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Ni Ropui ber - Good Friday

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Kristian Chhungkua ♦ Sermon ♦ Article ♦ Hriselna ♦ Ei siam dan

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A chhunga thu awmte

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Editorial

Kan Lalpa Isua Kristan a NUN min pek avanga mihringte van khua leh tui kan lo ni ta mai hi a ropui hle. Amah hawisana, a duh loh zâwna awma, suala tlu tawhte kan dam leh theih nân kan Lalpa chu a thilsiam mihringah a lo chang a, a inngaitlâwm a, thu zâwmin, thihna râpthlâk ber mai krawsa thihna chu a rawn hlenchhuak ta a.

Krawsa khenbeha a awm lai pawhin puithiam lalte leh lehkhaziaktute chuan, *“Mi dang mah a tidam thin a, mahni a intidam thei si lo. Kan hmuha kan rin theih nan, Krista, Israel lal chu tunah hian kraws ata chu lo chhuk ang hmiang,”* (Mk. 15:31-32) tiin an au el chiam a. A bula an khenbeh ve te pawhin ani chu an hau bawk a; mahse, engtin mah a chhâng lo.

Duh ni sela a intidam thei ngei si a, eng vânga intidam duh lo nge ni ang le? Mihring suala tlu, thih mai hmabâkte tihdama kan awm leh theihna tûrin a intidam duh lo a ni. ‘Ka pa duh zâwnng tih hi ka chaw tui ber a ni,’ a ti a, a Pa remruat a nih tlat avângin a intidam lo. Chhandamna siam turin he khawvelah a lo kal a, intihdam hlauh se chuan a lo kal chhan ber chhandamna chu a awm thei dâwn lo a ni. A rawngbâwlina hautak zet mai tihlawhtling turin a thlan thisen anga far zawih zawih khawp leh a pa au lawm lawm chungin hma lam a pan zel a, huphurh tak chungin a tih tûr chu a hlen ta a ni

A THIHNA chu kan tan DAMNA a ni si a.

Executive Secretary kamchhuak*Rev. P.C. Pachhunga**Executive Secretary i/c Kohhran Hmeichhia*

Agape Chanchinbu chhiartu zawng zawngte chibai ka buk a che u. Kum 2013 chhung hian chhiartu mi mal leh in chhungkuain taksa leh thlarau lama malsawmna tam tak in dawn theih nan duhsakna ka hlan a che u.

Kan khawvel lo danglam zelah hian Mizote zinga thlenga mawi lo khawp thil duhawm lo a thleng tam ta hle a, kan nula tlangvâlthe zingah nun dan mawi lo leh zahpuiawm tak tak sawi tur tam tak a awm ta hi a pawh hle mai. Amaherawhchu, chanchin ngaihnawm lo pui pui hriat tur tam tak a awm lai pawhin Pathian ngaihsak mi, chanchin ngaihnawm tak tak nei, thalai rual sang tam tak an awm tih erawh theihngilh theih a ni lo. Nula tlangval, Lalpa tana thahnemngai, mahni inserh thianghlim site hi an duhawmin an hmuhdawm tak meuh meuh a, kan ram tan an hlu a ni.

Nu leh paten kan tu leh fate tana khawvel kan duanah kan tu leh fate chu an lo kal ve zel dâwn a, eng ang khawvel nge kan buatsaihsak tih kan inzir thar fo a tul awm e. Kan tu leh fate kan chawm seilenna tur sum kan zawn dânah duhtui ila, Lalpa malsawm tlak ni hrâm teh se, chutilo zawng mahni tui ni lo awp keu varung ang lek kan lo ni dah ang e. Hindu-te mahin an in chhunggrilah an pathian dahin ni tin an be thin a, keini pawh kan Pathian hian kan in chhunggril lai ber hi chang hram teh se. Kan Pathian hi vantlang Pathian mai ni lovin chhungkaw Pathianah, mi mal Pathianah i neih teh ang u. Inkhawmna hmuna kan Pathian a ni ang bawh hian tu ma hmuhpui phak lohva nun kan hman mek lai pawhin kan Pathian ni zel teh se. Chuti chuan thangthar lo awm leh zel tur tân khawvel tha, chenna tlâk kan din thei ang. Lalpa lama thinlung thar nen hun i hmang ang u.

*Kristian Chhungkua***KRISTIAN CHHUNGKAW PAWIMAWHNA**

*Upa Lalrintluanga
Mission Vengthlang*

Khawvelah hian sawrkar ropui tak tak leh mi hlawhtling tak tak te an lo ding chhuak tawh thin a. Chung sawrkar leh mi hlawhtlingte chuan ram leh hnam an chawi kang a, hriat tham khawpin khawvelah an lo awm thin a ni. Chung ram hruaitu, mi ropui leh hlu tak takte chu chhungkua aṭanga lo zi chhuak vek an ni. Chhungkuaa nu leh pate rilru put hmang leh khawsak zia ang zelin fate an sei lian. Chhungkua hi a va pawimawh em! Kristianna tel lovin ṭha tak leh hlawhtling takin miin chhungkua a enkawl a ni thei e. Nimahsela, chutiang hlawhtlinna chu a famkim lo. Mahni hmasialna leh duhâmnain hma a hruai a. Lalna leh thuneihna a hmachhuan a, chapona lukhum a khum fo, a tâwpa chhiatna leh boralna nen. Kristian chhungkua aṭanga hlawhtlinna chuan tlawmna leh hmangaihna puan a sin tel a, ram leh hnam tan a chhenfâkawma ni.

Wife swap : Hnam chângkângho thil zir dân kawng khat i lo thlir teh ang.

Kristian chhungkuaa nu ber leh sakhuana ngaihsak lo aṭanga nu ber chu kâr hnih vel chhungkua an inawm thleng a, chu chu *wife swap* chu a ni.

Kristianna ngaihsak lo chhungkaw nu chuan Kristian chhungkuaah a duh ang angin ro a rêl a.

Chu chhungkuaah chuan naupang 2 an awm a. He nu hian heng naupang 2 tân hian tutor a la a. Chu tutor chuan naupangte hnenah chuan nghapuiin Jona a dawlh thu chu a sawipui a, ‘thil ni thei a ni dân em ni?’ tiin a zâwt a. Naupangte chuan, “Bible-in a sawi tlat alâwm,” tiin an chhâng lêt. Kristian chhungkaw pawimawhzia a lang Chiang.

Chutih laiin Kristian chhungkuaa nu ber chu Kristianna ngaihsak lo chhungkua, fa pathum nei inah chuan ro relin a awm ve baw k a. He chhungkua erawh hi chu khawsak mumal lo tak, mahni ina eirawngbâwl lova restaurant/hotel-ah te chaw ei mai thin an ni. Chhunah an fate chu nau awmna in-ah an dah thin. An fate nen hun an hman tlem hle. He Kristian nu hian naupangte bulah hun a hman a, eirawngbâwlin inah chaw a eipui a. Naupangte chuan nuam an ti hle a ni.

An inawm thleng hun a tâwp a. Sawi hona hunin a chhunzawm a. A sakhua lo zawk nu chuan Kristian chhungkaw inenkawl na tha a tihzia thu sawiin tap chungin a inhmuh chhuah thu a puang a. Kristian chhungkaw nu enkawl chhungkua pawh chuan mahni ina awm khâwma, chaw ei hova, inkawm thin chu nuam tiin tih chhunzawm an duh thu an sawi ve baw k.

Ram leh hnam din chhuah nan Kristian chhungkua : Ram leh hnam din chhuah nan chhungkua aţanga bul

tan a ngai. Chu chhungkua chu Kristianna lungpuia inngat a ni ngei tur a ni. Abraham Lincoln-a chuan a naupan laia a nuin uluk taka chhungkuaah a enkawl avangin “Tûn dinhmuna ka din theihna chhan chu ka nu vang a ni,” a ti. Khawvel history-a hriat reng tlâk ‘Bawih chhuah’ a ni ta hial a ni. Ram leh hnam inngahna lungphum chu chhungkua a ni a. Ram leh hnam din chhuahna lungphum erawh chu Kristian chhungkua a ni thung.

Kristianna chhungkuaah: Kohhran Upa pakhat America-a zin chuan, “Ka thlenna tur pain min lo dawngsawng a. Kan han inhmu chu ‘Praise the Lord’ a ti fo mai a. ‘E heu! Ka thlenna tur pa chu a va han thlarau mi dâwn ve le, a tih chi dâwn hle mai’ ka ti rilru a (Kan han inthlen chill a). Fapa tlangval hi an nei a. He an fapa hian lungawi lohna nei tlatin ka hria a. Nakinah chuan, ‘Tlangval, eng nge harsatna i neih?’ ka ti a, ani chuan a pa chu a kâwk chat mai a. ‘Praise the Lord’ ti ti siin,

a chhungkuaah chuan Kristiana an hmu bik loh a ni. Pu Praise the Lord-a ang Kristian, nuna hmuh tur awm lo hi kan tam mai thei a ni," tiin a sawi.

Kristianna chu chhungkuaah kan nun chhuahpui hmasa ber tur a ni. "I inah haw la, Pathianin i tan thil a tihsak che hi a ropuizia va hrilh rawh" (Lk. 8:39). Ringtu nihna leh thlarau mina hi Pathian leh mihring inkara hman tur ni lovin mihring leh mihring inkara hman zâwk tur a ni.

