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Kristian Chhungkua ♦ Sermon ♦ Article ♦ Ei siam dan ♦ Hriselna huang

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A chhunga thu awmte

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Editorial

INSUMTHEIHNA

Duh zawng te, chak zawng te, it zawng te kan nei theuh va, a inang lo khawp mai. Tute emaw dinhmun kan awh em em leh kan nih chakte hian mi dang awh an nei ve tho mai. Tu mah hi duhthusam ang chuan kan awm thei lo vang.

Famkim lohna khawvelah hian famkimna kan zawng a, mahni pawh tha chuang si lo hian mi dang nunah duhthusam kan zawng thin a, hei hian harsatna min thlen fo. Mi dangte chungah thil tha kan tih tam loh tehlu nen, an hnen atanga duhsakna dawn leh chan kan duh thin. Kan beisei anga a thlen lohvin vuivai kan awlsam phian si.

Hetiang kan nih avang hian hmasawanna tur kan va ngah em! Kan duh apiang kan sawi a, kan it zawng kan ei a, chu chu kan tan harsatna thlengtu a ni si. Lal Isua thisena tlan, mana lei kan ni a, min leitu tana thawh ve lam aiin kan mit chak zawng kan thlir a, nuam kan tihna lam kan pan thin. Kan man petu tan rinawm taka nun leh a duh zawnga awm hi kan bat a ni si!

Eng emaw kan han ti dawn a, tling lo leh fel lo kan inti a, chutih laiin kan rilru kil khatah chuan fel, tha, dik leh thiam intihna kan nei lian hle thin. Dik lo, tha lo anga min sawi kan hriat chuan kan thiamzia leh kan dikziate sawi chhuah kan chak a, insum harsa kan ti thin. Kan dikna tar lan hun kan nghakhlel a, Pathian chet hun kan nghak hman lo fo.

Heng hunah hian insum hret teh. Lalpa chu a ngawi mai mai lo vang. A hun takah i felzia chu eng angin a chhuatir ang a, i thiam chanzia pawh chhunlai ang maia hai rual lohvin a lang chhuak dawn a ni. A duh anga kan awm phawt chuan, mahni insawi fel ngai lovin Lalpan min sawisak vek zawk dawn a lo ni.

*Kristian Chhungkua***KRISTIAN CHHUNGKUA**

- *Lalthlanthangi*
Zemabawk

Kristian Chhungkua tih tawngkam hian kohhran tin a chiah hneh hle mai a. Kristian Chhungkaw Committee te dinin mi thahnemngaiten hah takin Campaign leh Home Visitation an buatsaih a. A pawimawhzia kan hre chiang hlawm hle awm e. Chuti chung chuan Kristian chhungkaw tha tak din erawh chu a har hle thung si. Mi mal maiin a din theih a ni lo va, a kalkawng a thuiin a hautak a, tawp chin pawh a awm tak tak chuang lo a ni. Tun tumah hian a bul tanna chauh rawn sawi ve ka tum a ni.

Kristian chhungkua din tur chuan mi pahnih, mipa leh hmeichhia, Lal Isua Krista Lu bera neitu pumkhata insiamna (inneihna) atanga tan a ni tur a ni. Chu chu Pathian min duh dan niin a lang. "Chi tam tak thlaha lo pungin, leilung hi luah khat ula," (Gen. 1:28) a ti a. Kristian chhungkaw tha tak din a harzia chu Pathianin duh taka a siam mihring Evi leh Adama atangin kan hre thei a ni. Eden huanah chengin Pathian nen ni tin an inpawl a; mahse, an karah rul (Setana) a tlazep thei tlat a ni. Siamtu Pathian

bihruksan ngai khawpin a thupek an bawhchhe nghal mai a. Pathian nena hlim taka inpawl na a awm thei ta lo. Eden huan mawi tak atanga hnawh chhuah an ni a. Lalpa tel lova chhungkua an han awm ta chu an hlim lo hle mai. An fapa Kaina chuan a nau Abela a that ta mai a nih kha. Mihring lo inthlah pung zel zingah sualna pawh a pung zel a. Leiah hian mihring a lo siam tak avangin Lalpa chu a inchhir a, rilru nat nan a hman pah ta a.

Pathian chu inchhirin rilru na hle mah se, duh taka

a siam mihringte min hmangaih miao si avangin, thlahtu Evi leh Adama bawhchhiatna avanga chatuan hremhmun kal tur min chhandam turin a Fapa meuh khawvelah a rawntir ta a. Chu fapa Isua Krista neitu Kristiante atang chuan chhungkaw thar din a duh a ni. Chhungkaw hmasa ber Evi leh Adama-te chhungkua ang ni tawh lo chu. Mi mal pahnih – hmeichhia leh mipa inneihnain Kristian chhungkua a din a. Kristian chhungkaw awm khawmin kohhran a siam a. Pathian ngaiha kohhran ropui leh nghet chu eng ang chhungkua nge kan din hian a hril nghal a ni. Chuvangin, inneihna hian 'Krista leh a kohhran' a kawk nghal niin a lang.

Mizote hian inneih kan sawngbawl nasa hle a, hun, tha leh sum tam tak sen ngaiin tih dan hrang hrang kan phuah khawm tam ta hle. Sum leh pai bakah chhungkhat nei tha lem lo tan chuan biak in hawnga inneih te hi

huphurhawm hlein a lang thei. Amaherawhchu, inneih nia ropui tak anga lan ai chuan, eng ang chhungkua nge kan din dawn tih hi a pawimawh zawk a. Kristian chhungkaw tha neih theih nan kohhran mal bakah Synod hial pawhin Family Counselling Centre te hmun hrang hrangah a lo din ta zel a. Mi thahnemngaite thawh rimna avangin hmasawna tam tak hmuh tur a awm a, a lawmawm takzet a ni.

Chutih ruala sawi tel ka duh em em chu, kohhranten Kristian chhungkaw chungchang hi kan buaipui nasat leh biak in hawng ngeia inneih kan hlut em em lai hian, nula leh tlangvalten Kristian chhungkaw tha an din theih nana hmalak nasat leh zual hi a tul hle lo maw? 'Tihdam aiin inven a tha zawk' tih a ni a. Kan khingpui Diabola chuan sakeibaknei rum thin anga a ei theih tur zawnga phi ruai hian, 'A bul tan that' pawimawhzia hre rengin, Kristian chhungkaw tha din thei lo tura a hmalak nasatna

ber chu Kristian nula leh tlangval zingah a niin ka hria. Kohhran pawh hian hemi kawnga nasa zawka hma la turin siam that ngaite pawh kan nei ngei ang.

Hemi chungchang tichiang tur hian, inthlahrung tak chung a sawi duh ka nei a. Kum 1992 daih tawh khan September ni 30-ah, zirna avangin Catholic organization pakhat, Shnehalaya Family Service Centre, Bombay-ah field work neiin ka kal a. Chutah chuan, innei tur tuak 80 vel lai mai St. Xavier's School Hall-ah Pre-Marriage Preparatory Training an pe a. Hengho hi a hma fe atanga lo in-r egister-a training fee te pawh pe vek tawhte an ni. He organization-a director khan Parish tinah lehkha thawnin, an kohhran mi inneih tumte chuan inneih hun hma thla ruk aia tlem lova (at least 6 months advance) he training hi paltrang vek tur leh training chhuak certificate nei lo chu inneihtir lo turin ngenna a lo siam tawh a ni. Hei hian Kristian chhungkaw

tha din tur chuan taksa, rilru leh thlarau inbuatsaih uluk a ngaihzia a lantir hlein ka hria. Mi thiam bik – doctor te, psychologist te, family counselor leh kohhran hruaituten uluk takin zirtirna an pe a ni. Training chhuak tawhte zingah chhungkaw din tura tling tawh rih lova inhriaa kum khat laia inneih titlai leh (postpond)-te pawh an awm thu an sawi a ni. Keini tih dan tlangpui – lehkha tar/biak ina puan hma chuan kan zep tet tet te hian kan mizia siam that ngai min hmuh thiamtir maiin ka ring. Chu bakah chuan, inneih dawn ruaia Pastor emawin counselling neihpui mai kha tawh kan ti zel em?

Kristian chhungkaw din kawnga a tobul ber 'kawppui awm mi' zawn kawngah hian Setana a inrawlh nasa hle a ni tih hi ka'n sawi leh ang a. Pathian ruat ngei neih tuma tawngtai tam a tul tih zirtirna zawmin theihtawp chhuah mah ila, Eden huana chhungkaw tibuaitu Setana bawh khan hmanraw hrang hrang

– rawngbawltu, thiante, tu nu leh pa emaw, etc. hmangin rul ze mawi tak anga langin a tha a la thlah chuang lo a ni. Pastor leh Upate rawn mah ila, mi dang sawichhiat hlauvin ‘nei suh/nei rawh’ an lo ti ngam chiah thlin si lo va. Chutih lain thenkhatin, ‘I senior tawh, nei ve tawh rawh, i duhtui lutuk a ni ang, i va ngaihsak lo ve,’ an lo ti sek baw a. Hetiang hunah hian Pathian rin ngheh leh belh tlat a va thul em!

