Dispensary hawnna te kan tlawh bawh. Tin, Taiwan ram chanchina awmze nei tak *Peace Park* (Kuo-min-tang Pawlin February 28, 1947-a Taiwanese 20,000 aia tlem lo an tihhlum tak te hriat rengna) 228 tia hriat bawh chu kan tlawh a, a hmunhma a remin uluk taka enkawl a ni

bawk a, fan man a awm e. Kan nau te (Synod Choir) sulhnu chhuiin ralkhat atangin *Presidential Palace* kan thlir a, *National Liberty Square* panin kan kal zel a. *National Liberty Square* kan thlen chuan rin phak bakin a lo zau va, Museum, Concert Hall, Music Hall, National Theatre, Chiang-kai-shek Memorial Hall etc. a lo ther fur mai a. Heng mai hi a la ni lo, in chhawng 101-a sang, lian leh ropui tak te chuan mit a titlai hle mai, a hnuai chu hotel nge kan tih dawn restaurant mi an tam em em a, a pui a nawiin kan phu sup sup a ni ber, mi dangte bulah helai hmunah ngei hian zanriah kan kil ve nghal ta. Heng kan kal velna hmunte hi a inhlat hlawn hle mai a, lei hnuai Rel changkang leh sei tak (MRT)-in kan kal thin. Lei chung lamah in chhawng sang tak takah an cheng a, lei hnuai lamah in chhawng eng emaw zat la awm zelin kawng leh dawr lian pui pui a awm bawk a, mihring an phu sup sup bawk, kan ram nen chuan

tekhkhin phak rual a ni lo ve. Nov. 15 zanah Taiwan chhim lama Paiwan Presbytery (PCT hnuai Presbytery pakhat) lam panin HST-in (High Speed Train, darkar 1-ah km. 296) kan tlan a, chak fua fua tak a ni. Kuoshiung rel station-ah Rev. Zaidaih-zauvan min lo hmuak a, heta tang hian motor-in darkar khat zet kan tlan leh hnuah kan thlenna tura an tih hmun reh leh nuam tak Leisure Farm-ah awmhmun kan bengbel ta a, Nov. 16-20 chhung hetah hian kan awm. Nikuma minrawn tlawhtu Pastor-te Kohhran leh an hnathawhna hmunte kan tlawh kim a, kan inhmu khawm leh zet chu kan hlim tlang tak meuh va, kan inkuah vawng vawng zel mai a ni.

Kohhran kan tlawhte : Sentimen Kohhran (Pi Laldawnkimi'n thu a sawi), Nanshr Kohhran (Pi Liankimi'n thu a sawi), Chiya-i Kohhran/ an Biak In pui (Nl. Vanlalsawmin thu a sawi), Puma Kohhran (Pi H. Lalpianthangi'n thu

a sawi), Wangchia Kohhran leh Tavatavang Kohhran Biak Inah inkhawmin hun hlimawm tak kan hmang ho baw a, Biak In tlawh ringawta kalna te kan nei baw. Kan inkhawmna leh hmun pawimawh hrang hrang kan tlawhnaah Group zai kan nei zel a, keimahni hla leh an hla kan sa thin. Pi C. Lalhmangaihi leh Pi C. Lalbiakdiki ten chibai bukna sawiin thilpek an hlan thin.

Kan hmun tlawh dangte
: *Paiwan Presbytery Office*
- Thawktute nen inkawm hona leh chaw kil hona kan nei. *Women & Children Care Centre* - Hmeichhia leh naupang enkawl na hmun leh thil hrang hrang an zirtirna hmun. *After School care* - Nu leh pa hnathawka chhuak, enkawltu tha nei lo naupang sikul bang lo chiau-auva lehkhah leh hnam ziarang an zirtirna hmun a ni a, thawktuten an Pastor hovin min lo lawm a, naupangten an thiam thil an lo entir. *Kum upate School leh chenna tur* -

Kum lama upate kar tin Ninganiah Pathian thu an zirpuina hmunah kan kal a, nu leh pa thahnem tak chu an Pastor-in a lo zirtir mek a, tarte awmna tur an la luah chiah loh bungraw tha changtlung tak nena thuam kan tlawh baw. *DIY (Do It Yourself)* - Khawl tel lova kut ngeia thifang siamna hmun a ni a, ngun emaw thi emaw keimahni siam ngei hlauh chhuak turin min ti a, kan siam chhuah kuthnu a innalh hleih viau. *Relocated Villages/New Village* - Kum 2009-a Morakot Typhoon-in a tihchhiat khaw tam tak te chu sawi khawmin World Vision leh Red Cross tanpuinaa din khawthar 3 kan tlawh a, an inrelbawl dan a fel fai hle. Heng zinga pakhat, Taiwu English Village an tiha Elementary School kan tlawhah chuan naupang kum ruk emaw chauh te chuan an hnam leh an tawng an chhuang hle a, Chinese an nih loh thu an sawi uar hle. Heng bakah hian Taiwan chhim tawp, leilung leh tuipui inrina hmun te, tuifinriat lawng

control-na hmun te, tuipui kam leh hmun pawimawh leh nuam tak tak kan fang bawk. “*Kan surprise dawn*” tiin kalna tur hriat loh vah vawi hnih min hruai a, *Hot spring* leh *Beauty Parlour*-ah kan va intheh thil vel ta a nih kha, a sum senso tam tak lah chu mi inphalten min lo peksak lawk diam lehng hal.

November 19, 2011 (Inrinni) nilengin Bureau of Cultural Park, Council of Indegenuous People, Executive Yuan-ah ***One-Day Seminar on Women Ministries of the Paiwan Presbytery and Mizo Synod***, hmangin kan inkawm ho va. Mizoram Kohhran Hmeichhe rawngbawl na report leh Buhfaitham chungchang (Pi Lalthansangi Fanai) leh Ni tin Chhung Inkawm chungchang (Pi Lalthanmawii Sailo) leh anmahni lam atangin an rawngbawl na report ngaihnaawm tak tak kan ngaithla. Thusawi ngaihthlak bakah Cultural programme kan hmang nghal a, anni lam atangin

zai leh thil hrang hrang kan ngaithla a, keini lam atangin nasa taka kan lo inbuatsaih *Chheih lam leh Sikuithiang lam/zai* te kan entir. Programme kan hman zawhah mikhualte tan a bik taka Cultural Programme an buatsaih en turin motor-in kan kal leh vang vang a, a va hmuh nawmin a va pui kher em ve le!

