

Estd 1986

AGAPE

Vol. XXVII No. 257

NOVEMBER 2013



Pathian ngaihsak turin insawizawi rawh

Phek 6-na

Kristian Chhungkua ◆ Sermon ◆ Article

Lak man : Kum khatah ₹ 50.00
Copy khat ₹ 4.50

EDITORIAL BOARD

Editor : H. Lalfakmawii
 Joint Editors : C. Lalneihthangi
 Lalrindiki
 Circulation Manager : H. Lalpianthangi
 Member-te : 1. Rosangpuii
 2. Parchhuaki
 3. Sailuti
 4. Vanrammawii
 5. Rev. K. Lalpiangthara
 Publisher : Rev. P.C. Pachhunga
 Agape Phone No. : 0389-2326372
 0389-2301824 (Heng number-ah hian
 email : agapechanchinbu@gmail.com 0389-2322285 office hun chhungin
 biak theih a ni.)

A chhunga thu awmte

- | | | |
|--|---|----|
| 1. Editorial | - | 1 |
| 2. Kristian chungkua : Fanau enkawl chungchanga hriat turte | - | 2 |
| 3. Sermon : Pathian ngaihsak turin insawizawi rawh | - | 6 |
| 4. Lal Isua leh hmeichhiate | - | 10 |
| 5. Khawtlang nun siam thatna kawnga nu mawhphurhna | - | 14 |
| 6. Olive tlangah Isua aw | - | 16 |
| 7. Tu rawng nge in bawl dawn | - | 19 |
| 8. He khawvel dan ang hian awm suh u | - | 21 |
| 9. Nangmahni leh in fate tan tap rawh u | - | 24 |
| 10. Kum 2013 chhunga Hmangaihna Ina nau chawmtute | - | 26 |
| 11. Missionary-te tana AGAPE chanchinbu laksaktute | - | 29 |
| 12. Hruaitute chanchin | - | 30 |
| 13. Hriat atan | - | 32 |

Editorial

Rei lo tē emaw kan tih laiin hun leh nite hi a lo liam duak duak zel a. Kum tir emaw kan tih laiin kum tawp kan lo hnaih leh ta. Tu mahin hun hi mahni duh anga herh chhuaka herh liam leh thei kan awm lo va, chutih lai erawh chuan hun inzat theuh Pathianin min pek hi kan hman hlawk dan erawh a inang lo hle ang.

Thenkhat chuan hun hlutzia hriain ruahmanna fel tak nen zing atanga zan thleng an hmang a. Thenkhatte chuan a hlutzia pawh ngaihtuah chiang lovin hunin a nan ang anga hmang liam ve ringawt pawh kan tam viauin a rinawm. Khawvel finna leh hmasawanna thil avanga hun hlutzia hriaa, thahnem ngai leh duhthawh taka hun hmang mek pawh mi tam tak an awm a ni.

Eng angin nge hun kan hman ve thin le? tam tak chuan kan buaiziate ha hipin kan sawi thin, a dik a ni. Hmeichhiate hi kan buai a, in chhungkhur enkawl leh rel fel chu nu mawhphurh a ni a, naupang enkawl leh an thlarau nun thlenga kaihhruai hi nu mawhphurha ngaih a ni bawk. Ni tin eizawna kawngah kan thawh a ngai a, kohhran leh khawtlangah mawhphurhna kan lo nei ve bawk nen. Hei vang tak hian ruahmanna fel tak neia kan hunte kan hman loh chuan, mawhphurna thenkhatah tha takin hlen chhuak thei mah ila thenkhatah kan mualpho thei a ni.

Pathianin hmeichhiate min siam dan ropui tak, thil pakhat tih laia thil dang pawh fel taka tih theihna leh ngaihtuah theihna mipain an neih ve miah loh kan nei a ni tih hriain, hlawk taka hun kan hman theih nan ruahmanna fel tak siam chungin, kan chhungkua theuh leh min kotu leh min thlangtu Lal Isua Krista tan kan HUN hi hlawk taka hman i tum zel ang u.

Kristian Chhungkua

FANAU ENKAWL CHUNGCHANGA HRIAT TURTE

– Pastor B. Sangthanga
i/c I.T.I. Veng Pastor Bial

**“Ngai teh, fanaute hi LALPA laka kan rochan an ni a;
Rila rah hi a lawmman mi pek a ni” (Sam 127:3)**

Naupang enkawl leh kaihhruai hi hna harsa, pumpelh theih ni se pumpelh kan chak theuh tur, mahse, Pathianin nu leh pa kuta a dah tlat si a ni. Hei hi tunlaia chhungkaw tin deuthhaw harsatna, tanpui kan mamawh em em theuhna niin a lang. Thufing bu pawh hian naupang enkawl chungchang hi a sawi nasa hle a, a thuchah pawimawh tak chu fate kan thunun fel chuan chawlhna min pe ang a, kan thunun fel loh erawh chuan zahna, mualphona leh lungngaihna min thlen thung dawn a ni.

Ziaktu lar tak Ann Landers chuan, “Naupang kaihhruai dan kan tih hian awmze dang a nei ta daih mai. Naupangten nu leh pa an kaihruai ta tlat zawk a. Keini ang kum 40 pel tawktawkte pawh hian hun inthlakthleng chhawng thum zet kan hmu hman. Kan naupan lai chuan chhungkuaah pa thuneihna a lal ber a, tu ma chuh phak a ni ngai lo ...pa chu nuin a rawn lan ta a, tunlai hian chhungkaw tam berah naupangin thuneihna an chang ve leh ta,” tiin a ziaik.

Nu leh paten fanau kan enkawl kawngah heng a hnuai mite hi hre reng ila –

1. Sakhaw thilah: Mizote hian naupang hi kan ngainep rei viau va, an sakhaw nun pawh kan la thupui vak lo. Ngun tak leh zau zawka chhuitute erawh chuan naupan laia Isua rin/pianthar hi an ngai pawimawh hle. The Bridge Generation tih ziaktu T.S. Rainer-a chuan miten Isua an rin hun a chhuinaah hetiang hi a hmu chhuak –

Kum 6 an tlin hma – 6%
Kum 6-9 inkarah – 24%

Kum 10-12 inkarah – 26%
 Kum 13-15 inkarah – 15%
 Kum 16-19 inkarah – 10%
 Kum 20 leh a chungah– 19%

Barna Institute-in a chhuinaah pawh naupang rilru hi kum kuaah chuan a puitling der tawh a; naupan laia an thil tihte hian an puitlin thlengin nghawng pawimawh tak a nei niin an hria. Inkhawm peih takte hi an naupan lai aṅanga inkhawm ngaina an ni. Inkhawm thin 61% chu naupan lai aṅanga inkhawm taima an ni a, 22% chauh puitlin hnua taima thar an awm.

Chhungkaw maichama mei nung tha lo hi a pawh hle. Roy Hession-a chuan, “Chhungkua ngeia harh tharna bul ṅan hi a pawimawh a, a man pek a ngaih tamna lai ber leh a harsatna lai ber pawh a ni,” a ti. Chhungkua hi sakhaw nun bul kan ṅanna leh kan inawm tleina hmun a ni tur a ni. Sunday School leh Kohhrana kan chet honate hi chu a kaihruaitu leh chawm liantu tur chauh a ni zawk.

2. Dâwt hrilh loh: Naupang tihṅhaih leh dâwt hrilh kan ching hi a pawh em em a ni. Thutiam hlen loh te hi

naupang tan dâwt zirna tha tak a ni. Abraham Lincoln-a chuan a fapa zirtirtu hnena a lehkhathawnah chuan “*Dollar 5 chhar aiin dollar 1 a hlawha hlawh chhuah a tha zawk a...bumna hmanga hlawhtlin aiin rinawmna nena hlawhchham a zahawm zawk daih... tihte zirtir ang che,*” a ti. Krismas vuak veta “Dawh thlak” kan tih te pawh hi chhut chian a tha viau lo maw?

3. Rikrâp vak loh: Naupang chuan hre reng chung emaw, hre lovin emaw thil an tisuat thei, chung hunah chuan rikrâp vak aiin thil awmzia hrilhfiaha, ti leh tawh lo tura an thinlung hneh a pawimawh zawk. Naupang in a haw ngam lohna khawpa hlauh an neih chuan an nunah thil pawh tak a thleng thei tih hriat tur. Naupang leh tleirawl, chhungte hmachhawn hreh avanga mahni intihlum sawi tur a awm zauh zauh, a pawiin a rapthlak em em.

4. Nupa inthurual: Kan fate kan duhsak leh hmangaih ngawih ngawihte hian kan duhna leh beisei an phak lo fo. Min hmangaih ve lo emaw

ni tih hial turte pawhin an awm thin. Naupang thunun leh enkawl kawngah nupa tan dun tlat tur, thu an awih lo a nih pawhin “I nu/pa thu awih rawh, nu/pa an hnial an hnial ngai lo,” tia fuihte a tul. Nu leh pa awl nachang an hriat loh pawhin “I nu/pa kha awl rawh/chhâwk rawh,” etc. tih thin a tha. Nu leh pa dinhmun hi humhalha, chawisan thiam a pawimawh.