Inneihnaah hian corruption te a inrawlh theih avangin fimkhur a ngai hle. Sum leh pai, dinhmun tha it vangin mi tam takin mahni thlarau zawlpui, an thinlung ang pu (soul-mate) loh tawp an nei fo mai. E.g. Davida nupui Saula fanu Mikali pawh kha Davida thinlung ang pu a ni awm lo ve. Thuthlung Bawmin Jerusalem a luh nia,

Lal Davida lawma, zuanga a lam kha a nupui Mikali khan a lo hmusit a nih kha. Lal Solomona meuh pawhin Pathian thuthlung bawh-chhiain hnam dang hmeichhia tam tak nupuiah a nei a. A lo upat hnuah a nupuite chuan pathian dangte lamah a rilru an hruai kawisak ta tlat mai. A va paw em!

Tunlai khawvela ringtute zingah pawh, mi khawsa thei leh dinhmun tha kan bawh luatah mahni thlarau zawlpui loh tawp kawppui thlan a hlauhawm. Hei hian kohhran tha a tizawi a ni. Hun puma rawngbawltu, Pastor te pawh fimkhur a va thul em! Kristian inneihna hi ‘Krista leh a kohhran tan’ a ni tih hre reng ila. Lalpa nen chuan rap in chhawlbuik pawh ni se, himna leh remna a tel ve, chu ngei chu Kristian chhungkua chu a ni e.



*Thinrima i ngawih reng khan mi thinlung tihnat i nei thei a,
I tawng chhuah khan thinlung na tak, siam that leh ngaihna
awm lo i thlen thei.*

*Sermon***THLARAU THIANGHLIM LEH A
HNATHAWH**

– Rev. Lalrinmawia
i/c Electric Veng Bial

Thlarau Thianghlim leh a hnathawh hi sawi sen rual a ni lo va. A hnathawh leh a chetzia lo lang lam hi han sawi ila, chu chuan Thlarau Thianghlim nihna eng emaw chen chu a tichiang tho turah ngai ila. Thlarau Thianghlim hnathawh chu Amah avanga a lo awm zawng zawng leh kan chan zawng zawng hi a ni tiin kan khai khawm thei ang. Pathian thiltum tihhlawhtlinna hmanrua ang chauhvah kan ngai ang tih chu a hlauhawm. Mi nung, tihvui theih, tihlungngaih theih, tihmih theih a ni tih erawh hriat a tul. A ropuina lamah chuan Pa sawichhia chu ngaihdam theih, Fapa sawichhia pawh ngaihdam theih, Thlarau Thianghlim meuh sawichhia chu ngaihdam theih loh a ni. Thlarau Thianghlim hnathawh sawiin, mihringa lang chhuak a nih avangin, mihring a sawi tel loh theih loh bawk.

1. Hun thar hawngin kohhran a lo ding ta : Thlarau Thianghlim hnathawh chiang taka lo lang chu kohhran lo ding ta hi a ni. Lal Isua a thiha, a thawhleha, Thlarau Thianghlim a lo thlen khan khawvelin thil thar a dawng a. Pathian ram lo thleng a, kohhran a lo ding ta. Hun thar lo thlengin khawvelin Lal thar a lo nei ta. Chu Lal thar chu Thlarau Thianghlim

changtute chuan an chawimawi ta a. Amah chu an hmangaih a, a thu an awih a, a duh zawng anga nun chu an thlang ta a ni. Biak in an ngaina a, an inhmangaih a, Pathian an fak a, mi zawng zawng lawm zawngin an awm ta. Sual leh a thiltihtheihnate chuan nasa taka beiin, harsatna leh lungngaihna tam tak tawk mah se, an Chhandamtu Isua avang

chuan lawm thu an sawiin Pathian an fak thin. Juda-te'n tiduhdahin, tirethei mah se, tuar tlaka ruat an nih avangin lawm thu an sawi thin. Anmahniah khawvelin hmun a chang tawh lo.

Lal Isua ringtuteah thlarauvin hna a thawk a, hmuh theih loh an hmu a, hriat phak loh an hre ta. Chu vang chuan khawvel ropuina kalsanin, mahni pawh intheihngihlin Lal Isua an zui a. Mahse, mihring ngaihtuahna atang chuan a rapthlak thin. He kawng hi chu chan tam apiang neih belhna, mualpho nasa apiang ropuina, retheihna tawk tam apiang hausakna a ni. He khawvelah chuan chanvo tha chan an tum tawh lo va, ropui an tum tawh lo. Pathian Fapa, engkim chung a roreltu, engkim siamtu leh neitu pawh a vahvaihna ram a nih an hre chiang em em a ni. Tahna ruam zawhtute chauhvin tuihna an hmuhna ram an hre chiang tawh. Tap chung a buh chi feh chhuahpuite chu an buhphalte nen hlim takin an

kir leh dawn tih an hre reng. Chutiang hun thar chu Thlarau Thianghlim avangin a rawn inhawng ta.

Hlau leh thlabar reng renga awm zirtirte leh Lal Isua ngainatute pawhin chawlhna hmuin thlamuang takin an awm ta. Kan ramah hian himna leh chawlhna zawng, thlabar an va tam em! Kohhrana hming paih avanga him tura inngai tlat te, inzawm khawm hlau reng reng te, khawi hmunah emaw pema him tum te an awm leh ta. Thlamuantu Lal Isuan thlamuanna a pekte chu an awm khawm a, kohhran a lo ding ta. Hun thar rawn inhawng chuan van leh khawvel a rawn zawm ta. Vana Lal Isua mite leh leia Lal Isua mite chu Lal pakhat hnuaiah, ram pakhatah kan lo cheng ho ta. Chu chu kohhran hi a ni.

2. Ringtua Thlarau Thianghlim hnathawh : Ringtua Thlarau Thianghlim hnathawh langsar tak chu a tiharh a, a tichak a, a thuum thin. Ringtu thlarau lam nun chawlawl, Pathian lam hawi

tura kaiharh a ʔul. Nung tawh si, thi lek lek, Pathian fak thei tawh lo tiharh thar a ʔul. Thlarau Thianghlimin chhungril nun nasa taka a khawih chuan pawn lam taksa pawh nasa taka chein a lang chhuak thei a, chu chu harhna kan tih ber hi a ni. Chhung lam thlarau nging leh che chu phurna nasa takin a lang chhuak a, mihring nun a lo danglam a, thusawi, hla sak leh ʔawngʔaiin a lang chhuak ʔhin. Mihring nunphung pangngai hloh ʔhak khawpa lan chhuah chang pawh a awm thei. Hengte hi a tel ve, a ken tel chauh a ni zawk. Ringtua thlarau hnathawh ropui tak chu Pathian ta an nih chhinchhiahna hi a ni. Ringtute hian a famkim an la chan tur hriatna atan Thlarau Thianghlim chantirin an awm ʔhin a ni. Hei hian Pathianin a venghim zel dawn, sual leh a theihna hnen turin a tichak zel dawn a, a famkimnaah a la hruai thleng dawn a ni. Lal Isua thiltihtheihna nei tura thumtu thlarau leh ringtutea

thawktu thlarau hi thuhmun a ni. Ringtu a inpek thuk ang zelin thlarauva chhun khahin a awm ʔhin a, thiltihtheihnaa thumin an awm ʔhin. Daniela te tichaka, thuama, finna petu thlarau kha a va ropui em! Daniela te pawh thlarau chuan a chhinchhiah a ni.

Thlalara Pathian mite hruaitu – mei alh leh chhum ding kha tuna Pathian mite hruaitu thlarau hi a ni ngei ang. Pathian ringtute chuan thim hnuaiyah pawh eng an hmu ʔhin a, lungngaihna hmunah pawh an thlamuang a, hrehawmna leh harsatna hnuaiyah pawh lawm thu sawiin Pathian an fak ʔhin. Kristiana inchhal sual sim duh chuang si lo, Lal Isua lalna hriaa, intulut duh si lo ringtu leh rawngbawltu nih hi pawl tak a ni. Hengte hian thlarau an tivuiin an tilungngai ʔhin. Hetiang ringtu leh rawngbawltu chuan thlarau pawl tharna zel an um loh avangin an nun a beidawng a, an bo thuk tial tial ʔhin. Pathian ring ngam lo Israel fate tlukna, phunchiarte tluk hlumna ram thlen a hlauhawm.

