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1. Editorial - 1
2. **Kristian chhungkua** : Chhandamna, engtin nge ni zel dawn - 2
3. **Sermon** : Hmangaihna mak sawifiah phak loh - 7
4. Vana ro khawlkhawm - 12
5. Thuawihna - 16
6. Khawvel pum ṭawngṭai rual - 18
7. Women Centre sak nana sum lutte - 22
8. Mi dangte chunga ṭhat chhuah - 23
9. PWJC inkhawmpui vawi 8-na hmanpui thu - 24
10. **Hriselna huang** : Cancer - 28
11. Hruaitute chanchin - 30
12. Hriat atan - 31

*Editorial***MI DANGTE CHAWIMAWI**

Mi fak leh chawimawina dawn duh lo kan awm lo va. Tha taka khawsa ho tur chuan mite thatna leh an felna te, an duhawmna te inhmuhsaka, inhriatpui a pawimawh khawp mai. Mi tam tak chuan kan chapo leh mahni hma kan sial vângin mi dangte fak leh chawimawi hi harsa kan ti thîn. Amaherawhchu, mi dangte kan chawimawia kan faka, an thatna kan hmuhsakte hian an mahni chauh kan chawimawi a ni lo va, keimahni pawh kan inchawimawi a lo ni reng mai nia!

Khawilo kan kalna leh kan titi honaah mi dangte kan sawisel leh kan rela, an that lohna kan sawi chhuah hian keimahni ngei pawh an chanchin kan sawiate ai mah khan mi dangte min hmuh dan a hniam sawt thîn. Itsikna leh chapona avangin mi dangte thatna leh fak phu leh chawimawi tlak an nihna hi hmuhsak harsa kan ti thîn. An aia hniam tur leh an aia hnuai phah hle tura kan inngaih avang te pawh a ni thei e. Mi dangin chawimawi an hlawh pawhin lawmpui tak tak harsa kan ti thîn. Chu chu kan mihring hlui zia pawh a ni reng a. Amaherawhchu, mi dangte kan fak leh kan chawimawi hian keimahni ngei pawh kan inchawi sang a, mi dangte nêen kan inlaichinna pawh kan siam tha sawt thîn a ni.

Pathian thu chuan lawmte lawmpuia, tapte thapui turin min ti a, zawm harsa kan tih hle thîn a ni tirawh u? Mi an nihna phu leh an awm dan anga faka kan chawimawi hian rawngbawl hona leh khawsak honaah kan inchhem alh a, kan inchawi kang tawn zel a nih hi. Kan fak leh kan chawimawite an hlim a, keini pawh kan hlim thîn a ni. Chu chu Lalpa rawng kan bawl dan tur pawh a ni e.

*Kristian Chhungkua***CHHANDAMNA – ENGTIN NGE NI ZEL DAWN?**

– *Pro. Pastor Laldintluanga
Serchhip Vengchung*

Chhandamna hi Pathianin Isua Kristaah a siam tih hi chu tu man kan pha lo va; chhandamna chan dân sawi fiahna te, chhandam tawhte nun hman dân tûr inzirtîr chungchângah te ngaih dân erawh a inchen lo hle. Kan kohhran thurin Thurin VII-na chuan chhandam nih dân hetiang hian a sawi: “Krista chu **ringa a thu zâwmtute** chu chhandam an ni a, sual ngaihdamna te, thiam chantîrna te, Pathian fa nihna te, Thlarau Thianghlim chenpuina azara tihthianghlimna te, chatuan ropuina te an chang a,” tiin.

Chhandam ni tûr chuan Krista rin ringawt ni lovin ‘**a thu zâwmtu**’ nih a ngai. Mizo Kristian hmasa, Isua ringtute chu ‘Pathian thu awih’ an inti a. An nun dân hlui an paih a, Pathian thu nia an hriat leh Kristiante awm dân tur nia an hriat hmangin an nung ve tawp mai a; mahse, an nghet em em tho a ni. Tûnah erawh chuan Kristian tha leh tha lo kan tehna ber chu pianthar leh thar lohvah a ni a. ‘Piangthar’ tih kan hrilhfiyah dân erawh a inang lo hle. Hei vang hian buai lohna turah kan buai a,

tah lohna turah kan tap a, lungngaih lohna turah kan intilungngai mai thin niin a lang. Mizo Kristiante chu ‘Pathian thu awih’ kan intih lai ai khan ‘Piangthar’ kan intih hnu hian kan nghet lo zawk, tia an lo sawi thin hi a dik viauvin a lang.

Chhandamna chu Isua rinna a ni kan ti a; mahse, rinna sawi apiangin rinna târ langtu nun dân dik, fel, thil tha tih paih kherin rinna sawi fiah kan ching a, hei hi thil tibwaitu bul chu a niin a lang. Thil tha ti atâna siam leh thil tha tih chu kan awmna tûra

buatsaih lâwk a ni kan ti a (Eph 2:10). Rinna leh thiltih (a thu zawm) chu then hran theih loh, kal dūn rial reng tūr a ni. An inthen hran chuan awmze nei lo ve ve a ni.

Kan thurin chuan chhandamna chan theih dân kawng hnih min kawhhmuh a –

1. Ringtu nu leh paten an fa emaw, an enkawl emaw, nausên tê an nih lai aṅanga ‘a lo sei lena a lo puitlin thlengin kan Lalpa Isua Krista rinnaa hruai leh a thu zirtîr’ an intiam tlat avânga baptisma hmanga sil faina chantîr a ni. *“Baptisma chu Pa leh Fapa leh Thlarau Thianghlim hminga tuia sil a ni. Hei hi Krista nêna kan inzawmna te, Thlarau Thianghlim zâra piantharna leh tihnunna chhinchhiahna leh nem nghehna a ni a, Lalpa hnêna kan inhlanna thiltih a ni bawk”*. Tichuan, chung mite chu anmahni enkawltute rinna leh chhia leh ṭha hriatna hmanga châwm leh vên zui zel an ni a. Kohhranin Pathian thua an ṭhan len nân Sunday School hmangin a châwm

bawk a. Naupan têt ata nun fel leh ṭha neiin, thianghlimna kawngah kalin ni tin chhandam mêkin an lo sei lian ṭhîn a ni.

2. Puitling leh ringthar, naupan laia rinnaa kaihhruaina dawng lo, mahse, *“An sualte sima, Krista chu an Chhandamtu atân an ring tih puangtute”* chu sual sil faina leh chhandam an nih chhin-chhiahna baptisma chantîr tūr an ni.

Presbyterian Kohhran chuan chhandamna chu inchhunzawm reng (gradual process) a ni kan ti a. Chu chu chhâwng thumin kan sawi fiah ṭhin a:

1) Chhandam tawh : *Isua Krista hnathawh zawh diam tawh hriatna leh rinna avânga chhandamna chan hi a ni.*

2) Chhandam mêk : *Sual leh a thiltihtheihna laka ni tina chhandamna chan zêl hi a ni a. Rilru leh nungchang lama ni tina tihthianghlim zêlna hi a ni (2 Kor 4:16; Kol 3:10).* Miin chhandamna a chan tawh hnua a nun dân chu

‘chhandam mêk’ nun a ni a. Ni tin sual thihsana nun thar nei tûr leh thil tha tia mi dangte tâna malsâwmna nih theihna kawng zawn zêl te, a chhia huaa, a tha pawm zêl tûra ni tin Pathian anna lama than len zêl kha ‘chhandam mêk’ nunin a ken tel tûr ber chu a ni.

3) Chhandam tûr : *Chhandamna chang tawh leh chang mêktuten hun hnuhnunga chhandamna famkim an la chan tûr chu a ni (Naupangte Thu Inchhang: Thu Inchhang Bu Thar, Part-IV, Bung 3).* Hetianga chhandamna thu kan kalpui dân hi piantharna thu kan uar tâk hnu hian kan sawi tlem ta.

‘Piangthar’ kan tih hi ‘sual sim’, ‘nun thar nei’ tia kan sawi fiah a nih chuan chhandam mêk nun hi a hmabâk chu a ni. Chu ‘Chhandam mêk’ nun chu naupan lai ațanga zawh tluan parh theih a ni a; sual rawngbawl hmasatute pawhin an sual an sim a, nun thar an neih khan an rawn zawm thei baw k a. Mahse, “Pathian

kohna hriaa Thlarau Thianghlim zara Isua Krista ringtu, sual kalsana nun thara nungte hi an ni,” tih hi piangthar tih ățwngkam kan hrilhfiah dan tlanglawn tak a ni a. Chumiin a hrin chu – sual rawngbâwl phawta Pathian khawngaihna vârpawh tumna kan nei ta emaw tih tur hi a ni. Hei hian kan lei nun hi holam taka hman duhna a hring a, harhna changtute pawh kan nghet lo êm êm reng chu a nih hi.

