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Lalpa ina phun

*Phok - 2*

I ram lo thleng rawh se

*Phok - 6*

SERMON

KRISTIAN CHHUNGKUA

ARTICLE

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EI SIAM DAN

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### A chungu thu awmte

- |   |      |
|---|------|
| 1. <b>Editorial</b>   | - 1  |
| 2. <b>Kristian chungkua</b> : Lalpa ina phun                    | - 2  |
| 3. <b>Sermon</b> : I ram lo thleng rawh se                      | - 6  |
| 4. Thlarau Thianglim  | - 10 |
| 5. Jubilee  | - 13 |
| 6. Alabasta bur kha   | - 16 |
| 7. Lalpan tawrh tur min pe ve                                   | - 19 |
| 8. Presbyterian Hmeichhe Hostel chanchin                        | - 21 |
| 9. Nupa chungchang seminar kha                                  | - 24 |
| 10. <b>Hriselna Huang</b> : Hriselna leh sa thianglim ei        | - 28 |
| 11. <b>Ei siam dan</b> : Tumbu chatni & Thingfanghma hel chatni | - 30 |
| 12. Hruaitute chanchin  | - 31 |
| 13. Hriat atan  | - 32 |

## Editorial

### INKHAWMPUI HI

Tûnlai hmasawnnain a ken tel pakhat chu thil ðha sa sawisêl hi a ni âwm e. A aia ðha zâwk ti thei chuang si lovin, mi hmasaten hma an lo lâk tawh thil ðha tak takte sawisel bawrh bawrh ngam kan awm ta zel a. Kohhran Inkhâwmpui chi hrang hrang kan hmante pawh sawisêl an awm ta fo mai.

Keini Kohhran Hmeichhiate Inkhawmpui han nei ve te pawh hi tûl ti lo leh tihtâwp tûl ti an awm nual mai thei e. Ram pum huap Inkhawmpui Lian pheï chu a hautak a, sawrkâr hotute kan nawr te pawh hi kohhran tih miah loh tûra ngaite pawh an lo awm mai thei a ni. Mahse, kohhran inkhawmpui hian hlutna tam tak a nei a. A lian ber aţangin inkhawmpui rorela kal kan nih avangin kan tih ngei ngei zâwk tur a ni. A chhan chu kohhran hrang hrang te, bial hrang hrang te, a ram pum huap pawha min tipumkhattu a ni. Bial leh a kohhran mala kan awmna aiin, inkhawmpui hmanga kan inkaihhruaina hian kan zahawmna a tipung a, chakna darhsarh tur a la khâwm a, inkhawmpui hmangin thil ropui tak tak, kohhran ðhan len zêlna turte kan din chhuak ðhin a ni. Chanchin ðha ka hril darhna kawngah pawh hian Chiang takin a hmuh theih awm e.

Ram pum huapa kan han inkhawmpui te hian rilru lamah chak tharna min pe a, mahni kohhranah kan tih ngam loh leh kan huphurh, tûl kan tih site pawh inkhawmpui hmangin kan lo ti thei ðhin a ni. Ringtute min tipumkhat a, a rawngbawl turin chakna thar min siamsak ðhin a ni. Hmun kilkhawr ber bera mite leh a lailuma miten, Pathian pakhat tan kan thawk ho a ni tih a lantir bawkw ðhin. Tin, bengvâr nân te, rual pâwl nân te, kohhran kalhmang inhriat tawn nân te, mi dangte thiltih ropui kan han hmuhte hian min tichak a, thlarau lama mi inpe leh theihtawpa beitate chetla hian ringtu nun a tiţhang a, a tihausa ðhin a, thlarau lam malsâwmna kan dawn phah bawkw ðhin.

Chuvângin, kohhran mite hian inkhawmpui hi ngai pawimawhin i hlut deuh deuh ang u.

*Kristian Chhungkua***LALPA INA PHUN**

Sam 92:1-15; Ezek. 16:44, 47

Kan Pathian thu tarlan khi kan chhiar chuan Sam 92:6-ah-  
 “Mi mâwl chuan hei hi a hre lo va, mi â-in a hre thiam hek lo” a ti a.  
 Mi mâwlin a hriat lohva, mi â-in a hriatthiam lohva chu eng nge ni?  
 Mi mâwlin a hriat lova, mi â-in a hriatthiam lohva chu hei hi a ni.  
 “Mi suaksualte hlobet anga an lo chawra, thil ti sualtute zawng  
 zawng an lo duah hluah hluah hian, kumkhua atân tihboralin an  
 awm dâwn a lo ni thin” tih hi a ni.

Mi mâwl chu tute hi nge?  
 Hla siamtu chuan, “Mahni pawh  
 inhre lo, mi mâwl mai kan ni” a  
 ti a. Bible-in mi mâwl a tih hi tute  
 nge ni ang le?

Thufing buah hian mi mâwl  
 hi a sawi tam hle a, mi mâwl leh  
 mifingte a khaikhin nasa hle  
 bawk a. Mi mâwl hi thil tha lo  
 lamah a hmang nasa a, finna a  
 chawisâng êm êm thung a.  
 “Finna hi nei rawh u, thil dang  
 zawng zawng chân pawhin nei  
 rawh u” te a ti a. Finna nei tân  
 min fuih nasa hle a ni.

Bible-a thufingin finna a tih,  
 a ngaihsân êm êm hi eng nge ni  
 ang? Khawvêlin finna a tih hi chu  
 a ni lo phawt ang a, khawvêlin  
 mifing a tihte chu philosopher te,  
 scientist te, astrologer te hi an ni

a, Pathianin hêng hi mifing a ti  
 ve ang em?

Tichuan, Thufingte bung 2  
 na han chhiar hian Thufingin finna  
 a tih, a sawi a sawi hi Pathian  
 hriatna hi ni berin a lang. Chuti a  
 nih chuan mi mâwl a tih chu  
 Pathian hriatna nei lo, Pathian  
 tihna châng hre lo hi an lo ni thei  
 dâwn a nih chu.

Khawvêlah hian mi  
 suaksualte chu an duah hluah  
 hluah a, engkim an nei a, mi  
 retheiin kan awm êm êm kan neih  
 phâk loh zawng zawng hi an nei  
 vek a, an ei pawh a tui a, silhfên  
 pawh an nei tha a, mi retheite  
 retheihna hi an hre phâk lo.  
 Pathian leh a Kohhranho pawh  
 an ngaisâng lêm lo. Pathian  
 pawh an mamawh lo. Mahse an

lo hausak poh leh an boralna a hnai a ni. Chu chu mihring sawi a ni lo. Pathian thuin a sawi tlat. Chu chu a ni mi mâwlin a hriat lohva chu. Khawvêl hi a chatuan hmun tûr emaw a ti a, a inhaivûr a, mi dang chan ai eisak pawh paw i a ti lo. Sum a ngah poh leh sum leh paia a tuihâlna a nasa ting mai a ni. A neih belh pawhin a tuihâlna a reh chuang lo.

Tuinfiriata lawng sipaite, tui puia a chhun a zâna awmte kha tuihâlin an thi ðhin an ti. A chhan chu, tui puia rei tak an khawsak tawh avângin, an tui paite a lo zo tawh a, tui pu i al kha an in a, an tui hal a reh thei si lo va, an in leh ðhin a, an tui hal a reh thei chuang lo, chuvâng chuan tui puia awm siin, tuihâlin an thi ðhin an ti.

Kan Bible chang tarlan khi kan en chuan mi suaksualte duah hluah hluah thu leh mi felte duah hluah hluah thu kan hmu a. Sam 92:12-ah khân, “Mi fel chu tûm angin a duah hluah hluah ang a, Lebanon tlânga sidar thing angin a ðhang uak uak ang,” tih kan hmu. Tin, châng 13-ah, “Lalpa ina phunte chu kan Pathian Biak In hung chhûng kawt laiah

chuan an duah hluah hluah ang” tih kan hmu bawk. Tûm hi Bible rama thing to duh tak mai a ni a, hlimna leh hnehna entir nân an hmang. Sidar thing an ngaihsâna chhan chu a sâng a, a mawi a, a dam rei. Thil duhawm lamah târlan ðhin a ni.

Wawiinah hian kan tu leh fate hi khawi hmunah nge an duah hluah hluah? Pathian Biak In hung chhûng kawt laiah nge hmun dangah? An inkhâwm peih lo, Kohhran an bêl lo, ruihhlo an ngai, rûk an ru kan ti maw? Engati nge chutianga an awm? Kan phunna a dik lo a ni lo maw? Lalpa Inah kan phun lo a niang a?

Engati nge Biak In vêl aia hmun dang nuam an tih? Lalpa Ina phunte chu kan Pathian Biak In hung chhûng kawt laiah chuan an duah hluah hluah ang a ti si a. Kan faten khawi hmun nge nuam an tih a, engtia awm hi nge nuam an tih tih ngaihtuah chungin chhiartute i inngaihtuah ang u.

Lalpa ina phunte chu kan Pathian Biak in hung chhûng kawt laiah an duah hluah hluah

bâkah Tar hnuah pawh an la rah fo vang a, tui pai țeuvin an hring hluah hluah ang” a la ti ta deuh deuh. Tar hnu pawha la hring reng hmuh tûr an awm țin, a chhan chu tui an pai a, chu chuan a chawm hring reng țin a ni.

Mi țin tak tak, an Pathian rinna an tu leh fatea vawiin ni thlenga la lang zêl hi sawi tûr pawh an awm. Anmahni an thih hnuah pawh an thlahte Pathian Biak Ina an lo phun tawh avângin hmun țin leh thianghlimah an duah hluah hluah țin a nih hi.

Chu chu eng vâng nge? Lalpa chu mi dik tak a ni tih lantirna tûr a ni tlat. Lalpa chuan Amah țintute leh Kristian chhungkua țin taka dintute chu an thlahte, an tu chhuan thlengin a kalsan lo. Chu chu amah kan Pathian hi mi dik tak a ni tih a lantirna a ni tlat alawm.

Tichuan mi sual leh mi fel chu an duah hluah hluah ve ve a, mahse an tâwpna chu a inang lo hle a ni.