Mahse, thlarau hruaina kawng hi zawng mihring tan chuan zui chakawm tak chu a ni hauh lo. Zawlnei ropui Ezekiel a te meuh pawh thinrim leh hreh tak chungin an kal a, ‘Lalpa kut chu ka chungah a chak si a’ (Ezek. 3:14) a ti. Pathian thlarau hruaia awm apiangte chu Pathian fate an ni si a, he kawngah hian a hruai che a nih pawhin mak ti suh, ram ða leh zual pek che a tum vang a nih hriain lawm thu sawi ang che. I nun a chau va, i beidawng ðin tiraw? Mahse, mak ti suh. Zawlnei ropui Elija te meuh pawh chauva an tlukna ram a ni asin. ‘Tho la, ei rawh, i kalna tur i chelh lo vang e,’ tih hriain a ei ta a, a chakna tihtharin a awm ta. Hawh u, kan chakna, hnehna kawnga min hruaitu Thlarau Thianghlim hi inhruaitir thar leh ang u. Lal Isua khawhar taka awm, hmuhsit, sawisak, thiam loh chantir hnu pawh hnehna kawnga hruai chhuak lehtu Thlarau Thianghlim ngei hian min hruai leh rawh se.

3. Thlarau Thianghlim leh thuhretu : Thlarau Thianghlim thiltum, ringtu nuna thawh chhuah a tum ber chu thuhretu rinawm ni tura buatsaih a ni. Thuhretu rinawm ni tur chuan hmuh theih si loh hmuh theih a ðul a, hriat phak loh hriat a pawimawh si. Khawih theih loh khawih ðul baw si hi a ni. Hetianga ringtu ni lo tan thuhretu rinawm nih a har. Tholeh Lalpa Isua kha khawvelin a thunun thei tawh lo. Rom sipaite khen beh rual a ni tawh lo. Ringtu tam tak hi khawvel thil kan hmuh leh kan hriatte hian min thunun leh ðin. Mualpho leh chan hlau reng rengin, Pathian rin ngam lohna hian kan nun hi a thunun leh ðin. Isua anga, “Kei chuan duh zawng ka duh; mahse, i thu a nih chuan ka mualpho mai ang, ka chan ang a, thih hial pawh ka thi ang e,” ti thei khawpa Pathianin a thunun nun leh taksa neih a ðul. Ringtu tam takin sual kan hua a, a ti duhtu mahni inhuat nachang kan hre si lo. Engkim chan huam a zuitu chuan a chan vek

a nih pawhin lawm thu a sawi thin a, a lo neih belh a nih pawhin Pathian ropui nan a hmang thiam thin. Thuhretu rinawm nih theih nan he thlarau ngei hi neih a pawimawh a ni. Hmuh theih si loh, khawih theih si loh, hriat phak si loh Pathian nena inzawm nun neih hi a pawimawh hle a ni. Ropuina zawng tawh lo, chawimawina thlir tawh lo, chanvo beisei chuang lo, hling lukhum khumtir pawha 'Amen' ti thei nun, chan chhiat ber chan lai pawha 'Lalpa i thu ni se' ti thei nun neih hi a va pawimawh em! Chutiang nunah chuan Pathian a che lo thei lo. Lal Isua pawh amaha tholeh a ni lo, Pathian ropuinain a kaitho a ni zawk.

He thlarau changtute hi thuhretu rinawm an ni thin. Thuhretu dik tak chuan harsatna leh sawichhiatna hmunah pawh Lal Isua an phat ngai lo. Neih zawng zawng hralh a phut chhan pawh - neih chhun, inngahna awm chhun nih a duh tlat

a ni. Chutianga Isua hriatna dika hretu tan lo chuan thuhretu rinawm a nih theih loh. Hetiang ringtu leh rawngbawltute avang hian mi dangin malsawmna an dawng thin. Zirtirten Thlarau Thianghlim an chana, thuam thara an awm meuh chuan mi tam tak hnenah malsawmna thlentu an lo ni ta. Thuhretu huaisen, Pathian ring ngamte avangin vawiin thleng pawhin mi dangin malsawmna an la dawng a ni.

Pathian hmangaih, thisena a tlan saten van hausakna zar an zo theih nan Lal Isua chanchin puangtu nih a tul a, Isua chanchin hriattir a tul thin. Krista thuhretu leh inngahna atana hmangtute hian thuhretu dik leh huaisen kan nih theih nan Thlarau Thianghlim kan neiha, Lal Isua chanchin min hriattir kan mamawh a ni. Chutianga thuamte chuan hmuh ngai loh an hmuin hriat ngai loh an hria a, mi dang tan malsawmna niin hnehtu Lalpa an fak a, Anin khawvelah pawh a chawimawi thin.

DAN LEH KHAWNGAIHNA

– H. Zosangliani
Model Veng, Aizawl

*"Krista chu kan aia ânchhe dawng lo niin
Dan anchhe lak ata min tlan chhuak ta" (Gal 3:13)*

Kan ramah kohhran pawl hrang hrang kan tam a, piangthar da leh pawh kan tam a. Ringtu kan inthlahdahin, rawngbawl na kawngah te kan inthlahdah em em hi dan leh khawngaihnaah kan chian loh vang em ni aw, tih ka ngaihtuah thin. Mi, dan leh khawngaihnaah a chian chuan Pathian rawngbawl tura koh a nihnaah chhuanlam a siam ngai lo vang. Krista vanga channaah leh tuarnaah te, khawngaihna avang a ni tih hriain a lawm zawk thin.

Dan leh khawngaihna hi thuthlung pahni a ni a, dan thuthlung leh khawngaihna thuthlung a ni. Dan thuthlung ai hian khawngaihna thuthlung hi kum 430-in a hmasa zawk a (Gal. 3:17). Khawngaihna chu Abrahamah hnenah Pathianin a thlung a (Gen. 12:3; 18:18). Tin, dan thuthlung chu Mosia hnenah Pathianin a thlung a (Ex. 20:1-17). Abrahamah hnenah a thuthlung a kum 430-naah a ni. Danin a phut zawng zawng hi Pathian tihhlawhtlin tur ni lovin, mihring tihhlawhtlin tur a ni. Dan tih

hian Sinai tlanga lak chauh ni lovin, Mosia lehkhawna dan tesep zawng zawng kha a tel vek a ni. Danin a thiltum chu sual sualzia te, fel lo fel lohzia te, dik lo dik lohzia te tihlan hi a ni. Chutih rualin fel felzia te, dik dikzia te a puang nghal bawk.

Dan chu Pathian hmaa kan sualna te, ka tlin lohzia te, thatna reng nei lo kan nih te tilang tur leh inhriat chhuahna tura pek kan ni. Dan avangin sual hriat famkimna a lo awm a ni si a (Rom 5:20). Pathian hmaaah kan sualzia kan hriat chian

poh leh Pathian khawngaihna ropuizia kan hre thei. Chu chu a ni – sual a punna hmun apiangah khawngaihna a pung lehzual thin. Dan chu Krista hnen lama min hruaitu a ni. Khawngaih ngai leh mamawh kan ni tih min hriattirtu chu dan a ni.

Dan leh khawngaihna tang dun chuan vanram min hruai thleng thei a ni. Lal Isuan, 'Mosaia dan pawha tling zo lo chu ka danah phei chuan in tlin lohzia mai hi; chuvangin, ka khawngaihna che u hi hre ta che u,' min ti a ni. 'In felnain lehkha ziaktute leh Pharisaite felna a khum loh chuan vanram in lut lo vang,' a ti bawk. Chu nun chu khawngaihna kan ai min awhsakna azarah kan chang thei zawk a ni. Krista khawngaihna hi a va hlu em! Thisen chuan kan sual zawng zawng a ser nen lam min tlen faisakin min tidam ta! Lalpa chu fakin awm rawh se.

Sinai tlang hi dan thuthlung entirna a ni a, Kalvari tlang erawh chu

khawngaihna thuthlung entirna a ni. Sinai tlang chu thianghlim famkim lo chuan a thleng thei lo va, Kalvari tlang erawh chu mi sual, anchhe dawng, nung tlak lo, thiam channa nei lo te chauhvin an thleng thei.

Danin a phut zawng zawng chu Lal Isuan Kalvari tlangah min zawm famkimsak ta a, Krista chu dan tibangtu a lo ni ta a ni (Rom 10:14). "Rinna avanga khawngaihnaa chhandam in ni," min ti ta a ni. Ani chuan kan thiltih ang ni lovin, ama ruat leh khawngaihna ang zawkin min chhandam a. Keimahni lam kan inen chuan eng mah hmuh tur a awm lo. Krista lam kan en erawh chuan Lalpa'n mi fel famkimah min lo pawm ta a ni. Jakoba leh Essauva chanchinah chuan fa u zawk malsawmna chan tur chu Rebeki thiltih avangin a nau zawkin a chang tih kan hmu angin, keini pawh kan thiltih vang ni lovin, Kristan kan aiawha a thawh zawh vek tawhnaah thiam changa

awmin, fa tir chanvo chu kan chan a lo ni ta. Keimahni lama chuan dap tlak kan awm lo, Lalpan min dapna hmun chu krawsah a ni. Rebeki thiltihah Isaaka a lungawi ang khan, Lal Isua krawsa a inhlannaah khan Lalpa a lungawi tawh si. Esauva kawr Jakobana haka, Lalpa malsawm ram rim a nam ang khan, ani chuan chhandamna silhfente min bel a, felna kawrfual min haktir ta si a (Isa. 61:10).