Kum 1960 chho ațanga Mizorama uar taka kan kalpui piantharna thelogy hi hriat thiam a harna chhan ber chu – mi, piangthar, an pianthar hun leh ni leh darkâr nêen lama sawi theiten an chan dân kha ni ta bera inhriaa, naupan laia nun uluk taka hmangte dinhmun an hre thiam thei lo tîn hi a ni ber a. Thenkhatin pianthar ni leh thla an hriat loh chuan piangthar lovah an ngai a. A thenin ngil taka ding, lâm ve lo leh phûr sûrh lêm lote chu chhandam pawh ni ve lo tûrah an ngai hial baw k a. Piantharna thu kan

sawiin mi sual tihpianthar hi kan ngaih pawimawh tur a nih rualin, a tha tawh sate kuah khâwmna lam hi kan ngaih pawimawh reng a ngai a ni.

Mi tam tak chuan Pathian Thlarau hnathawh azârah engtin emaw var hawkna an chang a. Chutianga an chan chuan an hun kal tawha thil tha an lo tih zawng zawngte pawh engmahlova chang ta vek leh hnâwmhnea ngaia tuna an harh tharna kha ni ta bera ngai an tam bawk.

Eng pawh chu ni se, a pawimawh ber zâwk chu engtin nge nun kan hman zui tih hi a ni. Kan nun hman zui zelna hi ‘Chhandam mêk’ nun, ni tina sual thihsana nun thar nei zêl tûra Krista anna lama thang lian zêl tûra Pathian chakna ringa kal zêl hi ‘Pathian thu awih nun’ chu a ni. Chutianga kalte chuan chhandamna famkim chu Lal Isua lo kal hunah an la chang ang a, chu chu ‘chhandam tûr’ an nihna chu a ni.

Hmun thenkhatah chuan, ‘Lal Isua Krista chu kan Lal

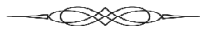
leh Chhandamtu’ atâna kan pawm avânga Kristian ni thei leh Kristian kan nih chhin-chhiahna atâna baptisma pawh chang vek tawhte pawhin, ‘Lal Isua hi ka Lal leh ka Chhandamtu a ni’ tih thu mipui hmaa kan puan tak avângin mi piangthar, chhandam kan han ni thar ta thut thin a.

‘Nu leh pa thu awih tûr’, ‘Sunday School kaia Pathian biak tûr’ tih zirtîrna hnuaia sei lian Kristian tawh sate pawh, ringlomite ang maiin kan inenkawl a. Intuai thar duh avanga camping-a lût rawngbawltu puitling tawhte pawh mi sual bâwmah kan inkhung bawrh bawrh a. Nun dân tha kan lo inzirtîr thin leh kan pawm tawh sate khan awmzia a nei lo tihna a ni. Intuai tharna hmun atan te, kal zêl dân tura infuihna hmun atan te, kohhran kalhmang leh a theology inhrilhna leh inzirtirna hmun atana hman ni se chuan kan tangkaipui vek ang; chuti ni lova, camper zawng zawng

ringlomi ang maia kan incheibâwl reng hi chu kan thlâk a hun tawhin a lang.

Pathian ring lote سوالنا leh Pathian miten Pathian thianghlimna êng ațanga kan inthlîra, سوال leh bawlhhlawh kan nihzia ka inhriatna hi chu thil hrang daih a ni a, hei hi chu ringtu nuna awm reng tur leh Lal Isua pawhin a phût a ni zawk. Ringtute chuan mahni nun pawh inhaw chungin Isua kan zui a, Pathian kan hnaih poh leh kan tenawmzia, khawngaihna avang chauhva mi سوال chhandam kan nihzia kan hria ang. Hei hi chu ring tawhten Thlarau Thianghlim zara kan inhriat dan a ni.

Thil ța tih avânga chhandam tur kan ni lo va; mahse, chhandamte chuan thil ța kan ti tur a ni. Nungchang țaț avanga chhandam tur ni lovin, chhandamte nungchang chu a țațin a mawi tur a ni. Chuvângin, naupangte pawh Pathian thu pawm tawh sa vaw ngeth zâwngh leh an felna te, an nungchang țațna te, naupan têt ata nu leh pa thu awih hi Pathian thu awihna a ni tih an lo pawm țaț țaț tawhnate ngaihlu chungna, an nun kal zelna tura fuihna thu leh chumi atâna inhlan tharna leh inpêk zawm zêlna thu hi sawi ber tur chu a ni.



England rama chanchinbu pakhat chuan chhiartute hnenah, “Tute nge khawvela mi hlim ber ni ang?” tih inchhansiak turin a chhuah a. Hengte hi lawmman latute chhanna a ni:

- Thil siamtu leh lem ziaik mi, a hna mam taka zawh paha faifuk hlarh hlarh hi a hlim ber.
- Naupangin vaivuta kulh lem a sa lai hi a hlim ber.
- Nu, nilenga buai em emin thil dang a zawh fel hnua a fa sen a bual lai hi a hlim ber.
- Doctor-in damlo dinhmun khirh leh thih hlauhawm tak a zai zo va, a nunna a chhanhim hi.

*Sermon***HMANGAIHNA MAK SAWI FIAH PHAK LOH**

(Jn 3:16-17; Rom 5:6-8; 1 Jn 4:19)

– *Upa D.P. Biakkhuma*

1. Pathian hmangaihna ropuizia leh thukzia tu ma'n an hre phak lo : Mi tam takin Pathian hmangaihna hi sawi fiah an tum thin a, thiam tak leh fiah taka sawi fiah an tum thin. Sawi fiah an tum pawhin a fiah zo tak tak chuang lo. Pathian thu zir mite pawhin Greek tawng te, Hebrai tawng te leh Latin tawng te pawhin a awmzia han sawi fiah thin teh mah se, a fiah tak tak phak chuang lo. Mizo tawnga sawi pawhin Pathian hmangaihna chu a fiah zo tak tak chuang lo. A chhan eng nge ni ang le? Pathian hmangaihna chu a sawia sawi fiah chi a ni lova, peka sawi fiah chi, thiltiha sawi fiah ngai a nih avangin Johana chuan, “Pathianin khawvel a hmangaih em em a; chutichuan, a Fapa mal neih chhun a pe a,” a ti ringawt mai.

Hla siamtu chuan “Ngai teh u, Pa hmangaihna chu a va nasa em ve! Pathian faah mi soal bo hnu min lo vuah leh tak hi!” a ti a, Pathian hmangaihna thuk leh zauzia a sawi Chiang hle awm e. Miin Pathian hmangaihna chu eng ang pawhin sawi thiam mah se, a ropuizia leh thukzia chu an hre phak tak tak lo va, tu ma'n an sawi fiah zo tak tak chuang lo a ni. Amah Pathian ngei pawh hian a sawi

fiah thiam chuang lo a ni ang, a hmangaih lei mihringten thu mai chu an hriat thiam miao loh avangin a hmangaihna chu pekin a tifiyah ta ringawt mai a ni. Fak hla siamtu pawhin sawi fiah thiam a chak hle a; nimahse, a sawi fiah thiam loh avangin hlain, “Pathian hmangaihna ropuizia, thu leh hlain a hril seng lo,” a ti ringawt mai a ni. Chuvangin, Pathian hmanaihna sawi fiahna tha ber

chu, “Pathian hmangaih kan hre zo lo, a hmelma a ngaidam thei,” tih hi a ni mai awm e.

2. Pathian hmangaihnain thinlung sual a hneh :

Pathian hmangaihnain thinlung sual a hneh dan hi keini chuan kan sawi thiam dawn loh avangin mi pahnih chanchin hmangin i han sawi fiah dawn teh ang.