Kan tu leh fate hi Lalpa Inah kan phun ve dawn lo’ m ni? Kan tui pai hian keimahni leh kan

thlahte a chawm hring reng dawn lo’ m ni? chu chu keimahniah hian Lalpa chu mi dik tak a ni tih lantirna tûr kan thlahte hi engtin nge kan țin lentir ve dawn?

“A nu leh pa leh a pi leh pute Pathian hriatna zâr a zo a nih hi” tia sawi tûrte pawh an awm, kan thlahte hi miin engtin nge an tih ve ang? “A nu leh paten kristian chhungkaw țin tak an dinna zâr an zo a nih hi” tiin min sawi ve ang em?

Kan ținlaite zingah Biak In hawnga nupui pasal nei an tlêm zawk fo mai? Kan fate an ni lawm ni?

Ezek. 16 kan chhiah khan “Anmahni awm dan chu i zawh lo va, an tenawmna ang i ti lo na a, i awm dan zawng zawnga i khawloh zâwkzia ngaihtuahin chung chu engmah tham a ni lo” a ti a. Mahse Bible-in “An tenawmna ang i ti lo na a, i awm dân zawng zawnga i khawloh zâwkzia ngaihtuahin” a ti.

Nu leh pate pawh hi i inngaihtuah ang u. Anmahni ai hian kan lo sual daih zâwk a ni thei. Kan fate sualnaah hian

mawhphurtu kan lo ni reng lo maw?

Nehemia chuan Juda sal tâng chhuak Jerusalema awmte chan chhiatzia leh Jerusalem kulh chu a chim rem rum a ni tih a hriat khân a ÷ap a, chaw a ngei a, vân Pathian hnênah thupha chawiin a ÷awngtai a.

“Kei leh ka pa chhûngte chu kan lo sual ta si a, i chungah ÷a lo takin thil kan ti ta a” a ti.

Nehemia chu Jerusalemah a va kal ta a, lungngai takin Lal uain in tûr chu a hlân a. Tûn hmain lungngai hmêl a pu ngai lo. Tichuan lal chuan “I dam lo pawh a ni si lo va, engtizia nge lungngai hmêl i put chu le? Eng dang a ni lo vang, i rilru lam a lungngai a nih hi maw?” a ti. Tichuan Nehemia chuan, “Jerusalem chu a ramin a kawngkhârte chu a kâng vek si a, lungngai hmêl pu lo thei ka ni hlei nêh” a tih ang hian, kan chhûngkua avâng hian i lungngai ang u. Chu kan lungngaihna chuan Lalpa min auhtir ang a, kan chhûngkaw tân thupha kan chawi thei ang.

Chuvangin kan la tlai lo ve.

Lalpa lam kan hawi a, a thupêkte kan zawm chuan vân tâwp thlenga hnawh chhuah pawh ni ila, min hruai khâwm leh dâwn. Kan fate hi sual khur thûk tak, vân tâwp thlenga hnawh chhuah ni mah sela, min hruai khawmsak leh dâwn a nih chu.

Nehamia chu Lal no hlântu a ni. Hei hi dinhmun sâng tak a ni. Lalin uain a in tûr rêng rêng kha lalin a in hmain no hlântu khân a in hmasa ngei ngei tûr a ni a, Lal uain in tûrah khân thih theihna tûr pawh lo awm mah sela, Lal thih hmain a no hlântu kha a thi hmasa dâwn tihna a ni. Lal vêng himtu tihna tluk a ni thei ang.

Chutiang bawk chuan Kohhran hmeichhiate pawh hi kan in chhûngah chuan dinhmun sâng taka dîng kan ni a. Kan chhûngkua hi mi sualin emaw, hmêlmain emaw setana leh a hmanraw chi hrang hrangin min rawn beih dâwn hunah pawh a hma tâwngah i ÷ang ngam ang u, râl vêngtuah i ÷ang ang u. Kan chhûngkaw tâna LAL NO hlantuah i ÷ang ngam ang u.

Lalpan a thu malsawm rawh se.



*Sermon***IRAM LO THLENG RAWH SE**

(Mt 6:10; Isa 11:1-9; Lk 13:18,19; 1 Kor 4:20)

*Rev.PC.Pachhunga*

Luka 4:43 kan en chuan Lal Isua chu Pathian ram chanchin hril tûra tîrh a ni tih kan hmu a. Chuvângin a rawngbâwlna/thuhril a ãan aãangin Pathian ram chanchin chu a tlângaupui nghâl a ni tih Marka 1:14-ah kan hmu a ni. Chumi chanchin hril tûr chuan khaw lian leh khaw tê-ah pawh a kal tûr a ni (4:43, 8:1). Tawngtai dân a zirtirnaah pawh “I ram lo thleng rawh se” tia Pathian ram lo thleng tûra dilna chu tûn thlengin tawngtaina pawimawh tak a la ni ta reng a. He thu hi tûna kan sawi tûr thupui pawh hi a ni.

**Judaten Pathian ram an beisei:** Judate chu hnam dang awp behna hnuaiyah rei tak an awm tawh a. Hnam dang awp behna ata tâl chhuaha mahnia ro inrêlna zalên chu neih leh an châk êm êm ãhin a. Davida lalãhutthlêng tundin leh mawlh hi an engto lian ber a ni fo. Chutianga Judate tâna lal ram (political kingdom) rawn din thar chu Mesia an beisei chhan ber pawh a ni. “Lalpa tûnah em ni Israelte hnênah ram i pêk leh dân?” tia an zawh pawh khân hnam dang lak ata inla hranga mahnia ro inrêlna (political kingdom) beiseiin an zâwt a ni. Lal Isua erawh chuan, “Ka ram

chu he khawvêla mi hi a ni lo, ni sela chuan ka ãhuihruaiten an bei ang, Judate hnêna pêka ka awm loh nân”, tiin a ram chu khawvêl lal ram ang a nih lohzia a sawi tawh a ni (Jn 18:36).

Khawvêl lal ram, India, Irag, etc tih ang ni lo, Pathian ram, Lal Isua ro rêlna ram chu he khawvêlah ngei hian chan tumin kan dîl a, kan beisei a ni si a. “I ram lo thleng rawh se” tia kan dil hian eng ang ram nge lo thleng tûra kan dil leh kan beisei ãhin? Kan dil leh kan inbuatsaih dânah hian Pathian ram tak chu lo thleng thei tûr a ni rêng em? A nih loh leh keimahniah hian Pathian ram chu a lo thleng tawh em, Pathian



ram chu keimahniah tih nghehin a awm tawh em tihte pawh kan ngaihtuah fo a t̄ul ang.

**Pathian ram chu inremna ram a ni (Isa 9:6; Rom 14:17; Heb.12:14):** Zâwlneiin Lal Isua lo pian t̄ur thu a lo sawi lâwknaah khân a ram zia langsar tak a sawi chu inremna a nih dâwn avângin ama hmingah ngei pawh ‘Remna lal’ tia vuah hial t̄ur a nih thu an lo sawi tawh a ni (Isa 9:6). A ramah chuan chu inremna chuan ‘tawpin tai a nei lovang’ a ti hial a. Inrem lohna rêng awm lovin inremna hlir a ni dâwn a ni. Paula pawhin, “Pathian ram chu ei leh in lam a ni lova, felna te, remna te, Thlarau Thianghlima lâwmna te a ni zâwk e,” tiin Pathian ram thlenna mite nun zia t̄ur a sawi bawk a ni (Rom 14:17).

Keini zingah hian Pathian ram hi lo thleng t̄urin kan dil ngun hle a, “I ram lo thleng rawh se” tiin kan t̄awngtai rual châmchi a ni; he Pathian ram kan dil hi a lo thleng kan hmu ve tawh em? Miten keimahah hian Pathian ram chu awmin an hria em? Kan kohhranah hian Pathian ram hi a awm em?

Chumi lantirtu ber chu a ram mite nun zia hi a ni si a.

Kohhranho zingah hian Pathian ram zia ‘remna’ hi a langsar em? Nge remna ai chuan inrem lohna, innghirnghona a langsar zâwk? Mahni lawina Kohhran theuh i han bih Chiang teh ang. Kohhran Committee zingah te hian langsar taka inngeih lohna te, inngeih âwm taka lang, a rûka intai ru reng te; rawngbâwlpuite kherna t̄ur zawng zawng maite an awm em? Hmeichhe lamahte hian t̄ang leh t̄ang siama inerna te, inrêl sep sepna te hi a awm thin em? Upa B.Lalrinkiman thlarau khawvêl a t̄anga kohhran hote a'n thlir khân ‘thinlung lama indona hi a va nasa tak em! Pâwn langa buai chhuak lote pawh an thinlung lamah chuan an inbei sawk sawk mai a, intih chhiat tumin a rûkin an va indo nasa tak em’ a tih kha a hmu dik ngawtin ka ring thin. Unaute u nang leh keiah hian Pathian ram hi a takin a thleng em tih mahni leh mahni kan inhriat chianna t̄ur chu Pathian ram zia, ‘REMNA’ hi a ni. A lal leh thuneitu ber pawh REMNA LAL tih a ni si a.

Pilata leh Heroda eng lai

maha inngeih ngai lo pawh an inkârah Lal Isua a vei tawn meuh chuan an lo inngeih ta tih kan hmuh kha (Lk 23:12). Keimahniah hian Isua hi lo vei ve sela intaina te hi a bo tûr! Isuan keimahniah vei vêlna tûr hmun a chan loh chuan mi dangte kan ngeih thei ngai lovang a, elrelnain kan thinlung a luah ang a, mi dang kan ngaina ngailo ang. “A theih phawt chuan nangmahni lam tal mi zawng zawng nên inrem in awm rawh u” (Rom 12:18) tiin tirkohin min ngên a ni a. Mahse keini zawng miten min rem reng lai pawhin keimahniah lam zâwk hian kan ngeih lo ru tlat fo thin zuk nia!