Charles Sobjaj-a, mi sual hmingthang tak chuan, "Ka pa, biak inah i ñawngtai a, fapa pakhat min nei a; mahse, mi ngaihsak si lo," a ti hmiah.

Dr. R.A. Torrey, Pathian thu hriltu hmingthang tak ni ta chu a tleirawl laiin nun beidawng leh nun ning lutukin a awm a. Inkah hlum a tum mek laiin a nu thuchah a hre chhuak a, "Aw Pathian, ka nu Pathian, i awm tak zet a nih chuan mi ñanpui ka ngai a ni. Mi ñanpui chuan ka zui zel tawh ang che," tiin a

ñawngtai. Pathian chu a nu Pathian angin a hria a nih chu. A nu chuan ringtu a nihna chu chhungkuaah a nun chhuahpui Chiang hle tihna a ni.

Berbatov-a, footballer ropui tak chuan, "Ka hlawhtlinna chhan bulpui ber chu ka nu ñawngtaina vang a ni. Ka nu min tihsak zozaithe hi kei chuan ka rul let thei tawh lo vang," zuk ti a.

Abdul Kalama chuan, "Eirukna laka fihlim, rilru thianghlim taka ram siam theitu mi pathum ka hria. Chu mite chu nu leh pa leh zirtirtute an ni," tiin a sawi.

Kristian chhungkaw ña nei tura ñan lak dan tur :

1. *Zirlaibu*: Miin lehkhabu añangin thil tam tak an zir chhuak ñhin a, chutiangin nu leh pate hian kan fate zirlaibu kan ni tih i hre reng ang u. Chuvangin, fate hriatah leh an hmuh laiin-

(a) Nu leh pa inhauh leh insawichhiat loh tur

(b) Mi rel leh mi chanchin chhia sawi loh tur

2. *Darthlalang*: Darthlalangah kan hmel kan hmu a. A dik lo leh fel lo lai kan

insiam tha thin. Chutiang chiah chuan kan fate kan enkawl leh zirtir dan chu an nunah a lang. An chhiat, an thatah tu mah mawhpah tur an awm lo.

3. *Chaw ei*: Mahni thleng chawia TV en paha chaw ei ta maite hmuh tur an awm. Thu khawma chaw ei hi a tha ber. Hei aia chhungkaw member thut khawmna tha dang a vang. Awm khawm tam hi inpumkhatna leh inhmangaihna siamtu a ni a; chuvangin, chaw ei hi tihpuithu tur a ni.

4. *Fa chhan*: Ngam zawnge lakah chuan fa chhan hi chu a nuam hle mai; mahse, fa chhan ching suh. Fa chhan chingten mahni tan vek fa sual an zuah lian chaw.

5. *Len cheh*: Nu leh pa an len cheh viau chuan naupang pawh an teihawi nge nge. Fate enkawla zirtir turin mahni ina awm tam zawk tur a ni. John F. Kennedy chuan, "Khru-chev-a nen Vienna-a nopui dawm dun ai chuan ka fanu Caroline-i nen Palm Beach tiauvuta ke lawnga kal leh, ka fapa John-a nena sipai

lema chana infiam ka thlang zawk," tiin a sawi.

6. *Mut leh thawh hun*: Meng rei, tho tlai nih kan hreh ta lo. A zahthlak. Naupang leh puitling tan mut hun leh thawh hun awm tawk a awm. Dar eng zatah nge i muta, dar eng zatah nge i thawh thin? Tho tlai pain fa harhvang a hring lo vang.

7. *Inkhawm*: Pathian biak inkhawm hman lo khawpin kan buai thin em? Pathian be hman lo nu leh pa chuan Pathian ngaihsak lo fa a an nei ang. Chuvangin Inkhawm hi thil dang tih hman loh nan chhuanlam tlingah i hmang ve tawh zawk ang u.

8. *Zir lai*: Fate zir lai ngaihvena, tanpui hi a hlawk a, a sawt. An fail fo chuan sual lam dai a hnai thin; an lo dai tawh avangin an fail zawk pawh a ni thei. Inbih chian a tul.

9. *Tawngkam*: Chhung-kuaah tawngkam uluk la, thlahdah takin tawng mai mai suh. I tawngkam apiang chu i fate nun chwamtu a ni. Ancheh nuin phunchiar fa a

hring. Rel hmang nu leh pain
thil sawisel hrât fa an nei fo.

10. *Inkawmho*: Fate nen
titiho leh nui hova inkawm
khawm thin hi chhungkua
tipumkhat lehzualtu a ni.
In nupain Pathian thu
hmangin in titi dun ngai
em? Pathian thu hmangin
in fate nen in titiho ngai
em? Fa enkawl thlahdah nu
leh pa chu an fate sualah an
tap thin.

11. *Chhung inkhawm*:
Chhung inkhawm hi
Pathian biak dan zir tanna
a ni a. Fate nuna Pathian
zia leh a thu nung tuhna
hun tha ber a ni. "Pathian
beho thei lo chhungkua
chu a kehchhe mek a ni."

12. *Thununna*: Fa enkawl-
ah nu leh pa tanrual tur. Nu
emaw, pa emawin naupang
a hauh laiin pakhatin lo
chhan miah loh tur. Sual zel
tura fuihna leh zirtirna a ni.
Fa thunun chawt mi chuan
fa duhawm a chher chhuak
thin.

13. *Nova*: "Nova chu
lawngah chuan a lût a, a

fapate leh a nupui leh a
fapate nupuite pawh a
hnenah an luhtir ve a."
Chhungkaw pa ber chuan a
nupui fanaute zawng
zawng chhandamna
lawngah a hruai lut vek.

Nu leh pa leh pi leh
pute pawh intiawlhawnga
kut kuangkua mai theih a
ni lo. Mihring kan niha kan
la dam chhung hi chuan
pawimawhna kan la nei
vek. A tha zawnga thil
kana ti a nih loh rau rau
chuan a chhe zawng talin
kan la hnawksak thei.
Chuvangin, kan tu, kan
fate kawng dik leh tha
kaihruai thei turin kan
inzir thar ve reng tur a ni.

Mi taima tân zirnaah
hian zir tawp ni a awm lo
va, chawlh ni a awm hek lo.
A hmaa thil thleng eng
pawh hmachhawn thei
turin ni tin hi inrin niah a
chantir thin.

Ram leh hnam din
chhuah dan Kristian
chhungkua atanga bul tan
thar turin tho la, ding la, i
ke pên rawh le.



*Sermon***NI ROPUI BER - GOOD FRIDAY***- Rev. Challianngura*

Thuhriltu ropui Billy Grahama chuan, “Krista thihna hi a ropui hle mai. America mi ropui Daniel Webster-a chanchin ziakna pheh 863-ah chuan a thih thu ziakna pheh 5 chauh a awm. Abraham Lincoln-a chanchin ziakna pheh 5000-ah chuan tihhlum a nih dan chuan pheh 25 chauh a luah bawh. Isua chanchin ziaktu palite hian a thih thu ziak nan hmun an hmang tam hle mai. Matthaia leh Markan hmun thum thena hmun khat ve ve an hmang a. Lukan hmun lia thena hmun khat a hmang. Johana pheh chuan a zatve deuhthaw a hmang. Heng chanchinte hi a dam chhung hun tawp dârkâr 24 thu chauh a ni. Isua thihna hi mihring chanchina thil thleng ropui ber a ni e,” a ti.

Good Friday hmasa ber, Isua thih ni kha i han thlir kir thar teh ang u.

1. Juda-te Kalhlen Kut: Lal Isua thih ni Good Friday hi Juda-ten an kut ropui ber Kalhlen Kut an hman lai tak a ni. An dan chuan Juda mi Jerusalem aṭanga km. 24 china awm zawng zawng chu Jerusalem-ah kal vek turin a phut a. Khawvel hmun hrang hranga Juda awm zawng zawng pawhin an dam chhungin vawi khat tal Jerusalem-ah Kalhlen Kut hman an tum tlat a

ni. Mikhual an tam em em ṭhin a, khualbuk leh mi mal inah pawh Kalhlen Kut lai chuan mikhual thlen man a thlawn vek a ni ṭhin. Kein in kohhran inkhawmpuia a thlawna mikhual kan inthleng ang deuh hi a ni. Krismas denchhena sum hmuh nan thil man kan tisang ṭhin ang erawh hi chu a ni lo.

Chanchin ziaktu Josephan heng hun lai vela mipui tam ṭhinzia, kum khata an berâm talh zât a chhinchhiah chu 2,56,500 zet a ni. Berâm sa hi ei

zawh vek tur a nih avangin berâm pakhat ei turin mi sâwm aia tlem lo nih a ngai a; chuvangin, Kalhlen Kut hman tura Jerusalem-a mipui pung khawm hi an tam hle ang. Mizoram mihring 10,91,014 (2011 census) let hnih aia tam an ni dawn tihna a nih chu.