1) *Nicky Cruz* : Nicky Cruz-a hi December 6, 1938-ah Puerto Rico rama San Juan khuua piang a ni a. A nu leh pate chu mitthi tawh thlarau biakpawhna lama inhmang thin (spiritist) an nih avangin ngaihsak a hlawh lo em em a. Chu chuan a rilru leh thinlung chu an hliamin a hruai chhe vek a, kum thum leh a chanve a lo nih chuan a thinlung chu lung anga sak a lo ni ta. A sual em avangin a nu chuan ‘Setana Fapa’ a ti hial a ni. Kum 15 a nihin a pa chuan a unaupa (elder brother) New York-a awm hnenah awm turin a thawn bo ta a. A u hnenah chuan a

cheng rei lo kher mai! Kum 16 a nih chuan New York khawpuia misual pawl *Mau Mau* an tih chu a zawm a. Rei lo teah an pawla Indona Lalpa an tih chu a ni thuai a, an hotu ber a ni zui ta mai a ni. Kum 18 a lo tlin meuh chuan thil sual chi tin deuhthaw, rukruk, tualthah thubuai avangtein vawi 21 man a tawh hman a. A nun hi thisen chhuah chakin a tuihal a ni ber mai. A hming lam rik a nih hian America mite chu an thauvah a man a, an tiril a khur thin a ni.

Chutia nun bawraw taka a nun lai leh amah hmangaihtu tu mah reng awm lova a inhriat lai chuan Pathian thuhritu David Wilkerson-a nen an intawng ta a. Ani’n Pathian hmangaihna thu an hrilh chuan a thinlung, lung anga sak chu a lo keh sawm a, a lo tui ral ta vek mai a. A paurauna leh luhlulna kulh bang chhah tak chu chhut chim a lo ni ta a, hnehin a lo awm ta a ni. Tunah chuan Pastor hial a lo ni ta.

2) *Uire den hlum tur* : Ani hi chu Bible-a kan hmuh, lehkhaziaktute leh Pharisaiten a uire lai an man kha a ni a. Juda sakhaw dan lehkhawba zia angin lunga den hlum mai tura mipui hmaa a laia dintir mek a ni. Heng dinhmun thlentirtu chu sual, a thinlung hneha luah tlattu a ni ber a. A tan mekna sual khur thuk tak ata hi mahni chuan chhuak thei ziazang a ni lo. Chutih lai tak chuan a nungchang avanga den hlum mai tura hruai a nih lai chuan Lal Isua Krista nen an intawng ta hlauh mai a. Nulat tlangval inngaihzaunna thil ni lo, hmangaihna thuk leh mak tak mai hmel pua Lal Isuan a han en meuh chuan a thinlung sual leh sak tak mai, thihna hmachhawn mek lai pawha sim tumna pawh nei tawh miah lo khawpa sak chu Isua hmangaihna chuan a kap tui ral ta vek mai a. Isua hmangaihna hmaah chuan a tang zo ta ngang lo va, a tlawm ta a, a thinlung sak chauh ni lovin a nun pum pui chu Lal Isua hmangaihna

chuan a luah vek a, hnehin a lo awm ta a ni.

Nicky Cruz-a leh uirenu chanchin tawi tea kan sawi takte khan Pathian hmangaih-nain thinlung sual a hneh thinzia a tilang a ni. Pathian hmangaihna chu a chana chan fiah chi, a dawna dawn fiah chi, thlarau mita a hmuha hmuh fiah chi a ni. Chutiang tak chu a nih avangin Hebrai ziaktuin min sawm angin, min tihnawk apiang leh sual keimahnia bet tlat chu kan dah vea, nun thara kan nun tak tak theihna turin Pathian hman-gaihna kan hriat chiana, Isua hmangaihna, thatna leh zahngaihna kan hriat chiana, fak lo thei lo dinhmuna kan din a tul takmeuh a ni.

3. **Chhan let tul a ni** : Nicky Cruz-a leh uirenu chuan Pathian hmangaihna chu chhan let a tul a ni tih an hria a, amah chu an pan rawih a, a tan an nun an hlan tawp mai a ni. Unau duh tak, Pathian thu kan hmuh anga thatna reng nei lo mi sual, a hmelmate kan la nih lai pawha

fak tlaka a hmangaihna
lantirtu Pathian hmangaihna hi
kan chhan let a tul a ni.

Pathian hmangaihna hi
chhan let a tul a, a tul chhan i
han tarlang dawn teh ang.

**1) *Pathian hmangaihna
chhang lettu chan chu a that
dawn avangin*** : Pathian thu,
Matthaia 11:28-30-ah chuan
amah kan Lal Isua ngeiin,
“Nangni thawk rim leh
phurrit phur zawng zawngte
u, ka hnenah lo kal ula,
keiman ka chawlhtir ang che
u. Ka nghawngkaw! bat ula,
ka hnenah zir rawh u;
thuhnuairawlh leh rilrua
inngaitlawm tak ka nih hi;
tichuan, in thlarau tan
chawlhna in hmu ang. Ka
nghawngkaw! chu a nuam a,
ka phur pawh a zang a ni,”
a tih thu kan hmu a. “Pathian
hmangaihtu, ama ruat anga a
kohvate tan chuan, an thatna
turin engkimin a thawhsak
hlawm thin tih kan hria; a hriat
lawkate chu ama Fapa ang
taka awm turin a ruat lawk si
a, a Fapa chu unau tam takte
zinga fa tir a lo nih theih nan.
Tin, a ruat lawkate chu a ko

baw! a; tin, a kohvate chu
thiam a chantir baw! a; tin,
thiam a chantirate chu a
chawimawi baw! a” tih thu
kan hmu baw! a.

Pathian hmangaihna
chhan let hi chu mihringin
mihring vek a hmangaihna
chhan let ang a ni lo. Pathian
hmangaihna chu a chhang lettu
tan hamthatna a ni. Chung
hamthatna chu thlarau
chawlhna, lungngaihna leh
phurrit phurh zang zawka phurh
theihna, thatna tura engkimin a
thawhsak, Fapa atana ruat lawk,
fa tir nihna dinhmun luah
theihna, thiam chantirna leh
chawimawina a ni.

**2) *Chhang let duh lova
ngaineptu chan chu a
chhiain a chau dawn*** :
Hebrai-ah chuan, “Thusawitu
chu in lo duh lo dah ang e,
fimkhur rawh u. Leia anmahni
zilh lawktu kha an duh loh
maha hremna an pumpelh si
loh chuan, keini van atanga
min zilh lawktu hawisantute
hian kan pumpelh lo lehzual
ang,” tih thu kan hmu a.
Luka 11:42-ah chuan,
“Nangni Pharisaite u, in chung

a pik e! Pudina te, pardi te, thlai tinrengte sawma pakhat in pe thin a, felna leh Pathian hmangaihna chu in ngaihthah si thin; nimahsela, chung chu asin in tih tur ni, a dangte chu tih thulh chuang lovin,” tih thu ka hmu bawk a. Chung bakah chuan Rom bung 1:24-ah, “Chuvangin, an taksa zahthlak taka insiam tawn turin, an thinlung chak zawng anga thil bawlhhlawh tih phalin Pathianin a hawisan a ni,” tih thu kan hmu leh bawk a ni.

Pathian hmangaihna chhang let lova ngaihthah chuan hremna tuar, chungpikna leh Pathian hawisan nihna a ni a. A raphthlak hle dawn a ni. Pathian hmangaihna chhang

let lova hnartu chan tur chu, “He mei alhah hian ka na em a ni,” tih hi a ni ang.

Bible-ah, “Amahin min hmangaih hmasak avangin kan hmangaih a ni,” tih kan hmu a. Pathianin min hmangaihnaah hian keinin kan hmangaih em avanga min hmangaih a ni lo va, kan phu avanga min hmangaih a ni lo va, kan duhawm em avang leh hmangaih tlak kan nih avanga min hmangaih pawh a ni hek lo.

Fak tlak hmangaihna lantirtu hi chhang leta, a tana inpea kan nun hlan tur kan ni. Chuvangin, unau duh takte u, Pathian hmangaihna hi chhang leta, “Isu, ka hman-gaih che, ka ta i ni e,” tiin a tan kan nun pein a hnenah i inhlan ang u.



Nu pakhat hian fa pasarih a nei a, “I fate zizngah hian tu mah duhsak bik i nei lo takzet em?” tiin an zawt a. Ani chuan, “Nei tehlul mai. Ka duhsak ber chu – a damlo ber, a dam hma zawng; a tlan bo ber – a rawn haw leh hma zawng; a phur rit phur ber – a hahchawlh hma zawng leh a hel ber – a lo that leh hma loh zawng,” tiin a lo chhang a.