November 21-22 hi Rev. Zaidarhzauva te chenna, Taiwan khawpui 2-na, **Kuoshiung**-ah hun kan hmang ve leh thung a. Heta kan awm chhungin hmun ropui leh nuam tak tak kan hmuin min fanpui a, Rev. Zaidarhzauva Kohhran enkawl lai Youtsang Kohhran te, an Presbytery te - Tainan Theological College & Seminary te, Press & Bookroom (Synod Choir zai ngaithlain kan thlir a) te, Sinlau Christian Hospital (1865-a din) te, lawng chawlhna hmun leh tuipui kamte kan hrut a, tuihnuai kawng Cross Harbour Tunnel zawhin thliarkar te zawkah kan

chuang kai a.

An Kohhran Hmeichhe hruaituten Nov. 21-ah zanriah min kilpuite kha sawi hmaih phal chi a ni lo. Restaurant lian leh changkang chhawng 43-a sangah min thlawh chhohpui a, khawvel hnam tin chaw leh chawhmeh hi a awm ta emaw tih tur khawpin thil a tam, kan zinga pakhat chuan sawi ve reng rengah tiin chawhmeh inchhawp zat a chhiar a, 166 bak chhiar chhunzawm chi a ni lo, 300 vel a niang a ti ringawt. Mi pakhat ei man hi Rs. 800/- (kan pawisa 1,400/- vel hu) a ni. Inkawm paha rei tak ei tur an ti si a, darkar hnih zet eiin vawi 5/6 kan la nawn a, ei lai laiin thenkhat chu toileta inpaih thawl kan awm bawk. Kohhranhoten duhsakna sang ber min lo hlanin mit leh beng a tlai a, pum a puar bawk. Pathian avanga tisa leh thlarauva kan chan hi a ropui a, sawi thiam tawh a har hle.

Tichuan, Nov. 23, 2011-ah Taiwan chhuahsanin

November 25, 2011-ah Aizawl kan lo lut leh ta a ni.

Taiwan Ram : Kum zabi 16-a Portuguese zin miten 'Formosa' (thliarkar mawi) tia a chungchang an sawi mai thin, Chinese-in 'Taiwan' tia an thlak tak hi Mizoram aia lian hret chauh - a dung 400 km., a vang 130 km., 36,000 sq km-a zau a ni a; hmar lamah Japan leh chhim lamah Phillipines ten karchehin, chhak lamah Pacific Tuipui, thlang lamah Taiwan Tuipui leh chhimchhak lamah China Tuipuiten a hual vel bawh a ni. Khawvel kiar lai bawh vela a awm avangin thlipui leh lirngching a thleng zing hle a, chutih laiin ramhmul leh par tin tamna hmun nungcha tinreng tualchaina duhawm a ni.

Taiwan rama chengte : Taiwan-ah hian mihring maktaduai 23 chuawmin khawvelah mihring bitna ber dawttu ram nia sawi a ni; heng zinga 2% hi a ram neitu, tawng hrang chi 15 hmangtute nia sawi a ni bawh. Vawiina 'Taiwanese' tia hriat hlauh te

hi a ram mipui 85% niin kum 400 liam taa China chhimchhak atanga lo pem luta, inthlah pung ta nia ngaih an ni.

Taiwan ram inrel-bawlna: Kum zabi 17-19 chhungin Taiwan ram hi Dutch, Spanish leh Ching (China) awpna hnuaiah a awm thin a. Kum 1887-ah Ching Lal chuan Taiwan chu China ram bung pakhatatah a chhal a, kum 1895-a Japan laka a tlawm tak achinah Taiwan chu kum 50 chhung Japan-in a awp bet thung a ni. Hetih hun hi kawng hrang hrang - thlai thar, thilsiam, inkal pawhna, khaw din, hriselna leh zirna lama Taiwan than duan lai a ni. Kum 1945-a Indopui II-na a tawp khan Tangrual Pawl chuan a aiawha Taiwan ram chu enkawl turin Chinese Nationalist (Kuo-min-tang [KMT]) sawrkar chu a ruat a. Amaherawhchu, February 28, 1947-a intanin kar eng emaw zat chhungin KMT chuan a laka lungawi lo Taiwanese 20,000 aia tlem lo a rawt hlum der mai.

Chu chang a ni lo, kum 1949-a Communist a lo len khan KMT chu Taiwan-ah ral tlanin a ral tlan hmun chu kum 1987 thleng a thunun a, tuna Taiwan phaizawla awm te hi an thlah kal zel te leh ram dang atanga pem lut te an ni deuh ber awm e. Tunah hian Opposition Party lian ber Democratic Progressive Party (DPP) te leh Presbyterian Kohhran hian hnam damna an ngai pawimawh zual hle a. Kum 1945-1949 chhung tih loh chu Taiwan leh China te hian inzawmna emaw, inlaichinna emaw neiin a lang lo.

Presbyterian Church in Taiwan (PCT) : Kum 1865-ah Presbyterian Church of England (tunah *United Reformed Church* tia hriat) tirhin Dr. James L. Maxwell chu Taiwan hmar lam, Tainan khuaa lutin rawngbawlna a tan a, a hnung zuiin kum 1872-ah Canadian Presbyterian Mission (tunah *Presbyterian Church in Canada* tia hriat) tirhin Rev. Dr. George L. Mackay chu Tai-

wan chhim lam, Tamsui (Tanswei tia lam) khuaa lutin rawngbawl na a tan ve leh baw k a. Taiwan rama sikul hmasa ber, hmeichhe sikul hmasa ber, vohbik (mitdel bengngawng) sikul hmasa ber, khawthlang ram damdawi in (ang) hmasa ber, phar enkawl na hmun leh khawl chhut na (printing press) hmasa ber te chu Presbyterian Kohhran din an ni. Taiwanese tlang mi zinga 70% chu Kristian niin, henga 30% chu Presbyterian an ni. Taiwanese tam zaw k chuan pipute sakhua Taoism zawmin, Buddhism a lar hle a ni.

