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Kristian Chhungkua ♦ Sermon ♦ Article

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Editorial

Ringtute hian Pathian duh zâwng kan hriat hi a pawimawhin a ðul a. Amaherawhchu, engtin nge Pathian duh zâwng chu kan hriat ang le? A duh zâwng hre tur chuan amah Pathian hriat chian hmasak phawt a ngai a. Pathian chu engkim ti thei, engkim siamtu, engkim chung a roreltu a nihah hian chiang hmasa ila. Hetiang hian Pathian duh zâwng chu kan hre thei:

Pathian chuan a Fapa Isua Krista hmanin min rawn zawng hmu a; chuvangin, a Fapa hman vek hian a duh zâwng chu kan hre thei ang. Lal Isuan, “ ‘Lalpa, Lalpa,’ mi ti nazawng chu vanramah an lut lo vang a; ka Pa vana mi duh zâwng titu erawh chu an lut ang ” a ti a (Mat 7:21).

A thu ngaithlatu leh a zirtirte chuan Amah ISUA hnen aţangin a duh zâwng an hre thei a. Tunah erawh chuan Pathian duh zâwng kan hriatna ber tur chu A chanchin zia kana ‘Bible’ aţangin a ni. Bible chhiara zir ðhin mi chuan Pathian duh zâwng chu ni tin an hriat belh ðhin.

Kohhran hi Pathian inhriattirna leh a chenna a ni a. Kohhran inzirtirna leh kaihhruaina aţangin Pathian duh zâwng kan hre thei. Kohhran pawn lam aţanga Pathian hriatna kawng chu awm ve tho mah se a him taw lo fo. Pathian duh zâwng hre chiang tur chuan rinawm taka kohhrana awm leh kohhranin tih tur a tihte zawm a ngai a ni. Mahni awmna kohhrana inkhawm leh kohhran programme ngaihsak lova Biak In pawn rawngbawl na um chingte hian Pathian duh zâwng aiin anmahni lungawina leh hlimna an zawng ðhin. Hetiang mite kawng hi chu a him lo va, bo a hlauhawm a, kohhran miten chin loh a ðha a ni.

Kristian Chhungkua

IFATE SUAL LAKAH VENG RAWH

- Lallianpuia
Dinthar Vengthlang

Tunlai khawvel sualna pung zelah nu leh paten kan ro hlu ber kan fate soal laka kan venhim a pawimawh tak zet a, hei hi kan mawhphurhna pawh a ni. Khawvel thil dangah mi hlawhtling tak ni mah ila; kan fate nun ber kan hloh si chuan mi hlawhtling kan ni thei lo vang a, nun hlimna tak tak kan nei chuang lo vang. Chuvangin, engtin nge kan fate soal lakah an him theih ang? A chhâna dang a awm thei lo - kan fate soal laka an himna kulhpui chu Kristian chhungkua hi a ni.

Kristian chhungkua din turin lehkhathiam emaw, hausak deuh emaw, fin var deuh emaw a tul kher lo va, eng dinhmunah pawh ding ila chhung tinten kan tih theih vek a ni. A hnuaia thil harsa lo tak takte hi i zawm phawt chuan, i fate soal lakah i veng him ngei ang a, Kristian chhungkaw dik tak i din thei ang.

1. **Nupaa pianthar:** Nupaa piangthar hmasa lovin Kristian Chhungkua a din theih lo va; chuvangin, in nupain in piangthar tawh em? Lal Isua in nei tawh em? In chhungkuaah Lal Isua a Lalber em? Fate hnena

chhandamna thu zirtir turin nu leh paten chhandamna kan chan hmasak a ngai a, fate hnena Pathian tih leh thu awih tura zirtir turin kan nuna Pathian tihna nun an hmuh hmasak a ngai a, inkhawm taima tura zirtir i duh chuan, nangman hma hruai zel ang che. Kan fate naupang a mai emaw kan tihte hian kan nun dan engkim hi an hre vek a, min zir ve reng a ni. Thufing pakhatin “Zirtiru ni tur chuan zirtu ni hmasa rawh” a tih ang hian kan fate entawn tlaka kan nun a pawimawh ber a ni. Nu leh pa nunah Lal Isua hmel, Lal Isua nun an hmuh loh chuan, an naupan zual lai

chauhvin thu an âwih ang a, a zah vang che ni lovin, a hlauh vang chein, a lo puitling zel ang a, a hlauh loh hun che a thlen hun hunah, sual kawng a la zawh ang. Sual kawng a zawh hrep hunah i inhmu chhuak hnahnawh ang a, chutih hunah chuan a nunna i chân em lo a nih pawhin, pianthar a harsat hle tawh ang.