Hebrai ziaktu chuan, “Mi zawng zawng nêna inremna leh thianghlimna um rawh u, chumi thianghlimna (inremna thinlung thianghlimna) lo chuan tuman Lalpa an hmu lovang” a ti hial a ni (Heb 12:14). Lalpa chenna hmunah chuan remna a awm a; inngirngona leh inelrelna thinlungah Lalpa tân hmun a awm lo, Pathian ram thlennaah chuan remna a awm thin a ni. Chu ram chu, “I ram lo thleng rawh se”, tia i Pathian ram dil hi

a ni em? Nangmahah a lo thleng tawh em? Tûna i thinlung ramah khan he ram hi awmin i hria em?

**Pathian ram chu Pathian duh zâwng tihna hmun a ni:** “I ram lo thleng rawh se” tia keimahniah a ram lo thleng tûra kan dil zawh chiaha kan sawi ngei ngei thin kha eng nge ni kha? Pathian lalna leh rorêlna hmunah chuan a ram miten a duh zâwng an ti thin a, chu chu vânah a ni. Khawvêlah pawh hian Pathian ram chu a lo thleng dâwn a nih phawt chuan vâna a lalna rama a miten a duh zâwng an tih thin ang bawk khân a ram mite chuan a duh zâwng an ti tûr a ni.

Nang leh keiah hian Pathian ram chu a lo thlen dâwn chuan ram dang leh ram hrang lo thleng tûr a ni lova, vâna a ram ang bawk kha ama lalna leh thuneihna a lo thleng ang a, a ram mi, a khua leh tuite nun phung pawh danglam daih ni lovin nunphung thuhmun, Pathian duh zâwng tih chu an zepui tûr chu a ni. Nangmaha Pathian ram a lo thlen chuan nang chu a khua leh tui dik tak i ni ang a, nangmahah chuan Pathian ram zia, remna leh

Pathian duh zâwng tihna chu hai rual lohvin a lo lang chhuak tawh ang.

**Pathian ram chu thuah a awm lo va, thiltihtheihnaah a awm zâwk a ni (1 Kor 4:20):**

Paula chuan, “Pathian ram chu thuah a awm lo va, thiltihtheihnaah a awm zâwk a ni” a ti a. A sawia sawi ngawt a ni lo va. Keimahniah a lo thlen pawhin thu ngawtin a lo thleng lo va, thiltihtheihna nêna lo thleng thin a nih hi. Chu chu engtin nge a lo thlen thin ?

“Pathian thu chu a nung a, thil a ti thei a, khandaih hriam tawn eng ang ai pawhin a hriam zâwk a; nunna leh thlarau, ruhtuah leh thling phel hrang khawp hialin a chhun thei a; thinlunga tumte hi a hre nghâl thei a ni” (Heb 4:12). Mi mal nunah Pathian ram a lo thlen hian a nun a tidanglam thin a, a siam thar thin tih kan hria. A thinlung leh ngaihtuahna tih tharin a awm a, Pathian ram ze mil tûra siam tharin a awm thin.

Midangte rem loh leh elrel nei reng thin kha mi dangte rem theihna thinlung a neihtir a,

remna siamtuah a tang a. Hmangaih ngai lohvi chu ‘Hmangaihi’ a ti ta a nih chu. Inkhâwm nachang hre lo kha Pathian biak châk tak a lo ni a. Mi chapo chu mi inngaitlâwm takah a lo chang a. Mi rinawm lo kha rinawm takin a awmtir a. Zu ngawl vei khân zu bânzanin Pathian tân a nung a, chutiang zêl chuan Pathian ram a lo thlenna chu Pathian ram ze milin a siam rem thin a ni. Kohhranah hian eng ang dinhmuna ding pawh ni raw sek sek i, Pathian ram ze mil tûra siam rem kan nih loh chuan keimahniah hian Pathian ram a lo la thleng lo a ni ngei ang.

“I ram lo thleng rawh se” tia i dil thin kha, nangmahah a lo thleng tawh ngei tih chianna i nei em? A lo thleng ngei a nih chuan nangmah mai ni lo, i kianga mite pawh khân an hriatpui hial ang che. A chhan chu i rilru put zia, i chêt dân leh i nunphung, i thiltih duh zâwngte a lo danglam tâk avângin. Pathian ram hi keimahniah hian a lo thlengin tihngheh a ni tawh em le? Mahni i inngaihtuah theuh ang u.

Lalpan a thu kan malsawm rawh se.



## THLARAU THIANGHLIM

*Upa K. Lalhnêma*

Israel fate Tabera hmun an thleng a, Mosian mi sawmsarih a thlang a. Lalpa chu chhûmah a lo chhuk a, arawn bia a. Amaha Thlarau chu Upa sawmsarihte chungah chuan a dah a. An chungah thlarau a han awm chuan thu an sawi ta dual dual a, mahse chutiang chuan an awm rei lo (Num 11:25).

Israel Lal hmasa ber Saula chungah pawh Thlarau a thleng a, zâwlnei ho thu sawi dual dualnaah a tel ve a (1 Sam 10:10). Davida Lal Saula râlhlauva a tlânbo khân Naiothah Zawlnei ho hostel an tihah khân a awm a. Lal Saula'n a hriat chuan David va man tûrin sipai rual wawi thum lai a tir a. Sipaite chuan Zâwlnei ho thu sawi dual dualna an va thlen chuan Pathian thlarau chu Sipaite chungah a awm ve ta a. Thu an sawi dual dual a, Davida chu an man thei ta lo. Chutiangin Davida man tûrin sipaite chu wawi thum a tir a, a wawi linaah chuan Lal Saula chu sipaite nêh Davida man tûrin a kal ve a. Amah Saula pawh chuan thlarau chu a chang ve leh ta a, thu a sawi bual bual a, taksa chêtna a chang a, silhfen inbel thei lovin saruakin zankhuain a awm ta (1 Sam. 19:18-24).

Thuthlung tharah pentikos niah khân mi za leh sawmnhnihte chungah Thlarau Thianghlim a thleng a, Thlarauvin a tawngtir ang zêlin tawng dangin an tawng ta (Tirh 2:1-5). Mizoram pum huapa Thlarau Thianghlim harhna lo thleng thinah pawh taksa chêtna hian hna a thawk deuh ber a, kawng thumin Thlarau Thianghlim hian hna a thawk thîn kan ti thei ang. Pakhatnaah chuan Lal Isua la nei lo (piangthar lo) ten piantharna an chan theih nân Thlarauin a tiharh a, Thlarau Thianghlim an chang thîn.

Pahnihna chu Piangthar hnungtawlh tawhte an lo chak thar leh nân Thlarau Thianghlimin a tiharh baw k thîn. A pathumnaah chuan Pathian tâna rawngbâwl mêkte, Pastor-te, Upa te, rawngbâwltute, tihchak

leh zual nân tihharh thar leh an ni thîn.

Thuthlung Hluiah pawh, Thuthlung Tharah pawh Thlarau Thianghlim thlennaah chuan hmuh theihin ‘CHE’ hi a awm zêl mai, Thlarau Thianghlima harhna chang si, ‘CHE’ hmuh tûr a awm loh chuan inngaihtuah deuh chu a th̄at a rinawm.

Pentikos nia Thlarau Thianghlim a lo thlen khân, awm khawm ho zîngah a lo thleng a, an zîngah tel ve lo pawh lam mite chuan “Zu chhe rui” an ti a, “Jerusalem khua kalsan suh u, Pa thil tiam ka sawi in hriat kha lo nghâk rawh u, Johana khân tuin a baptis thîn a, ni rei lo têah Thlarau Thianghlimin baptisma-in chang ang”, Lal Isua a ti a (Tirh 1:4). Lal Isua thusawi ringtu zirtir za leh sawmhnichte kha Jerusalem-ah in khatah an awm khâwm a. Chûng ‘AWM KHAWM’ te hnênah Pentikos niah an nghah Thlarau Thianghlim chu a lo thleng ta a nih kha. An zîngah tam tak chu Kalhlen kût hmanga, Lal Isua ringtu, châm hnufualte an ni a. Ringtute Pathian hminga awm

khâwm thîn hi a va pawimawh êm. Awm khawm lovin a th̄en bazarah, a th̄en len dêngin lui dungah, a th̄en sumdâwngin lo vâk darh ta vek se, Thlarau Thianghlim kha lo thlengin an hnênah a lo chêng kher lo vang. Lal Isua thusawi ringin thinlung hmun khatin an nghâk a, Thlarau Thianghlim a lo thleng ta. Pathian avânga awm khâwm hi a va hlu êm. Mizorama harhna lo thleng zawng zawng kha ‘Pathian avânga awm khâwmna’ Pathian Biak Inkhâwmah, Kohhranho zai khâwmnaa thleng a ni thîn. Bazarna hmunah, Political meeting, inkhel en naah, lungawi lo ho kawng zawhnaah a thlen kan hre ngai lo. Chuvângin Thlarau pâwlna, tihharhna hi kan duh tak zet chuan, taima takin Pathian biak inkhâwm leh Pathian fak leh chawimawiin zai khawm thîn ila, thinlung kawngkhar hawngin tawngtai ila, Kohhran ho inpâwl khâwmnaah taima takin tel thîn ila, Pathian chuan thlarauin awm khâwmhote a pâwl thîn a nih kha.

Dr. Billi Grahama chuan Thlarau Thianghlim thlen dân hi

chi thumin a sawi a, Thuthlung Hluiah chuan, ‘Chungah’ tih deuh zêl a ni a, Othaniela chungah, Samsona chungah a lo thleng ta phut tih a ni a (Ro 3:10, 14:6). Amaherawhchu a kiansan leh thuai thin. Thuthlung Thara zirtirteah chuan ‘Hnênah’ tih a ni a. ‘An hnênah a awm reng si’ tih a ni (Jn 14:17) Pentikos ni hnuah chuan, “In chhûngah” tih a lo ni leh a.

Hla taka awm ni lovin, kan chhûngah (Piangtharte chhûngah) Thlarau Thianghlim hi a awm a, chhêm alh fo erawh a ngai. Hla taka awm angah kan lo ngai a nih chuan keimahni zâwk a pâwl theih lohvin hla takah kan lo awm zâwk pawh a ni mai thei. Pentikos ni hma ang khân Thlarau Thianghlim kan nghâk tawh lova, Thlarau Thianghlim hian min nghâk zâwk a.