PCT hian Chanchin Tha hril ngai pawimawhin Kohhran din leh mite ringtua siam chu thupui berah a nei a. Kum 1955-1965 khan **Ten-Year Double the Church Movement** thupuia neiin nasa takin a thang a, kum 1978 khan **Ten Plus One Movement** thupuia h a nei leh a, chak takin hma a sawn zel a ni. Kum 2015 hi PCT kum 150 tlin kum tur a ni a, hemi denchhen

hian kum 2010 atang khan **One-leads-One New Doubling Movement** (ringtu/member tinin ringthar pakhat theuh hruai/siam) thupuia h a nei a, an thaw k nasa hle a ni. A ram mite harsatna hriain kum 1970 chho ata a mamawhtu tan Kohhran chu 'AW' (voice)-ah a tang a, chak lo zaw k leh puih ngaite puiin a au chhuak thin a. Rawngbawl na kawng thuah pawh khawvel pum huap CWM, FLC, M21, CCA, WSCF, ACWC, WATCC, NCCT, WCC, WCRC, NEAATS, ATESEA, WCCF,) etc. nen thawh hona tha tak a nei baw k a ni. General Assembly report-a (2009 data) a tar lan angin PCT hnuaiah Kohhran 1,205, member zawng zawng 230,000 an ni a, Pastor (hmeichhia 253, mipa 1278) 1,531, Evangelists (170 F/180 M) 350 leh Presbytery 23 an ni.

Hengte hian titawp ila:

1. Mizorama an lo kal khan hnuhma tha a nei

: Kum 2010-a Mizorama an lo kal khan hnuhma tha a nei nasa hle a, Buhfaitham

leh Ni tin Chhung Inkhawm neih chungchanga zawhna chi hrang hrang zawtin kan theih angin kan chhang zel a, an tih ve theih dan tur kawng dapin an phur hle a, chhung inkhawm la nei ngai lo eng emaw zatin an nei tan mek. Buhfaitham lam erawh chu buh an ei loh avangin tih ve theih a ni lo va, hemi aiah member pakhatin thla tin Rs. 100/- (kan cheng 170/- hu) thawh ni se an ti. Thla khata Inrinni hnahnung bera Kohhran Hmeichhe Inkhawm neih theuh an tum bawk tih an sawi. (Kohhran tin inkhawm neih dan a inang lo - a thenin thla khatah vawi 2/3 an nei a, nei hlei thei lo an la awm a ni). Heng thil ropui tak hi tu leh fate hnenah “*Tuipuirala kan unaute hnen atanga kan dawn a ni kan ti ang*” an ti. Mizoram Synod chu an Kohhran tan mellung pawimawh tak kan nih tur thu an sawi chuan thinlung a tilawm a, Pathian ropuizia a tar lang Chiang hle a ni.

2. An Kohhran hma-lakna: Kum lama upa/tar te, naupangte, hmeithai/parawl te, rahbi tleu te, mi chhumchhia leh harsa zawkte tanpuina kawngah hma an la nasa hle a, sawi kim sen a ni lo.

3. An ram leh mite dinhmun: A fai, an hlma an bula awm a nuamin a zangkhai, Information Technology-ah an sang hle. An rinawmna leh an taihmakna sawi hmaih phal chi a ni lo.

4. Lawm thu: He intlawn tawn kan neihna tura min tanpuitute, CWM hotute, PCI (Rev. Lalramliana Pachuau), Rev. Zaidarhzauva te nupa, Synod hotu te, Central Kohhran Hmeichhe hruaitu te, Taiwana kan cham chhunga min buaipuitu te, kan rawngbawlpuite leh kohhranho kawng hrang hranga min tanpuitute leh min tanngtaipuitute hnenah lawm thu kan sawi mawlh mawlh a ni. Pathian ropui ber rawh se.

(Report petu: Lalthansangi Fanai)

AWM DAN MAWI

Rev. Dr. Zaihmingthanga

“Awm Dan Mawi” tih chu mihring nunphung atana duhawm leh tha sawina a nih miau avangin a zau thei hle ang a. Mi thenkhatin a bu hialten an lo chhuah bawk nen. Kan Agape chanchinbua chhuah atana tawh âwm vel lek hisapin han sawi dawn ta ila, “chu pawh, chu pawh,” in lo ti ang a, kan sawi sen loh thil tam tak in lo ngaihtuah chhuah belh chuan hlawhtlingah kei chu ka lo inngai then tawh mai dawn a ni.

Pathian Biak Inkhawmnaah: Pathian Biak Ina awm dan atangin han tan ngawt phawt mai ila a tha âwm e. Mi tam tak chuan Biak Ina han luh hian a lai vel leh a hnung lama thut hi an tum nghal ngawt mai zel a. Chu ai chuan, a la awl a nih chuan a hma lam hi pan nghal mai chu a duhawm zawk em em a ni. Upate leh Pastor-ten, “Khawngaihin tlar hma lamah hian rawn insawn thei ula,” an tih hi a mawi lo lam a ni. Chutianga tih ngai lo tura awm chu awm dan mawi chu a ni. Biak In chhungah hi chuan Pathian bia kan nih miau avangin zah takin, nui vur vur lovin, phun ru sur sur lova awm tur a ni mai a. Pathian fakna

hla sak a nih chuan theih tawpa uara sak mai tur a ni. Tha thawh miah lova kan zai thin hian kan fak leh chawimawi Pathian hi a lawm a rinawm loh a ni. Tunlai chu mawi lo ka tih em em a awm a, a bikin kan nula leh tlangval thenkhat chu hmui phun pawh awm miah lo hian an ding tawp mai a. A hla an hre lo a nih pawhin hla bu ena, mi ruala sak zir ve mai âwm tak, hla bu pawh en chuang si lote hian an awm a. Pathian fak an ang tlat lo mai. Biak Inah hla chang sawitute kan nei ta hlawm a, hla bu nei lo tan pawh a ziaawm viau tawh tho bawk a. Theihtawpa fak hi kan tih tur dik tak chu a ni si a.

Tin, kan Biak In chhungah hian sweet kawr leh chewing gum inbel hi thutthleng sei hnung lamah te hian a tam thei viau mai bawk a. A awmzia chu inkhawm thin zingah inkhawm laia chutiang lo ti leh lo hmuam ru thin chu eng emaw zat kan awm tihna a ni. Hei hi thil mawi lo tak chu a ni leh a. Mosolman biak inah emaw, Hindu Temple-ah emaw, Sikh-ho Gurudwara-ah emaw te chuan a awm a rinawm loh. Pathian nung bia inti, keiniho zingah hian a tam tlat mai hian kan Pathian Biaka hi kan zah teh vak lo va, kan duh duhin kan awm mai tihna a ni thei ang em? A va mawi lo em!