“Nangni zingah tu pawhin beram za nei ula, an zinga pakhat hloh ang ula, thlalerah sawmkua leh pakuate chu hnutchhiahin a bo chu in hmuh leh hma loh zawng tu nge zawng lo vang che u?” (Lk 15:4)

VANA RO KHAWL KHAWM

– *T. Upa Lal̄thahluna Ralte*
Bethlehem Veng, Aizawl

Tunlai khawvel hian nawmsakna, awlsamna leh ham̄thatna min zawrh nasa hle mai a. "Tunah, hetah, a nuam thei ang berin..." tih hi kan thupui ni ta mai! Lal Isua zirtirna laipui erawh chuan khawvel piaḥ lam a kawḥ ruiḥ si a. He khawvel hi chu kan mikḥualna ram, chatuan atana kan inbuatsaihna hmun mai a nih avangin khawvel thila rilru ngḥat lutuk lo tur leh kum hlun lo tur thila inham buai lo turin min chah a ni.

Khawvel miten mut-mawh hnarmawha an neih hi ringtute pawhin um berah kan neih ta mek a. Sum tam tak leh building ṭha pui puite hi kan mamawh tehmeuh mai; mahse, buaipui berah kan neih ang tih erawh chu hlauhawm tak a ni. Kohhran leh ringtute ṭhan dan hi a lei vang dap zawng leh a van kawḥ zawng ni kawp tur a nih laiin, a sang zawnga ṭhang lovin a arḥ zawngin kan thang nasa hle a. Ram leh in kan buaipui dan te, chumi avanga chhungkua leh ṭhenawm khawveng kan inhmuhmawh nasatzia te hi a rapthlak hle.

A chaknate chawpa boral mek khawvel thila inngḥah pawizia hi Lal Isuan

min hrilh a. Vana ro khawl khawm tura min tihna chhan hi thil pathum a awm:

1. **Lei ro hi a hlun lo** va, chhawm zel theih a ni dawn lo. Paula chuan, "Khawvelah hian eng mah kan luhpui lo va, eng mah kan chhuahpui thei bawḥ hek lo," a ti a. Alexander Ropuia khan a thih dawna a thuchah chu, "Ka thih hunah chuan ka kut pahniḥ ka dah chhuahna turin ka kuang in rek pawp ang a, Alexander-a hian kut ruakin khawvel a chhuahsan tih mi zawng zawngin an hmu dawn a ni," tih hi.

2. **Vana ro khawl** erawh chu a him a, kan pawisa, harsa taka kan thawh chhuah

dah thatna tur chuan bank him leh pung tha si uluk takin kan thlang thin a. Mahse, chatuan atana min kaw! himsak thei bank khawvelah a awm loh avangin 'Van Bank'-a khawl khawm turin min chah a ni. "Mahni tana sum khawla, Pathian lama ngah si lo" mi hausa chanchin tehkhin thu Lukan min hrilh a. He mi hausa hian amah chauh a inngaihtuaha, a nuna ruahmanna a siam zawng zawng chu khawvel dam chhung atan chauh a ni a, chumi pia! lam atan ruahmanna pakhat mah a nei lo a ni.

3. Kan ro awmna apiang-ah kan rilru a awm thin : Ro khawl khawmna hmun dik thlan fuh tipawimawhtu ber chu, "In ro awmna apiangah in rilru pawh a awm thin," tih hi a ni. Chhiatna leh vandua!na a lo thleng a, kan sum leh ro kan chan nikhua hian engkim chan taa inngaih a awl hle. Mahse, chu chu Pathian mite ngaih dan tur a ni ve hauh lo.

Pathian thuhrlitu leh hrilhfiaktu ropui Matthew

Henry-a chu suam hmangin an rawk a, nasa taka sawisain a pawisa nei! zawng zawng an laksak a. An rawk avanga Pathian hnena lawm thu a sawi chhan pali hi a ngaihnawm hle: tun hmaw! rawk a la tawh ngai lo va, a nunna laksak lova a pawisa chauh an lak avang te, a nei! zawng zawng laksak mah se a tam tham loh avang te leh rawktu ni lova, rawk tuartu zawk a nih avangtein.

Vana ro khawl khawm dan tur Bible-in min hrilh chu hmeithai, pa nei lo leh pachhiate ngaihsak hi Lal Isua Nazaret Manifesto, kohhran leh Pathian mite tana ngaihtah thi!ng lo a ni. Luka 12:33-ah chuan, "In nei! apiang hralh ula, mi rethei hnenah pe rawh u; vanah rukru kal lohnaah, sulrul ei chhiat lohnaah chuan tangka ip hlui thei lo te, sum ral thei lote insiam rawh u," tih kan hmu a. Kohhran hmasate chuan rethei leh pachhiate ngaihsak hi rawngbawl!na pawimawh takah an ngai a, chu chu vawiin thlengin

kohhranten kan chhunzawm zel a ni. Nun, ṭawng leh thil tiha mi dangte chung a ṭhatna kan lantir hi vana ro kan khawl khawm theihna pawimawh tak a ni. Lalpa hian a hmangaihte ngaihsaka, thlamuana, chhanchhuak turin nang leh kei lo chu hmanrua a nei lo.

Kan neih apiang Lalpa tana hlan hi a pawimawh khawp mai. Malsawmna hi kan chhiatpui nasa hle, neih thinglungkhawnga kan neih ve hramte pawh kan mittui titlatuah a chang leh ṭhin. Chuvangin, kan kuta awm apiangte Lalpa tan leh kan thlarau tana ṭha tur zawnga hman ṭangkai kan zir a ngai. Kan thil neihte hmang hian mi tam takin Lal Isua hmaiah chil an chhak mek a, kan hai der lui zel dawn em ni?

Mihring nun dan leh ngaihhlut zawng hriltu ber leh kan chhia leh ṭha hriatna thununa, thutlukna min siamtirtu chu kan thinlung a ni a. Kan rilru hi khawvel lama kan dah chuan thlarau lamah kan ro vawng vawng

ṭhin. Paula chuan chung a lama thil awmah kan rilru dah tlat turin min fuih a ni.

Rual elna leh dam chhung khawsak ngaihtuahna hian thlarau lam thil lungkhamna leh van lama lunglenna a hnawt ṭiau ṭhin a. Lei lama thil awmah kan rilru dah tam avangin kan tlakchhamna lam kan hmu lian a, mi sual vannei kan hmu ṭeuh ṭhin. Mahse, van lam khi han thlir teh, khitah khian kan beiseina zawng zawng chu a awm a ni. Kan tisa mit hian hmu thei lo mah se, Lal Isua zara kan chanvo ropui tak chu rinna mitin kan hmu a, kan nun hian a tem lawk ṭhin. Hla phuhtuin, “Vanram ngaihtuah hian min tilawm ṭhin,” a tih angin kan nun hian khi lam khi thlir fo sela, chu chuan min thlamuan dawn a ni.

Kan lei ro hlu ber kan tu leh fate Lalpa tana seng khawm a pawimawh hle. Pamela Ayres-i chuan, “Tunlai khawvelin a mamawh ber chu Lal Isua lo kal lehna atana inbuatsaih hi a ni a,

inbuatsaih dan tha ber chu kan fate buatsaih hi a ni," a ti. Lal Isua hi a lo kal mai lo a nih pawhin, kan chungah chhiatna hrang hrang a lo thleng thei reng mai! Chuvangin, eng thil pawh lo thleng se chiai lova Lalpaa tluk luh dan leh himna Isua chelh tlat dan tur hi kan fate kan zirtir a thul ta takzet mai.

Kan tu leh fate kawng dika kan hruaia, Lalpa tan kan seng khawm theihna turin kan nun hian entawn tur dik a hnutchhiah a, rin ngamna tak tak nena Pathian kuta kan tluk luh a ngai a ni. Israel faten Kanaan ram an panna kawng chanchina thil pawh ber mai chu Kanaan ram enthlatu 12 zinga 10-ten Lalpa aia hmelmate chakna hmu lian zawka, a diau zawng leh mipui thinlung tikhur zawnga report an pe kha a ni. Chu thil sual lian tak avang chuan ram tiam an panna kawng chu mel za tam takin a thui phah a, kum 38 chhung thlalerah vakvaiin, Sinai tlang chhiar-puia tel chin zawng zawng

(Josua leh Kaleba tiam lovin) an thih mang vek phah a nih kha.

Vawiina Pathian mite hi thangtharte tan ram enthlatu kan ni a, kan ram enthlak chanchin chu kan nun leh cheziain report kan pe mek a ni. Hawh u, kal ve chakawm awm taka report pek i zir ang u. A chang chuan kan report hi a ngaihnawm lo thin hian ka hria a. Kan inkhawm bangte hi hla bu leh Bible-te dah tau chungin, "Ninawmzia kha...sawi rei si, ngaihnawm lo ropui si," tiin kan ang zui a. Kan report lo ngaihlathla kartu kan tu leh fate tan inkhawm ve hi chakawm tak maw?

