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RINNAA DING NGHET - KRISTIAN NU

Pathian hruaina avangin kum chanve hmel kan hmu chho ta der mai a, Kohhran Hmeichhiate pawhin Tualchhung, Bial leh Central-a kan rawngbawlna kawng hrang hrang tluang takin kan ti chho thei zel a, a lawmawm hle a ni.

Mi mal leh a huhova kan rawngbawlna thlir let ila, kan dinchhan angin kan la kal zel em? Rinna lama hnungtawhlhte kan hruai kir em? Kan rawngbawlna huang hi la tel ve ngai loten tel an chak em? Kan rawngbawlna hrim hrimah hma lam panin nge kan kal tun hma kan phak tawh lo tihte inen let ila, siam that ngai a awm chuan insiam tha sauh sauh ang u.

Awle, nipui khaw lum kan hmang zo mek a, kan hmaabakah hian FUR a lo thleng leh dawn. Khaw lum leh vawt, nisa leh ruahsur hian rawngbawltu leh ringtute nihna a tilang Chiang hle thin. Thenkhatin an rawngbawlna kawng hrang hrang leh mawhpurhnate thulh phah nan an hman loh laiin thenkhat tan erawh 'chhuanlam' remchang tak siamna a ni thung. Chhuanlam hi siam thiam deuhvin kan han sawi phei chuan a ngaihnawmin a awihawm rum rum thin; mahse, Lal Isuan amah zuitu nihnaah eng chhuanlam mah hi a pawm lo va, a nuamah leh hrehawmah rinawm taka zui tlat turin min ti mai a ni.

Zawlnei Jeremia chuan Lalpa ringtu nihna hetiangin a sawi, "Khaw lum lo thleng hlau lo... khawken kum pawisa lo, rah chhuah thulh chuang lo," a ti. Hetiang ringtu, boruak chi hrang hrang lo thleng pawhin a tihbuai loh nghet taka ding Kristian Nu nih i tum theuh ang u.

Kristian Chhungkua**CHHUNGKAW MAICHAM**

Leviticus 6:8–13

*Rev. R. Vanlalitluanga
Lecturer, ATC***Thuhmahruai**

Khawvelah hian hun hrang hrangah Harhna chi hrang hrang a thleng thin a; zirna lama harhna te, hnathawh lama harhna te leh Thlarau lama harhna te a langsar hle. Kum zabi 20-na laihawl vel aţang khan chhungkaw ngaih pawimawhna kawngah hian mi tam tak an ţhang harh ve mek bawk a, a lawmawm hle. Pathian duh dan anga kan chhungkua kan inenkawl theihna tura hmanraw ţangkai ber pakhat chu Chhungkaw Maicham hi a ni a. Hemi kawngah hian hma kan sawn zel a ţul hle.

Maicham leh Chhungkua

Israel-te chanchin kan thlir chuan hnam pum huap zo maicham a langsar hle a. Amaherawhchu, uluk taka kan thlir chuan maicham kan hmuhna hmasa ber ber te chu Chhungkaw Maicham an ni tlat. Nova te chhungkua khan tuilet zawha leilung an rah ruala an ngaih pawimawh chu Lalpa tana maicham siam a ni a. Chu maichama halral thilhlán rímtui chu Pathian pawhin a hria a ni (Gen. 8:20). Abrahama pawhin chhungkaw maicham a

siam thin a (Gen. 12: 7,8; 13:18). Isaka pawhin a chhonzawmzel a (Gen. 26:25), chutiang zelin a fapa Jakoba pawhin (Gen. 33:20; 35:3). Joba pawhin a fate pualin maicham a siam thin (Job. 1:5). Heta kan chhinchhiah tur pawimawh tak chu maicham hi chhungkua nen a inzawm thuk hle a ni. Hnam pum huap maicham kan hmuh hma hauhvín chhungkaw maicham hi an lo ngai pawimawh hle a ni. Tin, amah Pathian ngei pawh hi ‘Israel-te Pathian’ a nih rualin ‘Abrahama Pathian,

Isaka Pathian leh Jakoba Pathian' a ni a; hei hian Pathian leh chhungkaw mal inlaichinna pawimawhzia a tilang Chiang Hle.

Maichama mei chu a mit tur a ni lo

Kan inngahna (Lev. 6:8-13)-ah hian maichama mei chu a 'nung reng' tur a ni a, a 'mit tur a ni lo' tih thu hi vawi thum lai kan hmu. He lai thu hlawn tawi teh hian Pathianin vawi thum lai a sawi nawn a nih chu! A va ngai pawimawh em! Engvangin nge Pathian hian a ngaih pawimawh em em? Engvangin nge chhungkaw maichama mei chu tihnun reng tur a nih a, engvangin nge a mit (a rem) a phal loh? Chhan a awm tur a ni. Ni, chhan tam tak a awm, a pawimawh zual thenkhat chauh kan ngaihtuah hman ang.

1. A hmasa berah chuan Maicham chu Pathian leh a mite inbiak pawh tawnna hmun a nih avangin a mei chu mit tur a ni lo. Mihringte hi Pathian be tura siam kan ni a, Eden huanah khan chu chu a takin kan hmu;

Pathian leh mihring hmasa berte kha an inbe thin a, an inpawl a, an leng dun thin. Sual avangin chu inbiak pawhna hrui chu tihchah a lo ni a. A biak tur Pathian a biak phak tak loh avangin mihring chu biak tur zawngin a tuihal ta huam huam mai a ni. Pathian be tura siam a nih miao avangin biak tur dik tak a biak hma chuan mihring nun chu a chawl ngai lo. Sakhua a din chawp a, eng emaw chen chu a inbe lungawi chawp ve mai thei a; mahse, rilru a thlamuan zo lo va, sual ser a tireh thei hek lo.

Hemi dinhmun chhe tak hi Pathian hmangaihna chuan a thlir liam mai mai thei lo. Eden huana a hloh tawh mihringte chu amah zawkin rawn zawng chhuak lehin, "*An zinga ka len ve theih nan hmun thianghlim mi siamsak rawh se,*" (Exod. 25:8) a ti a. "*In zingah ka biak buk chu ka awmtir ang a, ka nunna chuan a hnuchhawn lo vang che u. In zingah ka cheng ang a, in Pathian ka ni ang a, nangni pawh ka mite in ni ang,*" (Lev 26:12) tiin inbiak

pawhna tur kawng arawn siam a ni. Nisa rum vul mai hnuaia tuihal tuarin tuisik vawt raih mai a tawng ta ang hian biak tur zawnga chau mihring chuan biak tur dik a lo be thei ta. A va lawmawm em. Hei zet chuan rilru a thlamuan zo va, sual ser a tireh thei a, nunna a siam tha thin.

Tin, he inbiak pawh tawwna hian inlaichinna a siam a, a tinghet zual sawt a ni. Mihringte zingah pawh hian kan biak fote nena kan inlaichinna chu a nghet a, kan biak ngai meuh lohte nena kan inkar chu a 'hla' ruih mai. Ni tin chhungkaw maichama Pathian betute chuan he inlaichinna hi ni tin an siam thar thin a lo ni e. Kan chhungkua leh Pathian inlaichinna tinghet a, amahah kan chawlh ve theih nan kan chhungkaw maichama mei chu a nung reng tur a ni a, a mit tur a ni lo.

2. A pahnihnaah chuan Maicham chu Pathian hnena lawmthu sawina hmun a nih avangin a mit tur a ni lo. Pathian malsawmna leh

enkawlina, a venhimna leh kaihhruaina an dawn avangin a mite chuan maichamah lawmthu sawi inthawina an hlan thin. Kan chhungkua pawh hian Pathian hnenah hian lawmthu sawina tur kan ngah hle mai. Hla siamtu chuan *“Thilthlawnppek ngun takin chhiar theuh la, ...Mak ti rengin i fak phawt ang - a Petu,”* tiin a lo sawi a, a dik a ni. Pathian hnena lawmthu sawi tur hian ‘dawn tam aiin rilru dik’ a pawimawh zawk awm e. Tam tak dawng, lawm nachang hre si lo an awm laiin an dawn ang anga lawmthu sawi thei an awm bawk. Chhungkaw thenkhat chuan an neih saah lawmthu an sawi mawlh mawlh a, thenkhat thung erawh chuan an la neih loh neih hunah lawmthu sawi tumin an neih saah lawm nachang hre lovin an buai thin a ni. Thenkhat leh chuan an chan leh mi dang chan an khaikhin a, mi dang aia chang tha lo deuh nia an inhriat chuan an lawm lo ngawt thin bawk.

Pathian hnena lawmthu sawi tur hian ngaihtuahna dik

neih a pawimawh hle mai. Thil inang tawngtute pawh hi kan rilru put hmang azirin kan nun suktlek a danglam thei khawp mai. Chhungkua zawng zawng hian vanduaina leh vanneihna kan tawk kawp zel dawn a. Kan chunga thil lo thleng thinte aia pawimawh zawk chu a dawngtu thinlung lam hi a ni. Natna hlauhawm cancer natna te ngei pawh hi a tuartu thenkhat chuan Pathian laka vui phah nan an hman laiin thenkhat chuan Pathian awmpuinna leh thlamuanna hmuhna hmanruaah an hmang hlauh thei a. Sum leh pai malsawmna pawh hi a dawngtu thinlung lam a dik loh chuan chhungkuain an chhiatpui hlauh thei baw. Ni, thil inang tuartu leh dawngtute pawh hi an rilru put hmang a danglam nasa thei hle. Kan hringnun tukverhah hian a tha lam hmutu nih a va pawimawh em.