Incheina lamah chuan a tlangpuin kan nalhin kan fai tlangpui a. Hmeichhe-hovin puan mawi tak tak in bih te pawh hi a inhmeh e. Chutih lai karah kawr thui lerh lam leh pan lutuk ang chi hi chu a mawi ngang lo tih kan hriat a pawimawh. Kan rilruah kan hriat fo tur chu Pathian bia kan ni a, a hmaah chuan inngaitlawm takin, zah leh tih takin engkim kan ti tur a ni. Chu chu a mawi em em a ni.

Puipun khawmna dangah: Puipui khawmna dang leh pawn lam thila intawh khawmna lamah chuan a huaihawttuten min lo dawnawm dan azirin awm dan chu thiam theih mai a ni a. Miten lawmna lam thila min sawm a niha, kan kal ve a nih si chuan hmel hlim kan put chu a mawi a. Lungngaihna leh sunna lam thil a nih chuan tuarpui thiam taka kan hmel pawh tihsan a mawi leh a. Miin min sawm reng rengin chhan neia min sawm an nih tlat avangin kan ngai pawimawha kan kal a nih rau rau chuan an zai ngai thiam a awm tluka mawi a awm lo. Mahni duh duh sawia, fiamthu leh thil dang lo titi ve chiam thin hi chu chin loh atan a tha hle.

Committee-naah: Committee-na hmunah hian hmeichhiaten zir tur kan neih chu kan Chairman kaihhraina zai ngaih thiam hi a ni. Agenda-in a huam china ngaih dan han neih ve chu sawi a hunah chuan thawh ve tur a ni. A hun tawh loh hnua thenkhat chuan, "Pi Chairman, ni china kan thil sawi kha," tia rawn thar

thawh leh chiam thin te an awm thin hi chu a buaithlak deuh va. A mawichiah lo a ni. Tin, Committee-in thil kan rel fel tawh a, a hnuah “ka ngaih dan a ni chiah lo reng a,” tih leh thin te hi a chi tawh lo. Kan rel tawh, kan tel ve tawh a, kan relah khan din hmiah mai tur a ni. A lo tha ta ngang lo a nih leh Committee lehah Agenda thar anga ngaihtuah that leh chu rawt mai tawh zawk tur a ni. Committee-a tel lovin min zawt a nih pawhin, “Ni e, ti khan kan rel ta a nih kha,” tia kan thutlukna kha tan mai tur a ni. Mahni ngaih dan sawi ve leh tum hnuhnawh khan min tikhawlo zo va, mumal nei lo mihring nihna a ni mai dawn a ni.

Inlen pawhnaah:

Mizote hi inlen pawh mi tak kan ni a, kan inthenawm, kawmchhak, kawmthlang kual a, inpawh takin kan khawsaho thin a. Saphote leh heng Khasi-hote hi chu chutiang an lo ni ve lo va. Inthlahrung takin kan remchan leh remchan loh tur te min zawt hmasa fo thin a. Tunlai chu mi hi kan buai tawh a, inleng nilenga kawm hman kan ni lo tlangpui tawh a.

Chuvangin, mi ina len pawhin a rei lo thei ang lam, thil tul kan tih zawha hawn leh mai tum hi a mawi ta zawk niin a lang. Sawrkar office-ah te pawh chuti tho chu a ni. An hnathawh tur ti hman lo leka va lenchilh, thutchilh kha chu a mawi tawh lo. Hawihhawm takin, “Ka lo tibuai lawk ang che” te tih a, a rang thei anga kalsan leh mai tum kha a mawi a ni. Kan va dawra te khan hawihhawm takin “Thu rih rawh, thingpui in rawh” te pawh an lo ti ang. An thingpui in hun kan nang fuh a nih chuan han inpui pawh a mawi tho va, a nih chiah loh pheii chuan “ka lawm e” tia kalsan leh mai kha a mawi em em zawk a ni. Tun hmaa Mizo nunphunga thu pehhel taka titi kualna hman hi a ni meuh ta lo niin a lang.

Khawlai kal velnaah:

Kan khawlai kal vel hi, naupang pawh an School kal lam leh haw lam te hi ka en hian muang hi ka ti rilru thin a, Aizawlah chuan lirtheia kal vel te an tam bawk a, chu lam chu sawi ta lo ila. Kalkawnga kan kalin, chak tawh pangngai taka kal hi hriselna atan pawh a

tha a, a mawi pawh a mawi zawkin ka hria. Mi thenkhat chuan kalkawng sira thil zawrh, chewing gum, sweets, etc. an lei a, an kheh a, kalkawngah a kâwr an thlah thla bawka, hmanhmawhna reng nei lovin an che thin hi a mawi lo hle mai. Kuhva khawr ei thenkhat lah hian kal pahin an ei a, a chang leh an chil an chhak mai mai zel a. Heng thil kan chin tha lo tak tak hian kan khawlai a titawp a, a tihrisel lo em em bawka ni. Car-a tlan leh Bus-a chuangte pawh tukverhah lehkha chhiate an paih chhuak leh ngawt mai thin te hi chu a mawi lo chauh pawh ni lovin, a changkang lo a ni. Kan rama Vai, inhlawhfa, lehkha pawh thiam lote hian mawl takin kan khawlaiah duhdah takin an awm a, henghote hi khawtlang hruaitute leh anmahni chhawrtu mi hausate hian hrilh bengvar ve thei se a tha ngawtin ka ring bawka.

‘Sap ram chu a fai nuam tak tak a ni’ kan tih fona chhan chu mawl tê a awm a, tu man khawlaiah lehkha chhia, sweet kawr te,

bawlhhlawh te an paih ve ngai lo va, chil an chhak ve ngawt lo bawka, a fai rei em bik atin a ni. Kalkawng sira inthiarna kan siam te lah hi India ramah hi chuan a tenawm thei lutuk a, khaw titawptu an ni zawk mah a. Foreigners lo zinte tan chuan mak an tih tur a ni ringawt mai. Hengte hian alawm kan ram hmel tiball chu! Nalh takin inchei ve thin mah ila, kan changkang lo ru tlat.

Aw le, awm dan mawi piahlam te pawh kan sawi kai ta nual mai a, rual awh a nat em vang a ni ber mai. Sawi tur tenau te te chu a tam mai a, tun atan chuan i duh tawka dawn mai teh ang. Awm dan mawi chu ringtu nunah chuan Krista nun nena inzawm a ni a, ni tina Lal Isua nun zira kan nun chhoh phawt chuan mawi takin a rawn inlar chhuak zel ang tih a rinawm. Sapin Polite taka nun an lo zir te hi a tha a, khawsak ho nan a timawitu leh a tinuamtu a ni tlat. Mitmei veng thiam, tawngkam hnuaihnnung leh inngaitlawm zawk hman hi eng lai pawhin a mawi reng. Pathian thuin a chiah hneh nun chu a tlangpuiin a duhawm tlat thin a ni.