Kristaa thuama kan awmna chiah khan Lalpa malsawm ram rim kan nam chu a lo ni ta. Chumi avang chuan tu pawh Kristaa a awm chuan thil siam thar a lo ni a, thil hluite chu a ral ta a; ngai teh u, a lo thar ta. Thiam chan loh ka hlau tawh lo'ng, KA PA lung a awi tawh si a.

Lalpa'n a thu malsawm rawh se.



Bible

Pathian library ka ni.

Thil dang zawng aia dik famkim ka ni a.

Pathian zawngtute tan tanpuitu tha, chak bera chu ka ni.

Thimna hmuna thute entu ropui ka ni a,

Phurrit avanga chaute tan hahchawlhna nuam tak ka ni.

Kawng bote tan hruaitu, sual vanga hliamte tan damna.

Beidawngte hnenah chuan beiseina thu lawmawm ka hrilh ru thin a,

Lei hrehawmna thlipuiin a nuaite tan himna leh inphenna nghet chu ka ni.

Aw, hringfate u, min humhim in duh chuan, min hmang mai rawh u.

(Source – *Hringnun Dictionary*)

SIM ULA, CHANCHIN ṬHA HI RING RAWH U

– *Upa R. Vanhnuaithanga
Bethlehem Veng, Aizawl*

“Hun chu a lo thleng ta a, Pathian ram pawh a lo hnai ta, sim ula, Chanchin Ṭha hi ring rawh u,” a ti zel a (Mk 1:15).

Tun ṭum chu 'Sim ula, Chanchin Ṭha hi ring rawh u' tih zir ho ang u.

1. Sim rawh u : Baptistu Johana thuhiril hmasa ber chu – "Sim rawh u, vanram chu a hnai tawh e," tih a ni a, Lal Isua thuhiril hmasa ber pawh, "Sim ula, Chanchin Ṭha hi ring rawh u," tih a ni bawk. Juda-ten Abrahamana thlah an nih thu an induh phah hle; mahse, Baptistu Johana chuan, 'Abrahamana thlah nih hi inchhuan nan hmang suh u, Pathianin heng lungte hi Abrahamana thlahah a dintir thei asin,' a ti mai.

Keini Mizote pawh a hnam pumin 'Kristianah inchhâl mah ila, kan mi mal nuna Lal Isua duh zawnga kan nun ngei a ngai a ni. Paulan, 'I kain Isua chu Lalpa a ni tih i ṭana, mitthi zing ata Pathianin a kaitho tih i thinlunga i rin chuan chhandamin i awm ang,' a ti (Rom 10:9). Joelan, "Tu pawh Lalpa hming lam apiangte chu chhandamin an awm ang," a tih nen khan a inhme hle. Kaa sawi mai hi kohhranhote zingah chuan a harsa lo, a loh

theih loh zawk a ni. Nula hmelṭha bulah te, suma thlemna hmunah te, lal châkna politics-ah te chuan, 'Lalpa, ka zui ngam lo a che,' tih mai a awl ṭhin.

Tuna hlima nasa taka lam ṭhinten kan soal kan sim takzet em? Kohhranah inngaih avanga Nilai zana thunun ngaia awm tawh miah loh kan beisei ngam ang em? Hurna, insum theih lohna avanga thunun kum 10 tal kan awm lo thei ang em? Kristiante hian chona kan hmachhawn lang-

sar ber chu Setana dodal ngam a ni. Biak ina, 'Setan, ka dodal che a ni. Hnehna chu Lalpa ta a ni,' tih ngawt hi a tawk lo. Setana kan dodalna tur hmun chu zu hmunah, ðiante bulah, drugs bulah te, sum awlsam bulah te, nula/tlangval awm falnaah te a ni.

Isuan, "Kawngka zimah chuan lut rawh u, boralna kalkawng chu a zau va, a lut pawh tam tak an ni. Nunna kalna kawng chu a zim a, a kawng pawh a chêp bawk a, a hmutute pawh tlem tê an ni," a ti (Mt. 7:13-14).

Paulan, 'Tisa dana awmte chuan tisa lam thilte an duh ðin; Thlarau dana awmte erawh chuan Thlarau lam thilte an duh ðin. Tisa lam thilte duh chu thihna a ni si a, Thlarau lam thilte duh erawh chu nunna leh thlamuanna a ni,' a ti. 'Tisaa awmte chuan Pathian an tilawm thei lo' tih min hrilh zui bawk. Mizo Kristiante khawsak dan hi a Kristian kan ti em? Mahni inzawt thar

ðeuh ila. Kohhrana rawngbawltu langsar tam tak, ram hruaitute, sawrkar hnathawk mahni hnaa rinawm si lo, mi hmuha rawngbawltu ða anga lang ðin si hi tam lo ila, kan ram hmasawmna tura sum kan hmuhte hi tun aia a let tam taka hlawhtlinna hmu thei tur kan niin ka hre ðin. Ringtu tak chuan ni tin a nunah Isua a chawimawi tur a ni a, a phatsan tur a ni lo.

Tunah keini pawh speaker ruai lovin, wawi tam tak harhna dila kan ðawngðai chhanna hmuin kan hlim a, a lawmawm hle. Hemi karah hian ðiante lâm vanga lâm ve mai te, mi an hlim ruih avanga lo ruih der ve mai te awl tak a ni. 'Kan zain Pathian hnenah mahni chanchin kan sawi ðeuh tur a ni' (Rom 14:12).

'Ngai teh, ka lo kal thuai dawn e; mi tin an thiltih ang zela pek turin ka lawmman ka hnenah a awm,' tih a ni. Chuvangin, Isua hi kan rin takzet chuan, kan nun leh thiltihin a zui ngei tur a ni tih

Mizo Kristian zawng zawngten kan hriat a ngai takzet. Kohhran thawhlawma thahnemngai tam tak kan nei; mahse, chung mite tho chu sawrkara dinhmun pawimawh chang an nihin, sawrkar sum daihzai taka hman that aiin mi mal hamthatna lam an lungual thei lutuk hi kan ram hmasawna than tithutu a ni ngei mai. Isuan, “Sim ula, Chanchin Tha hi ring rawh u,” min ti a ni.

2. Chanchin Tha hi ring rawh u : Chanchin Tha tih hi Thuthlung Tharah vawi 138 vel a lang a, Chanchin Tha bu hmasa pathumah vawi 2, Tirhkohte Thiltihah vawi 13, Lekhathawnah 102, Thupuanah vawi 2 a lang. Johana erawh chuan 'Chanchin Tha' a ti lovin, 'Thutak, Nunna thu, Chatuan nunna, Kawng,' a ti thin.

Chanchin Tha kan rin tur chu Isua Krista hi a ni. Isua Krista ringtu apiangte tan Pathianin chhandamna a pe. Condition pakhat chiah a awm:

mihringin a chhia leh tha hriatna thianga taka Isua Krista chu a rin chauhvin chhandamna chan theih a ni. Pathian chhandamna hi mihringin a dawn duh chauhvin a taka dawn theih a ni tih hriat a ngai a; thinlung taka pawm lotu, a phawvuakah damna a awm lo. 'Tu pawh a ring apiangin chatuana nunna an neih zawknan' tih a ni.

Paulan, 'Chanchin Tha hi ka zahpui si lo va,' a ti; Eng vangin nge ni ang le? Paula hian Lal Isua Chanchin Tha avangin a tuar nasa em em si. Tirhkohte Thiltih kan en chuan Chanchin Tha zahpuina tham a tawng a ni.

i) Philippi-ah lung in hrehawm takin a tan phah (Tirh. 16:22-24).

ii) Thessalonika-ah a zan a zanin an hnawh chhuah phah, Beroia-ah a tlanchhia (16:5-10).

iii) Atheni mi fingen an nuizatzbur (17:18,32).

iv) Korinth khua mi fingen (Grik miten) an thusawi chu athlâk an ti a.

v) Juda-ten a thusawi chu dawt thu niin an hria (1 Kor. 1:18-24).

Isua Chanchin Ṭha chu Paulan a zahpui lo chauh a ni lo, a chhuang zawk a ni. Keini hian Chanchin Ṭha hi kan chhuang ve meuh em? Ringtu ṭha awm taka lang, Pathiannia ringtu ṭha tak anga lang, ni tin nuna Chanchin Ṭha chhuang ngam lo ṭhin te; phur changa Isua zui, thih dawn atan chauhva dah ṭha ṭhin kan ni fo.