‘Zawng rawh u, tichuan in hmu ang’ tih thu hi a dik khawp mai. Thil reng reng hi kan zawn kan zawn chuan hmuh hun a awm nge nge thin. Kan ramah hian zu hi khap a ni chung hian

a zawng chuan in tur an hmu leh mai thin a ni awm e. Kan ni tin nunah pawh hian kan zawn chu kan hmu thin. Sawisel tur zawngtu chuan sawisel tur a hmu a, vuina tur zawngtu chuan a hmu a, thinrimna zawngtu pawhin a hmu nge nge thin. A lehlamah thung chuan lawman tur zawngtu pawhin lawmthu sawina tur a hmu ngei thin baw. Kan chhungkua hi vui reng mai chhungkua nge kan niha lawm thin chhungkua? Pathian min hruaina leh enkawlnaah te hian lawmthu sawina tur kan nei ve zel em? Kan nei a nih chuan chhungkaw maichama lawm thusawi inthawina mei chu kan timit tur a ni lo vang.

3. A dawt lehah chuan kan chhungkua hian Pathian kan mamawh zel dawn avangin chhungkaw maicham mei chu a mit tur a ni lo. Kristian chhungkuate hi ‘tunlai khawvel’ hian na takin min nek reng a, min nek na tial tial dawn niin a lang. Natna a pung a, thihna rapthlak leh zahthlakin min hual vel a, sual hi kan tuallaiah a ngampa sawt hle

mai. Hetiang hunah hian eng nge kan mamawh ber ang? Pathian kan mamawh ber. Engkim a kal tluan lai hi chuan Pathian kan mamawhna hi hriat a har fo va; manganna tawp khawkah erawh chuan sum leh paiin min muan zo lo va, sanna leh thiamna te hian chawlhna min pe hek lo, Pathian kan lam leh ruai thin. Hlauhawm kan tawh lai chauhvinn, kan thlaphan mangan lain; Amah kan hre leh si thin, Chu mai chu a tawk lo ve.

Mi tam takin kan chhungkaw venhim tum dante hi ngaihtuah chian a ngai khawp mai. A 'tha ber' ai hian 'tha ve tho' hi kan buaipui nasa hle. Sum leh pai chuan in (building) tha tak a sa thei; mahse, chhungkua a venghim zo lo. Khawvel thila finna leh thiamna te hi a hlu em em a; mahse, chhungkua a chhandam zo lo. Kan chhungkua hi chhungkaw maichama tawngtaina hrui fei takin van lama kan himna kulhpui nen khian ni tinin thlun zawm tlat ila, chu chu chhungkaw himna hlun leh tlo ber a ni ang.

4. A dang lehah chuan kan fate thlarau nun chawmna hun tha leh remchang a nih avangin chhungkaw maichama mei chu tihnun reng a ngai. Thufing chuan 'Naupang chu Pathian Biak dan zirtir la, thil dang chu Pathianin a zirtir tawh mai ang,' a ti a, a dik khawp mai. Kan fate hian an hun tawn chi hrang hrangah Pathian auh nachang an hriat chuan, chu aia hlu a awm thei lo vang. Tunlai child theology hian 4/14 window a sawi uar hle a. Chumi awmzia chu Pathian rawngbawltu leh ringtu tha tam zawk hian kum 4-14 an nih laiin an nunna atana pawimawh duhthlanna an siam fel tawh tihna a ni. Kan Bible pawhin '*Naupang chu a kalna awm kawngah chuan zirtir ula; a upat hun pawhin a thlah lo vang,*' a lo ti reng a ni. Kan fate hi an la naupan deuh lai atanga kawng dik kawhhmuh hi a pawimawh hle mai. Chumi atana nu leh paten hun remchang leh tha ber kan neih chu chhungkaw maicham hi a ni.

Chhungkua kan inenkawl danah hian fate thlarau nun

hruai dik hi a pawimawh ber hial awm e. Lehkha thiam nih te hi a tha, phat rual a ni lo; mahse, lehkha thiam nun dan thiam si lo an awm teuh mai. Kan ramah hian nu leh pate kan rumna tam ber pawh hi in leh lo tlakbal avang leh retheih avang aiin fate nun dan dik loh avang hi a ni ngei ang. Nu leh pate hian kan fate hi kan dampui reng dawn lo va, eng nge kan hnutchhiah dawn? Pathian biakna chi nung hi hnutchhiah ila, chu chuan nun dan a thiamtir ngei ngei ang.

Nu leh pa tam tak chu kan bei a dawng hma mah mah thin niin a lang. Eng emaw chen kan han tang ve hram hram a, kan beisei ang result kan hmuh loh chuan kan beidawng thuai thin. Beidawna hi Setanna

hmanraw hriam ber pakhat a nih tih hi kan hriat reng a tul hle mai. Kan fate chu tunah rih chuan tunlai sualnain hruai bovin la then bo rih mah se, chhungkaw tawngtaina hrui fei taka kan thlun tlat chuan lo kir hun an nei ngei ngei ang tih hi i ring tlat ang u. Pipu pawh hi a han then bo vang vang a; mahse, a hrui a chah loh phawt chuan a rawn then kir leh ngei ngei thin. Mi tam tak chuan kan fate an then bo san lai tak hian an tana kan tawngtaina hrui hi kan tichat ta thin a, lo then kir leh tur hi an awm ta thin lo a ni. Maichamah mei chu a nung reng ang a, a mit tur a ni lo. Kan fate kan thlunna tawngtaina hrui hi ni tin i tinghet deuh deuh ang u. Lalpan a thu malsawm rawh se. Amen.

■ "I fate Lalpa lam kawng i zirtir loh chuan ramhuaiin sual lam kawng an zirtir tho tho vang"
- C.H. Spurgeon

■ "Mi tu pawhin nu, Pathian ngaihsak mi a neih chuan a rethei lo vang."
- Abraham Lincoln

*Sermon***I DAM EM?***- C. Lalneihthangi**Committee Member**Central Kohhran Hmeichhia*

I dam em? Kan han tih hian kan taksa hriselna hi kan inzawt a ni ber thin a. Kan thlarau lam dinhmunte hi inzawt ve thin ta ila a tha hle awm e. Johana lekhathawn pathumna chang 2-ah chuan, mi, a thlarau nun chu a taksa hriselna ai maha tha zawk dinhmuna ding hnena ziaik nia ngaih theih kan hmu a. Tunlai mi tam takah chuan hemi letling chiah hi kan dinhmun niin a lang. Kan thlarau nun lam hi kan ngai pawimawh tawh lo fo thin. Keini hi lo inthlahdah viau thin mah ila, kan thlarau dinhmun hi eng nge a nih tih min ngaihsak em emtu a awm tih kan hriat a pawimawh hle.

Kan han dam loh hian a chang chuan mahniin damdawi kan inchawh ve mai a, natna nep deuhvah chuan kan dam ve leh mai chang a awm fo thin. Amaherawhchu, dam mai loh avanga doctor pan loh theih loh hunte pawh a awm thin a. A chang phei chuan doctor-in, *“Lo kal hma deuh la, a tha tur,”* a tih changte pawh a awm thin, kan thlarau nunah pawh hei hi harsatna kan tawh ni fovin a lang, kan thlarau nunin natna a tawhte min hriatpui a, min tuam dam theitu hi pan vat thei thin ila, chu chuan he

natnain a ken tel lungngaihna leh lungawi lohna lakah min chhan dawn a ni. Sam ziaktuin, *“Ka nunna hi tidam ang che, i chungah thil ka tisual si a,”* (Sam 41:4) a tih angin Pathian chhan chhuahna kan dil vat thin a tul a ni.

Hun tam takah kan tana tha turte kan ngaihthah avangin kan dam tha thei lo fo thin. Doctor-in damlo a enkawlna tam tak zingah a langsar zual hetiang hian han tarlang ila.

1. Kan ei leh in : Ringtu tha tak thlarau nun kawnga

chak leh hrisel takte pawh hi a chang chuan Pathianin a fate tana tih tur a duhte ngaihthah avangin thlarau nun chau takin a awm theih fo thin. Mi tam takte nun tuihal leh chauva awmin pan tur dik tak pan hlei thei lova nun chang a awm thei. Pathian hian a fate hi kan dam min duhsak a, amah nena inpawh taka awm tawh, tun hnua hlim thei tawh lo te, a rawngbawl pawh nuam ti tawh lote a awm theih a ni. Hetiang dinhmuna awmte hian a chhan leh vang an hriat chhuah a tul hle. An ei leh in dik tawh loh vang emaw, insawizawi that loh vang emaw a ni thei ang. Pathian thu, kan chaw kan ei loh emaw a duhzawng kan tih loh emaw chuan thlarau natna kan vei awl em em a ni. Kan Lal Isua ngeiin, *“Mihring hi chhang chauhvinn an nung lo vang,”* (Mat. 4:4) a ti a, *“Mi tirtu duhzawng tih hi ka chaw tui ber a ni,”* a ti baw a.