KUM KHAT CHHUNGA AWLSAM TAKA BIBLE CHHIAR CHHUAH THEIH DAN

Kan chanchinbu-ah hian kum khat chhunga Holy Bible awlsam taka chhiar chhuah theih dan tur January thla hian kan rawn tichhuak thin a, tun tumah pawh January - December 2012 thleng chhiar tur kan han tichhuak leh a, Pathian thu hi kan mamawh em avang zawkin Bible hi kan belh tam a, kan chhiar tam a tul hle. Chhiar tam turin kan han inngen thar leh a ni.

Date	January	February	March
1.	Genesis 1-2	1. Lev. 14-16	1. Joshua 7-9
2.	Genesis 3-5	2. Lev. 17-19	2. Joshua 10-12
3.	Genesis 6-9	3. Lev. 20-23	3. Joshua 13-15
4.	Genesis 10-11	4. Lev. 24-27	4. Joshua 16-18
5.	Genesis 12-15	5. Numbers 1-3	5. Joshua 19-21
6.	Genesis 16-19	6. Numbers 4-6	6. Joshua 22-24
7.	Genesis 20-22	7. Numbers 7-10	7. Roreltu 1-4
8.	Genesis 23-26	8. Numbers 11-14	8. Roreltu 5-8
9.	Genesis 27-29	9. Numbers 15-17	9. Roreltu 9-12
10.	Genesis 30-32	10. Numbers 18-20	10. Roreltu 13-15
11.	Genesis 33-36	11. Numbers 21-24	11. Roreltu 16-18
12.	Genesis 37-39	12. Numbers 25-27	12. Roreltu 19-21
13.	Genesis 40-42	13. Numbers 28-30	13. Ruthi 1-4
14.	Genesis 43-46	14. Numbers 31-33	14. I Samuela 1-3
15.	Genesis 47-50	15. Numbers 34-36	15. I Samuela 4-7
16.	Exodus 1-4	16. Deut. 1-3	16. I Samuela 8-10
17.	Exodus 5-7	17. Deut. 4-6	17. I Samuela 11-13
18.	Exodus 8-10	18. Deut. 7-9	18. I Samuela 14-16
19.	Exodus 11-13	19. Deut. 10-12	19. I Samuela 17-20
20.	Exodus 14-17	20. Deut. 13-16	20. I Samuela 21-24
21.	Exodus 18-20	21. Deut. 17-19	21. I Samuela 25-28
22.	Exodus 21-24	22. Deut. 20-22	22. I Samuela 29-31
23.	Exodus 25-27	23. Deut. 23-25	23. II Samuela 1-4
24.	Exodus 28-31	24. Deut. 26-28	24. II Samuela 5-8
25.	Exodus 32-34	25. Deut. 29-31	25. II Samuela 9-12
26.	Exodus 35-37	26. Deut. 32-34	26. II Samuela 13-15

Date	January	February	March
27.	Exodus 38-40	27. Joshua 1-3	27. II Samuela 16-18
28.	Lev. 1-4	28. Joshua 4-6	28. II Samuela 19-21
29.	Lev. 5-7		29. II Samuela 22-26
30.	Lev. 8-10		30. I Lalte 1-4
31.	Lev. 11-13		31. I Lalte 5-7

Date	April	May	June
1.	I Lalte 8-10	1. II Chro. 26-29	1. Sam 19-21
2.	I Lalte 11-13	2. II Chro. 30-32	2. Sam 22-24
3.	I Lalte 14-16	3. II Chro. 33-36	3. Sam 25-27
4.	I Lalte 17-19	4. Ezra 1-4	4. Sam 28-30
5.	I Lalte 20-22	5. Ezra 5-7	5. Sam 31-33
6.	II Lalte 1-3	6. Ezra 8-10	6. Sam 34-36
7.	II Lalte 4-6	7. Nehemia 1-3	7. Sam 37-39
8.	II Lalte 7-10	8. Nehemia 4-6	8. Sam 40-42
9.	II Lalte 11-14	9. Nehemia 7-9	9. Sam 43-45
10.	II Lalte 15-17	10. Nehemia 10-13	10. Sam 46-48
11.	II Lalte 18-19	11. Estheri 1-3	11. Sam 49-51
12.	II Lalte 20-21	12. Estheri 4-7	12. Sam 52-54
13.	II Lalte 22-25	13. Estheri 8-10	13. Sam 55-57
14.	I Chro. 1-3	14. Joba 1-4	14. Sam 58-60
15.	I Chro. 4-6	15. Joba 5-7	15. Sam 61-63
16.	I Chro. 7-9	16. Joba 8-10	16. Sam 64-66
17.	I Chro. 10-13	17. Joba 11-13	17. Sam 67-69
18.	I Chro. 14-16	18. Joba 14-17	18. Sam 70-72
19.	I Chro. 17-19	19. Joba 18-20	19. Sam 73-75
20.	I Chro. 20-23	20. Joba 21-24	20. Sam 76-78
21.	I Chro. 24-26	21. Joba 25-27	21. Sam 79-81
22.	I Chro. 27-29	22. Joba 28-31	22. Sam 82-84
23.	II Chro. 1-3	23. Joba 32-34	23. Sam 85-87
24.	II Chro. 4-6	24. Joba 35-37	24. Sam 88-90
25.	II Chro. 7-9	25. Joba 38-42	25. Sam 91-93
26.	II Chro. 10-13	26. Sam 1-3	26. Sam 94-96
27.	II Chro. 14-16	27. Sam 4-6	27. Sam 97-99
28.	II Chro. 17-19	28. Sam 7-9	28. Sam 100-102
29.	II Chro. 20-22	29. Sam 10-12	29. Sam 103-105
30.	II Chro. 23-25	30. Sam 13-15	30. Sam 106-108
		31. Sam 16-18	

