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Ka mit a tivar miau alawm

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Kristian Chhungkua ♦ Sermon ♦ Article ♦ Hriselna

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Editorial

Tunlai kan hun tawng mek hi han bih chiang ila, thil thar hmuh tur a tam ta hle mai. Chhungkua, Kohhran leh khawtlangah pawh hmasawna leh changkannain min run a ni ta ber mai a. Kan hmuh ngai loh leh hriat ngai loh hmuh tur leh hriat tur a tam a. Tam tak chuan nun dan pawh kan thiam ta meuh lo zawng a nih hi. Heng thilin a nghawng nia lang chu mi dang ngaihnepnah leh mahni chauh inngaihtuahna hi niin a hriat a, a pawh hle a ni. Mi dangte ngaihsak leh mite tana inpeknate hi kan inzirtir thar leh pawh a tul ta a ni.

Kan ngaihhlut zawngte hi kan thlak danglam lo anih chuan kan tu leh fate hian kawng dik leh tha zawh tur an hre lo mai ang tih pawh a hlauhawm ta. Chhung tin mai hi kan buai em em a, chhungkuaa chaw ei ho thei lovin kan tawngtai ho thei lo va. Kan thil duhte chu han nei mah ila, neih belh zel kan duh a. Khaw hmu lek lova inhaivur duhna te a lian zel a. Ringtute hian chin tawh kan neih a va tul em! Miin an neih avanga awhna lo awh ve zel te, an tih avanga tih ve chakna te atanga kan inthiarfihlim theih hi a va pawimawh em! Kan chhungkaw sum lak luh leh kan nun dante a inmil em tihte kan ngaihtuah chian a tul hle mai.

Kan ramin hma a sawn zel a, hmasawnnain a ken tel pakhat changkanna hi kan hman thiam loh chuan a pawh hle dawn a ni. Kan ni tin nunah ‘dik leh nghet’ hmuh tur awh sela. He mi hi chu “Krista zuitu a nih ngei hi” tih tur hi awh nawk ila, a va ropui dawn em!

Kristian Chhungkua

NAUPANG ENKAWL PAWIMAWHNA

(Isaia 38:1-3, Luka 23:27-28)

*T. Upa Lal̄thahluna Ralte
Bethlehem Veng*

“Tunlai khawvelin a mamawh ber chu Lal Isua lo kal lehna atana inbuatsaih a ni a, inbuatsaih dan tha ber chu naupangte buatsaih a ni” tiin Pamela Ayres-i, Kids in Ministry International Director chuan a sawi. Vawiina naupangte nungchang leh hawiher hi naktuka kan ram leh Kohhran hlimthla a nih avangin, naupangte nun kawng dik zirtir leh rinna kawnga kaihhruai hi chhungkua leh Kohhran tan hna pawimawh leh hmanhmawh thlak a ni a. Chu chu ngaihthaha camping leh nun siam thatna hmun kan vauchher a nih chuan a pawl hle ang.

Thuhriltu lar tak C.H. Spurgeon-a chuan, “I fate chu Lalpa lam kawng i zirtir loh chuan, ramhuaiin setana lam kawng a zirtir tho vang,” tiin a sawi a. Ziaktu pakhat pawhin, “Pathian leh naupang inkarah nu leh pa an awm a, Pathian nena inkungkaihna siamsaktu an nih loh vek chuan daidangtu an ni thin,” tiin a sawi baw. Thufingte 14:26-ah chuan, “Lalpa thinnaah chuan rinna chak tak a awm a, a fate chuan inhumhimna hmun an nei ang,” tih kan hmu a. Nu leh pa tan chuan rinna hi keimahni leh Pathian inkar thil chauh ni lovin, kan fate himna tur a lo ni reng mai.

Kan fate Pathian thutak leh rinna kawnga an than zel theihna tura mawhpurhna vawrtawp hi nu leh pate kova inngat a ni a, kan chhungkaw tana kan tih theih leh hlutna kan nei ang hi tu man an nei ve thei lo. Eng ang chhungkua nge kan din chhuah dawn? tih chhanna sual hauh lo tur chu vawiina nu leh pate rualawhna leh ngaihhlut zawng hi a ni. Nu leh paten chhungkaw lawng kan karna lam apiang hi chhungkaw hawi lam a ni a. Chuvangin, rinna kawnga hmathlir fel tak nei a, chu lam hawia kan duhna leh

thahnemngaihna sawr bing a
tul ta takmeuh mai.

Israel-ten ramtiam
Kanan an lut dawn a. Chu
ram tha taka an chen rei
theihna tur leh an hmuiling
theihna tura **‘Ramluah
thuthlung’** Pathianin a pek
chu, ‘Amah chauh biak,
thinlung leh tih tak zeta amah
hmangaih leh chu chu an fate
thahnemngai taka zirtir’ a ni.
Ram hi Lalpa ta a ni a, chu
chu a miten an luah dawn tih
Bible hmun tam takah kan
hmu a. Kan fate hi ram neitu
Lalpa nena inkungkaihna kan
siamsak loh chuan an nun a
hmuiling dawn lo va, he ramah
hian an cheng rei dawn lo.

Juda-te chuan Lalpan a
phut ang takin an fate chu
Shema an tih, Deut. 6:4-5
thu, “*Aw Israel mite u,
ngaithla teh u, Lalpa kan
Pathian chauh chu LALPA a
ni a; LALPA in Pathian chu
in thinlung zawng zawngin,
in rilru zawng zawngin, in
chakna zawng zawngin in
hmangaih tur a ni*” tih hi uluk
takin an zirtir thin a. Chuvang
chu a ni ngei ang Juda-te hi
khawvel hmun tinah hnawh
darha awmin, chhuan tam tak

chhung hnam dangte zingah
awm mah se, hnam nun leh
sakhua an chawi nung zel a,
an rinna an phatsan mang lo
nia!

Changkanna leh rual
elna khawvelah kan cheng a,
neih ve zel duhnain kan khat
ta a ni ber a. Fanau enkawl na
kawngah pawh Pathian thu leh
rinna kawnga kaihhruai ai
chuan, tisa thila an hmakhua
kan ngaihtuah nasa zawk a
ang hle. Zirna leh an tisa
khawvel atan hma thlir tha leh
thui tak kan neih laiin, rinna
kawngah erawh chuan hma
thlir kan neihpui meuh lo.
Chung avang chu a ni mahna,
lehkha thiam leh hmasawn zel
chaka tuihal kan fate hian an
mamawh pe theitu nia an
ngaih pathian dang min
zawnsan mek a, Pathian awm
ring lo thlengin zu awm ve ta
zel a! Hmasawn zel duhna hi
sual a ni ngawt lo. Mahse, chu
chu Lalpa aia kan dah lal vaih
erawh chuan, chu ngaihdan
hnuai lo sei lian kan fate chu
rinna kawnga kan kawng
daltu leh kan tan hling an la
ni ngei dawn a ni.

Mi thenkhatin, “Pathian
thu hi kan sawi tam lutuk a,

ngaiiah kan neih zo a ni,” an ti thin. Dikna chen pawh a awm ang. Amaherawhchu, kan fate nuna bei khawp leh an mamawh huna an hman khawpin kan chhungkuaah Pathian thu hi kan sawi ngunin, titina atan kan hmang em? Kan nun hi kan rinna nen hmeh bel harsa khawpin khawvel thil duhnain kan khat a, kan thlaraumina hian kan chenpuite a thleng mawh khawp mai nia. Kan in chhung hian kan sakhua a pho lang lo va, kan rinna nena inkaihnnawih miah lo (inkalh pawh a ni hial zawk mahna) thilin kan in chhung kan chei nasa hle.

Min hual veltu sakhaw dang betute hi han thlir ila, an sakhua leh rinna an vuan nghet em em. A chhan bulpui ber chu an sakhua hian an chhungkuaah zung a kaih nghet em em a, an in chhung chu an pathian biakna hmun pawimawhah an chantir thin vang a ni. Chutiang enkawlina hnuaia sei lian leh than hnan an nih avangin an sakhua phatsan mai mai rual an ni lo.

In ropui leh mawi tak tak kan sa a, pindan tam tak

kan siam a; a khawi lai mai pawh hi Lalpa ta chu a ni tehmeuh mai. Mahse, LALPA PUAL, eng hun pawha dip buaitu awm hauh lova amah kan pawlna tur **ṭawngṭaina pindan** siam nachang hria kan la tlem hle. Hawh u, in sa thar apiangin Lalpa i sak kep zel ang u.

Kan fate hian an nu leh pate tih takzeta an ṭawngṭai laite hi hmu fo sela, kan rinna hi an than hnan dawn a ni. Missionary ropui tak Hudson Taylor-a fapa, Howard Taylor-a chuan, *“China rama kum 40 kan awm chhung khan zing ni chhuah ruala ka pa ṭhingṭhia a ṭawngṭai loh tuk vawi khat mah ka hre lo”* tiin a sawi. Juda-te chuan, *“A in chhunga ṭawngṭai thin chuan a in chu kahpathir aia chhahin a hung a ni”* an ti a. Kan fate hian Lalpa lama ban pharsaktu an mamawh a ni.