2. Isua zirtir 12-te: An beisei angin thil a thleng lo, hun danglam leh hlauhawm tak an tawng phut a ni. Isua an man hnuhian, “An tlân bo ta vek a” (Mk. 14:40) tih zia a ni, a huai ber Petera beng sât thla ngam zâwna huai pawhin hla tak aţangin a zui a, “Chu mi chu ka hre lo,” (Mt. 26:74) tiin Isua a phatsan daih. Khenbehna hmun thlenga kal ngam Johana hnenah erawh chuan Isuan, “En teh i nu kha,” (Joh. 19:27) tiin thu a chah a ni. Zirtirte hi an thiamawm tho ve. Mikhual ve mai Galili lam mi, Jerusalem vela tlangnel lo tak an ni awm si a. An hlau va, an mangang a, an thlabar nasa a ni.

3. Juda roreltute leh Pilata: Puithiam lal leh Sanhedrin-ten dan lovin zanah ro an rel a, tum dan nei sa rânin thu an kalpui a ni. Pilata lahin thu dik a ţan ngam lo. Mipui tihlungawi a duh tlat a (Mk. 15:15), Kaisara ţhian nih loh a hlau va (Joh. 19:12), a kut a sil a (Mat. 27:24); mahse, a fai chuang hauh lo. Zawlnei hmanga Pathian thupek, “Rorelna dik chu lui angin luang rawh se,” (Amos. 5:24) tih hi a thleng lo hle mai.

4. Rom sipaite: Thupek avanga thawk tur chu an ni meuh mai; mahse, an ti lu deuh a ni. An vua a, an bêng a, hlinglukhum an khumtir a, chil an chhak a, nuihza siam nan an hman baw. Isua silhfen an insem a, ţhui loh kawr changtu tur zawn nan ţhum an vawr a ni (Joh. 19:24). Sipaite awm dan tur Baptistu Johanan thurawn, “Tu mah tiduhdahin va hek suh u,” (Lk. 3:14) tih kha an zawm lo deuh a ni. Mahse, thil awm dan ngun taka

thlirtu sipai za hotu erawh chuan, "He mi hi Pathian Fapa a ni ngei mai," (Mk. 15:39) a ti hlawl thung.

5. Isua ruala khenbeh ve mi pahnihte: Pakhat chuan Isua a hau va (Lk. 23:39). Pakhat dang erawh chuan a hautu chu zilh pahin Isua lam a hawi a, inngaitlâwm takin hriat reng nih tal a dîl dek dek. Lal Isuan a dil aia ropui chan tha, nunna hlu a pe ta nghal zawk a ni. Mi sual theuh theuh, dinhmun inang, thil tawn thuhmunte pawh duhthlanna dik, simna tak leh Pathian lam hawi leh hawi loh dan azirin mihring a va then hrang thei nasa em ve le!

6. Mipui chi hrang hrangte: Hmanni lawkah mi tam takin, 'Hosana' tiin an chawimawi a, vawiinah mi thenkhatin, "Khengbet rawh" tiin an au thung. Mipui tam ber erawh chuan Isua thih thu hi an hre lo. Kraws-a inkhenbeh hi thil thleng fo pangngai a ni. Mi tam takin ennawm thlirin an thlir liam satliah mai thin.

Vawiinah chuan Isua lainattu mi tam tak chu an âwm chûmin an tap an tap a ni (Lk. 23:27). Lal Isuan, "Nangni leh in fate tan tap zawk rawh u," a ti a. A hmel hriatte leh Galili hmeichhiaten hla taka dingin an thlir a (Lk. 23:49). Hun remchang leh chan tha tawng fuh palh, man chawpa kraws putpuitu Simona, Kurini khuaa mi chauh lo chuan tu mahin Isua tuarna an pui thei lo. Mari te pathum erawh chu kraws hnuaiah an tap a (Joh. 19:25), an phumna thlan thlengin an zui zel a ni (Lk. 25:55).

7. Isua lalna pahnihte: Chhiat tawh mangan mualpho ber hunah lalna dik tak Josepha, Arimathai khuaa mi leh Nikodema an lo lang ta a ni. Josepha hi roreltu, mi tha tak, fel tak, an rorel leh an thil tih pawh kha remti lotu a ni (Lk. 23:50-51). Nikodema pawh hian a pianthar thu tawngkain sawi chiam lo mah se a nunah a lo lang mai baw. Rinna hi chetzia leh

thiltihah a lo lang chhuak
a, nunin a ûm zui thin
reng a ni.

Lal Isua thihna hian
mi zawng zawng a khawih
vek a, tu mah bâng awm
lovin rorelna kan
hmachhawn mek a, kan la
hmachhawn theuh dawn a
ni. Duhthlanna leh
thutlukna kan siam ang
zelin chhandamna leh
hremhmun kan hmaah a
awm e. Ni ropui ber -
Good Friday, darkar 24
chhunga thil thleng khan

engtin chiahin nge kan
nun a khawih ve le? "Isua,
Krista an tih hi, engtin
nge ka tih tâk ang le?"
(Mat. 27:22). Rev.
Liangkhaia chuan heti
hian hlain a chhang-

*"Aw, tlang mawi Kalvari,
Miten hmusit mah se,
Tlang dang zawng
zawng aain,
Kei zawng ka ngaina hle,
Aw hlimna tlang, aw
hmun thianghlim,
Pathian thisen a luanna
chu," tiin.*



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Admission form : Office hun chhungin ₹10-a lei theih a ni
Dil hun chhung : April 30, 2013 tlai dar3:00 thleng
Dil thei chin : Class VII passed, kum 16 chin, kohhran dan
chhunga awm
Interview : May, 2, 2013 (Ningani) zing dar 10:00
Class tan hun : May 7, 2013 (Thawhlejni)
Zir hun chhung : May-August, 2013
Stipend : Zirlai pakhat hnenah thla tin ₹500 pek a ni ang.
Hostel a awm lo.

Hre chiang duh tan Phone No. 8575308007/23174343/
2350082-ah zawh theih a ni

Sd/- Rev. R. Lalengmawia
Principal

www.mizoramsynod.org

TESTIMONY

- C. Vanramlawmi
Med. Qtr. Dawrpui

Tuia hmel ngai ngai a lang angin, mihring thinlung chu mihringah a lang (Thuf. 27:19)

Kan hrehawmnaah pawh lawmin i awm ang u (Rom 5:3)

Dt. 28.12.2007 zan a ni a, ka nu Malsawmliani, Khatla chuap cancer avanga Hospital-a lungngai taka ka awmpui laiin ka thinlungah he thu hi a lo thleng phut mai a. Tuia hmel ngai ngai a lang angin, mihring thinlung chu mihringah a lang (Thuf. 27:19). Lawm chuan lawm thu kan sawi, ril a tam chuan ril tam thu kan sawi thin a, kan thin a rim pawhin kan thinrim thu kan sawi bawrh bawrh thin. Kan thinlunga lang apiang kan sawi thin a ni. Mahse, Pathian thu chuan kan hrehawmnaah pawh lawmin i awm ang u (Rom 5:3) a ti bawk si a. Tun aia hrehawmna hi ka nei lo va, tunah hian lawm tur ka nih chuan ka lawm si lo va, ka mittui a tla ru reng a ni si a. Pathian thu ka awih lo a ni maw, ka ti a. Pathian thu awih ka lo inti ve si a; mahse, hrehawmnaah ka lawm si loh chuan Pathian thu awih ka tling lo tawp mai tih hi ka rilruah a awm ta tlut tlut mai a.

Tah chuan a laiah ka ding a, lawm thu ka sawi dawn ka ti a. Lalpa zaninah hian i thu awih ka duh ve si a, lawm thu hrilh che ka duh a; mahse, ka lawm bawk si lo va, ka rawn hrilh chhin che a, ka ti tak tak lo a nia te ka ti nuaih mai a. Mahse, chu chu ka rilru dik tak a ni zawk a, ka tamngtai lai pawhin an nui thum huk mai a. Pathian thu awih ve tawh

ka duh a; mahse, ka nihnain a tlin si lo a ni ber mai. Lawm thu ka sawi avang chuan ka lawm reng reng ka hre lo va; mahse, dt. 26.6.2008 a lo thlen chuan ka nu hun hnunung ber chu a lo ni ta a. Ka rilrua thil awm hmasa ber chu lawm thu sawi a ni ta tlat mai. A thih mek lai chuan ka nu kut vuanin lawm thu ka sawi ta a. Lalpa hnenah ka nu ka

hlan ta a, ka ṭawngṭai zawh chuan a lo kal fel ta der mai a, chuta ṭang chuan lawmnain ka khat ta tlat mai a, thu dang reng reng ka sawi hmasa thei reng reng lo mai a, ka ngawi thei lo va, thu dang tam tak a lo kal zel, a lo kal zel a, ka sawi ta zel a, ka ri bawrh bawrh a ni ber mai. Mi hmaah thusawiin ka la ding ngai lo va, chuta ṭang chiah chuan ka ding ṭan ta a. Lawmna tak mai thinlunga ka neih hi Isua min pek a ni. Tu mah nute thih lawm an awm lo vang; mahse, chu thihna aṭang chuan lawmna a lo chhuak ta zawk a ni. Haleluiah! Lalpa chu fakin awm rawh se.