Date	July	August	September
1.	Sam 109-111	1. Isaia 7-9	1. Jeremia 40-42
2.	Sam 112-114	2. Isaia 10-12	2. Jeremia 43-46
3.	Sam 115-118	3. Isaia 13-15	3. Jeremia 47-49
4.	Sam 119	4. Isaia 16-18	4. Jeremia 50-52
5.	Sam 120-123	5. Isaia 19-21	5. Tah Hla 1-5
6.	Sam 124-126	6. Isaia 22-24	6. Ezekiela 1-3
7.	Sam 127-129	7. Isaia 25-27	7. Ezekiela 4-7
8.	Sam 130-132	8. Isaia 28-30	8. Ezekiela 8-11
9.	Sam 133-135	9. Isaia 31-33	9. Ezekiela 12-14
10.	Sam 136-138	10. Isaia 34-36	10. Ezekiela 15-18
11.	Sam 139-141	11. Isaia 37-39	11. Ezekiela 19-21
12.	Sam 142-144	12. Isaia 40-42	12. Ezekiela 22-24
13.	Sam 145-147	13. Isaia 43-45	13. Ezekiela 25-27
14.	Sam 148-150	14. Isaia 46-48	14. Ezekiela 28-30
15.	Thufingte 1-3	15. Isaia 49-51	15. Ezekiela 31-33
16.	Thufingte 4-7	16. Isaia 52-54	16. Ezekiela 34-36
17.	Thufingte 8-11	17. Isaia 55-57	17. Ezekiela 37-39
18.	Thufingte 12-14	18. Isaia 58-60	18. Ezekiela 40-42
19.	Thufingte 15-18	19. Isaia 61-63	19. Ezekiela 43-45
20.	Thufingte 19-21	20. Isaia 64-66	20. Ezekiela 46-48
21.	Thufingte 22-24	21. Jeremia 1-3	21. Daniela 1-3
22.	Thufingte 25-28	22. Jeremia 4-7	22. Daniela 4-6
23.	Thufingte 29-31	23. Jeremia 8-11	23. Daniela 7-9
24.	Thuhriltu 1-3	24. Jeremia 12-16	24. Daniela 10-12
25.	Thuhriltu 4-5	25. Jeremia 17-19	25. Hosea 1-4
26.	Thuhriltu 6-9	26. Jeremia 20-22	26. Hosea 5-7
27.	Thuhriltu 10-12	27. Jeremia 23-25	27. Hosea 8-10
28.	Hla Thlan 1-4	28. Jeremia 26-29	28. Hosea 11-17
29.	Hla Thlan 5-8	29. Jeremia 30-32	29. Joela 1-3
30.	Isaia 1-3	30. Jeremia 33-36	30. Amosa 1-3
31.	Isaia 4-6	31. Jeremia 37-39	

Date	October	November	December
1.	Amosa 4-6	1. Luka 18-21	1. Galatia 1-3
2.	Amosa 7-9	2. Luka 22-24	2. Galatia 4-6
3.	Obadia - Jona	3. Johana 1-3	3. Ephesi 1-3
4.	Mika 1-4	4. Johana 4-6	4. Ephesi 4-6

- | | | |
|--------------------|---------------------|----------------------|
| 5. Mika 5-7 | 5. Johana 7-10 | 5. Philippi 1-4 |
| 6. Nahuma 1-3 | 6. Johana 11-13 | 6. Kolossa 1-4 |
| 7. Habakuka 1-3 | 7. Johana 14-17 | 7. I Thess. 1-5 |
| 8. Zephania 1-2 | 8. Johana 18-21 | 8. II Thess. 1-3 |
| 9. Hagaia 1-2 | 9. Tirhkohte 1-2 | 9. I Tim. 1-3 |
| 10. Zakaria 1-5 | 10. Tirhkohte 3-5 | 10. I Tim. 4-6 |
| 11. Zakaria 5-10 | 11. Tirhkohte 6-9 | 11. II Tim. 1-4 |
| 12. Zakaria 11-14 | 12. Tirhkohte 10-12 | 12. Tita & Philemona |
| 13. Malakia 1-4 | 13. Tirhkohte 13-14 | 13. Hebrai 1-4 |
| 14. Matthaia 1-4 | 14. Tirhkohte 15-18 | 14. Hebrai 5-7 |
| 15. Matthaia 5-7 | 15. Tirhkohte 19-20 | 15. Hebrai 8-10 |
| 16. Matthaia 8-11 | 16. Tirhkohte 21-22 | 16. Hebrai 11-13 |
| 17. Matthaia 12-15 | 17. Tirhkohte 23-25 | 17. Jakoba 1-2 |
| 18. Matthaia 16-19 | 18. Tirhkohte 26-28 | 18. Jakoba 3-5 |
| 19. Matthaia 20-22 | 19. Rom 1-4 | 19. I Pet. 1-2 |
| 20. Matthaia 23-25 | 20. Rom 5-8 | 20. I Pet. 3-5 |
| 21. Matthaia 26-28 | 21. Rom 9-11 | 21. II Pet. 1-5 |
| 22. Marka 1-3 | 22. Rom 12-16 | 22. I Johana 1-2 |
| 23. Marka 4-6 | 23. I Kor. 1-4 | 23. I Johana 3-5 |
| 24. Marka 7-10 | 24. I Kor. 5-8 | 24. II Johana - Juda |
| 25. Marka 11-13 | 25. I Kor. 9-11 | 25. Thupuan 1-3 |
| 26. Marka 14-16 | 26. I Kor. 13-16 | 26. Thupuan 4-5 |
| 27. Luka 1-3 | 27. II Kor. 1-3 | 27. Thupuan 6-9 |
| 28. Luka 4-6 | 28. II Kor. 4-6 | 28. Thupuan 10-13 |
| 29. Luka 7-10 | 29. II Kor. 7-9 | 29. Thupuan 14-16 |
| 30. Luka 11-13 | 30. II Kor. 10-13 | 30. Thupuan 17-18 |
| 31. Luka 14-17 | | 31. Thupuan 19-22 |



*Ei siam dan***BAWKBAWN KAN DAN****Telh turte**

Bawkbawn lian chi	: 1 kg.
Purun sen	: pum thum vel
Sawhthing	: inchi khat leh a chanve
Tomato	: Pum li
Hmarchapui hring	: Pum hnih
Tel	: Thirfian lian thum
Chi	: duh zat
Hmarcha dip sen	: fiante hnih
Dania	: Kuang nga vel
Jeera	: fiante khat (telh loh pawh a pawl lo)

A siam dan

1. Bawkbawn chu vih pawh zeuh zeuha rawh hmin tur a ni a. A daih hnuah kheh a, rawt sawm tur a ni.
2. Purun sen te, sawhthing te, tomato te, hmarchapui te chu chan sawm a, chhut sawm tur a ni. Dania pawh chan sawm bawk tur a ni.
3. Thir belah tel chhuang sa la, jeera chu thlak la, a sen deuh hnuah purun sen thlak la, rei lo deuh han chawh la, sawhthing leh hmarchapui thlak leh la, minute khat vel chhuang ang che.
4. Hmarcha dip thlak leh la, bawkbawn rawt sawm chu thlak nghal la, ngun takin chawh la, minute 10 vel chhuang ang che. Tomato thlak leh la, minute 7-8 vel chawh zelin chhuang la, tel a lo sawr chhuah thleng sawr ang che.
5. A chungah dania chan sawm chu phul ang che.

