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Editorial

Kum bul kan ñan chauh emaw tih laiin May thla kan lo chuangkai a, kum chanve kan lo thleng leh dawn ta der mai. Thlasik khaw vawt leh boruak thiang fim kak mai chu hunin a her liam pui a, nipui, boruak lumin min lo tuam leh ta. Awmna hmun apiangah a lum thu ka inhrih tawn leh nawk nawk ta mai!

Hetiang khaw lum, boruak sât hunah hian, kan thawmhnaw inbel tur thlan thiam a ngai khawp mai. Min tilum zualtu ni lo leh mi dang tan pawha hmuh nuam leh hahdam lam thlante pawh a ñul ñin. Khaw luma inbel tur thlan pawh kan thiam ve sawt ta hle mai.

Hetih lai mek hian, hmeichhiate hian fimkhur takin kan thawmhnaw inbel turte ngaihtuah ñin ila. Kawr ban bul lutuk leh nghawng zau lutuk te, pan lutuk leh kawr hnuai thla lang vek thei angte hi pawn lamah hak chhuah loh a ña. In awmnaah pawh kawrhnuai bah ringawt leh kekawr bul, tawi lutuk emaw, pawnfen pan leh chhing lutuk inbel mai ching lo hram ila. Kan thawmhnaw inbel azirin mipa tan zuamawmin kan lang thei a, tawh sual tawh palh phah pawh a hlauhawm a ni. Taksa khuh tam thei lam zel inbel hi a ña a ni.

Ringtute inthumna awm reng a ni em tih ngaihtuah chungin kan inbel tur thawmhnawte hi thlang ñin ila. Kan tu leh fate inthumna pawh enpui ñin ila. Sumdawngin an hlawkna tur chauh thlira an fak leh zawrh apiang inbel ringawt mai tur kan ni lo tih pawh hriat tel a ña khawp mai.

Kristian Chhungkua

NU ṬHA MALCHUNGAH NAUPANG ṬHA

(Gal 6:7,8)

- *Upa B. Lalhmunliana*
Bethlehem Venglai

Mizo hian thufing tih ve mai tur hi kan nei nual. Chung zingah chuan, “Sial rangin sial rang a hring; sakawlin sakawl, sunhlu kungah thei dang a rah thei lo,” tih hi a ni. Mihring chauh hian nau an hring thei niin ka lo hre ve ṭhin a, mihringah mah chuan hmeichhia chauhin. Mizo ṭawngah mipain nau an hring ngai lovin ka hria, mipain nau a hring anga ziahna a awm a nih chuan an tidik lovah kei chuan ka ngai. Amaherawhchu, Mizo upate ṭawngkauchhehah sial pawh hian no a hring ve em maw ni aw, a tih theih. He thufingin sawi a tum chu **fain a nu a chhun** tih hi a ni awm e. Mihring rilru chanchin zir mite chuan mihring rilru put hmang zawng zawng deuhthaw hi a chhehvel thilin a siam a ni an ti. Mihring rilru put hmang, kan rilru sukthlek hi kan pian aṭanga kum sarikh

kan nih thleng hian zaah sawmriat chu a nih dan turin a ni tawh an ti bawk. Roman father pakhat chuan, “Nausen chu a pian aṭanga kum 7 a nih thlengin ka bulah awmtir ula, chumi hnuah chuan a duh duhin awmtir ula, milem hial pawh biaktir sek sek rawh u, eng tikah emaw chuan Roman Catholic-ah a rawn let leh tho tho ang,” a ti e an ti.

Nunphung pangngaiyah chuan nuin a fa chu a chawlian a, kum 4 a tlin hma chuan

a nu hnenah a awm reng a, kum 7 a pelh hma zawng chuan nu bulah a hun zaa sawmsarih a hmang an ti. Mihring rilru puthmang insiam zawh deuhthaw chhung chu nu bulah hun an hmang ṭhin a nih chu.

Tunlaiin mi soal, rawng tak taka che hreh lo chanchin kan hre ta zauh zauh mai. Kum 7 miin zu ngawl a vei tih te an sawi, rila rah fate ngei mai hlauva kimki chawih

chawih thin nu leh pa ni ta ila, police leh VDP ten an veh an veh thinte hi kan fate ni ta se, tu man nuam kan tih ka ring lo. Kan veng pa, nuam ti taka Pathian thua titi thin chuan a hmangaih a fapain a rilru a luah khahzia hetiang hian a sawi a. “Kan kawngka rawn kik an awm reng rengte hian ka fapa thih thu min hrilh tur an nih ka ring zel a, tha khur zawih zawihin kawng ka hawnsak thin. Biak Ina ka inkhawm lai te, mi ina kan len lai te, khawlaia ka kal laite hian YMA tlangau mike atangte hian ka fapa ruang an chhar thu hi an au dawn tlatin ka hre thin a, ‘Hallo’ an tihte hian ka tha a khur zawih zawih thin. Ka mobile phone a lo rik te hian, ‘I fapa chu Culvert hnuaiah a ruang an chhar a, a ipteah proxivon leh syringe an chhar tel, rawn ngaihven thuai rawh,’ tih hi min rawn hrilh dawn tlatin ka hre thin a, phone hi phur takin vawi khat mah ka chhang ngai lo,” a ti. He pa hi a fapa hian a nun a va tihrehawm em. Rilru tihah em emtu fa neih tu mahin kan duh ka ring lo.

Juda mi nuai 6 zet thattu, mi nunrawng Hitler-a kha nu thinchhia, fate kut thlak hrat tak mal chung a sei lian zuk nia. Hla phuah thiam Byron-a kha, nu an cheh, tawngkam chhe tinrenga tawng mai mai thin fa a ni a, a fapa Byron-a chuan “Ka nun tui hna chu tur pawlh a ni,” a ti thlawt a ni.

Nu leh pa zawng zawng hian fa fel tak tak, nu leh pa chawimawitu, nu leh pa nun tihlim em emtu duh lo kan awm kher lo vang. Chutiang fa nei tur chuan eng nge tul hmasa – Nu tha nih a tul hmasa lo thei lo. Bible chuan, “Miin a theh apiang, chumi vek chu a seng ang, tisa lama thetu chuan tisaa mi chhiatna a seng ang a, thlarau lama thetu erawh chuan thlarau lama mi chatuana nunna a seng dawn si a,” a ti. Fa tha duh chuan nu tha nih peih hmasak a ngai a ni.

Pathian thua fate kaihruai thin nu : Deut 6:4-9 kan chhiar chuan, “Lalpa kan Pathian chauh hi Lalpa a ni a, Lalpa in Pathian chu in thinlung zawng zawngin, in

rilru zawng zawngin, in chakna zawng zawngin in hmangaih tur a ni... heng thu vawiin ka pek che u hi in thinlungah a cham reng ang a, ṭhahnem ngai takin in fate in zirtir ang a, in ina in ṭhut lai te, kawnga in kal laite, in mut lai te, in thawh hun tein in sawi ṭhin tur a ni....,” tih kan hmu. ṭhahnem ngai taka fate Pathian thu hrilh tur chuan, Pathian thu awih nu, nu ṭha nih pawt a ngai.

Eng hun pawha sawi ṭhin tura fuih an ni hi : Pathian dang be lova, Lalpa Pathian chauh biak tur a ni tih hi an fateah ngeth taka tuha, ṭhan hnantir turin he lai thu hian a tur mawlh mawlh a ni ber mai. Nu leh pa tam tak chuan, “Keini ve hi zawngin fanau enkawl hi kan thiam ve lo; kan hlawhchham a ni ber mai,” an ti ṭhin. An tidik ngei ang. Fanau enkawl hi tu mahin an thiam tak tak lo mai thei. ‘Fanau ka enkawl dan’ tih thupui hi mahni tih dan tak tak chu ziakin dah ta hlawm ila; chu thuziak chu, Pathianin endik ta se, a duhthusam tak chu tu mahin

kan phak ka ring lo, kan thiam tawk lo vek mai. Kristian nu leh pa zawng zawngin kan thiam vek thung chu “ṭhahnem ngai taka fate tana ṭawngṭai” hi a ni. Fanau enkawl kawnga ṭhahnemngai taka ṭawngṭai reng mai tur nute ṭawngṭai lai hi kan tu leh fate hian an hmu khat lutuk a, eng Pathian nge kan biak pawh kan hriattir hlei thei ta lo a nih hi. Pathian biak kan ngainatzia, a hnena ṭawngṭai kan thlakhlehzhia, Bible chhiar kan taimakzia, inkhawm kan ngaih pawimawhziate hi kan tu leh fate hian hria se. ‘Ka nu chuan ṭawngṭai hi a ngaina tawp,’ ‘Ka pa ṭawngṭai chu Pathianin a chhang ṭhin,’ ‘Ka nu leh pa chuan inkhawm an thlahthlam ngai lo, ka nu leh pa chuan Bible hi an chhiar an chhiar ṭhin,” tihte hi kan tu leh fate hian an nu leh pate chanchin an sawi dan ni se a va duh awm em aw!