Pathian mi nih nawmzia leh thlamuanthlakzia te, rawngbawltu nih hlutzia te hi kan nunin lantir ila; duhamna leh mahni hmasialna chu van lam ngaihtuahnain luahlan deuh deuh sela; kan nun leh kan thil neihte mi dangte tan luang chhuak tam deuh deuh sela, vanah ro kan khawl khawm dawn a lo ni.

THU AWIHNA (1 Samuela 15:22-23)

*– Hrangzikpuii
Ramhlun North*

Samuela chuan, “Lalpa chuan thu zawm chu a lawm angin halral thilhlante leh inthawinate hi a lawm em mi? Ngai teh, inthawina aiin thu awih chu a ṭha zawk a, berampa thau aiin a thu zawm chu a ṭha zawk a ni. Helna hi aien thiamte sualna nen a inang a, luhlulna hi milem biak leh pathian lem biak nen a inang a ni. Lalpa thu i duh loh avangin ani pawhin lal atan a duh ta bik lo che a ni,” a ti a. Kan Bible chang tar lan hi kimchang takin kan luhchilh dawn lo va, innghah nan kan hman chauh dawn a ni.

Mihring piang chhuak tawh phawt chuan ‘thu awihna’ hi kan mamawh a ni ti ila kan tisual lo vang. Sawrkar dan te, khawtlang dan te, kohhran dan te, hnam dan te, chhungkaw inrelbawl dan te bakah pawl hrang hrangin dan kan nei vek a. Chung danahte chuan tih tur leh zawm tur te, tih loh tur te a awm vek a. Tih tur kan tih hian dan zawm (thu awih) kan ni a, tih tur kan tih lohva tih loh tur kan tih chuan thu awih lo, dan bawhchhia kan ni mai a ni. Dan bawhchhia chu mi sual, thiam loh chang

kan ni. Bible pheh chuan thu awih lohna chu helna tluk hialin a sawi a ni. Aien thiam te, ramhuai zawl te chu milem biate nen angkhatah a ngai a ni.

Ringtute chuan Pathian dan kan zawm a ṭul a. Pathian thu kan awiha, a thupekte kan zawm chuan thil dang zawng zawng chu a famkim vek a tih theih hial ang. Tunlai hian thu awihna hi kan thlahthlam ta viau mai a. Ringtu, rawng-bawltu, thlarau mi intite pawh inen fiah ila, a lang lamah chuan inthawina pawh kan hlan ṭha dup dup viauvin a

hriat a; mahse, chhungril lam
 nunah chuan thu awihna nun
 neih har kan ti si thin. Thu
 kan awih chuan, a thu kan
 awiha bawihah kan awma, mi
 bawihtu lakah tu mah an
 inchhuang thei lo va, an uang
 thei baw lo a ni. Thu awihna
 leh inngaihtlawmna chu a
 inkungkaih tlat a, chutiang
 bawkin thu awih lohna leh
 chapona pawh a inzawm tlat
 baw a ni a, chapona chu
 Pathianin a huat leh a ten
 berte zinga mi a ni.

Thu awihna chu
 tlawmna nen a inzawm tlat a,
 chu chu Lalpa mit hmuhin a
 mawi a ni. Sualin kan
 chhungril nun a fan chhuak
 ang hian thu awihna nun
 chuan chhungril nun a fan
 chhuak a, chu chu Lalpa
 ngaihin a thianghlim a ni.
 Chuvangin, Pathian thu i awih
 ang u. Tu pawhin thu a awih
 chuan a thu a awiha bawihah
 a awm si a.

Lalpan a thu malsawm
 rawh se.



TI HIAN HAN CHHIAR TEH...

- | | |
|---|---------------------|
| 1. Pathian chu hla riauva i hriat laiin | Sam 139 |
| 2. Ilungngaih laiin | Johana 14; Sam 46 |
| 3. Thil i tihsualin | Sam 51; 1 Joh 1 |
| 4. Manganga i awmin | Mat 6:19-34; Sam 43 |
| 5. Damlova i awmin | Sam 41 |
| 6. Ihlah laiin | Sam 91 |
| 7. Beidawnga i awmin | Isaia 40 |
| 8. Khawhar taka i awmin | Sam 23 |
| 9. Ivui laiin | Sam 103 |
| 10. Pathian aia khawvel i hmuh lenin | Sam 90 |
| 11. Chawlh i mamawhin | Mat 11:25-30 |
| 12. Thlamuan i ngaih laiin | Rom 8 |
| 13. Hlim i duhin | Kol 3 |
| 14. Hausakna i awmin | Marka 10:17-31 |
| 15. Chawlh i mamawhin | Mat 11:25-30 |

KHAWVEL PUM ṬAWNGṬAI RUAL (WDP) CHANCHIN

– *Lalrinkimi
Dawrpui*

Khawvel pum ṭawngṭai rual (WDP) kan tih hi USA ram aṭanga tihchhuah a ni a. Kum zabi 19-na chhovah khan Canada leh USA Kohhran Hmeichhiate chu ram chhung leh khawvel hmun danga rawngbawlnaah an lo inhmang tawh a. Kum 1812-ah mi mal ṭawngṭaina leh mahni pawl (Denomination) ṭheuh tana ṭawngṭaina lamah hmeichhiate chu hmalatu ni turin an infuih a. Kum 1887-ah Pi Mary Ellen Fairchild James-i, Brooklyn, New York, USA-a mi hmalaknain USA-a Presbyterian kohhran hmeichhiate chuan ‘Ram pum huap ṭawngṭai rual’ a buatsaih a, hei hian kohhran pawl dang leh ram dang pawh a kangkai zel a. Methodist hmeichhiaten ram pawn rawngbawlina (Foreign Mission) atan mahni inphata kar khat chhung ṭawngṭai an rawt ve a. Kum hnih hnuah Baptist-in World Mission atan nilenga ṭawngṭai ho an rawt a, Canada rama Anglican hmeichhiate chuan Mission tana ṭawngṭaina 1895-ah an din bawk.

October 19, 1918 khan Canada rama Presbyterian kohhran hmeichhiate chuan Women’s Missionary Board hrang hrang panga – Anglican, Baptist, Congregational, Methodist, Presbyterian-te Krista ram zau zelna tura ṭawngṭai leh thiltiha an thawh ho theih nan an ko khawm a, Iterim Committee an din a,

Iterim Committee chuan kohhran pawl hrang hrangte ‘Khawvel huapa ṭawngṭai ni’ January 9, 1920-ah a buatsaih ta a. Kum 1922-ah Interim Committee (Canadian Committee) chuan USA kohhran hmeichhiate ṭawngṭai rual thupui leh ni thuhmun hman rem tiin an zawm ve ta a. Ram hrang hrangten WDP an

zawm hun chu sawi vek sen a ni lo va; tichuan, USA kohhran hmeichhiaten 1887-a ram pum tana ṭawngṭai rual an buatsaih chu kohhran pawl dang leh ram dangten zawm zelin, khawvel pum ṭawngṭai rual bul ṭanna a lo ni ta reng mai a ni. Kum 1927-ah chuan **“Hmeichhiate khawvel pum ṭawngṭai rual”** tia vuah a lo ni ta a, March thla Zirtawpni hmasa berah hman ṭhin a ni. kum 1930-ah chuan British Isles pawh a thleng tawh a ni. Indopui 2-naah pheih chuan khawvel pum pui inrem lehna a ngai pawimawh hle. Catholic Kohhran Hmeichhiate pawhin Vatican Council 2-na rem tihnain khawvel pum ṭawngṭai rual hi 1967 aṭangin an hmang ve a. Kum 1969-ah pheih chuan anmahni kohhran ṭawngṭai rual May thlaa an neih ṭhin nen la kawpin WDP chu March thlaah an nei ve ta a ni. Tunah hian khawvel ram hrang 170 chuanga kohhran hmeichhiaten WDP kan hmang a ni.