Thihna berah lawm thu i sawi chuan a dang zawng zawngah pawh i va sawi mai awm ve i lo ti mai thei a. Mahse, hei hi ka hrilh duh che a ni. Lalpan 'lâwm reng rawh u' a ti lo va, lawm fo ula, bang lovin ṭawngṭai rawh u, engkimah lawm thu hril fo rawh u (1 Thes. 5:16-18) a lo ti zawk a ni. Hla phuahtuin 'A chang changin ka lungngaiin, a chang

changin ka lo lawm ṭhin' a tih hi a dik hle a ni.

Chutia lawm taka ka awm lai chuan lawm lohna chuan min hmuak a, ka fanuin class XI a failed mai chu hrehawm ka ti hle mai. Operation theatre-ah mi zaia kan awm laiin result a lo chhuak ta a, ka ṭhiante fate chu ṭha tak takin an passed a, ka fanu a failed mai chu ka zak bawk si a, hrehawm ka va ti tak em! Bathroom-ah ka lut a, ka ṭhingṭhi a, "Lalpa, ka ṭah a chhuak lutuk a, kan ṭap lawk aw; mahse, lawm thu hrilh che chu ka duh a," ka tia ka hrilh chuang lo. Lawm thu ka hrilh duh thu chauh ka hrilh a, ka chhuah leh chuan ka ṭhiannu pakhatin, "U Ramte, i va tuar ve, class XII luhna zawng ula, mi tih dan ve tho alawm," a ti a. A ni dawn tak e, tih hi ka rilruah a lo awm a. A tawi zawngin sawi ila, hostel-ah chuan kan awm ta a, ka fanu aṭangin Lalpan zirtir tur min nei leh ta a. Visiting day-ah chuan kan kensak tur a rawn sawi a, eng mah thil hmuimer pawh tel lo,

thil chhum hân ringawt chu rawn keng rawh, min ti a, kan kal ta a. Mahse, kan fanu duh zawng tak keng mah ila, ka thil ken kha ka zahpui ta tlat mai a, an thianten thil tui tak tak an keng a, keini pawn a naute hostel-a kan kal chuan neih bak bak te pawh an sawi apiang kan keng thin kha a ni si a. "He mite hi an va rethei awm em, thil kan tak ngial pawh pek tur an nei lo a nih dâwn hi," min ti ang a, a zahthlak awm em mai, ka ti a, ka chapona kha Lalpan min hmuhtir ta a, zak chung chung chuan ka pe ve ta a, tiffin a ei chu, "Ka nu, ka lawm e. I van fel," min ti a, a tiffin a ei laiin vawi nga lai lawm thu min hrilh a, chuta ka rilrua awm chu hetiang mai maiah pawh lawm thu min hrilh chuan a tui tih zawng ka la hre teuh alâwm ka pe leh ngei ngei ang tih hi a ni a.

Heti zawng hian ka rilruah a lo thlen dan chu Pathian hnenah lâwm thu kan sawi thin chuan tuna

kan lawmna aia nasa ka pian tirh ațangin tun thleng pawha kan la tawn ngai loh lawmna Lalpan a nei a, min pe phal a ni tih hi a ni a. Galatia 6:7 'Miin a theh apiang chumi vek chu a seng bawk dawn si a.' Kan tuh ang, kan chin ang chiah kan seng dâwn. Sawhthing chingtuin hmarcha an seng ngai lo. Bank-ah pawisa i deposit chuan i lâk tur chu pawisa a ni. Nula ka ni si a, ka pawisa dah aiah cotton jeans ka lo la teh ang, zirlai ka ni si a, tun thla chu pawisa aiah lehkhabu ka lo la teh ang han ti teh, i a an ti hle ang. Kan chin ang kan dah ang kan la leh dâwn. Chuvangin, lâwm i duh chuan i lâwm vang ni lo pawhin lâwmna chu chi angin tuh rawh. Lâwmna i seng dâwn nia. A lâwmna chu Lalpa chungah lâwmna chu in chakna a ni a (Neh. 8:10). Lalpa chungah chuan lâwm bawk rawh, tichuan i thinlung duh zawngte chu a pe ang che (Sam 37:4).

Kan hrehawmnaah pawh lawmin i awm ang u.



WOMEN CENTRE LEH A HNATHAWH

- Thanpari Pautu

A hmun : Phunchawng khua

(Nu pakhat, nau kum khat vel mi puaa thawmhnaw tel khai hi Phunchawng khuaah chuan bus-in a lo thleng a. Chu nu hming chu Zarzovi a ni a. Phunchawng khuaah chuan khawlaiah dawhkana thil lo zuar nu pakhat hi a va bel bul a)

Zarzovi : Ka pi, hei hi Phunchawng khua an tih chu a ni maw?

Thil zuarnu : Ni e, eng nge ni a? Kha naute nen i inpaw bawr viau si a, kan khuaah laina te i nei em ni? Eng nge i rawn tih dawn a? Hnute tui te i nei lo em ni? I nau lah chuan hnute khawp kham lo hmel te a puin a sawng ba viau mai si a.

Zarzovi : A! laina chu nei lo ve. Ka mang a ang em a, in khuaah hian Kohhran Hmeichheho in sak, Women Centre an tih chu a awm an ti a, keini ang mi chanhaiho tana pan theih niin an sawi a, ka rawn pan ve chawt mai a ni.

Thil zuarnu : (Women Centre signboard intar chu a kawka) Saw saw i zawn chu a nih saw. Tah sawn va kal la, an lo pui thei em em ang che (Zarzovi chu a va kal a, kawngkhar chu a kik a).

Zarzovi : In awm em? (Nu hmel fel tak pakhat a lo dak a, a hming chu Nunfeli a ni)

Nunfeli : Aw e, lo kal rawh. Eng nge ni ta?

Zarzovi : Ka pi, ka chanchin hi sawi pawh a zahthlak a; mahse, he hmunah hian keini ang te hi in lo buaipuiin eizawna tur a thawh chhuah ve theihna tur te in lo zirtir thei thin tih te miin min hrilh a, ka rawn pan ve chawt mai che u a ni.

Nunfeli : Ni e. Mahse, i chanchin te chu han hre hmasa phawt ila, he hmun i rawn panna chhan te chu? I hming te pawh min han hrilh la.

Zarzovi : Ka hming chu Zarzovi a ni a. Ka vanduai han ti ila keima zir loh pawh a ni a. Ka nu leh pain min boralsan hnu hian ka nu Tate nen kan awm ho va. Nula ta chuan ngaihzawng te ka lo

nei ve a. Ka bialpa chu ka lo chet sualpui ta a. Mi pangngai tak nia ka ngaih khan nau te ka pai tih a hriat chuan min ngaihsak leh ta si lo va. Ka ute nupa lahin min lawm vak lo hian ka hria a, ka inthlahrung bawk nen, keimaha tal hran tumin ka chhuak a. Zu fun te ka han zuar ve a, YMA leh JAC ten min man min man ta mai bawk si a. Ei tur mumal pawh ka thawk chhuak thei ta lo va. Ka nau a lo hrisel lo leh zel bawk nen. Miin Women Centre chanchin hi min hrilh a, bei nge sei rundung tiin ka rawn pan ve ta tawp mai a ni.

Nunfeli : A nih tak chu. I rawn pan dik e. I hlawhtlin leh tlin loh chu nangmahah a innghat ang. Hetah hian nangmah ang hmeichhe chanhai te tan hian an intunnun ve theihna turin thiam thil chi hrang hrang - puan thui te, la phiar te, chhang siam te, pangpar siam te, puan tah te leh thil dang dang zirtirtu thiam tak takten an zirtir a. A eng hi nge i tuina zâwng leh i thiam theih tur ve ni ang aw! I zir châk zâwng te pawh han sawi ve la.

Zarzovi : Eng ber nge ni ang aw! Pangpar siam te chu lo zir ta ila, hralhna a awm ang em maw chu le?

Nunfeli : Awm e le. I siam nalh phawt chuan. Tunlai chu pangpar lem hi puan (satin) te, lehkha mawi te hian an siam a, an hralh thei lutuk. Mi tam tak chuan an in chhunga hûnah pawh hian pangpar leh hnimhnah lem te hi an hman nasa a. Krismas in cheina tur te hian pangpar lem hlir alâwm an hman a, a hralh theih lutuk. A nih leh pangpar siam zir chuan kan buatsaih ang che aw.

Zarzovi : Aw, ka pi, ka lawm lutuk. Zir man te eng zat nge ni ang? A hmunah hian a awm nghal theih ang em le?

Nunfeli : Zir man hi a tam lo vang. Kohhran Hmeichhiate hi an bengvar khawp a, mi mal leh kohhran ang te hian zir man pe thei lote hi an tumsak a. Nang pawh i huat thu suhah, zir man leh awm man te i harsat ve âwm si a. Kohhran Hmeichhiate hi hetiang kawngah hian an inhawng khawp a nia, kan

dâwr ang a, pui thei tur che chu kan hmu em em ang. Lungngai reng reng suh. Awm ve phawt mai rawh.

Zarzovi : Aw! Ka va han lâwm tak em! Ka u te ina ka awm lai khan Women Centre thawhlawm tiin an raw khawn a. Ni khat thawh chhuah hmeichhia zawng zawngin pek tur an ti a. Ka u nupui kha chuan a lo hrethiam lo khawp a, a pe ta pawhin ka hre lo. A nih ka pi, hetah hian eng thil dang te nge in tih le?