Nute hi kan buai hle a; mahse, kan tum phawt chuan Pathian thu chhiar nan hun rei lo tê tal hi chu kan pe thei a ni,

kan duhzawng leh tui zawng tih nan hun kan pe thei hle thin si a. Pathian thu hi kan thlarau chaw a ni.

2. Damdawi : Kan dam loh chhan azirin doctor-ten damdawi min chawh thin a. Chutiang deuh chuan kan thlarau nun chak lohnate pawh chhan hrang hrang a awm thei a. Entir nan - itsikna te, mahni hmasialnate leh thinchhiatna te. Kan Lalpa hian heng natna atan damna min pe thei a. Itsikna aiah mi dangte ngaihsanna te, mahni hmasialna aiah thlarau rah hmangaihna te; tin, thinchhiatna aiah mahni inthunun theihna te min pe thei a ni. Kan thlarau nun tihnawh thei dang tuna kan sawi bakte pawh a awm thei ang. Lalpa hnenah thlen nachang i hria ang u. Nu pakhat zaidam tak mai nen kan titi dun a, a thusawi chuan min tiphu deuh zawh mai. Mi thinchhe tak a nih thin thu leh chu chu a thlarau nun atan a hnawh a ni tih hriain tih tak zetin Pathian hnenah a thlen thin a, a hlawhtling hle a ni.

3. Chawh hahdam : Natna thenkhatah hi chuan

doctor-ten chawlh hahdam an chawh bawk thin a. Rilru leh taksa hahdam hi damdawi a ni reng a. Mi tam takin harsa an tih Pathiana hahdamna thlarau nun chawlhna hi ringtute hian kan va mamawh em! Kan thlarau chauh ni lo, kan nun pumpui, kan ngaihtuahna, kan harsatna, hun lo kal tur, kan mamawh leh engkimah ama hnena kan tluk luh a pawimawh a ni. Pitar pakhat thawnthu lar tak - A thil phurh nena motor driver-in a phurh thu kan hre tawh ang a, a phurrit tak motor-a a nghah lohna chhan driver-in a zawt a, amah pawh a motor-a a chuantir tawh laia a phurrit leh zel nghah chu a inthiam lo a ni tih a hrilh a, a nuihzatthlak hle. Mahse, mi tam tak chu chutiang ang chu kan ni fo thin. Keimahni chu Lalpaah chawl intin kan thlarau chatuan chawlhnaa a awm tur pawh kan hlimpui viau va; mahse, ni tina kan rit phurh, lungngaihna leh harsatna kan nuna lo thlengah te hian ama lama chawlh hahdamna kan pan lo tlat thin. Pathian min hmangaihtu, a chhiahhlawh

vanneihnaa lawm thin Pathian kan nei tih hre rengin a hnenah i tlu lut thin ang u.

4. Boruak thianghlim : A dawt leh atan chuan boruak thianghlim hi doctor-ten hriselna atana pawimawh an sawi thin a ni leh a. Boruak danglam han hipte pawh taksa tan a tha a. Mi tam tak neihin a tlinte chuan hmun dang tlawhin boruak dang han dawnte duh vangin an zin kual fo thin. Kan thlarau nun hian zing thawh aṭanga buai char char ngawt hi a lo hrisel phah thei lo tlat a. Ṭawngṭaina boruak tha kan hip a ṭul thin, chuti a nih loh chuan kan thlarau nun a hrisel thei dawn lo a ni. Ṭawngṭaina tel lo chuan hmelmapha do let a har a, ṭawngṭaina tel lo chuan Pathian nena inpawl na hlimawm tak neih a theih loh va, ṭawngṭaina tel lo chuan ni tina harsatna lo thleng lo hmachhawn turin chakna neih a har a, ṭawngṭaina tel lo chuan kan nun hi a chauvin a sawprawp mai thin. Ringtuten boruak tha (*oxygen*) kan hipna ber chu ṭawngṭai hi a ni. Thil lian thamah chauh ni lovin, tē

thama kan ngaihah pawh Pathian hi i au mawlh mawlh ang u. Hlaah “*Kan thlen apiang hi a pawm*” tih kan sak thin ang hian.

5. Inzai (operation) : A tawp berah chuan kan taksaa natna kan tawhte enkawl lohva rei tak kan tuar chuan doctor-ten damdawi maia tihdam theih a nih tawh loh thu sawiin inzai (operation) min chawh thin. Inthlahdahna avanga kan thlarau nun lo chau lutuk tawh dinhmuna awm hun a awm thei. Chutiang hunah chuan a fate chungah chem tê a lek hun a awm thin. Kan lo harh chhuah

theih nan na tak kan tuar a, harsatna kawng chhuk chho kan zawhte min phalsak tlat thin. Hetiang hun khirh tak a lo thlen hian hriatthiam a har hle thin a, vui chung a ni lo zawnga kal maite pawh a awl thin. Min hmangaih bertu a ni miao va, kan duhzawng a ni emaw ni lo emaw engti kawng zawng pawha a hnathawh hi i pawm thiam thin ang u. Kan thlarau nun damna leh chakna tura kan chung a thil thleng duhawm lova kan ngaihte nen lam hian Lalpan, “*Hei hi keima tih a ni,*” a ti a ni tih i pawm thiam ang u (I Lal. 12:24).

I HNENAH KA INPUMPEK E - KHB. No. 446

He hla phuahtu Judson W. Van de Venter-a hi kum 1855 December ni 15 khan Michigan-ah a lo piang a. Khawvel eizawwna lamin a tibuai thin a, lemziak thiam tak a ni a. Kum nga chhung teh meuh lemziaktu ropui nih nge Evangelist nih a bûk a. A tawpah Pathian lam thlangin, “*I hnenah ka inpumpek e. I ke bulah bawkkhupin, khawvel lawmna ka kalsan e. Aw Isu, min nei ang che,*” tiin a lo au chhuak ta a ni.

*Character Study***HMEICHHE THI PUT TIHDAM****Mat. 9: 20-22; Mk. 5:25-29; Lk. 843-48.***Laldawnkimi
Asst. Secretary*

He hmeichhe thi put chanchin hi Chanchin Tha bu thumten an ziaak a, a vanduai dan leh a thil tawrh hrehawm turzia hi sawi thiam phak pawh a ni lo. Hmeichhiate chuan kan hre theuh anga kan thla tin bi a lo thlen ni 4/5 chung lek pawh mi tam tak chu kan buai thin a nih hi, kawng na, tai na, khawsik, awm nuam lo... a tam mai. Inkhawmpui leh zin chhuah tul a awm chang te, Krismas leh hunpui eng emaw lo thleng nen a innan fuh changtea kan nunphung a tihkhailhak dante sawi vek sen a ni lo, he hmeichhia kum 12 chung lai mai thi put tawh hi a khawngaihthlak hle a ni. Eng ang chiaha put nge kan hre lo, tlem te pawh ni se a hun chung a rei tham em a, chauhpui tham a ni hrim hrim tawh mai. Doctor tam tak an rawn a, an enkawl a, an neih zawng zawng pawh an khawh ral tawh, dam ahnekin a zual zaw mah baw si, amah maiin a tuar lo va, an chungkua a tiretheiin a tibuai tak meuh tawh a ni.

He hmeichhe khawngaih thlak tak hian Lal Isua chanchin, a thilmak tih tam tak te, mitthi a kaihthawh te, damlo a tihdam te a lo hria. Inkhawmna in hotu Jaira fanu thi chhawnga awm mek tidam turin an rawn ko va, chumi lam pan chuan a kal tih a hria a, a taksa chak lohna te, a rim chhiat dan tur te, a hmelhriatten an lo hmu ang a,

eng angin nge an ngaih ang tih lam pawh hre chang lovin, dam a duh em avangin “*A puan hmawr chauh pawh dek ila ka dam ngei ang,*” tiin mipui karah a va inzep ve tawlh tawlh a. Juda dan atanga chhut chuan hmeichhe thi put leh thi neih lai chu bawlhhlawh lai a ni a, eng mah an khawih tur a ni lo, an khawih chuan an khawih

apiang chu an bawlhhlawh nghal a, inthen fai a ngai, hetiang hi a nih avangin mi zinga awm ngam chi zia zang an ni lo. Mahse, thil mak a thleng ta, a vanneih asiamin a va khawih fuh ta hlah mai a, a beisei ang ngei chu hmuin chawplehchilhina a thi put a hul a, a na a dam ta, a va lawm dawn em! Lal Isuan a thiltihtheihna a chhuak tih a hria a *“Tu nge ka puan dek kha”* a ti, hmeichhia chuan hlau leh khur chungin amah a nih thu a sawi a, chu veleh Lal Isuan an Juda dan lam a ngaihtuah hman tawh lo *“Ka fanu, i rinna i dampui a ni, thlamuang takin kal la, i natna ata lo dam hlen tawh ang che,”* a ti ta hmiah mai a ni. Amah mai ni lo, an chhungkaw tan a va lawmawm dawn tehlul em.

Awle, he hmeichhia hi a huaisenin a rinna a nasa hle mai. Engkim huamin *“Ka nih nih ka ni ang”* tiin a thawk chhuak

tawp mai a, a huaisen man a hmu ta. Lal Isua pan turin lo inthlahrun te, lo zah te hi a hlawk lo va, mamawhtu chuan pan ruak ruak mai tur a ni reng a ni. Lei leh vana thuneihna zawng zawng a hnenah pek a ni tawh; kan rilru, taksa leh thlarau natnate tidam turin nakin nghak lovin hun remchang kan neih lai hian i pan ang u. Amah ngeiin *“Tu pawh ka hnena lo kal chu ka hnawt chhuak tawp lo vang,”* a ti. Isua hi natna neitute tan damna a ni.