5. Thurawn dawnawn: In chhunga kan fate nungchang leh pawn lama an nungchang a danglam hlauh thei tih hriain ni tin school leh Sunday School zirtirtu, thenawm khawvengte thlengin tan tlan a pawimawh. Miin thurawn an pek che emaw, i fate awm dan fel lo an hrihl chein hnial lovin pawm la, sawi tur dang an nei em zawt zawk la, thurawn pe fo tur leh tanpui tur chein sawm zawk rawh. Hreh tak chunga an hrihl che kha i awih lo emaw, i lo hnial emaw a nih chuan an hrihl fo lo vang che a, sual i khawlian duh ngawt ang.

6. Ina chen ho tam: D.L. Moody-a chuan, “*Chhungkua hi Kohhran din hma daiha din*

a ni ang tih ka ring a, chuvangin, chhungkuaa ka mawhphurhna hi a pawimawh hmasa a, chhungkua ka thlahthlam thiang lo,” a ti. In chhung awp lum hman lova nu leh pa kan awm hi a him lo. I fate chu i duh angin thunun thei rih lo mah la, ina i la khung khawm theih chuan beiseina sang tak nei la, tan la sauh sauh la, in chhungkua pawh tih nawm tum rawh, i inchhir lo vang. Ralph Martin-a chuan “*Nu-in eizawn hna emaw, pawn lam rawngbawl na emaw a nei a nih pawhin thil zawng zawng aiin Pathian chuan in chhungkhura a mawhphurhna hi a ngaih pawimawhsak zawk tih a hre tur a ni,”* a ti.

7. TV leh Computer: TV leh Computer atangte hian thil tha lo pui pui a en theih avangin hmun ualaua dah tur a ni. Zan rei tak tak an mengte, a fala an inkhung tam lutukte hi a him tawh lo tih hriain thlahthlam suh ang che.

8. Enkawlna tha : Kan ramah zirna a kal fu lo lak lawh a, a pawihle. Sawrkar school building tha pui pui leh zirtirtu tha tak tak awmna, sawrkarin sum tam tak a

senna lamah naupang awm mang si lovin mi mal/sumdawng school chep si, to bawk si, zirtirtu la naupang te te leh training mumal pawh nei loten kan ram zirna an awp mek a, a lungchhiatthlak hle. School thenkhat chuan zirna tha ni lovin result tha an ngai pawimawh zawk a, fee tam tak tak lain inirikrapna nen naupang an enkawl a, mi thenkhat phei chuan “Rizal tha an vaw chhuak” te an ti hial a ni. Kan fate hi kan enkawl phakah kaltir ila, Pathian tihna nena bul tan that hi a pawimawh em em a ni tih i hre reng ang u.

9. I fa chu hmangaih la duat suh: Mi thiamten an zirna atanga naupang nun tihchhiatna kawng sarh an tar lan chu hengte hi a ni – (1) A duh apiang pe rawh (2) Thil tha lo a sawi pawhin nuh zel rawh (3) Thlarau kaihhruiaina eng mah pe suh (4) ‘A dik lo’ tih eng mah nei suh, a thil tih soal a hre hlauh dah ang e (5) A tihhnawk apiang ching fel zung zung la, tichuan, mi dang chung a mawhphurhna

pek nachang a lo hria ang (6) A duh apiang a tih zel theih nan zalenna tam tawke pe rawh (7) ‘A home Work tihsak vek la, a tih ve phal suh’ an ti. Bible chuan, “Naupang thunun tim suh, Tiangin vaw mah la, a thi dawn si lo va. Tichuan, Seol ata a nunna i chhan chhuak ang” a ti. Rilru lam zir mite chuan “Nu leh fa kar hmangaihna hi churan pawhin zirtir ngai lovin an nei a; hmangaihna dik erawh zir a ngai” an ti.

Kan tunlai khawvel finna leh thiamna sang takah hian kan fate - Lalpa laka kan rochante thunun leh enkawl fel hi thil awlai a ni hauh lo. Thil an hre zul a, nghehna tak tak erawh an nei si lo. Enkawh leh kaihhrui an har em avanga “awm mai mai rawh se...” tia thlahthlam mai chi lah ni si lo hi engtin nge kan tih tak ang? Beidawng leh insita thu mai lovin, “*Mi au la, ka chhang ang che, thil ropui leh inthup i hriat ngai loh chu ka entir ang che*” (Jer 33:3) titu Pathian i au mawlh mawlh ang u.

*Sermon***PATHIAN NGAIHSAK TURIN INSAWIZAWI
RAWH (1 Timothea 4:7)**

– Rev. Zosangliana Colney
Programme Director, SMTC

Tirhkoh Paula'n Timothea a fuihna 'Pathian ngaihsak turin insawizawi rawh' tiin a chah a. Paulan Timothea hnena a lehkhathawnah hian Pathian ngaihsak tih ṭawngkam hi vawi 10 chuang a hmang a. Pathian ngaihsak hi a ngai pawimawh hle a ni.

Insawizawi: Insawizawi hi mihringin kawng hrang hrangin a mamawh a. A tih theih awm ti thei zel tura inbuatsaihna te, a tih theih ngai loh ti thei tura inbuatsaihna te, a nunna hriselna atan te insawizawi hi pawimawh tak a ni. Insawizawi ṭhat avanga tih theih reng reng hi insawizawi loh chuan tih theih a ni lo. Miin a tih theih ṭhin pawh insawizawi a thlahthlam chuan a ti thei lo leh mai ṭhin a ni.

Pathian ngaihsak: Mihringin a siamtu Pathian a hriat renga, a ngaihsaka, a ṭiha, a thu a zawm ṭluka tih tur pawimawh dang a awm lo. 'I siamtu hre reng

rawh,' tih te, 'Lalpa ṭih la,' tih te, 'I Pathian nena thuhnuai rawlh taka len dun,' tih te hi Pathian ngaihsak tura fuihna vek a ni kan ti thei ang. Chu chu mihring tih tur pawimawh ber leh a tana himna, hlimna leh hamṭhatna sang ber a ni. Pathian ngaihsak chu hlawkna nasa tak a nih thu Pathian thuin min hrilh a (1 Tim 6:6), Jakoba chuan, 'Pathian hnaih rawh u; tichuan, anin a hnaih ang che u' a ti a. Pathian ngaihsakte chu Pathianin a ngaihsak ṭhin tih ṭluk a ni awm e.

Pathian ngaihsak tura insawizawi: Insawizawi awmzia leh ṭulna kan sawi

tawh a, Pathian ngaihsak t̄ulna leh hlawkna kan sawi ta bawh a. Pathian ngaihsak turin engtin nge kan insawi zawi ang tih lo ngaihtuah leh ta ila.

Insawizawi turin peih rei a ngai: Insawizawi chu vawi hnih khat thil mai a ni lo va, regular taka tih tlah tlah ngai a ni. Phur laia tih chiamin awmzia a nei lo va, a kuma kum, thangkhat lian, dam chhunga beih ngat ngat chuan taksa a tichak a, a tihrisel a, insawizawi ngai lote tih theih loh tam tak a tih theihtir th̄in a ni. Pathian ngaihsak tura insawizawina pawh chu kar lova zawh mai theih a ni lo va. Dam chhung daih thil a ni tih hriat tur a ni. Miin regular taka thil a tih chuan ngaiah a neiha, a dawklak a, ti lo thei lovin a lo awm mai thin a. Thil th̄a lo tih pawh chutiang tho chu a ni a, thil th̄a ti tur pawhin chu tho chu a pawimawh. Mi tin hian tih dawklak (addict) kan nei theuh mai a. Thil th̄a lo tih dawklak (sual addict) chuan

chhiatna a thlen a, thil th̄a tih dawklak chuan hamth̄atna nasa tak a keng tel th̄in. Zu leh sa leh mipat hmeichhiat sualna leh ruk ruk addict chuan hming chhiatna, endawngna, tuarna leh retheihna chiah a thlen a, Pathian ngaihsaka, Amah pawla, a rawngbawl addict chuan nunna, hlimna leh damna a thlen thung th̄in. Chu nun nei tur chuan tem zeuh leh tih zeuha dawklak theih a ni lo va, insawizawi a ngai a ni. Hetiangin -

Ngaihtuahna thianghlim: Pathian ngaisak turin ngaihtuahna thianghlim nei tura insawizawi a pawimawh hle a ni. Thil th̄a lo ngaihtuahna a lo luh veleh a th̄a lam ngaihtuah tura insawizawi a th̄a. Pathian thu te, a fakna hla te, Pathian th̄atna te, thil th̄a tih leh ngaihtuah rah te ngaihtuahin, ngaihtuahna thianghlim chuan nun thianghlim a rah chhuak th̄in tih hriain a insawizawi th̄alh

ṭalh tur a ni. Lal Isuan, ‘Mihring kawchhunga mi, mihring thinlung aṭangte chuan sualte a lo chhuak ṭhin,’ a ti a (Mk 7:21). Chu chuan nun a tibawlhhlawh ṭhin. Chutiang bawkin mihring thinlunga ngaih-tuahna thianghlim aṭang chuan ṭhatna a lo rah chhuak a, nun ṭha leh thianghlim a lo lang a, chu chuan malsawmna a keng tel tlat bawk a ni.