A hming rin avânga sual kan sim hun te, a hman atâna kan inpêk hun te, kan thinlung kawngkhâr kan hawn hunte hi min nghâk zâwk a ni (Thup 3:20). Thlarau Thianghlim hruai theih lohte hi Pathian fa

(piangthar) an ni lo. “Pathian Thlarau hruaia awm apiangte chu Pathian fate an ni si” (Rom 8:14). Aw unau tunge hruai thin che, i nunah tunge lalber le? “Thlarau Thianghlim a lo lût a Pathian fa ka lo ni” kan ti thei em le?

Thlarau Thianghlim hi ‘dodâl theih,’ ‘sawi chhiat theih’, (Mt 12:32, Tirh 7:5) ‘tihlungngaih theih’ (Eph 4:30) ‘tihvui theih’ (Heb 10:29) ‘tihmih theih’ (1 Thes 5:19) a ni tih i hria ang u. Thuthlung Hlui hunah chuan a chungah kan târlan ang a, ringtu awm tha duh lote chu a zilh a, a hrem thin a. Pentikos nia Thlarau Thianghlim a lo thlen hnuah chuan a hrem lo va, a zilhhau lova, duh lotu, tilungngai, tivuitute chu a kiansan mai thin.

Aw unau, Thlarau Thianghlim kiansan tawh Kristian nge i nih a chênchilh reng Kristian, in ngaihtuah chian a va tûl em! Thlarau Thianghlim tiţu, keimahniah hian a awm chuan min chelchilh thei lovang, thil ho te nia kan ngaih pawh hian a hnar thin asin.

Lalpan a thu malsawm rawh se.



## JUBILEE

Lev 25:10; Lk. 4:18-19

*Rev. Michael Zorinpuia  
Zâwlpui*

### Jubilee awmzia

“Jubilee” tih thumal hi Hebrai “Yobel” tih aṭanga lo kal a ni a, chu chu “beram pa” tihna a ni. Israel-ten Jubilee an lawmin, beram pa ki an hām ṭhin a, an ham tak hming, beram pa ki hi chu “sophar” a ni daih naa, “Yobel” tih aṭanga “Jubilee” tih hming lo pu ta a nih chu a rinawm viau.

Leviticus bung 25-ah khân Israel-te zînga Jubilee awmzia leh hman dân tûr inkaihhraina kan hmu a. Kum sarih zel vawi sarih a kual chhuah hnuah kum 50-na, thla 7-na ni 10-niah Jubilee an lâwm ṭhin. Chumi niah chuan ram pum puiah tawtawrâwt an hām tûr a ni a, zalênna thu an puang tûr a ni (Lev 25:8-10). Kum tluana serh tûr a ni a, bawih te an chhuak leh thei ang a, lo ram loh theih lohna avânga lo dah kham emaw lo hralh tawh pawh inpêk kîr leh vek tûr a ni.

**Jubilee chuan zalenna a entîr:** Tichuan Lev 25:23-ah te, Sam 22 leh 24-ah te a lan angin, Jubili hian ram, khawvêl leh a chhûnga thil awm zawng zawngte hi Lalpa ta a ni tih a tilang chiang hle. Ama ta a ni a,

a khawngaihnaa a mite a pêk a ni. Tumahin ram emaw bawih emaw pawh an ui bet thiang lo va, rei tak lo enkawl tawh pawh ni mah se, a neitu chu Lalpa a ni a, an ta a ni tak tak lo.

A lehlamah mi harsa, mi chanhaite chung a Pathian khawngaihna a lo lang a, Pathian chuan a ngaihsak reng ṭhin a, an tân inchhanchhuahna remchâng a siamsak a ni. Chutah chuan, eng vang pawha an lo chan tawh chu, khawngaihna avâng bawkin an nei kîr leh ṭhin. Lei bat avânga an ram lo hralh tawh te, chumi zawm zêla retheihnain a bawh beh tlat, mi hmuhsit tuarte tân jublili hi zalênna leh chhanchhuahna a ni.

**Krista-kan chhanchhuahna jubilee:** Krista Chanchin Ṭha

laimu pawh hi, chu Jubilee thu lawmawm tho chu a ni. Luka 4-a, “chhuahna thu” hi Hebrai chuan “deror” a ni a, Leveticus 25:10-a a hman chiah kha a ni. Tichuan chu chhanchhuahna thu lawmawm chu chang 21-ah “He thu hi in hriatah a lo thleng ta” tiin a sawi a. Rom 8:1,2-ah pawh Paula'n, “Chutichuan, tânah zawng, Krista Isuaa awm tawhte tân chuan thiamloh chantirna rêng a awm tawh lo, Krista Isuaa nunna thlarau dân chuan sualna leh thihna dân ata chu min ti chhuak tawh si a” a ti bawk.

Chumi awmzia chu, Krista thihna leh thawhlelnaah hian kan tân Jubilee Lalpa'n min puansak tihna a ni. “Hei hi ka thisena thuthlung thar, sual ngaihdam nâna mi tam tak tâna chuak tûr chu a ni” a tih ang khân, a thisenin chatuan jubilee chu min hawnsak ta. Chu Chanchin Tha Jubilee ah chuan, Thuthlng Hluia mi retheiten an retheihna avânga an ram leh an zalênna an hloh tawh an hmu lêt leh ang khân, Krista thisen avângin Eden huana kan hloh hnu chu kan hmu lêt leh a, amah avâng chuan

“batna lehkha, thupêka ziak, kan chung awm” chu thai bo niin kan lo zalên ta a ni.

Mahni nun theuh han inthlîr ta ila, min tibuaiteu leh min delh bettu tam tak an awm ang. Mahse Krista'n kraws-ah khân a thisenin chatuan jubili a puang tawh a, zalên kan ni tawh tih i hre thar leh ang u.

Chûng thil min delh beta, Lalpa rawng min bawltir tha thei lotu, a lam min hawitir tha thei lotu rêng rêngte chu hnung lamah dah ila, hma lam pana ama tâna rawngbâwl tûrin tan i la sauh sauh ang u. Chu zalênna kan hmuhah chuan thuawihna nêh min chhan chhuaktu Lalpa tân kan nung dâwn nge, bawih chhuak ve duh lo an sawi ang maiin, rei lotê nawmna ûmin, kan sualnaah leh kan lungngaihnaah hian kan la awm reng dâwn? Kan thu a ni e.

**Krista Jubilee hi Chatuan atân a ni a, tlangaupui tûr a ni:** Thuthlung Hluia Israelte Jubilee kan hmuh chu kum 50 danah kum khat chhûng chauh atân a ni. Amaherawhchu, a hmaa “chatuan atân” kan han tih



zeuh ang khân, Krista chhanchhuahna Jubilee ve thung chu kum khat atân chauh ni tawh lovin, Kalvari ni atanga chatuan thlengin a ni. Kan dam chhûnga kan sualna laka chhuahna leh kan harsatna hmuna thlamuanna tûr ni mah sela, chu aia ropui zâwk chu he khawvêl piah lama kan chatuan lâwmna tûr min petu a ni. Chutiang taka Jubilee ropui chu a ni.

Tichuan chu chatuan Jubilee chu keimahni tâna vawn mai tûr a ni ang em? Kan zalênna chu kan chên ang a, kan duh tâwk mai tûr a ni em? Chutiang tûr a ni lo vang. Leveticus 25:10-ah khân, “Ram chhûng

zawng zawngah, chuta awm zawng zawng te hnênah, zalênna thu in puang tûr a ni” tih a ni Luka 24:47-ah pawh “Ama hmingin simna thu leh sual ngahhnathiamna thu Jerusalem khuua tanin, hnam tin hnênah an hril ang” tih kan hmu bawk.

He Chanchin Tha jubilee hi ram tin hmun tinah kan au chhuah pui ang a, kan puang tûr a ni. Khawvêl hian zalênna leh hahchawlhna a zawng a, mahse Krista jubilee dâr an hriata an pawm loh chuan chûng chu an hmu lo vang. Nun leh thiltihin, mahni ngei pawh a tûl chuan chhuakin, he kalvari Jubilee hi khawvêlah i au chhuahpui zêl ang u.

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### WOMEN CENTRE ATANA THILPEK PETUTE

1. Pi Vanrammawii, Central Committee member chuan Women Centre-a hman tûrin PA Set a pe a,
2. Upa Lianggura Sailo leh Pi Thangzikpuii Bawngkawn Chhim Vengten Guiter Rs. 8,000/- man an pe.
3. Upa Lalthansanga leh Pi Lalsawmliani Bawngkawn Chhim Vengin Over lock khawl Rs. 8300/- man leh Wall Clock an pe bawk.

Thilpek petute zawng zawng chungah lawmthu kan sawi a ni.

Women Centre-a puanthui zir, 2nd Batch te pawh January 10, 2017 khan tan a ni leh tawh a, thiam tak leh hman tlaka an chhuah theih nan an tan i tanngtaipui zêl ang u.

**ALABASTA BUR KHA****Marka 14:3-8**

- *Lalfakmawii*  
*Ramhlun North*

Kan Bible chang tarlan khi Pharisai Pakhat Simonan Lal Isua chaw eia a sâwm chungchâng kha a ni. Sawitu thenkhat chuan Simona hi a phâr a, Lal Isuan a lo tihdamsak tawh niin an sawi a, thenkhatin Simona hi bêl zuartu hausa niin an sawi bawk. Tua pawh chu lo ni se, Simona hian Isua chu chaw eiah a sâwm a, Judate chuan mikhualte chung a that chhuah hi an chîn dân thin a ni a. An tih dânah chuan miin khual tha chaw eiah emaw a sâwm chuan fawh thianghlimin chibai a lo bûk a, ke an lo silsak hnuah an lu chu hriak rimmtui a lo thih bawk tûr a ni. Hriak rimmtui hi hlimna entirna a ni a, Simona erawh chuan Isua chu khual tha dawn sawn dânin a lo dawng sawng lo a ni.

Israelte chuan Hriak rimmtui hi an ngaihlu êm êm a, an taksa chulhah leh an lua thihachte an hmang thin. Damdawi atân te an hmang a; Phâr tihdam tawhte pawh kha hriak an hnawih thin a, Loadikei khuua mite chuan mit damdawi atân an hmang thin a, Aigupta-ho chuan mitthi tawih thei lova an siamna atân hriak rimmtui, chi tam taka chawhpawlh an hmang thin. Jakoba ruang leh Josefa ruang pawh kha chutianga sâwngbâwl chu a ni.