Mihring nuna a chhe lam leh tha lama hun vawrtawp kan tawn laite hi anmahnia rinna chi tuhna remchang a lo ni zel mai. Natna, hlawhchhamna leh vanduainate hi Lalpa lam

kawng zirtirna hun tha a nih avangin, an dam loh nikhuua na chhawkna pek chawt mai te, harsatna an tawh laia thil danga a thawi damna zawn chiam ai chuan tih takzeta tawngtaisak a hlu zawk.

Tin, kan fate Pathian hminga malsawm fo hi a tha hle. Bible kan chhiar chuan pate malsawmna dawngtute nun danglamzia kan hmu Chiang hle. Tisa leh thlarauva malsawmna an dawn theihna tur leh an nun a tuan theihna turin nu leh pa malsawmna hi faten an mamawh a ni. An khawilo kal dawn leh mawhphurhna pawimawh an kova a tlak changte hian Pathian hmingin mal i sawm thin ang u.

Lal Hezekia chu thih ngamin a na a. Zawlnei Isaia chu a hnenah kalin, “Lalpa chuan heti hian a ti, ‘I chhungte khawsak dan tur rel fel rawh; dam chhuak lovin i thi ngei dawn si a,’ tiin,” a ti a. Chu thu chuan Hezekia chu a deng na kher mai, bang lam hawiin a tap zawih zawih mai a ni. Kan fate hi kan dampui reng dawn lo va, thihsan tlaka buatsaih hi nu leh pa tan hna

pawimawh leh hmanhmawh thlak a ni. Lal Isuan Jerusalem nute hnenah, ‘Jerusalem nute u, mi tah suh u; nangmahni leh in fate tan tap rawh u,’ tiin a sawi. An nuna beiseina awm chhun awi nung tura theihtawp chhuah leh thahnemngaihna mittui sen hi Lal Isua min beisei dan a ni.

Khawvel thlipui chi hrang hrangin min nuai a. Pathian thu chakna leh thlarau lam thil lungkhamna a tla hniam mek. Lang thei lamah thang zel anga lang siin Kohhran pawhin tlak hniam lam kan pan zel tih hi phat rual a ni lo. He tlak hniamna hlauhawm tak laka kan him a, kan chhungkua, kohhran leh rama Pathian maichama mei a nun reng theihna turin kan chhungkua theuhvah Chanchin Tha mei i chhawm nung zel ang u.

Kan ramah hian sum leh pai leh khawvel ropuina hmachhuanin sakhaw dangte hian bu rawn khwar se, i fate kha rinnaah an ding nghetin i Pathian kha an zui hlen ang em?

Sermon

KA MIT A TIVAR MIAU ALAWM

*Pro. Pastor T. Lalthafamkima
Ramhlun North*

“I natna zawng zawng a tidam thin” (Sam 103:3b)

Kan thupui hi a sakhat hle mai a. A dik ta lo tihna erawh a ni lo. Zep theih a ni lo va, thup theih a ni hek lo. Lal Isuan min tidam miao a ni! Pian tirh ata mitdel kha Lal Isuan a tidam a; a tidamtu chu a theihnghilh thei mai lo. Pharisaite an dawp pawhin tidamtu chu a phatsan thei tawh lo va. “Eng vangin nge?” “Enga ti nge?” “Engtikah nge?” tih zawhna chi hrang hrang chu thil dangin a chhang thei tawh lo - ‘Min tidam miao alawm’ a ti tawp mai a ni. A tidamtu kha a hre chiang viau lo, mahse a taksa dam kha a chiang lutuk a, a pha thei ngang lo a ni. Nang pawh, ringtu, Lalpan a tidam che asin! I rin chuan Pathian ropuizia i hmu ang (cf. Joh. 11: 40)

Mizote hian natna hi kan ngah khawp a - mi ti euh ouh, mi zen vung vung mai, ‘vawiin chu ka pum a helh ul mai’ kan ti a; chemtea vih tawh ni awm tak hian ‘a nat dan chu chemte vih ang mai hi a ni; ka thin hnun velah hian mi vit zawk zawk mai’ te kan ti a, mi thoh thuang thleh thluah mai’ kan han tih phei chuan tawng danga lehlin chu zuamawm loh tak a ni.

Israel-te pawh kha an ni tho mai; he leiah hi chuan kan nâ a nih hi. Amaherawhchu Lal Isua hian a hneh rep rep khawp a, mi tam tak a tidam a, amah pantu zawng zawng an dam hmiah hmiah mai a ni (Mat. 4:24).

Lal Isuan Kalvari tlangah kan sual leh natna zawng zawng a phur a, kan hria a; kan sawi thiam a, kan dampui si lo. Tunah erawh hi chuan mawl taka rin tawp

mai hi kan sawi uar duha chu a ni. “A vuakna vualtea tihdamin kan awm ta,” a tih tawh laia ‘Kei chu ka dam lovang a, ka natna hi a benvawn em a, dam mai thei pawh ka ni tawh lo,” lo tih chi a ni lo. Bible-in ‘I dam’ min tih chuan thil dang a awm thei lo - kan dam a ni mai. Pathian chuan dawt a sawi thei si lo (Tit. 1:2). He thu pawh hi chutiang bawh, chip chip lo la, ring mai rawh. “Ringhleltu chu tuifinriat fawn thli chhem len leh vawrh ang a ni a. Chutiang mi, rilru bulbal nei lo, a thil tih zawng zawnga nghet lo mi chuan Lalpa hnenah eng mah hmuh inring suh se.” (Jak. 1:6)

In dam tlang em? : ‘I dam em? I pasal a dam em? Naupang kha a dam em?’ He thu hi Elisa chhiahhlawh Gehazia’n Sunam nu hausa a zawt a. A lunglenthlak hle mai. An fapa a thi mek reng lah tak a. Elisa chu Lalpa hnenah a ṭawngṭai a,

naupang chu a bawhkhuh a, a lo dam leh ta a (cf. II Lal. 4:26-35). He thu hi keini pawhin kan inzawt a ni: in dam tlang em le? Kan fihlim a nih chuan malsawmna a ni e. He Sunam nu anga kan dam tlang lo a nih erawh chuan daktawr kan mamawh ngei ang a. Khawvela daktawrte hi kan mausam thei lo ang - Lalpa hmanruate an ni a, anmahni ngei pawhin ‘Kan enkawl a, Lalpan a tidam a ni’ (We care, He cures) an ti asin. Amaherawhchu daktawrte Daktawr kan nei alawm. Chumi chuan Kalvari tlangah min tidam daih tawh a, rinhlelh rual a ni lo. Chuvangin, nang pawh, i dam ta. Lalpan a tidam tawh che a, i natna a tla zo ta. Lalpa chu fak mai ang che.

Ka mit a tivar miau alawm: He mitdel hian tihdam a dil lo, Isuan a tidam mai. Leiah chil a chhak a, chu chuan hlum a siam a, a mitah a bel a, Siloam dilah a siltir a, mit varin a lo haw mai a ni. A

chiang em em a, mit phe leh mit vai a nei chhonzawm lo. Pharisaiten zawhna khirh an zawt chamchi a, chhan dan pawh a thiam zozai tawh lo- 'ka mit a tivar miau alawm' (Joh. 9:30) a ti thlawt mai a ni. A dam chiang a, 'ka dam leh lo mai ang' tih chi pawh a ni tawh hek lo. Nang pawh Lal Isuan a tidam tawh a che.

Israel fate kha Hor tlang atangin Tuifinriat Sen lamah an kal a, an kawng a kual vang maiin an phunnawi a; Lalpan rul chuk nâ mi a rawn tir a, darkar tin mai an thi a. Mosia hnenah an inchhirzia an rawn sawi a, a lo tawngtaisak a; dar rul a siam a, banah a khai a. Rul chuk apiangin dar rul chu an en phawt chuan an dam ta zel a (Num. 21:9 - *Lehlin thar*). Luhul chhuaha en duh lo emaw rin loh vanga en lo emaw an dam thu kan hmu lo, a en chauh an dam. Keini pawh hian natna khum atang hian en tur dik kan en duh

chuan kan dam ang a, kan en duh loh chuan damna reng reng a awm lo. Lal Isua krawsa khaikân chu en tur dik tak chu a ni a. En la, i dam ang.

Tihdamna famkim : Lal Isuan mi a tihdam reng rengin kim lo pheng phungin a tidam ngai lo va, an rilru leh an taksa leh an thlarau a dam kim zel a ni. Zakaia chu a rilru a hlepru tlat a, a dam lo a ni ber mai. Chu chuan a thlarau a nun lohzia a tarlang zui a. Lal Isuan chhandamna thu a sawi hmawrhmu hmain a lo dam fel viah thung a; a sim a, a thlarau pawh a dam ta a ni. Pian tirh ata mittel pawh hian amah tidamtu Isua kha mi sual a nih leh nih loh a hre lo - a thlarau a bo tak zet. Mahse a taksa a dam hnuah Lal Isua nen an titi a, a tawpah chuan 'Lalpa, ka ring e' tiin chibai a buk hlawl mai a, a thlarau pawh a dam ta.