Mut laite pawha Pathian thu sawi ṭhin turin Bible-in min phut alawm maw le. Kei ve tehlul pawh hi, kan tet laiin mutnaah nu leh pain Pathian thu ngaihnaawm tak tak -

Eden huan chanchin te, Abraham a chanchin te, Josefa, Mosia, Samsona, Daniela leh a thiante pathum, Estheri, Ruthi, Gideon a, etc. te chanchin min hrilh thin a, tichuan kan muhil ta thin a, a lo va tha em. Zan mutnaa fate Pathian thu hrilh hman pawhin kan khawsa hlawm ta lo. Fate Pathian thu hrilh tur pawh hre mumal lo nu leh pa pawh tam tak an awm ta. A va paw em. Hawh u, mutnaa fate Pathian thu hrilh hi i intihhmuh thar leh teh ang u.

Pathian ram sawma pakhat pekte pawh hi inzirtir a tul hle. Vawinah nu leh pa, Pathian thuawih, sawma pakhat peka harhte u, i awm tawh loh hunah i faten sawma pakhat an la pe zel ang em? In in chhungah Pathian hming an la lam zel ang em? “Ka nu leh pa kha chuan sawma

pakhat an pe ngei ngei thin, he kan in chhungah hian hlim takin Pathian kan be ho thin,” tiin kan chanchin hi rawn sawi zui se, chutiang taka tih chu an than hnan theih nan nute u, in malchunga in fa kha in kuta awm a ni asin. I ro hlu tak, van thlenga i chhawm theih awm chhun chu i fa kha a ni. A hnena i hruai thlen atan Pathianin i kutah a dah a nih kha. Nu tha malchung a tangin naupang tha, mi tha an lo chhuak dawn a ni. Miin a theh apiang chumi vek chu a seng ang, mahni tisa lama thehtu chuan tisa mi chhiatna, thlarau lama thehtu chuan thlarau mi chatuana nunna a seng dawn a ni. Rah tha seng tur chuan chi tha (nu leh pa tha) nih hmasak a ngai a ni. He hi Pathian thu a ni.

Lalpan a thu malsawm rawh se.



Doctor leh a nupui leh a fate pathum chuan chenna tur In (house) an nei lo va, hotel-ah an cheng ringawt mai a. A thiannuin an fanu kum 6 mi hnenah chuan, “Chenna tur In (home) in nei lo hi chu a paw ngawt mai,” a ti a. Hmeichhe naupang chuan, “In (home) chu kan nei a, a dah luhna tur sak sa (building) kan la nei lo mai mai a ni,” tiin a chhang ve daih.

*Sermon***THIA RAWNGBAWL**

(Jh 12:23-26, 2 Kor 4:12, 1 Kor 15:31, Gal 6:14)

*- Upa D.P. Biakkhuma**Synod Office*

Mizoram chu kum 120 zet Kristiannain min lo thutchilh ta a. Harhna Centenary pawhin kum 108 hmel a lo hmu ta reng mai. Mizo Kristiante hian tual chhung, ram chhung leh ram pawn thlengin rawng kan bawl a, kan bawl nasa hle mai. Hmun tam takah Missionary kan tir chhuak ta zel a. Amaherawhchu, nasa taka rawng kan bawl lai hian eng angin nge kan rah a, kan rah hlawk em? Kan rawngbawl na rah chu a hnu lam hun rei tak thlengin, a hmin thlengin a awm reng nge, kan rawngbawl zawh veleh thei tangrah ang maiin a thlingthlawn leh mai thin? Kan rawngbawl na hi ngun taka kan inen let a, kan inbih chian a pawimawh tak zet a ni. Kan rawngbawl na a lo sawt a, a lo hlawk a, rah awm reng kan chhuah theihna atan engtin nge rawng kan bawl ang.

1. Rawngbawlsakte tana nun : A rawng kan bawl kan Lal Isua Krista chu a lei hring nun vui liam a, a thatna, mawina leh ropuina zawng zawng hlip a, mi dangte tana a nun pum pui hlantu a ni a. Amah ngeiin, “Kei beram vengtu tha ka ni, beram vengtu thain beramte tan a nun a pe thin” a ti a. “Mihring Fapa hi rawngbawlsaka awm turin a lo kal lo va, rawngbawl tur leh mi tam tak tlan nana a nun pe tur zawka

a lo kal ang khan” a ti bawk a. Heng bakah hian Lal Isuan, “Pathian chhang chu van atanga lo chhuka khawvel hnena nun petu hi a ni,” a tih kan hmu bawk a ni. Kan Bible chang tar lan atanga thil chiang tak lo lang ta chu rawngbawlsakte tana nun hi rawngbawltu nun zia tur a ni.

Kan rawngbawl na hi ngaihtuah ngun deuh ngai a awm tawh niin a lang. Kan mi leh sate hian an thlarau lam chaw tha ei tur an hmu reng

em? Keini rawngbawltute aṭang hian an rilṭamna leh tuihalna chhawk tur thlarau lam chaw leh hnutetui khamkhawp an hmu meuh em? Kan rawngbawl dan pangngaiin rawng kan bawl reng tho sia, engati nge kan ramah sualna a lo pun zel si? Eng vangin nge kan mite hi chaw ei tur zawnga an vah huai huai mai le? Mipui rilṭam ei tur pek thuah kan Lal Isua chuan a zirtirte hnenah, “Nangmahnin ei tur pe rawh u” a ti.

Rawngbawltute hi kan thau tual tual a, kan rawngbawlsakte hi an cher tual tual thung si em ni le? Rawngbawl ve reng tho si hian beramte tana nun pek tak takna hi kan tlachham deuh a ni mai lo maw? Setanan ram a lak duai duai lai leh Diabola chu Sakeibaknei rum anga a seh tur zawnga a phi ruai ruai lai hian keini rawngbawltute hi kan ṭhu mai mai thiang lo a ni. Khua kan tlai hma hian inbih Chiang Ila, ṭan i la sauh sauh teh ang u.

2. Pathian ropuina atana rawngbawl : Rawngbawltu

chuan Pathian tan rawng a bawl tur a ni. Lal Isua chuan, “Mahni mawina zawng ka ni lo; a zawngtu leh a ngaihtuahtu mi pakhat a awm a ni” (Jh 8:50) a ti a. Pathian tana rawngbawl kan intih mek lai leh kan thawh mawlh mawlh lai hian kan rawngbawl chhan ber Pathian tana thawk lo hian mahni hamṭhatna atan, mahni mawina ropuina atan rawng a lo bawl theih khawp mai. Lal Isua erawh chuan Ama mawina leh ropuina atan hna a thawk lo mai ni lovin Pain ropuina a pek pawh kha amahin nei lovin a rawngbawlsakte hnenah a pe daih a ni tih ama ṭawngkam, “Nangin ropuina mi pek kha anmahni ka pe ta; anni chu pumkhat an nihna turin, keini pumkhat kan ni ang bawh hian” tih aṭang hian a lang bawh.

Tirhkoh Paulan
‘Nimahsela kan tana hlawkna tur apiangte chu Krista avangin channaah ka ruat ta a ni’ tih leh ‘chutiang hnialhrat mite chu rilru chhe pu leh thutak nei lo mi, Pathian ngaihsak hi hlawkna

emaw titu an ni' a tih aṅante hian rawngbawlna hi mahni hlawkna, mawina leh ropuina atana thawh tur a ni lo. Pathian Kohhranah hian tlangnel tak, ngampa tak leh neitu taka kan awm a ṭha a. Amaherawhchu, Kohhran hi basa ngam lutuk tur a ni lo.

3. *Khenbeh nun nei rawngbawltu* : Paula rawngbawlna nun em em chhan nia lang chu, “Kei erawh chuan kan Lalpa Isua Krista kraws lo chu ka chhuan loh turzia mai chu, chu mi zarah chuan khawvel hi ka tan khenbehin a awm ta, kei pawh khawvel tan khenbehin ka awm a ni” (Gal 6:14) tia a lo sawi anga a taka a nunpui ṭhin vang niin a lang. Keini ve thung chu khawvel tan khenbehin kan awm ṭhin lo va, khawvel pawh kan tan khenbehin a awm ṭhin lo atin ni. Rawngbawlnaah keimahni kan inhmang chiam a, Pathian mi hman erawh kan ni ṭhin lo a nih hi.

Kan Lal Isua Krista rawngbawlna kan en chuan khawvel chhandamna turin

kraws kawng a zawh a, a kraws putah chuan khenbeha awmin a thi a ni. Chu tlawmna kawng chu Pa Pathian chuan ropuina kawngah a lehsaka, a chawimawi ta zawk a nih kha. Nang leh kei erawh chu kan ṭawngka chhuak, kan thil tih leh chetzia tam berte hi lan mawi leh ropui kan duhna avanga kan tih a ni fo ṭhin a. Chu chuan min tithangmawi lo va, min tiropui lo va, min titlawm zawk ṭhin a lo ni. Lal Isua nun kan en chuan ropuina kawng hnai ber chu inngaihtlawmna nena mi dangte tana nun hi a ni tih hi Chiang takin a sawi theih.