3. Kan mamawh – Kristaa din ngheh : Chanchin Ṭha ‘Isua Kristaah’ hian kan ding ngheh tur a ni. Mizo Kristiante hian din ngheh har kan va ti em! Luang thli chhem nghin kan ang hle ṭhin, lehlam lehlamah kan thle reng mai hi a pawl. Paulan, “Bawih ni lo turin Krista chuan min chhuahtir kha; chutichuan, ding ngheh ula, bawih nghawngkawlah chuan tâng leh tawh suh u,” (Gal. 5:1) a ti. Vawi duailo harhna ropui tak tak Mizoramah a thleng tawh;

mahse, kan nun chu heti hi a ni si! Chuti chung a mi chhuanvawr, kan ram roreltute min hruai dan chu – India ramah zirna sang leh technical-ah a hniam ber kan ni a; NE State-ah pawh kan ram hruaitu thlan chhuahte min pek theih chu a hniam hle a ni.

Kan ram nunphung enin, kan hmasawanna chak loh chhan chu kan tisa mi vang ni ngeiin a lang: Kan thlarau mina hi biak in pawn lamah, kohhran pawnah lang se tun ang lek hi kan ni lo ang tih a rinawm. Ringtu kan nihna hi tisa minain kan titawp ṭhin avangin kan ṭhang fuh thei lo.

Ringtu nia inchhal reng si, khawvel mite zinga a sual pawl tih ang zela kan ram hruaitute an kal chhan chu Pathian hre lo nunah an kir ṭhin vang a ni. Paulan, 'bawih nghawngkawlah tâng leh tawh suh u,' a tih kha hre rengin, ringtu ni lote tih duh anga kir lovin, Mosia anga mahni ram leh hnam hmangaihna tak nen keini

Mizote hian kan ram hi enkawl ila, India rama State ðhang duang ber kan ni thei ngei ang. Mizote anga hnam enkawl awlsam, thu awih thei, hruaitu ðha leh dikte enkawla hnam hmasawn chak tur hi khawvelah an awm ka ring lo. Kohhran leh khawvel thila kan hmasawna hi a kal kawp a ngai a, leia van ram nun tem lawk thei turin, Chanchin

Þha zahpui lovin, ni tin mahni kraws pua kan rin Isua hi zui zel turin mi tinin ðan la thar lehin, Krista – lungpui ngheta kan din tlat chuan duhamna leh tangka sum ngainatna lakah kan inthiarfihlim ang a, Zoramina rah kan seng zel dawn a ni.

Pathianin a thu malsawm rawh se. Amen.



Vawi khat chu rawngbawltute intawh khawmna atan mi hausa pakhat hian ruai a ðheh a. Pastor putar tawh tak leh tlangval fel tak, lemchan lam thiam em em hi an sawm tel a.

Ruaithehtu chuan mite tihlim turin tlangval chu a han sawm a. Tlangval chuan chham chhuah mai tur a haihchham deuh va. A inngaihtuah buai lai chuan a bula Pastor putar chuan, “Sam 23-na kha sawi mai ta che,” a lo ti a. Tlangval chuan a han sawi ta zar zar a. A thiam a, a aw a mawi bawk a, a sawi zawh chuan mipui chuan kut an beng ta hlauh hlauh mai a.

Pastor putar chu hun hmang turin an han sawm ve a, tlangval chuan hawihhawm takin Sam 23-na bawk kha chham chhuak turin a sawm ta a. A tar tawh avanga aw khur deuh dar dar chung chuan a han chham chhuak ve ta a. A sawi zawh chuan mipui chu kut ben ahnekin an ngawi ta ðhup mai a. An kun ngiai a, an mittui te a tla hlawm a.

Eng vang nge ni ang le? A thinlung chhungril tak atanga tihtakzeta, Lalpa fakna leh thlamuanna nena a chham chhuah vang a ni.

(Hringnun Dictionary)

KRISTIAN CHHUNGKUA LEH ECONOMIC

– Rev. Dr. Dengthuama
Tahan

1. Economic awmzia : JF-a Dictionary chuan inrenchem lam thil a ti a. Greek ᾠκος 'Oikos' atanga lo kal a ni a. A awmzia chu "chhungkua" (house whole) tihna a ni an ti a. Inrenchem lam thila, inkaihhruaina mumal tak nei a inkaihhruaina a ni. Chhungkua kan inkaihhruaiin henge hi kan hre reng tur a ni.

- Mi dang thil ruk/laksak loh.
- Taima taka ei zawn tur a ni a, chu chu malsawmna a ni.
- Kan sum neih a hmanna aiin a tihpun dan kawng zawn.
- Thangthar lo awm zel turte tana rochun tur eizawmna hnutchhiah.

Pathianin mihring a siam khan chenna tur in, ei leh in leh silhfen mamawhin a siam a. Mihring mamawh tinreng chu Pathian bawkin a pe a. A pek dan erawh chu siam sa diam ni lovin leilungah hausakna hai chhuak turin a dah a, chu hausakna hnar chu kan hnena lo thleng turin hai chhuah a ngai a ni.

Hausakna chu hai chhuak thei turin chakna min pe a. Thil siam dangte chungah

thuneihna min pe bawk a. Eden huan enkawl turin mihring chu huanah a dah a (Gen. 2:15). Enkawl hna hian rim taka hna thawh tur a awm tih a entir a. Suala an tluk hnu pheih kha chuan hmaia thlantui luang khawpa thawh rim a ṭul ta a ni.

Hna thawk turin Pathianin chakna min pe tih kan theihnghilh ang tih a hlauhawm hle. Mahni thawh rah ei turin Pathianin min duh a ni. Mahni thawh rah kan ei hian thawk zel turin chakna thar a lo piang a. Kan thawh rim poh leh ei tur a lo pung ang a, kan chhungkaw khawsakin hma a sawn ang. Chhungkuain hma a sawn chuan hnamin hma a sawn ang a, hnam nun a puitling deuh deuh ang.

Pathianin hnathawh tur min pe theuh va, min pek dan erawh chu siam sain a ni lo. Hmanrua pawh siam sain min pe lo va, hmanraw siam thiam turin finna min pe zawk a ni. Adama leh Kaina kha lei let mi an ni a, lei lehna hmanrua an siam ngei ang. Abela kha berampu a ni a, beram ven tiang a nei ang. Thawh rimna hi hlawhtlinna bul a ni a; mahse, rinawmna tel lo erawh chuan hlawhchhamna a thleng thin.

2. Tisa khawvel thil thlarau nuna chantir : Thenkhatin tisa khawvel mamawh eizawmna ‘economic’ leh rinna hi inzawmna nei lo angah an ngai a. Ringtu thenkhat chuan Isua sawi angin neih zawng zawng hralha, pachhiate hnenah pek tur a ni. Isuan chatuan nunna zawngtu mi hausa hnenah, “Kawng khat i la bak e. Kal la, i neih apiang hralh la, pachhiate hnenah pe rawh; chutichuan, vanah ro i nei ang,” (Mk. 10:20) a ti alawm, an ti a. A ni khawp mai, he Isua thusawi atang hi chuan

ringtu leh hausakna chu inkalh leh indo angin a lang a. Mahse, ngun taka kan thlir erawh chuan ringtu dik tak ni turin hausakna kalsan emaw, sum neih sa tlak-hniamtir emaw a tul chuang lo. Khawvel hausakna kalsana thlarauva nun tum ngawt pawh a ni bawh lo. A pawimawh zawk chu – tisa khawvel thil chu thlarau thila chantir tur a ni. Mihring thinlungah Pathian thlarau chu seng luh zawk tur a ni. Kan eizawmna apiangah Pathian thlarau chenchilh kan nih a pawimawh ber a ni. Hei hi Isua sawi tum tak pawh a ni.

Khawvel pum pui hi Pathian chenna khawvel a ni a, kan chhungkua hi Krista tel ve theihna leh a chenna chhungkua ni sela, ei leh bar kan zawmnaah te pawh Krista a tel zel zawk tur a ni. Thlarau nun chu tisa nunah a lan chhuah si loh chuan tangkaina a nei lo. Taksa thil leh thlarau thil hi inhlat tak ang te, sakhaw nun leh sumdawmnaate pawh inhlat tak ang tein kan ngai tur a ni lo.

Kan eizawnaah Pathian a telur a ni zawk. Hei hi chhungkaw hlawhtlinna bul chu a ni.

3. Pathian a hausa : Pathian chu mi hausa a ni. A hausak dan pawh a famkim a. Pathian hausakzia hre lo ringtu kan awm thei. A hausakna ring lo an awm thei baw. Pathian hausakzia kan hriat loh chuan mi rethei kan ni rengang. He khawvela mi hausa, Pathian hausakzia hre lo chu mi rethei a ni. Pathian a hausak chuan amah ringtute pawh an hausa tur a ni dawn lawm mi? Reteite hian Pathian an ring taw. lo a ni kan tihna a ni lo va, hausa apiang hi ringtu tha an ni kan tihna a ni hek lo. Pathian hausakna rinchhan ngamtu chuan ama kutkawih leh a thawh chhuah ngeiin hausakna a hai chhuak thin a ni zawk.