Kan Hruaitute Chanchin**PI C. LALNEIHTHANGI, COMMITTEE MEMBER**

Pi C. Lalneihthangi hi Upa C.S. Zawna (L) leh Pi K. L. Thanthuami (L) te fa 5 zinga naupang ber niin Serkawn, Lungleiah a piang a. Pu C. Kapzela, Zarkawt nen inneiin fapa 1 leh tu 2 an nei a, Zarkawtah an chungkuain an cheng mek a ni.



Lady Keane College, Shillong atanga B.A. a zawh hnuah zirtirtu hna hmun hrang hrangah a thawk kual a, chungkaw enkawl tul zawka an hriat avangin a hna hi a chawlhsan a ni. A pasal pawh hi zirtirtu a ni thin a, tunah chuan Business lamah a kal ta a ni.

Rawngbawlna lamah chuan a nulat lai atangin thalaiah inhmangin O.B-ah kum 10 chuang a awm a, Pastor Bial leh Mizoram TKP-ah pawh Com. member a lo ni tawh thin. Zaipawlah inhmangin Mizoram pawn India chhim lam thlengin a lo feh chhuah tawh a ni. A awmna Dawrpui Bialah hian Com. Mem., leh Treasurer a ni tawh a, tunah Secretary a ni mek. Bial Buhfaitham ziaktu hna kum 2005-2007 chung a chelh bawk. Zarkawt Kohhran Hmeichhiaah Com. Mem., Asst. Secretary leh Secretary hna te a chelh tawh bawk. Kohhranah Ramthar, Social Front, Kristian Chhungkaw Committee-ah te a awm thin a. Kum thum chung Interserve (India)-ah Society member a ni tawh bawk.

Khawtlangah pawh MHIP Com. Mem. a ni mek a, Mizoram Bharat Scouts & Guides-ah Asst. State Commissioner (Guides) a ni mek. YWCA-ah Treasurer ni tawhin tunah Board Member a ni mek bawk.

A Bible chang duh zingah Sam 103:1-3 hi a nuna a hman thin a ni a, KHB. No. 70 *'Ni ai pawhin i eng zawk e'* tih hi a duh hle bawk.

Zoram nute hnena a chah duh chu mahni ta kan ni tawh lo va, a rawngbawla, a hnung zuia, kan nunah min tibawlhhlawhtu zuk leh hmuam, ei leh in thlenga amah chawimawi lo zawng kan tih zel hi a rem tawh lo tih hi a sawi duh leh sawi fo thin a ni.

PI RAMNGAIHSANGI, COMMITTEE MEMBER

Pi Ramngaihsangi hi Pu Denghmingthanga (L) leh Pi Rokungi te fa 7 zinga upa ber niin Dt. 3.11.1953 khan N. Vanlaiphaiah a lo piang a. Kum 1973-ah Laldawngliana (MBSE Chairman) nen inneiin fa 4 leh tu 4 an nei a, Aizawl Venglaiah an cheng mek a ni.



Eizawnna lamah kum 1979 atang khan zirtirtu hna thawkin tunah hian Electric Veng Primary School II-ah a thawk mek.

Rawngbawlna lamah Electric Veng Pastor Bial indan hma Chanmari Biala an awm laiin kum 1990-92, 1995-96-ah Bial Committee Member a ni a, kum 1997-ah Electric Veng Pastor Bial a lo pian hnuah hetiang hian Bialah nihna a chelh a ni : Kum 1997-2003-ah Com. Mem., kum 2003-2007-ah Asst. Secretary, kum 2007-2010-ah Secretary, kum 2010-2011-ah Chairman, kum 1999-2000-ah Bial Buhfaitham ziaktu. Tin, Kohhran malah hetiang hian nihna a chelh baw : Kum 1990-1998-ah Fin. Secretary, kum 1999-2000-ah Treasurer, kum 2001-2004-ah Secretary, kum 2005-2009-ah Asst. Secretary, kum 2010-2011-ah Chairman.

Kohhranah 1994 atang khan Puitling S.S. zirtirtu, kum 2011 atangin Nilai zan thupui hawngtu leh Masihi Sangati Committee Member a ni a, Ramthar leh Kristian Chhungkaw Committee-ah member a ni baw.

A Bible chang duh zual zingah I Korinth 1:26-31; I Petera 5:5-7; Sam 73:28 leh Sam 103-na hi a ni a. A hla duh ber chu KHB No. 270 '*Chhandamtu chatuan nun nan*' tih hi a ni.

Zoram nute hnenah mahni chhungkua theuhvah kan mawhphurhna hlen chhuak turin rinawm leh taima takin tan la ila, harsatna leh phurrit kan nei a nih pawhin Lalpa lam en tlata lawm chung a rawngbawl zelin, kan tu leh fate Lalpa hnen hruai thleng tura tan la zel turin a fuih a ni.