4. *Thia rawngbawl* : Rawngbawl hna hi mihring takin a thawh theih tih chu kan hre ṭheuh ang a. Mihring taka rawngbawl chu a hlawk lo va, kan rah ve a nih pawhin thei tângrah, rei lotea hlamtla leh mai ṭhin ang leh rawngbawl chhung chauh daih an ni ang.

Rawngbawltu hrat khawkheng leh hlawhtling Tirkoh Paula chuan, “Keimahniah hian thihnain a thawk ṭhin a, nangmahniah

erawh chuan nunnain a thawk zawk thin a ni,” (2 Kor 4:12) a ti a. “Unaute u, Krista Isua kan Lalpaa ka chhuanna che u chu chhalin, ‘Ni tin ka thi thin,’ ka ti a ni” (1 Kor 15:31) a ti bawk a. A rawngbawlsakteah nunna chi chu tuha a awm theih nan Tirhkoh Paula chuan khawvel lam a thihsan a. Vawi khat khawvel thihsan, vawi khat rilru tihvar leh ni hnih khat khawvel laka thi mai ni lovin, a rawngbawlsak Lal Isua leh Kohhran avangin ni tin khawvel a thihsan thin a ni. Chu chuan a rawngbawl na a tinung a, mi dangteah nunnain a lo thawk ta thin a ni. Ngun takin han ngaihtuah vang vang ila, Tirhkoh Paula rawngbawl na letling chiahin keini chuan rawng kan bawl a, keimahni lam chu nungin kan inhria a, kan rawngbawlsakteah hian thihnain a thawk zawk thin a nih hi maw le!

Thia rawngbawl pawimawhzia thahnemngai tak leh chiang leh zuala sawiin kan Lal Isuan, ‘Tih tak meuhvin, tih tak meuhvin ka

hrilh a che u, buhfang leia a tlak lohva, a thih loh chuan a mal chauhvin a awm reng thin; a thih erawh chuan tam takin a rah thin’ a ti a. Khawvel tana krawsa khenbeha a awm tur thu, a thih a, thlana phuma a awm a, a thawhle hnuah rah tam tak a chhuah tur thu a sawina niin a lang.

Lal Isua chu an hriat chian em em thingrem siamtu Josefa leh Mari fapa, Nazareth khuua seilian, an hriat phak tawkah chuan han ngaihsan em emna chhan tur nei bik lo a ni ve mai a. Lal Isuan a sawi ang hian khawvel tana a thih a, phuma a awma, a thawhle hma kha chuan miten a thu sawi an bengkhawn tha duh lo hle a, rah pawh a chhuah tam hman lo a ni. Eng vang nge ni le? Buhfang chu leiah a la tlak lohva, a la thih loh vang a ni. Amaherawhchu, buhfang chu leia a tlak a, a thih meuh chuan nasa takin a lo rah ta a, khawvel pum puiah a lo rah chhuak ta a nih hi. Keini pawh rah tur leh rah awm reng tur chuan khawvel kan thihsan a tul a ni.

Unau duh takte u, mi dang kan in sawisak thei lo vang, mahni rawngbawlina theuhte hi han ngaihtuah let vang vang ila. Kan rawngbawlsakte tan kan nung tak meuh em? Pathian ropuina atan rawng kan bawl em? Kraws-a khenbehin rawng kan bawl tak meuh em? Khawvel hi kan tan khenbehin a awm tak tak em? Khawvel thihsanin rawng kan bawl

em? Rawngbawlina nung, rawngbawlina rah awm reng, darh zau zela rawngbawl tur chuan Tirhkoh Paula te, kan Lal Isua rawngbawl anga rawngbawltu nih a ngai. Rawngbawlsakte tana nung, Pathian ropuina atana rawngbawl, khawvel an tana khenbeh leh khawvel tana khenbeh, khawvel thihsana rawngbawltu kan nih a tul a ni.



Scotland ramah khuan Pastor putar tawh tak hi awm a. Ni khat chu a hun kal tawha a rawngbawl dan zawng zawngte chu a chhui kir a, a rawngbawlnain rah chhuah lo nia hriain a beidawng hle a, a indawm kun reng mai a. Vanneihthlak tak maiin Pastor la naupang deuh, thlarau mi tak mai hi a hnenah a va kal hlauh mai a. Chu Pastor naupang deuh hnenah chuan a chanchin zawng zawng chu a hrilh ta a. Pastor naupang chuan *'I rawngbawlinaa lo kal thin hmeichhe pakhat kha i la hria em?'* a ti a. Pastor putar chuan, *'Aw, rei lo te a rawn kal a, a rawn tel zui ta lo kha a ni a'* a ti a. Pastor naupang deuh chuan, *'A tha e. Kha hmeichhia khan zu ngawlvei unaupa a nei a. I thu sawite kha a unaupa chu a hrilh thin a. A unaupa chu a lo piangthar ta a. Chu chu keimah hi ka nia,'* a ti ta a.

Chhungkuua Nute Mawphurhna

(Gen 6: Ex 29: Num 28:1-8)

- *Lalmuanpuii, Vanchengte*
New Serchhip Pastor Bial

Mizote hi Chanchin Ṭha zar nasa taka zotu kan ni. Kan rama thîmna, âtna leh mâwlnate chu Chanchin Ṭhain a um bo a. Hmasawanna, changkanna leh malsawmna a rawn thlen a; ram, khawtlang, chhungkuua leh mi tin hian a zar kan zo mek a. Keini hmeichhiate pawh hian Chanchin Ṭha malsawmna dawng nasa hle tawh mah ila, ṭan lakna tur tam tak a la awm.

Thlemna thang : Nu hmasa ber Evi khan mahni hmasial luat vangin Pathian thupek a bawhchhia a, lei chu anchhe dawng a nih phah ta. Eden huana bawhchhiatna kha Evi, nu awm nê̄m leh thlem awlsam avanga thleng a ni. Pathian pawhin rul hnenah ‘nang leh hmeichhia hi ka indotir ang’ a ti hial reng a. Pathian min hlattir thei apiang hi kan hmelma leh kan do tur a nih tih Genesis 3:15-ah min lo hrilh daih tawh a. Sual leh a hnathawh pawh hi kan hriat chian a ngai viau a, hriat loh chuan sual bumin kan awm thuai ṭhin. Evi hnenah khan sual chu duhawm, itawm leh ṭha tak angin a inlar a, ‘mit

varna,...Pathian anna’ anih vangin ‘*ei mi, mit la tak leh tifing thei*’ khawpa thil duhawm, îtawm leh tuihnai niin a lang.

Tunlai hunah pawh sual hi thil hlauhawm leh ṭihbaiawm tak angin a inlar ngai lo va, chung ai chuan ngainatawm, duhawm, mawi, itawm, tuihnai, dik, ṭangkai leh pawl sawi lo angin a rawn inlar a, a chang phēi chuan fing tak, ṭha chungchuang leh Pathian ang hial khawpa ropui leh chungnung angin a inlantir ṭhin. Sual chuan kan duhna leh chak zawng, it leh rilrem zawng, ṭha leh dik awm tak anga lang hmangin mi tam tak a bum ṭhin a, heng kawngah hian pate aiin nute

hi ‘**Thlemsami, Tihnuami, Bum-awli**’ kan ni fur mai lo maw? Rualawhna leh hmasialna vangin Pathian duh loh zawng pawh pawisa lovin duham takin kan la nung zel a, dam chhung thil ngai pawimawhin hun hlu takte kan la hmang zel zawng a nih hi. Chhungkaw enkawltu nu zawng zawngte hian tan la thar ila, Pathian thu tak leh kohhran ziktluak huang chhungah ngei chhungkua enkawl i tum theuh ang u.

Chhandamna lawng :

Gen. 6-ah chuan mihring ngaihtuahna thianghlim lo leh tenawm, nun bawraw leh bawlhhlawh takin Pathian thinur a tawng buak avanga a thil siam tihchhiat vek duh hial khawpa Pathian inchhiar thu leh mi fel leh tha ziktluak pakhat Nova hnathawh thu kan hmu. Nova te chhungkua chuan Pathian hrilh ang takin khawvel سوالنا leh hremna tui lian laka an him nan lawng an tuk a. Chhandamna lawng atan hmanraw tinreng harsa taka

an dapkhawm a, ni sensa hnuaiah hna an thawk a. Mite diriam leh elsenna karah rim leh chau tak chung sia thahnemngai taka an thawh te, phurna leh chakna thar nei chuang hauh si lova thutiamtu Pathian an ring lui tlatte kha a va han ropui tak em! Chu mai bakah tui len chhung zawnga mihring leh rannung zawng zawng daih ei tur ngaihtuah ngawt pawh kha a hautak hle ang. Nova te chhungkaw thawhrimna, chhelna, dawhtheihna leh Pathian an rinnate kha a va entawn tlak em!

