



Estd 1986

AGAPE

Vol. XXVIII No. 259

JANUARY 2014



Kawng him leh hruaitu kut

Phek 9-na

Kristian Chhungkua ♦ Sermon ♦ Article ♦ Hriselna huang

Lak man	:	Kum khatah	₹ 60.00
		Copy khat	₹ 5.00

EDITORIAL BOARD

<i>Editor</i>	:	<i>H. Lalfakmawii</i>
<i>Joint Editors</i>	:	<i>C. Lalneihthangi</i> <i>Lalrindiki</i>
<i>Circulation Manager</i>	:	<i>H. Lalpianthangi</i>
<i>Member-te</i>	:	1. <i>Rosangpuui</i> 2. <i>Parchhuaki</i> 3. <i>Sailuti</i> 4. <i>Vanrammawii</i> 5. <i>Rev. K. Lalpiangthara</i>
<i>Publisher</i>	:	<i>Rev. P.C. Pachhunga</i>
<i>Agape Phone No.</i>	:	<i>0389-2326372</i>
<i>email :</i>		<i>0389-2301824 (Heng number-ah hian</i>
<i>agapechanchinbu@gmail.com</i>		<i>0389-2322285 office hun chhungin</i> <i>biak theih a ni.)</i>

A chhunga thu awmte

- | | | |
|--|---|----|
| 1. Editorial | - | 1 |
| 2. Kristian chhungkua : Sum | - | 2 |
| 3. Chairman kam chhuak : Kum thar thuchah | - | 6 |
| 4. Kawng him leh hruaitu kut | - | 9 |
| 5. Sermon : Lal Isua zui | - | 14 |
| 6. Kristiante zalenna | - | 17 |
| 7. Hmangaihna an ngen a ni | - | 22 |
| 8. Hriselna : Hriselna atana hriat tur pawimawh - I | - | 25 |
| 9. Kohhran Hmeichhe Rorel inkhawm wawi 7-na programme | - | 28 |
| 10. Hruaitute chanchin | - | 30 |
| 11. Hriat atan | - | 32 |

Editorial

Pathian khawngaihna avangin kum thar 2014 kan lo chuangkai leh ta. He hun min hruai thlengtu Lalpa chu fakin awm rawh se.

Puan tahtuin a puan a zial angin kum hluia kan thil tih zawng zawng chu hunin min zialsak a, min liamsan ta. Koh kir theih a ni tawh lo. Kan awm dan zawng zawngte chu a nih ang angin kan chanchin ziakna buah a chuang tawh dawn a, ziah that leh siam rem theih pawh a ni ta lo. Kan thil tha tih zawng zawng kha rawng hringin inziak ta se, thil tha lo lam kan tih apiang kha a senin inziak ta vek sela, i chanchin inziahna buaah khan a hring nge tam ang a sen le?

He kum thar kan hman tan tirh atang hian fimkhur takin nung ila. Kan tih tur te, kan thu sawi tur te, mi chanchin kan sawi chhuah dan hmangete hi kan tih hma leh kan sawi chhuah hmain ngaihtuah nawn hmasa thin ang u. “Isua Krista ni se a ti ve ang em? A sawi ve ang em?” tih ngaihtuah hmasa thin ila. Kan tih leh sawi avanga kan inchhir leh thinna tam tak chu kan pumpelh thei ngei ang.

Kum a lo thar hian kan hmaah ziak loh bu thar a inchhawp a, chutah chuan ni tin nun leh kan thu sawite chu ziah zel a ni ang a, kum tawpah chu lehkhabu chu a lo khat ang a. Lehkhabu chhiar nuam tak nge kan ziah ang a, chhiar zahthlak tak, mahni ngei pawhin kan chhiar leh ngam loh leh kan zahpui ni ang !

I chanchin ziakna buah chuan Lalpa fakna nge tam ang mite relna? Thu tha puanchhuah tlak nge tam ang nangmah tizaktu? I chanchin ziakna kha copy eng zatin nge i tihchhuah ngam ang? nge bu khat pawh a tam lutuk zawk ang?

Kum thar ni hmasa ber atang hian Lal Isua nen phek thar i keu ang u.

*Kristian Chhungkua***SUM***(Sam 24 :1, 1 Tim. 6:9-10, Thuf. 23:5; 22:1 ;20 : 21)**- Lalrindiki**Central Committee Member*

Bible chuan, “Tangkain engkim a si thlu” tiin a sawi a. Sum hian nunna tih loh chu engkim a lei thei a ni. Khawvel thil chu eng pawh sum hmangin a lei theih a, a tangkai em avangin a tel lo chuan khawsak theih loh tluk a nih avangin kan nunna ber emaw tih mai a awl hle a ni.

Tunlaiin TV-ah film kan en thin a, kan film en atangte hian sum hlutzia te, a thil tih theihzia te, mihring nun a tihsan theihzia leh a tihchhiat nasat theihziate kan ngaihtuah ngai em?

Sum hian khawvel mihring zawng zawng, mi lian, mi tê, khawpui leh thingtlang mi, hausa leh retheite nun a khawih vek a. Kan nuna bet tlat a nih avangin sum chu eng nge a nih tih te, a enkawl leh hman dan te, a neih dan dik te kan hriat a tul a, Bible-in engtin nge a sawi tihte pawh kan hriat chian a tul hle a ni.

Eng tin nge kan neih ang : A tangkai leh a hlut em avangin mi zawng zawngin neih tumin

kan zawng huai huai a, kan neih theihna tur a nih phawt chuan kan thawkrim hle a ni. Sum kan lak luh dan pawh a in ang lo hle. Khawi atangin nge, eng atangin nge kan neih thin tih mahni inen let ila, tumah kan insawisak thei lo vang.

Tunlai khawvelah hmasawwnna a thang duang hle a, hmasawwnnain a ken tel tlat chu changkanna a ni. Chu changkanna chu kan ni tin nunah leh kan in chhungkhur khawsaknaa seng luta, nunpui tur chuan sum tam tawh kan mamawh ta a ni. Chutih lai chuan dam mawh hritlannaten min tlakbuak chang a lo awm bawh si a, sum kan mamawhna chu a sang zual sauh a ni. Nu hote pheih chu

duh kan ngah a, thenawm te, thian te neih ang neih vek kan duh zel mai. Chutiang a nih avang chuan kan mamawh neihna tur chuan sum chu khawia mi nge kan neih theih tak ang a, engtin nge kan neih theih ang le?

Bible chuan 'leilung leh a chhunga thil awm zawng zawng hi Lalpa ta a ni' a ti a. Thufingte 22:4-ah chuan, 'Inngaihtlawmna leh Lalpa thih man chu, sum te, chawimawina te, nunna te a ni,' tiin min hrilh a ni. Kan awih em? Kan ring em? Hei hian mihringin a duh em em sum leh chawimawina, nunna neitu chu Lalpa a ni tih min hrilh Chiang hle a ni.

Tam takin sum kan zawn dan erawh hi chu Bible-in min hrilh dan nen chuan a inang lo hle ang. Chuvangin unaute u, sum hi a va hluin a va pawimawhin, a va hlauhawm si em? A bawihah mi a luh tawh chuan chhuah leh a harsa tawh hle thih.

A nih leh khawi atangin nge sum chu hmuh kan lo tum

tak le, Eng tiangin nge? Eng hmanrua nge kan lo hman ve thih le? LALPA thih chung zela thawhrimna rah atangin nge, keimahni remruatna leh pawisak neih lohna hmangin kan lo bei thih?

1 Timothea 6:9-ah chuan, 'Hausak tumte chu thlemnaah te, thangah te, atthlak tak leh tikhawlo thei duhna tam takahte an tlu lut thih. Chung duhnate chuan chhiatna leh boralnaah chuan mite a tipil thih' a ti te te a, 'tangka sum ngaihnat hi soal tinreng bul a ni' a ti hial a ni. Tichuan, mi thenkhatten sum chu an awt a, rinna chu an kal bosana tiin a sawi leh a. Chuvangin he thil tangkai tak leh hlu tak ngainat chu ringtute nun tihrisel loa, soal tihtirtu a ni thei tih a tarlang Chiang hle a ni. Lal Isua pawhin 'Mi hausa Pathian rama luh aiin, sanghawngsei hriau benga luh tlang a awl zawk a ni' tiin a sawi (Lk. 18:25).

He thu hi kan Lalpa hian a sawi uar mah mah em aw tiin ka ngaihtuah thih, mahse, mi hausa, sum ngah leh neih

tam ringawt ngaihtuahte tan chuan vanram luhna kawng zawh a harsatzia a sawina a ni a. Pathian rawng leh sum rawng a bawl kawp theih loh thu min hrilhna a ni. Sum chungchang hi ngaihtuahna hman fimkhura chhut chian a ngai hle a, Bible zirtirna hriat chian a ʔul hle a ni.

Bible chuan ringtu tam takten tangka sum an awh avangin rinna an kal bosan a, anmahni leh anmahni lungngaihna nasa takin an inchhun tlang ta chuk a ti a. Lehlin tharah chuan ‘sum ngah an tumna lamah ʔhenkhatin rinna an pensan a, lungngaih sawisen lohin mahni an intinâ ta a ni’ a ti.