Nun thianghlim: Pathian thu chuan “Nangni in thianghlim tur a ni, kei ka thianghlim si a,” a ti a. Pathian thianghlim ngaih-saka, amah nen in pawla leng dun tur chuan nun thianghlim a ngai. Engtin nge Pathian thianghlim famkim nena leng dun khawpa kan thianghlim theih ang le, kan ti mai thei e. Amah anga famkim thei kan ni rih lo tih hi keini aiin Pathian hian a hre Chiang ngei ang. Mahse, amah anna kawnga ṭhang lian zela, nimin aia vawiinah thianghlimna kawnga hmasawn zela kalin ama

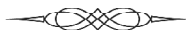
famkimna chanpui turin mi thianghlimte lenna hmun thianghlimah kan la lut dawn a ni. Kan phak tawkah thianghlimna leh amah anna kawnga kan ṭhan zel chuan amah kan zui thei a, kan pawlin kan ngaihsak thei zel dawn a ni.

Pathian pawlna: Pathian pawlna hi amah ngaihsak tura insawizawina ki pui ber a ni. Hun bik siama Pathian pawlna neih a ngai. Ni khatah chhung inkhawm kan tih bakah wawi khat tal a âw ngaihtla tura Bible bung khat tal chhiar leh Ama hnena lawm thu leh dilna thlena ṭawngṭai ṭhin hi insawizawina ṭha leh hlawhtling ber a ni. Hetiang hun bik siam bakah hian eng lai pawhin Lalpa kan bulah a awm reng a ni tih hriaa ngaihchan reng a pawimawh. Eng pawh lo thleng se, lungngaihna leh lawmnaah pawh bula mite biak anga biak mawlh mawlh theih Pathian Emanuela kan nei tih hriat reng bawk tur a ni.

Pathian mite pawl: Pathian mite zinga tel tama Pathian fate ngaihsak hi Pathian ngaihsak tura insawizawina pawimawh tak a ni. Kristiante hi in-aihlh tawn tura buatsaih kan ni a. Thlarau Thianghlim a lo thlen pawh khan ‘an zain hmun khatah an awm khawm vek a’ tih a ni a, ‘an awm khawm a pawl a’ tih ang khan Kristiante inpawl khawm hi Pathianin a Thlarau Thianghlim leih nan a duh a ni. Chuvangin, a mite inpawl kawmna atangin

Pathian nasa takin a hnaih theih thin avangin Pathian mite nena inpawl khawmin Pathian ngaihsak turin kan insawizawi thei a ni.

Pathian ngaihsak tura insawizawina tur tam tak sawi tur a awm awm e. He thu ziak tawi te hi ngaihtuah zui atan leh ngaihtuahna kaihruaitu atan hmangin mihring tih tur hlu ber ‘Pathian ngaihsak’ kawnga hma kan sawn zel theih nan Lalpan mal sawm rawh se. Amen.



Lalpa thlarauvin kan chhungkua min luah se kan tiha, nun thara nun kan duha, chhungkua hi harhna bul tan nana hman kan tum a nih tak meuh chuan heng thil pathum - **inrelbawlna tha, sum vawn fel leh thianghlimna** hi a kipui a ni; mahni chhungkua theuh inen fiah ila, chutiang taka ti tur chuan rilru i siam ang u. Lalpan a khawngaihna avanga thlarauva harhna min pe leh dawn a nih chuan chhungkua hi a dawhthleng hmasa ni ngei rawh se.

(Source - AGAPE 2007-a ‘CHHUNGKUA HARHNA CHANG TURIN I INBUATSAIH ANG U’ by Rev. L.H. Rawsea, Lecturer, ATC)

LAL ISUA LEH HMEICHHIATE

– Rev. V.L.Zaithanga

A taksa put lai nite khan Lal Isua leh hmeichhiate intawhna tam tak a awm. Chungte chu kan chhui dawn a ni.

1. Isua hringtu Mari: A hmasa berah chuan, Nula Mari chu Josefa nen an inhual lain, nau a pai a. Josefana chu chu a lo hriatin a ruka thlah a tum a. Josefa hnenah vantirh-koh a inlar a, “Mari chu i nupui atan neih hlau suh, a nau pai chu Thlarau Thianghlim laka mi a ni,” tiin a hrilh a. Tichuan, Josefa chuan Mari chu a nupui atan a nei a, fa a hring a, a hmingah Isua a sa a. Matthaia ziaakah chuan, Isua thlahtute mipain fa a hrin a sawi chhawng zel a. Isua hrin dan a sawi erawh a danglam: Jakobana Josefa, Mari pasal chu a hring a; chu mi Mari lakah chuan, Isua Krista an tih chu a lo piang ta a. Isua hi Josefana a hring tiin a sawi lo. Isua chu Pathiana fapa a ni a. Mihring ngaih dan chuan Josefa fa a ni (Mat 1:18-24; Lk 3:23).

2. Isua leh Samari hmeichhia: Lal Isuan he khawvela rawng a bawl lai khan, khaw

lian leh khaw tē te tlawhin Pathiana ram thu a hril thin a. Samari khaw pakhat Sukar an tih a thleng a. A kal hah avangin tuichhunchhuah pakhat, Jakoba tuichhunchhuah an tih sirah chuan a thu a. Samari hmeichhe pakhat tui chawi tura lo kal hnenah chuan, tui in tur a dil a. Samari hmeichhia chuan, “Nang Juda mi i ni a, kei Samari mi ka ni si a, engtzia nge ka hnenah in tur mi dil?” a ti a. Lal Isuan, “In tur mi pe rawh titu che hi tu nge a nih hria la chu, a hnenah in tur i dil zawk ang,” a ti a. Hmeichhia chuan Lal Isua chu zawlnei a ni tih a ring a. Samari khuaah a kal a, mite hnenah Isua chanchin a hrilh a. Mi tam takin Isua an ring ta a. Isua hnenah an lo kal a. Anmahni ngeiin a thusawi an hria a. “Tūnah zet chuan i thusawi avanga ring kan ni ta lo. Keimahni ngeiin a thu kan hria a, he mi hi khawvel Chhandamtu a ni tih kan hre

ta,” tiin Samari hmeichhe hnenah an sawi ta a. Samari hmeichhia hi missionary ropui tak a ni. Lal Isua chanchin a sawi avangin Samari khuaa mi tam takin Isua an ring ta a ni (Joh 4:39-41). Lal Isua chanchin mite hnena hrilhtu, missionary hmasa ber a ni tiin sawi ila, a dik thei mai awm e!

3. Thawhlawm thawh tam ber: Thawhlawm bawma thawhlawm thawh lai Lal Isuan a hmu a. Mi hausate chuan tam tak an thawh a. Hmeithai rethei takin thawhlawm bawmah a neih chhun a thlak ve a, chu chu Lal Isuan a lo hmu a, “Heng zawng zawng ai hian he hmeithai rethei tē hian a thlak tam zawk,” a ti (Lk 21:3). Mi hausate chuan an neih chuang liam thawhlawm an thlak a, hmeithai rethei erawh chuan a neih chhun, amah a intunnunna tur a thlak a ni. Thawhlawm thawh tam tehna hi kan thawh zat tam lamah ni lovin, kan neih zat aṅanga chhut tur a ni zawk. Kan thawhlawm thawh hi kan neih zat aia a tam chuan kan thawh

tam kan ti thei a; kan thawhlawm thawh zat aia kan neih zat a tam zawk erawh chuan kan thawh tlem a ni.

4. Hmeichhe tam tak Galili ram aṅanga lo kalte: Lal Isua an khenbehna hmunah khan hmeichhe tam tak, Galili ram aṅanga lo kalte leh Mari Magdalini te, Mari, Jakoba leh Josea nu te, Zebedeia fapate nu te an tel (Mat 27:55-56). Mipate aiin hmeichhiate hian lal Isua an khenbehna hmun an hnaih zawk a ni mai thei.

5. Mari Magdalini leh Mari dang: Anni pahnih hi Chawlhni zing takah Lal Isua an phumna thlanmualah an kal (Mat 28:1). Lal Isua an phumna hmun thlana kal hmasa ber an ni. Lal Isua an hmangaihzia leh an ngainatzia a lang.

6. Isua ṭhuihruai hmeichhiate: Mari, a kawchhung ata ramhuai pasarih chhuak Magdalini an tih te, Heroda sum enkawltu Chuza nupui Johani te, Susani te, mi dang tam tak nen an ni. Chungte chuan *mahni neihin an rawng an*

bawlsak thin. Mahni neiha rawngbawltu hmasate hi hmeichhiate an ni. Hei hi tunlai huna Tent-making Ministry kan tih hi a ni. Tirkkoh Paula hi Tent-making ministry bul țantu anga ngaih a ni a. Ani aia hmasa zawkah Isua hmeichhe țhuhruaite hi anmahni neiha Lalpa rawngbawltute an lo ni reng mai (Lk 8:2-3).

7. Hmeichhe pakhat Isua hriak hnawih tu: Bethani kuaah phar Simona inah hmeichhe pakhatin alabasta hriak rirtui Lal Isua a hnawih. He hriak rirtui hi man to tak a ni. Mi pakhat kum khat chhunga thawh chhuah zat tluk hial a ni. Hmangaihtu chuan a thil neih hlu tak leh man tam tak pawh a hmangaih hnenah pek a phal thin. He hmeichhia hi Johana chuan Mari tiin a ziak (Mat 26:6-13; Mk 14:3-9; Joh 12:1-8). Lal Isuan he hmeichhe thiltih hi ‘Chanchin Țha hrilna apiangah amah hriat reng nan an sawi zel ang,’ a ti.

8. Kanan hmeichhia: A fanu ramhuai zawl Isua hnenah tidam turin a ngen a. Lal Isuan a hnar a. A dil lui zel a, a fanu ramhuai zawl chu Isuan a tidam ta. Lal Isuan, “I rinna a nasa em mai!” a ti hial. Marka chuan Grik hmeichhia tiin a sawi thung (Mat 15:21-28; Mk 7:24-30).