Ṭawngṭai rual thupui leh programme hi ram hrang hrangin an insiam chhawk a, India ram pawhin kum 1932, 1947, 1985-ah te kan lo siam ve tawh a ni. Ṭawngṭai programme siamtu apiangte hian an ram dinhmun leh ṭawngṭaipui an ngaihate an thawh tel ṭhin a. WDP hmang hian ram hrang leh hnam hrang te, nunphung inang lo tak takte hui khawmin kan awm a, kan phurrit leh harsatnate inhriatpuiin kan inṭawngṭaisak tawn thei a, a hluin khawvela ringtute thawhhona pawimawh tak a ni. Lal Isuan, ‘A hminga mi pahnih an thil dil kawnga an lungual chuan ka Pa, vana mi tihsakin an awm ang,’ a ti a; pahnih mai ni lo, khawvel puma ringtu hmeichhiaten Lalpa hmaa kan thlen ho chu min chhang ngei ang tih ring ila, a mite ṭawngṭaina avangin khawvel hi tihdanglamin a awm a, siam ṭhatin a awm ṭhin a ni tih i hria ang u.

Mizorama kan hman ṭan dan : India ram pum

Kohhran hmeichhia (AICCW) Quadrennial Assembly chhimin Pi Zomuani te an kal a, AICCW rawngbawl na peng pawimawh tak khawvel pum tawngtai rual leh Fellowship of the Least Coin (FLC) te zawm ve tura thurawn an rawn hawn a. Kum 1984 atangin kum tin kan lo hmang ve ta a ni. AICCW atangin programme an lo thawn thin a ni.

WDP hi March Zirtawpni hmasa bera hman thin ni mah se programme hmuh hi a tlai thin avangin remchan hun ruatin kan hmang mai thin a ni. Thawhlawm pawh AICCW-ah thawn thin a ni a, India ram kohhran hmeichhe pawl hrang hrang zingah a thawh hnem ber pawl kan ni thin. Hun a lo kal zel a, kum 1985-ah Presbyterian Church of India (PCI) hnuaiah Kohhran Hmeichhia Pawl (PWF) din a ni a, PWF chuan kum 1990-ah AICCW a zawm a, AICCW programme pawl-

mawh tak khawvel pum tawngtai rual leh Fellowship of the Least Coin chu a hmang chho ve ta a. PWF Secretary-ten PWF unit hrang hrangah an thawn chhuak a, Mizoram Presbyterian Kohhran Hmeichhiaten 1984 atanga WDP kan lo hman tan tawh chu PWF angin kan lo hmang ho ta a ni.

Amaherawhchu, PWF anga WDP kan hman ho chu a lo zuzi ta a, kum tina affiliation fee AICCW-a pek turte pawh hruaitu inthlak velah a lo mumal ta lo va; tichuan, PWF chuan ngaihtuah tha lehin 2004-a PWF Biennial Assembly, Nongpyndeng-a neih tum khan WDP chu PWF angin neih thar leh rawt a ni a. Tun thlengin hman chhunzawm a ni. Tawngtai rual thawhlawm pawh PWF-ah chhun luh a ni a, PWF hian AICCW-ah a chung lut leh thin a ni.

WDP thawhlawm hi AICCW hian za zela pahnih (2%) vel International World Day of Prayer Committee-ah

a thaw n a, Khawvel pum rawngbawl nan an lo hmang t̃angkai ve a, a bak zawng chu AICCW hian India ram chhung rawngbawl nan a hmang a. AICCW zawmtu kohhran hmeichhiate t̃anpui nan pawh hman theih a ni a, t̃anpuina chu kohhran hruaitute hriatpuinain dil theih a ni a, AICCW Executive Committee-in pek awm a tihte a pe t̃hin. Chutichuan, khawvel pum t̃awngt̃ai rual nia kan thawhlawm hian India ram leh khawvel huapin

hna a thawk a, a lawmawm hle a ni. Kumin 2015 chuan khawvel pum t̃awngt̃ai rual chu Mizoram Presbyterian Kohhran Hmeichhiate chuan June 2, 2015-ah **Bahamas** ram Kohhran Hmeichhiate programme siam hmangin kan t̃awngt̃ai leh dawn a ni a, Krista avanga hnam hrang hrang inpumkhata kan rawngbawl hona a ni tih hriain, hlim tak leh t̃ahnmengai takin i hmang ang u.



England-a thlanmual te reuh te pakhatah chuan thlanlung eng emaw zat a awm a. Chung zinga pakhatah chuan heti hian a lo inziak a: ***“John Newton-a, Clerk, mi bawhlhlawh, Africa salte hmanga sumdawng t̃hin chu Pathian khawngaihna avangin zuah a ni a, ngaihdam a ni. A lo tihbawrhban tawh rinna thu puang tura tirh a ni,”*** tiin. Hei hi aman a duh dan ang thlapa a thlanlunga a ziahtir a ni.

A nu, Pathian t̃ih mi t̃awngt̃aisak fotu chuan kum 7 mi chauh a la nihin a boralsan hlauh mai a. John-a chuan sikul chawhlhsanin lawngah a thawk ta a. Sala sumdawngin a hun a hmang a. Kum 1748 khan Africa a t̃angin England panin lawngin an chhuak leh a, tuiptuah chuan thlipuiin a nuai chiam mai a. An lawng pawh a keh chhe vek mai a. An lawng a t̃ang chuan amah chauh chu a dam khawchhuak a. Pathian khawngaihna avanga a nunna zuaha a awm chu ropui a ti lutuk a, a nun chu Pathian hnenah hlanin, ‘Khawngaihna mak, mawi leh duhawm’ tih hla hi a phuah chhuak ta a ni.

WOMEN CENTRE SAK NANA SUM LUTTE

Women Centre sak nan hian kohhran hmeichhiate hian thawhlawm kan thawh zel a, tun tumah pawh hian receipt no. 1231-1248 thleng kan han tar lang leh a, Thil petute zawng zawng Lalpan a let tam takin rul leh che u rawh se.

Sl.No.	Petu	Pek zat
1.	Bungtlang South Bial	12,000
2.	Kawrthah Bial - KH Ni thawhlawm	2,605
3.	Chawngte P Bial - KH Ni thawhlawm	515
4.	Lawngtlai Bazar Bial	10,000
5.	Vaphai Bial	3,000
6.	N. Vanlaiphai Bial - W/C tanpuina	3,000
7.	Ngur Kohhran W/C tanpuina	1,000
8.	Zote Kohhran W/C tanpuina	2,000
9.	Tuithumhnar Bial	1,600
10.	Zote Bial	4,000
11.	Chawngte P Bial	1,000
12.	Mamit Bial	15,000
13.	Kohima Bial	3,000
14.	Zohmun Bial - KH Ni thawhlawm	1,300
15.	Chhinga Veng Bial	46,000
16.	North Hlimen Bial	4,000
17.	Khawzawl Vengthar Bial	22,000
18.	Pu R. Piangliana & Pi Lalthansangi-ten an nu Pi Saikhumi w/o Upa T. Sena, Dinhtar Veng hriat reng nan an pek	30,000
19.	Tuipuibari Centre	2,900
20.	Ruantlang Bial	15,000
21.	Marpara Ramthar Bial	4,000
22.	Hunthar Bial	12,000
23.	Mission Vengthlang Bial	47,000

Mi dangte chung a that chhuah

Sumdawng pakhat hian tum khat chu a nupui hnenah, “Vawiin tlai chu ramdangmi, mi pawimawh tak zanriah kilpui ka duh a, chaw tui tak i lo buatsaih thei ang em?” a ti a. A nupui chuan a huphurh hle a, an chhangchhe si a, a fate pathum sikul kal buaipui an ngai a, chu bakah sikul la kal lo a awm bawk a. Chutih laia hmelhriat loh, mi pawimawh tak lehngal chaw eipui chu a huphurh hle a. Mahse, a pasal hnenah chuan, “Ka theihtawpin ka lo inbuatsaih ang e,” tiin rem a tih thu a hrilh a.

Buai tak chung chuan a theihtawpin a inbuatsaih a, zanriah chu hlim takin an kil ho va. An mikhual chu Spain rama sawrkar mi pawimawh tak mai a ni a, ei tur an siam tuizia leh chhungkaw hlim tak mai zinga zanriah kil chu nuam a tihzia leh a lawm thu a hrilh mawlh mawlh a.

Chumi hnu kum eng emaw zatah chuan he mite chhungkaw thian tha tak pakhat chu Spain ramah missionary turin a kal a. Sawrkar dan eng emaw avangin harsatna an tawk ta tlat mai a. Chu thu chu Spain pa chuan a lo hria a, hmana an ina chawhlui hlim taka a kilpuite chhungkaw thian tha a ni tih a lo hria a, an harsatnate chu a sut kianpui ta a ni.

I buai hle a ni thei; mahse, mi dangte tan hun pe ve hram thin rawh, chu chuan mi dangte nena in inkarah rah tha a chhuah ngei ang.