Kan neih sa, kan chan tawt tur Pathianin min pekah kan lungawi zo lo va, sum ngah kan tum lutuk avangin Pathian rinna leh a thuawihna aʔangin kan peng bo va, chawp leh chilh pawhin lungngaihna sawisen lohin min tlakbuak a ni. Kan duham luatah kan neih sa pawh kan chan hial a. Aizawl khawpuiah hian sum duh avangin kan neih sa sum bakah, kan chenna in leh lo

ngei pawh chân sawi tur tam tak an awm, a raphlak khawp mai, chu chauh chu ni lovin, kan nun pawh kan la chan phah thei lehngal a, a pawi takzet a ni, chu chuan beidawnna ruamah kan nun a hnuk lut a, Pathian hnen aʔanga hla takah kan awm phah ta ʔhin a ni.

SUM hi chutiang taka pawimawh a nih avangin mi ʔhenkhatten thil pawimawh ber emaw tiin a neih theih nan chuan engkim, mihring dikna leh zahawmna te, chakna leh beiseina zawng zawng te pek vek pawh phu hialin an hria a, Pathian nena kan inzawmna kan rinna phatsanin a awm phah fo reng a ni.

A lehlamah chuan, sum hi a hman dan tur dik taka hman a nih chuan a ʔangkai em em a, Pathian ram zau nan te, Kohhran ngelnghehna atan te, mihring khawsakna mamawh ei leh in, silh leh fen lei nan te a ʔul a ni. A tel lova khawsak theih loh a ni a, kan nunna ber emaw tih mai pawh a awl ʔhin a ni. Mahse kan mamawh bak chuangliam duhna leh hausak tum lutukna hian sual nasa tak

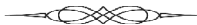
min tihtir thei a, kan taksa leh thlarau ngei pawh boralnaah min hruai lut thei a, min hruai lut mek baw a ni. Chatuana nun boralna thlengin min hruai a, a pawl takzet a ni.

Thuhriltu 5:10-ah chuan ‘Tangka sum ngainatu chuan tangka sumah duh tâwk a hmu lo vang a, hausak ngainatu chuan duh taw a hlêp hek lo vang’ tih kan hmu. Chuvangin, sum ngainatu tan duh tâwk a awm dawn lo va, lungawina taw a awm dawn lo tih a chiang hle a ni. Kan rinna pen bosan khawp emaw, Pathian duh lo zawnga nun phah tur chuan i buaipui lo ang u. Kan nunna atan thil pawimawh pakhat a ni ve mai a, kan rinna tichhe khawp te, Pathian nen kan inkar ti hla khawp te, a hmaa inthlahrung taka min awmtir

khawp te leh kan mihring puite tichhe khawp leh an chanai chan khalh duh khawp chuan SUM hi i ngaina lo vang u.

Kan neih zawng zawng hi Pathian ta a ni a, “Tangkarua hi ka ta a ni a, rangkachak hi ka ta a ni” a ti (Hag.2:8). Kan mamawhte a hria a, pek min tiam thu Philippi 4:8-ah kan hmu baw a ni. A malsawmna sum leh paite hi mahni hmasial leh nawmsak bawl na tur ni lovin, phal taka amah kan pek let ve atan leh a rawng kan bawl nan a ni.

Sum chungchang hi ngun takin ngaihtuah ila, kan hmuh dan leh hman dan te, Bible-in min zirtir leh hrilh angin sum hi kan la lut em? Emaw ka hman em? tih i inenfiah thin ang u.



TIH DIKNA

December thla chhuaka ‘Kristian Chhungkua hi tu sawi tur nge’ tih ziaktu Laldintluanga, Kanghmun tih kha Laldintluanga, Sabual tih zawk tur a ni e.

*Chairman kamchhuak***CHAIRMAN KUM THAR THUCHAH***(Sam 37:1-5)**- C. Lalmangaihi**Chairman, Inkhawmpui Lian*

AGAPE chanchinbu chhiartu zawng zawngte kan Lalpa Isua Krista hmingin kum thar chibai ka buk a che u. Kum thar 2014 min hruai thlengtu Pathian hnenah lawmthu i sawi ang u.

Kumin thupui atan hian Sam 37:5-na hi ka han thlang a, 'I awm dan tur chu Lalpa chungah ngat la, Amah chu ring la, Aman a ti vek ang.' He thu hi mi tinin kan hriat tlan theuh a ni a, min zirtir a tumte pawh kan ngaihtuah fo tawh thin ang.

Kum 2014 chu kan lo hmanqan leh ta a ni a. Kum tir tê atanga kan awm dan tur kan rel fel a ngai nghal a, chutianga kan rel fel theihna turin Sam 37:5-na thu hi a pawimawh a ni. Engtin nge, eng angin nge he kum thar hi kan hman dawn? Tum dan kan nei theuhvin a rinawm, kan tum dan angin kan awm thei dawn em tih erawh chu tu man kan sawi thei rih lo.

Chuvang tak chuan kum thara kan awm dan tur chu Lalpaa kan ngah a pawimawh ta a ni. Lalpaa innghat thiam apiang an nihlawh mai dawn a ni.

Mihring hian innghahna kan nei thin a. Kan dinhmun leh kan nihnate inang chiah lo mah se, kan innghahnate chu a inang tlangpui awm e. Tu mah rinchhan nei lo kan awm tak tak lo. Kan hria emaw hre lo emaw kan nun hian ngenchhan nget tak a nei fo a ni. Kan nun innghahna thil thenkhatte lo tarlang ila -

- 1) Kan nu leh pate
- 2) Kan pasal/nupuite
- 3) Kan fate
- 4) Kan unaute
- 5) Kan pi leh pute
- 6) Kan in leh lote

- 7) Kan sum leh pai te
- 8) Kan ni tin hna te
- 9) Kan thiamna leh finna te etc

Heng lo pawh hi thil dang tam tak a awm thei ang. Innghahna tha neia kan inhriat chhung chuan kan thla a muang em em thin. Mahse, heng zawng zawng hi innghahna tling tawkah kan Bible-in a ngai lo. Bible chuan khawvel thila innghah a him tawh lohzia hetiang hian min hrilh-

1) Pathian tel lo chu thil eng mah hi a hlun lo va, a rintlak loh a ni. ‘LALPAN in a sak loh chuan, a satute chuan an thawk rim thlawn mai a ni: LALPAN khawpui a vawn that loh chuan, a vengtu chu a meng thlawn mai a ni’ (Sam 127:1).

2) He khawvel lalna leh thuneihnate hi mihringte ta a nih lohzia leh innghahna a tan a tawh lohzia Daniela lehkhabin min hrilh. ‘Chungnungbera chuan mihringte lalna ram chungah thu a nei a, a duhsak apiang

a pe a, mi hnuaihnnung berte pawh a luahtir thin a ni, (Dan. 4:17).

3) He khawvel hausaknate pawh hi nun innghah nan a tlak lohzia Lal Isuan min hrilh a ni. ‘... ka thlarau hnenah, ‘Thlarau, kum tam tak chhung atan sum tam tak i khawl hi; chawl la, eiin bar la, hlim takin awm rawh ka ti ang,’ a ti a. Nimahsela Pathianin a hnenah, ‘Mi â, zaninah hian i thlarau an laksak dawn che a ni; i thil dehchhuahte kha tu ta nge ni ta ang le?’ a ti a. Mahni tana sum khawla Pathian lama ngah si lo chu, chuti chu a ni thin,” a ti a.’ (Lk 12:16-21)

4) Mi ropui ber leh thil tithei berte pawhin tlakchham hun an neih thinzia leh rinrawla hman tak tak ngam an nih lohzia Sam buin min hrilh. “Sakeibaknei vanglaite chu an tlachhamin an ril a tam thin a: LALPA zawngtute erawh chuan thil tha reng reng an tlachham lo vang,” (Sam 34:10).

5) Ralthuam tha ber pawh hi inchnhanhimna atan rin

ngam a nih loh, ‘Sakawr hi inchhandam nân eng mah a ni lo va: A chak êm êm avâng maiin tu mah a chhanhim hek lo vang’ (Sam 33:17), ‘Thenkhatin tawlailirte an ring a, thenkhatin sakawrte an ring. Keini erawh chuan LALPA kan Pathian hming chu kan lam zawk ang’ (Sam 20:7).

He kum thara kan nun min kaihruaitu atan leh kan nun innghahchhan atan hian khawvel thil eng mah hi a tling zo lo va, chuvangin LALPAA intukluh thlawp mai chu Pathian thuin min kawhmmuh a ni. Rinchhan tur dang dap lovin Pathian chauh rinchhan i tum theuh teh ang u.

Thil pakhat kan hriat theuh tur a awm. Kum 2014 min hruai thlengtu kan Pathian hian thil eng emaw ti turin min duh theuh a ni. Kum kal taah khan Pathian hminga bei tham tea kan rawngbawlnate chu Pathianin mal a sawm duh a ni tih kan hre theuh a ni. Pathian chu a thutiam kawnga a rinawmzia chu a hminga chhete kan chetnate chu a hre reng a, kan thawh phu lovin mal a sawm thin a

ni. Kan thil tih apiangah a ram leh a felna kan dah hmasak phawt chuan kan rin leh beisei aia nasa zawkin Lalpan min chawi sang theuh ang. Chhungkaw harsatnate leh mi mal nuna harsatna zawng zawngte hi Lalpa kutah i dah ngam ang u. Kum 2014 chhung hian ‘Lalpa chu a va rin tlak em’ tih hmuh chhuah theuh i tum ang u. Israel fate chuan Pathian hnena lawmthu an sawina ber chu Pathianin an chungah thil tha a tiam apiangte a taka Pathianin a hlen chhuahsak zel vang a ni. Josua 23:14-ah chuan ‘Lalpa in Pathianin in chungchang a tha lam a lo sawi tawh zawng zawng kha thlawn pakhat mah a awm lo tih chu in thinlung zawng zawng leh in rilru zawng zawngin in hria e, in chungah a lo thleng ta vek a, pakhat mah a thlawn a awm lo ve’ tih kan hmu.