Chhungkaw chhandamna

tur : Tunlai khawvel سوالنا leh thil tha lo tinreng laka chhungkua, khawtlang leh kohhran a fihlim theih nan Lalpan nu hote tuk theih tawk hna awlsam leh hautak bawk si lo min pe a. Chatuan daih chhandamna lawng kan tuk theihna chu Ni tin chhung inkhawm Bible chhiar leh tanngtaite hi a ni. Chhungkaw chhandamna lawng tuk nan Lalpan hmanraw tlawm leh

thlawhhma hnaivai min chhawpsak hi a va hlu em, Sual thiltihtheihnain mi tam tak nunna a ei chhe mek a, an thinlungah lalthutthleng a hûng si a; chuvangin chhungkaw maicham hi buatsaih sauh sauh ang u. Beidawng lova mittui nen Lalpa kan kar phawt chuan he chhungkaw maicham hian Pathian a la chettir ang a (Is 62:7), lawng chawlhna tlang thianghlimah chhungkaw kimin min thlen ngei ang tih ring chungin i bei zel ang u.

Pathian thu awih tawp mai tur : Novan kum 100 chhung lawng a tuk lai khan eng harsatna nge a tawh hriat a ni lo. Tanpuitu, chhawmdawltu leh jawiawmtu hmel reng a lang lo va, chhungkuain an thawk char char ni tur a ni. Lawng tuk tura titu ber Pathian lah chu a reh vung vung mai si a, rinhlelh leh beidawn chang pawh an nei ve ngei ang. Mihring taka chhut chuan Nova te chhungkaw tan chuan channa, tuarna, tlakbalna, â nih hlawhna leh

nuihzatbur nihna a ni mai awm e. Nova khan harsatna a tawhah Pathian hnenah zawhna tam tak zawh tur a nei ngei ang, mahse zawhna zawt lovin Pathian a ring tawp a, *'Pathianin a hnena thu a pek zawng zawng ang ngei chuan a ti a'* (Gen.6:22) tih a ni, a va ropui em!

Kohhran hmeichhiaten kum rei tak kan beih hnuah, Kristian Chhungkaw chungchang hi Synod pawhin kohhran hmalakna turah a dah tawh bawk a. Chuvangin, keini nu hote hian tumah phut lo leh beidawng lovin ni tin i bei zel ang. Theihtawpin, chhuan lo la awm zel turte chhunzawm tlaka tha leh rinawm, Pathian tihna leh zahna chibai bukna tak tak nen i beisei zel ang u.

Pathian nen hma lam panin : Numbers bung 13-ah chuan Mosian Kanaan ram leilung, sik leh sa awm dante, a mi chengte leh an buh leh bal chungchangte ngun taka thlithlai turin ram enthlatu tur a tir a. Thlithlaitute thu hawn erawh

a inang lo, pawl khat chuan an thil hmuh leh anmahni khaikhinin ram luah chu thil tih chi ruala an ngaih loh laiin Josua leh Kaleba-te chuan Pathian thiltihtheihna hmachhuanin muang lova ram chu luh chhuah an duh thung.

Ni tin Lalpa hmaa kûn thinte hian kan ram luah tur hi chian hmasa ila, mi dangte pawhin chen ve ngei an chak theih nan kan nun, thil tih leh awm danah fimkhur a ngai. Ram tha, khawizu leh hnute luang ram a nih angin an thlai tharte pawh a tha chungchuang hle a, keini pawh hian rah tha kan chhuah theih nan Pathian duh ang takin thawhrimna, taimakna leh rinawmna nen i par chhuahtir ang u.

Thlarau Thianghlim chu engkim min hmuh fiahtirtu, hriat chiantirtu leh zirtirtu a nih ang ngeiin kan in chung min chenchilhtu, vanram duhawmna leh mawina min hriattirtu lo ni se. Kan chungah Lalpa a lungawi chuan eng mah huphurh tur

a awm lo va, he rama thil thate hi kan tan, kan ei turin, kan hman atan Lalpan min pe ngei ang a, van Kanaanah a famkimin Krista hovin kan la chang ang.

Buhfaitham - Lalpatana thil hlan : (Ex 29; Num 28:1-8) Pathianin mihringte chu an siamtu leh enkawltu a ni tih an hriat reng theih nan 'tih tur' a tuk a. A inpuan nan Israel hnam a thlang a, a chenna biak buk siam turin a ti bawk. Engkim mai hi Pathian pek vek a ni tih an hriat reng theih nan thil pek pe turin a phut a, an thil pek turah pawh Pathian chu a duhtui hle. Ran a nih chuan a tha ber, hmelhem lo leh sawisel bo, chhang a nih pawhin a tha chi zel a ni tur a ni. An thil thar chhuah atangin ni tin zing leh tlaiah sawma pakhat pek tur a ni. Chhang mai ni lovin ran leh a hriakah pawh Pathianin pek a phut. Hetiang taka mite hnena thilpek phuttu leh thilpeka duh fir hi vawiin a kan biak leh rin Pathian hi a ni tih i theihngihl lo ang u.

Khualṭha leh kan duhsak zawngte chu kan phak leh tlin tawk loh hlui kan tum ṭhin. A fapa thisen meuh senga min tlantu, thlangtu leh kotu hian a hnena thil pek let hi a phut a, a duh fir em em lai hian keini hian eng angin nge kan pek ṭhin aw? Khawpuiah chuan buhfai ṭha, tui leh man to chi te a awm a, thingtlangah chuan zo buh nei lo tan vai buh a ni mai. Buhfaitham kan ṭham danah hian eng angin nge Lal Isua kan lo thlen/kep ṭhin aw? Kan ei ang ei tlakah pawh ngai lova buhfai man tlawm ṭham mai te, zo buh aia vai buh ṭham duh tlat kan nih chuan

Pathian kan hriat dan chu en chian a ngai mai lo ang maw? Buhfai ṭha ṭham chuan a hralh hunah Buhfai man to ei pha lo tan malsawmna a lo ni. Mi harsa zawkten man tlawmin an lo lei a, a man chu Chanchin ṭha hrih leh Pathian ram sawhngheh nante hman a ni. Zing leh tlaiah 1 kg kher min phut lo va, a tam leh ṭhat lam pawh a tuk hek lo, kan phak tawk, kan phal tawk min pawmsak vangin lawm takin i ṭham sauh sauh ang u. Hetiang rawngbawl hna ṭangkai awlsam bawk si Lalpan min siamsak hi ava ropui em! Lalpa chu fakin awm rawh se.



Jerusalem nuten rem leh rem lovin, mipui tam tak karah an fate Isua hnena an rawn hruai a, Isua lo kuah leh deh ringawt pawh an thlahlel ngawih ngawih ang khan, duhsakna tak tak leh inhuamna nen kan fate Isua hnena hruai thleng ngei tura ṭan lak hi nu leh pate mawhphurhna a ni. Jerusalem nute chu zirtirten lo hau mah se, amah Isua ngeiin a lo chhan a, an duh ang leh beisei ang takin a lo kuah hlawm a. Chu bakah an beisei ngam loh - an lu chungah kut nghatin mal a lo sawmsak ta hial a.

ABII (*Hmeichhe entawn tlak*)

- P.C. Laltlani
Bawngkawn East

Abii hming awmzia chu ‘*Ka pa chu Jehova*’ tihna a ni a. Zekaria fanu a ni a. A hming hi 2 Lalte 18: 2-ah Abii tih a ni a, 2 Chronicles 29:1-ah Abiji tih a ni.

Abii hi Pathian tih mi nu fel tak a ni a, a pasal chu Juda lal Ahaza a ni. A pasal hian Pathian mit hmuha thil tha lo tak a ti a, Assuria lal be turin Damaska khuaah a kal a, chutah chuan milem biakna maicham a hmu a. Chumi ang chiah chu Jerusalem Temple- a dah turin puithiam Urija a siamtir a. Temple a tibawrhbang a (2 Lal 16). Jerusalemah kum sawm leh kum ruk a lal hnuin a thi a, a aiah a fapa Hezekia a lal a ni.

Abii hian pasal Pathian tih lo mi pasalah nei mah se, a fapa Hezekia chu Pathian duh zawng ti turin a enkawl a. Hezekia chuan a pa Ahaza ang lo takin LALPA mit hmuhah thil tha tak a ti a. A nu Abiin thil tha ti tura a fuih vang a nih a rinawm. Lalte chanchin ziaktu chuan

Hezekia chu lal tha tak a ni tih a sawi pahin a nu hming chu Abii, Pathian inlarna hre thiamtu Zekaria fanu a ni tiin a ziak kher a. Abii hi Pathian ngaihsak chhungkua atanga seilian a nih avangin a fapa chu thil tha ti turin a zirtir thin a ni.

Abii fapa Hezekia hming awmzia chu ‘Lapaa chak’ tihna a ni a. Assuria hovin do tuma an rawn vau pawhin Hezekia hian zawlnei Isaia a rawn vat a. Hei vang hian LALPA vantirhkohin Hezekia chu a pui a, Assuria sipai nuaikhat, singriat leh sangnga lai a tihlum a. Assuria lal Senakeriba chu Ninevi-ah a hawng a, a pathian Nisroka a biak lain a fapate Adrammeleka leh Serezera-ten khandaihin an tihlum a ni (2 Lal 19:35-37).