Tin, Lal Isua tihdamna changtuten min tihdamna ngawih bopui mai lova huaisen taka kan puan a ngai. Hla siamtu chuan *“Aman min tihdam avangin ka lawm a, kumkhuain mi tinin i chawimawi ang u”* a ti. Kan taksa leh thlarau tihdama kan awmna i puang ang u *“Thinlunga ringtuten felna an hmu, kaa tanten chhandamna an hmu bawk.”*

“Harsatna hian Pathianin a thiltihtheihna a lantirna tur dawhsan (platform) a buatsaihsak thin.”

- J. Hudson Taylor

Hriselna huang

**TLAKCHHAM NATNA TLANGLAWN ZUALTE
(IODINE TLAKCHHAMNA)**

- Zonunpari, Nutritionist

Iodine hi kan taksaa tuihnang (*hormone*) pawimawh tak siamtu atan a tângkai tih kan tarlang tawh a. Kan ei leh ina a tlem lutuk chuan kan awrbel (*thyroid gland*) hian Iodine kan ei chhun chhun kha hman tângkai tumin tan a la nasa hle a, amah kha a lo tânglian ta thin a, chu chu ‘awrpuar’ kan tih hi a ni. Iodine tlakchham hi a pawh hle a, awrpuar hi chu a langsar viau na a, a ve chauh a ni zawk a, a langsar lo lamah hian nasa takin taksa a khawih pawh thei a ni.

Iodine tlakchham hi hmeichhia nau pai thei rual leh naupang kum 15 hnuai lamah a pawh zual a. Nu naupai lain a tlakchham chuan nau chhiat, nau thi saa piang leh hlamzuih a awmtir thei. Naute dama a pian pawhin a thluak thanna nasa takin a thuanawp bakah Iodine tlachham sain a lo piang chhuak a, ‘mi tê’ kan tih mai te, tâng thei lo, rilru lam rual ban lo, taksa chet vel dan dik lo leh bengngawng tein a piang thei.

Tin, naupangin a tlakchhamin a rilru a fîng lo va (IQ hniam), zirna reng rengah

a hnufum thin. Rilru lam rualban lohna a thlen thei bawh. Tâng thei lo, zawi, tihrawl chet vel dan dik lo, che thei lo, tâng thei lo leh bengngawng te pawh a thlen thei.

Iodine tlakchhamna hi tlakchham natna dang ang lo takin ei chhiat vang a ni lem lo va, ram leilungah Iodine a tlem hrim hrim vang a ni deuh ber. Mizoram leilung, tui leh thlai reng rengah a tlem em avangin Iodine tlakchhamna hi a tam a, Iodine kan mamawh kan hmuh theihna awmchhun chu Iodine chi ei hi a ni. Iodine tlakchhamin a nghawng hi a

pawi em avangin sawrkar pawhin a ngai pawimawh hle a. India sawrkarin Five Year Plan pahnihna tawp lamah *National Goitre Control Programme* siam chhuakin Iodine tlakchham tamna hmunah Iodine chi an ei theihna turin hma a la a, chu mi chu *Iodine Deficiency Disorder Control Programme* tiin chhunzawm zel a ni. Tunah hi chuan sawrkar hmalakna avangin Iodine chi kan ei tlangpui tawh a. Kan hriat tur pawimawh tak erawh

chu Iodine hi a bo awlin a chhe hma em em a, bur phui takah ro tha taka dah a tul a, a hnâwng emaw bur phui lo emaw a nih chuan Iodine hi a bo thei. Chawhmeh kan al pawhin a hmin dawn lamah chauh al a tha, chuti lo chuan chawhmeh so hu-ah khan a kal ral thei. Tin, Iodine inchiuna a awm bawk a, vawi khat inchiuvin kum 4-5 tlakchhamna lakah a veng thei. Amaherawhchu, a to deuh va, mi tin tan a harsa thung.

HRIATTIRNA

A hnuaia tarlante hi lei tur a la awm a, Kohhran copy bakah Bial leh Kohhran hruaitute tan phei chuan neih ngei chi a ni e.

1. *Buhfaitham Centenary Souvenir* : Bu 1 Rs. 20/- Buhfaitham inñan dan leh ðhan zel dan te, Buhfaitham testimony te, Sap ram thlenga kan Buhfaithamin chanchin a neih dan te, mi hrang hrangin thu ngaihnaawm tak tak an ziaakna a ni. Hei bak hi Buhfaitham chungchang mumal taka ziaakna lehkhabu a awm lo.

2. *Inkhawmpui Lian Golden Jubilee Souvenir* : Bu 1 Rs. 50/- a hralhtuin bu khatah Rs. 10/- zel hlawh tur a ni. Inkhawmpui Lian lo inñan dan leh ðhan chhoh zel dan, ram pum huap Kohhran hmeichhiate hmalak tawh dan hrang hrang tarlanna.

3. *Buhfaitham Drama Bu* : Bu 1 Rs. 20/- man. Buhfaitham Centenary pual Drama inziaksiak 1-3-na thleng a bua siam.

BUHFAITHAM LALPA CHANPUAL

- Rallianthangi
I.T.I. Veng

“Pe rawh u, chutichuan pekin in awm ang, thahnemngai taka teh a, beng muka, sawi muk a, liam zawih zawihin, in mal chungah an pe ang che u. In tehna ngai bawkin an tehsak leh dawn si che u a,” a ti a (Lk. 6:38).

Thuthlung Hlui hun lai atang rengin Pathianin a mite nena inzawmna tha a awm theih nan a miten an tihpuitlin tur thil phut a nei thin a. Chu chu a miten an tihhlawhtlin chuan Pathian nena inremna nghet tak an neih phah a, malsawmna hnar a lo ni bawk thin.

Bible-ah hian ‘Buhfaitham’ tih tawngkam chiah hi kan hmu lo va. Mahse, buhfaitham hming sawi rik ruala kan thinlunga lo lang chu Pathian hnena thilpek a ni. Thuthlung Hluiah thilpek chi hrang hrang kan hmu a, chutiang bawk chuan buhfaitham pawh hi Pathian hnena thilpek chi khat a ni a, duhthua thil hlante zingah a chhiar theih awm e. Lalpa hnena kan thilpek chu Lalpa chanpual a ni a, buhfaitham kan tham pawh hi Lalpa nena kan inzawmna thil pawimawh tak a ni.

1. Buhfaitham tobul

Buhfaitham lo pian chhuah dan chu Khasi hmeithai pakhat tih chhuah niin sawi a ni thin a. Mizorama bul min tanpuitu chu Pi Zosaphluii (Mrs. Katherine Ellen Williams) a ni a, Kum 1910-ah Mission Veng Kohhranah bul tan niin Mizoram hmun hrang hrangah Hmeichhe Tirhkohten hma lain an din zel a, tun thlengin thang duang takin kum 100 a lo tling ta a ni.

Buhfaitham hi a hlu em em a, Buhfaitham hmanga rawng kan bawl thei hi kan vanneihzia i

inhria ang u. Kan thil neih dangte hian a rawngbawl turin min phut sela kan thei lo vang. Mahse, chung tinin kan neih, a tel lova zan khat pawh kan riah ngam loh, mi rethei leh hausa pawhin kan neih vek buhfai tlem te tea kan tham khawm hmanga rawng kan bawl thei hi a va hlu em? Kan taksa leh kan rilru Lalpa lama min chettirtu a ni bawk si. Chuti khawpa rawngbawl na tlawm leh hlu si chu a ni a, Lalpa nena ni tina nun inzawmna min siamsaktu a nih avangin chhungkaw tinin kan chhungkaw lungphumah i phum tel theuh ang u.

2. Lalpa chanpual a ni

Buhfaitham hi Lalpa chanpual liau liau a ni. Thuthlung Hlui hunah chuan Pathianin Israel fate hnenah ama chanpual tur an hlan chu a tha ber zel pe turin a phut. Chuvangin, vawiina ringtute pawh hian Lalpa chanpual kan dah hran turah hian engti angin nge kan pek? A tha nge a chhia? Bible-ah Abela leh Kaina thilpek chungchang kan hmu a, Abela thilpek chuan Pathian a tilawm a, Kaina thilpekah chuan a thinur a nih kha. Lalpa chanpual a nih rualin mihring lamin chanpual kan nei ve. Tah hla 3:24-ah chuan *“Lalpa chu ka chanpual a ni, ka nunnain a ti a; chuvangin, amah chu ka beisei ang,”* a ti. Lalpa kan chanpual a nih loh chuan amahah beiseina kan nei thei lo vang a, a malsawmna chauh kan duh a, amah kan chanpuala kan dah ve si loh chuan Pathian malsawmna kan beisei thei lo vang. Amahah beiseina kan neih theih nan a chanpual buhfaitham kan pek hi kan bat a ni.