Lal Isua tihdamte hian damkawr an nei ngai lo, an

kal nghal mai a. Zeng pawh a char nghal at mai a, mitthi pawh a kal nghal âwt âwt mai zu nia. Laklawh a awm thei lo. Mitdel pawh khan, ‘A, a del ve laklawh tawh a,’ a ti lo a, a var mai a. Lazara pawh khan ‘Ka thi ve laklawh tawh a, ka uih tawh bawk si a; thawh leh chu zahthlak, ka rawn tho tawh lo law law mai ang aw, Lalpa’ a ti lo, a tho mai a. “Chênte, tho rawh, ka ti a che,” a han tih khan laklawh a sawi lo va, a tho zawt mai a. Chutiang khawpa thiltitheiin a han den meuh chuan eng mah hi a țang zo lo, a nghing dual a, an dam zawih zawih mai a ni.

Thisen thiltithe: Lal Isua thisen thiltihtheihzia hi i ngaihtuah ngai em le? A luanna apiangah damna a thlen țhin a. Chu damna chu a chak lutuk a, eng mah hian a dang zo lo. IAS valin a

dang zo lo va, degree thuah thumin a dal zo lo va, khawvela mi chak ber pawhin a chelh zo hek lo, an dam mai a ni. He Beram No thisen thiltihtheihna hi a chak lutuk a, a ring ngam apiang an dam mai țhin a, ring ngam lo tan erawh hmun a awm lo.

Kalvari Tlanga Imanuela thi zam ațanga lui lo luang chhuak (KHB 173) chu mi sual tlenfaina lui mai a ni lo, damna lui a ni a. Mak em em chu hei hi a ni - lui dang ang lo takin thisen lui a ni a. Lui dang chu pat êk leh nungchatein a khat țhin a, chu thisen lui erawh chu khawngaihna a khat a ni. Chu lui fima inbual zawng zawng chu an sual vur aiin a var țhin a, an natna chu damkawr awm lovin an dam țhin. Chu thisenah chuan nang ringtu, tiham i ni tawh e.

TIHDIKNA

*Agape June thla chhuak pheh 13-na
Kum 1980 ni lovin ‘Kum 1890’ tih zawk tur a ni e.*

“PATHIAN LAWM TLAK RAWNGBAWLNA”

Rochuangkimi

Vice Chairman, Central Committee

“Chutichuan, unaute u, Pathian khawngaihna avang hian, inthawina nung leh, thianghlim leh, Pathian lawm tlâk ni turin, in taksa chu inhlanah ka ngên a che u; chu chu in rawngbawl awm reng a ni” (Rom 12:1).

Pathian chuan kan hun leh thil neihte aia a duh chu ‘keimahni nunna’ ngei hi a ni. Lalpa’n a taksa ngei min tlan nan a rawn hlan angin kan taksa, kan nunna leh kan thlarau, keimahni ngei hi a ni Lalpa’n inpe tura min tih chu ni. Pathian lawm tlaka rawngbawl tura a pawimawh leh a hnuk ber chu mahni duh dan chin ral a, Pathian duh dan tun din hi a ni.

1) Engtin nge Pathian lawm tlakin rawng kan bawl theih ang? Pathian khawngaihna chu mihringin a phu hauh loh khawngaihna leh hmangaihna tawp kan dawng a ni tih kan hriat hi a pawimawh a. Pathian khawngaihna leh hmangaihna hi miin a lo hriat chian chuan Pathian rinchhan chungin a rawng a bawl thei thin a ni.

Pathian khawngaihna kan chan hi a va ropui em! Kan fel bik vang te, kan that bik vang te leh kan fin bik vang te a ni lo tih hi hre Chiang ila. Sam 100:2, ‘Lâwm chungin Lalpa rawng bawl ula; Hla sa chungin a hmaah

lo kal rawh u’ a ti a. Kan Pathian ropui, lei leh van leh a chhunga awm zawng zawng neituin a rawngbawl tura min duh ve hi a va hlu em! lawm chunga a rawngbawl mai tur kan lo ni. Lawm chunga Lalpa rawng kan bawl chuan a lawm tlak rawngbawl a ni ngei ang.

2) Kan taksa ama tana hlan turin min ngen - Chu chu in rawngbawl awm reng a ni, a ti a. Taksa hlan tih hi ‘inpumpekna’ tihna a ni a. Kan rilru leh thlarau bakah kan thil neihte pawh a huap vek a ni. Tirhko Paula hian taksa hlanna leh taksa Pathian chawimawi a ngai pawimawh

hle a. Kan taksa hi Pathian lawm tlaka rawngbawl nan a hman theih laiin, sual rawngbawl nan pawh a hman theih a ni. Hei hi hria ila, Rom 6:12-13 “Chuvangin, in taksa duh zawng in zawmna turin in taksa thi theiah chuan sualnain rorel suh se. In taksa pengte pawh chu felna hriamhreih atan Pathian hnenah pe phal zawk rawh u.” tiin a sawi a. ‘Thlarau thianghlim in a ni tih in hre lo em ni le? mahni ta pawh in ni tawh lo va, mana lei in ni tawh asin, chuvangin in taksaah chuan Pathian chawimawi rawh u’ (1 Kor 6:19,20) tiin min hrilh bawk. Kan taksa inhlanna chu kan rawngbawlna awm reng, Pathian in biak dan tur dik tak a ni, tiin a sawi a ni.

Nun pum puia rawngbawl chu Pathian khawngaihna ropui tak hian a phu ngawih ngawih a ni. Mahni duh dan ni tawh lo va, Pathian duh dan tun dina, sual lama thih a ngai a ni. Mihring lam a nun chuan rawngbawlna a nung thei lo. Mihring lam a thih zawh poh

leh rawngbawlnain rah a chhuah thin. Kan hlain ‘Amah a lan hun apiangah ropuiin kan lang ve ang’ a tih ang khan (Gal 1:10). “Mihring tihlawm nge ka tum Pathian tihlawm? Mi zinga tlaktlum tum ka ni em? ni ila Krista bawih ka ni lovang” tih kan hmu. Min kotu leh min thlangtu Pathian aia kan mihringpuite hi hlauh leh ven thawn a awl duh khawp mai. Kan Pastor leh Upaten kan inkhawm min hmu ngei se tih duh a, thawhlawm a pe tam min tih duh vanga pekte hi Pathian hnen thleng phak lo rawngbawlna a ni. Pathian thu kan sawi ve pawhin, miin sawi thiam, sawi tha min ti se tih duhna te. Nuho zingah pheih chuan inkhawm tantuah min han ruat a, tawngtai thiam loh hlauh vanga rawngbawlna tur tlansan duh maite a awm theih. Kan Mihringpuite hmuha mawi leh thiam nih duh tawh mai hi a hlauhawm khawp mai. Chuti lo chuan lawmman kan hmu lo vang. Rawngbawltu ropui tak takte hi mahni duh dan aia Pathian duh dan dah lal zawkte an ni

thin. An rawngbawl na pawh a nung thin. Thlarau lam thilpekah pawh ama pek ang apiang lawm taka 'Amen' theite chungah hian Lalpa a lawm a, mal a sawm a, rah duhawm tak a chhuah thin. Ka inkhawm chhan leh ka rawngbawl danahte hian Lalpa a lawm ve ang em le? Kan mihring ngaihtuahna hian min tihbuai thin avang hian Pathian lawm tlakin rawng kan bawl thei lo fo thin. Pathianin Abrahama a fiahnaah khan lungawina a hmu a, malsawmna tam tak pek a tiam a, a pe ta ngei bawh a ni.

Pathian rawngbawl naah hian duhna hmun te, duh dan te, ngaih dan te, nihna duh bik neihte a awl khawp mai. Kan duh dan leh ngaih dan ang lova kan chungah thil a lo thlenin kan dawngsawng thiam lo fo thin. Khawvelah hian thihna te, cancer natna te, kan duh loh zawkte kan dawng fo mai. Engkim hi Lalpan "In ta a ni" a ti si a, Amen mai hi kan tih tur a lo ni. Kan duh lohna hmunte hi taksa leh thlaraua malsawm kan dawnna hmun a lo ni leh tlat thin.

3) Thilpekah - Kan thilpek pek dante hi mite tih ang tih ve loh hlau a, mi dangte hmaizah vang maia pe kan ni ang tih hi a va hlauhawm em! Lalpa chuan min khawngaih leh min hmangaih avangin nunna min pe a, min chhandam a ni. Chuvangin Pathian chungah kan lawm avanga thil pe kan nih chuan Lalpa a lawm ang a, mal a sawm ang. Lalpa chuan thinlung a duh a ni.

Buhfaithamah te hian thenkhat chuan mahni ei duh loh kan pe mai a, hei hian Pathian leh keimahni inkarah eng nge nghawng a neih ang le? Exodus 35:21-ah "Tin, mi tin thinlung taka phur sarh apiang leh rilru taka phal apiang chu an lo kal a, inbiakna puan ina hman tur leh rawngbawl na lam atana thil hman tul apiang leh, silhfen thianghlim tur chu LALPA tan an rawn thawh hlawm a" a ti a. Pualan Rom 12:8-ah, 'Thil petu chuan ui lovin pe rawh se, mi khawngaihtuin lawm takin khawngaih rawh se' a ti a, Lal Isua chuan 'mi rethei ber chungah in tih hi ka chungah ti

in ni' a ti baw k a. A khawngaihna kan dawn hre reng chungin lawm chungin Pathian thil i pe ang u. Hebrai ziaktu chuan "Thil tih that leh thilphal hi theihngihl suh u; chutiang inthawina chungah chuan Pathian a lungni em em si a" a ti a ni.