HRIAT ATAN

1. Zin Reports:

- (1) **Khawruhlian Pastor Bial:** October 28 - 30, 2011 chhung khan Khawruhlian Bial huapin Khawruhlian Kohhran Vengthar Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Pi C. Lalneihkimi, Ex-Chairman, Pi Biakengi leh Pi Lalthansangi, Comt. Mem. an kal. Inrinni hian Leadership Training neih a ni a; Bial chhungah Kohhran paruk awmin Leadership Training-ah Kohhran paruk aṭangin mi 93 an lo tel thei a, a lawmawm hle. Inrinni zan aṭanga Pathianni zan thlengin Kristian Chhungkaw Campaign neih a ni a, inkhawm banah inkawm khawmna hun neih ṭhin a ni. He prog. hi bial chhung Kohhranten hlawkthlak an ti hle.
- (2) **Lallen Pastor Bial:** October 28 - 30, 2011 chhung vek hian Lallen Bial huapin Lallen Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Central Committee aṭangin Pi Malsawmtluangi, Pi C. Vanlalhmuaki leh Pi Ramngaihsangi te an kal. Zirtawpni zan aṭanga hun hman ṭan a ni a, Inrinni nileng Leadership Training nan hmangin a bak zawng chu Kristian Chhungkaw Campaign nan hman a ni a, Inkhawm banah inpawl hona hun ṭha tak neih ṭhin a ni. Leadership Training-ah mi 44 an lo tel thei a, Bial chhung Kohhrante an inpumkhatin an thawh hona a ṭha a, a lawmawm hle. Programme hi tluang taka neih a ni.
- (3) **Bawngkawn Pastor Bial:** November 12 (Inrinni), 2011 khan Bawngkawn Bial huapin Bawngkawn Kohhranah Leadership Training neih a ni a, Central Committee aṭangin Pi Lalrinkimi Co-ordinator, Dr. Vanlalhruaii leh Pi Vanlalpari Comt. Member-ten an hmanpui. Leadership Training hi nilenga neih a ni a, Bial chhungah Kohhran pathum aṭangin member 150 zet an tel thei a, a lawmawm hle. Zan Pathian biak Inkhawmah Pi Lalrinkimin Kristian chhungkua thupua hmangin thu a sawi baw.

- (4) **Zaite Pastor Bial:** November 18-20, 2011 chhung khan Zaite Bial huapin Zaite Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neiin Pi Lalchawimawii, Pi Vanlaltluangi leh Pi Lalrindiki Comt. Member-te an kal. Zaite Bialah hian Kohhran paruk an awm a, Leadership Training-ah hian mi 39 an lo tel thei a, Leadership Training hi Inrinni nilengin neih a ni. Inrinni zan aṭanga Pathianni zan thlengin Kristian Chhungkua thupuaia hmangan thuchah ngaihthlak a ni a, member-ten an hlawkpui ngei beisei a ni.
- (5) **Sevenphul Kohhran:** November 26-29, 2011 chhung khan Sevenphul Kohhranah Kristian Chhungkaw Campaign neih a ni a, Central Comt. aṭangin Pi Hmingkhumi, Pi K.Lalthangmawii leh Pi Vanlalpari te an kal. Inrinni nileng leh Pathianni nilengin thusawi a ni. Inrinni tlaiah Kohhran Hmeichhe Ni lawmna ruai kil ho a ni a. Inkhawm banah inpawlhona neih ṭhin a ni bawk. He hun hi Pastor leh Kohhran Upaten an ṭawiawm ṭha hle.
- (6) **PWF Consultation Report:** November 9-10, 2011 chhung khan PWF Standing Committee buatsaihin Mawlong Presbyterian Kohhran, Noagang Dist.-ah Consultation neih a ni a. Thupui chu “Vision Beyond 2010” tih a ni. PCI Gen. Assembly hnuaia Synod pariat aṭangin member 35 an kal a, Mizo Synod aṭangin mi panga - Pi Laltnanmawii, Chairman, Pi Khawlvuani, Vice Chairman, Pi Parchhuaki, Pi K. Lalliantluangi, Standing Comt. member, PWF leh Dr. Lalnghakṭhuami te an tel. Ni 9 leh ni 10 hian chawhma leh chawhnuah paper ngaihthlak a ni a, Dr. Lalnghakṭhuami pawhin paper ṭha tak a buatsaih chu zir ho a ni bawk. Zan lamah Pathian Biak Inkhawm neih ṭhin a ni a, Kohhranin Zaipawl mawi tak an nei ṭhin a, palaite an lawm thiamin hun hlimawm tak an hmang. Mawlong khua hi Thingtlang khua a ni a, Presbyterian member vek an ni nghe nghe. An inbuatsaihna a ṭhain a fel fai a, an che thianghlim bawk a, an entawn tlak hle a ni tih report kan dawng.

January 2012

AGAPE

2011-2013 INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi Laltlanmawii
Vice Chairman	:	Pi Khawlvuani
Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Pi Laldawnkimi
Treasurer	:	Pi Lalsawmliani
Fin. Secretary	:	Pi Liankimi

Committee Member-te

- | | |
|-------------------------|-------------------------|
| 1. Pi C. Vanlalthmuaki | 2. Pi Raldochhungi |
| 3. Pi K. Lalthanpari | 4. Pi Biakengi |
| 5. Pi Malsawmtluangi | 6. Pi Lalnuntluangi |
| 7. Pi Lalchawimawii | 8. Pi Hmingkhumi |
| 9. Pi C. Lianpari | 10. Pi Rochhungi |
| 11. Ni. Lalthantluangi | 12. Pi C. Lalneihthangi |
| 13. Pi Rosangpuii | 14. Pi Zohmachhuani |
| 15. Pi Parchhuaki | 16. Pi Liansangi |
| 17. Pi K. Lalthangmawii | 18. Pi Vanlalpari |
| 19. Pi C. Lalrinliani | 20. Pi Ramngaihsangi |
| 21. Pi Rochuangkimi | 22. Pi Laltlanthangi |
| 23. Pi C. Lalrotluangi | 24. Dr. Vanlalhruaii |
| 25. Pi Vanlaltluangi | 26. Pi Lalthansangi |
| 27. Pi H. Kapthangi | 28. Pi Lalrinzuali |
| 29. Pi Lalrindiki | 30. Pi Lalrinkimi |
| 31. Ni. Vanlalsawmi | Co-ordinator |
- Asst. Co-ordinator

Ex-Officio Member-te

1. Rev. Thangzauva, Synod Moderator
2. Upa D.P. Biakkhuma, Synod Secretary (Sr.)
3. Rev. Lalzuihanga, Executive Secretary i/c Women
4. Pi C. Lalneihkimi, Ex-Chairman

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan**
1. Kohran pum rawngbawlina tihlawhtling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



October 28 - 30, 2011-ah Lallen Bial
(Lallen Kohhranah) Leadership
Training leh Kristian Chhungkaw
Campaign neih a ni



November 12 (Inrinni), 2011-ah
Bawngkawn Bial (Bawngkawn Kohhranah)
Leadership Training neih a ni



October 28 - 30, 2011-ah
Khawruhlian Bial (Khawruhlian
Kohhran Vengtharah) Leadership
Training leh Kristian Chhungkaw
Campaign neih a ni

To,

Published by Rev. Lalzuithanga,
Aizawl - Mizoram
On behalf of Agape Association.
Printed at Synod Press
Mission Veng, Aizawl - 796001
Copies - 34,500

www.MIZORAMSYNOD.org