Nunfeli : E! Thil tam tak kan ti. Hetianga hmeichhe chan hai leh vakvaite tana thiam thil zirtirna mai bakah thlarau lam hmasawnna tur Retreat Centre (intuai tharna hmun) te kan nei a. Mi 50 riah

theihna hmun te kan nei bawka. Nangniho ang pawh hi thiam thil zir mai ni lovin in nun lo kal sual tawh te kawng dik in zawh theihna turin in thlarau nun lam te pawh kan buaipui tel nghal vek a ni. Ti rawh, i awmna tur leh i zirna tur chungchanga buaipui tur che hnenah chuan ka hruai ag che.

(Zarzovi chuan pangpar siam chu a zir zo ta a, a pangpar siam chu a zuar a, miten an lo leisakin dawrah te a pe ve a. Chutiang chuan mi in luahin a fa lehkhia zirna leh a ei tur chu a thawk chhuak ve a. Amah pawh Kohhran Hmeichhiah te inhmangin rawngbawltu tha tak leh tangkai tak a ni zui ta a ni)



Synod Bookroom-ah lei tur a awm e

Indonesian naupang thawnthu: Mut hmuna naupang thawnthu hrilh melh melh tur 15 zet lawrkhawm, an nun kaihruai tha thei ni bawk si, ngaihthlak nawn fo pawha ninawm lo tur chu Lalţanpuia Chhangte chuan a rawn peih fel leh ta. Naupang thawnthu lawm rual neite tan a tangkai hle ang. A man ₹50.

Tihdikna : Agape December chhuaka Women Centre ţanpuina Sl. No. 56-na Lunglei Chanmari Bial tih kha Lawngtlai Chanmari Bial tih zawk tur a ni e.

*Hriatzauna***CHANCHIN THA THLEN NI MARCH 15, 1891
CHUNGCHANG***Lalhruaitluanga Ralte
Manager Synod Press*

Kum 2012 Synod Inkhawmpuiin, Chanchin Tha thlen ni, tia a serh thin January ni 11 chu kum 2014 atang chuan March ni 15-ah hman zawk turin a pawm ta a ni. Hemi chungchang hi Agape Editor-in ziaak tura min sawm avangin ka thiam ang tawkin ka han ziaak a ni.

March ni 15 hi engati nge Synod-in Chanchin Tha thlen nia a lo pawm tak mai tih zawhna a awm thei a, chu chu chhan kan tum dawn a ni.

Rev. William Williams-a report:

Kum 1891 September thlaa The Monthly Tidings tih thlakip bu chhuaka phek 158-160-ah chuan A VISIT TO THE LUSHAI HILLS by The Rev. W. Williams, Shella. Translated from the "Goleuad" tiin Rev. Williams-an Aizawl a luh dan leh Chanchin Tha thla khat chung ngawrh taka an hril dan a ziaak a. Chung zinga tlem tlem lo thur chhuakin, Sap tawnga ziaa a nih avangin a nih ang angin lo tar lang phawt ila.

At a meeting of the Missionaries held in connection with the Presbytery held at Shella February 16th, the following resolution was passed. "At Mr. Williams' request we agreed to his absence from his Missionary station for six weeks in order to visit Lushai.

I have for several months felt a strange desire to see Lushai. I wrote for information to Major Maxwell of Cachar...I received from him a most encouraging reply, promise to make all necessary arrangements for me...I started from Shella on the 18th of February for Sylhet, with Mr. Pengwern Jones, Mrs. Williams and Brownlow who were returning from the Presbytery...

I spent Sunday the 22nd in Sylhet...After making all necessary arrangements for the journey, on Monday, we started in boats for Cachar at 10:30 p.m... Having reached Cachar (The town is called Silchar) we stayed at Major Maxwell and spent Sunday March 1st there... On Monday we started in the direction of Lushai...We travelled on horse-

backs for three days until we reached Jhalnacherra, the frontier Police station.

Early on Wednesday we reached Jhalnacherra and from there we made for Changsil in boats. We started at 6 pm and pushed up the river as far as we could, but the bed of the river was so full of strong weeds that we failed to make much progress that night...

We travelled on day after day and on the Saturday we caught the first glimpse of the houses of Lushai. On Sunday morning Khasinath preached in Bengali to the boatmen. About midday we came in contact for the first time in our life with some of the Lushai people. There were 8 or 9 of them, mainly boys from 10 to 15 years of age. They were interesting creatures and we had a happy time together for a couple of hours. We made the best of the few Lushai words we had learnt, and rejoiced to find that they understood us. It seems that they were wont to come down to this SPOT daily to traffic with the boatmen who might passed that way.

We presented the children with a number of scriptural pictures, which were highly appreciated by them. We sang several times to them, and they listened with wide-opened mouths. We

completely failed to get them to try to immitate our songs, but after we had gone down to the boats we heard them making the attempt to sing one of our tunes. Some of the boatmen gave them boxes of matches which pleased them greatly. One old man, with hair and whiskers commencing to turn grey, begged for a box to take home to his children. these Lushais belonged to Liankunga, and the village is about 5 miles to the left of the river. It consists of about 500 houses. Liankunga himself is one of those chiefs who is at present incarcerated in Tezpur for the part he took in the attack of Changsil last September, when Capt. Browne was slain. The Indian govt burnt their village, but by this time they have built a new one. And the road which has been lately made from the plains to the hills passed close to it. This, says our friend Mr. Aitken, should be one of the first places in which to start a mission to the Lushais... tiin he thlakip chhuakah hian a inziak a.

Zo ɬawngin heti hian lo khaikhawm ila: Rev. Williams-a te zin report, sap rama Missionary magazine lâ̄r tak, The Monthly Tidings, September 1891, p. 160-ah leh Kristian Tlangau April, 1953, p. 74-ah tihchhuah a ni a.

Chuta Williams-a ziah dan chuan March ni 2, 1891 Thawhtanniah Silchar atangin an chhuak a, Mizo an hmuh hmasak ber chu Tlawng lui kam, Kutbûl lui chhuaha Liankunga khua, Mualvum naupangte leh putar an ni.

Tlawng lui atangin he lai kaiah hian an lo chhuak a, Bible milemte leh nawhalhte an pe a, hlate an saksak a, âng phiauvn an ngaithla, a ti a. Hemi ni hi **March ni 15, 1891, Pathianni chhun a ni a, hei hi Mizorama Chanchin Tha thlen tan ni tak leh Chanchin Tha hril tuma Missionary-ten Mizoram leilung an rahna hmasa ber a ni.** Kutbul lui chhuah hi Changsil atangin mel 3 vela hla a ni a, hmanlai atanga Mualvum leh Kawnpui kai a ni.

Thawhtanniah Bawrhsâp McCabe-a hova hmârchhak lam khaw fang haw lam sipai 42 an tâwk a... tlai thim dawnah Chângsil kulh an thleng a, kulh hotupa Capt. Williamson-a chuan hlim takin a lo dawngsawng a. Ani hi Williams-a chipui Welsh mi ve tho, Flintshire khawchhuak a ni...

Ningani March ni 19 chuan Capt. Williamson-a leh Bawrhsâp McCabe-a leh sipai eng emaw zât rualin Sairâng an pan a... Sairângah an riak a, a tûk Zirtâwpni, ni 20 chuan Williams-a te tâna Sakawr an chah a lo

thleng a, chhûnah sakawrin Aizâwl an lût ta a ni.

Aizâwl an thlena an khawsak dan kimchang Williams-a sawi lo târ lang îla: *Fort Aijal chu tâlâng sâng deuh taka awm a ni a, a vêlin ramte chu a lang thui thei hle a...Mizo khua chu Khasi-ho khua ai chuan a lian zâwk hle... Khasi ramah chuan in 100 te, 200-te hi khaw lian an ni a, Lushai Hills-ah chuan in 200 te, 300 te chu khaw têa ngaih a ni. Khaw thenkhat chu in 800 te, in 1000 lai te an ni hlawm. Aijal kulh chu a thengthaw nuam hle.*

Assam ram atang te, Khasi hills leh Jantia hills atang te, Naga hills leh Mikir hills atangtein inhlawhfa kuli an tam a, Mizote nêh hna an thawk a ni... mi 100 zêlin chawlhkâr khat emaw vêl lai an thawk thîn.

Aijal-a kan cham chhûngin an (Mizo) zîngah deuh hlîr kan awm thîn a, bûk hrang deuhah an khawsa a ni... Pathian lehkhabu milemte kan la khâwm a, an ngaina hlein ka hria. 'Kan fate tân kan hawnsak ang' an ti theuh va, Pathian thu hrilh tâlh tâlh kan tum thîn a, 'Pathian chu a tha' an ti vek a ni... In fate pahnih khat Khasi ramah ka hnênah tîr ula, lehkhâ ka zirtîr ang e,

ka ti a, 'Kan lal 3 lung in tangte kha an chanchin kan hre rih si lo va, kan tîr ngam hauh lo ve, kan ramah chuan awm la chu i hnênah kan vaiin kan zir ang,' tiin min chhang a ni. Changsila kan tawhte pawhin chutiang chuan lehkha zir an duh thu min hrilh a ni.