4) Inhmangaihna : Johana 13:34-ah chuan, "Keiin ka hmangaih che u ang hian nangni pawh inhmangaih ula," a ti a. Hmangaihna chu Pathian aṅanga chhuak a ni a, chu chu a fapa mal neih chhun min pekah hian kan hria. He hmangaihna hi i nei ve em? ka nei ve em? Hmangaihna chu a chak a ni. Kan hmangaih kan tu leh fa, kan pasal leh kan chenpuite laka sual hneh kan tum dan te hi, kan hmanhmawh luatah hmanraw dang hmangin kan bei ṭhin. Kan hneh zo lo. Thinlung sak tudawl tur leh Chanchin Ṭha an lo dawn theihna tur pawh hian hmangaihna hi a taw k ngei ang.

Mother Teresa hnenah engtin nge pharte leh natna ṭha lo tak tak veite a

hnenah a hruai theih tih an zawhna chu, "Mi tinah hian Isua ka hmu, rilṭam leh damlote ka hmuh hian Isua rilṭam, damlo angin ka hmu ṭhin a, Isua enkawl angin ka enkawl a, Isua hmangaih angin ka hmangaih ṭhin a ni" tiin a chhang ṭhin an ti, a va ropui em! Hei hian, Krista aṅangin mi dangte kan en tur a ni tih a tilang awm e.

Kan mihringpuite hi Lal Isua hmangaihte an ni a, keini pawhin kan hmangaih tur a ni. Chu chu Lal Isua kan hmangaihna lan chhuahna tur pawh a ni. Hebrai 13:1,2-ah chuan unaute inhmangaih tur leh mikhualte chunga that chhuah theihngihl lo turin min ti a; chu chu Pathian lawm zawng rawngbawlna a ni, tiin min hrilh baw k. Pathian hmangaihnain kan thinlung a chhun eng tawh. Kraws kan thlir a, Pathian hian tlawmna tawp aṅangin hmangaihnain min lo phur chhuak tawh a, Pathian hmangaihna hian kan thinlung chhungah rorel sela, a mi hmangaihna chhang letin, a hmangaih, a miteah kan

hmangaihna tawp lovin, nun pein min tlanchhuak angin, keini pawh nun nei loten nun an neih theih nan, an tan kan thil neihte ui lovin, ṭawngṭaina nasa zawk hmangin Lalpa rawng i bawl zel ang u.

He khawvelah hian thil hlu tak tak a tam hle mai. Mahse chatuan daih tur pakhat mah a awm lo. He khawvel leh khawvel lo la awm tur atan pawha thil hlu ber chu Chanchin Ṭha hi a

ni. Chu chu a hre lote hnena hril turin mawhphurhna pek kan ni. “Khawvel zawng zawngah kal ula, Chanchin Ṭha hi hril rawh u,” min ti a ni. Lal Isua hna chhunzawm tura mawhphurhna pek kohhrante kan ni si a. Thuhrlite, thilpek te, ṭawngṭaite leh chetziat in Chanchin ṭha hi kan hril tur a ni. Chu chu Lalpa lawmtlak rawngbawl na pawimawh a ni ngei ang.

SAWMNA

Kan Lalpa Isua Krista hmingin chibai kan buk a che u.

August 3-4, 2013 hian Synod Revival Committee Buatsaihin Zoram pum huap Pavalai Meet - 2013 chu Bethlehem Veng Presbyterian Kohhran Biak In, Aizawl-ah nghah a ni dawn a. Pavalai Pawl member zawng zawngte lo kal vek turin kan sawm a che u.

A thlengtu Kohhrante lo inbuatsaih thiam theih nan Kohhran tin ṭanga lo kal thei tur zat (a vel tal pawh) **July ni 15** aia tlai lovah a hnuaia Phone no. tarlanah hian inhriattir theih ni se a lawmawm hle ang.

Pu S.N. Thanga, Chairman - 9436141016 / 9612800302

Pu R.K. Lianzuala, Vice Chairman - 9612177332

Pu C. Lalringliana, Secretary - 9436197567

Tv. Micky Lalnuntluanga, Asst. Secretary - 8974054476

sd/-

(S.N. THANGA)

Chairman

sd/-

(C. LALRINGLIANA)

Secretary

Information Sub-Committee, Presbyterian Kohhran Bethlehem veng

KOHRAN HMEICHHE HRUAITUTE HNENA THUCHAH

Rev. P.C. Pachhunga

Exe. Secy. i/c Kohhran Hmeichhia

Kohhran Hmeichhe hruaitute hi in pawimawh em em a, mahni kohhranah te, Bialah leh Central thleng pawha hruaitute hian, kan rawngbawl na peng hrang hrangah hian eng nge kan mamawh a, engtia ka awm hian nge mi dangte tan malsawmna ka nih theih ang tih kan ngaihtuahna ngai lo mai thei a. Chung chu mahni kan insit vang leh, kan Mizo Society-ah hmeichhiate dinhmun kan hriat chian em avanga kan tih ve tur leh kan sawi ve tur awm lo anga kan inngaih vang a ni thei ang. Mahse Pathian rawngbawl na kawnga kan chet velna zawng zawng hi Pathianin mal a sawm duh a ni tih hriain, kan thu sawi turah hian kan rawngbawl naa hma kan sawnna tur laite mahni lo inen thiam turin ka insawm hmasa a ni.

Pathian thu sawi thin ang che u - Thil dang sawi hmain chah che u ka duh chu mahni Kohhranah leh hmun hrang hrangah thusawia in chhuah hunah *Pathian thu sawi ang che u. Pathian hnathawh chanchin te sawi ula, mihring chanchin sawi a tul a nih pawhin mi tha leh entawn tlakte chanchin sawi rawh u.* Mizo zinga thuhrlitu tam takin mi sualte chanchin, mite suahsual rawngbawl dan chi hrang hrang leh Setana hnathawh an tuipui lutuk. Setana hnathawh dan chanchin tlangaupui tur in ni lo va,

Pathian hnathawh chanchin tlangaupui tur in ni tih hre reng ula. Setana thu ni lo, Pathian thu sawi ang che u. Sual kan sawi pung a, mi sual chanchin ni lovin mi tha chanchin sawi rawh u. Suahsual rawngbawl dan ni lovin thil tha tih dan aupui zawk rawh u. He thu hi tihtakzetin ka chah duh che u a ni. Pathian thu thianghlim sawina turah *Setana thu/mi sualte chanchin kan sawi tam lutuk hi kan ram in kan tuar mek niin ka hre thin.* Kan pulpiti hi Setana biak dan chanchin te, mi suaksualte chanchin te sawina tur hmun ni lovin Pathian

thu sawina tur hmun a ni a, a nih ang takin hman ang che u. Chanchin chhia theh darhtu ni lovin Chanchin Tha thehdarhtu ni ang che u.

Remna - Kan Bible thupui ber chu REMNA a ni a, Lei leh van inrem lehna atan khawvelah Lal Isua a lo kal a, chu chu Pathian thil tum, khawvel tana damna chu a ni a. Chu chu Bible thupui a ni a, chumiin a ken tel chu khawvela a thil siamte inremna hi a ni. Hei hi Bible-in a ngai pawimawh hle mai.

Nangni hi Kohhran Hmeichhiaah hian hruaitu in ni reng lo vang, tunah hruaitu ni mek leh hruaitu lo la ni zel turte pawh, he rawngbawl hna pawimawh tak in thawh chhung hian in thupui chu REMNA ni sela ka duh a. Lei leh van inremnaah hian kan tel em? Pathian nen kan inrem em? tih hi kan thupui ber ni fo se, chu chu mahni theuhin kan nuna kan chin fel tur a ni a; kan insawisak thei lo vang, mahni theuh kan inhre chiangin ka ring.

Chumi bakah tun tuma kan thupui ber tur chu keimah

hian mi dang, ka thiante ka rem em tih hi a ni. Inrem taka kan thawh ho hi kan chakna thahrui pawimawh ber tur a ni ang. Chu thu chu kan thiam tawkin kan ngaihtuah ho dawn a ni.