Mi thenkhat, mahni inrinchhana hausak tum kan awm a. Chung mite chu lo hlawhtling mah se, sual hnathawh avangin retheihna khurah an tla leh thin. Tin, mi thenkhat erawh chu,

“Pathian a hausa alawm. Amah ringtute chu kan hausa tur a ni,” ti lutuk an awm baw a. Chung mite chuan Pathian thununna an taw. thin. An hausakna chuan kawng bumboh tak a zawhtir fo. Heng thil chi hnih – retheihna leh hausaknate hi eng vangin nge a tha lo zawnga kan chungah a lo thlen thin tih i ngaihtuah ngai em? A lo thlen chhan chi hnih a awm.

1. Theihtawp chhuahin rim takin hna thaw. thin mah ila, hausakna leh malsawmna chu Pathianah chauh a awm a ni tih kan rin ngam taw. loh vangin retheihna khurah kan tla leh thin.

2. Rim takin hna thaw. thin mah ila, Pathian rinchhanin mi hausa nih kan tum lo hrim hrim baw.

Ringtu chuan Pathian hausakna chu a ro chan angin a ngai tur a ni. Chu a ro chan chu amahah a tawptir mai tur a ni lo va, thangthar lo awm zel turte tan ro chanah a hmang tur a ni.

Pathian chuan mi zawng zawng hi angkhatin a en vek a, a hausakna pawh an ro chan atan a buatsaih theuh va. Retheihna pawh hi sual thiltih avanga lo thleng a awm a. Chu bakah Pathian kan rin ngam tawk loh avangin a lo thleng thei bawk. Pathian chuan a hmangaihna angchhungah thlamuang taka awm turin min duh a. Min phuar bettu retheihna ata tlan chhuak turin min duh a ni.

4. Thil t e tham pawh ngaih pawimawh : Kan chhungkuaa thil lo thleng – harsatna, retheihna hi Pathianin min hriatpui lohvin a thleng ngai lo. Paulan, "In tuar theihna turin thlemna rualin tlan chhuahna kawng a siam nghal zawk ang," a ti a (1 Kor. 10:13). Harsatna kan tawhte pawh hi Pathianin tu nge kan nih tih min fiahna a ni thei a. He laia thu lawmawm tak chu – thlemna a anga tlan chhuah theihna kawng Pathianin min buatsaihsak zel hi a ni.

Harsatna leh retheihnaah hian hausakna inphum ru a

lo awm zel a, chumi inphum ru hausakna chu hai chhuak turin Pathianin min duh a. Hlawhtlinna hi chhang tlang lian tak angin kan hmaah a inhung ngai lo. Thil t e tham leh hmuhsitawm tak a angin hlawhtlinna hi a lo piang thin. Chumi hlawhtlinna hai chhuak tur chuan Pathian rinchhan a  ul. Chutih rual chuan taima taka zawn tur a ni bawk.

Chhungkaw khawsak harsatna leh retheihna hi hrehawm ti takin kan paltlang a ni thei e. Mahse, harsatna i tawh chu eng emaw i tih vanga thlengah ngai mai lo la, Pathianin harsatna hre thiam turin a duh che a ni thei. Krista pawh khan tuarna hmangin min chhandam a ni. Paulan, "Kan Lalpa Isua Krista khawngaihna chu, a retheihna avanga in lo hausak theihna turin, hausa mah sela, nangmahni avang ngeiin a lo retheih tak kha in hre si a," a ti (2 Kor. 8:9).

Mipui ril am ei tur pe turin Isuan a zirtirte a tir a. An tan thil huphurhawm tak

a ni ang. Ei tur buatsaih sa awm lo, tuna rilṭama awm tawh si, ei tur pek chu thil huphurhawm tak a ni. Isua thupek awia ei tur zawnga an vah chhuah a ṭul flat ta mai a. Vanneih asiamin chhangper panga leh sangha pahnih keng naupang an va hmu hlauh a. Mipui ei atan chuan a beitham hle. Isua hnena thlen tham pawh niin an ngai lo vang. Chu vangin zirtirte chuan "Mi heti zozai zingah hian chung chu engtham nge ni ang" an ti a. Mipui ei atana Isua hnena an pek chu tlemte a ni a, a ei tur mipui erawh chu mi 5,000 lai an ni. Mahse, ei tur awm zat en lovin, ei tur petu tur Isua chu an inngahna a ni ta zawk a. Isuan mal a sawm hnu chuan ei sen lohin a lo pung ta a. Heta kan chhinchhiah tur chu kan chhungkaw harsatnate hi Pathian hnen thlen phawt ila. Ni tin ei leh in tur kan

harsatna ata tlan chhuahna kawng chu Lalpan min kawhhmuh dawn a ni.

I thil neih bei tham tak chu Isua hnenah kalpui rawh anin a lo tihpunsak dawn che a ni. Kan harsatna ata tlan chhuah nan kawng zau tak inhawng hmuh tum mai tur a ni lo. Chu chu kan mamawh lo. Kan zawna kan hmuh thiam erawh a ṭul. Isua hnen kan thlen chuan ani'n min lo tihpunsak dawn a ni.

Tun aṭangin kan tih theih tur i zawng nghal ang u. Tunah hnathawh lai kan nei a ni thei e, mahni tan kan thawk a ni thei e, a bul ṭan nghal rawh. Chhangper 5 leh sangha 2 chu i in chung aṭangin lo piang sela, chu chu Isua hnenah hlan ang che. Paulan, "Kan Lalpa Isua Krista khawngaihna chu, a retheihna avanga in lo hausak theihna turin hausa mah sela, nangmahni avang ngeiin a lo retheih tak kha" a ti.

*Tu pawh thu ngaithlatu nia zawmtu ni si lo chu, mi –
darthlalanga a pianpui hmai ngun taka inen ang chu a ni,
a kal bo va, mi eng ang nge a nih a intheihnghilh nghal si
thin. (Jak. 1:23)*

ṬAWNGṬAI TURIN INPUMPEK A NGAI

– *Lalzawmliani*
Ramhlun Venglai

Ram leh hnam chhanchhuak tura ṭawngṭaia bul ṭantute hian an ti mai mai lo va, kan zui ber Lal Isua pawh ni sawmli leh zan sawmli chaw nghei mai pawh ni lo, eng mah ei leh in lovin a ṭawngṭai a ni (Lk. 4:1,2). A nun zawng zawng kan tan pea a thih dawn zanah Gethsemene huanah tlaivarin a ṭawngṭai a. A ṭawngṭai laia lo muhilte hnenah khan eng nge a sawi kha? “Engati nge in muthilh? Thlemnaa in luh loh nan ṭawngṭai rawh u,” a ti a nih kha. Chutiang bawkin hruaitu ropui Mosia te, Lalnu Estheri te, Zawlnei Daniela te, Nehemia ten an tih dan kimchang Bible-ah kan hmu a. A tawi zawngin – an lungngai, an ṭap, chaw an nghei, an tlaivar, bawkkhupin, ṭhingṭhiin, saiip puan sinin, an awm dan tidanglamin tihtakzetin Lalpa hnenah an kun a, Lalpa Pathian an bia a, an aw chu chung lama Lalpa hriat zawngin a chho ṭhin. Chutianga Lalpa aw an hriat ang chuan tih tur ṭul apiang ti turin an inpe zui a, ṭawngṭaia tawp mai lovin an Lalpan a chhanna chu an bawhzui baw ṭhin a ni.

Tihtakzeta Lalpa autute chu Lalpan Ezekielah hnenah an chala chhinchhiah turin thu a pe a nih kha, hetiangin: “Khawpui chu fang la, Jerusalem chu fang chhuak rawh. A chhunga thil tenawm tih tawhte avanga thawpika ṭap ṭhinte chu an chalah chhinchhiah ang che,” tiin (Ezek.

9:4). Lalpa chuan, “Nangni lama ka rilru put zia chu in hre si a, in hun hnuhnung tawpah chuan beiseina pe tur che uin, thil ṭha lo ni lovin ṭhatna ka ngaihtuah asin. Tin, mi lam ang a, ka hnenah in rawn ṭawngṭai ang a, ka ngaihla ang che u. Mi zawng ang a, in thilnung zawng

zawnga mi zawn hunah chuan mi hmu ang,” a ti (Jer. 29:11-13).