Lal Isua zuitute zinga tel lo, Lal Isua chanchin hriltu Tirkkoh Paula hun laia hmeichhe rawngbawltute pawh sawi tel ila -

9. Euodii leh Suntuki: Heng hmeichhia pahnihte hi Philippi khaw kohhrana rawngbawltute zinga mi an ni. Kohhran hmasa hun laiin kohhran rawngbawltute zingah hmeichhiate an tel tih kan hre thei (Phil 4:2-3).

10. Priskilli: He hmeichhia hi Akuila nupui a ni. A pasal nen Tirkkoh Paula rawngbawlpui țangkai tak an ni (Tirh 18:18; Rom 16:3).

11. Timothea pi leh a nu: Isua rinna tak taka Timothea hruaitute chu a pi Loisi leh a nu Euniki an ni (2 Tim

1:5). A pa chanchin sawina zawk a. Hei hi Pathian ruat
 kan hre lo. Nute hi fate dan pawh a ni ang. “Nu tha
 enkawltu ber an ni a, an hi zirtirtu 100 hen a ni,” tiin
 pawimawh a ni. Nute hi an sawi thin. Hei hian nute,
 zirtirtu hmasate an ni. Pate an fate enkawl na leh
 aiin nuten an fate enkawl leh zirtirnaa an pawimawh zia
 zirtir hna an thawk nasa min hriattir a ni.



Russel Peters-a Canadian Comedian chuan, ‘India ram kutdawhte chu an dinhmunah an lungawi khawp a, khaw lum tak, tual lai pawh sa vekah slipper pawh nei lo pakhat hian kut a rawn dawh a, ‘I va’n khawngaihthlak ve, kha pheikhawk bun tur pawh i nei lo va,’ a ti a, kutdawh chuan, ‘Kei chu ke ka la nei a, saw ka piaha mi saw ke a nei tawh lo va, a khawngaihthlak zawk,’ a ti a, a piaha mi hnenah chuan ‘Ke pawh i nei tawh lo va, kutdawh pawh a harsa ngawt ang, i va’n khawngaihthlak ve aw,’ a ti a, ‘Kei chu ke chauh kan nei lo va, ka piaha mi saw a khawngaihthlak zawk’ tiin a piaha khup achin bul chu a kawhhmuh a, chu mi hnenah chuan, ‘Khup achin bulin i tawh a ni a, i va’n khawngaihthlak ve aw,’ ti a, ‘Kei ai chuan ka piaha mi saw a khawngaihthlak zawk,’ tiin a piaha kawng chin bul vek chu a kawhhmuh a, chu mi hnenah chuan, ‘Hetiang reng renga dam chu, enkawltu nei lovin kutdawh i ngai lehngal a, i va’n khawngaihthlak ve aw,’ a va ti a, ani chuan a piaha pa pakhat bus channaa tei kual tei kual chu kawhhmuhin, ‘Kei chu ngaihtuahna ka la nei a, kei ai chuan saw pa harsa saw a khawngaihthlak zawk, ngaihtuahna a nei lo va,’ a ti a.

Kan zingah hian Pathian malsawmna tam tak dawng si, kutdawh pawh tluk lo, Kristian nia inchhal si, kutdawn lungawina an neih chanve ang pawh nei pha lo hi eng zah tak awm ang maw!

KHAWTLANG NUN SIAM ṬHATNA KAWNGA NU MAWHPHURHNA

*– Upa Lalengmawia Ralte
Venghlui, Aizawl*

Hmeichhe fa hrin tawh pawt hi chuan kan ngainat leh kan thlakhlelh ber, kan mamawh ber chu kan nute hi an ni ti ila a sual awm lo ve. Hmeichhiate hian chhungkua siamna leh nungchang ṭhan chhohnaah mawh lah an phur nasa. A chhan chu faten an hmangaih leh an thlakhlelh chu an nute an nih vang a ni.

Khawtlang nun siam ṭha tur chuan in chhungah bul ṭan a ṭul a, in chhunga pa chu lu ni mah se, fate nungchang siamna kawngah pa a ṭul tho laiin nuin a zir a ṭul bik. Pa zu rui leh awm ṭha duh lote an lo ṭhat chhuah leh fona pawh nuin hmangaihna tak taka a enkawl vang te, zirtirna ṭha a pek ṭhin vang leh amah pawh inthununna uluk taka a inenkawl tlatna vangin fa sual pawh a nu nungchang avangin a lo harh chhuak leh ṭhin.

Hmangaih tak leh dawh thei taka a dawnawanna te, ngaidam chung a zilh ṭhinna chuan sual zel tur pawh a hruai ngil ṭhin a ni. Nu inpekna avangin fa sual tur pawh chhan chhuah an ni ṭhin.

Khawtlang nun siam ṭha tur hian in chhungah hmeichhiate hian tih tak zetin ṭan lain an mawhphurhna hlen chhuak sela chuan heti taka ṭhalai nun sual pawh hi a tlem ang a, Nuin a zir chuan fa sual tur pawh chhan chhuah an ni ṭhin.

An sawi fo ṭhin angin “In hi ina siamtu chu NU a ni” an lo ti a. Eng vang nge? Fa zawng zawng hi nu hnute ringa seilian, nu hmangaihnaa enkawl chhoh, fa zawng zawngin a ngaih ber leh a thlakhlelh ber an ni a. Nu ina a awm loh chuan pa pawhin, ‘khaw nge i nu?’ Fa lahin, ‘khaw nge ka nu?’ tia lam hmasak, chhungkuaa cheng zawng zawngin an lam hmasak an ni. Chutiang taka

dinhmun pawimawh chelhtu chu 'NU' a ni.

Nute hian ama duh zawng leh chak zawng, phur zawng hlimpui leh tha tih zawngte dah kiang phal a, in chhung enkawlna leh fate ngaihsakna nunah a hun tam ber hi hmang thin ngat se chuan nun siam that tur hi a tlem phah ngei ang. Fate chauh pawh an ni lo, an pasalte nungchang zel turah pawh hmeichhia hian thiltihtheihna ze thuk tak an nei a. Pasalte khawlai mi lohna leh nun ho taka an hman duhna lak ata chhan chhuak theitu chu nute hi zuk ni reng a.

Hmeichhiate hian tlawm bik leh hnuaihning zawk nia an inhriat avang leh tlawma an lak tak tlat avang hian kan chhungkua, nupa kar a buai tial tial ta em ni tih theih a ni ta. Pathianin in chhungkhura an mawhpurhna a pek ropuizia leh sanzia te hi hmuchhuak tha leh deuhin, nu zawng zawng hian tih tak zetin inah tan han la ngat se chuan khawtlang nun hi chu a danglam ngei ang.

Khawtlang nun heti tak maia a lo sual ta mai hi hmeichhiate vang a ni ti ila na an ti hle mai thei. A dik tawk lohna pawh a awm mai thei e; amaherawhchu, hmeichhiate hi an mawhphurhna angin in chhungah an awm tawk lovin, fate, pasalte lawm zawngin an khawsa ta lo deuh niin a lang. Hmeichhe tha tak tak, theihtawpa tan la mek an awm hre chung hian a tlangpui thuah in chhungah nuin a mawhphurhna a hlen lo ta lutuk a, fa sual, pa sual pawh kan tam phah ta a ni. Chuvangin, in chhunga bul kan tanna tura chhungkaw member tin kan pawimawh laiin, nuin mawhphurhna a hlen loh tam tak avangin sualna a lo pung zo ta a ni lo maw? Siam thatna hnaa hmeichhiain mawh a phurhna ber pakhat chu MAHNI IN CHHUNG-AH a ni.

Siam that rual an nih tawh loh hnua tap chung a camp-ing-ah leh home-a dah kan duh leh si hma hian nute hian tlawm taka inphahhniam phalin tan lo la se chu heti takin kan fate avang hian kan

ṭapin kan mangang lo tur. Mahse, tunah pawh tlai tawhah inngai lovin, nu zawng zawngin Lalpa hnenah lo tih sual tawhna aṭanga simin tih tak zeta tlukluh ni se.

Mizo Kristiante zingah nu ṭha an awm, mahse, fate Pathian hnena tih tak zeta hruai tur an tlem avangin kan ṭap a ni. Zah leh tlawm pawh pawisa lovin fate avangin nute u lo harh thar teh u.



OLIVE TLANGAH ISUA AW

*B. Lalremtluangi
Bawngkawn Hmar veng*

Kum 1995 aṭanga Lalpan damlo tana rawngbawl tura min thlanna chu waviin thlengin Lalpa hmingin tling lo tak chungin ke ka la pen ve hram hram a, nikum aṭang khan ka hnungzang ruhina tuar ta lo a, nâ chungaw rawngbawl tho a ngai si a, ka ṭawngṭai chhâna lo thlengah chuan, ‘Israel ram ngeiah, thlarau malsawmna dilin kal rawh’ tih a lo lang ta a, ka nau ten ka kal man tur zawng zawng min lo tumsak bawk a, April 12, 2013 chuan Kolkata aṭangin kan chhuak ta a.