Sam ziaktu hian remna thu hi a ngai ropui hle mai - “Sual kalsan la, thil tha ti rawh; Remna zawng la, a umin um rawh” (Sam 34:14) a ti hial a ni. Mi dangte nena inrem lohna lai in nei em? chutiang a awm a nih chuan, inremna tur kawng zawng ula, inremna tur a nih phawt chuan a umin um rawh u. Lal Isua ngei pawh van leh khawvel remna siam tura lo kal a ni baw a, a ngai thutak hle mai, “*Remna siamtute chu an eng a thawl e, Pathian faa vuahin an la awm dawn si a*” (Mat. 5:9) a ti. Pathian faa vuaha awmna chu remna siam hi a ni. He thu ka chhiara ka rilrua awm reng thin chu, mi dang inrem lo kara remna siam hi a pawimawh hle a, mi dangte rem thei tura keimahni lam insiamrem hi a pawimawh lehzuah. Pathian hnathawh leh thil tum chu mi dangte rem thei tura keimahni min siam that hi

a ni. Tu emaw rem loh, ngei leh huat ruk tak i nei em? In inrem theihna tur atan amah lam inphah hniam phut lovin nangmah zawk kha inngaitlawmin insiam rem rawh, chu chu he Pathian thuin a ken chu a ni. Pawla phei chuan a ngai pawimawh hle mai a, *“Mi zawng zawng nena inremna leh thianghlimna um rawh u, chumi thianghlimna lovin tu man Lalpa an hmu lovang”* a ti hial a ni. ‘Remna thinlung thianghlim nen lo chuan Lalpa a hmuh theih loh’, a ti. Huatna, itsikna, ngeina thinlung chu a bawlhhlawh a, remna thinlung erawh a thianghlim thin.

Mi dangte nen kan inkarah harsatna a awm a nih pawhin, boruak tha lo karah pawh Paulan remna a ngaih pawimawhzia chu, *‘A theih phawt chuan nangmahni lam tal, mi zawng zawng nen inremin awm rawh u’* (Rom 12:18) a ti. Mi dangin min rem lo a nih pawhin keimahni lam tal chuan huatna tel lo, remna thinlung thianghlim pu turin min duh a ni. Kan Bible thupui, Pathian thu laipui hi keimahniah

hmuh turin a awm em? Mahni leh mahni inenfiah ila, kan rawngbawl honaah hian remna thinlung thianghlim nen kan bawl tlang em? Chu remna thinlung thianghlim tel lova, itsikna leh elrelna nen rawng kan bawl a nih chuan hah taka Pathian rawngbawla kan inngaih laiin Pathian hmelma kan ni reng thei a ni.

Ephesi 5:19-ah chuan *“Fakna hla te, Pathian hla te, thlarau lam hlatae inbe tawnin, Lalpa chu in thinlungah hla saksakin, tingtang kaihsak rawh u,”* tih kan hmu. Keimahni hi Lalpa fakna rimawi ni turin min duh a ni. Kristian Hlabu No.267-ah chuan -

*“Ka chak, ka dam chhan apiang kha,
Fakna hla chantir ang che;
Tingtang hrui ria rem angin,
Isua chawimawi nan rem se”*
a ti.

Mizo chuan tingtang hrui 6 nei kan hmang ber a. A hrui 6 chu ri chi hrang hrang nei inthlung khawm an ni a. Rik dan hrang nei theuh kha a dang ri mila herh rem an nih theuh chuan rimawi, zai tinuamtu leh

tihlimtu a lo ni thin. Ri sang fal bik emaw, hniam fal bik emaw awm sela rimawi a tling zo lo ang a, zaipui tlak a ni lo vang. Kohhran tina Kohhran Hmeichhe Committee theuhte hi Isua chawimawi nana rem tlak rimawi in nih theihna tur chu, mi mal malte mi dang rem thei in nih theuhna hi a ni. Nangmahniah remna a awm loh chuan Lalpa tana rimawi ni lovin ri hnawksak, mi dangten Lalpa an fakna tur tibuaite mai in ni ang. Remna thinlungah hian Lalpa tana fakna rimawi nihna a awm a ni.

A tawp berah chuan Paulan Pathian ralthuam a sawi zingah pheikhawk a sawi tel a. Pheikhawk hi khawvelin ralthuam zingah chhiar tel lo mah se sipai zawng zawngin a tel lovin ral an do ngai lo. Pheikhawk bun lo sela chuan hling leh lunghriam avang ringawt pawhin che hlei thei lovin an awm thuai mai ang. Sipai chu sawi loh civil mi pawhin pheikhawk tel lovin khawi mah kan kal thleng hlei thei tawh lo a nih hi. Chutiang taka mi tin tana pawimawh

Paulan a tih chu, “Remna Chanchin Tha inbuatsaihna” a ni (Eph.6:15).

Rawngbawlpui duh takte u, he Remna Chanchin Tha hi thiam taka sawi theih nan mai ni lo, in nunin a taka in hman theih nan inbuatsaih ula ka duh a ni. Tute nen emaw in inkarah inrem lohna a awm em? Mi dang nena inkara harsatna kan neih ang angte keimahni lama chinfel nan he Remna Chanchin Tha hi hmang ila. Sawi tura inbuatsaihna mai ni lovin keimahni nuna harsatna chinfel nan a taka hmang turin i inbuatsaih ang u. Pheikhawk kan bun tlat ang hian Remna Chanchin Tha inbuatsaihna hi i bun tlat ang u.

(He thuchah ngaihnawm tak hi, Ni II-13.4.2013 chhunga Central Committee member-te Leadership Training leh Retreat, Synod Conference Centre-a neiha Rev. P.C. Pachhunga Executive Secy. i/c Kohhran Hmeichhia thusawi a ni a. Tlema her rem hretin Agape Chanchinbu-ah kan rawn chhuah a ni).

WALES RAM PRESBYTERIAN KOHHRAN HMEICHHE RAWNGBAWLNA

*Mrs. Jacqueline Bebb
Wales Presbyterian Kohhran*

Wales Presbyterian Kohhran Hmeichhe Department hi Wales Presbyterian Kohhran chhunga pawl pawimawh leh tangkai tak a ni a, Kohhran Hmeichhe member tam zawkte chuan kohhranah te, Bialah leh Presbytery huapin rawngbawl hna taima takin an thawk reng a ni.

Thawhlawm : Kohhran hmeichhiate hian a hrangin thawhlawm kan la khawm ve thin a, kan sum tuak atang hian kohhran pum huap rawngbawlana atan thahnem tak kan thawh ve leh thin a, kan kohhran chhungah leh ram danga rawngbawlana atan tangkai taka hman a ni thin a ni.

Kohhran Hmeichhe Department : Kan Kohhran Hmeichhe Department hi hmun li (4) ah kan inthen a, Wales ram hmar lamah Welsh tawng hmang leh English tawng hmangte hi a hranga awmin, chutiang bawkin Wales ram chhim lamah Welsh tawng hmang leh English tawng hmang te pawh a hrangin an awm ve leh a ni. Heng pawl 4 te hian May

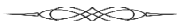
thlaah Inkhawmpui (Mission Rally) an hmang thin a. Pathian biakna hun hmang ho turin kan kal khawm thin a ni. He Inkhawmpuiaah hian kan rawngbawltute, Mizoram leh Khasi rama Chanchin tha thlentute hriatrengna leh chawimawina hun hman a ni thin. Pathian thua inpawlhona te neiin Kohhran rawngbawlana leh rawngbawltute chanchin inhriattirna atan hun hman a ni thin. Heng pawl pali (Four Rallies)-a member leh palaite hian kum tuanin a remchan dan ang zelin committee meeting an nei thin a, Pathian thua intuaitharna nei turin retreat te pawh an nei thin bawk. Tin, Presbytery kaihhruainain intawhkhawm an buatsaih bawk thin.

Ram pawna Project lian neihte : Wales ram chhungah nasa taka rawngbawl naa hma kan lak bakah, ram pawna rawngbawl naah pawh hma kan la zel baw a, hemi zingah hian Africa rama Malawi leh Zambia a HIV/AIDS project pawh a tel baw. Tin Kohhran Hmeichhiate hian Canjs Humphrey nena kan thawhhona hi kan chhuang ve hle a, Canjs Humphrey hi Wales Presbyterian Kohhran tana ram dang hnathawktu awm chhun niin, Taiwan Presbyterian Kohhran nen pawh kum 25 chuang zet an lo thawk ho tawh a ni.

Kohhran Hmeichhe Chanchinbu : Kan rawngbawl na chanchin hi kan chanchinbu 'Mission Bulletin' hmangin kan lo hre zung zung a, he chanchinbu hian hma a sawn ve zel a. Chanchin tharlante tel zel tur pawhin hma lak a ni baw. Kan chanchinbu chhuak (issue)

hnuhnung berah pawh khan Rev. Nan Wyn thuziak ngaihnaawm tak tih chhuah a ni a. Rev. Nan Wyn hian jail tangten nun thar an lo neih theih nan leh an chhungten an tanna hmuna an rawn tlawh theih na tur tea hma lain bul a tan ve mek a ni. Hemi bakah hian Park End Church a thalaite thuziak te, Russell Hawkins, Christian Boarding School, South India-a thawk tawh thinte leh Megan Barrett, tuna Baptist Mission Society, Nepal-a thawk mekin a ziaak a ni.

Dorcas Programme : Tun hnai maiah khan Dorcas Programme tan a ni a, hetah hian kohhran leh hmeichhiaten an member-te an tlawh chhuak ang a, mi hlate an hnuh hnaih theihna turin programme hrang hrangte an buatsaih thin. He programme hi Messy Church tan pawh a bengvarthlakin ngaihtuahna thar tam tak a siamsak a ni.