Kan zavai hian kum 2014 kan hman zawh ni thlenga Pathian hnena lawmthu sawina ber atan chuan ‘Lalpa, ka chungah i lo va rinawm em!’ ti thei vek turin Pathian hnenah i inhlan thar theuh ang u.

KAWNG HIM LEH HRUAITU KUT

- Rev. Challianngura
Zarkawt, Aizawl

*“.....tun hmawh hemi kawng hi zawng
in la zawh ngai si lo va,”* (Josua 3:4)

Pathian hruainain kum thar 2014 kan thleng ta, a lawmawm hle mai. Kan zawh ngai loh kawngah kan kal ñan mek a ni. Kan hma lamah eng nge awm, eng thilte nge kan tawh ang kan hre lo. Mi ñhenkhat tan vanneihna leh hlawhtlinna, himna leh lawmna kum a ni thei. Ñhenkhat tân erawh vanduinna leh hlawhchhamna, lungngaihna leh ñahna pawh a ni thei bawk. Eng thil pawh kan chungah a thleng thei tih hre chungin kan inbuatsaih a ngai a ni.

Indopui pakhatna (1914-1918)-ah khan Sipai maktaduai 9, civil maktaduai 13 an thi a. Indopui nghawng hripui leh rilñama thi maktaduai 20 an awm bawk a, khawvel a ngui hnawp a ni. Kan Mizo tlangval rual pawh German rûn turin France ram an thleng hial a nih kha.

Kum 20 a liam awrh a, Indopui pahniha a inñan leh dawn ta mai a. A hmasa aia tam zawk, sipai maktaduai 17, Civil maktaduai 20 aia tam an thi dawn tih pheih chu an hre lawk hauh lo. Juda mi maktaduai 6 suat an ni dawn tih tuman an ngaihtuah hek lo. Adolf Hitler-a (1889-1945)

Dictator a ni a, Poland rûn a, Europe ram tam tak a thunun nghal a, Kumpinu ram (Britain) a tinzawn mek a ni. Kum thar 1940-ah eng thil nge kan hmachhawn dawn tih ngaihtuahin mipui an lungngai a, an thaw dep dep mai.

King Edward VIII (Lalbanga) thla sawm chauh lalin Dec, 1936-ah Lalñhutthleng a kalsan a, a unaupa King George VI (Queen Elizabeth - II pa) kum 3 chauh lal ñan chuan he hun thim hi a hmachhawn ta a ni. Ram ni tla seng lova roreltu lal ber a nih avangin kum 1939 December 31 zanah kum thar 1940 thuchah a sawi a, hei hi Kumpinu ram awp

zawng zawngah an puang darh vek a; chu thuchah chu hei hi a ni: “Kulh hungna kawngkhar vengtu hnenah chuan, ‘meichher min pe rawh, ka kalna tur hi kawng thim, ka la kal ngai lohna a ni si a’ tiin. Ani chuan, ‘Thimah khan chhuak tawp la, Lalpa kut vuan tlat rawh, chu chu i tan meichher aiin a eng zawk a, i kal fo tawhna kawnga kal aiin a him zawk baw ang,’ tiin min chhang,” tih hi.

Kumpinu ram awpa Kristian zawng zawng nasa takin kan tawngtai a, Pathianin hnehna min pe ta a nih kha. Indopui 2-na hian kum 6 deuh thaw a awh a. Kum 1945 May thlaah Germany a tlawm a, Hitler-a pawh amahin a intihlum a. 1945 August 6-ah Hiroshima leh ni 9-ah Nagasaki-ah Atom Bomb thlak a ni. Chuta tanga ni nga hnuah Japan a tlawm a, Indopui a tawp ta a ni.

Kawng hlauhawm leh thim chu: Pathian hawisan hmun apiang a râlti a, a buai a, hun thim a thleng thin. Pathian chu hmun tinah a awm ngei mai. Amah chu êng, mihringte hnena êna petu a ni. Amah

chu dodal leh hnawl a nih chuan mihring nun leh a khawvel chu a lo thim thin. Hun thim hi Pathian hawisantu mihringte avanga lo thleng a ni fo. Lal Isua Chanchin Tha thlenna apiangah thim a kiang a, enna a thleng thin.

Khawvel hun tawng rapthlak, thim thuahhni, Indopui lo chhuah dan leh a bul tumtute kha i han chik teh ang: Juda puithiam chi chhungkua, German rama pem, a hminga kristian kohhran zawm ve mai fapa, Karl Marx-a (1818-1883) hian Kristian Thurin laipui a pawh lo va. Kristian hmasaten engkim an intawm ang deuh kha zul zuiin vantlang nunho dan - Socialism kalhmang a duang chhuak a, chu chu a aia hleihluak Communist Party pian chhuahna bul a lo ni ta. Adolf Hitler-a (1889-1945) German Chancellor chu Dictator-a insiamin Indopui 2-na tichhuaktu a ni. Kohhran a dodal a, Biak In a khar a, rawngbawltu tam tak a sawisa baw.

Russia rama
Communist hruaitu Joseph

Stalin-a (1879-1953) pawh kristian chhungkuaa seilian ve tho, a tak pawh lo bawk a ni. Tiflis Orthodox Theological Seminary aṅanga hnawh chhuah niin, Russian Revolution (1917) leh Civil War-a mawhpurhtu pakhat a ni a, Lenin-a thih (1924) aṅanga Communist Marxist hruaitu a ni. Ram rorel dan kawng atan chauh hman lovin Communism chu sakhuaah an pawm a, Pathian a awm lo tiin an zirtir ta bawk. Russia rama Orthodox kohhran ropui tak awm mek chu an bei a, kristian tam tak tihhlum an ni. Kristian zirtirna lehkhahu ṭha tam tak, Tolstoy-a (1825-1910) kutchhuak te, Bible te leh kristian inzirtirna lam thu ziaakte pawh nuai bo vek an tum a. Kum 70 a ral meuh erawh chuan USSR President hnunng ber Mikhail Gorbachev-an huaissen takin December ni 25, 1991 (Krismas ni)-ah banna thu a puang a, tichuan USSR ṭhen darh a ni a, Russian ram Communist Party pawh a lo tawp ta a ni.

Khawvel ram tam tak thimin a la khuh reng a ni. Mos Tse Tung (1893-1976)-ah China ramah Communist Party a lo din bawk a, tun thlengin Pathian hming leh Lal Isua chanchin sawi lan ngam a ni lo. Rumania te, North Korea te pawh a pik hle mai. Muslim ram awp zau tak pawh thimin a khuh reng a ni. English mi Charles Darwin-a (1809-1882) suangtuahna ‘Mihring lo pian chhuah dan’ (Evolution Theory) Bible nen inkalh pawh hian tun thlengin mi ṭhenkhat thinlung a tibuai deuh fo. Amah pheih chu khawhar leh incheir takin a thi ta a nih kha.

Thim hi êng hmelma a ni:
Thim lal tirkoh i ni lul lovang u. Eng fate hruai sualtu, ringtu chak lo ber titlutu nih hi hlauhawm tak a ni. Khawvel êng ni turin Lal Isuan min ko si a. “Thim thil tih rah nei lovah te chuan telna reng nei suh ula, tel a hnekin a thiam lohzia hriattir zawk rawh u,” (Eph.5:11)

Kawng thimah hruaitu kut:
Khawvel mihring hi tluklehdingawm 7 kan tling ta.

Ni tin mi 6,48,000 kan piang a, 2,66,000 kan thi anga chhut a ni. Darkar tin piang 27,000 leh thi 11,083 kan awm tihna a ni. Ringtute hi kawng êngah chauh ni lovin thimah kan kal a òul fo òhin. Lalpa kut vuan lo chuan kan kal thiam lo vang. Hruaitu Pathian kut chu eng nge ni le? Kaihhruaina òhenkhat tarlang ila;

Thlarau Thianghlim

Hruaitu: Zirtirtu, thlamuantu, thutaka hruai luttu, Krista kawhhuuma, ring tura òanpuitu atan Pa leh Fapa ata lo chhuak a ni. Kum khuua kan hnena awm Thlarau Thianghlim leh a hnathawh dodaltu chu thimah a awm reng ang. Mamawh hun apiangin thinlungah a tlachawp pawhin thu a sawi òhin a; a âw hriat danah erawh chuan fimkhur a ngai fo òhin.

Pathian thu Bible: Min hruaina aw, rinna leh thil tih tehna dik lo thei lo atan Thlarau thawkkhuma pek chu a ni. Bible-ah thu har leh biru, hriat fiah harsa tam tak awm mah se, fiah leh chiang sa,

kan zawm a, kan hman nghal tham a awm. Thinlunga tlachawp thu lo thlenge hian tla tawh sa Bible thu a mil zel tur a ni. A inkalh chuan tlachawp chu hnawl daih a him ber.