Israel ramah hian Thlarau Thianghlina chak thar lehna dawng tura kal ka ni tih ka inhre reng a. Khawi lai hmun nge Lalpa min pawlna hmun tur ni ang tiin, ka nghakhlel hle mai a. Isuan tlang chungaw a thusawina hmun te, chhangper 5 leh sangha 2 a tihpunna te, Lal Isuan tlang

chungaw thu a sawina “Rilrua retheite chu an eng a thawl” (Mat 5) tih a zirtirna hmun kan tlawhte chuan lung a leng duh hle mai. Isuan Baptisma a channa hmun Jordan luiah chuan thawmhaw hak lai nen inchiah an phal loh avangin Baptisma channa kawr leiin ka pumin ka inchiah a,

Certificate mawi tak min pe a, Kapernaum-ah kan kal leh a, Petera lim lian pui mai a lo awm a, Petera sangha man ang chi kha kan ei a, a tui hle.

Chumi hnuah Olive tlangah kan kal leh a, a lo vawt hle mai a. Tlang chhipah chuan in pakhat mum pel pul hi a lo awm a, a chhungah kan lut a, Isua vana a lawn dawna a dinna hmun an ti a, Lalpa pawlna ka dawng ta, Isua âw mak tak mai chu! “Ka pa thu âwihin mihringah ka lo piang a, ka lo puitling a, ka Pa chanchin theh darh nan, damlo tihdam hna nasa takin ka thawk a, khawvela mihringte chhandam an nih theih nan an thih ai thiin, ka Pa thu âwihin ka thi a, ka lo nung leh ta a, tunah chuan vanah ka Pa hnenah ka kal tawh dawn a, mahse, damlo hmanga rawng-bawlina tur a la tam si a, an na laiah i lo vuan zel ang a, keiman chak takin ka lo tidam zel ang a, i hnena ka pek tawh che kha hah taka, tha tawpa i thawh a ngai

tawh lo ang” tiin. Marka 16:18-ah ‘Damlote chungah kut an nghat ang a, an dam zel ang’ tih thu ka thinlungah a lo lang nghal bawk a, ka lawm hle mai a, lawm thu ka sawi mawlh mawlh a, ka kal a hun leh tawh si a, Isua dinna hmun chu ka thlir liam ta vawng vawng a.

Lalpa pawlna ka dawng leh ta, Kalvari tlangah kan kal a, Isuan kraws a tlukpuina hmun tam tak kan kal pel a, Kaiapha rorelna in chhung te, Pilata rorelna hmun te a ni a. Pindan pakhat kan tlawh leh a, helai hmun hi Isua thiam loh an chantir veleh a, an dintirna hmun a nih hi an ti a, ka thinlung hi a keh Chiang hle mai a, ka ÷ap ta vak mai a, “Lalpa keimah avangin thiam thu i sawi thei lo maw, Lalpa ka hmangaih che, i lungngaihna ka rawn ÷awmpui che a ni tih entir nan, kan fawp ang e” tiin ka fawp vawng vawng a, ring takin ka ÷ap vak vak a. Kalsan a hun leh ta mai si, “Lalpa, i lungngaihna hmun

hi kalsan har ka va ti em!” ti chungin hmun dangah kan kal leh ta a. Kalvari tlang kan thleng a, lung pheh, hlai tak, chhah leng lawng hi a lo awm a, a bul velte chu an cheimawi hle mai a, ‘Isua ruang an sawngbawl na hmun a nih hi’ an ti a, bengchhen phal loh ni mah se, tu ma khap theih ka ni lo, “Isu, ka hmangaih che, keimah avang hian i va lo tuar nasa em em ve, keini chu e, kan thih hnuah pawh silhfen mawi thei ang berin kan incheimawi a, nang ve chu i neih chhun pawh an hlihsak che maw, ka damna tur hian i lo va tuar nasa tak em” tiin. Lungphekah ka hmai lei siin ka bawk a, ka ÷ap hawm hawm a. Isua ka tana a thihna hmunah ka Lalpa chu kan ÷ah ve thei ta chu ka va han lawm tak em! Golgotha hmuna Martar hmasa ber Stephana an den

hlumna hmun nia an sawite chuan rilru a hneh hle, Golgotha a÷anga hla vak lovah Isua thlan kan tlawh a, Isua thlan kawngkaah chuan mittui tla zawi zawih chungin, zahna entir nan ka puma puana intuamin, Hmai chauh langin, thla ka la a, ka thawmhnahte chuan Isua mawina a hliah ka hlau a, mittui tla zawih zawih chungin, Lal Isuan kan damna tura kawng hrehawm tak a lo zawh hi a namai lo hlein ka hria a. Zan khat lung ina an tantirna hmun an tih leh puk thim tak hmun hrehawm tak han hmuh chuan thinsung hi a na vawng vawng a, mittui a tla lo thei lo a ni.

*Isu, ka damna tura i
tawrhna zawng zawng
avangin ka lawm a*

*I tana martar ve turin ka
rawn inhlán ve asin.*



Ngilneihna hi thil pek chhuah har ber pawl a ni a.

Mahse, a lo kir leh zel ÷hin.

Ralph Scott

TU RAWNG NGE IN BAWL DAWN

Chang thlan : Jos 24:15; Kol 3:5

– Rev. C. Zoramawia
Field Secretary, Agartala

Israel fate hruaitu ropui Mosia hun a tawp a, amah thlaktu Josua pawh a lo tar ve tak hnu chuan Josuan Israel-hote a ko khawm a, thuchah hnukung a hrilh a. Pathian chu an hmelmate dosaktu, Kanan ram chu an rochana ruatsaktu a nih thute hrilhin, Mosia dan lehkhawm ziate chu ding lam emaw vei lam emawah pensan hauh lo tur leh huai taka pawm tlat tur te, an zingah hnam dang pathiante hmung pawh lam lo tur leh kûna chibai pawh buk lo turin a fuih a. Hnam chak takte hnawh chhuahsakin, hnam chak tak leh thiltitheh takah Lalpan a siam tak thu urhsun takin a hrilh a.

Mosia leh Josua kaihhruiin Israel faten thil ropui leh chhinchhiah tlak tam tak an tawng a. Lawm avanga an lam ni te, tlai leh puara an awm ni te lo thleng thin bawk mah se, an hruaitute laka lungawi lova, pathian dang biak chang an nei bawk. Hnehna hlapui rem thin mah se, hneha an awm hun a thleng a, nun chau, beidawnga, lungngai taka rum chang pawh an nei a ni. Hetiang a nih avangin Josuan Israel fate chu ko khawmin an kiang vela Amor-ho pathiante an biak

ve mai loh nan khawng taka zawtin *‘Vawiinah hian tu rawng nge in bawl dawn thlang mai rawh u’* tiin an rinna a puan chhuahtir a ni.

Hetieng hi a ÷ul khawp mai. Amor-ho te, Hit-ho te, Kanan-ho te pathian chu ni tin an hmuh reng a ni a, chung milem pathiante chu an bia ang tih hlauvin Lalpa rawng chauh bawl turin a fuih a ni. Pathian rawngbawl chu Pathian chawimawi a ni a (Joh 17:4), Pathian duh dana nun pumhlum a ni a (Mat 26:39); Pathian

remruata innghat nun a ni a (2 Kor 11:9-10; Joh. 4:34), Chanchin Ṭha thutak nun chhuahpui a ni a (Phil 1:27-28), Chanchin Ṭha hre lote hriattir a ni (Mat 28:19) tiin a sawi theih awm e. Chutianga nung tura fuih an ni.

Aw le! Amor-ho te, Hit-ho te, Kanan-ho te pathian biak ve chu Zoram ringtute tan a hlauhawm lovah ngai ila. Amaherawhchu, ni tina mi hne rengtu lalna te leh thuneihna te, thim chungu roreltu thlarau سوالين (Eph 6:12) mi mal, chhungkua, pawlho, khawtlang, sawrkar leh kohhrante, pawn lam leh chhungril nun thlenga lalna changa, chu buaina tichhuaktu pathiante rawng chu kan bawl mai ang tih a hlauhawm hle. Paula chuan duhamna hi milem biakna a ti a, zawlnei Samuela chuan ‘luhlulna hi milem biak tluk a ni,’ a ti bawk a. Chu-vangin, heng milem pathian duhamna, luhlulna, mahni hmasialna itsikna, that-chhiatna pathiante biain kan peng bo ang tih a

hlauhawm hle mai. Kan tunlai hunah hian duhamna, luhlulna, mahni hmasialna, itsikna, thatchhiatna te hi hmuh theih loh milem pathian chibai buku ngah tak a ni tawh hial awm e.

Zoram ringtute zingah duhamna pathiante aiin dikna Pathianin kan nunah rorel zel sela, mahni hmasialna pathiante aiin mi dangte rawngbawlsaktu Isuan kan nunah lalna chang zel sela, itsikna, luhlulna, thatchhiatna pathiante aiin duhsakna leh nunnemna, taimakna Pathianin kan ni tin nunah rorelin lalna chang zel sela, a va nuam dawn em! Hawh u! mi mal, pawlho, khawtlang, sawrkar thuneitute leh mipuite hian keimahni ṭheuha milem pathiante, kan hriat loh laia a rawng kan lo bawl ṭhinte hi paih bovin, Lalpa Jehova rawng chauh i bawl zel ang u. Tichuan, Zoram nuam, Lalpa chenna tlak chhungkua, kohhran, khawtlang, sawrkar kan ni zel ang.