Hlim taka chak lo zawk nih hi hnehtu nihna a ni

William Howard Taft

KOHHRAN HMEICHHE MEMBER-TE TANA THU INCHHANG 20

*Zokhumi
Tlangnuam, Aizawl*

1. *Kristian chhungkaw hrilhfiahna eng nge ni?*
- Kristian chhungkua chu Krista hmangaihna a phuar khawm, ni tin chhungkuaa Pathian hmaa kun ho thin te leh Pathian malsawmna an dawn ang zela Pathian hnena thilpek pe thin te hi an ni.
2. *Kristian chhungkaw tha din turin eng nge pawimawh ber?*
- Kristian chhungkaw tha din tura pawimawh ber chu Lal Isua a ni. Kan chhungkua chu pa ber lalna emaw nu ber thuneihna emaw ni lovin Lal Isua lal berna leh thuneih berna a ni tur a ni.
3. *Ni tina chhung inkhawm neih hi eng nge a tulna?*
- Ni tina chhung inkhawm tulna chhan chu ni tina chhungkuaa Pathian kan biak hona hun, kan ni tin hnate Pathian kuta kan kawltirna hun leh a hnena lawmthu kan sawi hona hun a nih avangin.
4. *Eng vangin nge ni tin chhung inkhawm kan neih theih loh? Eng nge a chhan?*
- Ni tina chhung inkhawm kan neih theih lohna chhan chu hun kan nei lo, kan hman lo, kan tho rual lo, kan haw rual lo tiin chhuanlam tam tak kan siam a, tin, a hlutna kan hriat tawh loh avang pawhin.
5. *Chhungkaw hlawhtlinna thuruk eng nge ni?*
- Chhungkaw hlawhtlinna thuruk chu Pathian tih tlat, Pathian hnena sawma pakhat pek, ni tin chhung inkhawm neih ziah leh Pathian hnena thil t  ber atanga a lian ber thlenga thlen thin hi a ni.
6. *Kohhran Hmeichhe inkhawm hi engtik kuma din nge? Tu nge a bul tantu?*
- Kohhran hmeichhe Inkhawm hi kum 1904-a din a ni a, a dintu chu Pi Zosaphluii, Rev. D.E. Jones-a nupui a ni.

7. *Kohhran Hmeichhe member-ten eng nge kan tih tur ?*
 - Kohhran Hmeichhe member kan nih chuan keimahni pual ngeia Thawhlelni zan inkhawma tel thin, keimahni puala chanchinbu chhuak Agape chhiar thin. Kan member-puite ngaihsaka Biak in kawnga hruai.

8. *Kristian chhungkaw nu mawhphurhna eng nge ni?*
 - Kristian chhungkaw nu mawhphurhna chu kan pasal leh fanaute Lal Isua hnena hruai thleng tura tan lak te, kan in chhungkhur enkawl fel leh kan chhungkaw sum lak luh mila khawsak rel fel thiam te hi a ni.

9. *Mizoramin a mamawh ber eng nge ni ?*
 - Mizoramin a mamawh ber chu nu Pathian thu awih tha, nu rinawm leh taima, kawng engkima Pathian rawn thin leh bang lova tawngtai fan fan thin hi a ni.

10. *Khawvela kan rohlu ber vanram thlenga kan chhawm theih eng nge ni ?*
 - Khawvela kan rohlu ber vanram thlenga kan chhawm theih awm chhun chu Lalpa laka kan rochan fanaute hi an ni.

11. *Kristian chhungkua kan tih fo hi khawi atanga bul tan tur nge ?*
 - Kristian chhungkua chu mahni in chhungkhur atanga tan mai tur a ni.

12. *Kan tu leh fate enkawl tura tha berte chu tute nge ni ?*
 - Kan tu leh fate enkawl tura tha berte chu nu leh pate leh an pi leh pute kan ni.

13. *Buhfaitham hi engtik kum atangin nge Mizoramah tham tan a nih a, tute nge a bul tantute ?*
 - Buhfaitham hi kum 1910 atanga tham tan a ni a, a bul tantute chu Pi Zosaphluui leh Pi Siniboni te an ni.

14. *Buhfaitham hi eng nge a hlutna ?*
 - Buhfaitham hlutna chhan chu ni tina tukthuan leh zanriah ei tur min petu hnena lawmthu sawina a ni. Mi rethei leh hausa ber, lehkha thiam leh thiam loten inang renga Pathian

rawng kan bawl tlan theihna a ni. Chu bakah kan thinlung leh kan kut Pathian lama min chettirtu hmanraw tangkai tak a ni baw.

15. *Buhfaitham Bel neih kher kher hi eng nge a tulna ?*

- Buhfaitham Bel neih kher tulna chhan chu Lalpa chanpual tura thilpek kan dah hranna bel a nih tlat avangin a hranpaa tham bel neih hi a tul a ni.

16. *Pathian hnena thilpek sawma pakhat hi eng vangin nge kan pek ang ?*

- Sawma pakhat chu Lalpa chanpual a nih tlat avangin kan pe tur a ni. Kan pek loh chuan Pathian sum eirutu kan ni thei. Pathian malsawmna kan dawnna kawngka a ni baw.

17. *Khawvela sum peipunna tha ber eng nge ni ?*

- Ringtute tana sum peipunna tha ber chu Pathian hnena thilpek hi a ni.

18. *Khua leh tui tha ni turin eng nge mawhphurhna kan neih ?*

- Ram hi Lalpa ta a nih tlat avangin Kristian chhungkaw tinte hian tih tur kan nei - rorelna dik leh fel a awm theihna turin kan ram hruaitute tawiawm leh an tana tawngtaisak fo hi kan tih tur a ni.

19. *Kan ram leilung leh ngawte hi enkawl turin Pathianin tute nge a ruat ?*

- Leilung leh a chhunga thil awm zawng zawng hi Lalpa ta a ni a, chuvangin kan ram leilung leh ngawte hi enkawl turin Pathianin min dah a, duat tak leh hmangaih takin kan enkawl tur a ni.

20. *Tunlai khawvelah Kristian chhungkaw tana hlauhawm ber eng nge ?*

- Chapona, mipat hmeichhiatna hman khawloh leh sum leh pai ngainat.

HMANGAIHNA IN

*Laldawnkimi
Superintendent*

Kum 2013 Mizoram Presbyterian Kohhran Hmeichhe Inkhawmpui Lian Vawi 45-na khan thla thar Thawhlehan hmasa bera rampum huap tawngtai rual thupua 'Hmangaihna In tan' a tihah khan tawngtaipui dan tur kan thiam theih nan tawngtaipui an ngaihate inhriattir thin nise tih Champhai Vengthlang Bial atanga lut chu. Kohhran hmeichhia, Central Committee chuan Agape Chanchinbuah tarlan thin nise a ti a. Chuvangin kohhran Hmeichhiate rawngbawlina Hmangaihna in chungchang hi a lang deuh fo tawh dawn a ni. Tun tumah Hmangaihna In chanchin kan han tarlang hmasa a ni.

1. A INTAN DAN LEH THAN CHHOH ZEL DAN: Kum 1980 Synod Inkhawmpui chuan "*Synod huapa Nau Hnuchham Enkawlna neih ni se, SEC-in chak zawkin lo bawhzui rawh se*" tiin a rel a (1980 Synod Gen. 24) SEC chuan Subcommittee siamin hma a la zui nghal a, Durtlanga Synod Hospital Compound-ah in sak niin February 15, 1986 ah hawn a ni (SEC 100:3(6). Ruahman ang chuan naupang 50 awm theihna tura tih a ni a, amaherawhchu bul tan nan naupang 30 awm theihna tura hawn phawt a ni. Naupang 30 awm theihna tura ruahman ni mah se Superintendent-in a

hnuai luah a tul avangin hmun a chep a, kum 1999 thlengin naupang 20 vel enkawl a ni a, kum 2000 atangin Superintendent Quarters sak a nih tak avangin naupang 30 enkawl theih a ni ta a. Hun a lo kal zel a, kum 2007 Synod chuan tihlen turin a rel a (Synod 84:50), kum 2011 atangin a tira ruahman ang takin naupang 50 awm theihna tura siam a lo ni ta a ni.

A tirah chuan kum 2 an nih thleng enkawlina tura tih a ni a, an dinhmun a zirin hemi aia upa pawh enkawl an awm a, kum 1998 atangin kum 4 thleng enkawlina a ni a, kum 2011 atangin kum 6 thleng enkawl theihna a ni ta.

2. A HMING : A din tirh chuan “*Hnuchham Enkawlna*” tih te “*Synod Motherless Babies Home*” tihte a pu a, a enkawltu Sub-Committee hming pawh “*Nau Hnuchham Enkawltu Committee*” tih a ni. June 12, 1986-a Sub-Committee chuan a hming mumal deuh neih ùl tiin a hming tura rawtna hrang hrangte nen Synod Executive Committee-ah a thlen a, SEC chuan hming rawt zinga mi “*Hmangaihna In*” tih chu he home hming atan a puttir ta a ni (SEC 101:42).

3. ENKAWLNA : A tirah chuan SEC hnuaia Sub-Committee enkawl a ni a, June 20, 1987 aṭangin SEC rawt angin Synod Hospital Board-in a enkawl a (SEC 105:52), Synod Inkhawmpui chuan “*SEC kal tlangin Kohhran Hmeichhia-in a enkawl ang*” tiin a rel leh a, August 22, 1992 aṭang khan Central Kohhran Hmeichhe Committee kutah dah a ni ta a. Central Kohhran Hmeichhe aiawhin Management Committee-in a enkawl ta a ni

(1991 Synod Gen 38 & SEC 129:9, 130:3(7)).