Thuthlung Hluiah chuan Hriak thih chu Serh hran entir nân an hmang a, Thuthlung

Tharah erawh chuan Thlarau Thianghlim chênpuina entir nân an hmang thung a.

A siamna ber chu Olive rah aţangin a ni. Olive hriak chu an sâwr a, a tirimmtui tûrin thil dang tam tak an pawh thin a, a man pawh a tam viau âwm e. Hmeichhe pakhatin Isua a rawn thih Spiknard hriak erawh hi chu Thlai chi khat India rama chin thin aţanga siam niin Bible hrihlfiahtu pakhat chuan a sawi. Alabasta bûr hi lung chi khat chang vak lo aţanga siam a ni a, a rawng pawh paw vât mai, deh nuam tak a ni a, thlêng atân te,

no-ah te leh bûr atân te an hman thîn a ni. Alabasta bûr hi hriak rîmtui manto chi dah thatna ber a ni an ti.

Simonan Lal Isua chaw eia a sâwmnaah chuan hmeichhe pakhat a lo lût ve a, he hmeichhia hi Matthaia leh Marka chuan ‘Hmeichhe pakhat’ tiin an ziak ve ve a, Luka chuan Hmeichhe sual tak a ti thung a, Johana erawh chuan Lazara farnu Mari tiin chiang takin a ziak thung a (Jn 11:2). Alabasta bûrin spiknard hriak manto tak a rawn keng a. Isua ke bulah a thû a, a mittui a tla zawih zawih reng a, a mittui chuan Isua keah a far hlauh mai a, a mittui far chu a samin a hru hul zêl a, engmah erawh a sawi hran lo. Alabasta bûr a rawn ken chu a chhu keh a, Spiknard chu Isua a thih ta a. Chu hriak rîmtui chuan in chhûng chu a luah hneh hle a ni. He hriak hi a man pawh a to hle a, duli 300 man lai a ni a, chu chu patling kum khat hlauh zâta chhût a ni.

Alabasta bûr hi tûnlaia kan bûr anga herh hawn chi a ni ve lo va, a chhûnga mi lâk chhuah dâwn chuan mi dang tâna hman

leh tûr awm tawh hauh loh tûra sawhkeh a ngai a. Thil dang thun lehna tûrin phuar khâwm leh theih a ni tawh lo. Tichuan bâng awm miah lovin a chhûnga mi zawng zawng chu hmanral a ni thîn. He hmeichhia hian Isua a rawn pan hma hian a thinlung chu Isua tân a lo keh vek tawh a, khawvêl tâna siam pum leh rual ni tawh lo tûrin, khawvêl nêna inpawlh dal leh tawh lo tûr nun chu, Alabasta bûr sawh keha entirin Isua a rawn pan ta a ni.

Kha hmeichhiain Lal Isua hriak a rawn thih chuan kawng hnihin sawisêlna a tâwk nghâl a. Pakhatnaah chuan, Chu hriak rîmtui mantozia hretu leh tangkai zâwka hman dân tûr hretu chu zirtirte an ni. Chuti maia riral chu an ui a, hralha, rawngbâwlna hlâwk zâwk atân hman an duh a ni.

A dang leh chu in neitu, Simona a ni. Chu hmeichhia chu a hre chiang hle a. Chaw eiah a sâwm ve loh chung a zak lo tak maia a lo tel ve chu a rilruin a sawisêl ani. Mahse thinlung zawng zawng hretu Isuan a zirtirte a chhâng a, ‘He hmeichhia hi

engmah tih suh u, ka chungah thil tha tak a ti a ni... a tih theih tâwk a ti a nih hi' tiin. Simona hnênah, “Simon, ka lo luhin ke silna tûr tui mi pe lova, he mi hi chuan a mittuini ka kephah a tihuh a, nangin fawh rêng rêng mi fawp lova, ani chuan ka ke fawh a bâng lo. Nangin ka luah hriak mi thih lova, ani erawh chuan hriak rimtui mi thih a ni. Chuvângin, a sual zawng zawng kha ngaihdam a ni ta” a ti a. Chhûngril keh si lova, a mawihawiha sâwmtu, Simona nunah Isua a lâwm kim lova, kha hmeichhe thiltih erawh chuan ngaihdamna a phur chuak thung.

Kha hmeichhia khan a nun hlui a thlir kir a, a inchhîr êm êm a, a mittui a hul thei lo a. Chutih lain Krista lam a en erawh chuan ani ang mi sual tân hmun awmin a hria a. Isua tân a tih theih sâng ber chu a rawn ti a ni.

A tih theih tâwk ti tûra a inbuatsaihna chu Isuan a hmu a, a ngaihdamna thu a puang ta a. “Khawvêl zawng zawngah Chanchin Ṭha an hrihna hmun apiangah he hmeichhe thiltih pawh hi amah hriatrengna tûrin sawi ve zêl a ni ang” a ti ta hial a ni.

Tûnlain hriatrengna hrang hrang tih kan duh fo mai. Chûng zinga lâr tak pakhat chu kan hmangaih kal tate pualin hriatrengna hun kan siam thîn a, amaherawhchu min hriatpuitu tûra kan duhte pawh han insâwm thîn mah ila, hun rei tak chhûng chu kan inhriatpui tak tak theih loh. He hmeichhe hriatrengna tûr erawh hi chu a ropui gawt mai.

A nun hlui chu eng pawh ni se, Lal Isua a hmangaihzia lantir nân amah ngei a inhlân a, a nun chu khawvêl tâna hman leh theih loh tûr khawpin a tikeh sawm ta. Hemi avâng hian Chanchin Ṭha an hrihna hmun apianga a chanchin sawi tûr khawp hial a lo ni ta. A vannei hle mai.

Pathian tâna kan pêk chhuah chu eng zat pawh ni se, kan theih tâwk a nih chuan Lal Isuan min pawmsak a. Kan neih chuang liam emaw, ti ve mai mai emawa kan rawngbâwlina hi Lalpan a pawm lo va. Kan thil hlu ber hi a phût a ni. Krista tân hian keini hi kan inchhu keh ve phal dâwn em? Kan rimtuina hian kan rawngbâwlina hmun hi a tikhat ve rum rum thei dâwn em le?

## LALPAN TAWRH TUR MIN PE VE

- J.H. Lalthankimi  
Champhai Zotlâng

Kan hringnuna thil kan tawh ðhin hi a danglam reng, a pangngaia awm reng a ni ngai lo va, a châng chuan hlim ni te, ðahni te, thihni te, natna hrehawm tak kan tawrh nite a lo awm ðhin. A ðhen an ðah vawng vawng laiin a ðhen an hlim êm êm a. Tûna ðapte hi nakinah chuan an nui ang a, tûna nuite pawh hi an la ðap ve dâwn a ni. Kan Pathian thu chuan engkim hi in ta a ni a tih miau avângin hêng zawng zawng hi kan la tawng ðheuh dâwn a, “A zavaiin in ta a ni a, nangni pawh Krista ta in ni a, Krista pawh chu Pathian ta a ni” (2 Kor 3:23) tih min hrilh a. Hun ðha lo kan tawh lai chuan kan ta a ni tih pawm thiam a har hle ðhin a. Hun ðha, hun lâwmawm kan thlen châng chuan kan pawm thiam viau ðhin. Hun ðha lo leh manganna kan tawh lai pawha Krista ta kan nih hretu chuan an tuar thiam bik fo ðhin a ni.

Dt. 29/9/2016 (Ningani)-a kan chênna in leh kan bungrua te a kan ral vek ni khân he thu kan târlan hian min dêng nasa hle mai, “Lalpa mi dang tuar tûr emaw ka tih chu kan tuar tûr a lo ni ve reng mai a, hriatthiam dân min pe la, tuar thiam dân min zirtir rawh, min pui rawh,” tiin ka ðawngðai nghâl a, mi khawngaihna leh ðawngðaisakna kan dawng nasa a, Pathian zârah kan tuar thiam phianin ka inhria.

Ka thil hriat chhuah leh pakhat chu ðhenrual ðhaten min tuarpui a, an sawi ðhin chu, ‘In thil kâng dang zawng zawng aia

uihawm chu in certificate leh citation ho mawlh kha a uihawm’ an ti ðhin a, a dik khawp mai. Lei lam chawimawina thil, citation, designation plate, certificate tih ang vèl hi chuan khawvèl dam chhûng pawh a daih lo va. Rei lotêah meivâpa chang mai thei thil a nihzia a lang Chiang a. Chung lama chhinchhiah kan nih a pawimawh zâwkzia min hriat chiantir hlein ka hria. Kristaa thuhruk kan nih hi a va hluin a va tlo êm.

Tûk khat ka zîng tho chuan, ‘Lalpan ka tuar tûra min thlansak hi a va ðha em’ tih hi ka

thawhpui a. Ka pasal emaw, ka fate emaw ka tunu emaw hi Lalpan min lâksak sela chuan an aiawhtu tûr an awm thei dâwn tawh lo va. Mahse Lalpan min lâksak hi chu a aiawh awm thei, a aia t̄ha zâwk pawh din leh theih a ni a. Kan ngaihtuah chian chuan Lalpan ka tuar tûra min pêk hi a va t̄ha em tih hi ka hre Chiang a, ‘Lalpa ka fak a che, ka hmangaih che, min khawngaih avângin’ ka ti thei ta a ni. Kei chu, mi chak lo, mi rin tlêm leh bawih t̄hahnem lo ber ka ni a. “Lalpa, thlêmna leh fiahna hautak tak takte ka tuar zo ve lo, ka tuar tûr tâwk min

pe rawh” ka ti t̄hin. Ka tuar atâna hetiang thil lo thleng ta mai hi a t̄rah chuan hrethiam lo viau mah ila ka hrethiam telh telh a, ka tuar tûra Lalpan min pêk hi a va t̄ha em, Lalpan tuar tlâkah min ruat ve hi a va ropui êm, ka tawrh hi Lalpan a phal ve hi a va ropui em tiin Lalpa ka fak ve thei ta a ni. Lalpan a vantirhkoh chi hrang hrang rawn tirin min rawn kan a, kan tlâkchhamnaah min rawn phuhru zêl mai hi a va ropui êm. Keimahni avânga insêngso zawng zawngte Lalpan a lêt tam takin a rûl leh ang che u tih hi kan beisei tlat a ni. Lalpa chu fak in awm rawh se.