Krista taksa - Kohhran: Min venga, min zirtira, min zilha, min hmangtu ni turin Isua Kristan kohhran min pe. Ringtu zawng zawng chu kohhranah kan tel vek tur a ni. Kohhran chuan nu angin min kuah khawm òhin. Tertulian-a (150-225 AD) chuan “Miin Kohhran hi nu anga a neih theih loh chuan Pathian pawh pa atan a nei thei lo vang,” a ti. Kohhran chhuahsantu chuan Pa Pathian a kalsan tel a ni.

Kristian thurin: Rinna kawnga bo lo tura chelhtu, lutuk leh filawrna laka veng tlattu atan kristian thurin kawngpui kan nei. Apostol-te thuvawn (~100 AD) te, Nicea thuvawn (325 AD) te, kan kohhran thurin puan chhuah (1926 AD) te pawm tlat tur a ni. A penhleh tuipui bik dang kan neih pawhin

kristian thurin kawngpui kan pensan tur a ni lo.

Kristian chhungkua: Chi thlah Pathian ngaihsak a zawn avangin inneih leh chhungkaw bik awm hi Pathian ruat a ni. Nu leh pate hi leia Pathian hmuh theih, chhungkaw thlah kal zela mawhphurtu kan ni. Fanaute ngaihsak lo, Pathian hriatna leh rinna taka hruai lote avang leh chutianga hruaitu tur nei lote aʔangin khawvelah thim thlentu, mi hlauhawm an lo chhuak ʔin tih kan hria. Ngaihsak tlattute erawh chuan mi ʔha, mi ʔangkai leh mi ropui an chhuah ʔin.

North Africa Thagaste (tun lai Algeria)-a Kristian nu ropui Monica-i chanchin hi kohhranin a theihnghilh tawh lo vang. A pasal Patrik-a, ringlo mi, pa thinchhia leh nun lepchiah a ni chungin an fapa soal tak Augustine-a (354-431 AD) tan bang lovin a ʔawngʔai a, theihtawp chhuahin a bei a, a zui zel a, a tawpah Krista hnen a hruai thleng a ni. Pathian thu thiam, kohhran ban nget, “Doctor

of the Church” tia koh hial a ni zui.

Lei chung a ropui ber : England rama latin kristianna tinghetu, Missionary rilru pu, Barbarian tam tak Krista hnena hruai thlengtu Canterbury-a Bishop hmasa ber Augustine-a (~604 AD) khan Italy, France leh hmun tam tak a tlawh hnuah miten, ‘Lei chung a i thil hmuh zawng zawnga ropui i tih ber eng nge ni?’ tiin an zawt a. Ani chuan, ‘Krista luah chhungkua’ tiin a chhang. Chhungkuaa Krista teltir tura ni khata vawi khat tal amah biao chhung inkhawm harsa kan ti hi a huaisen thlak hle mai.

Kum thar 2014 hi Thlarau Thianghlim harhna chan kum, Bible chhiar taimak kum, kristian thurina ngheh kum, tu leh fate ngaihsak kum, bul ʔan rih loten ni tina chung inkhawm neih ʔan kum, chhungkaw ʔha din kawnga ʔanharhna kum ni mawlh rawh se. Krista luah chhungkua ni turin kan chhungkuaah Isua i teltir ʔeuh ang u.

*Sermon***LAL ISUA ZUI***(Mat.16:24; Lk.9:23)**- Vanchhingpuii
Mission Veng*

Mi tu pawh kan zui dawn chuan kan zui tura mizia leh nihna tak tak kan hriat chian hmasak a ngai a. Eng ang mi nge a nih? Eng nge a duh zawng? Eng ang awm turin nge min duh tih kan hriat a tul. He thu atang hian kohhran mite hian zir tur kan ngah hle. Upa K. Lalthanzama chuan “Ka Lalpa hnung zui tur hian, channa emaw ka ti thin, mahse hlawkna tur hlir a lo ni si” a ti. Mi lian leh mi te, mi fng leh mi mawl, mi hausa leh rethei thliar chuang lovin, tu pawh a thuhretu zawng zawng chu Lal Isuan a hnung zui turin a ko a ni. Unau duh tak, i fng emaw, i a emaw, i hausa emaw, i rethei emaw, i awmnaah khan tunah hian Isuan a ko che a ni.

1. Kalsan neih a ngai : Kan Lal Isua chuan, ‘Tu pawhin mi zui a duh chuan mahni hrehawm pawl sa lovin, ni tin a kraws puin mi zui rawh se. Tu pawh a nu emaw, a pa emaw keimah aia hmangaih zawk chu ka mi ni tlak a ni lo; tu pawh a fanu emaw, a fapa emaw keimah aia hmangaih zawk pawh, ka mi ni tlak a ni lo. Tu pawh a kraws pua mi zui lo chu, ka mi ni tlak a ni lo,’ a ti a ni.

2. Thlaraua pianthar a tul: Lal Isua chhandamna kan hriat chian mai hian pianthar

emaw intih a awl hle. Kohhranah rawngbawlna peng hrang hrang min han luahtir ve a, Programme anga kan tih mai khan thawk tha tawh intih mai a awl hle, chu chuan rah a chhuah thei lo mai ni lovin mihring chaponah hmun min hruai thleng hma em em thin. Inkhawm ngai lo, zu in mi leh khawlaia vak mai mai te hmusit an awl em em thin. Nun a sang vah mai a, tha leh fel intihnain kan khat a ni ber mai. Mahse kan han inbih chiana, Pathian Thlarau Thianghlim thiltihtheihnain a khawngaihna min chantir

meuh chuan nun a letling a, fel lo leh sual kan lo tih thinte aia kan nun sualzia leh chapozia min han hriat chhuahtir meuh chuan Lalpa hmaah “Lalpa mi sual ka ni, min kalsan rawh” tih mai loh chu sawi tur a awm lo. Tih tak zeta Lalpa kan auh chuan min kalsan hauh lo. Hmangaih âw nemin min chhang a, hmangaih nain min lo pawm a, ‘a ta ka ni, ka ta a ni,’ kan lo ti thei ta a ni. Lalpa chu fakin awm rawh se.

Lal Isua hnung zui tur tak tak chuan châna, mualphona, hmuhsitna leh elrelna a lo lang thuai a, chutiang hunah chuan kan tana a inpekna leh a tuarna zawng zawngte theihngihl a, phatsan mai a awl thin. Tuarna leh mualphona hmun tak takah chuan kan ding ngam lo fo. I inen fiah ang u. “A kraws pua mi zui lo chu ka mi ni tlak a ni lo” Lal Isuan a ti si a.

A bik takin keini kohhran hmeichhiate hi inen fiah fo kan ngai hle. Kohhran hmeichhe rawngbawlnaah kum tam tak lo thawk tawhin,

a kul a taiah te kan lo tang tawh a ni thei e. Hah tak leh rim takin mahni in chhung pawh uap lum tha hman lo lekin kan vak chhuak a ni thei, a pawimawh ber chu Lalpa hriatpui rawngbawl na, amah kan dah pawimawh hmasak ber zelna hi a ni. Tu mah hi mahniin kan ding thei lo va, taksa bung hrang hrang rem taka inzawm khawm ang hian Lalpaah kan inzawm khawm ang a. Tichuan Lalpa chaknain hna ropui tak kan thawk thei ang. Kan rawngbawl nasat tawh te, kan inkhawm tam tawh avangtea vanram kai tur kan ni lo. Committee member-a ka tan rei tawh avang tea vanram kai tur ka ni lo, henga chanvo changtute phei chuan mawhphurhna nasa leh zual an nei a ni. Kan tih theih a inang vek lo vang. Amaherawhchu ti tura min pek anga kan awm a, a thuawihnaa kan luh chuan chu chu Lalpa lawm zawng a ni si. ‘Min hmangaih chuan ka thupekte a zawm ang’ Lal Isuan a ti a, hei hi Lalpa kan zuina kawnga pawimawh tak a ni.

3. Lal Isua zui hlawkna leh

hlutna : Paula chuan “Ni tin ka thi thin’ a ti a, ni tin sual lakah a thi a ni. Isua zuia, a thihna kraws a chhuanna hmun apiangah amah atang vekin nunna thu a lo chhuak a, thiltihtheihna a lo lang thin. Khawvel nena min tihrangtu kraws put hi hrehawmin hmuhsitawm mah se, sawi chhiat pawh tawh mah ila “Vohbikte chanvo” a ni tih hi pawm tlat ang u. Pathian thuruk kan hriat fiahna a ni si.

4. Tlangkawmna : Unau duh tak, Lal Isua i zuina kawngah hian engin nge dal thin che? Lal Isua anga kan tuar/chân ngam loh chuan sual vangin kan tuar/chân tho tho ang. Lal Isua kan zuina kawngah hian mahni kan inkhawngaih lutuk thin a ni lo maw? Mi khawngaihtu zawk nih i tum ang u.