Management Committee-a Chairman chu Central Kohhran Hmeichhia Chairman a ni a, Secretary chu Superintendent, Hmangaihna In a ni. Heng bakah hian Committee Member 8 an awm. Hmangaihna Inah hian hun puma thawktu mi 17 an awm a ni.

4. BUDGET : Kum 2012-2013-a budget pum pui chu Rs. 41,55,500/- a ni a, Synod Grant Rs. 34,41,800/- niin Nau chawmna leh thilpek dawn aṭangin Synod Grant bak hi chu hmuh beisei a ni. Kum 2013-2014 ah Budget chu Rs. 42,69,000/- a ni a, Synod Grant Rs. 33,52,000/- a ni a, a bak zawng hi chu Nau chawmna leh mi inphalte hnen aṭanga dawn beisei a ni. Kohhran leh tlawmngai pawlte, mi inphalte zarah hmuh tumte kan tlin thei ṭhin a, a lawmawm hle.

Hmangaihna In tan hian Pawisa fai bakah thil hrang hrang kan dawng ṭhin a, a lawmawm hle a ni. Thilpek

hetiangin pek theih a ni:

- 1) Tanpuina pawisa mahni phal ang pek theih a ni.
- 2) Pawisa ni lo thil dang mahni remchan ang pek theih a ni.
- 3) Nau chawm duhte tan chawmna pek theih a ni a, a zat hi Management Committee-in a bituk thin, tunah hian pakhat chawmna thla khatah Rs. 500/- a ni.

5. NAU DAH THEIH

DAN : Hmangaihna inah hian heng mite hi admit theih a ni:

- 1) Nu thihsan
- 2) Naute enkawl thei lo khawpa nuin natna khirh bik a tuarin
- 3) Nu âtsan
- 4) Eizawngtu ber pain a thihsan chhungkua, an dinhmun azira admit awma ngaihte
- 5) Nupa inthen emaw innei lo, nuin a fa enkawl duh lova mipa chhungte hnena pek
- 6) Harsatna tawkte dinhmun azir leh seat awm dan azirin a chungsa sawite bak pawh admit theih an ni.

Naute dah tumte chuan an harsat dan hriatpuina lehkha Kohhran emaw VC/

YMA atangin emaw ken tur a ni a, Child Welfare Committee (Social Welfare Department)-ah interview phawt tur a ni, annin phalna an pekte chauh admit theih an ni. Admit theih tura phalna pekte hian Synod Hospital-ah naute hriselna dinhmun enfiah hmasaktir phawt tur a ni. Doctor-in uluk taka a en hnua dah (admit) tlaka a ngaihte chauh dah tur a ni.

6. NAUPANG ENKAWL

MEKTE: A tir atanga naupang admit tawh zat hi 359 an ni a, tuna awm mekte hi hnam hrang hrang - Mizo, Vai, Chakma leh Bru an ni. Kristian Kohhran pawl hrang hrang an nih bakah Hindu, Muslim leh Buddhist-te an awm baw. Tunah hian Mipa 23 leh Hmeichhia 11, an vaiin 34 an awm (as on 3.6.2013). Naupang 15 ni tin Sikulah kaltir an ni a, Sunday School Primary leh Beginner Department-ah an kai baw.

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Email: synodhmangaihna@yahoo.com.

Hriselna Huang

CHHUNGKAW ENKAWL FEL TURIN NU BER HRISEL A PAWIMAWH

Rongurliani

Sister Tutor, Synod Hospital, Durtlang

He thupui hi thupui pawimawh leh ril tak a ni a, eng ang chiahin nge nute hian chhungkuaah pawimawhna leh mawhphurhna an neih tihte leh an chung a harsatna/natna thleng theite leh an hriselna that tawh loh vanga chhungkuaa nghawng a neih pawl theihzia tarlan kan tum dawn a. Nu hriselna kan sawi dawn chuan naupang a keng tel nghal a, nu leh naupang hriselna hi sawi kawp loh theih loh a ni.

Nuin harsatna/natna a tawh theih hrang hrangte han tarlang hmasa ila :

1. Nau pai laiin : Nau pai hi hmeichhe nihnaah chuan thil ropui leh thlakhlehawm tak a ni a. Amaherawh chu nau pai lai hian taksaah thil inthlak danglam a lo awm avangin mi thenkhatah chuan harsatna eng eng emaw a thlen thei a. Nuin a nau pai laiin ei tur tha taksa mamawh angte a ei that loh chuan thisen tlakchhamna 'anaemia' a vei thei a. Nuin aneamia a vei chuan nau thi saa hrinte a awl a, nau hrin lai leh neih zawha thi put nasa te a siam thei a, nauteah rilru lama

rualban lohna a thlen thei bawk. Nau pai laiin Reproductive Tract-ah infection an vei palhin enkawl vat a nih loh chuan a nau paiah mitdelna leh taksa piansualna dang a thleng thei bawk a. Tin, heng bakah hian zuna protein (albumin) tam te, BP sang te, kaih te nuin a vei chuan nu nunna atan a hlauhthawnawm bakah natna tizualtu an ni thei a ni.

2. Nau neih/hrin laiin : Nuin nau a hrin/neih laiin harsatna eng eng emaw a tawh thei bawk a. Hmun him damdawi in emaw Sub-Centre-ah emaw, mi thiam kutah emaw nau a neih loh

chuan harsatna eng eng emaw a thleng theia ngaih a ni a. Hmun thianghlim tawh lova nau neih avangin tetanus (sakawr ek hrik) a vei theih a. Mi thiam leh hmanraw changtlung zawk awm lohna hmunah chuan nau hrin laia thihna a thleng thei a ni.

3. Nau neih zawhah : Nuin nau a neih zawh hlim hian enkawlina tha an dawn loh chuan harsatna eng eng emaw a thleng thei a. Chungah chuan *puerperal sepsis* an tih mai chu nau neihna kawng (reproductive tract)-ah natna hrikin bu a khuar a, khawsik leh zun kawng hnai la thlengin a thlen thei a. Septecemia thlengin a thlen thei a, thi put nasa a thleng thei bawk a, nu tan thihna thlen theitu awlsam tak an ni thei.

4. Chaw tha tlakchhamna: Chaw tha tlakchhamna hi nu nau pai lai leh nau pawm lai leh naupangteah a thleng awlsam bik a, hei hian nuah nghawng tha lo tak mai a nei thei a, chu chu nau hrin hun lova hrin te, rih tur anga rit pha lova hrin te, thi saa hrin

te leh thisen tlakchhamnate a thlen thei. Tin, nau neih zawh hlima thi put vak te a thlen thei a ni.

5. Taksaa natna hrik lut : Nu in a nau pai lain infection hrang hrang (Eg. Cytomegalo virus, herpes simplex virus, tetanus, malaria) te a vei palh thei a. Hengte hi nuin a lo vei palh chuan amah leh a nau paiin nghawng tha lo tak tak a nei thei a. Nau thi saa hrin te, nau chhiat te, rilru leh taksa a piansualna te, thi put nasa te a thlen thei a ni.

6. Indanna leh invenna hman loh vanga harsatna thleng theite : Hetah hian indanna emaw invenna emaw hman lova nuin nau a pai theih hun apianga a pai mai chuan nu hriselnain a tuar thei a. Nu kum a lo upat deuh deuh hian a tan fa neih zel a hlauhawm thei a, entirnan, kum 30-35 inkar velin fa 3-4 vel nei ta se, a hriselnain a tuar phah thei a, tin kum naupang lutuk, kum 19 hnuai lamah a hlauhawm thei bawk a. Nu nau pai zing/chhang zing lutukah chuan chhul hian a chakna a hloh thei a. Chhul

hmawr dawt cancer te, thisen tlakchhamna te, nau chhiatna te, nau pai laia thi put te a thlen thei a ni.

Heng bakah hian nuin harsatna a tawh theih tam tak a awm a, a tlangpuia nuin harsatna a tawh theih kan han tarlang chauh a ni.

Tunah chuan chhungkuua nuin a mawhphurhnate lo en leh ila :

1. In chhungkhur fel leh faina : Hetah hian nuin mawhphurhna a nei nasa hle a. In chhungkhur fel leh faina kan tih hian hmuh theih mai a lang, entir nan - chhuat fai, bungbel fai, mutbu fai, silh leh fen, thuamhnaw faite a kaw k tlangpui a, heng fel leh fai hi nu a hrisel that tawh loh chuan a awm thei lo a ni.

2. Fate enkawlna kawngah : Hetah hian nu mawhphurhna hi pa mawhphurhna aiin a nasa mah zawk emaw tih tur a ni. Nu hi nau paitu, hringtu leh chawmtu (hnute tui), thla 6 atanga thla 9 vel chhung phei chu hnute tui chauh nuin a fa a enkawh hun lai a ni. Nu chuan a fa chu rilru leh taksa

thannaah pawh hre chiangtu bera ngaih a ni. Hetih hun lai hian naute chu nuah an inngat nasa em em a, an physical needs, mental leh social pawh nuah a inngat nasa hle a ni.