HE KHAWVEL DAN ANG HIAN AWM SUH U

(Rom 12:1-2; 1 Joh 1:15-17; Mat 19:20-28)

– T.Upa Lalthanzawna
Zarkawt

Lal Isuan, ‘khawvel zawng zawngah kal ula, Chanchin Ṭha hi hril rawh u’ a ti a, a chang leh ‘khawvel dan ang hian awm suh u’ a ti baw si a, eng zawk hi nge rin tur, tih zawhna a awm thei awm e. Bible-in ‘khawvel’ a tih hi chi hnih a awm tih kan hriat a ṭha ang. ‘Khawvel’ a tih pakhat zawk chu leilung leh a chhunga awm zawng zawng, ni leh thla leh arsi te pawh huam teltu khawvel hi a ni a. A dang leh chu Pathian pawmpui leh hriatpui tlak loh ngaihtuahna leh kan ngaihhlut zawng leh rilru hi a ni. Chuvang chuan ‘Pathianin khawvel a hmangaih em em a, a Fapa mal neih chhun a pe’ tih leh ‘khawvel hi hmangaih suh ula’ tih hi thil inkalh a ni lo.

Kohhran chu khawvela awm tur a ni a, mahse kohhran chhungah chuan khawvel a lut tur a ni lo. Lawng chu tuia awm tur a ni a, khawmuala a awm chuan hnawksak a ni mai a, tuia a awm erawh chuan bungraw phurh nan leh mihring phurh nante a ṭangkai hle a ni. Lawng chu tuia awm tur ni mah se lawng chhungah chuan tui a lut tur a ni lo. A luh chuan a pil mai ang. Chutiang bawkin kohhran pawh khawvela awm tur ni mah se kohhran chhungah

khawvel a luh chuan a chhiat phah ang. Kan ram pawh khawvel dan hrang hian min luhchilh nasa ta viauin a lang a; chuvangin, heng kawngahte hian kohhrante inthiar fihlim i tum ang u.

Induhsakna - Khawvelah chuan chhungkhat laina induhsakna a awm ṭhin, Isua erawh chuan chhungkhat laina induhsakna leh invulh bingna awm a phal lo. Zebedaia nupui chuan Isua hnenah a fate tan thil a dilsak a. Eng vanga dil mai nge a

nih? Chhungkhat an nih vangin Isua kha a chhungte duhsak turin a ti a ni. Chhungkhat laina invulh bingna hi Isua hian a duh lo hle. Hmun tinah chhungkhat laina induhsakna hi a lar khawp mai. Italy ramah phei chuan ‘hna hmu turin eng nge i thiam? tih aiin tu nge i hriat?’ tih hi a pawimawh zawk an ti a. An thalaite pawh an ram pawn lamah hna zawngin an chhuak nasa hle.

Mi lar ngaihsanna - Mercel Daneisi chuan ‘mi larte ngaihsanna hi sakhaw chak tak ang a ni’ a ti. Hei hian kan tapchhak zawlah min thlen chilh reng a ni tih kan hriat a pawimawh. Mi lar, entawn tlak pawh ni chuang si lo ngaihsan lutukna hian kawng dik loah min hruai thei tih kan hriat a tha. Mi lar ngaihsan uchuakna hian mahni inngaihnepn a siam thei a, mahni intihchhiatna hial a thlen thei.

Mipat hmeichhiatna - Mipat hmeichhiatna hman khawloh hi Pathian huat zawng a ni. Mipat hmeichhiatna hman khawloh hi hmun tinah a nasa viau mai.

Kan ramah hian mipat hmeichhiatna mai ni lovin neih inang inkawpte hial sawi tur an awm ve ta, a pawi hle. Pathian thu chuan mawngkawhurte chu Pathian rama lut lo tur an nih thu a sawi (1 Kor 6:9)

Technology khawvel - ‘Malsawmna tinreng hian anchi hian an puanhnuai thin’ tih ang deuh hian technology hi malsawmna nge anchi hian tih hi zawhna lian tak a tling awm e. Motor pakhat chuan kawng sira thing a su bur mai a, a mi phurh pakhat a inhliam a, pakhat chuan tanpuina dil turin a mobile phone hmangin police station a phone nghal vat a, rang takin police an lo thleng a, an rawn bauhsawm nghal a. Mite chuan ‘Mobile phone a lo awm hi chu a vanneithlak mang e,’ an ti a, mahse an accident chhan an han chhui chian chuan motor khalhtu chuan motor khalh chung a mobile phone a biak vang a lo ni reng a.

Hun hnuhnung - Khawvel zirna a tanga chhuttu thenkhatte chuan khawvel hi

tawp mai turin an sawi thin. Thenkhat chuan an hlau hle a. Kan hriat reng atana tha chu 'Bible sawi ang lo hi chuan khawvel hi a tawp dawn lo' tih hi. Ringtu Lal Isua lo kal thut hlau tlatte pawh sawi tur an awm nual mai. 'Kan unauhte hian chhandamna an la chang si lo va, Lal Isua hi lo la kal lo se' tia thlarau bo hmangaih vanga Isua lo kal thut hlau kan nih chuan a lawmawmah ngai ila. Chuti ni si lova a lo kal thut kan hlau a nih chuan thil dik lo a awm a ni mai. Mahni inenfiah kan ngai ang!

Kraws i chhuang tlat ang

u - Khawvel danglam reng karah hian danglam ngai lo Lal Isua Krista thuhretu rinawm engtin nge kan nih ang. Eng anga changkang leh tunlai mi pawh ni ila mi sual chhandam ngai kan ni reng tho dawn a; churang chuan mi sual chhandamna kraws hi a hlu reng dawn. Engati nge lei leh van lal ber kha mi sual ber thihna hmunah a thih mai? Isua ka thihna tur hmunah thi turin a lo kal a kraws a

thleng a nih tih hi kan hriat reng a tha hle mai.

Gautama Buddha kha kum 80 a nihin a thi a, Confucious kha kum 72 a nihin a thi a, Mohhammad-a kha kum 62 a nihin a thi a, Lal Isua chu kum thum chiah rawng a bawl hman a, mi sual berte thihna hmunah zahthlak takin, saruakin, mualpho takin a thi. Mahse, vawiinah chuan Lal Isua zuitu an tam ber. Kraws thu chu boral mekte tan chuan atna, keini chhandam mekte tan chuan Pathian thiltih-theihna a ni. Krawsa a Fapa thihna hmanga a ram zauh zel hi Pathian thiltum a ni. Khawvel changkang leh hmasawn zel karah hian kraws thu hi sawi uar zel ang u.

Lal Isua kan zuina kawngah hian khawvel thilte chak chung pawha tih loh ngam, thihsan ngam hi ringtute kalkawng a ni tih kan ngaihtuah fo a tul hle mai. *Ringtu kal hmasate pawh kha ngai chung lunglen bang ngamte an ni deuh zel mai.*

NANGMAHNI LEH IN FATE TAN ṬAP RAWH U

(Lk 23:27-28; Thu 3:4; 2 Kor 12:14)

- Lalzawmliani

Ex-Vice Chairman, Ramhlun Venglai

‘Nangmahni leh in fate tan ṭap rawh u,’ tih hi Lal Isuan a thihna tur kraws a pan laia amah ṭahtute hnena a sawi a ni. Mi naran leh hmeichhia awm chuma ṭap ṭap mipui tam takin an zui a, chung mite hnenah chuan, “Jerusalem fanute u, mi ṭah suh u; nangmahni leh in fate tan ṭap rawh u,” a ti a.

Khawvel hi lungngaihna leh ṭahna ram a ni. Chumi dikzia chu mihringte hian kan tidik a ni. Ṭapin bul kan ṭan a, ṭapin kan inthlah liam leh a. Khawvel hi rumin a khat, lungngaih leh ṭah a innghat tih hla kan sak ṭhin kha. Lal Isuan amah ṭahtute pawh kha, ‘ṭap suh u,’ tiin a khap ngawt lo va, an ṭah chhan kha a ni a ngaih pawimawh ni.

Bible chuan, ‘Engkim tan hian hun ruat a awm a... Ṭah hun a awm a, nuih hun a awm. Sûn hun a awm, lam hun a awm’ a ti (Thu 3:1-4). Keini eng hunah nge kan ṭah ṭhin engin nge min tiṭap ṭhin tih hi zawhna pawimawh tak chu a ni ta. Ṭah chhan chi hrang hrang a awm thei a, mahni inkhawngaihna avang

te, mi khawngaih avang te, lawm lutuk avang te leh thihna avang tein kan ṭap ṭhin, kan ṭahna ber chu thihna avang hi a ni awm e.

Mahse, mitthi chhungte kan ṭahpui hian an nun chu kan lak kirsak thei lo. Zan khuain YMA member leh chhungkhat lainaten ṭahpui mah ila tumah kan ko kir thei lo, ‘lungngaihna kan inṭawm ritphurh inchhawk tawnin’ tih hla ang khan eng emaw chen chu kan chhawk thei chauh a ni. Chuti ni se eng hunah nge kan ṭah ang.