### **PRESBYTERIAN HMEICHHE HOSTEL HRIATTÎRNA**

Pâwl 11 zir tûr, kum 2017-2018 chhûnga Presbyterian Hmeichhe Hostel-a awm duh tân dt. 3.5.2017 thleng dîl theih a ni.

Interview hun : Dt. 5.5.2017 dar 11:00a.m.  
 A hmun : Synod Committee Room I  
 Seat awm zat : Seat 12

Dîlna form chu Kohhran Hmeichhe Department, Synod Office-ah leh Warden, Presbyterian Hmeichhe Hostel, Kulikâwnah lâk theih a ni.



(REV. P.C. PACHHÛNGA)

Executive Secretary

i/c Presbyterian Hmeichhe Hostel

## PRESBYTERIAN HMEICHHE HOSTEL CHANCHIN

- Rinsailovi

Warden, Presbyterian Hmeichhe Hostel

Presbyterian Hmeichhe Hostel chanchin hi kum 2009 October Agape-ah, kha tih hun laia Hostel Management Committee Secretary, Pi Lalrinkimin Hostel lo pian chhuah dân leh a building chanchin te chipchiar takin a ziak tawh a. Tûn ÷umah hi chuan a tlângpui chauh kan târ lang thung dâwn a ni.

### Hostel lo pian chhuah dân:

Aizâwla Hmeichhe Hostel neih rawtna hi kum 1990-ah te, kum 1992-ah te Synod leh SEC-ah te thlen a ni tawh a; amaherawhchu, Synod chuan tlin rih lova inngaiin a tihlawhtling thei lo va. Kum 1994-ah Chhimchhak Presbytery-in, *“Aizâwlah hian thingtlâng lam hmeichhiate tân Synod-in hostel saksak sela,”* tih an rawtna chu Synod-in hemi chungchâng a lo rêl tawh dân te thlîrin Synod Inkhâwmpui chuan *‘Thingtlâng lam hmeichhiate tân Aizâwlah hostel sak ni se. SEC-in lo bawh zui rawh se’* tiin a rêl a (Synod 1994, Gen. 19). SEC chuan Synod thurêl bawh zuiin a tihlawhtlin dân a ngaihtuah a. Mission Vêngthlanga ATC zirtirtute quarters hlui behchhanin a

ruahman a, kum 1997-ah mi 18 awm theihna chu zawh fela luah a ni ta a ni.

**A hmun chungchâng:** Hostel awmna hmun Mission Vêngthlanga Synod Coumpound chu Missionary Training Centre (tûnah College) hmun atân hman tûra ruahman a nih leh tâk avângin Synod Multipurpose Training Centre tlângah sawn phei a ni a, hetah hian kum khat an awm a. Hemi chhâng hian hostel hmun tûr zawn reng a ni a. Kâwn lai taka Synod Quarters chu hostel hmun atân tih a ni zet a; amaherawhchu, he lai hmun hi Mission Vêngthlang Pastor Quarters atân remchâng zâwka hriat a nih avângin Kulikâwn, Ngaizêl Road-a Pu Lalremruata s/o Rothanga in rel lai mêk chu hostel hmun atân lei a ni leh ta

zâwk a. Lei fel a nih veleh a sak hna thawh nghâl a ni a, April 19, 2008-ah Mission Vêngthlang aţangin tûna a awmna Kulikâwnah hian sawn a ni ta ani.

**A inenkawl na lam:** Presbyterian Hmeichhe Hostel hi Synod Executive Committee chuan Mizoram Presbyterian Kohhran Synod aiawhin Officers' Meeting (OM) enkawl tûrin a ti a. OM chuan hostel kaihhruaina dân te fel takin a siam a, a enkawltu Management Committee a din bawk a, chûngte chu-

1. Senior Executive Secretary
2. Executive Secretary i/c Hmeichhia (*Chairman*)
3. Synod Secretary (Jr.)
4. Co-ordinator, Kohhran Hmeichhia (*Secretary*)
5. Hostel awmna Bialtu Pastor
6. Warden (Co-opted)

Management Committee hian hostel-a lût tûr thlan te, hostel enkawl na atâna thil tûl apiang te a rêl a, a tûl dân ang zêlin Warden hna thawh a enpui bawk tûn. Tin, hostel building leh furniture enkawl na (maintenance) erawh hi chu Synod

Trust Committee kuta awm a ni a, a tûl apiang chu Management Committee-in a thlen mai tûn a ni.

**Admission chungchâng:** He hostel dinin a tum ber chu thingtlâng lam hmeichhia, Aizâwla lehkha zir duh si, awmna nei lote awmna atâna din a ni a. A rêl dân takah chuan thingtlâng hmeichhia zirlai leh hnathawka awmte tâna tih ni mah se, seat a tlêm avângin zirlai chauh awmtîr an ni a. A tîrah chuan Class VIII aţanga MA zirlai thleng admit tûn an ni a; amaherawhchu, an kum leh an zirlai inkhuang rual lo lutuk chu t̄ha lova hriain Class XI leh Class XII chauh admit an ni ta a. A building hnuai lamah kum 2016 khân floor hnih sak belh a nih avângin mi 18 awm theihna ni tûn chu mi 26 awm theihna a lo ni ta a. Tûnah hian Class XI zirlai mi 14 leh Class XII zirlai mi 11 an awm mêk a, chhûngkaw rokhawlhna avâng a kum laklawha chhuak an awm avângin mi 25 an awm rih a ni.

He hostel hi a awm man a tlêm avâng leh inkaihhruaina dân mumal taka duan a nih avângin



Pathian zârah awm duh an thahnem thei hle a, awm duh zawng zawng lâk sên an nih loh avângin interview hmachhawna a awm tûr thlan a ngaih châng a tam hle. A awm man hi admission fee ₹500, water charge ₹1,000, electric charge ₹8,00 leh caution deposit ₹200 a ni a (hêng hi kum khat atân a ni), mess fee ₹1,200 (hei hian an tiffin pai tûr a huam tel) leh accomodation fee ₹700 a ni a, thla tina chawi tûr chu ₹1,900 a nih chu. Tin, caution deposit hi kum tluana an awm chuan hostel an chhuahsan dâwnah pêk kîr leh thîn a ni bawk.

**Hun hman dân tlângpui:** Zîng dâr 5-ah devotion room-ah Pathian hnêna inhlanna hun hman a ni a, zan lamah dâr 5:30-6:00 inkârah devotion hun hman leh a ni a. Inrinni zân leh Pathianni nilêngin hostel awmna vêng kohhranah inkhâwmpui thîn an ni. Mizoram sawrkârin school tan hun a sawn hma tâk avângin tûkthuan hi zîng dâr 6:30-7:00 inkârah ei fel vek a ni a, zanriah hi dâr 5:00-5:30-ah ei fel thîn a ni. Tin, hostel-a awmte hi an zima mai bâkah sakhaw lam nunah a

theih chin chinah kaihhruai an ni a, mihring nunphung leh awm dân mawi te, khawsak phung hrim hrim leh hnathawh te zirtûr an ni a, work secretary-te kaihhruaina hnuai ah hnathawh tûr fel taka insem thîn a ni bawk.

**Warden chungchâng:** Hostel warden hi Synod hnuai a thawk hmeichhiate zîng a tângin Synod Officers' Meeting-in a ruat thîn a. Kum thum term a ni a, OM-in t̄ha a tih anging term thum (kum 9) thleng ruat nawn theih a ni. Warden te hian office lama an ni tin hna bâkah hostel enkawl hna hi an thawk a. Hostel warden hna lo thawk tawhte chu-

1. Pi Lalrinkimi (September 1997 - June 2006)
2. Nl. Vânlalsâwmi (July 2006 - 2013)
3. Nl. Lalsângliani Sailo (2014-2016)
4. Pi Rinsailovi, 2017-

**Tlângkawmna:** Kan Synod-in thingtlâng lam mite harsatna hre renga man tlâwm zâwka hetiang a zir laite awmna tûr hostel a siam hi a lâwmawm êm êm a, kan zavaia ta, kan thawh hona rah a ni tih i hre thar theuh ang u.

## NUPA CHUNGCHANG SEMINAR KHA

- V. Sangkimi, Khatla

Kum 20 chuang lai a ni ta, Central Kohhran Hmeichhiaten 'Ecumenical Decade for Women' an hman ve ãan tirth lai khân, Nupa Chungchang Seminar neiin bul an ãan a. Synod Conference Hall-ah, riak lût meuhvin, nupa tuak 20 dawn lai ni tain ka hria, he programme hi kan hmang a. A hlawkthlâk khawp mai a. Nupa kan insiam tirth aãanga kan inlaichîn dân, a chhe lam leh a ãa lam tinrêng kan sawi ho va. Nupa kan inbeisei dân leh beiseina kan inphuhrûk leh phuhrûk lohna lai te, zawhna siamsa hmangin, a hrang ve vein kan chhâng a, a tâwpah kan inpe tawn a, kan sawi dân leh ta a. Thil hmuh chhuah thar tam tak kan nei a, a hlimawm khawp mai a, a hlawkthlâk êm êm bawk a. Chhunzawm zêl atân a ãa ti vek chung siin, ka hriat chinah chuan, chhunzawm a ni ta mang lo va, Mission Veng kohhran chuan a nei zui ta âwm e.

Tûn hnua ka han ngaihtuah kir hian kha kan Seminar ang kha tih fo atân ka ít ta tawlh tawlh a. Kan Synod hian Family Councelling Center te kan nei a, a ãa a ni. Hetah hian nupaa harsatna lian tham deuh neite tân chauh buatsaih ni lo mah se, chutiang deuh chu niin kan hria a, nupa nazawngin kan pan lêm lo niin a lang. Nupa zawng zawng hian harsatna eng emaw tal chu kan hmachhawn ãeuh va, hêng harsatna kan tawnte hi a nasat lutuk leh inñhen hial duhnate a lo thlen hma hian, nupa nun tihhausak zêl hi kan mamawh êm êm mai a ni.