Aijal-ah chuan Khasi hnathawk tam tak an awm a, October thla (1890) Vailian ruala kalte an ni nual a, min hmuh chuan an lâwm a... Pathianni chuan mi 100 emaw zîngah Pathian thu kan sawi thîn. Meitei te, Naga te leh mi dangte pawh an lo tel thîn. Khanai-a chuan Meitei ãawngin thu a sawi a, keiin Khasi ãawngin, Aitken-an Sâp ãawngin a sawi chu Khasi ãawngin ka letling thîn. Lehkha chhiar thei chu pahnih khat lek ni tain ka hria; pakhat chauhvin Bible a nei.

Aijal atangin ni 17, April 1891-ah kan chhuak leh a, a ram leh mihringte kan hre Chiang hman ta lo a ni... Lui dunga kan haw thla chu kan kal lam ai chuan kan kal chak hle zawk a, ni 23-ah Silchar kan thleng leh ta a ni. Ni 22 chu Chawlhni a ni a, lui kama mite hnênah Pathian lehkhahu milemte semin kan ãumtla a, thute kan sawi zêl a... tiin.

Rev. Williams-a chuan Aizawl a rawn tlawh hnu chuan Zoram chu Welsh Mission hmuna pawm a nih theih nan leh amah chu missionary atana pawm a nih theih nan Liverpool-a an hmunpuia an hotute hnenah duhthawh takin lehkha a thawh a. An hotute pawhin inkhawmpuia ngaihtuah atan an dah ta a.

Kum 1892 June thlaa Welsh Calvinistic Methodist General Assembly, Machynlleth khuaa neihah chuan Zoram chu Welsh Mission field atan an pawm a, amah Rev. William Williams-a pawh missionary hmasa ber tura pawm tura duan fel vek a ni a. Vânduaitlak tak main Williams-a chu April ni 21, 1892-ah a thi ta hlauh mai a, Shillong-ah phûm a ni a, a sermon hnuhnûng ber chu 'Keia tan zawng Nun hi Krista a ni,' tih kha a ni.

A duh leh chak ber Mizote chenchilha Isua chanchin hriattir chu ti hman ta lo mah se, Liankunga khua naupangte hnenah Isua chanchin a lo hril tawh a, Aizawlah Dokhama luhkapui atangin Isua chanchin a lo hril tawh bawh a. Aizawl khaw siam hna thawktute - Meitei leh Khasi leh Mizote hnenah Isua chanchin a lo hriattir tawh bawh a, a chi tuh chu a lo ãiah hun tur hre lo mah se, beiseinain a thlir a.

Hetiang hian Rev. William Williams-a leh a thiante chuan Aizawl an lo chuang chhuak a, thla khat chhung deuththaw ni tin Pathian thu sawi ngawtin an hmanhlel a. Mizo zinga Sibudar hmasa ber Pakunga pa, Dokhama vengah an thleng a, chu chu tuna Bungkaw CID complex kan tih tlâng pâwng saw a ni. Kum 1893-ah Maubawkah an insuan thla a, chuvangin Zorama Chanchin Tha dawng hmasa ber khua chu Maubawk tiin Pastor Vanchhunga khan a ziake nghe nghe a ni.

Synod-in Missionary-te lo thlen hun a pawmte

Chutiang taka Mizote hnenah Isua chanchin rawn sawitu hmasa ber a nih avangin kum 2009 khan Synod pawhin hetiang hian Missionary hmasate chungchang a lo pawm tawh a (Synod Inkhawmpui wawi 86-na, 2009, phekk 81,82).

(1) Rev. William Williams chuan kum 1891 March ni 15, Pathianniah Kutbul lui kaiah Mizote hnenah Pathian thu an hrilh a, March ni 16-ah Changsil an thleng a, ni 2 an cham a, ke-in Sairang an pan a, March ni 20, 1891-ah Sakawr chungah chuangin Aizawl an lut a ni.

(2) Rev. F.W. Savidge leh Rev. J.H. Lorrain chuan January

ni 11, 1894-ah Sairang an lo thleng a, ni 5 chamin January ni 16, 1894-ah Aizawl an thleng.

(3) Rev. D.E. Jones chuan August ni 30, 1897-ah Changsil a thleng a. August ni 31, 1897 hian Aizawl an thleng.

Chanchin Tha jubili

Kum 1940 lai khan Chanchin Tha thlen champhaphâk lawm an duh avangin Mizoram Presbyterian kohhran leh Baptist kohhran khan lawm hun sawiin an inhmukhawm a. Kohhran pakhat ang maia an awm lai, Hmâr kohhran leh Chhim kohhran tia an sawi mai lai kha a ni a. Chanchin Tha thlen ni kan tichiang dâwn a nih chuan Mizorama missionary lo luh tan ni nge pawimawh ang Isua chanchin min hrilh tan ni, tih te, Missionary lo chhuak hmasa ber Williams-a nge kan pawm ang Pu Buangate, tih te sawi ho a ni a.

Hmar lam kohhrante chuan, 'Missionary lo kal hmasa ber leh Isua chanchin rawn sawi hmasa ber Williams-a, kum 1891 a lo kal kha Chanchin Tha thlent chu a ni e,' an ti a. Chhim lam kohhrante chuan 'kum 1894-a Pu Buangate lo kal hi i pawm ang u. Williams-a kha chu Mizoram enthlithlai maia lo kal a ni a, min rawn awmchilhtu Pu Buangate zawk kha Chanchin Tha thlent tak an ni zâwk e,' an ti thung a.

Ngun takin an sawi ho va, chhim lamin Pu Buanga te Sairanga an lo thlen ni, January ni 11 lo chu an pawm theih loh avâng leh Williams-a kha chu khaihlak a awm a, Pu Buanga te chinah chuan ‘Chanchin Ṭha hi khaihlak awm lova a kal zel avangin, hemi ni hi i pawm ang,’ tia chhim lam kohhran rawtna chu hmar lam kohhran pawh chuan an lawmho theihna tur a nih avangin an pawmpui ta a. Kum 1944, January ni 11-ah Chanchin Ṭha thlen Golden jubili an lâwm ta a ni. Kum 1994-ah Gospel centenary kan lawm leh a nih kha.

Hun lo kal zelâh chuan Mizoram Baptist chuan January ni 11 hi *Missionary Day* tiin an calendar-ah chuantirin an ni serhah an hmang ta zel a. Mizoram Presbyterian kohhran chuan *Chanchin Ṭha thlen ni* ti zelin an Kalendarah an chuantir thung a. Mizoram sawrkar pawhin *Missionary Day* tiin an calendar-ah an chuantir a, kum 1993 atângin pisa chawlhniah an hmang a.

Tichuan, kum 2012 khan Serlui Presbytery chuan ‘Chanchin Ṭha thlent chu Rev.

William Williams-a a ni a, chuvangin Chanchin Ṭha thlen ni tak March ni 15, 1891 hi Chanchin Ṭha thlen niah i pawm ang u,’ tiin Synod-ah an thlen a. Aizawl Chanmari Kohhrana neih Synod Inkhawmpui chuan a ngaihtuah a, **‘Chanchin Ṭha thlen ni chu kum 1891 March ni 15 hi a ni e,’** tiin a pawm ta a. A hman dan tur chu SEC kutah a dah ta a ni.

Kutbul lui chhuahah Ṭawng-ṭaina in leh hriat rengna lungphun siam mek a ni

Kutbul lui kaia Williams-a te lo thlenna hmun chu kum 2011 khan Kawnpui Bial K.Ṭ.P. ten sam faiin Chanchin Ṭha thlen ṭanna hmunah hian perh an tar a, a hmun pawh an lei a. Kum 2012 February ni 8 khan Serlui Presbytery chuan a hmunhma cheiin thuziak an tar belh a. Ṭawngṭaina in leh hriat rengna lungphun tura hma an lak tak avangin K.Ṭ.P. chuan an ram chu Presbytery kutah an hlan ta a ni. Anni chuan a hmunhma cheina tur Synod-ah an dil a, Synod chuan Rs. 1,00,000 a pe a, chu chuan tunah hma an la mek a ni.



Hriselna Huang

NUI RAWH LE!

*Laldawnkimi
Jt. Editor*

Mi fing chuan mihring awm dan leh rilru put dan hi kan pawn lam lan danah awlsam takin an hre thei mai thin a, mi naran tan erawh hriat mai a harsa thin. Mi naran tan kan inhriat chhuah theihna awlsam tak chu NUIH hi a ni. Mi tam takin an lawmna leh hlimna chu nuihin an tilang thin a, an hrehawmna leh lungngaihnaah chuan nui lovin an tûm thin. Nuih chu lawmna entirna tha tak a nih chu.

Doctor pakhat chuan, *"Kum 48 chhung damdawi lam hna ka thawh chhungin nuih nasat avanga thi ta hi pakhat mah ka hre lo"* a ti. America rama Civil War vanglai khan Abraham Lincoln chuan a thiante hnenah, *"A chhun a zanin thu thin thawng tak tak ka hre reng mai a, nuih nachang hre lo ila chuan ka thi daihin ka ring,"* a ti. Mi pakhat hian Dr. John Abernathy a râwn a, a harsatna chu rilru hah leh nguina a ni. Doctor chuan, *"Hlimna i mamawh a nih hi, fiamthu thiam Grimadi-a ennaawm chhuahnaah kal la, a lo tinui dawn che nia. Damdawi aiin nuih leh hlim i mamawh zawk daih,"* zuk tia.