Buhfaitham kan tham hian tu nge kan tham chhan nia kan hriat? Kohhran Hmeichhe hruiatuten buhfai tham thin tur leh a bel serh hrang ngei tura min ngenna kan zah avang hian kan hruiatute hi kan tham chhan a ni

mai em? Lal Davida chuan, *“Thil zawng zawng hi i hnen atanga chhuak a ni a, i ta chu kan rawn pe leh mai che a ni si a,”* a tih angin kan neih zawng zawng hi Pathian hnen ata kan neih a nih avangin a hnena lawmthu sawi nan leh chibai buk nan buhfai kan tham thin tur a ni ang.

3. Kan dawn ang zela pe tur kan ni

I Petera 4:10-ah chuan *“Mi tinin thilpek in hmuh ang zelin Pathian khawngaihna tinreng enkawltu thate angin, chung chuan rawng inbawl tawn theuh rawh u,”* a ti a. Pathian hian kan neih bak leh kan tlin bak min phut lo, Kohhranah pawh hian pe tam tur ringawtin kan inzirtir ngai lo. Amaherawhchu, kan tih ngei ngei tur chu a malsawmna kan dawn ang zela pek ve thung hi a ni.

Hmeichhe Tirhkohte rawngbawl hun lai chuan pa thenkhatin *“Chawlhni tuka buhfai in khawn zo zai hi, ei seng hian kei zawng ka ring lo, Hmangaih Lal Isu i tam em ni?”* tiin an lo sak fiamthu khum thin. Kan Lalpa hi a tam vang leh tanpui a ngaih vanga pe tur kan ni lo va, amah kan zawm nan leh keimahni lamah rah chhuah tur a duh vanga pe tura min phut

a ni zawk. Philippi 4:17-ah “Thilpek chu zawng ka ni lo va; rah, nangmahni lama pung tur chu zawng ka ni zawk,” a ti a ni.

Pathian hnena thil kan pek hian kan hek dawn emaw kan tih avang hian kan ui fo thin. Keimahni lam insengso lova rawngbawl kan tum fo thin bawk. Mahni kan insenso zawh poh leh kan rawngbawlnain hma a sawn thin. Kan Lalpa pawh a insengso va, a fapa neih chhun kan tan a pe a. Pu Zadawla Evangelist pawh Rs. 10 chiah a nei a, thawhlawm atan thleng nawi a tum a ni awm e, chutih lai chuan Pathian aw a hria a, chu aw chuan ‘Zadawl, ka fapa ka pek lai che khan ka thleng nawi lo’ a ti a, a thleng nawi ngam ta lo an ti. Chutiang chiah chuan keimahni tan a pheh hlai hlai kan hman laiin Pathian hnena kan pek tur hi kan thleng nawi fo thin. Buhfaiṭham pawh hi kan ei tur aia chhia leh thlei lohte hi kan pe thin em? Pathianin a fapa duh loh min pe lo. A neih chhun min pe tih hre rengin kan neih thil ṭhate Pathian tan i hlan ve ang u. Tichuan, amahah beiseina kan nei ngam ang a, a malsawmna kan dawng thei bawk ang.

Sam ziaktu chuan “Ka chung a thil tihṭhat zawng zawng avang

hian Lalpa chu eng nge ka pek ve thung ang? Chhandamna no ka la ang a, Lalpa hming chu ka lam ang,” a ti (Sam 116:12-14). Kan chung a Pathian ṭhatna hi kan chhut chiang ngai em? Ni tina kan khawsak dante hi han inchhut let ila, kan chung a chawp leh chilha phuba la nghal zel ni sela, eng nge kan an ang? Vawiin ni thleng hian khawngaihna hun min la pe a nih hi. A duh loh zawng kan tiha kan ngaihtuah nasat teh reng nen, chuti khawpa kan chung a zahngai thei Pathian chu kan chawimawi dawn lawm ni? Zai ka thiam lo a ni thei e, lam ka thiam lo a ni thei e, lehkha ka thiam lo a ni thei e; mahse, mi mawl ber pawhin kan tih theih buhfaiṭham hman hian kan chawimawi thei. Sam ziaktu sawi ang hian ka chung a Lalpa ṭhatna zawng zawng ka ngaihtuah hian Lalpa chu eng nge ka pek ve thung ang? Buhfaiṭham bel serh hrangin Lalpa chanpual atan Lalpa hming lam chungin buhfai kan ṭham zel dawn lawm ni?

4. Malsawmna hnar a ni

Kornelia chhungkua kan en chuan a ṭawngṭaina leh a thilpek thute hriat reng turin, vanram lehkhabua chhinchhiah turin Pathian hmaah a thleng chho tih kan hria. Kan thilpekte hi a tam

leh tlem lam hi a tehna dik a ni lo tih chu hmeithai thawhlawm thawh thua kan hmu. Mihring number leh Pathian number a inang lo va, kan Pathian chuan a la bang aʔangin a chhut ʔhin. Buhfaitham pawh hi no tam lam ai chuan, kan thinlunga lawm taka kan ʔham khan Pathian a ropui ʔhin. Ei tur kan neih chhung chu kan buhfaitham bel a ruak thiang lo. Buhfaitham tur ka neih dawn loh ai chuan ka chhum tur kha ka titem phal mai tur a ni dawn lawm ni? Kan tana Lal Isua inpekna ngaihtuah chuan kan ei ai pek pawh hi a phu hlih hlih a ni.

Zawnei Elijan Zarephat khaw hmeithai hnena tui tlem te leh chhangphut (chaw) a dil khan hmeithai chuan chhangphut vei khat chauh leh sahriak tlem te chauh a neih thuin a chhang a. Chu chu an ei zawh chuan thih mai an hmabak a ni tih a hrilh a. Elija chuan pe hram turin a dil lui a, Pathianin a phut anga a tihsak chuan a chhangphut bel leh a sahriak um chu a kang dawn lo tih a hrilh a. Tichuan, Elija sawi ang chuan hmeithai chuan a ti ta a. A chhungte leh Elija nen chuan an ei ta a, chhangphut bel chu a ruak chuang lo va, sahriak um pawh a kang hek lo va, a pangngaiin a awm ta reng a ni (I

Lal. 17:10-16). A ring ngamten Pathian thiltihtheihzia a takin an hmu ʔhin. Kan neih chhun pawh kan pek phalna khan Pathian a awm hle hletir thei lo va, Pathian a chettir a, a malsawmna chu a let tam takin a thlen belh baw ʔhin a ni.

Thufing 17:8-ah chuan “*A dawngtu mitah chuan thilpek chu lunghlu ang a ni*” a ti a. Lawmthu sawi nana kan ʔham khan tlem te pawh ni se, Lalpa ngaihah chuan lunghlu ang a nih chu. A va ropui em! Pathian thu vekin, “*Mi a thilpekin kawng a tihkuaksak a, mi ropui hmaah a hruai lut ʔhin,*” a ti (Thuf. 18:16). Kan thilpek hi kan pe satliah lo, kan thilpek hian vanram kan panna kawng hi min sah kuaksak zual a, kan pek tam poh leh a kawng a nuam a, chu chuan mi ropuite zingah rochan min siamsak ve dawn a ni.

Buhfaitham Lalpa chanpual chungchang hi chhungkaw inthlah chhawn zelnaah pawh hian inrochuntir zel hi a ʔul a. Kan thih hnuah pawh kan thlah kal zelte hnenah thu a la sawi zel dawn a ni. Hebrai 11:4-ah “*... tin, chu mi rinna avang chuan ani chuan thi tawh hnuin thu a la sawi ta fo a ni,*” tih kan hmu. Keini pawhin kan thih hnuah

pawh thu kan la sawi fo theihna tur chu Buhfaitham rawngbawlna kan chhungkuuaa nghet taka kan tuh hian kan tu chhuan eng emaw zat thlengin thu kan la sawi thei dawn a nih chu.

5. Chanchin Tha hrilna a ni

Thuhriltu thenkhatten kan hnam hian Pathian thuthlung tluksan ta ang hialin an sawi thin. Israel-ten Pathian Thuthlung an tluksan a, Zoram Kristiante hi chuan kan la tluksan lovin ka hria. Pathianin Israel-te chu a thuthlunga awm reng turin a phut a, keini pawh min phut a ni. Israel-te chuan Thuthlung an tluksan tak avangin rah chhuah tur hnam keini hnenah ngei hian pek kan lo ni ta a ni. Lal Isua thupek ang ngeiin ram hrang hrangah Missionary kan tir chhuak a, chu missionary-te tihchakna tur chuan he buhfaitham hi rawngbawlna pawimawh tak a ni a. Chu Chanchin Tha hrilna hna chu buhfaitham hmang hian kan thawk a ni. He thil hi thlahthlam lova kan tih chhung chuan Israel-te laka Lalpa thinurna lo thleng ang hi kan hnam chuan kan pumpehl dawn a ni.

Tunah hian he buhfaitham hmanga Zoram pumin Lalpa tana

kan pek khawm pawh Rs. 6,73,58,648 (April 2009 - March 2010) a tling pha a, hei pawh hi sawrkar rate pawh ni pha lo, kei chuan '*khawngaihna rate*' ka ti. Chuti chung pawhin heti zat hi buhfaitham atangin hmuh a ni a, a van ropui tak em! Veng chhunga mi rethei leh harsa berte pawhin kan lei theih vek tura rate hniam kan han hmang tlat maite hi Chanchin Tha hrilna a ni tawh reng a ni.