Source : Darthlalang



Mi thianghlimte tlakchhamnaah chhawmdawl ula; mikhualte lawmin awm fo ula. A tiduhdahtu che u chu malsawmsak ula...lawmte chu lawmpui ula, tapte chu tahpui rawh u...inngaihtuah sang lutuk suh ula, mi tete pawl zawk rawh u. Intifing suh u.

Rom 12:13-16

PRESBYTERIAN WOMEN'S JOINT CONFERENCE PHAI SYNOD PWJC INKHAWMPUI VAWI 8-NA HMANPUI THU

– Sailuti

Asst. Secy., Central Comt.

PWJC, Phai Synod-in an Inkhawmpui vawi 8-na hmanpui a, Bible Study neihpui tur leh thupui sawi tura Mizoram Presbyterian Kohhran Hmeichhia, Central Committee min rawn sawm hi lawmawm kan ti em em a ni. He inkhawmpui hi March ni 27–29, 2015 chhungin Khampat Calvin Biak Inah hman a ni a, inkhawmpui thupui chu "Thuhretu atana koh" (Tirh 1-8) a ni.

Central Committee ruat angin Pi C. Lalmangaihi, Ex-Chairman leh Pi H. Lalpianthangi, General Secretary-te nen he inkhawmpui hmanpui hian kan kal a, kan rual hian ama sensovin Rev. Dr. Lalchhuanliana h/o Pi C. Lalmangaihi leh Phai Synod-in zai tura an sawm Nl. Zoremawii, Chawnpui, Aizawlte an kal bawk.

March ni 24, 2015 (Thawhlehi)-ah Zokhawthar lamah kalin, Tiau atang chuan PWJC lamin an lo ruat angin, Rev. Lalpianthara, Tiau Pastor-in min hruai a, ani hian inkhawmpui chhung zawng min champuiin, kan

haw leh lam pawh Tahan atanga Tiau thlengin min thlah leh a, a chungah kan lawm em em a ni. Tahan-ah hian Rev. Dr. Dengthuama te chhungkua leh PWJC hruaituten hneh takin min thleng a, min duat hle mai a, an chungah kan lawm takzet a ni. Ni 26.3.2015 zingah Tahan khaw chhunga Kohhran Hmeichhe hruaitute nen rawngbawlna chungchanga inkawm hona hlawk tak kan nei a, PWJC hruaitute leh Synod Puipate nen chhun chaw tui tak min buatsaihsak a, kohhran hmun pawimawhte min fan kualpui a, kan lawm hle a ni. Ni 27.3.2015-ah an

hruaitute nen inkhawmpui neihna hmun Khampat chu kan thleng ta a ni.

Inkhawmpuia hun hman dan leh programme kimchang deuhva han ziah a chakawm hle mai a; amaherawhchu, hmun te a aw h thui deuh dawn avangin Mizoram atanga kalten hun kan hman dan chauh han zia mai ila.

Ni 27.3.2015 (Zirtawpni) zan Inkhawmah Report & Thupui sawi hawnna - Pi H. Lalpianthangi.

Ni 28.3.2015 (Inrinni) zing & chhun inkhawmah Bible Study neih a ni a.

Thuzir - I Petera

Zirtirtu - Pi H. Lalpianthangi

Inrinni chawhnu Inkhawm Thupui- "Krista thu hre tura koh kan ni"

Sawitu - Pi Sailuti

Inrinni zan Inkhawm

Thupui- "Krista thuhretu nun"

Sawitu - Pi C. Lalmangaihi

Pathianni chawhma -

Chibai bukna sawitute -

1) Pi H. Lalpianthangi

2) Rev. Dr. Lalchhuanliana

Thupui- "Krista thuhretu nih hlawkna"

Sawitu - Pi Sailuti

Pathianni zan -

Thupui- "Krista thuhretu ni zel tura koh kan ni"

Sawitu - Pi C. Lalmangaihi

Pathianni chawhnu inkhawmah Rev. Zomawia, Moderator, Phai Synod-in Lalpa Zanriah Sakramen a theh chu kan chang ho va, Sakramen sermon nung tak a sawi kan ngaithla a, a hlawk kan ti hle.

Inkhawmpuia hian NI. Zoremawii, Chawnpui solo te, Female Voice te, Kohhran leh Bial Hmeichhe Zaipawl ngaihnaawm tak takte ngaih-thlak thin a ni.

Phai Synod PWJC Inkhawmpuia hian Kohhran Hmeichhe Zaipawlte chu hlapui hmangin an intihsiaak thin a, tun tumah erawh hi chuan Chanchin Tha Luka zia bu pum en lova intihsiaakna kohhran tin tan buatsaih a ni a, ni 27.3.15 (Zirtawp) zan inkhawm ban, inkhawm chhawng hnihaah

an exam a. Lawmman pakhatna aṭanga pathumna thleng an siam a, lawmman hi belpui, lian ṭha tak a ni a, Pathianni zan inkhawm ban, inkhawm chhawng hnihnaah sem a ni.

Inkhawm programme hi a sei deuh ṭhin avangin inkhawm chhung pawh a rei thin hle na a, tu mah ning hmel an awm ngai lo a ni.

Inkhawmpui thlengtu Khampat Kohhrante inpekna a ropuiin, an ṭhenawm kohhrante pawhin an ṭawiawm ṭhain an ṭang rual hle a ni. Khampat Kohhran hian inkhawmpui palaite ei turin an Kohhran Buhzem an hawng tawp mai a, an fakawm hle. Inkhawmpuia kalte tan tukṭhuan leh zanriah tui tak a huhova ei tur min buatsaihsak ziah a, zing thingpui leh a hmeh chhang kan thar tui tak min siamsak ziah a, ei rawngbawltute hi zing dar 2 aṭangin an buai char char ṭhin a, an inpekna a ropui takzet a ni.

Inkhawmpuia kalte a huhovin ni tin zing leh tlaia

kan ei tur tui tak tak min siamsak ziah a, zing thingpui leh a hmeh tui tak min buatsaihsak ziah bawk a ni.

Phai Synod PWJC Inkhawmpui hi tun hma chuan kum 3 danah an nei ṭhin a, kum 5 dana neih tura an rel hnuah tun ṭum hi an inkhawmpui neih lehna hmasa ber a ni a, member-te pawh an phur hle a ni. Tin, Mizoram lam aṭanga inkhawmpui hmanpui tura kal an awm vang pawhin an phur a, kum dang aiin an kal tam niin an insawi.

Tun dinhmunah Myanmar-ah hian Synod 9 a awm a. Phai Synod hnuaiyah hian Conference (Presbytery) 3 - Kalay, Kabaw leh Shan Phai Presbytery-te a awm a, Meeting (Bial) 16, Unit (Kohhran mal) 41, Presbyterian Women Society member (Kohhran Hmeichhe member), dan-zawhkim 3,185, kohhran in 2,111 an awm a ni. Ram pum huapa Kohhran Hmeichhe Inkhawmpui chu Presbyterian Women's General Conference an ti a ni. Tun ṭuma

inkhawmpui hi Presbytery pathum huapa inkhawmpui a ni.

Phai Synod Kohhran Hmeichhiate hian Mission Kohhran an nih angin Chanchin Tha puan darh lam an ngai pawimawh em em a, rawngbawl na hrang hrang pawh an kalpui a, chungte chu: Buhfaiṭham leh Lawmbawm rawngbawl na te, Kristian Chhungkua – ni tin chhung inkhawm te, Leadership Training leh Seminar te, Missionary-te hriat rengna in sak leh a sakna hmun tur lei te, khaw thenkhat tuichhun-chhuah nei lote tana tuichhun-chhuah laih sak te an kalpui a ni. Tin, kum 2000 aṭangin kum tin PWJC Unit tinte zir tur thupui bu an buatsaih ṭhin a, kum 1989 aṭangin thla hnih danah chanchinbu -'Hriatna Eng' an chhuah ṭhin a, an Kohhran Hmeichhe Ni (PWS Day) pawh September ni 7-ah an hmang ṭhin a ni.

Phai Synod PWJC Inkhawmpui hi an Synod Puipate, Pastor-te leh an Kohhran Upaten an ṭawiawm ṭhain an uap ṭha hle a, Kohhran Hmeichhiate nen an thawh hona a ṭha em em a ni.

Ni 30.3.15 zingah Khampat chhuahsanin, Pathian hruaina leh awmpuinain ni 1.4.15 (Nilaini) tlaiah dam takin Aizawl kan lo thleng leh ta a ni.