Ram chhana Lalpa hmaa ding tur hian a tam lam aiin a ti tak tak duh a ni a zawn ni. Midian-hote bei tura Gideona a koh pawh khan thawhpui tur mi singthum leh sanghnih lai an awm a, Gideona hnenah, “An tam lutuk... ‘Keimahni kut ngeia inchhandam kan ni alawm,’ tiin min uan khum dah ang e,” a ti (Ro. 7:2-5). Chumi awmzia chu - ‘Keimah aiin anmahni an inring zawk ang tih a hlau a ni, Lalpa Pathian chauh rin tur a ni si a’ tih a ni awm e. Chuvangin, Gideona chuan Lalpa thupek angin mipuihote beng hriatah, “Tu pawh hlau leh khur apiang chu Gilead tlangah chho leh zawk rawh se,” tiin a puang a, mi singhnih leh sanghnih an kir leh a, singkhat an la awm a, chu pawh chu an la tam fo mai. “Keiman ka thliarsak ang che,” a ti a. Singkhat aṅang chuan mi zathum

chauh, ui anga tui a liaha liakte chauh chu a thlang ta a. Lalpa chuan hmasial lo, mahni nun kalsana Lalpa chauh entute chu a hman duhte an ni.

Ezekiela hnena Lalpan an zing ata dai theu tur leh ram chhana a hmaa ṅang tur mi a zawng a, a hmu lo pawh kha a mak lo ve. Keini zingah hian chutianga hlau leh khur kan awm ve em? Peih lo chung chung, miin an tih avanga ti ve ringawt, chhuanlam siam reng mai leh phun chung a tel ve kan awm a nih chuan tel ve loh mai tur a ni. Mi singthum leh sanghnih zingah pawh a liaha liak mi zathum chauh an awm a, Lalpan anmahni hmangin Midian-hote chu a hnehsak mai a ni. Lalpaah leh a chakna thahruiah thiltih-theihna a awm tih hriain, ram tana ṅawngṅai turin inpe rawh le. Tun hi ṅawngṅai hun a ni si a.

Lalpan a thu malsawm rawh se.

Hriselna Huang

DAMLO KAN CHUNGCHANGA HRIAT TUR SAWMPALI

Tun tum chu natna leh a invenna lam aiin, damlo kana hriat turte lo tar lang ila:

1. A theih chuan kan damlo kan turte chanchin hriat hmasak a tha a. Thenkhat chu an chhungten an natna chiah an hrilh duh rih loh te pawh a awm thei a; chuvangin, damlo kan kan dawnin sawi tur leh sawi awm chin ngaihtuah lawk fo a tha.
2. Damlo chuan chawlh hahdam a mamawh a, na deuh phei chu anmahni hmuh kher emaw, biak kher emaw tum lova an chhungte hnen atanga an chanchin zawh mai duh-tawk a tha.
3. Damlo chau tawhte hian boruak tha an mamawh em em a; an boruak hip tur kan hip thensak chuan an natnain a zual phah thei tih hriat reng tur a ni.
4. Damlo tam tak chuan bengchheng an ngaithei lo va; chuvangin, thawm dim nachang hriat tur a ni. An bul ni kher lovah pawh, an hriat phaka ring tak taka titi te, fiamthu thawh te hi chin loh tur a ni.
5. Damlote hian anmahni rawn kantute hi hawihhawm chhuaha lo biak an duh thin. Heng hunah hian rilru neih thiam a pawimawh. Dan naranin, damlo chau deuhte tan tawng tam loh a tha fo tih hriatsak a tha.
6. Damlo kan kanin anmahni bulah leh an chhungkhat hnaite bulah, an natna anga naten vanduinan an tawh lam sawi aiin, an nat anga nate dam leh mai thu te, an inrin aia harsatna an tawh lem loh thu te, kan hriat ang ang sawi hi a finthlak a, an tan ngaihthlak a nuam em em a ni.

7. Damlo kan kanin pawisa emaw, an ei theih zawng thil eng eng emaw pek hi kan thei a nih chuan a ṭha a. Amaherawhchu, thil pek aiin keimahni ngeiin ngai pawimawha kan tlawh chu a hlu a ni. Kanna tur kan remchang lo a nih pawhin intlawh hreh phah loh tur a ni.

8. Damlo kan kanin, a damlova leh a bula mite mitmei veng rilrua luh tur a ni. Sawi laklawh nei hmel an nih pheih chuan an mi biak hmasak nghah a ṭha.

9. Damdawi ina damlo kan kanin, an bul vela damlo leh mi dang awm vete mitmei ven thiam hi a mawi. Natna tuar mek an ni tih hriaa mi dangte mitmei veng chungah chet hi a zahawmin a mawi tih hriat tur a ni.

10. Damdawi ina damlo kan kan reng rengin, damdawi in dan zah thiam hi a mawiin, kan tih ngei ngei tur a ni tih hriat tur a ni. Damlo kan hun thlen hmaa luh tum ṭalh te, inkan hun tawpa nurse-ten an hnawh chhuah ngai khawpa

awm te hi mi hawihhawm hna a ni lo tih hriat tur a ni.

11. Nurse-te hian mi tih-lungawi loh hi an hreh rilru hle tih hriatsaka, mahni lamina hawihhawm chhuah zung zung hi mi puitling tih dan a ni.

12. Damlo kan kanin, damdawi inah a ni emaw, in lamah a ni emaw, damdawi chawh ve zung zung hi chin loh tawp tur a ni. Tuten emaw an dampui kha mihring taksa a inan vek loh avangin ṭhenkhat tan hlauhawm a ni thei tih hriat reng tur a ni.

13. Damlote tan hian ṭawng-ṭaisakna hi a hlu khawp mai. A bulah kher lo pawh, mahnia kan awm pawhin an tan ṭawngṭai fo a ṭha.

14. Damna kim chu Lal Isua hnenah a awm tih hriattir fo ni se. Damlote hian thlamuanna an mamawh em em tih hriat reng a ṭul a, rilru hahna lam aiin thlamuanna tur lam hre tam se a ṭha a ni.

(Source – Agape, Feb. 2012)



WOMEN CENTRE TANA SUM LUTTE

Women Centre tana thawhlawm dawn, Receipt no. 1901 leh 75 inkara mi kan han tar lang a. Petute zawng zawng chungah lawm thu kan sawi takmeuh a ni.

Sl.No.	Petu	Pek zat
1	Tlangnuam Bial – tanpuina	Rs. 2,000
2	Saiha Bial	Rs. 6,000
3	Mamit Hmunsam Bial	Rs. 15,000
4	Aizawl Venglai Kohhran	Rs. 10,190
5	Marpara Ramthar Bial – tanpuina	Rs. 420
6	Phainuam Bial	Rs. 2,500
7	Tuithumhnar Bial	Rs. 1,600
8	Lungpho Bial	Rs. 7,000
9	Ruantlang Bial – tanpuina	Rs. 2,470
10	Upper Republic Kohhran Hmeichhia Gr-I	Rs. 500
11	Upper Republic Kohhran Hmeichhia Gr-II	Rs. 500
12	Kawlkulh Bial	Rs. 6,000
13	Sihfa Bial – tanpuina	Rs. 1,000
14	Champhai Bethel Bial	Rs. 10,000
15	N. Vanlaiphai Bial	Rs. 15,000
16	Zobawk Bial	Rs. 5,000
17	Damdep Bial	Rs. 200
18	Zobawk Bial	Rs. 2,000
19	E. Phaileng Bial	Rs. 2,000
20	Zohmun Bial	Rs. 2,000
21	Lawngtlai Bial	Rs. 1,000
22	Himali Bial	Rs. 1,000
23	Madanrting Bial	Rs. 2,000
24	Chawngte P Bial	Rs. 500
25	Bungtlang South Bial	Rs. 700
26	Phuaibuang Bial	Rs. 3,000
27	Lawngtlai Chanmari Bial	Rs. 1,000

28	Kohima Bial	Rs. 1,000
29	Vaphai Bial	Rs. 2,000
30	Pukzing Bial	Rs. 1,000
31	Lungsen Bial	Rs. 700
32	Hnahthial Bial	Rs. 1,000
33	Zokhawthar Bial	Rs. 1,500
34	Chawnpui Bial	Rs. 20,000
35	Lallen Bial	Rs. 3,000
36	Tlangnuam Kohhran	Rs. 500
37	Serchhip Bial	Rs. 15,000
38	N. Hlimen Bial	Rs. 1,000
39	Bethlehem Venglai Bial	Rs. 15,000
40	Champhai Kahrawt Bial	Rs. 16,000
41	Dawrpui Bial	Rs. 42,000
42	Bethlehem Bial	Rs. 30,000
43	Bangalore	Rs. 5,000
44	Khawlailung Bial	Rs. 6,000
45	Maubawk Bial	Rs. 25,000
46	Mission Veng Kohhran	Rs. 500
47	Vaivakawn Bial	Rs. 30,000
48	Chawnpui Bial	Rs. 65,000
49	Chhiahtlang Bial	Rs. 4,500
50	Sialhawk Bial	Rs. 2,000
51	East Lungdar Bial	Rs. 9,000
52	Lunglei Bazar Veng Bial	Rs. 3,000

Hengte hi dawn a ni bawk :

1. Sana Lian (Solar Quartz) 1 no. – Tuikhuahtlang Kohhran Hmeichhia
2. Sana lian 5 nos. – Melthum Kohhran Hmeichhia
3. Sana lian (Seiko) – Ramhlun Bial Kohhran Hmeichhia
4. Holy Bible 5 nos. – Mission Vengthlang Kohhran Hmeichhia

Thil petute zawng zawng chungah lawm thu kan sawi e.