Kohhran Hmeichhe hruaituten buhfaitham thilpek min zirtirin tham tam ringawt turin min zirtir lo, chhungkaw tin hi Lalpa chanpual buhfaitham bel hian luah se, chhung tinah hian Lalpan chanpual nei se tih hi an duh ber a ni. Hengte hi harsa kan la ti em? Kan Mizo hla pakhatah chuan "*Khawngaih thil nawi te te, man nei tham lo hi, Remthu leng atan chuan ro aiin a hlu*" tih kan nei a. Buhfaitham hi rawngbawlna hautak lo tak a ni a; mahse, keimahni leh Pathian kan inremna tur atan chuan tangka leh rangkachak ai pawhin a hlu zawk si. Chutiang a nih avang chuan, Ro aia hlu Buhfaitham hi Lalpa chanpual atan i serh hrang zel ang u.

Lalpan a thu malsawm rawh se.



**MIZORAM PRESBYTERIAN KOHHRAN HMEICHHE
INKHAWMPUI LIAN VAWI 44-NA 2011 INKHAWMPUI
THLENGTU KAWNPUJ TANPUINA PETUTE**

Sl. No.	Petu	Pek zat		
			31. Hortoki Bial	1,000
			32. W. Phaileng	500
1.	Vaphai Bial	500	33. N. Vanlaiphai Damdawi	
2.	Venghlui Bial	5,000	in Veng	1,000
3.	Ramhlun N Bial	5,000	34. Darlawn	500
4.	Chawngtlai Bial	500	35. Durtlang Bial	2,000
5.	E. Lungdar Bial	500	36. Champhai Vthlng.	2,000
6.	Vathuampui	200	37. Lunglei Chanmari Bial	1,000
7.	Sesawng Bial	500	38. E. Phaileng Bial	300
8.	Khawzawl V.T Bial	1,000	39. Bilkhawthlir Hmar	
9.	Bairabi Bial	1,000	veng Bial	1,000
10.	Tlungvel Bial	500	40. Keitum Bial	500
11.	Phuldungsei Bial	370	41. Chhingchhip Bial	500
12.	Keifang Bial	500	42. Baktawng	500
13.	Hnahtial Bial	300	43. Chhiahtlang Bial	1,700
14.	Hliappui Bial	500	44. Hmunsam	500
15.	Dawrpui Vengthar Bial	3,000	45. Phullen	300
16.	Serchhip Vengchung	500	46. Rengtekawn Bial	100
17.	Lungpho Bial	500	47. ITI Bial	1,000
18.	Sialhawk Bial	200	48. Kawrthah	500
19.	Muallungthu Bial	500	49. College Veng Aizawl	2,000
20.	Kawlkulh Bial	500	50. Lungdai Bial	500
21.	Bawngkawn Bial	2,500	51. Madanriting	1,000
22.	Kanghmun Bial	1,000	52. Lawngtlai Chanmari	500
23.	Chanmari Bial (Azi)	5,000	53. Chawngte 'P'	150
24.	Maubawk Bial	1,000	54. Lairam Isua Krista	
25.	Sairang Bial	500	Kohhran	1,000
26.	Kelkang	500	55. N. Hlimen	200
27.	Thenzawl Field Veng	500	56. Champhai Vengsang	1,000
28.	Khawruhlian	500	57. Dawrpui Bial	6,000
29.	Chawngte 'L'	500	58. Serchhip	1,000
30.	Hlimen Bial	1,000	59. Kolasib Venglai Bial	1,000

60. Lunglei Venglai Bial	1,000	90. Vairengte Bial	3,000
61. Chawnpui Bial	2,000	91. Vairengte Kohhran	2,000
62. Suangpuilawn	500	92. Diakkawn Kohhran	
63. Mission Vengthlang	3,000	Kolasib	2,000
64. Lawngtlai Bial	300	93. Vairengte 'S' Kohhran	1,000
65. Khawbung	300	94. Thingdawl Bial	2,000
66. Biate	300	95. Electric Bial	3,000
67. Luangmual Bial	1,000	96. Mission Veng Bial	14,000
68. Chhinga Veng	3,000	97. N. Vanlaiphai Bial	1,000
69. Reiek	1,000	98. Thingsulthlah Bial	800
70. Mualpheng	300	99. Khawzawl Dinthar Bial	1,000
71. Phainuam Bial	200	100. Khawzawl Venglai Bial	1,000
72. Rawpuichhip Bial	500	101. Bawngkawn Bial	2,500
73. Lengpui Bial	1,000	102. Vaivakawn Bial	3,000
74. Ratu Bial	200	103. Venghnuai Bial	2,000
75. Mamit Bial	1,000	104. Armed Veng Bial	2,000
76. Shillong Bial	2,000	105. Kulikawn Bial	1,000
77. Lungleng I	300	106. Kanhmun Bial	100
78. Kolasib Hmar		107. Bungkawn Bial	5,000
Veng Bial	1,000	108. Chaltlang Bial	3,000
79. Aibawk Bial	500	109. Zote Bial	500
80. Kawtethawveng	500	110. Ramhlun Bial	3,000
81. Synod Bookroom	1,000	111. Republic Bial	1,500
82. Leitan Bial	500	112. Zemabawk Bial	2,000
83. Buarpui	100	113. New Serchhip Bial	500
84. Cherhlun	200	114. Tanhril Bial	2,000
85. Thenzawl Bial	500	115. Khatla Bial	2,000
86. Lallen Bial	500	116. Bukpui Bial	200
87. Farkawn Bial	1,000	117. Sateek Bial	500
88. Pastor B. Sangthanga		118. Bungtlang 'S' Bial	500
(ITI Bial)	2,000	119. Zonuam Bial	1,000
89. Himali Kohhran		120. Saiha Bial	1,000
(Chanmari)	200	Total	1,53,820



BIAL KILKHAWRIN KHAWMPUI LIAN KALNA ATANA PAWISA PETUTE LEH A KAL BIALTE

Kum 2011 Kohhran Hmeichhe Inkhawmpui Lian chu a kum 50-na (*Golden Jubilee*) lawmna nen tihkawp tur a nih vangin Bial kilkhawr zawka awmtan an hman ve ngei theih nan Aizawl khawpui chhung Pastor bial leh Kohhrante an theih ang ang pawisa thawh tura ngen an ni a, heng pawisa thawhtute chungah hian Central Committee chuan lawmthu a sawi tak zet a ni. Heng a hnuai kan tarlante hi a petute leh pek zat leh hemi pawisa hmanga Khawmpui Liana kalna tur pek bialte an ni e.

S/No. Petu	Pek zat
1. Bawngkawn Kohhran Hmeichhia	₹ 5,000.00
2. I.T.I Bial Kohhran Hmeichhia	₹ 3,000.00
3. Chaltlang Bial Kohhran Hmeichhia	₹ 5,000.00
4. New Capital Complex Kohhran Hmeichhia	₹ 1,000.00
5. Zemabawk 'N' Kohhran Hmeichhia	₹ 1,000.00
6. Airfield Kohhran Hmeichhia	₹ 1,000.00
7. Chanmari Bial Kohhran Hmeichhia	₹ 3,000.00
8. Dinthar Vengthlang Kohhran Hmeichhia	₹ 1,000.00
9. Bawngkawn East Kohhran Hmeichhia	₹ 500.00
10. Bethlehem Kohhran Hmeichhia	₹ 2,000.00
11. Zemabawk Kohhran Hmeichhia	₹ 1,000.00
12. Bung Bungalow Kohhran Hmeichhia	₹ 300.00
13. I.T.I Veng Kohhran Hmeichhia	₹ 2,000.00
14. Bungkawn Bial Kohhran Hmeichhia	₹ 5,000.00
15. Zemabawk Vengthar Kohhran Hmeichhia	₹ 1,000.00
16. Venghlui Bial Kohhran Hmeichhia	₹ 5,000.00
17. Chanmari Kohhran Hmeichhia	₹ 2,000.00
18. Zemabawk Bial Kohhran Hmeichhia	₹ 2,000.00

19. Bethlehem Venglai Kohhran Hmeichhia	₹ 4,000.00
20. Dawrpui Vengthar West Kohhran Hmeichhia	₹ 1,000.00
21. Dawrpui Kohhran Hmeichhia	₹ 5,000.00
22. Mission Vengthlang Bial Kohhran Hmeichhia	₹ 6,000.00
23. Ramhlun North Bial Kohhran Hmeichhia	₹10,000.00
24. Armed Veng Bial Kohhran Hmeichhia	₹ 5,000.00
25. Chaltlang Kohhran Hmeichhia	₹ 2,000.00
26. Bethlehem Vengthlang Kohhran Hmeichhia	₹ 500.00
27. Mission Vengthlang Bial Kohhran Hmeichhia	₹ 6,000.00
28. Ramhlun 'N' Bial Kohhran Hmeichhia	₹10,000.00
29. Armed Veng Bial Kohhran Hmeichhia	₹ 5,800.00
30. Chaltlang Kohhran Hmeichhia	₹ 2,000.00
31. Chhing Vengthlang Kohhran Hmeichhia	₹ 2,000.00
32. Bethlehem Bial Kohhran Hmeichhia	₹ 2,000.00
33. Tuikual Kohhran Hmeichhia	₹ 3,000.00
34. Khatla 'S' Kohhran Hmeichhia	₹ 2,000.00
35. Venghlui Kohhran Hmeichhia	₹ 3,000.00
36. Mission Veng Bial Kohhran Hmeichhia	₹10,000.00
37. Edenthar Kohhran Hmeichhia	₹ 1,000.00
38. Durtlang Bial Kohhran Hmeichhia	₹ 5,000.00
39. Tlangnuam West Kohhran Hmeichhia	₹ 1,000.00
40. Electric Veng Bial Kohhran Hmeichhia	₹10,500.00
41. Ramhlun Bial Kohhran Hmeichhia	₹ 9,500.00
42. Chhing Veng Bial Kohhran Hmeichhia	₹ 6,000.00
43. Zarkawt Kohhran Hmeichhia	₹ 6,000.00
44. Saron Veng Kohhran Hmeichhia	₹ 3,000.00
45. Tuikual 'N' Kohhran Hmeichhia	₹ 5,000.00
46. Maubawk Bial Kohhran Hmeichhia	₹ 2,000.00
47. Bungkawn Vengthar	₹ 2,000.00