Kan rawngbawl na hian rah a chhuah a ngai a sin. Thlarau bo pakhat tal Lal Isua hnen i hruai thleng tawh em? Lal Isuan theipui kunga, a rah a zawn a, a rah a hmuh loh

khan engtin nge a tih kha, “Kit rawh, engati nge hmun pawh awha a awm reng ni?” a tih kha (Lk.13:7).

Lal Isuan thih thlenga a pa thu a zawm ang khan keini pawh hian thih thlenga a thu kan zawm a ngai a ni. Hmana kan tih that emaw nimina kan lo tih that vete emaw chu chhuan theih a ni lo. Kan tun hun zel hi Lal Isua’n a duh chu a ni si. A va harsa em! Mahse ‘chakna ni lovin, thiltihtheihna ni hek lovin, ka thlarau zawkin’ tih a nih kha. Kan thih hma loh chuan Lal Isua i zui tlat ang u. Leia lallukhum chhe mai thei hmu tur mahin an theihna zawng zawngin an bei thin a ni lawm ni? Lallukhum chhe thei lo hmu tur chuan kan chakna zawng zawng, kan theihna zawng zawng, kan rilru zawng zawng sengin Lal Isua i zui zel ang u.

Tu pawh a tawp thlenga tuar peih chu, chu mi ngei chu chhandamin a awm ang Lal Isua’n a ti a ni (Mat.24:13).



KRISTIANTE ZALENNA*(1 Pet.2 :16; 2 Kor.3:17; Gal.5:1)**- Rev. Darchungnunga
Zotlang*

Zalenna hi mihringte nunah hian thil pawimawh ber a ni hial awm e. Nausen pian hlim atanga puitling thlengin zalenna kan mamawh em em theuh a ni.

Zalenna nei tur hian mahni hma zawnah kan bei theuh va. A huhovin, pawlhote pawhin kan bei hlawm bawk thin. Zalenna atana beihnaah hian tawngkam nem, zaidam leh hmangaihnaate hi hmanraw tha leh chak an ni. Chutih lain sawrkar ralthuam lian leh rapthlak ber berte pawh hi zalenna sualna hmanruate an ni vek tho bawk.

Mihringten zalenna kan mamawhna hi a sang em a, keimahni beih theuhna pawh tawh min tihpui lovin, zalenna famkim kan neih theih nan Pathianin a Fapa meuh pawh khawvelah arawn tir a ni (Lk. 4:18-19). Vanram nawm em emna tur chhan pawh zalenna famkim a awm dawn vang a ni ngei ang. America mipuite pawhin hnam hrulaitu tupawh an ngaihsanawm lam an tehna ber chu, “Mihringte

zalenna turin eng nge a tih tawh?” tih hi niin an sawi.

Zalenna awmzia : Zalenna hi ‘remna’ leh ‘thlamuanna’ te nen thil thuhmun ang deuhthawin an kal ho thui thei hle a. Mahse, tunah hian ‘Zalenna’ kan thlur bing dawn a ni.

Prof. Siamkima chuan, “Mihring nun leh rilru tichep thei, thil eng pawh lak ata fihlimna nun,” tiin zalenna chu a sawi a.

Ram mahnia ro inrelte chu ram zalen an ni a. Mi mal pawh tu bawih emaw, sal emaw ni lote chu mi zalen an ni bawk. Amaherawhchu huho nun zalenna atan chuan mi tin mahni duh ang anga awm chu a rem thei lo thung. Thinlung serhtan loh leh thlarau baptisma chang lo tam tak awmna khawvelah hian a

chak chak, a huai huai, a tawrawt rawt an duh ang anga khawsa thei tur zawnga zalen kan tum chuan, huho leh mi mal nun ral̄ti leh zalen lo tak mai a lo ni hlauh dawn a ni. Mi tin duh duha awm theihna hi zalenna a ni lo va, nun hona dan tha tak leh rilru thatna dan zawm tlannaah ZALENNA chu a awm a ni.

Kan thupui hi ‘Kristiante zalenna,’ tih a nih avangin, Kristiante zalenna lam bik tinzawnin sawi zui ila.

1. Pathian nena inrem : Thuhrlitu bu chuan a thusawi zawng zawng khaikhawmna atan, “Pathian t̄ih la, a thupekte vawng rawh; hei hi mihring zawng zawngte tih tur chu a ni mai...” a ti tawp mai a ni (Thuh.12:13). Zawlnei Isaia chuan, “Hawh teh u, i ngaihtuah tlang teh ang u” (Is.1:18) tiin Pathianin mihringte nena inrem a duh thu a tlangaupui a. Zawlnei Mika pawhin Pathianin mihringte a phut chu, dik taka tih leh khawngaihna ngainat leh, thuhnuaairawlh taka Pathian nena len dun a nih thu a sawi bawk (Mika 6:8). Kan

Lal Isua pawhin, A ram leh a felna zawng hmasaa Pathian va remtute mamawh chu an Pa vana min a pe mai dawn tih a sawi (Mat.6:33). Tirhkoh Paulan thathnemngai takin “Pathian nen lo inrem rawh u, tiin Krista aiah kan ngen che u a ni” a ti (2 Kor.5:20).

Pathian nen inrem nun neih a pawimawhzia leh Pathian remtute nun chu a zalen a, a thlamuang a ni tih sawina a tam hle. Paula phei chuan a nun zalenzia a sawi lannaah “...thil tinrengah leh thil zawng zawngah tlai leh ril̄tama awm dan, hausa leh tlachhama awm dan thuruk ka hrechhuak tawh,” (Phil. 4:12) a ti hial a ni.

2. Mahni leh mahni inrem : Kan nunah zalenna nun thawl nuam tak kan neih theihna tur chuan, keimahnia Pathian duh zawng apiang dah pawimawh zelna khan, keimahni veka mihring lam duhawmna leh mahni hmasialna lam reng reng a hneh zawk a ngai a ni.

Tirhkoh Paula chuan Krista duh zawng a rem

theihna tura amah leh amah a inbeih nasat thu a sawi (1 Kor. 9:26, 27)

Pawisa ngainatna tha lo te, thuneihna ruihchilhna te, mipat hmeichhiatna hman khawloh duhna keimahnia a awm hian mi dangte pawl leh mahni pawl ngei pawh kan khawih thin. Chu chuan kan nun a phuar a, nun zalen kan nei thei thin lo va, chu chu hneh a ngai a ni.

Isuan Setana thlemna a donaah khan, “Lalpa Pathian chibai bukin ama rawng chauh ka bawl dawn, Setan nang chu kal bo daih rawh,” (cf Mat. 4:10) tiin Pathian lamah a inpumpek ta a. Paula pawhin, tun chinah tu mahin min tibuai tawh suh se, a tih a, Isua tha hlang nia a inngai ang khan, mahni nun chhunga indona lo awm thin zawng zawngah Pathian duh zawng lam hawi a, a tha lama mahni kan inhneh chuan kristian nun zalen kan nei thei ang.

3. Mi dangte nena inrem : Paulan elrel leh inngaihhlut avanga eng mah thil sual ti lo va, mi tinin inngaitlawm taka

mahni aia mi dangte tha zawka ruat theihna rilru pu tur leh, mahni chan lam chauh ni lo, mi dang chan lam pawh hmuhpui thiam tura min fuihna anga awm kha a pawimawh a ni.

Mi dangte tana ngeiawma awm palhte a tha lo hle a. Mahni pawhin mi ngei leh huat riau mai kan neih chuan kan nun a zalen thei lo a ni. Paula'n Rom khuaa mite hnenah, anmahni lam talin mi va rem turin a chah a ni (Rom 12:14-21).

Mi dangte nena inrem tura inpeknaah hian mahni hek zawk leh hloh tam zawk thlenga inhuam a ngai. Kan Lalpa pawh kha kan zalenna atan mi suala chhiar a hlawh hial a nih kha. Zalenna chu a man a tam a nia!

Bible zirtirna anga mi dangte va rem thiam takte nun chu, nupa nunah te, chhungkuaah te, kohhranah leh khawtlangah pawh miten an nelin an hmangaih a, anmahni nunah mi dangte thian thatna leh kawmngaihna a awm baw si a; chu nun chu a zalen nuam a ni.

4. Thil siam dangte nena inrem : Thil siam dangte laka kan rilru put dan a dik loh chuan kan zalen thei lo vang. Ni sa, ruah sur, thlipui, tek tla ang chi te kan duh aia a nasat emaw, kan beisei a phak loh avang emaw a, rilru nâ leh thinrima kan awm fo chuan, kan nun a zalen lo hle ang.

Tin, nungchate zawng zawng chung a thuneihna a pek (Gen.1:26) hi a ropui hle a. Heta ‘thu neihtir’ tih hian, an that tlanna lam hawia enkawl a kaw k ang. An thatna tura mawhphurhna a hlan telna pawh niin a lang. Tuiletah pawh khan Nova’n nungcha dangte lawng a tuk kep kha. Tihchereu leh tihchhiat lam te, um darh leh tih thlabar lam a kaw k lo va, vawn him, ven that lam a kaw k zaw k. Paulan chutiang rilru ațanga sawiin, ‘an nghakhlel’ (Rom 8:18ff) tiin, thil siam dangte pawh Pathian fate avanga zalenna nei ve turah a ngai a ni.