*Ei siam dan***1. MAIDA BEEF****Mamawhte**

- | | | | |
|----------|-------------|----------|-------------|
| 1. Sati | - 1/2 kg | 2. Maida | - 1 1/2 cup |
| 3. Artui | - pum 3 | 4. Tel | - no 1 |
| 5. Chi | - a al tawk | 6. Tui | - no 3 |

A siam dan

1. Sati kha chhum hmin la, a tak leh a tui dah hrang rawh.
2. A ti dah hul la, ðhet sawm la, chi tlem leh artui pum 3 nen chawhpawlh rawh.
3. Telah deep fry-in te tak te tein kang la, i kan ro sa kha dah ðha rih rawh.
4. Tel leh maida kha chhun pawlh la, chawk reng la, a rawn uk deuh ðhap hunah satui/tui leih la, a so hunah i sa kan ro kha thlak la, rei vak lovah a ei theih.

2. CHANGKHA HNAH KAN**Mamawhte**

- | | | | |
|------------------|-------------|--------------|-----------------|
| 1. Changkha hnah | - tel khat | 2. Purun sen | - a phel |
| 3. Aieng | - fiante 1 | 4. Tel | - chawei fian 1 |
| 5. Chi | - a al tawk | | |

A siam dan

1. Changkha hnah chu sil fai la. Changkha pangngai hnah a nih chuan chan sin deuh la, kharek hnah a nih erawh chuan chan sin a ngai lo.
2. Tel chhuang sa la, purun sen, aieng leh chi thlak la, mei na lo teah a hmin thlengin kan tur. Thirbel chu chhin la, i chawk zeuh zeuh dawn nia. A kha zual tihnep i duh chuan ajinomoto tlem thlak mai rawh.

Hruaitute chanchin

LALNUNSIAMI



Pu Laldawla (L) leh Pi Lalchungnungi Sailo (L)-te fa 6 zinga tlum ber Pi Lalnunsiami hi kum 1982 khan Upa Zoramawia, Kulikawn nen an innei a, fapa 1 leh fanu 2 an nei. A pasal sawrkar hnathawh avangin Hliappui leh Kawlkulha kum 9 zet an awm a. Kum 1991 aṅangin Kulikawn, Aizawlah an kir leh a. Tunah hian an tu leh fate nen Kulikawnah an khawsa a ni.

Kawlkulha an awm lai aṅangin Kohhran leh Bial Hmeichhe Committee-ah a tel ṅan a. Kulikawna an kir leh hnu pawh hian kohhran leh Bial Committee-ah a tel ve leh a. Hmunthar Kohhran a indan

hnu khan Hmunthar Kohhranah Treasurer post tih loh chu OB post a chelh kim tawh a, tunah hian Chairman a ni mek.

Biala rawngbawlina lamah chuan Bial Buhfaitham ziaktu a ni tawh a. Tunah hian Kulikawn Bial Kohhran Hmeichhe Committee-ah Vice Chairman a ni mek.

Tualchhung kohhran rawngbawlina lamah chuan Kristian Chhungkaw Committee-ah Secretary, Decoration Committee-ah Secretary leh BSI Collector-ah a ṅang tawh a, tunah hian Thuhriltu leh Puitling Sunday School zirtirtu rawngbawl hna a chelh mek a ni.

Pi Siami hian ‘Dam lai khawvelah hian lungawina kim reng ka hmu lo va’ (KHB No. 509-na) leh ‘Isua neih ka duh zawk’ (KHB No. 261-na) tih hlate hi a hla nainat berte zinga mi a ni a. Bible thu-ah chuan Matthaia 11:28–30; Ephesi 6:10–20 leh 1 Korinth 1:26–31-te hi a ngainat zualte a ni.

Hriat atan

1. Heng hmunah hian kan hruaitute an feh chhuak a, Pathian hruainain tuang takin hun an hmang:

- 1) Ni 19.3.2016 khan Kristian Chhungkaw Seminar neiin Kelsih Kohhranah Pi Zothanpari leh Pi Denghmingliani, C/M-te an kal.
- 2) Ni 1-4.4.2016 chhung khan N. Vanlaiphai Bialah Pi Maria Lalchhanhimi, Treasurer; Pi B. Zomawithangi leh Pi R. Vanlalruati, C/M-te chu Leadership Training leh Kristian Chhungkaw Campaign-in an kal.
- 3) Ni 2-4.4.2016 chhung khan Thenzawl Bialah Pi Rallianthangi, Finance Secretary; Pi C. Thanthuami leh Pi Lalbiakhluni, C/M-te chu Kristian chhungkaw campaign-in an kal.
- 4) Ni 2&3.4.2016 khan Venghlui Kohhranah Leadership Training leh Kristian Chhungkaw Campaign neiin Pi C. Romawii, Pi Lalrinpuii leh Pi Lalnuntluangi, C/M-te an kal.
- 5) Ni 4.4.2016 khan Chawnpui Bialah Leadership Training neiin Pi Lalfeli leh Pi Lalmuanzuali, C/M-te an kal.

2. Kohhran Hmeichhe ding thar:

- 1) Dec. ni 26, 2015 (Inrinni) khan Kolkata-ah Kohhran Hmeichhia a ding thar.
- 2) Ni 6.2.2016 (Pathianni) khan Delhi-ah Kohhran Hmeichhia din a ni bawk.

3. April 2015–March 2016 chhunga Buhfaithama sum hmuh dan hetiang hi a ni:

- | | | |
|---|-------|-----------------|
| 1) Budget zat | - Rs. | 12,07,00,000.00 |
| 2) Hmuh zat | - Rs. | 15,40.09,938.00 |
| 3) Khumna zat | - Rs. | 3,33,09,938.00 |
| 4) Nikum April 2014–
March 2015 khumna | - Rs. | 56,13,827.00 |
| 5) April 2016–March 2017
Budget | - Rs. | 13,35,00,000.00 |

KUM 2015-2017 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi Rinchawii
Vice Chairman	:	Pi K. Vanlallawmi
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Pi Sailuti
Treasurer	:	Pi Maria Lalchhanhimi
Fin. Secretary	:	Pi Rallianthangi

COMMITTEE MEMBER-TE

- | | |
|-----------------------|---------------------------|
| 1. Pi B. Zomawithangi | 2. Pi C. Romawii |
| 3. Pi Lalsiammawii | 4. Pi Lalbiaki |
| 5. Pi C. Zopari | 6. Pi R. Rengkhumii |
| 7. Pi Tlangmawii | 8. Pi Lalhmingmawii Sailo |
| 9. Pi Zothanpari | 10. Pi P.C. Nuzawni |
| 11. Pi Lalpianthangi | 12. Pi Lalbiakengi |
| 13. Pi Lalfeli | 14. Pi C. Chawngpuii |
| 15. Pi Vanrammawii | 16. Pi Zopari |
| 17. Pi Lalrokimi | 18. Pi C. Thanthuami |
| 19. Pi B. Bualchhumi | 20. Pi Denghmingliani |
| 21. Pi Lalrinpuii | 22. Pi Liansangi |
| 23. Pi Lalnuntluangi | 24. Pi Lalhmingthangi |
| 25. Pi Lalnunsiami | 26. Pi Lalhliapi |
| 27. Pi Sangthuami | 28. Pi R. Vanlaruati |
| 29. Pi Lalbiakhluni | 30. Pi P.C. Lalhmingaihi |
| 31. Pi Vanlalpari | 32. Pi C. Nuntluangi |
| 33. Pi Lalduhthangi | 34. Pi Rothangliani |
| 35. Pi Vanlalnghaki | 36. Pi Lalmuanzuali |
| 37. Pi Sawithangi | 38. Pi Lalbiaksangi |
| 39. Pi Thangthuami | 40. Pi Lalmachhuani |
| 41. Pi Lalramthangi | |

Ex-Officio Member-te

1. Rev. H. Lalrinmawia, Synod Moderator
2. Upa H. Ronghaka, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Lalfakmawii, Co-ordinator
5. Pi C. Lalhmingaihi, Ex-Chairman

KOHHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh 1:8)

- Thil tumte:
1. Kohhran pum rawngbawlina tihlawhtling tura thawh ho.
 2. Kristian chhungkua din nghehtir tura ÷an lak.
 3. ÷anpui ngaite Krista hminga ÷anpui.
 4. Chanchin ÷ha puan darh.



Postal Regn. No. MZR/ 53/ 2015 - 2017 RNI Regn. 40876/ 88



Baktawng Bial Hmeichhe Inkhawmpui



Sakawrdai Bial leadership training & Kristian chungkaw campaign



Suarhliap Bial Hmeichhe Inkhawmpui

To _____

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