Lal Isuan ‘nangmahni leh in fate tan ṭap rawh u’ a tih kha keimahni leh kan fate tana ṭah hun chu tun hi a ni. An la thih hmian, chatuana nunna an neih nan, Setana’n a bum

hlum loh nan, sual saa piang chhandam ngai sain kan lo piang a. ‘Khawlohnaa dinin ka awm a, ka nu’n sualin mi pai a’ (Sam 51:5), a tih kha sual thihsana Kristaa nun thar nei a, an pianthar theih nan tun hi kan fate tana ÷ah hun a ni, ÷ap chung a Lalpa hmaa din hun a ni. Kohhrana hmeichhiaten kum tin tlaivara ÷awng÷ai hun kan hmang ÷hin a. He hunah hian min fuih tar ÷hintu chu, ‘mitthi lumen,’ tih hi a ni. ‘Zaninah hian thlarau bote lu eng zat tak men nung leh i maw,’ kan ti ÷hin. Tu leh fate tan, ruihhlo ngaite tan, mipat hmeichhiatna hman sual avanga rahbi tleute tan, ram leh hnam tana, a ÷awng÷ai hun hmanga kan tlaivar hian, sual thihna thima ÷hute nun eng emaw zat chhan chhuahin an awm ÷hin. Kohhranin camping a buatsaih laia, chaw nghei emaw, tlaivar emaw, camper leh rawngbawltute hming lama kan lo ÷awng÷ai ÷hinte hi a phurawm ÷hin, tu leh fate tana ÷ap chung a Lalpa au ÷hinte chu Isuan a chhandamsak ÷hin. Nain khuaa hmeithai pakhat pawh

a fapa neih chhun a thi a, a fapa a thih avangin Isuan a khawngaih a, a tihnunsak a (Lk 7:14). Mari leh Marthi pawh an nu÷a Lazara thi chu ÷ap chungin, ‘Lalpa heta awm ni la chu ka nu÷a a thi lo tur,’ tiin a lo ÷ah hawm hawm a, Isuan ni li lai thlana tawh Lazara chu a tihnunsak leh a ni.

Bible chuan, “Faten nu leh pa tan an khawl khawmsak tur a ni lo va, nu leh paten fate tan an khawl khawmsak zawk tur a ni,” a ti (2 Kor 12:14). ‘Fanaute hi Lalpa laka kan rochan an ni,’ a ti bawk a (Sam 127:3). Chuvangin, Lal Isuan fanau rochante hi kan hloh lova vanrama kan hruai vek theih nan in fate tan ÷ap rawh u. ‘Naupang tê te ka hnenah han kaltir ula’ a ti a. Ramhuai mante pawh, ‘amah chu ka hnenah han hruai rawh u,’ a ti zel a. Isua hnen kan hruai thlen chuan Anin min lo humhimsak a, a hnenah kan fanau rochante chu mi khawl khawmsak ang a, chatuanin an nung reng dawn a ni tih a hriat avangin, tih tak zetin

‘nangmahni leh in fate tan ṭap rawh u’ a ti a ni.

Keini pawh Lal Isua thupek awihin kan tu leh fate Isua hnen kan hruai thlen hma loh chuan ṭap chungin beidawng lovin keimahni thihna Kraws pu chungin i bei zel ang u. An dam laia kan ṭah hian an nung dawn a, an thih hnua kan ṭah chuan an

nun phah dawn lo. An tana ṭahin awmzia a neih laiin, Lalpa ropui tak leh hlauhawm tak mai chu hre rengin in unaute in fapa te, in fanu te, in nupui te, in in te himna turin bei rawh u. ‘Ṭap chungin buh chi feh chhuahpui mah sela hlim takin an lo haw leh ang’ tih a nih kha.

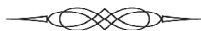


KUM 2013 CHHUNGA HMANGAIHNA INA NAU CHAWMTUTE

Sl.No. Chawmtu	Chawm zat
1. Pi Neihthangi, Lower Zarkawt	- 4
2. Kulikawn Kohhran Hmeichhia	- 3
3. Tuikual Kohhran Hmeichhia	- 2
4. Tuikual N Kohhran Hmeichhia	- 2
5. Mission Vengthlang Kohhran Hmeichhia	- 4
6. Dawrpui Vengthar Bial Koh. Hmeichhia	- 4
7. Zarkawt Kohhran Hmeichhia	- 4
8. Chhingang Veng East Koh. Hmeichhia	- 1
9. Dr. Zoramruati Ralte, Zarkawt	- 2
10. Mission Veng Kohhran Hmeichhia	- 12
11. Nl. Thanṭhumi, Hmunṭha	- 1
12. Thakthing Kohhran Hmeichhia	- 2
13. Dawrpui Kohhran Hmeichhia	- 5
14. Chawnpui Vengthlang Koh. Hmeichhia	- 3
15. Model Veng Kohhran Hmeichhia	- 1
16. Saron Veng Kohhran Hmeichhia	- 2

17. Champhai Vengthlang North Koh. Hmeichhia -	1
18. Champhai Vengthlang Bial Koh. Hmeichhia -	1
19. Tlungvel Vengthar Koh. Hmeichhia -	1
20. Zotlang Kohhran Hmeichhia -	10
21. Sateek Bial Kohhran Hmeichhia -	2
22. Chaltlang Bial Kohhran Hmeichhia -	3
23. Zemabawk Bial Kohhran Hmeichhia -	3
24. Tuikual Bial Kohhran Hmeichhia -	3
25. Khatla Bial Kohhran Hmeichhia -	6
26. Chhing Veng Bial Kohhran Hmeichhia -	4
27. Vaivakawn Bial Kohhran Hmeichhia -	3
28. Republic Bial Kohhran Hmeichhia -	4
29. Kanghmun Bial Kohhran Hmeichhia -	1
30. Kulikawn Bial Kohhran Hmeichhia -	5
31. Serchhip Vengchung Kohhran Hmeichhia -	1
32. Chhing Vengthlang Kohhran Hmeichhia -	2
33. Bethlehem Bial Kohhran Hmeichhia -	1
34. Hmunsam Kohhran Hmeichhia -	2
35. Champhai Bethel Bial Kohhran Hmeichhia -	1
36. Vairengte Bial Kohhran Hmeichhia -	2
37. Chanmari Kohhran Hmeichhia -	4
38. Bungkawn Bial Kohhran Hmeichhia -	1
39. Electric Vengthlang Kohhran Hmeichhia -	2
40. Chawnpui Kohhran Hmeichhia -	6
41. Hlimen Bial Kohhran Hmeichhia -	1
42. Chawnpui Bial Kohhran Hmeichhia -	10
43. Madanriting Bial Kohhran Hmeichhia -	1
44. N. Lungpher Kohhran Hmeichhia -	1
45. Tuithiang Kohhran Hmeichhia -	2
46. Darlawn Venghlun Bial Koh. Hmeichhia -	2
47. Kolasib Venglai Kohhran Hmeichhia -	3

48. I.T.I. Vengchhak Kohhran Hmeichhia	-	1
49. W. Phaileng Bial Kohhran Hmeichhia	-	2
50. Lunglei Chanmari Bial Kohhran Hmeichhia	-	1
51. Thingdawl Bial Koh. Hmeichhia	-	2
52. Zonuam Bial Kohhran Hmeichhia	-	2
53. I.T.I. Veng Bial Kohhran Hmeichhia	-	1
54. Bilkhawthlir Hmarveng Bial Koh. Hmeichhia	-	1
55. Bilkhawthlir Hmarveng Kohhran Hmeichhia	-	1
56. Hmunsam Bial Kohhran Hmeichhia	-	2
57. Kawlkulh Kohhran Hmeichhia	-	1
58. Farkawn Chhmveng Kohhran Hmeichhia	-	1
59. Keitum Bial Kohhran Hmeichhia	-	1
60. Darlung Bial Kohhran Hmeichhia	-	1
61. Hliappui Bial Kohhran Hmeichhia	-	1
62. Lalthanruali, Ramhlun vengthar	-	1
63. Ramthar Pastor Kohhran Hmeichhi	-	1
64. Kolasib Hmar veng bial Kohhran Hmeichhia	-	2
65. Upa C. Lalrintluanga, Champhai Bethel	-	5
66. Ramhlun Vengthar Kohhran Hmeichhia	-	2
67. Champhai Bethel Kohhran Hmeichhia	-	1
68. Tuikual Kohhran Hmeichhia	-	2
69. Leitan Bial Kohhran Hmeichhia	-	2
70. K. Lalţanpuui, Jowai	-	1
71. Lalţlanthangi, Sairang	-	1



Rilţamte tan i inphal a, tihretheihte i tihtlai bawk chuan, i êng chu thim zingah a êng chhuak ang a, i thim mupna chu chhûn ang a ni tawh ang: tin, LALPA chuan a hruai fo vang chia, hmun rovah pawh a titlai ang chia, i ruhte pawh a tichak bawk ang; tin, huan tuia châwm ang leh, tuihna kang ngai lo ang i ni tawh ang. (Isaia 58:10)

**KUM 2013 CHHUNGA MISSIONARY-TE TANA
AGAPE CHANCHINBU LAKSAKTUTE
(June thlaa mi chhunzawmna)**

Sl.No.	Bial/Kohhran	Laksak zat
1.	Khatla South Kohhran Hmeichhia	20
2.	Sumsuih Bial Kohhran Hmeichhia	10
3.	Lunglei Venglai Bial Kohhran Hmeichhia	10
4.	Samthang Kohhran Hmeichhia	7
5.	Aibawk Kohhran Hmeichhia	20
6.	Khawlailung Dinthar Bial Kohhran Hmeichhia	24
7.	Ralkapthangi Bungkawn Vengthar	2
8.	Bethlehem Vengthlang Kohhran Hmeichhia	10
9.	Kolasib Diakkawn Kohhran Hmeichhia	80
10.	Venghnuai Bial Kohhran Hmeichhia	15
11.	Durtlang Bial Kohhran Hmeichhia	10
12.	Chhingchhip Bial Kohhran Hmeichhia	20
13.	Bungkawn Kohhran Hmeichhia	20
14.	Sialhawk Bial Kohhran Hmeichhia	20
15.	Thingsulthliah Hospital Kohhran Hmeichhia	10
16.	Aibawk Bial Kohhran Hmeichhia	20
17.	Luangmual Kohhran Hmeichhia	10
18.	Kolasib Hmar veng Bial Kohhran Hmeichhia	20
19.	Luangmual, Lunglei Kohhran Hmeichhia	10
20.	Thingdawl Bial Kohhran Hmeichhia	20

Bial leh kohhran 79-ten Missionary-te tan chanchinbu kan laksak theia a lawmawm hle mai. Heng kan thilpek hlu tak avang hian missionary-te hnenah AGAPE chanchinbu hi a thlawnin kan thawn thei a ni.