Kan hriat ãeuh angin, Mizo Kristiante hian Kristian chhûngkaw ãa nih hi kan duhin kan vei êm êm hlawm a. Kohhran Hmeichhiate phei chuan kan hma lâkna pawimawh berah kan neih a. Hma pawh kan sâwn thawkhat hle a ni. Kristian chhûngkaw bul ãan nân hian nupa inkawp rem tak, inlungual tak nih hi a pawimawh hmasa hle a. Nupa kan inlungual loh chuan kristian chhûngkaw ãa din a harsa a ni.

Nupa inlungual tak ni tûr chuan a bul kan ãan dânin a zir a ngai hle mai. Mizo zingah a tam

berhi chu inngaizawnga innei kan ni deuh ber a. A ðhente phei chu naupang t in, chh ngte remtih mang loh tein an innei a. Mi ðhenkhat chu nupa ni t ra ruahmanna rilru nei hmasa miah lote an ni a. Nu leh pate ch wm hl wm t ra nupaa insiam ta maite pawh an tam ta mai.

Tam tak chuan harsatna lam thlir l wk l k lovin, a nuam lam t r ringawt suangtuahin nupaah in insiam bawk. H ngte av ng hi a ni mai thei, induh  m  ma inneite pawh rei lo t a in hen an tam tak  m  m hi. In hen hi biak in hawng leh hawng loa inneih hian danglamna a siam chuang l m lo nite pawhin a ngaih theih. He lai tak hi t nlai mite hian ch k z wka zir a ðha khawp mai.

Fa nau neih hmaa in hen hi chu a nghawng a la nasa lo va, fa pahnih pathum an neih hnuah an in hen phei hi chuan nghawng a nei pawh thui lutuk a ni. Nu leh pa a anga hmangaihna dawng lo naupangte hi an khawngaihthl k tak meuh a. Nupui pasal dang an neihsan leh lek phei chuan an fate dinhmun chu ngaihtuahawm tak a ni ðhin. Hmangaihna tak tak an tlachham

a, himna leh muanna an tlachham a, rilru lamah harsatna th k tak, an sawi chhuah thiam si loh an nei a. An puitlin thlengin nghawng duhawm lo tam tak an ðhan chhohpui ðhin a, mihring puitling an nih t r ang an thleng pha lo ðhin a ni.

Hetiang naupangte hi mi sual kan tih ðhinah hian a tam ber an ni ðhin. Remand Home-a naupang leh tleirawl tam berte hi hetiang a nu leh pa in hen k ra lo zi chhuak an ni.

Nupa in hen kher lo pawh, nupa inrem lo k ra naupang seiliente hian harsatna khirh tak an nei ðhin bawk. Fate enkawl duh d n inpersan daihte hian naupang nungchang a tikhawlo vek thei a. Naupangin nu emaw, pa emaw, hmangaihthu z wk leh hmangaih lotu z wk nia an hriat hran hlauh phei chuan thil ðha lo tak a thlen thei a ni.

Nu leh pate hian inlungrual taka fate an zirtir hi a pawimawh a. An fate dinhmun leh nungchangte an zir dun hi a pawimawh  m  m a ni. Fate an lo nulat tlangv l a, ngaih z wngte an neih ðan lai hian nupaa

hriatpuia, a chhia a ̄ta sawipui theih hi a ̄ta hle a. An ̄thiante hnên ātanga hetiang thil pawimawh an zir hi a hlauhawm a ni. Mipat hmeichhiat chungchâng te, invawn thianghlim thatzia te, nupui pasal thlan dân ̄ta te sawipui ̄thin hi a ̄ta hle a ni. Hetiang thila inlungual loh hian chhûngkaw phurrit a siam belh fo ̄thin.

Kristian nupate hian kan nupa nun hi khawvêl dam chhûng rei lotê chhûng hian a nuam leh hlim thei ang bera kan hman chhoh hi a pawimawh hrim hrim bawk a ni. Mi tin hi ze hran hran neiin Pathian hian min siam a. Hmeichhia leh mipate thil thlir dân pawh hi mi thiamte chuan a inang lo ve hrim hrim an ti bawk.

Heng inan lohna neite hi nupaah kan insiam a ni si a. Harsatna thuhmun reng kan thlir dân leh phurh chhuah kan tum

dânte hi a lo hrang hle thei a. Nupa kârah hêng mizia inang lo si, lungual leh inrem taka awm tur kan ni bawk site hi zir chian a ngai ve rêng rêng a ni.

Sawi tûr tam tak a awm a, hêng kan han târlan ātang mai pawh hian nupa inpawh zâwka kan nunho theih dân tûr zir ho leh sawi ho hi thil tûl tak niin a lang. Chuvângin kan kohhran hian Nupa Seminar hi neih dân ngaihtuah hlawm ila. Kohhran mal pawhin a tih theih a, Bial huap pawhin a tih theih a. Kohhran tin hian nei thei ̄theuh ila chuan hlâwkpuitu kan ̄thahnem ber ang a. Synod program ang pawhin a kalpui theih ang a. Tûna kan Family Counselling Center pawh hian a sâwmtu apiangte hnênah neihpui ̄thin ta sela. Hetianga Kristian chhûngkua beihpui thlâk hi a hun takzet a ni.

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*Kan natna leh lungngaihnhate hi khâwl hâ remtuin khâwl hâ a rem ang a ni a. Han en mai chuan a letling vekin a lang a, awmzia pawh a nei lo va. Mahse, nakinah vanrama a chhut kai hunah erawh chuan Chiang takin kan hmu ang a, kan chhiar thei dâwn a ni.*

- Martin Luther

**PWF HRIATTIRNA**

PWF hnuai a Secretary for Women's Relation a ruak a, dil duh tan a hnuai mi ang hian a ni e.

1. Hna hming : Secretary for Women's Relation
2. Diltu kum zat : Kum 30 - 45
3. Qualification : BD degree aia hniam lo, Senate of Serampore College hnuai a mi

**Diltu chuan a hnuai a mi ang hi dilnaah thil tel tur a ni.**

1. Educational qualification leh hna lo thawh tawhte a tawi thei anga tarlan tur.
2. Mi mal chanchin ziahna (Baptisma certificate etc)
3. BD/MTh Attested copy leh marksheets leh a tlukupi certificate a awm chuan.
4. Medical certificate
5. Kohhran hriatpuina lehkha

**He hna atana lakte chu-**

1. PCI-in a in luah tur a ngaihtuhsak ang
2. Hlawh:- Rs 15,000 PM a ni ang. (Hlawh pun thu chu PWF committee-in remchang a tih angin ngaihtuah thei ang)
3. Term khat atân lak tur a ni a. Term khat hi kum li (4) a ni a. A tul dan angin term khat dang pawh sei theih a ni ang.

Dilna hi Computer-a felfai taka chhut tur a ni a. Dilna chu a hnuai a hming ziaktu hnênah hian March 15, 2017 aia tlai lovah theh luh tur a ni ang. Interview hi March 28, 2017 (Thawhlehi), dar 1:00Pm ah Presbyterian Assembly House, Shillong-ah neih tur a ni a. TA/DA hi mahni intum tur a ni ang.

Sd/-

REV. ROLIANTHANGA LALSIM  
Administrative Secretary, i/c PWF  
Presbyterian Assembly House, Central Ward  
Shillong - 793001

*Hriselna Huang*

## THI HUL VANGA HARSATNAAWM THEITE

Mihring dam chhông hun hi hun ðen thumah a ðen theih a. A bik takin hmeichhe hun hi hetiang hian lo ðen ila:

1. Pian hlim aţanga tleirawl ðanthi neih thleng.
2. ðanthi neih aţanga thi hul thleng.
3. Thi hul aţanga tar thih thleng.

Hmeichhe tam tak chuan kum 14 an nihin thi an nei ðan a, a tlângpuiin kum 12 aţanga kum 17-ah hmeichhiaten thi an nei ðan a, kum 45 aţanga kum 54 an nihin an thi a hul tlângpui a ni. Lehkhabu ðenkhatah chuan thi hul hun ða ber chu kum 45 aţanga kum 50 hi a ni ti tein an ziak bawk.

Hmeichhiate hi hêng hun ðen hrang hrang an lo thlen hian, an taksa leh rilru-ah thil inthlâk danglam a awm ðhin a, ðanthi pal hun lai leh thi hul hun lai hian an taksa leh rilru a inthlâk danglam ðhin a ni.

Hmeichhiate thi hul hun laia an rilru leh taksa a lo lan chhuah dan hi a inang vek lova, ðenkhat chuan, natna emaw tiin an inhrethiam lo ðhin a ni. ðenkhat tân chuan a nêp thei hle bawk.

### **A lo lan chhuah dân tlângpui**

1. Taksa lum pupa thawsa bawrh bawrh, mahse rei lotêa vawt ti leh thuai.
2. Zan mut ðat theih loh.
3. Thaw i-pik, in chhông ùp leh hmun thenghawlo ngaih theih lohna te.

4. Bengchheng leh tâwm ri ngaihtheih lohna te.

5. Thinchhiatna leh in chhông khura ân vak duhna te.

6. Rilru natna leh lâwmna awlsam tak te.

7. Lungphu rang te

8. Taksa na kham ðêm ðêm leh chauh ngawih ngawih te.

9. Lu na bêr bûr, rit lêk lûk leh mitmeng kham (mitmen nuam lo)

10. Pasalte kawm peih lohna te.

Thi hul dâwn aţangin hêngte hi an nei tan a ni. Thi hul hnu kum eng emawti chhûng hetiang hian an awm thei a, Natna leh hrisel lohna avâng emaw an ti thin a, taksa leh rilru inthlâk danglam hun lai a nih avang chauhva lo awm a ni.

Hmeichhe thenkhatin an hriat mang loh lain hmeichhe thenkhat erawh chuan an tuarna thei hle thung a ni.