Ni e, NUIH hi a tha, hemi i chhiar lai pawh hian nui ver

ver chungin chhiar ang che, mi pawh a sawi lo satliah mai a ni lo, a man hi a tam a, pawisaa lei theih a ni lo, lei theih ni se mi hausa hovin an lei zo vek ang a, keini tehluh hian kan chang ve pha lo vang. Lei a ngai lo, thilthlawnpak a ni a, hmel thatna a ni bawh. Hei mai hi a la ni lo, nuih heh takte hi nui ngai lo ai chuan an hriselin an dam rei an la ti ta deuh deuh. Za em emin kan han nui tlawrh tlawrh a, kan mittui a tla phung a, kan dul thuar a na kan dawm vawng vawng, a châng phei chuan kan nuihza lutuk kan nui ri thei tawh lo va, kan ban kan vai a, kan thle bawh bawh thin a nih hi, a lawmawmin a man a va tam em. A lawmawm em mai nui ringawt phawt mai teh.

Hengte hi chhinchhiah
tlat ang che.

1. A hun takah nui thin ang che: Miin fiamthu an thawh emaw, hlimna lam thil an sawi emaw an entir emawin tûm hmur lova lo nuih a tha a, a mawi bawk. Mi a nuih khât hle chuan a nun chu a awhawm vak lo thin a lo ni. Thlalaknaa kan han nui sâng maite hi a va mawi em! Dawr nghaktuten hlim hmel, nui sâng chung min lo chhawn thinthe hi nuam kan ti a ni lawm ni. China thufing chuan "*Hlim hmel pu ngai lo chuan dawr nghak suh se*" zu ti a. Aw le, i thinthe nen in inkawm laiin emaw, mi nen in inbiak lai emawin hlim hmel pu hram ang che. Mi hlim lo tak biak ai chuan hlim hmel pu biak a nuamin an bula awm a hahdamthlak zawk.

2. A hun lovah nui suh: "*Hlim hmel puin mi a tilawm*" tih a ni a. Amaherawhchu, a hun lova kan nuih vaih chuan kan mâwlzia leh kan âtzia kan lantir daih. Tu emaw kan hmu a, tu ma biak ni si lova amaha a nuih ver ver mai chuan rin dan kan nei nghal mai thin. Kalkawnga mi kan pelh laia nuih te, lung-ngaihna leh tuarna hmuna nuih te, mi

chesual palh hmuha nuih te, mi thutakna hmuna lo nuihte hi a hun lova nuih chu a ni. Nuihzatthlak tak pawh a hun loh chuan nuih loh mai a tha zawk. Insum ngai tak pakhat chu kuang thlalak-puinaah hian a ni, eng emaw vanga lo nuih palh a awl hle a, chumi lai tak chuan thlalatuin a lo hmet zauh bawk si chuan, thlalak a lo chhuak a, mi thahna kara lo nuih sâng mai chu zia lo tak a ni. A huna nuih hi hmelthatna a nih rualin a hun lohva nuih chu hmelchhiatna a ni.

3. A lutuka nuih a awm thei: Thil reng reng a lutuk chu a tha lo. Damdawi pawh damlo tan damna a ni a, a tâwk baka tam ei chu thihna thlen thei a ni. Miin nuihza an siam chuan nuih tur a ni a, mi reh thuap tawh hnu emaw, a sawituin thil dang a sawi leh tawh hnu thleng thlenga lo la khêk ruih ruih chu a lutuk a ni tawh. Tin, ka chhung zawng zawng lang hung khawpa nuih te hi a mawi lo va, tih loh hram tur a ni.

Nui fo thin ang che, mi hlim thei takte hi khawvela mi awhawm ber an ni fo. Tichuan, i hmel a lo tha ang a, i lo hrisel ang a, i lo dam rei dawn zuk nia.

WOMEN CENTRE SAKNA ATANA SUM LUTTE

Women Centre sak ṭanpui nana thawhtute kan han tar lang chhunzawm leh a, ṭahnemngai taka sum thawhtute chungah lawm thu kan sawi nawn leh e (Receipt No. 1401-1500). Thla lehah tihchhuah chhunzawm a ni ang.

S/N	Petu	Pek zat
1	Tanhril Bial - Ni khat tha	66,715
	KH Ni thawhlawm	2,605
2	Buarpui Bial - KH Ni thawhlawm	210
3	Pi Thanbuangi, Chawnpui, Ex CC Member	2,000
4	Khawzawl Vengthar Bial - Inkhawm thawhlawm	1,024
	KH Ni thawhlawm	1,848
	Ni khat tha	58,087
5	Zamuang Bial - Inkhawm thawhlawm	525
	KH Ni thawhlawm	1,200
	Ni khat tha	29,710
6	Ngopa Bial - Fund Rising	8,500
	Ni khat tha	19,555
	Inkhawm thawhlawm	730
	KH Ni thawhlawm	1,415
7	Marpara Ramthar Bial - KH Ni thawhlawm	115
	Ni khat tha	9,820
8	Venghnuai Bial - KH Ni thawhlawm	3,590
9	Damparengpui Bial - Inkhawm thawhlawm	290
	Ni khat tha	13,850
	Fund Rising	1,325
10	Republic Bial - Ni khat tha	440
11	Cherhlun Bial - KH Ni thawhlawm	300
	Ni khat tha	3,000
	Fund Rising	2,000
12	Kolasib Venglai Bial - KH Ni thawhlawm	2,222
13	Mission Vengthlang Bial - KH Ni thawhlawm	2,968
14	Kolasib Venglai Bial - Ni khat tha	1,76,090
15	Lunglei Chanmari Bial - Women Centre ṭanpuina	2,000
16	Kulikawn Bial - KH Ni thawhlawm	4,842
	Fund Rising	21,600

17	Lunglei Chanmari Bial - Inkhawm thawhlawm	2,720
	Ni khat tha	91,340
18	Bungkawn Bial - KH Ni thawhlawm	2,984
	Fund Rising	20,000
	Ni khat tha	3,44,120
19	Khawbung Bial - KH Ni thawhlawm	2,000
20	Ramhlun Vengthar Bial - Ni khat tha	76,040
	Fund Rising	25,960
	KH Ni thawhlawm	2,426
21	Chawnpui Bial - KH Ni thawhlawm	4,731
	Fund Rising	1,18,385
	Ni khat tha	2,11,580
22	Pi Raldochhungi, Kanan Veng Aizawl - A nu leh pa	
	Upa Kamlova leh Pi Chawngthangpuii hriat reng nan	30,000
23	Sumsuih Bial - Inkhawm thawhlawm	509
	KH Ni thawhlawm	1,264
	Ni khat tha	36,995
24	Lungleng I Bial - KH Ni thawhlawm	1,145
	Ni khat tha	14,600
25	Lawngtlai Chanmari - Ni khat tha	9,400
26	Lungdai Bial - KH Ni thawhlawm	2,121
	Inkhawm thawhlawm	247
27	Sentlang Kohhran Hmeichhia - W/C tanpuina	1,810
28	New Serchhip Bial - KH Ni thawhlawm	2,532
	Ni khat tha	63,215
29	Keifang Bial - KH Ni thawhlawm	4,410
	Ni khat tha	42,390
30	Khawzawl Vengthar Bial - Ni khat tha	10,000
31	Sialsuk Bial - KH Ni thawhlawm	1,455
32	Dawrpui Vengthar Bial - Ni khat tha	2,74,480
	KH Ni thawhlawm	3,846
33	Kawlkulh N Bial - Ni khat tha	22,000
	Fund Rising	3,770
	KH Ni thawhlawm	940
34	Bairabi Bial - KH Ni thawhlawm	1,122
35	Luangmual Bial - KH Ni thawhlawm	2,722
	Ni khat tha	1,15,353

36	Darlung Bial - KH Ni thawhlawm	1,000
37	Vaṭhuampui Bial - Inkhawm thawhlawm	109
	Ni khat tha	4,940
	KH Ni thawhlawm	300
38	Champhai Kahrawt Bial - Ni khat tha	66,515
39	Sairang Bial - KH Ni thawhlawm	1,460
	Inkhawm thawhlawm	880
	Women Centre tanpuina	5,000
40	Chanmari Bial - KH Ni thawhlawm	5,060
	Fund Rising	44,830
	Ni khat tha	3,37,760
41	Sialhawk Bial - KH Ni thawhlawm	1,795
	Inkhawm thawhlawm	695
42	Darlawn Bial - KH Ni thawhlawm	1,600
	Ni khat tha	33,725
43	Pi Vanlalpari, Ramhlun North, Aizawl a tupa	
	Lalhminganga hriat reng nan	30,000
44	Maubawk Bial - Fund Rising	5,500
	KH Ni thawhlawm	1,990
	Ni khat tha	65,000
45	Vairengte Bial - Ni khat tha	1,09,500
	Fund Rising	10,952
	KH Ni thawhlawm	2,891
46	Venghlui Bial - Fund Rising	20,770
	KH Ni thawhlawm	4,480
47	Mamit Hmunsam Bial - Inkhawm thawhlawm	1,145
	KH Ni thawhlawm	1,752
	Ni khat tha	1,10,145
48	Kolasib Hmar Veng Bial - KH Ni thawhlawm	1,531
	Fund Rising	2,600
	Ni khat tha	32,740
49	Electric Veng Bial - KH Ni thawhlawm	7,400
	Fund Rising	1,15,600
	Ni khat tha	1,77,000
50	Pi R. Sangthangi, Electric Veng Aizawl, a fapa	
	Jakob Lalnunhlma hriat reng nan	30,000