Tin, Thupuan buah khan lehkhabu ... hawng tura Beram No-in a lak tak thuah khan, amah lo chawimawitute

chu, van leh lei chung leh lei hnuai leh tuifinriat chhunga thil siam tinreng awmte leh, chungho chhunga awm zawng zawngte niin a sawi baw k (Thup.5:13).

Tin, thing leh mau leh ram hmul tinreng kan suasa nasat lutuk avang te, ram ngaw kan thiah nasat luattuk avang tein ni sa lutuk laka lei veng himtu Ozone layer a lo chhe ta a, khawvel a lum sawt hle. A kal zel dan tur lungngaihthlak khawpin a lo awm ta. Hemi avang hian, ruahtui tlak danin awmze mumal a neih thei ta hek lo. Kan leilung leh ram hmulte a siamtu ruat dan ni awm tak pel daiha kan tihchereuna chuan kan nun a tihrehawmin a tizalen lo ta hial niin a lang.

Tichuan, kristianten nun zalen nuam kan neih theih nan, Pathian thil siam dangte hi kan nunin a rem a, a siamtu duh zawnga kan khawsakpui thiam a tul hle a ni.

Tlangkawmna : Kristiante zalennaah hian ‘an duh duha awm turin sezawlhhuah an ni’ tihna a ni lo. Sual bawia

awm a, zalen lohna tinrengin a tlakbuakna ata felna bawi ni turin Krista chuan a chhuahtir ta. Thlarau thara rawngbawlin, an nun chu Krista bawi a lo ni ta a ni (Rom 7:6,25; Kol.3:24). Kan sawi mek hi zalenna tih a ni na a, Kristiante zalenna erawh chu 'Krista Bawih nih' a ni thung a nih chu. Jakoba chuan Krista bawih nih chu, "Dan famkim, zalenna dan" a ti a ni (Jak.1:25). He hmunah hi chuan rilru engthawl leh zalen takin, lawmna nasa tak nen ringtuten rawng an bawl tawh zawk.

Krista bawih nih chu, a bawituin tihretheih leh rah

beh lam a ni ve lo va, hmangaihnaa inpawmchilhna a ni zawk. Chu hmunah chuan inpekna thuruk nuam tak, hahchawlhna chu an chang tawh zawk a ni.

Zalenna famkim erawh chu he khawvel pelh hunah Setana leh a zungzam zawng zawng a awm tawh lohnaah a ni ang. Mi tin rilru chu Krista an hmangaihna leh an mihringpuite nen an inhmangaih tawnna hlir a ni tawh ang. Taksa natna leh harsatnate a bo vek tawh bawh ang a, hmangaihna leh hlimna ruai chu an theh reng mai dawn a ni (Thup.7:15-17).



Nu leh paten kan fate naupang an nih lai ngeia Pathian Biak Ina hruai thin hi chin thar leh atan a duhawm hle. An naupan lai hun tha zawng zawng zirna leh kan rualawhna lamah hun kan hmanpui a, an puitlin hnua Pathian thua rualawhpui leh chiam hi a sawt mawh hle. Chuvangin, seilenpui se kan tih chu an naupan lai ngeia kan tihpui a ngai a ni.

HMANGAIHNA AN NGEN A NI

- Upa Lalhriata

Jubili, Mission Vengthlang

Ṭawngkam lâr tak pakhat chu, “Nu leh pate hi kan Pathian hmuh theihthe an ni,” tih hi a ni a. An fate tân chuan Pathian dawttu an ni tihna a ni mai âwm e. Pathian dawttu an nihna langsâr leh pawimawh tak pakhat chu **‘Hmangaihna kawngah’** hian a ni ngei ang. A bikin nu hmangaihna hi a tlukpui khawvelah a awm theiin ka ring lo hial ṭhin.

Ka naupan laiin ka nuin min thihsan a. A hrehawmzia kha ṭawngkain ka sawi chhuak thiam lo. Chuti chung chuan ka nu a awm tâk loh avanga hmangaihna ka dawn ṭhin a kiam nasat tûrzia kha a hun lai chuan ka lo chhût phâk chuang rêng rêng lo a lo ni. Kan tawng chho zel a, kan hre chawp chho zel a ni ta mai. A râpthlâk a ni. Pa hmangaihna kan dawn chu nasa hle mah se, amah mai chuan a famkim zo tak tak si lo.

Ṭhiante nen khawlaia kan infiam changte hian thinrim engphiarin an inhau ve ta ṭhin a. “Nu nei si engati nge an thinrim theih le?” tiin ka ngaihtuah fo ṭhin. A naupanthlâk hle mai.

Nu neih vânga thinrim theih loh ngawt thu chu a lo awm bik si lo. Mahse, he ngaihtuahna hian ka nu ka thlâkhlelhzia leh ka tân a hlutzia erawh chu a târlang chiangin ka hria a; ka zahpui lêm lo.

Nute u, in fate tân in hlutzia hi eng ang chiahin nge in inhriat chian? Pathian dawttu in nihna hi in keng nung zel em? I fate’n i hmangaihna thlumzia nge an hriat lâr ang a, i ṭawngkam khâk ṭhinzia? I ṭawngṭai ri nge an hriat tam ang a, i âng thâwm? Ka nu kha ka ngaihtuah kir châng apiangin tapchhak kûnah min ṭawngṭaisak lai kha ka mitthlaah a châm reng ṭhin. A fate kan nulat tlangval

huna a sipai huaissen ni tura Pathian hnena a ngen mawlh mawlh lai khan kei naupang tê khan a bulah ngawi rengin ka lo ngaithla thin a ni. Nakinah i fate'n an ngaihtuah let ve hunah che an mitthlaa cham tur eng nge i hnutchhiah ve dawn le? I fate hian Pathian mi nu neih an phu asin. I thlarau mina chu Biak In chhung atangin i inah hawn la. Chu chu i fate'n hmuh an châk a, an mamawh bawk a ni.

Tunlai khawvelah hian nu nei si, nei si lo an tam tan ta mek a. Nu la dam reng si, an fate'n an hmangaihna par zu thlum tak an dawn phak tawh loh; nu leh pa la dam reng chung a fahrah hi kan tam sawt ta hle em ni le? I pum chhunga naute lo insiam tan i hlimpui em em lai khan fahrah rethei tak ni turin i suangtuah phal ngai em?

Hmuh theih Pathian an neih tâk loh avangin hmuh theih loh Pathian pawh an hloh ta zel a ni mai lo maw? Tu mawh nge ni ta ang? A nih loh leh an bula cheng reng siin i fate chu kawng

thim lamah i hruai zel em ni? Nu leh pate an tel ve miau chuan khawi kawng pawh zawh se, thlamuang tak leh hlim takin an kal zel mai dawn asin. I fate chu kawng dik **hrilh** ringawt lovin **hruai** teh. Hremhmun thawhlawm tipung tur ringawtin Pathianin fanau malsawmna a pek che ring suh ang che. In chhungkua hi Pathianin a tân a hauh tlat che u a ni tih hi hre reng ang che.

Hmangaihtu Pathian hian hmangaihna a ngen che a; i faten **hmangaihna an ngen che** a ni. Hmangaihna i pek phawt chuan a dang chu a keng tel vek ang a, a fel duak mai ang. I fate hi han en la, an duhawmzia leh an ngainatawmzia hi! Lêrh bosan mai mai atan chuan an uihawm a, an zahawm bawk. Duh taka siamtu Pathian pheih chu a zahawm lehzual a, a hlauhawm bawk a ni. I fate chu khawvel nawmchenna ûmin i tlan bosan ta hial mai a nih chuan a pawh dawn mang e! Engtik niah emaw chuan i

duh emaw, duh lo emaw,
thihna chuan a la pawt then
dawn tho tho che u a; “Ka
nu, min kalsan suh,” tia i
ruang bula tap chung a an
ngen lawm lawm che pawhin
awmzia a neih hauh loh hun a

la thleng ngei ngei dawn. Chu
hun chu i nghak zo ngang lo
vem ni? I hmanhmawh lutuk
deuh a ni lo maw? I
hmangaihna tel lova tlei zo lo i
fate hian **hmangaihna an
ngen** che a ni.



Hetiang hian kum tharah thu tiam kan nei thei ang em?

Enoka angin ni tinin Pathian nen kan leng dun thin ang.

Abrahama angin Pathian chauh ka ring tlat ang.

Joba angin hun harsa berah pawh dawhthei takin ka
tuar hram hram ang.

Josefa angin tisa châkna sual ka tlansân daih zel ang.

Josua leh **Kaleba** angin rilru lama hnualna leh zamna
lam chu ka hnawl zel ang.

Davida angin Lalpa min tanpuitu lam chu ka thlir
reng ang.

Jehosaphata angin Lalpan chhandamna min
thawhsak tur lam ngawt chu ka thlir ang.

Daniela angin khawiah pawh ni se Lalpa Pathian chauh
chu chibai ka buk ang.

Andria angin Krista ke bulah mi dangte ka hruai thin ang.

Stephana angin min tihnat tum leh min hawtute tan
ngaihdam ka dilsak thin ang.

Paula angin hnung lama thil awmte theihngilhin hma
lama thil awmte chu ka um ang.