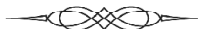
Hezekia hian thih ngama a nat lain Pathian a au va, “Aw LALPA, i hmaah thu tak leh thinlung tha famkim pua ka awm thinzia leh, i mit hmuha thil tha ka tih thinzia kha khawngaih takin hre reng ang che” a ti a. Pathianin a dam chhung hun kum sawm leh kum ngain a tihseisak a.

Pathian hmaa ‘I mit hmuha thinlung tha famkim pua ka awm thinzia kha hre reng ang che’ tia a tawngtai theihna chhan hi a nuin Pathian tih dan a zirtir vang a ni ngei ang. Hezekia hian Pathian mit hmuha thil tha a tih thin avangin Pathian hmaah a huai a, a tawngtaina pawh chhanin a awm a ni. Hei hian nuten fa enkawl that hlawkzia a lantir.

Abii nun atanga kan zir tur tha tak chu a fapa Hezekia Pathian tih tura a enkawl thei

hi a ni. Pathian ngaihsak chhungkuua seilian a ni a, Pathian tih lo pasalaha a nei hlauh va. Mahse a fapa mi tha takah a enkawl seilian thei a. Fapa tha chu nu tan lallukhum a ni tih angin, Hezekia hian a nu a chawimawi a. A hming lan tul lem lohnaah pawh sawi chhuah a nih phah zel a. Hezekia fel vangin a nu Abii chauh pawh ni lovin a nu pa Zekaria thlengin ziah lan a ni thin.

Pathian ngaihsak chhungkuua seilian nula chu nupuih pawh an tha nge nge a. Pasal nei fuh lo deuh mahse, fate an enkawl that avangin fak an hlauh thin. Timothea chu a naupan tet atangin a nuin Pathian thu a zirtir thin a, rawngbawltu tha tak a ni thei. Pasal sakhaw ngaihsak lo nei palh tan pawh entawn tur tha tak a ni.



Khawngaihna hian Sakeibaknei pawh beram angin,
Chinghnia pawh beramno angin,
Ram sakawlh pawh mihring angin,
Mihring pawh angel angin a awmtir thei.

- Thomas Carlyle

MIZORAM PRESBYTERIAN CHURCH
(*Presbyterian Church of India*)

MS/GEN-1/2014/175




26.2.2014

PRESS RELEASE

Kan rama Zu khapna Dan Total Prohibition/MLTP Act, 1995 hman a nih aṅang khan kan khawlai a lo ralmuangin kan ram mipui nun pawhin a thianghlim phah hlein kan hria a, a lawmawm kan ti hle a ni. He Zu khapna Dan hi Mizoram Sawrkar-in ennawna, tihdanglam tumna a awm niin kan hria a. Mizoram Presbyterian Kohhran Synod chuan Zu chungchanga kan dinna leh Total Prohibition/MLTP Act, 1995 chungchanga kan ngaih dan hi puan thar leh ṭulin kan hria a ni.

Kan Bible zirtirna aṅang leh Zu-in mihring nun a tikhawloh theih dan enin Zu hi thlah zalen chi-ah kan ngai lo va. Kan rama thil ṭha lo chi hrang hrang thleng ṭhin – tualthah, pawngsual, lirtheia chetsualna leh thil duhawm lo dang lo thleng ṭhinte pawh hi Zu nena inzawmna nei an ni fo va. Synod Social Front-in kum 1994-a Zu leh a intute chungchang a zir chiannaah pawh Zu kan thihpui nasatzia te, hmeithai zaa 65 chu an pasal Zu in ṭhinten an thihsan avang a ni tih leh fahrah an lo pun phah tak zel avangtein Zu hi khuahkhirh tlat a, Total Prohibition/MLTP Act 1995 pawh hi a ṭul anga thuan chak a, hman zui zel ni se kan duh a. Hei hi kan ram leh hnam tan pawh a him berin kan ring a ni.

He Zu khapna Dan Total Prohibition Act hi zawm a, a hlawhtlin zel theih nan theihtawp chhuaha ṭawngṭaia ṭan la zel turin Kohhran mi zawng zawng kan ngen thar leh a ni e.


(UPA H. ZOLIANA)
Secretary

Sd/-
(REV. K. LALHMUCHHUAKA)
Moderator

Rorel Inkhawm Report

MIZORAM PRESBYTERIAN KOHHRAN HMEICHHE ROREL INKHAWM VAWI 7-NA REPORT

- *Sailuti*

Central Committee Member

Mizoram Presbyterian Kohhran Hmeichhe Rorel Inkhawm vawi 7-na chu March ni 7 - 9, 2014 chhungin Durtlang Kohhran Biak Inah tuang takin neih a ni a, thupui chu ‘Lalpa lam i hawi ang u’ (Tah Hla 3:40) a ni. Inkhawmpui Rorelnaah hian Bial khat aṅging palai 2 zel kal tur a ni a. Rorel palai 401 kan kal a, Bial 3 aṅging palai an kal thei lo va, Bial thenkhat aṅging pakhat chauh kal an awm bawk.

1. Hun hman dan tlangpui -

Dt. 7.3.2014 Zirtawp zanah General Secretary Pi H. Lalpianthangi hnen aṅging kum 2013 chhunga Kohhran Hmeichhe rawngbawlna Report tlangpui leh Bial hrang hrang rawngbawl dan report khai khawmna ngaihthlak a ni a. Synod Moderator Rev. K. Lalhmuchhuakan thuchah ropui takin a sawi a.

Dt. 8.3.2014 Inrinni zing dar 9:30 aṅging tlai dar 4:15 thleng rorel a ni a. Zanah Pi Rochuankimi, Vice Chairmanin Pathian thuchah nung takin a sawi.

Dt. 9.3.2014 Pathianni chawhma inkhawmah Dr.

Lalnghakṭhuami, Associate Professor, ATC-in kan thupui ‘Lalpa lam i hawi ang u’ tih a sawi a. Kristian chhungkaw dinhmun tehnaa sang ber NE Khawdungsei Bial hnenah Upa H. Zoliana, Synod Secretary-in Trophy leh Certificate a hlan a ni. Chawhnu inkhawmah Pi Rosangpuii, Central Committee Member hnen aṅging thupui ngaihthlak leh a ni a. Chawhnu inkhawm banah Lengkhawm neih a ni a, hetah hian NE Khawdungsei Bial aṅga palai Pi Zosiami, Khawkawn leh Pi K. Lalchhanhimi, Chiahpui hnen aṅging an rawngbawlna leh Kristian chhungkaw chungchanga an hmalak dan

tlangpui report ngaihthlak a ni. Zan inkhawmah Rev. Lalramliana Pachuau, Executive Secretary i/c Kohhran Hmeichhia hnen aţangin Thupui ngaihthlak leh a ni. Thupui sawituten an sawi thain a ngaihnawm hlawm hle a, ngaihthlatute thinlung pawh a khawih hle. Inkhawm apiangin zaipawl a awm zel a, Kulikawn Bial, Chaltlang Bial, Republic Bial leh Durtlang Bial kohhran hmeichhe zawipawl an zai a. Synod Choir leh Durtlang Pastor Bial zaipawl an zai bawk. Zaipawlte an thiam tlangin a ngaihnawm thei hle.

2. Thurel thenkhatte -

- 1) Kum 2015 Inkhawmpui Lian vawi 46-na March 6-8, 2015 chhunga neih tur chu Mamit leh mamit Hmunsam Bial ten an thleng dawn a ni.
- 2) Kum 2014-2015 a Inkhawmpui Lian Project hetiang a ni -
Women Centre
- ₹ 50,00,000.00
Central Budget (W/C special) - ₹ 14,00,000.00
TOTAL - ₹ 65,00,000.00

- 3) Thla thar thawhleh zan tawngţai rual thupui awm sa paliah hian 'Wales ram kohhranah Thlarau Thianghlim harhna a lo thlen theih nan' tih belh ni se.
- 4) Hmeichhiate zalenna zau zawk kan neih hi hmang thiam a, Kristian hmeichhe dik tak kan nih zel theih nana inzirtirna neih ni se .
- 5) Ram pum huapin nu mawhphurhna inzirtir ni se.
- 6) Mizoram Presbyterian Kohhran Hmeichhe Rorel Inkhawmah hian Bial zaipawl neih chhunzawm zel ni se.
- 7) Synod Hospital Charity Fund atan Thawhleh zan tum hnih inkhawm thawhlawm lak khawm tur a ni a, lak khawm hun chu Central Committee-in lo duang se.
- 8) Kan tu leh fate a tam thei ang ber Pathian Biak Ina hruai thin turin mahni kohhran theuhah ţan lak ni se.
- 9) Kristian chhungkaw dinhmun tehnaa pakhatna latu hnena chawimawina pek chhunzawm zel ni se.

Heng bakah hian Bial aṅanga thu lut floor thleng lova inhrilhfhiah 11 a awm bawk.

Rorel zawhah hian Chairman-in a sawm angin Pi Lalfakmawii, Co-ordinator Kohhran Hmeichhia, Secretary, Women Centre Sub-Committee ni bawk chuan Women Centre sak mek chungchang te, a bul aṅanga tun hun thlenga hma lak chhohna chanchin a sawi a, a bengvar thlak hle a, hmasawna nasa tak kan hmuh avangin a lawmawm kan ti hle.