*Hruaitute chanchin***PI K. VANLALLAWMI**

Pi K. Vanlallawmi hi Pu Zaṭhuama leh Pi Vanzingite karah a lo piang a. Unau mipa pali leh hmeichhia pakhat a nei a. A pasal chu Rev. C Vanlalhruaia a ni. Fapa pathum leh fanu pakhat a nei a, tu paruk a nei baw.

A pasal hi Pastor a nih avangin hmun hrang hrangah an awm ṭhin a. Tunah chuan Ramhlun South-ah awmin Ramhlun Vengchung Kohhranah an lawi a ni.

Eizawna lamah chuan Middle School zirtirtu a ni a. An awmna hmun apiangah Pathianin thawhna hmun remchang tak a pe zel a. A pasal rawngbawlina tihbuai a hlauh avangin Headmaster-ah pawh a ṭang duh lo va. A pasal a pension hnuah

kum 2 chu Headmaster hna hi a chelh ve a, kum 2010 khan a pension ta a ni.

Tleirawl lai aṭangin mahni theih ang tawka kohhrana inhmang ṭhin a ni a. Naupang NPSS Department tinah a thawk kim vek a. Tunah hian Puitling Sunday School zirtirtu a ni a, Pathianni chawhnu thuhritu leh Ramthar Committee member a ni baw.

Kohhran hmeichhe rawngbawlina lamah chuan kohhran malah nihna hrang hrang a chelh tawh a. Bialah pawh Office Bearer post hi a chelh kim vek tawh a, Bial Buhfaiṭham ziaktu a ni tawh baw.

Bible chang a duh ber chu Philippi 4:4-7; Sam 100:2 a ni a. Hla duh chu KHB No. 61 '*Ni tin Isua ka thinlungin ...*' tih a ni.

Zoram nute hnenah, 'kan tu leh fate Pathian hnena hruai ngei tura theihtawp chhuah tur leh mahni theih ang tawka lawm chungah Lalpa rawngbawl zel turin a chah a. Kan rin Pathian hi rin tlak, inngahna tlak, chhungkuaa inrochun zel tlak Pathian a nihzia hi hre nawn fo turin' a duh baw a ni

PI VANLALHRUAI

Pi Vanlalhruai hi Pu RK Lala leh Pi Ngurkungi te fanu a ni a. Saitual khuaah piangin, an unau hi 6 an ni.

An chhungkua hi Aizawl Electric Vengah an pem a. Tleirawl tê a nih lai aţangin Kohhran Zaipawlah rinrawl ber pawl a ni tawh a. Sunday School zirtirtu niin, a phak ang tawkin rawngbawl hna thahnemngai takin a lo thawk ve thin a ni.

Kum 1969 Dec. 29 khan Pu R. Hmingthanga, Kulikawn nen Kulikawn Presbyterian Kohhran Biak Inah an innei a. Fanu 2 an nei a, tun thlengin Kulikawnah hian an cheng a,

A pasal neih hnu pawh hian a phak ang tawk tawkin thahnemngai takin a thawk thin

a. Sunday School zirtirtu te ni chhovin kum 2004 khan khaih lak lova kum 25 chhung zirtirtu ţangte chawimawina ‘Diploma Certificate’ pawh a dawng a ni. Tunah hian Ramthar Committee-ah leh Masihi Sangati-ah a tel a, Zai ngaina mi a ni a, Tun thlengin Masihi Sangati zaipawl member ţangkai tak a la ni reng.

Kohhran Hmeichhia-ah Chairman leh OB post dangte a chelh tawh a, Bialah Buhfaitham ziaktu, Treasurer, Comt. Member te a ni tawh bawk.

MHIP Hqrs.-ah Executive Committee-ah a tel tawh thin a. An Branch MHIP-ah President leh OB chanvo hrang hrang a chelh tawh a, hruaitu hlun chawimawina pawh a dawng tawh nghe nghe a ni.

Bible chang ngainat zualte - Sam 23, 37 leh 103, 1 Kor 1:26-31 te an ni. A hla duh zualte chu KHB. No. 57, 257 leh 509 te an ni.

Mahni lawina Kohhran apiangah rinawm taka awm tur leh khawiah pawh Kohhran bel tlat zel turin Zoram hmeichhia zawng zawngte a chah a ni.

Hriat atan

- 1. Ram pum huap Seminar:** August ni 28, 2013 khan Inkhawmpui Lian 45:10 thurel bawhzuiin ‘Naupangte Pathian thua kaihhraina leh Hmeichhiate venhimna’ tih thupui hmangin JM Llyod Hall, Synod Office-ah ram pum huap seminar hlawhtling taka neih a ni. Hetah hian Pastor Bial tin aiawh mi pakhat zel tel tura tih an ni a, mi 223 an tel thei a ni. Resource Person atan Pi Lalchhuanliani, Dinthar veng (General Secretary AIKO) leh Tv. T. Lalnunsiana, Bethlehem Vengthlang te sawm an ni a, anni hian an hun hlu tak min pek theih avang leh kan tana țangkai tur tak tak min hriattir avangin kan lawm hle.
- 2. Hruaina Êng TV 24x7 programme hlanna:** August 30, 2013 (Zirtawpni) dar 8:00 p.m. khan Synfo hmalaknain Hruaina Êng TV 24x7 programme Pathian hnêna hlanna, Synod Conference Centre-a neih a ni a, Kohhran Hmeichhe lam ațang pawhin Central Committee member 10 an tel thei a ni.
- 3. PWF Consultation:** September 4-5, 2013 chhûng khan PWF buatsaih consultation *Discipleship of Equals: A call towards Parnership* tih thupui hmangin Chanmari kohhran, Aizawl-ah neih a ni a, mi 240 vel an tel thei a ni. He consultation hi tuang tak leh hlawk taka hman a ni. Chanmari Kohhranin zo takin an thleng a, an chungah kan lawm hle a ni.
- 4. Hmangaihna Ina thawktu dahngheh thu:** Synod Executive Committee chuan Tv. Lalremliana, Office Assistant (14/8/2008 ațanga Contract-a thawk tawh) chu September 1, 2013 ațanga thawk nghet turin min phalsak a, a lawmawm hle.

KUM 2013-2015 INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi C. Lalmangaihi
Vice Chairman	:	Pi Rochuangkimi
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Dr. Vanlalhruaii
Treasurer	:	Pi C. Lalneihthangi
Fin. Secretary	:	Pi Vanlaltluangi

Committee Member-te

- | | |
|----------------------------|---------------------------|
| 1. Pi K. Lalthangmawii | 2. Pi C. Lalrinliani |
| 3. Pi Parchhuaki | 4. Pi Ramngaihsangi |
| 5. Pi Laltlanthangi | 6. Pi Rosangpuii |
| 7. Pi Rochhungi | 8. Pi Lalthansangi |
| 9. Pi Zohmachhuani | 10. Pi H. Kapthangi |
| 11. Pi Lalrinzuali | 12. Pi Lalrindiki |
| 13. Pi B. Zomawithangi | 14. Pi C. Romawii |
| 15. Pi Lalsiammawii | 16. Pi C. Zopari |
| 17. Pi R. Rengkhumi | 18. Pi Tlangmawii |
| 19. Pi Lalhmingmawii Sailo | 20. Pi Zothanpari |
| 21. Pi Rallianthangi | 22. Pi Maria Lalchhanhimi |
| 23. Pi Vanlalhruaii | 24. Pi P.C. Nuzawni |
| 25. Pi Lalpianthangi | 26. Pi Sailuti |
| 27. Pi K. Vanlallawmi | 28. Pi Lalbiakengi |
| 29. Pi C. Chawngpuii | 30. Pi Vanrammawii |
| 31. Pi Liankimi | 32. Pi Lalrokimi |

Ex-Officio Member-te

1. Rev. Lalramliana Pachuau, Synod Moderator
2. Rev. H. Lalrinmawia, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Laltlanmawii, Ex-Chairman
5. Pi H. Lalfakmawii, Co-ordinator

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan:**
1. Kohhran pum rawngbawlna tihlawhtling tura thawhho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.



Sairang Dinthar Bial leadership training & Kristian chungkaw campaign



Serchhip Bial Kristian chungkaw campaign



Tlabung Zodin Bial Leadership training & Kristian chungkaw campaign

To

Published by Rev. P.C. Pachhunga, Aizawl - Mizoram On behalf of Agape Association.

Printed at Synod Press, Mission Veng, Aizawl - 796001 Copies - 38,700

www.MIZORAMSYNOD.org