Hriselna Huang

HRISÊLNA ATANA HRIAT TÛR PAWIMAWH - I

- *Dr. Malsawma*
Cháhtláng Vènglai

1. **Daktawr hnena inentir :** Dam loh nikhuaa daktawr pan vat nachang kan hre sawt hle a, daktawrte pawhin damdawi chawh nghal mai lova natna awm chhan an zawn hmasak zel thin avangin inenkawlna pawh a mumal ta hle. Chutih rual chuan sawrkar damdawi ina pawisa chawi lova inentir aia ‘zing/tlai’ lama a sipisial-a inentir kher kan intihhmuh ta viau mai hi chu inen chian a pawimawh hle. Sawrkar damdawi in hrang hrangah inentirna (*OPD*) hi tan hun siam a nih laiin khar hun bithliah a awm ngai lo va, inentir tur zawng zawng en zawh hnuah thawktute chu an tin chauh thin. Inentirna lehkhah la tur intlarte hi ralkhat atang hian ‘sei leh tam’ lutuk hian kan hmu fo mai a, vai ram *OPD*-a inentir hma duh chu khuantevikah an intlar tan mai a, keini intlar hma peih lo, inentir hma duh bawh si ang hi an ni ve lo a ni ngei ang.

Chawhma lama kan inentir chuan a kaihnawih thisen ilo ekzam rizal kha chawhnu herah lo chhuakin chu chu *OPD*-ah daktawrin a lo en a, chumi azir chuan damdawi min chawh nghal zel a, a awlsam phah hle. Chhun lama inentir hman lo tan zing leh tlai lama inentirna awm hi pawisa chawi ngai mah se a remchangin a tangkai takzet a, zan lama natna lo thleng a tuk zinga entir nghal theih chu

duhthusam a ni, mahse chhuna na tawh tlai lama entir atana kheh erawh chu eng nge a chhan ni ang le?

2. **Inentir turte hriat tur:** *OPD*-ah emaw sipisial-in emaw kan inentir hian daktawr chu kan tana thu a ni tih hriat tur a ni a, kan natna lo lan dan chu zep nei lovin, kimchang takin sawi thin tur a ni. Daktawr-in a thil zawhte uluk takin chhan tur a ni a, chung atang chuan thil tam tak hmuh

chhuah theih a ni thin. Kan natna chungchanga hriat duh kan neihte leh damdawi ei hunbi te, eng chen ei tur nge tih te, chung damdawi chuan hal a neih leh neih loh te, lo ngeih ta lo se emaw lo na leh ta thut se engtia tih tur nge tih leh tul dang kan hriatte kha zawha, a chhanna chu damdawi lehkhah khan ziaktir mai tur a ni a; a hun laia thil pawimawh zawh ngam loh hi a paw hle thin a ni. Tam tak chuan damdawi ei dan turte kan theihngilh thin a, hei hi a paw hle.

Kan inentir hian daktawr hnen atangin tih tur leh tih loh tur thurawn lak a, chu thurawn chu zawm ngei a ngai a, tichuan kan hrisel sawt dawn a ni. *Entir nan* Pumpui ná chu damdawi ngawta enkawl dam chi a ni lo fo va, enkawl na chuan ei leh in insum, hunbi neia ei leh ei tam tawk dan turte a keng tel tih hriat a tha. Inentir tura kan kal hian kalpui (puitling ni ngei se) neih zel a tha a, hei hi intihhmuh paw lo ber zinga mi a ni e.

3. Inentir nawn :
Daktawrin min enkawl na kan thatpui loh hian daktawr dang hnenah kal lovin min enkawltu daktawr ngei kha rawn leh tur a ni. Natna awm chhan hi vawikhatah hriat dik chat a harsat thin avang leh chhan dang hrang hrang avangin damdawi thlak a ngai thin a, natna pakhat atana daktawr pakhat aia tam rawn hi dam hmana a ni kher lo tih hriat a tha. Kan daktawr rawnin a enkawl theih loh chi natna kan nei a nih chuan daktawr dang hnenah min kaltir mai dawn a ni.

4. Damdawi ina dah :
Damdawi ina damlo dah (*admit*) chungchanga kawngro su ber chu damlo 'natna' a ni a, chu chu enkawl nghal tul emaw thil paw hle thlang thei venthawn ngai thil emaw a ni thin a, daktawrin dah ngai a tih kha a pawimawh ber a ni. Hliam langsar tak tuar kha damdawi inah dah kher a tul loh theih laiin taksa pawn lama hliam lang miah si lo, damdawi ina dah ngei ngei ngai a awm thei, *entir nan*

thing kung aṭanga tla emaw, lú sawh chi reng reng chu biak theih mah se zan khat tal enthlak atan damdawi inah dah a him ber. Mahni nâ viaua inngaih vang emaw, thawktute hmelhriat nih vang emawin damdawi in khum chan hi beisei chi a ni lo va, khum chang turin tumah tlawn an ngai lo, kan natna khan a hril mai ang.

5. **Natna finfiahna atana ekzam:** Kan dam lohva daktawr kan rawnin natna chhan hriat chian theih nan thisen/zun/ek ekzam-te hi a pawimawh hle a ni. Heng ekzam tur hian helama mi thiam leh ***hlotui*** (*reagents*) leh hmanraw hrang hrang a ngai a, chungte chu *Laboratory*-ah vawn a ni ṭhin a, a thlawna inentirna (*free clinic*) hawn a nih pawhin *Laboratory* phur motor ken tel a ni deuh zel. A thawktute hian an thiam chian hle a ngai a, hlotui tharlam, chak tawh leh enlenna fiah tak hman ngei a ngai bawh. Chuvangin thisen ilo ekzam chu *Laboratory* rintlakah chauh

kalpui tur a ni. Damlo lam inbuatsaih lawk ngai a awm em tih te zawh a, an thu ang chiaha kal a him ber. Thisena thau leh thlum awm zat en turin zing thawh hlim, eng mah ei/in hmain thisen lak a ni deuh ber a; zun ekzam tur atan zing zun hmasa a ṭha ber.

Natna zawn chhuah nana hmanraw hman ṭhin dang *X'ray* te, *Ultrasound* te, *Endoscopy* te, *ECG* te, *CT Scan* leh *MRI* etc pawh hi daktawrin natna finfiah nan ṭul a tiha a hman tur a ni. Natna zawnchhuahna kháwl chu a changkan leh a leina man tamzia emaw, a hman man to leh tlawmin emaw kawngro a su lo va, a thil hmuh chhuah (rizal) chu natnain a dam phah kha a hlu ber a ni. *X'ray* kháwl hian ruh tliak hi fiah takin, a zir ve lo tan pawha hai rual lohvin a tarlang a, mahse chu chu ruhtliak damna a ni miah lo; daktawrin chu *X'ray* ripawt behchhana ruh tliak a enkawl avanga dam leh thei a ni zawk.

**MIZORAM PRESBYTERIAN KOHHRAN HMEICHHIA
ROREL INKHAWM VAWI 7-NA
PROGRAMME**

A hmun : DURLANG KOHHRAN BIAK IN
A hun : March 7 - 9, 2014
Thupui : Lalpa lam i hawi ang u (Tah Hla 3:40)

Dt. 7.3.2014 (Zirtawpni) - PALAI THLEN KIM NI

6:30 pm : INLAWMNA LEH REPORT
 Chairman : Pi C. Lalhmangaihi, *Chairman*
 Tantu : Pi R. Thangkimi, *Kawrthah Bial*
 Reports :
 Thuchah tawi : Rev. K. Lalhmuchhuaka, *Synod Moderator*
 Zaipawl : Kulikawn Bial Kohhran Hmeichhia

Dt. 8.3.2014 (Inrinni) - ROREL

6:30 pm : PATHIAN BIAK INKHAWM
 Chairman : Pi C. Lalhmangaihi, *Chairman*
 Tantu : Pi Malsawmdawngliani, *Darlung Bial*
 Thusawitu : Pi Rochuangkimi, *Vice Chairman*
 Zaipawl : Chaltlang Bial Kohhran Hmeichhia

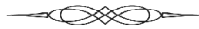
Dt. 9.3.2014 (Pathianni)

10:00 am : PATHIAN BIAK INKHAWM
 Chairman : Pi C. Lalhmangaihi, *Chairman*
 Tantu : Tlabung Zodin Bial
 Thupui : **Lalpa lam i hawi ang u**
 Sawitu : Dr. Lalnghakthuami, *Lecturer,*
Aizawl Theological College

Kristian chungkaw dinhmun tehna Trophy & Certificate hlanna

Hlantu : Upa H. Zoliana, *Synod Secretary*
 Zaipawl : Republic Veng Bial Kohhran Hmeichhia

- 1:30 pm : PATHIAN BIAK INKHAWM**
 Hruaitu : Pi Rochuangkimi, *Vice Chairman*
 Tantu : Bungkawn Bial
 Thupui : **Lalpa lam i hawi ang u**
 Sawitu : Pi Rosangpuii, *Central Committee Member*
 Zaipawl : Synod Choir
- 3:30 pm : ZAIKHAWM**
 Hruaitu : Pi Lalthansangi, *Central Committee Member*
 Rawngbawlna Report : N. E. Khawdungsei Bial
- 6:30 pm : PATHIAN BIAK INKHAWM**
 Chairman : Pi C. Lalmangaihi, *Chairman*
 Thupui : **Lalpa lam i hawi ang u**
 Sawitu : *Executive Secretary*
 i/c Kohhran Hmeichhia
 Zaipawl : Durtlang Bial Kohhran Hmeichhia



“Kristian nia inchhal zingah thil dik lohna hmu thei riau za tam i tawng ngei ang, mahse an sawiselna thute hian tu thlarau mah Krista hnenah a hruai thleng lo vang. Ka sermon pakhat mah hi han belhchian tak taka fuh lo deuh lai awm hauh lova sawi ka la nei lo. Isua Krista hian keimah aia tha zawk, aiawhtu tur a nei tih ka hria. ... He khawvelah hian thil tha famkim leh sawisel bo a awm hauh lo tih hre tur khawp chuan ka dam rei ve tawk tawh a ni. Thuhriltu tha famkim leh duhthusama tha inkhawm i beiseia i nghah dawn chuan, kum sangbi thar lo thlen thleng i nghak ang tih ka hlau a ni. Kan mamawh chu Krista thleng phaka thlir hi a ni a, thil dik tawk lohna hmuh theih riau mai hi i bansan ang u”

D.L. Moody

*Hruaitute chanchin***PI LIANKIMI**

Pi Liankimi hi Pu K.C. Khamtuala (L) leh Pi Lalbuaii (L) te fa sawm zinga a naupang ber dawttu niin Sialsukah a lo piang a, unau pianpui mipa pathum (3) leh hmeichhe paruk (6) a nei a ni. Pu H. Sangchhunga nen 12th January 1989-ah an innei a.