51	Pi Zoramthangi Ralte, Electric Veng Aizawl, a nu leh pa R. Thangliana leh Vanlalchhungi hriat reng nan	30,000
52	Pi Vanlalmawii, Aizawl Venglai, a pasal Upa R. Rozika hriat reng nan	30,000
53	Upa R. Lalremthanga te nupa, Electric Vengthlang Aizawl, an nu leh pa Kapthanga leh Lalbuki hriat reng nan	10,000
54	Zote Bial - Ni khat tha KH Ni thawhlawm	18,715 1,805
55	Tuikual Bial - Ni khat tha Fund Rising KH Ni thawhlawm	1,45,035 1,14,580 5,917
56	Ramhlun North Bial - KH Ni thawhlawm	6,700
57	Thuampui Bial - Ni khat tha KH Ni thawhlawm Fund Rising	83,460 2,435 20,620
58	Tanhril Bial - Inkhawm thawhlawm	1,065
59	Zemabawk Bial - KH Ni thawhlawm	7,151
60	Pi Sanghnuni, Zemabawk, Ex CC Member	10,000
61	Pi Salvationthangi, Zemabawk, Ex CC Member	1,000
92	Pi C. Lalrinzuali, Zemabawk North, CC Member	1,500
63	E. Lungdar Bial - Ni khat tha KH Ni thawhlawm	92,640 2,500
64	ITI Bial - KH Ni thawhlawm Ni khat tha KH Ni thawhlawm Fund Rising	1,107 6,450 1,685 6,400
65	Khawllailung Dinthar Bial - W/C tan	1,320
66	Sesawng Bial - KH Ni thawhlawm	3,134
67	Suangpuilawn Bial - Inkhawm thawhlawm KH Ni thawhlawm Ni khat tha	600 1,537 30,540
68	Darlung Bial - Fund Rising KH Ni thawhlawm Ni khat tha	23,610 2,618 1,30,870
69	Pi Lalkhumi, Salem Veng, Ex CC Member	1,000
70	W. Phaileng Bial - KH Ni thawhlawm	3,235

71	Teikhang Bial - Inkhawm thawhlawm	758
	KH Ni thawhlawm	1,062
	Ni khat tha	4,000
72	Aibawk Bial - Inkhawm thawhlawm	780
	KH Ni thawhlawm	1,685
	Fund Rising	1,500
	Ni khat tha	41,275
73	Chhingchhip Bial - KH Ni thawhlawm	1,900
74	Vaivakawn Bial - KH Ni thawhlawm	6,300
	Ni khat tha	1,94,985
75	Cachar Kahrawt Bial - KH Ni thawhlawm	460
76	Pi Liansangi, Tuithiang Veng, CC Member	2,000
77	Pi C. Lalrinliani, Bethlehem, CC Member	2,000
78	Bawngkawn Bial - KH Ni thawhlawm	4,020
	Fund Rising	34,755
79	Lungpho Bial - KH Ni thawhlawm	2,000
	Fund Rising	1,000
80	Lungdai Bial - KH Ni thawhlawm	200
81	N.E. Khawdungsei Bial - KH Ni thawhlawm	3,343
82	Kolasib Diakkawn Bial - Inkhawm thawhlawm	2,497
	KH Ni thawhlawm	4,367
	Fund Rising	27,618
	Ni khat tha	1,41,185
83	Suangpuilawn Bial - KH Ni thawhlawm	270
	Ni khat tha	7,360
84	Mualpheng Bial - Inkhawm thawhlawm	930
	KH Ni thawhlawm	1,130
85	Vaphai Bial - Inkhawm thawhlawm	302
	KH Ni thawhlawm	1,280
	Ni khat tha	10,800
86	Lallen Bial - KH Ni thawhlawm	2,010

*LALPA chuan thil ropui takte min tihsak a;
 Kan lawm hle a ni.
 (Sam 126:3)*

*Ei siam dan***CHIKEN WALNUT****Telh tur**

1. Ar : Pum khat (kg khat leh a chanve vel)
2. Chana hring : Kg chanve
3. Walnut,
Cashew nut
Badam : 250 gram
4. Carrot : Pathum (3)
5. Purun : Pum khat (nawr dip)
6. Soya sauce : 1½ teaspoon (thirfian tê)
7. Oil : A kanna tur
8. Mushroom (Pa): 200 gram
9. Cornflour : 1 tablespoon (thirfian lian)
10. Chi : A al tawk

A siam dan

1. Arsa chu hraw lutuk lova chan tur a ni.
2. Arsaah chuan cornflour te, soya sauce te pawlha, ngun taka hmeh pawlha, chiah deuh rih tur a ni.
3. Tel chhuan sata, walnut emaw, cashew nut emaw, badam emaw chu thlaka, a sen deuh thap hunah thur chhuah leh nghala, dah rih tur a ni.
4. Tel chhuan satah chuan arsa chu a mal mala thlaka, a sen deuh thapah thur chhuah zel tur a ni.
5. Carrot chan sa te, pa te, purun leh chana te kang la, a hmin hma deuhvin arsa fry sa chu thlak ang che.
6. Tui no khat lek leiha, mei zawi teah chhuana, a hmin thlenga chhuan tur a ni.
7. Arsa chu a hmin hma deuhvin cashew nut, walnut badam te kan ro sa chu thlak la, minute 5-7 vel chhuang la, i suan dawn nia. A luma ei chi a ni.

Hriat atan

Bial Kohhran Hmeichhe Inkhawmpui hmanpuiin heng hmuahnte hian Central Committee aiawhin kan hruaitute an kal a, Pathian hruainain tuang takin hun an hman -

- * Dt. 27-29/1/2013-ah Boleng Bial, Arunachal West-ah Pi Laltnanmawii, Chairman leh Pi Khawlvuani, Vice Chairman-te an kal

Dt. 8-11.2.2013 chhung khan heng Bial hrang hrangah hian Bial Inkhawmpui hmangin Central Committee Member-te an kal :

- * Phuaibuang Bial, Khawlian kohhran-ah Bial Inkhawmpui & Golden Jubilee hmanpuiin Pi Laltnanmawii, Chairman leh Pi K. Lalthangmawii Committee Member-te an kal.
- * N. Vanlaiphai DD Veng Bialah Pi H. Lalpianthangi, General Secretary Pi C. Lalneihkimi, Chairman kalchhuak te an kal.
- * Damparengpui Bial, Dampa Zodin Kohhran-ah Pi Lalrinkimi leh Pi C. Lalrotluangi, Committee Member-te an kal
- * Chawngte 'P' Pastor Bialah Pi Laldawnkimi, Asst. Secretary leh Pi Zohmachhuani, Committee Member-te an kal.
- * Chawngte 'L' Pastor Bialah Pi Lalnuntluangi leh Pi Lalthansangi Committee Member-te an kal
- * Vanzau Bialah Pi C. Vanlalthmuaki leh Pi C. Zopari, Committee Member-te an kal.
- * Chawngtlai Bialah Pi K. Lalthanpari leh Pi Rosangpuii, Committee Member-te an kal.
- * Tuidam Bial-ah Pi Khawlvuani, Vice Chairman a kal.
- * Silchar Mizo Pastor Bial, C Salganga kohhranah Pi Rochuangkimi leh Pi Lalthantluangi, Committee Member-te an kal.
- * Sialhawk Bialah NI. Vanlalsawmi, Committee Member-a kal.

2011-2013 INKHAWMPUI LIAN HRUAITUTE

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Vice Chairman	:	Pi Khawlvuani
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Pi Laldawnkimi
Treasurer	:	Pi Lalsawmliani
Fin. Secretary	:	Pi Liankimi

Committee Member-te

- | | |
|-------------------------|-------------------------|
| 1. Pi C. Vanlalhmuaki | 2. Pi Raldochhungi |
| 3. Pi K. Lalthanpari | 4. Pi Biakengi |
| 5. Pi Malsawmtluangi | 6. Pi Lalnuntluangi |
| 7. Pi Lalchawimawii | 8. Pi Hmingkhumi |
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| 15. Pi Parchhuaki | 16. Pi Liansangi |
| 17. Pi K. Lalthangmawii | 18. Pi Vanlalpari |
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| 27. Pi H. Kapthangi | 28. Pi Lalrinzuali |
| 29. Pi Lalrindiki | 30. Pi C. Zopari |
| 31. Pi Lalrinkimi | 32. Ni. Vanlalsawmi |

Ex-Officio Member-te

1. Rev. Lalramliana Pachuau, Synod Moderator
2. Rev. H. Lalrinmawia, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi C. Lalneihkimi, Ex-Chairman
5. Pi Lalfakmawii, Co-ordinator

KOHHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan:**
1. Kohhran pum rawngbawlina tihlawhtling tura thawhho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Sialhawk Bial Hmeichhe Inkhawmpui, 8-10 February, 2013



Boleng Bial, Arunachal West Field, Hmeichhe Inkhawmpui 1-3 February, 2013

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To _____

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