Nute hi fate mize chhertu bul ber an ni a. ‘Nu hi zirtirtu hmasa ber’ an lo ti a. Naupang chu a lo thang chho zel a, tih tur leh tih loh tur te, thil tha leh tha lo te, sual leh thate a zir chhuahna bul chu nu atangin a ni. Nu zirtirna hian rilru lam thanna pawh nasa takin a nghawng a ni.

3. Ei leh in tur tha ngaihtuahna kawngah : Hetah hian nuin mawhphurhna nasa tak a nei a. Nu ber chu a tlangpuiin rawngbawltu, ei leh in tur buatsaiha, fanaute leh pasalte chawhlui buatsaihsaktu ber a ni. Chuvang chuan nute hian eng ang chaw tha nge fate hnenah a pek tih a ngaihtuah thiam tur a ni. Amaherawh chu chhungkaw sum leh pai dinhmun azirin ni se. Ei tur thain thluak tha a siam tihte a ni a, chumi bakah ei tur tha ei hian natna lakah te taksa a

veng bawk a. Heng ang ti thei tur hian nuin a ngaihtuahna a hman thiam a ngai a, nu hrisel rilru leh taksaa ngaihtuahna fim hmang thiam nih a pawimawh a ni.

4. Chhungkaw nunphung kaihhruaina kawngah :

Chhungkaw zia leh nunphung kaihhruaina kawngah pa hi pawimawh ber leh khaidingtu ber an ni a, mah se a bul berah chuan nu hian mawhphurhna a nei lian zawk mah emaw tih tur a ni.

A chhan chu fate enkawlnaah hian pa aiin nute hi an inrawlh thuk zawk a. Nuin a fateah mize tha leh nunphung tha a tuh tlat chuan mi puitling tak tak a siam chhuak ngei ang tih a rin theih a ni. Nungchang mawi leh tha kan tih maite hi nuin zirtirna atanga thanlenpui theih a ni tlat a ni.

5. Chhungkaw hriselna kawngah mawhphurtu a ni :

Chhungkaw hrisel tak ni tur chuan nu khawsak tha hian kawngro a su em em a. Khawsak phung thianghlimna kawngah te, ei leh in tur thianghlim taka buatsaih

kawngah te, thianghlimna kawng hrang hranga fate leh mi dangte zirtirtu ber a ni. Chhungkuaah damlohna leh bawrhawmna a lo thlenin nu berin mawhphurhna a nei nasa hle a, enkawlnaah te, in lamah a ni emaw, damdawiin a ni emaw nu te tel lo chuan rilru lam thlengin hrehawmna leh khawharna pawh a thleng thei thin a ni. Nute hian fanau, pasalte dam mawh hritlanah pawh mawhphurhna nasa tak an nei a ni.

6. Sum leh pai kawh/hman chungchangah :

Pa berin chhungkua chawmin hna a thawk tlangpui a, pain a thawhchhuah sa chu a hmanna tur dik takah nuin a hman a pawimawh a, lak luh phu tawka ei leh in tur tha te, incheina leh thuamhnawte chhungkuain an mamawh ang zela ngaihtuah thiam a tul a. Nu berin ei leh in tur tha aia incheina ngaihtuah zawk te, tul lova sum khawhral a chin chuan chhungkaw tlakchhiatna a thleng thei a ni. Mahni phak tawh ang zela sum leh pai enkawl thiam a pawimawh hle a ni.

Nu hian harsatna/natna leh mawhphurhna tam tak neiin a ni tin hun a hmang thin a; Chuvangin sawrkar pawhin ngai pawimawhin nu leh naupangte an lo hrisel zawk theih nan programme hrang hrangte a duang a, a thil tumte chu :

- 1) Nu nau pai apiang chu Sub-Center-ah in register tur a ni.
- 2) Nuin nau a pai chhungin vawi 3 tal a inentir tur a ni.
- 3) Nuin nau a pai chhungin sakawrekhrick danna a la ngei ngei tur a ni.
- 4) Nuin nau a pai chhungin chaw tha a ei thin tur a ni.
- 5) Nau pai laia thil hlauhawm lo thleng theite hmuh chhuah

sak vat a, enkawlina pek vatte a tum a ni.

6) Chhang khat tawka fa neih.

7) Damdawi in emaw Sub-Centre-ah emaw nau neih.

India ramah chuan nu nau pai/nau nei thei chin kum 15-44 inkar hi 22.2% vel an awm a, naupang kum 15 hnuai lam 35.3% vel an awm bawk (*Park's Textbook of Preventive and social medicine*).

Khawtlang leh ram a hrisel a, a lo changkan zawk theih nan te, chhungkaw hlim nan leh hrisel nan chhungkuua nu ber a hrisel a pawimawh em em a ni.

CHANCHINBU LATUTE HNENA NGENNA

Chanchinbu chhut man hi pek nghal zel a ngaih avangin kum kal lai chhung zelin a lak man hi pe theuh turin kan inngen e.

Kum hlui lama lak man la pe lo kan awm nual a, a hma thei anga pek ni se a duhawm hle.

Hriat atan

Heng hmunahthe hian Campaign leh Training-in kan hruaitute an kal a, tluang takin hun an hman.

1. May 3-5, 2013 chhung khan Leadership Training leh Kristian Chhungkaw Campaign-in an kal -
 - i) Zote Bialah Pi C. Lalrinliani, Pi Ramngaihsangi leh Pi Tlangmawii te an kal.
 - ii) Champhai Vengthlang Bialah Pi C. Lalneihthangi, Treasurer, Pi Rochhungi leh Pi Vanrammawii te an kal.
 - iii) Zokhawthar Bialah Pi Lalrindiki, Pi K. Lalthangmawii leh Pi Lalrokimi te an kal.
2. May 3-5, 2013 chhung khan Buhfaitham leh Kristian Chhungkaw Campaign-in Zawlpui Bialah Pi Parchhuaki, Pi Lalsiammawii leh Pi Rallianthangi te an kal.
3. May 7, 2013 khan Chite Kohhranah Leadership Training leh Kristian Chhungkaw Campaign-in Pi C. Lalhmangaihi, Chairman leh Pi Liankimi te an kal.
4. May 10, 2013 khan Leadership Training-in Venghnuai Biala Dam veng Kohhranah Pi C. Lalhmangaihi, Chairman leh Pi C. Zopari te an kal.
5. May 11, 2013 (Inrimni) khan ITI Veng Bialah Leadership Training leh Kristian Chhungkaw Campaign-in Pi Rochuangkimi, Vice Chairman leh Pi K. Vanlallawmi te an kal.
6. May 17, 2013 (Zirtawp ni) khan Chhinga Veng Biala Chhinga Vengthlang Kohhranah Leadership Training neiin Pi H. Lalpianthangi, General Secretary leh Pi Maria Lalchhanhimi te an kal.
7. May 25, 2013 (Inrinnini) khan Zonuam Biala Luangmual Vengthlang Kohhranah Leadership Training neiin Pi Lalrinzuali leh Pi Lalhmingmawii Sailo te an kal.

KUM 2013-2015 INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi C. Lalhmingaihi
Vice Chairman	:	Pi Rochuangkimi
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Dr. Vanlalhruaii
Treasurer	:	Pi C. Lalneihthangi
Fin. Secretary	:	Pi Vanlaltluangi

Committee Member-te

- | | |
|----------------------------|---------------------------|
| 1. Pi K. Lalthangmawii | 2. Pi C. Lalrinliani |
| 3. Pi Parchhuaki | 4. Pi Ramngaihsangi |
| 5. Pi Laltlanthangi | 6. Pi Rosangpuui |
| 7. Pi Rochhungi | 8. Pi Lalthansangi |
| 9. Pi Zohmachhuani | 10. Pi H. Kapthangi |
| 11. Pi Lalrinzuali | 12. Pi Lalrindiki |
| 13. Pi B. Zomawithangi | 14. Pi C. Romawii |
| 15. Pi Lalsiammawii | 16. Pi C. Zopari |
| 17. Pi R. Rengkhumi | 18. Pi Tlangmawii |
| 19. Pi Lalhmingmawii Sailo | 20. Pi Zothanpari |
| 21. Pi Rallianthangi | 22. Pi Maria Lalchhanhimi |
| 23. Pi Vanlalhruaii | 24. Pi P.C. Nuzawni |
| 25. Pi Lalpianthangi | 26. Pi Sailuti |
| 27. Pi K. Vanlallawmi | 28. Pi Lalbiakengi |
| 29. Pi C. Chawngpuui | 30. Pi Vanrammawii |
| 31. Pi Liankimi | 32. Pi Lalrokimi |

Ex-Officio Member-te

1. Rev. Lalramliana Pachau, Synod Moderator
2. Rev. H. Lalrinmawia, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Laltlanmawii, Ex-Chairman
5. Pi Lalfakmawii, Co-ordinator

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan:**
1. Kohhran pum rawngbawlina tihlawhtling tura thawhho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.

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Champhai Vengthlang Bial leadership training leh
Kristian Chhungkaw campaign



Zawlpui Bial Kristian chhungkua leh buhfaiham campaign



Zokhawthar Bial leadership training leh Kristian Chhungkaw campaign

To

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