3. Report khaikhawmna tlangpui -

Kum 2013 chhunga Report hi Bial 176 a lut a, Bial 1 aṅangin a lut lo a ni.

- 1) Kohhran Hmeichhe Member zat - 1,61,449

Member tamna ber Bial
- Chanmari Bial, mi 3512

Member tlemna ber Bial
- Buarpui Bial, mi 56

- 2) Pastor Bial 142 a kohhran zawng zawngin Hmeichhe Inkhawm an nei thei vek a, Bial 33 a kohhran/Branch Church 57 in an nei thei lo a ni.

- 3) Bial leh kohhranten Missionary 1811, Kraws sipai - 14, Rahbi tleu - 36; Hmangaihna ina naupang - 167 an chawm a ni.

- 4) Buhfaitham hralhna rate hi Bial hrang hrangah a inang vek lo va, Kg khat hi Rs 10, 12, 15, 17, 20 a hralh te an ni. Bial 134 in Rs. 10/- in an hralh a ni.

- 5) Buhfaitham zaa za tham Bial 56 an awm a, Nikum lam aiin Bial 31 in kan pung a, a lawmawm hle.

- 6) Chhung inkhawm nei Bial punna bial 127 a ni a, Bial 40 erawh an tlahniam thung. A pum puia punna Bial zat - 87 a ni.

- 7) Bial 9 in Budget an khum a, Bial 5 in an phak lo a, Bial 1 aṅangin budget thehluk loh a ni.

4. Kristian chhungkaw dinhmun tehna -

Chhungkaw zat -1,02,260

Ni tin chhung inkhawm nei - 60,179 = 58.85%

Buhfaitham tham ziah

- 99,727 = 97.52%

- Kristian chhungkaw dinhmun tehnaa sangte -

- 1) NE Khawdungsei Bial
- 2) Ngopa Bial
- 3) Tlangnuam Bial

Rorel Inkhawmah hian palaiten tha tak leh taima takin ro an rel a, Pathian Biak inkhawm a nuam thin hle. Synod Puipa, Pastor leh Upa ten min uap tha hle a. Chanvo neitu zawng zawngten an chanvotē tha takin an hlen chhuak thei vek a, a lawmawm tak zet a ni.

Rorel Inkhawm thlengtu Durtlang Pastor Bialte an fakawm a, an thawhhona leh an inpekna a ropui hle.

Inkhawm nghahna hmun Durtlang kohhran Biak In hmunhmate a remin a fai em em a, kohhran mipuite pawhin zo tak leh phur takin an thleng a. A thlengtu Bialte hian Inrinni tlaiah palaite tan ruai tuihnai tak an buatsaih bawk a, a lawmawm hle. Rorel Inkhawm hlawhtlinna tur hian thil thul zawng zawng an buaipui a, Minute bu pawh palaite hawn nghal theih turin an peih thei a, a lawmawm hle. Kawng engkima min kaihruitu leh min awmpuitu Lalpa chu fakin awm rawh se.



Hawh u, LALPA hnēnah i kîr ang u: Min lo pawt sawm tawh na a, min tidam leh dâwn si a, Min lo vaw tawh na a, min tuam leh dâwn si a.

Ni hnih chinah min tinung ang a; Ni thum niah min kai tho vang a, a hmâah kan awm ang.

LALPA hriatna chu i ûm zêl ang khai, i hria ang u; Zîng anga khêl lovin a thawk chhuak ngei thin a ni: Kan hnēnah ruah angin, ruah hnuhnung, lei tihuhtu ang maiin a lo thleng ang.

Aw Ephraim, engtin nge ka tih ang che? Aw Juda, engtin nge ka tih ang che? Min hmangaihna chu zîng thiauchhûm leh dai ral ta thuai thin ang hi a ni si a....

Inthawina duh lovin khawngaihna ka duh si a; hâlral thilhlān aite chuan Pathian hriatna ka duh zawk a ni. *Hos.6:1-6*

**N.E. KHAWDUNGSEI PASTOR BIAL
RAWNGBAWLNA CHANCHIN TLANGPUI**

*- K. Lalchhanhimi
Bial Vice Chairman*

N.E. Khawdungsei Pastor Bial hi Mizoram hmarchhak, Manipur ram ri depah a awm a. Aizawl aṅanga kal dawn chuan Champhai road-ah Kawlkuhl thleng kalin Kawlkuhl aṅangin hmar lam hawiin Ngopa Road-ah kal a, Ngopa aṅanga Km 18 vel a hlaah a awm a ni. N.E. Khawdungsei Bial hi kum 1972 khan Ngopa Bial aṅangin a indang a, tunah hian NE Khawdungsei, Khawkawn, Chiahpui leh NE Khawdungsei Venghlun te a huam a ni.

Kristian Chhungkua-ah hian tun hma chuan kan hniam ṭhin hle a. Kum 1974-a Kristian chhungkaw dinhmun tehna bul ṭan a lo nih khan bial ding thar kan la ni bawken bial pumah ni tin chhung inkhawm nei hi kan la tlem hle a. Tichuan hmasawna a nih beiseiin Bial Kohhran Hmeichhe Inkhawmpui leh Committee-ah te agenda atan chhawp chhuah ṭhin a ni ta a, Kum 1993 khan ram pumah 54-na kan ni a, kan hniam em avangin kum 1994 khan Bial Hmeichhe Inkhawmpui hmang tur leh Kristian Chhungkaw campaign nei turin Central hruaitute kan sawm a, kan sawmna ngai pawimawhin mi pathum an lo

kal a. An thusawite chuan min hneh hle a, kan lawm bawk a. Heta lo kal zinga pakhat Pi Saptawni (L) chuan “Kan lo kal in lawm leh lawm loh chu nakkum intehnaah a lang ang chu” a ti a. A sawi ang ngei chuan Kum 1995-ah chuan ram pumah 7-na kan ni ta dawrh mai a, a ropui hle mai. Lalpa chu fakin awm rawh se. Heta ṭang hian Pathian zarah 10-na aia hniamah kan awm ta lo va, pahnihna dinhmunah te kan han awm ve zawk zawk a. Kum 2001-ah chuan pakhatna kan lo ni ta mai a, kan lawm em em a. Chuta ṭang chuan kum 2005-ah chuan hma kan sawn tho nain Bial dang an lo ṭang ve reng tho va

pahnihnaah kan awm a, kum 2007-ah chuan kum hmasa aia nasain ãan kan han la leh a, pakhatna dinhmun kan hauh leh thei ta a. Chuta ãang chuan tun kum 2013 thleng hian Pathian khawngaihna a zarah pakhatna dinhmun chu kan la hauh ta zel a, a mak kan ti a, kan lawm hle.

Kristian chhungkaw dinhmun tehnaa hma kan sawn theih nana ãan kan lak dan tlangpui han tar lang ila.

1. Kohhran tinin Bial Secretary hnenah kohhran dinhmun thla hnih danah report ziah a ni.

2. Ni tin chhung inkhawm nei thei lote hnena ãan kan lak dan tur hi Committee apiangin agenda-ah kan nei ziah ãin. Bial Committee leh kohhran mal Committee-ah hian agenda pakhatna a tel ziah ãin a ni.

3. Bial Kohhran Hmeichhe Inkhawmpui rel angin thla hnih danah report kan pe a, ni tin chhung inkhawm nei thei lote pual hian hmeichhe inkhawm apiangin kan ãawngãai ãin a. Kohhran hrang hrangte pawh kan in ãawngãaipui ãin.

4. Thla tin awmni khamin Kristian Chhungkaw pual ãawngãai inkhawm hi vawi khat tal kan nei ziah ãin.

5. Bial chhung bikah Kristian Chhungkaw dinhmun intehna hi inel nan kan hmang ve a, hetah hian Bialin Trophy kan siam a, a ti ãha ber hnenah Bial Kohhran Hmeichhe Inkhawmpui apiangin kan hlan ve ãin.

6. Ram pum intehnaa Trophy kan lak hian a lawmawm kan tih em avangin kohhran in tinah lawm thu sawi ãawngãai kan nei a, ãan la thar tura infuihin hun kan hmang ãin.

7. Zirna in hrang hrangah an zirtirtute dilin Devotion-ah hun hman ve kan dil a, hetah hian ni tin chhung inkhawm neih pawimawhnate kan sawi ãin.

8. Inkhawm banah ni tin chhung inkhawm nei thei lote puala ãawngãaina neih ãin a ni.

9. Ni tin chhung inkhawm nei thei lote inah a hranpaa lengin chhung inkhawm an neih theih loh chhante kan zawt a, kan ãawngãai pui ãin.

10. Ram pum intehna a Trophy kan lak hi Kohhran tinin mahni kohhran theuhah kan lawm a, Kohhran Committee-ah Pathianni chawhnu leh zan inkhawm hunte dilin campaign nan kan hmang nghal thin.