48. Republic Bial Kohhran Hmeichhia	₹ 6,000.00
49. College Veng Kohhran Hmeichhia	₹ 3,000.00
Total	₹ 1,80,000.00

A DAWNGTU PASTOR BIALTE

S/No. Bial Hming	Pek zat
1. Buarpui	₹ 7,000.00
2. Bungtlang 'S'	₹10,000.00
3. Chawngte 'P'	₹ 8,000.00
4. Chawngte 'L'	₹ 8,000.00
5. Cherhlun	₹ 6,500.00
6. Damparengpui	₹10,000.00
7. Haulawng	₹ 6,000.00
8. Lawngtlai	₹ 6,500.00
9. Lawngtlai Chanmari	₹ 6,500.00
10. Lungsen	₹ 6,000.00
11. Marpara Ramthar	₹ 3,600.00
12. Pukzing	₹ 3,600.00
13. Sangau	₹ 8,000.00
14. Saiha	₹ 7,500.00
15. Tlabung Chawnpui	₹ 4,000.00
16. Tlabung Zodin	₹ 8,000.00
17. Tuipuibari Centre	₹ 6,500.00
18. Vaṭhuampui	₹13,500.00
19. Zaite	₹ 7,000.00
20. Zawlpui	₹ 8,000.00
21. Zobawk	₹ 5,000.00
22. Karbi Anglong Field	₹12,000.00
23. Phuldungsei	₹10,000.00
Total	₹ 1,71,200.00

A REL THIAM NGEI E CHUNG PATHIANIN

*Rev. P.C. Pachhunga
Synod Secretary (Sr.)*

*“Pathian thil rel dan chu a va mak em!
Hriat phak rual loh a ni, a tum zauzia;
Thil tê ber pawh a veng, Van thil a rel kim e,
Pathian ruat ang zelin engkim a thleng”*

Hla phuahtute hian thil an lo chhut thiam thin mang e. I ngaihtuah ve teh ang, lawmna tur a tam teh a nia.

Duhsak bik nei hauh lova mi zawng zawng hnena hun inang tlang min han pe hi a lawmawm teh e. Mi hausa leh mi rethei pawh, mi ropui ber leh mi tlawm ber pawh, mi thiam ber leh mi mawl ber pawh, mi fel ber leh mi sual ber pawh, tu mah duhsak bik nei hauh lovin ni tin darkar 24 theuh zel min pe a. Mi thiltithe deuhthe hi duhsak deuh bikin hun rei deuh pe dawn sela, mi dangte chu hun tawi deuh min pe thung ta sela chuan kan ni khat te hi a inchen lo zung mai dawn tihna a ni ang a, a buaithlak hle ang le. Mi zawng zawng hnenah ni tin darkar 24 theuh min pe hian buaina tur tam tak chu a ching fel nghal thlup mai a nih hi.

Kan hna tul tinreng kan thawh nan chhun khaw eng leh kan mut hahchawlhna atan zan khawthim min pe te hi a fel thlap mai bawk. Pathianin hun min pek hi khaw eng tel lo, khawthim hliir ni sela chuan kan va buai dawn em. A reltu lam hi chuan a rel fel thiam mang e, a hmangtu lam hian kan hmang thiam lo mai thin pawh a ni.

Khaw en hun chhung rei tak tak mut bosan a, khaw thim hnua rei tak men leh kan tum si hi siamtu remruatna dan kalh a ni ang em?

Thal, khaw that hun leh fur, ruahtui tlak hun min siamsak te hi a tha mang e. Hun bi hran awm lovin a duh hun hunah khua thain a duh hun hunah ruah sur mai sela chuan

thingtlang lo neitute phei chu kan buai nasa dawn mang e. Nipui khawlum hun lai leh fur ruahtui tlak hun innang te, thlasik khaw vawh hun leh thal khawro hun innang te hi a va fuh chiah chiah em ve le. Nipui khaw lum hun leh thal khaw ro hun hi innang sela, thlasik khaw vawh hun leh fur khawchen hun hi innang ta mai sela chuan kan khawvel hi a va hreHawm dawn em. Nang leh kei hi tuisik mai kan nih hma atang rengin heng thil zawng zawng hi Pathianin a lo ruahman fel thlip thlep tawh zu nia. I tana a rorelna felzia hi ngaihtuah la, inkhawm apiangin amah fakin lam ringawt rawh, i ti sual lo vang.

Eng mah hre lova i zan muthilh laia i lungphu leh thisen kal zawng zawng lo ven himsaktu che kha Pathian a ni a. A dik tak chuan i mena i harh fim lai ngei pawh khan i lungphu leh thisen kal vel chungchangah khan nang tehlul khan rel fel theih leh tih theih i nei lo. I muthilh lai chauh pawh ni lo i harh fim lai ngei pawha ven himsaktu che kha Pathian a ni. I dam leh hriselna kha i sum zawng zawng khan a lei zo

lo, a thlawnin, a thlawn liau liauvin Pathianin a pe che a nih kha, amah fak leh chawimawi hi tim suh, inthlahrung suh, i inchhir lo vang.

Zing a lo ni a, khaw eng tha tak min han pe leh thin te hi a va hluin a man pek tur ni se a man a va tam dawn em. I electric chhit, eng tha lo leh regular lo takah pawh khan thla khat bill eng zat nge? Pathian min pek eng tha lutuk leh regular lutuk hi a billrawn siam ve ta sela eng zat tak ni ang maw? A thlawna i dawn tamzia hi ngaihtuah rawh. A thlawna tui a pek zozai che hi chhut teh. I tui connection atankhan eng zat nge bill i pek thin? Kum khat chungah a thlawna tui a pek che hi i dawn sen loh a nih hi le! A bill siam se i pe seng dawn em ni? Heti taka i chungah rorelna fel leh thil thlawn pek nasa petu che Pathian hnenah hian lawm nachang i hre lo a nih chuan ani pawh i chungah a lawm loh ni a la thleng ngei ang. Lawmin au la, zuang rawh, inren suh. Pathian hi fak tlak Pathian a ni asin. Fak tawk zo lo mah ila amah fak nachang kan hriat chuan, chutin kan lo hlim zawk ngei ang.

Ei siam dan

*Malsawmi,
Mission Vengthlang*

MAI SOUP**Mamawhte**

Mai sakhat tha lai	:	750 grams
Magarine or Butter	:	Thirfian lian thum
Purunsen	:	Chan sawm
Spring Onion	:	Inches khata seia chan tur
Chini	:	Thirfian te khat
Chi	:	Hmet khat
Corn flour	:	Thirfian te hnih
Tui	:	No li (1 litre)
Tomato te bial chi	:	Pum 10 vel
Bawnghnute	:	Litre chanve (Taza emaw Amul Kool emaw a hman theih ve ve)

A siam dan

Mai chu tui chuan chhum hmin la, grinder-in tisawm tha la, bawnghnute chu pawlh la, chini leh chi telh leh ang che, tichuan dah tha rih la.

Bel chhah deuhvah butter or margarine chu titui la, a sat deuh hlekah spring onion leh purunsen thlak a, a sen thapah tomato tihsawm sa chu telh la, ngun takin chawh la; tichuan, mai hmin sa tihsawmah corn flour chu telh la, a vaiin a rualin chawhpawlh tawh la, tui emaw bawnghnute emawin a tihdal theih a, ngun takin chhuang so leh la, a inpawlh that hunah suan la, a ei theih tawh mai e.

A chhawp dan

Soup bowl-a i suah hunah a chungah dhania hring tlem tê dah den den la a tihmawi nan a tha hle.

Kan Hruaitute Chanchin**H. LALPIANTHANGI, GENERAL SECRETARY**

Pi H. Lalpianthangi hi Pu Thangzuala leh Lalmawi (L) te fa paruk zinga a pangana ni turin Ni 26.12.1965 khan Hortoki-ah a lo piang a. Kum 1981 ațangin lehkha zir turin Bawngkawnah a awm a, kum 1996 khan Upa Chawngkhuma Chawngthu nen inneiin fanu pali an nei a, an chungkuain Bawngkawnah an khawsa a ni.



Zirna lamah B.A. a zawh hnuin Aizawl Theological College-ah B.Th. a zir a, chumi hnuah UBS Pune ațangin B.D. a zo leh a ni.