Eizawinna lamah chuan Power & Electricity Department-ah Deputy Director (Admn) hna chelhin, an mahni in Vaivakawnah an cheng mek a ni.

An kohhranah chuan Ramthar Committee Member a ni a, kum 2001 atangin, Puitling Sunday School zirtirtu, Inrinni zan leh Pathianni chawhnu thuhrlitu

a ni mek a ni.

Kohhran hmeichhe rawngbawlina lamah pawh Committee Member, Finance Secretary, Asst. Secretary, Secretary leh Vice Chairman a ni tawh bawh. Zaipawl Conductor-ah te pawh a tang thin.

Vaivakawn pastor Bialah hian Comt. Member te niin Bial Buhfaitham ziaktu a ni tawh a. Tunah hian Treasurer a ni mek, Kum 2013 atangin Vaivakawn Bial aiawhin Central Committee-ah a awm.

Bible chang a duh zualte Habakuka 3:17-18, Johana 14:6. A hla duh zawng chu Kristian Hlabu No. 54 “*Isu, i thu ka ngaihtuahin*” tih hi a ni.

‘Kristian Chhungkua la din thei loten kan din theih nan tan la thar theuh ila, din mekte pawhin “Maichama mei chu a mit tur a ni lo” tih ang khan tihmiha a awm loh nan Pathian hnenah i inpe thar zel ang u,’ tiin min chah a ni.

PI SAILUTI



Pi Sailuti hi Pu Ramliana (L) leh Pi Thannovi te fanu, Dawrpui Vengthara pianga seilian a ni. Unau pian pui 6 a nei. Kum 1980-ah Pu Lalrinawma, nen innein tunah hian Thakthing Veng, Aizawlah an cheng a, fapa 2 leh fanu 1 an nei.

Eizawnna lamah chuan Secretariat-a Administration Department-ah Under Secretary hna a chelh mek a ni.

Mizo Zaipawl leh ZEF Zaipawl member a ni ve thin a, Pathian rawngbawlin Mizoram hmun hrang hrangahte an zin bakah kum 1972-ah Rev. Dr. Lalsawma hovin Orissa State-ah te, kum 1975-76-ah Rev. Vanlalnghaka hovin India ram hmun hrang hrangah te, 1978 leh 1980-ah USA leh Canada-ah te rawngbawlin a kal ve a ni.

Thakthing vengah hian KTP hruiatu, NPSS Secretary, Beginner Dept. zirtirtu leh Asst. Leader te, Ramthar Committee Member, Kristian Chhungkaw Comt. Secretary kum 4 a lo ni tawh a. Tunah hian Nilai zan thupui hawngtu, Puitling Sunday School zirtirtu leh Kristian chhungkaw Comt-ah a tel mek.

Tualchhung Kohhran Hmeichhia-ah Committee Member, Asst. Secretary, Secretary mawhphurhna te a chelh tawh a. Bial-ah Committee Member, Fin. Secretary, Asst. Secretary, Secretary te a ni tawh bawk.

Bible chang a duh zualte zinga mi chu Sam 37:5 a ni a, a hla duh zual chu KHB No. 23-na “*Kan Pathianin min hrui zel thin*” tih a ni.

Mahni insit mai lovin, Pathianin theihna min pekte hi a tam emaw a tlem emaw pawh ni sela Pathian rawngbawl nana hmang zel turte, ni tina Chhungkuaa Pathian be ho thin kan lo pun zel theih nana tan la zel tur leh Pathianin a duh anga a hman theih tura inpe thar zel turin Kohhran Hmeichhiate a chah duh a ni.

Hriat atan

1. Hengahte hian kan hruaitute Leadership Training leh Kristian chhungkaw Campaign neiin an kal a, tluang takin hun an hmang

* Dt. 25-27 Oct, 2013 khan Hnahthial Bialah Pi Rosangpui, Pi Laltlanthangi, Pi Rallianthangi te an kal.

* Dt. 1-3 Nov, 2013-a khan Phai Synod, Myanmar-ah Pi Rochuangkimi, Vice Chairman leh Pi C. Lalneihthangi, Treasurer an kal.

* Dt. 8-11 Nov, 2013 khan Tuidam Bialah Pi Parchhuaki leh Pi Lalrinzuali an kal.

2. Chiahpui Kohhran Hmeichhia Golden Jubilee lawmna Dt. 15-18 Nov, 2013 a neihah Pi C. Lalhmangaihi, Chairman, Pi Lalpianthangi, leh Pi Tlangmawii Comt. Member te an kal.

3. Saron Veng Kohhranin Kristian chhungkaw hapta an hman denchhen hian 12 Nov, 2013 zan khan an rawn sawm angin Pi H.Lalpianthangi Gen. Secretary-in thusawina hun a hmang.

4. Dt. 20 Nov, 2013 khan Presbyterian Church of India hnuaia Theological Education Committee Shillong-a neihah Pi H.Lalpianthangi Gen. Secretary a kal.

* Dt. 21 Nov, 2013 khan PWF Standing Committee Shillong-a neihah Pi Laltlanmawii Ex-Chairman, Pi C. Lalneihthangi Treasurer leh Pi H. Lalpianthangi, General Secretary te an kal.

* Kum 2013-a Missionary tana AGAPE chanchinbu laksaktute (chhunzawmna) :

1.	Hnahthial Bial Kohhran Hmeichhia	-	10
2.	Assam Rifle Kohhran Hmeichhia	-	7
3.	Tanhril Kohhran Hmeichhia	-	10
4.	Reiek Kohhran Hmeichhia	-	17

KUM 2013-2015 INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi C. Lalmangaihi
Vice Chairman	:	Pi Rochuangkimi
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Dr. Vanlalhruaii
Treasurer	:	Pi C. Lalneihthangi
Fin. Secretary	:	Pi Vanlaltluangi

Committee Member-te

- | | |
|----------------------------|---------------------------|
| 1. Pi K. Lalthangmawii | 2. Pi C. Lalrinliani |
| 3. Pi Parchhuaki | 4. Pi Ramngaihsangi |
| 5. Pi Laltlanthangi | 6. Pi Rosangpuii |
| 7. Pi Rochhungi | 8. Pi Lalthansangi |
| 9. Pi Zohmachhuani | 10. Pi H. Kapthangi |
| 11. Pi Lalrinzuali | 12. Pi Lalrindiki |
| 13. Pi B. Zomawithangi | 14. Pi C. Romawii |
| 15. Pi Lalsiammawii | 16. Pi C. Zopari |
| 17. Pi R. Rengkhumi | 18. Pi Tlangmawii |
| 19. Pi Lalhmingmawii Sailo | 20. Pi Zothanpari |
| 21. Pi Rallianthangi | 22. Pi Maria Lalchhanhimi |
| 23. Pi Vanlalhruaii | 24. Pi P.C. Nuzawni |
| 25. Pi Lalpianthangi | 26. Pi Sailuti |
| 27. Pi K. Vanlallawmi | 28. Pi Lalbiakengi |
| 29. Pi C. Chawngpuii | 30. Pi Vanrammawii |
| 31. Pi Liankimi | 32. Pi Lalrokimi |

Ex-Officio Member-te

1. Rev. K. Lalmuchhuaka, Synod Moderator
2. Upa H. Zoliana, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Laltlanmawii, Ex-Chairman
5. Pi H. Lalfakmawii, Co-ordinator

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan:**
1. Kohhran pum rawngbawlina tihlawhtling tura thawhho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Postal Regn. No. MZR/ 53/ 2012 - 2014 RNI Regn. 40876/ 88



Baktawng Bial leadership training



Hnathial Bial leadership training & Kristian chungkaw campaign



Lungleng I Bial Leadership training & Kristian chungkaw campaign

To

Published by Rev. P.C. Pachhunga, Aizawl - Mizoram On behalf of Agape Association.

Printed at Synod Press, Mission Veng, Aizawl - 796001 Copies - 39,000

www.MIZORAMSYNOD.org