11. Kohhran upate sawmin ni tin chhung inkhawm nei thei lote inah te kan leng thin.

12. Kristian Chhungkaw pual hian chawngheia tawngtaite kan nei thin.

Buhfaitham lam :

1. Buhfaitham hi kan bial chhungah kum eng emaw zat chu tham lo kan awm ngai tawh lo va, tham lo kan awm mai chu sawi loh Kohhran in a chhiar remchang lote thlengin buhfaitham hi kan tham a, Kohhran in zat aiin Buhfaitham thamtu in zat hi kan tam zawk deuh reng a ni.

2. Ni tin chhung inkhawm nei leh nei lo kan report ang tho khan thla hnih danah Bial Buhfaitham tham tam lawmman pakhatna atanga pathumna thlengin pek a ni.

3. Bial chhunga Buhfaitham tham tam lawmman pakhatna

atanga pathumna thleng pek thin a ni.

4. Buhfaitham tham dan chhungkaw inhriattawna siam ten tan kan la.

5. Kristian chhungkaw campaign kan neih apiangin thupuiyah neih tel ziah a ni.

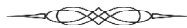
Hetiang hi tan kan lak dan tlangpui chu an ni a, Chhungkaw thenkhat chu a in a kan luh zin em avangin an ning a, kan hmel hmuh an hreh avangin kan leng dawn tih an hriat chuan an lo len bo chang te a awm a, mahse anmahni awm lo chung pawha an varandaah tal kan tawngtai changte a awm a. Thenkhat leh chu ni tin chhung inkhawm an neih leh neih loh kan han zawt a, nu leh paten neia an insawi pawhin kan ringhlel hian an fate kan la zawk leh hram changte pawh a awm bawkw thin. Tha thlah a ngaithei lo hle a, englai pawh a tan lak hi a ngai a ni ber mai.

A tawpna atan chuan, kan Bial hi kan vannei em em a, kan kohhran upate leh Pastor apiangte hian Kristian

Chhungkaw hmalakna hi min tuipui em em mai hi a ni. Hmeichhiate chauh hian veiin ÷an la ni ila tun dinhmun hi kan thleng thei lo tih kan Chiang hle a. Kan thawhhona a ÷a a, kan ÷angrual em em mai a, Kohhran Pavalai Pawl lamte pawh lēnpui tura kan sawm chuan min phatsan ngai lo va. Chhungkaw ÷henkhatah chuan hlau leh khur chungaluh chang a awm a, chung hunah chuan pa ho leh Kohhran upate kan sawm ÷hin.

Chhungkaw tinte hi ni tin Lalpa hmaa chhungkuaa kan inlan ÷heuh hun hi kan hma thlir a ni a. He khawvela

sualna chi hrang hrang dona atan leh Lalpa ram a lo zau zelna turin chhungkuaa bul kan ÷an hi a pawimawh tak zet a, kan chhungkuaa kan fel chuan Kohhran leh khawtlang a lo thianghlim ang a, chu chuan ram a siam ÷a ang. Kan ram hi dik, rinawm leh thianghlim taka kan awm chuan kan kristianna hi ringloten a takin an hmu anga, an hnenah Isua Krista chanchin sawi a awl deuh ngei ang. Kan ram hi Lalpa ta a ni a, kan chhungkuaa ÷heuh hi Lalpa min din a ni si a. Chhungkuain ni tin Lalpa i pawl ÷heuh ang u.



Ernest Hemingway-a chu Indopui I-na lai khan driver a ni a. Indopui I-na lai khan chanchin thar lakhawmtu a ni bawk a. A lehkha ziaik avangin kum 1954 khan Nobel Prize for Literature a dawng a. America rama ziaiku ropui bera ngaih a ni a, Mahse beidawna leh lungngaihna avangin kum 1961 khan a inkaphlum a. Millionaire George Vanderbilt-a chu Hotel chhawng sang a÷angin a zuang thla a. Lester Hunt-a, Wyoming biala Governor pawh vawi 2 lai lo ni tawh pawh a intihlum a. Lemchan thiam leh hmel÷a hmingthang Marilyn Monroe-i te, infiammi Tony Lazerri te pawh an intihlum a....

Krista tel lo chuan Khawvela hlawhtlinna hian lungngaihna leh beidawna mai a thlen ÷hin

Hriselna huang

ZUK LEH HMUAM - KAN HMELMA

- Rev. K. Lalpiangthara
Synod office

“Pathian in in nih leh Pathian Thlarau nangmahniah a awm reng tih in hre lo vem ni? Tu pawhin Pathian in chu a tikhawloh chuan, chu mi chu Pathianin a tikhawlo vang; Pathian in chu a thianglim si a, chu in chu nangmahni in ni e.” (1Kor 3:16,17).

1. Thuhmahruai - Zuk leh hmuam kan tih hian vaihlo aṭanga siam zuk leh hmuama kan hman chi hrang hrang leh pankhawr lamte hi a kaw k tlangpui a. Hengte hi kan taksain a mamawh vang emaw kan châk vang hrim hrim emawa ti ṭan kan ni ngai lo va. Mi dang tih avanga ti ve, ngaih theih a nih avanga ngai zuia, a bawiha tang zui ta kan ni deuh berin a lang. Thil mak ve ang reng tak chu - zuk leh hmuam ti ṭan tir hian an nu leh pate bulah ngampa takin an ti ngam nghal mai ngai lo va, nu leh pa hriat hmain a rukin rei tak an lo ti hman ṭhin. Hei ngawt pawh hian thil chin ṭha lo tak a nihzia a tar lang Chiang hle. Tin, zu leh drugs ti ṭhinte zingah hian 99% tih ngam hial turte hi zuk leh hmuam ti an awm a. Hei hian zuk leh hmuam tana kailawn dawhsaktu a nihzia a tichiang hle bawk.

2. A dawt leha chuan ‘Zuk leh hmuam hi Mizote min timualphotu a ni’ tih hi ka sawi duh a -

(1) Kan vai unau ṭhenkhatte khuan Mizo leh Naga hi inang min ti khawp mai a, min thliar hranna mualpho thlak tak chu ‘Naga ha aiin Mizo ha a bal

zawk’ tih hi a ni an ti. Mizote angin zuk leh hmuam an ti ve vak vak lo va, Kristiante chuan zuk leh hmuam tih turah an ngai lo tlangpui a ni.

(2) Kum 2007-a Chinese Kristian nula pahnih lo kalte chuan, “Mizo kâ chuan hremhmun a ang,” an ti a,

thial sen min tih lawm deuh pawh a ni mai thei e. Kum 2007 vek khan Youth With A Mission (YWAM) member 20 dawn lai Bangalore atangin Aizawl-ah an lo kal a. Ram hrang hrang atanga hnam hrang hrangte an ni a. An haw thlak hnuaw Mizote min sawi dan chu a lungchhiatthlak khawp mai! “Mizote chuan mi lawm an thiam hle naa, zuk leh hmuam an tih nasat avangin an rimchhia a, an bula awm a hrehawm,” zuk tia maw le! A zahthlak mai a ni lo, hnam mualphona a ni.

(3) Kan tun dinhmunah hian India ram state hrang hrang nena khaikhin pawhin zuk leh hmuam ti nasa ber state kan ni a. Kristian ram tia chhal theih hialna rama hetiang dinhmuna kan ding hi a zahthlak in a mualphothlak hle a. Mizo rilru atang leh Kristianna rilru atanga ngaihtuah chuan sim vang vangna tham a ni.

3. A dawt lehah chuan - Zuk leh hmuam hi kan hriselna min ruksaktu leh kan nunna hial pawh min

laksaktu a ni tih hi i hriang u - Zuk leh hmuam kan tih avangin tam tak chuan hriselna kan hloh phah a. Kan hriselna ber kan hloh chuan vun rawng a mawi thei lo va, hmelftha tur mang mang pawh a tihmelchhe thin a ni. Miin a hriselna ber a hloh tawh chuan a tha pawh a chak tak tak thei tawh thin lo a ni.

Kan mi thiamten zuk leh hmuam tite zingah cancer natna nei an tam thu an sawi thin a. Hei hi thu dik tak niin a lang. TV-a Zualko an rawn ti hlan thinah pawh hian thih chhanah Cancer tih a tam hle a. Mizo zingah kan thihpui tam ber a ni ta emaw tih mai tur a ni!

Kristian Tlangauva Sunna tihah pawh hian kum 2012 leh 2013 a kan Minister-te leh kan Upa thite thih chhan en chhuah vek a ni a. Mi 154 zinga a zatve (77) chu zuk leh hmuam ti thinte thihpui thin natna a ni hlawm a; chung zingah chuan Cancer-a thi 46 lai an awm a ni.

4. Tin, zuk leh hmuam hi - Kan sum min

rawksaktu a ni tih a chiang khawp mai - Zuk leh hmuam ti nasa deuh hote phei hi chuan thla khatah Rs. 1000-3000 laite pawh an lo seng a. Hengte ai maha sum a kal tamna chu hriselna a khawih chhiat avanga doctor leh damdawia kan sensote hi a ni. Kum 2004-a Mizoram Presbyterian Kohhran Hmeichhia ten zuk leh hmuama Mizoten sum kan sen dan an zir chiannaah khan kum khat chhungin Rs. nuai 12,187 (Nuai singkhat sanghnih, za sawmriat leh pasarih) lai a ni. Kum 10 dawn a ral hnuah hian zir chiang leh ta ila a tam hle tawhin a rinawm. Zawlnei Isaian, “Chaw ni si lovah eng vangin nge tangka in sen? (55:2) tia a sawi kha a tidiktuah kan țang ta hlawm niin a lang.