### **A enkawl dân tlângpui**

1. Hmeichhiaten hetiang a insawisêlna an neih chuan Doctor râwn a ţa.
2. Hmeichhe tam tak chu thil awmzia hrilhfiaha, an hriatthiamnain nasa takin a chhawk thei bawk.
3. Pasal fanaute leh chhûngkuaa khawsakpuiten hriatthiampuina leh dimdawi dân tâwk thiam a pawimawh hle.
4. In chhung khura an chênpuiten, hun danglamah an chuangkai a nih tih hrethiam lova,

“Nu thinchhia leh phunchiar,âncheh” tia an sawisêl chuan an tân phurrit a tling thei a, hmeichhe tam tak tân ât phah theih hial a ni. Chuvangin an chhungten heng hun hi hriatthiama, dimdawi a ţul hle a ni.

5. Ƨha deuh mai chu, hmeichhiaten inzirtirin, Pathianin kan nunphung tûra a tih a nih avânga awm a ni tih hriaa mahni awm dân inzir a, a lo lan chhuah veleh ngaihtuahna thlâk danglam tum ve te, a ţa lam zâwnga thil ngaihtuah tum tlat te.
6. Exercise lâk leh mi zawng zawngte rem tum ve hrâmte.
7. Ei leh in ţa leh balance diet ngaihtuahte.
8. Zûk leh hmuam lama fihlim te.
9. Vitamin, calcium leh protein tamna lam ei tamte.
10. Thlai, calcium leh protein tamna lam ei tamte a ţa hle a ni.

*Agape man kumin 2017 aţangin a lo sang leh ta a, a chhan pawh kan inhriattir tawh ang khan kohhranhote hriat thiam kan ngen takmeuh va. A man pek hi ngaihthah lo turin kan han inhriattir thar leh bawk a ni e.*

*Ei siam dan***TUMBU CHATNI**

- Mamawhte** : 1. Tumbu  
2. Purun var  
3. Chhawahchhi/Badam  
4. Alu

**A siam dan**

1. Tumbu kheha chhum hmina, alu a puma chhum hmina, chhawahchhi kan hmuia den sawm bawk tur.
2. Alu chhum hmin sa chu duh dan tawka chan mai tur. Tumbu hmin sa chu tlemin deng sawm deuh la, chumi hnuah alu chan sa nen chuan rawt pawlh tur. A inpawlh that hnuah chhawahchhi den sa emaw, badam emaw (duh zawk zawk) pawlh leh tur.
3. Tel tlem chhuanah purun var ut lovin thlak la, kan thil pawlhah khan leiha, tha taka chawhpawlh tur a ni. A thak duh tan hmarcha rawt sa telh mai tur a ni. A al tawk tur chi ala, nimbu emaw, lemon emaw sawr zauhvin a tui bik.

**THINGFANGHMA HEL CHATNI**

- Mamawhte** : 1. Thingfanghma hel sin te tea zai  
2. Purun sen hetiang thova zai  
3. Chhawahchhi den sa

**A siam dan**

1. Tel tam vak lo chhuang hmuia la, purun sen chu thlak la, chawk nawk nawk ang che.
2. A dang zawng khi chawhpawlh la; thlak ve leh la, chawk leh nawk nawk rawh. A inpawlh awlsam nan tui tlem telh pawh a pawh lo. Purun hi a tamin a tui duh bik.

*Source: Zonu Choka*



*Hruaitute chanchin***PI LALHLIAPI**

Pi Lalhliapi hi Upa Laia (L) leh Pi Lalawii (L)-te fa pahnihna a ni a, Bilkhawthlir khuaah a that lai hun tam zâwk a hmang a ni. An unau hi pariat, hmeichhia pasarih leh mipa pakhat an ni. Mizoram a buai tâk avâng leh harsatna eng emaw avângin a zirna a chhonzawm mumal thei ta lo va, hrehawm a ti hle thin.

Kum 1975 khân Upa Lalrokhuma nênn inneiin fa panga – mipa pathum leh hmeichhia pahnih an nei. A pasal hi Synod Hospital-a thawk a nih avângin Durtlang khuaah an pêm a, Durtlang Ramthar Vêngah an inbêngbel ta a ni. Durtlanga an pêm hnu hian Hmangaihna Inah kum 17 zet a thawk bawk.

**Rawngbawlina lam**

A nulat chhûng zawng hian naupang Sunday School zirtirtu a ni a, Kohhran Hmeichhe O.B. leh Committee Member a ni thin a, a theih ang tâwk tâwkin KTP rawngbawlinaah a inhmang thin bawk. A fate an lo tlei deuh hnu, kum 1992 aţangin Leitan Ramthar Kohhran Hmeichhiaah Chairman, Vice Chairman leh Treasurer hnate a lo thawk tawh thin a, tunah hian Vice Chairman hna a chelh mêk.

Leitan Bialah Committee member a ni mêk a, Kohhran Committee pêng hrang hrangah tel tawh thinin, tûnah hian Puitling Sunday School zirtirtu a ni a, Pathianni chawhnu thuhriltu a ni mek bawk.

A Bible châng inngahna chu Philippi 2:15, *'Hnathawktu, thutak thu fel taka hmang chu zak tur a ni lo angin, Pathian ngaiha thaa inentir tûrin thahnemngai rawh'* tih hi a ni.

Zoram nu leh pate hian Kristian chhûngkaw nget tak din ila, kan tu leh fate hi Pathian rawngbawlina lam hna thawk tûrin i kaihruai theuh ang u.

**Hriat atan**

Kan hruaitute hengah hian Kohhran Hmeichhe Inkhawmpui hmanpuuin an zin:

1. Ni 17-19, February 2017-ah Tuingoi Bial, Tripura-ah Pi Vanlalnghaki leh Pi Sawithangi.
2. Ni 9-12, February 2017 West Phaileng Bialah Pi P.C. Lalmingthangi leh Pi P.C. Lalmangaihi. Golden Jubilee an hmang nghal a ni.
3. Ni 10-12, February 2017 Aibawl Bial, Sevenphul Kohhranah Pi Rinchawii, Chairman leh Pi Vanrammawii.
4. Ni 9-12, February 2017 Damdep Bial (Damdep II Kohhranah) Pi Zothanpari leh Pi Lalnunsiami-te an kal bawk.

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**KUM 2016-A HMANGAIHNA INA NAU CHAWM,  
CHAWM MAN PETE**

1. ITI Veng Bial Kohhran Hmeichhia	-	1
2. Darlawn Bial Kohhran Hmeichhia	-	2
3. Zamuang Bial Kohhran Hmeichhia	-	2
4. Kawkulh Kohhran Hmeichhia	-	1
5. Chawnhu Kohhran Hmeichhia	-	1
6. Maubawk Sikul Veng Kohhran Hmeichhia	-	2
7. Sakawrdai Bial Kohhran Hmeichhia	-	1
8. Kelkang Bial Kohhran Hmeichhia	-	3
9. Madanrtng Bial Kohhran Hmeichhia	-	1
10. Kawnpui Bial Kohhran Hmeichhia	-	2
11. Mamit Hmunsam Kohhran Hmeichhia	-	43
12. Kelkang Vengthar Kohhran Hmeichhia	-	1
13. Zamuang Kohhran Hmeichhia	-	1
14. Sihfa Bial Kohhran Hmeichhia	-	1

*(December 2016 issue-a mi chhunzawmna a ni a, chawm man January 2017 thlenga pete an ni.)*

## KUM 2015-2017 CHHUNGA INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi Rinchawii
Vice Chairman	:	Pi K. Vanlallawmi
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Pi Sailuti
Treasurer	:	Pi Maria Lalchhanhimi
Fin. Secretary	:	Pi Rallianthangi

### COMMITTEE MEMBER-TE

- |                       |                           |
|-----------------------|---------------------------|
| 1. Pi B. Zomawithangi | 2. Pi C. Romawii          |
| 3. Pi Lalsiammawii    | 4. Pi Lalbiaki            |
| 5. Pi C. Zopari       | 6. Pi R. Rengkhumii       |
| 7. Pi Tlangmawii      | 8. Pi Lalhmingmawii Sailo |
| 9. Pi Zothanpari      | 10. Pi P.C. Nuzawmi       |
| 11. Pi Lalpianthangi  | 12. Pi Lalbiakengi        |
| 13. Pi Lalfeli        | 14. Pi C. Chawngpuii      |
| 15. Pi Vanrammawii    | 16. Pi Zopari             |
| 17. Pi Lalrokimi      | 18. Pi C. Thanthuami      |
| 19. Pi B. Bualchhumi  | 20. Pi Denghmingliani     |
| 21. Pi Lalrinpuii     | 22. Pi Liansangi          |
| 23. Pi Lalnuntluangi  | 24. Pi Lalhmingthangi     |
| 25. Pi Lalnunsiami    | 26. Pi Lalhliapi          |
| 27. Pi Sangthuami     | 28. Pi R. Vanliruati      |
| 29. Pi Lalbiakhluni   | 30. Pi P.C. Lalmangaihi   |
| 31. Pi Vanlalpari     | 32. Pi C. Nuntluangi      |
| 33. Pi Lalduhthangi   | 34. Pi Rothangliani       |
| 35. Pi Vanlalnghaki   | 36. Pi Lalmuanzuali       |
| 37. Pi Sawithangi     | 38. Pi Lalbiaksangi       |
| 39. Pi Thangthuami    | 40. Pi Lalmachhuani       |
| 41. Pi Lalramthangi   |                           |

### Ex-Officio Member-te

1. Rev. Lalzuithanga, Synod Moderator
2. Rev. Lianhmingthanga Sailo, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Lalfakmawii
5. Pi C. Lalmangaihi, Ex-Chairman

### KOHHRAN HMEICHHIA

*Thupui : Thuhretu atana koh (Tirh 1:8)*

- Thil tumte:
1. Kohhran pum rawngbawlna tihlawhtling tura thawh ho.
  2. Kristian chhungkua din nghehtir tura tan lak.
  3. Tanpui ngaite Krista hminga tanpui.
  4. Chanchin Tha puan darh.



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Kawnpui Bial Kristian Chhungkaw Campaign & Leadership Training



Pangbalkawn Bial Kristian Chhungkaw Campaign & Leadership Training

To \_\_\_\_\_

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