Mizoram aṭanga he inkhawmpui hmanpuia kan kal thei hi vannei kan inti em em a, mi tling lote pawh Lalpa'n a rawngbawl tura min hmang ve duh hi kan lawm takmeuh va, min ṭawngṭaisaktute zawng zawng chungah lawm thu kan sawi a ni.

Krista thuhretu ni tura min kotu kan Pathian chu fakin awm rawh se.



*April, 2015 chhuaka **Lalpa Isua thisen hlu tih** ziaktu kha Rev. Darchungnunga, Zotlang, Aizawl a ni e.*

Hriselna Huang

CANCER

Cancer hi tisa a timur (cell) chi khat taksa control-tu khawlin a dan hneh loh, lo t̄hang liana, inthlah pung ta hi a ni. Cancer awmtirtu ber hi hriat fuh chiah a la ni lo nain thil chi hrang hrang t̄angkhamin taksaa hna an thawh aṭanga rawn insiam a ni tih erawh chu hriat a ni. Hengte hi chhinchhiah ila

1. Kum upat lamah cancer hi vei a awl bik a. Mi a dam rei poh leh cancer vei a awl tial tial a ni.
2. Tisa mur (cell) t̄henkhat piangsual, pian tirh aṭanga fuh lo, insiam danglama cancer-a chang hma bik a awm thei.
3. Taksain natna a lo do let theihna atana thawktu taksa sipai an lo chak lohvin cancer vei a awl bik. HIV/AIDS vei te, organ transplant avanga taksa sipai chakna tihṭhuanawp nana damdawi eihote leh pianpui immune system fel lote tan hian cancer vei a awlsam bik a ni.
4. Virus t̄henkhat - Human Papilloma Virus (HPV) - (Chhul leh serh bawr cancer, mawngkua leh tai cancer, ka leh hrawk bawr cancer thlen theitu), Hepatitis B and C Viruses (Liver Cancer thlentu), Eebstein Barr Virus (EBV) (Lymphoma thlentu) leh Bacteria chi khat, Helicobacter Pylori (HP) (Stomach cancer thlentu) avang te hian cancer a vei theih vawk.
5. Kan khawsakna vela kan tawn thil, heng – mi meizuk khu kan thawk luh te, ni sain min em aṭang te, radiation avangte, asbetos avang te

hian cancer kan vei thei bawk.

6. Meizuk, sahdah, tuibur, zarda hman nasat lutuk te, zu in nasat avang te, thil rep kan ei thin vang te (thil rep kan ei hian inthing kan ei tel tih hriat tur), kuhva ei nasat avang te, chaw hrisel taw lo ei te, thau lutuk te, taksa kan sawizawi that taw loh avang te hian cancer vei a sam.

Heng thil hrang hrang tang khawm hian kan taksaah hna thawkin cancer kan vei thin. Pahnih/khat kan neih avangin cancer kan vei ngei dawn tihna erawh a ni chuang lo. Heng zinga thenkhat hi chu kan thuhnuaia kan dah theih loh a awm a, a thente erawh

hi chu keimahni kan fimkhur thiam chuan kan pumpelth thei. Hei tak hi a pawimawh leh kan hriat tur chu a ni ta. Vaihlo lam hmanna hrang hrang leh zu lama kan insuma, kan fimkhur phawt chuan kan pumpelth thei. Hriselna kan ngaih pawimawha, kan khawsakna hmun leh ei leh in te kan uluka, kan fimkhura pumpelth theih chin a awm bawk. Chutih laiin eng ti kawng pawha kan pumpelth theih miah loh pawh a awm ve tho mai.

Cancer laka fihlim tur chuan zuk leh hmuama inthiarfihlima, ei leh in uluka, nun uluk hi a pawimawh. Kan taksa hian insawizawi a mamawh avangin sawizawi fo pawh a tul a ni.



Dr. G. Capmbell Morgan-a chuan fapa pali a nei a, an unau li chuan Pastor an ni vek a. Tum khat chu an chhungkaw inhmuh khawmnaah an thian pakhatin, 'In chhungkaw zingah a tu ber hi nge thuhrlitu ropui ber ni ang?' tiin a zawt thut mai a. Ani chuan, "Ka nu," tiin a chhang a!Pastor pali a chher chhuak tlat!

*Hruaitute chanchin***RINCHAWII**

Pi Rinchawii hi Tirhkoh Mûka (L) leh Nutei (L)-te fa 8 zinga 6-na a ni a. Mission Veng, Aizawla sei lian a ni. K. Lalliana (L) nen inneiin fanu 2 leh fapa 1 an nei a, tu 8 an nei tawh bawk a, tunah hian Khatla Vengah an cheng a ni.

Eizawnna lamah chuan Primary School Headmistress niin kum 2006 khan a pension a ni.

Khawtlang lamah chuan MHIP, Khatla Branch-ah Vice President leh Secretary-te ni tawhin, Gen. Hqrs. MHIP atangin kum 10 chhung O.B. hna chelh zawn avangin certificate a dawng bawk.

Rawngbawlna lamah chuan Bungkawn Pastor Bial an nih laiin Bial Hmeichhiaah Chairman leh Secretary leh

Bial Buhfaitham ziaktu a lo ni tawh bawk. Kum 1998-a Khatla Pastor Bial siam a nih khan Bial Hmeichhe Committee-ah telin Chairman, Vice Chairman, Secretary leh Treasurer hnate a chelh bawk a ni.

Kum 1985 atangin Khatla Kohhran Hmeichhiaah Committee Member-ah tel tanin O.B. hna a chelh kim vek a, Buhfaitham Secretary a ni tawh bawk a ni.

Tualchhung Kohhranah Puitling Sunday School Zirtirtu leh Nilai zan thupui hawngtu a ni.

A hla duh zawng chu KHB no. 150-na '*Khawvel hi bo mah se*' tih leh KHB no. 64-na '*Lalpa chu fakin ka chawimawi ang*' tihte a ni a, Bible chang a duh zawng chu Sam 23-na leh Jakoba 4:7-10 te a ni.

‘Tunlai khawvel hun lo danglam zelah hian Pathian thua ding nghet tlat chungin chhungkaw enkawl na kawng-ah tan i la thar zel ang u,’ tiin min chah a ni.

Hriat atan

1. Ni 11.4.2015 khan Chanmari West Bial, Edentharr Kohhranah Leadership Training neih a ni a, Pi C. Lalhmangaihi, Ex-Chairman leh Pi P.C. Nuzawni, Committee Member-te an kal.
2. Ni 17-19.4.2015 khan Ruantlang Bialah Kristian Chhungkaw Campaign leh Leadership Training neih a ni a; Pi Rallianthangi, Finance Secretary te; Pi Lalfeli leh Pi Zopari, Committee Member-te an kal.
3. Kohhran Hmeichhiaten kan INPUI sak 'Women Centre' chu zawh lam kan lo hnaih dawn ta a. Central Committee chuan a hawn hun atan 12 August, 2015 (Nilaini) hi ni se tiin a rel a. A hawng turin Synod Moderator ruat a ni. He hun hman tur hian kohhran tin aṭangin mi pakhat kal ni sela, a kalna tur senso (mahni khua aṭanga Women Centre) erawh chu mahni kohhran emawin intum tur a ni thung ang.
4. June 2015 chhunga Kohhran Hmeichhe ni pawimawh hetiang a ni:
 - 1) Dt. 2.6.2015 - World Day of Prayer (WDP)
 - 2) Dt. 5.6.2015 - Sual thupha chawi leh chaw nghei ṭawngṭai

NGENNA

AGAPE chanchinbu chhut man hi a chhutute hnenah thla tin pek nghal zel a ngai a. Chuvangin, kohhran tinten kum tawp nghak kher lovin, a hma thei anga of-
fice lama kan chhun luh theih chuan a lawmawm hle ang. – Editorial Board

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I, Rev. Lalramliana Pachuau, hereby declare that the particulars given above are true to the best of my knowledge and belief.



Dated, Aizawl
the 2nd June, 2014

(REV. LALRAMLIANA PACHUAU)
Signature of publisher

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Vice Chairman	:	Pi K. Vanlallawmi
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5. Pi C. Lalmangaihi, Ex-Chairman

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan :**
1. Kohran pum rawngbawlina tihlawhtling tura thawhho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



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Chhingchhip Biak Kristian Chhungkaw Campaign leh Leadership Training



Presbyterian Women Joint Conference Phai Synod, Myanmar



Central Committee Member-te (2013-15 leh 2015-2017) Women Centre-ah

To

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