5. Zuk leh hmuam chungchangah hian Kohhran pawl hrang hrangin hmalakna kan nei deuh vek a, kan hmalak dan erawh chu a inang vek lem lo va - Enga pawh chu ni se - Hei hian Kohhranin kan duh lo a ni tih a tar lang

chiang hle. Mizoram Presbyterian Kohhran chuan kum 2001 khan a mi rawih zawng zawngte zuk leh hmuam ti lo tura ngenna a pe chhuak vek a. Pathian thu zir tur leh Pro. Pastor tur pawhin zuk leh hmuam ti chu a la ngai ta lo.

6. A dawt lelah chuan - Zuk leh hmuam hi kan hmelma a ni tih hi lo chhinchhiah ila - Kan hriselna min tihchhiatsaka, kan nunna hial min laksak duhtu mihring hi tawng ta ila, kan hmelmaah kan ngai ngei ang a. Mahni ina lengah leh țhian atan pawh tu man kan duh lo vang.

Zuk leh hmuam, kan hriselna min ruksaka, a țul lova tha thlawn tam tak min sentirtu, puar leh fanna ni hauh lova sum tam tak min khawhraltirtu, rimchhia leh hnawksaka min siamtu, zahawm tur zahawm lova min siamtu leh kan nunna hlu tak remchang zawnga min laksak duhtu hi kan hmelma a ni tih pawm ngam ila. Zuk leh hmuam kan hmangaihna leh a lova kan awm theih loh țhinna te hi bansanin kan

hmelma dik takah i pawm tawh zawk ang u.

7. Pathianin mihringte hi ‘Zuk leh hmuam ti turin min siam lo’ tih hi kan hriat leh thain ka hria - Pathian hian meizu tura a siam ni ilang chuan kan hnar kuate hi chung lam a hawitirin, kan hahnite leh kan kamte pawh chinai tihpilh mai mai theih loh tura changin a siam ngeiin a rinawm. Kuhva sak tak tak thial tura a siam ve reng ni ilang chuan kan hate pawh hi tun aia rinawm leh tha zawkin a siam mai thei a ni. A nih loh vek pawhin tuboh te pawh kan kaah hian a dah mai thei a ni. Tuna kan ha hi chu chaw leh thei vel sehna tura a siam mai kha a ni a, kuhva sak tak tak thial nana a siam a ni lo. Min siamsak dan lo ang hian kan hnar leh hate hi kan hmang a, chu chuan ka chhung cancer te, hrawk cancer te, thluak cancer te leh natna dang dangte pawh a thlen thin niin a lang.

8 Zuk leh hmuam kan tih hian Pathian in kan tibawlhhlawh a ni tih hi

chhinchhiah ila - Pathian hian min dah ropui khawp mai a. A Thlarau Thianghlim chennaah min siam a. Chutiang a nih avang chuan kan taksain a thatpui loh tur thil hmanga tikhawloh hi Pathianin a phal lo va, “Tu pawhin Pathian In chu a tikhawloh chuan, chu mi chu Pathianin a tikhawlo ve ang ...” tiin Tirhkoh Paulan min hrilh a. Heti em ema Mizote kan hrisek lo mai hi Pathian In kan tikhawloh vang a ni mai lo maw? Pathian In thianghlim taka vawnga enkawl tur kan nih laia kan tikhawloh avang hian Pathian kut kan tuar a ni mai ang em?

Ringtute hi Krista thisena lei kan ni tawh a, chuvangin mahni duh ang anga kan taksa kan hman leh kan sawisak hi Pathianin a phal lo tih hria ila. A duh anga thianghlima hman tura a leite kan ni tih inhriain, kan taksa hi Pathian tan i vawng thianghlim ang u khai. Zuk leh hmuam hi kan hmelma a ni tih hriain, kumkhua atan i thlah ngam ang u.

*Hruaitute chanchin***PI LALHMINGMAWII SAILO**

Pi Lalhmimgmawii Sailo hi Pu Ngurliana Sailo (L) leh Pi F. Jubili te fa 6 zinga upa ber niin, Kristian Hospital Serkawn, Lungleiah a piang a, nau hmeichhia 3 leh mipa 2 a nei a ni.

A nulat laiin NPSS-ah zirtirtuah te t̄angin TKP rawngbawlina leh zaipawlah te a phak tawkin a lo inhmang ve thin a ni.

Kum 1977-ah Pu Thanchunga nen inneiin Rahsi veng Lungleiah an cheng a, an eizawna hna leh chhungkaw mamawhna avangin kum 1983 khan tuna an chenna Durtlang Mel 5-ah hian an awm ta a, fanu leh fapa 3 a nei a ni.

Eizawnaah chuan SE, PWD Building Circle-ah UDC hna a chelh a ni.

Khawtlang rawngbawlina lamah te inhmang vein kum 1996 a t̄angin tun thlengin MHIP Durtlang Branch OB a ni a, an khaw pum huap pawhin OB-ah a tel a ni.

Department hrang hrangah SS zirtirtu a ni tawh a, Kum 2004 khan Zalawra Medal Special a dawng bawk. Puitling Dept. zirtirtu, Kristian chhungkaw Committee, Building Committee leh Property Committee-ah Member a ni a, Nilai zan thupui hawngtu a ni bawk.

Kohhran Hmeichhe rawngbawlina lamah chuan Durtlang Bialah Com Member, Asst. Secretary leh Fin Secretary a ni tawh a, tunah hian Treasurer a ni mek.

A Bible chang duh zualte chu Sam 73:28, 100:2 hi a ni a, a hla ngainat zual chu KHB No. 261 'Isua neih ka duh zawk' tih hi a ni.

Pi Mawii hian, 'Kan hun hman mekte hi a chhiat tawh avangin kan tu leh fate ni tin khawsak dan leh nun dante i ngaihven tha ang u. Kan fate hi Pathian hnenah kim taka hruai thleng turin tan i la ang u,' tiin min chah a ni.

Hriat atan

- 1) **Senate Member leh Executive Committee atan ruat -** Rev. Lalramliana Pachuau, Executive Secretary i/c Kohhran Hmeichhia chu Serampore College-a Senate Member (kum 5 term) atan leh Senate Executive Committee (kum 3 term) atan ruat a ni bawk.
- 2) **Rorel Inkhawm Vawi 7-na Report -** Mizoram Presbyterian Kohhran Hmeichhe Rorel Inkhawm vawi 7-na chu 7 - 9th March, 2014 khan Durtlang Bialin, Durtlang Kohhran Biak Inah a thleng a. Thupui “Lalpa lam i hawi ang u” (Ṭah hla 3:40) tih a ni a. Thupui hi Dr. Lalnghakṭhuami, Associate Professor, Aizawl Theological College, Pi Rosangpuii, Central Committee Member-leh Rev. Lalramliana Pachuau, Executive Secretary i/c Kohhran Hmeichhiaten nung takin an sawi a. Tin, Rev. K. Lalhmuchhuaka, Moderator leh Pi Rochuangkimi, Vice-Chairman-ten thuchah ropui tak an sawi bawk. Durtlang Bial Hmeichhia leh Durtlang Kohhranten hneh takin min thleng a. Tluang tak leh hlawk taka hun hman a ni a, a lawmawm kan ti.
- 3) **Central Committee-a tel theih thu -** SEC chuan ‘Aizawl khawpui Presbytery-in a huam apiang chu Kohhran Hmeichhia Central Committee-ah leh Central Kristian Ṭhalai Pawl Committee-ah pawh an tel tura ngaih a ni’ tiin a rel (SEC 250: 26 of 25.02.14). Kum 2014-a Kohhran Hmeichhia Central Committee Member ruat hunah heng huam chhunga Bialte hian an aiawh an ruat vek tawh dawn a ni.

Mi thinnel chu mi chak aiin a ṭha zawk a,
A rilru thunun hneh chu khaw latu aiin.

Thufingte 16:32

KUM 2013-2015 INKHAWMPUI LIAN HRUAITUTE

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Vice Chairman	:	Pi Rochuangkimi
Gen. Secretary	:	Pi H. Lalpianthangi
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- | | |
|----------------------------|---------------------------|
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2. Upa H. Zoliana, Synod Secretary (Sr.)
3. Rev. Lalramliana Pachuau, Executive Secretary i/c Women
4. Pi Laltlanmawii, Ex-Chairman
5. Pi Lalfakmawii, Co-ordinator

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan:**
1. Kohran pum rawngbawlna tihlawhtling tura thawhho.
 2. Kristian chhungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



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Bairabi Bial Hmeichhe Inkhawmpui



Zohmun Bial Hmeichhe Inkhawmpui



Thuampui Vengthar Kohhran Hmeichhia leadership training

To

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