Rawngbawlina lamah K.T.P-ah Group Fin. Secretary, Branch Comt. Member, Branch leh Bialah Treasurer te a lo ni tawh a, Kohhranah Thuhrlitu, Ramthar Comt., Building Comt. leh Intermediate Leader te a lo ni tawh bawk. Tunah hian Thuhrlitu niin Puitling S.S zirtirtu a ni mek bawk. Kohhran Hmeichhiaah kum 2007 ațang khan Committee Member-ah a awm țan a, kum 2010 ațangin Central Kohhran Hmeichhe Committee-ah a tel a, tunah hian General Secretary a ni mek.

A Bible chang duh zualte chu Marka 10:45; Philippi 4:6; Sam 25:3, 27:5 te an ni a, a hla duh ber chu KHB No. 45-na 'A Hmangaihnaa ka chawlhin,' tih a ni.

Kum 1993 ațangin Asst. Director (L.T.E)-in Aizawl Theological College-ah a thawk țan a, kum 2010 ațangin Kohhran Hmeichhe Department-ah Asst. Co-ordinator atan dah a ni leh a. Kohhran leh Committee kaltlanga Pathianin chanvo ropui tak leh hautak tak a kova nghah a nih avang hian theihtawpa țawiawm tur leh țawngtaipui turin Kohhran mipuite a ngen a ni.

LALDAWNKIMI, ASST. SECRETARY



Pi Laldawnkimi hi Pu Tlawmlova (L) leh Pi Sawichhungi (L) te fa niin March 1, 1963 khan Sihfa khuaah a lo piang a. An unau hi 8 an ni. February 3, 1995 khan Lalnunhlma nen inneiin fanu 1 leh fapa 1 an nei a, an chhungkua hian Ramhlun Vengtharah an cheng mek a ni. Thiamna lamah B.A a ni.

Eizawnna lamah Middle School zirtirtu hna rei vak lo a thawk a, 1985 ațangin Aizawl Theological College-ah Office Assistant-in a lut a, kum 1995-ah Archivist-ah kaisangin Synod Office-ah a insawn a, vawiin thlengin he hna hi a thawk a ni.

Khawtlang lamah YMA Chhang leh Branch YMA-ah hruaitu a ni ve țhin a, MHIP lamah pawh hnuhma a nei ve nual, Secretary a zawnin kum 10 a chelh a, MHIP Hqrs. -in hruaitu hlun chawimawina Certificate a hlan ve nghe nghe a ni.

Kohhran lamah Senior Department ațangin PTSS-ah kai lovin zirtirtuah a țang nghal a, Dept. hrang hrangah Leader leh zirtirtu a ni țhin a, tunah PTSS zirtirtu niin Thuhriltu a ni bawk a, Kohhran Committee peng hrang hrangah a tel ve nual. Branch KȚP hruaituah kum 1982 ațangin a tel a, Secretary, Asst. Secretary leh Fin. Secretary a ni țhin. Kohhran Hmeichhe lamah a inhmang hma hle, kum 1983-ah Secretary niin Asst. Secretary, Treasurer leh Fin. Secretary-ah a kual viau tawh a, tunah hian Fin. Secretary a ni mek. Ramhlun Bial leh Ramhlun South Bial Hmeichhiaah Secretary leh Fin. Secretary te a ni tawh bawk a, he bial pahnihah hian Buhfaitham ziaktu a ni ve ve tawh. Central Committee-ah hian kum 2009 ațangin a tel a, tunah hian term hnihna hmang mekin Asst. Secretary atan thlan a ni.

Zaithiam tia sawi tur a ni lo chungin zai lam rawngbawlna leh zaipawl nuam a ti a. NPSS intihsiaik leh Kohhran hmeichhe zaipawl hla hruaituah a țang țhin, tunah hian Synod Music Committee Member a ni mek. A Bible chang duh Johana 3:16 a ni.

*Hriat atan***1. Central hruaituten Retreat nei**

Term thar apianga neih thin Central Kohhran Hmeichhe Hruaitute Retreat chu March 31 - April 2, 2011 chhung khan Synod Multipurpose Training Centre (SMTC), Mission Vengthlangah neih a ni a, heng mite hian hun an hmang - Rev. Lalzuithanga, Exe. Secy. i/c Women; Rev. F. Lalrinnunga, Programme Director, SMTC; Upa Lalrinmuana, Gen. Secretary CKTP; Pi Lalrinkimi, Co-Ordinator; NI Vanlalsawmi, Asst. Co-Ordinator. Programme ruahman angin tuang taka hun hman a ni a, hruaituten hlawk an ti hle.

2. Zin Report

- April 2-4, 2011 chhung khan Sesawng Bial huap Leadership Training leh Kristian Chhungkaw Campaign, Sesawng Kohhranah neih a ni a. NI. Vanlalsawmi, Asst. Co-ordinator; Pi C. Lianpari, Committee Member leh Pi Rosangpuii, Committee Member-te an kal. Bial chhung Kohhran hrang hrang atangin member thahnem tak an kal a, tuang tak leh hlim takin hun an hmang.
- April 25, 2011 (Thawhtanni) nileng khan Kulikawn Pastor Bial huapin Leadership Training, Tlangnuam West Kohhranah neih a ni a, Pi Laltlanmawii, Chairman leh Pi Hmingkhumi, Committee Member-ten he hun hi an hmanpui.
- April 30, 2011 (Inrinni) nileng leh zanah Ramhlun North Bial huapin Ramhlun North Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Pi C. Lalneihkimi, Ex-Chairman leh Pi Rochhungi, Committee Member-te an kal a, mi thahnem tak an kal a ni.

- April 29 - May 1, 2011 chhung khan Ruantlang Bial huapin Ruantlang Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Pi Lalrinkimi, Co-ordinator; Pi Lalchawimawii, Committee Member leh Pi Lalrindiki, Committee Member-ten he hun hi an hmanpui.
- May 6-9, 2011 chhung khan Cachar Kahrawt Bial chuan Leadership Training leh Kristian Chhungkaw Campaign, Kahrawt Kohhranah a buatsaih a, Pi Laldawnkimi, Asst. Secretary; Pi Raldochhungi, Committee Member leh Pi K. Lalthangmawii, Committee Member-ten an hmanpui.
- May 7-9, 2011 chhungin Kolasib Venglai Bial huapin Kolasib Venglai Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Pi Lalnuntluangi, Committee Member; Pi C. Lalneithangi, Committee Member leh Pi H. Kapthangi, Committee Member-te an kal.
- May 13-15, 2011 chhung khan Khawzawl Venglai Bialah Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Pi Khawlvuani, Vice Chairman, Pi K. Lalthanpari, Committee Member leh Pi Liansangi, Committee-te an kal.

3. Flag order theih

Bial leh Kohhran Hmeichhia flag order theih a ni a, a hnuaia tarlan hnenah hian order theih zel a ni e. A man pakhat Rs. 400/- a ni.

Vulmawi Arts Gallery
Canteen Kual
Aizawl

Prop. Pu Buta
Ph. No. 9436151063

2011-2013 INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi Laltlanmawii
Vice Chairman	:	Pi Khawlvuani
Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Pi Laldawnkimi
Treasurer	:	Pi Lalsawmliani
Fin. Secretary	:	Pi Liankimi

Committee Member-te

- | | |
|-------------------------|-------------------------|
| 1. Pi C. Vanlalhmuaiki | 2. Pi Raldochhungi |
| 3. Pi K. Lalthanpari | 4. Pi Biakengi |
| 5. Pi Malsawmtluangi | 6. Pi Lalnuntluangi |
| 7. Pi Lalchawimawii | 8. Pi Hmingkhumi |
| 9. Pi C. Lianpari | 10. Pi Rochhungi |
| 11. Ni. Lalthantluangi | 12. Pi C. Lalneihthangi |
| 13. Pi Rosangpuii | 14. Pi Zohmachhuani |
| 15. Pi Parchhuaki | 16. Pi Liansangi |
| 17. Pi K. Lalthangmawii | 18. Pi Vanlalpari |
| 19. Pi C. Lalrinliani | 20. Pi Ramngaihsangi |
| 21. Pi Rochuangkimi | 22. Pi Laltlanthangi |
| 23. Pi C. Lalrotluangi | 24. Dr. Vanlalhruaii |
| 25. Pi Vanlaltluangi | 26. Pi Lalthansangi |
| 27. Pi H. Kapthangi | 28. Pi Lalrinzuali |
| 29. Pi Lalrindiki | 30. Pi Lalrinkimi |
| 31. Ni. Vanlalsawmi | Co-ordinator |
- Asst. Co-ordinator

Ex-Officio Member-te

1. Rev. C. Lalsangliana, Synod Moderator
2. Rev. P.C. Pachhunga, Synod Secretary (Sr.)
3. Rev. Lalzuihanga, Executive Secretary i/c Women
4. Pi C. Lalneihkimi, Ex-Chairman

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan**
1. Kohran pum rawngbawlina tihlawhtling tura thawhho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Cachar Kahrawt Bial Leadership Training leh Kristian Chhungkaw Campaign - Pi Laldawnkimi, Asst. Secretary; Pi Raldochhungi, Committee Member leh Pi K. Lalthangmawii, Committee Member-ten an hmanpui.



Sesawng Bial Leadership Training leh Kristian Chhungkaw Campaign - NI. Vanlalsawmi, Asst. Co-ordinator; Pi C. Lianpari, Committee Member leh Pi Rosangpuii, Committee Member-ten an hmanpui.

To,

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