Chuvangin, nu leh pa piangthar lova innei kan nih chuan Kristian chhungkua kan din thei dawn lo va. Tuna innei mek leh innei tawh zingah piangthar lo kan awm chuan keimah leh kan chhungkaw tana thil pawimawh hmasa ber chu Lal Isua neitu nih hi a ni. Chutiang mi kan nih chuan kan fate Pathian lamah kan hruai thei ang a, sual lakah kan veng him thei dawn a ni.

2. Pathian thuin chawm rawh: Kan fate sual laka an him theihna turin, Computer emaw, bike emaw, sikul thaa luhtir kher emaw ngai ta mai se chuan chhungkaw tam tak chuan kan veng him thei awm lo asin. Mahse, chutiang thil

harsa chu eng mah a ngai lo, Pathian thatna kan chan ropui tak a ni a, kan fate sual laka an himna tur kulhpui chu Isua Krista hi a ni. Nu leh patehian baptismaa kan thutiam angin, kan fate Pathian thu taka kan chawm sei len a va tul tak em! Khawvel thil an duh leh mamawh apiang pe vek thei mah la, a pawimawh ber Lal Isua i pek si loh chuan i la inchhir ang tih a va hlauhawm em! Nu leh paten kan hmuh phak lohna hmuna hmu rengtu, eng lai pawha an hnena awm reng, sual laka an himna kulhpui ber chu Lal Isua hi a ni si a. Chuvangin, an naupan laiin Pathian fa an ni a, a thu âwih mai hi kan tih tur a ni tih hrilh reng la, Pathian tihna nung an neih theih nan thu takin chawm zel ang che. An puitlin hun leh sual kawng an zawh tawh hnua pianthartir tum chu a sawt mawh tawh thin a, naupang tê an nih lai, kan thuhnuai an kun lai leh nu leh pa engkima min rin hun lai hian Pathian thuin i enkawl ang u.

Fa, nu leh pa thu âwih, thil leisak tura nu leh pa vau

ngai lo, lehkha zir taima, inkhawm ngai pawimawh, ruih hlova fihlim, sex lama thianghlim neih i duh em? A nunah Lal Isua lalbera a dah theih nan a naupan lai aʔangin Pathian thuin enkawl la, zirtirin kaihruai la, kohhranho zingah telpui tam ila; tichuan, soal lakah i veng him thei ang.

Nu leh paten kan fate Biak Ina kan hruai a va ngai tawh em aw, Nilai zan leh Inrin zanahte hian naupang inkhawm hmel hmuh tur a va tlem tawh em! Kohhran hunpuiah lah naupang lam a hranin programme kan neihpui ʔhin si a, kan naupangten Biak In chhunga nun dan tur pawh an hre ta lo em ni tih tur khawpin Biak In chhung zahna an tlachham a, nakin lawka kohhran enkawltu turte hi tun aʔanga Pathian biak kan zirtir loh chuan nakin lawkah Sap ram an sawi ang kan la ni mai ang tih a hlauhawmin ka hria. Chuvangin, nu leh paten kan fate inkhawmpui ʔhin ila Pathian biak inkhawm i ngainattir ang u, an inkhawm

tam avangin an zirlai pawh an tihchhiat phah chuang lo vang, Pathian an nuna a lalber phawt chuan an zirlaiah pawh an tihʔhat phah zawk ngei ang.

3. Nupa ʔan rual a ngai:

Sual kawng zawh tawh mi tam takte aʔanga ka tawn hriat chu, soal kawng an zawh ʔanna chhan leh soal aʔanga kir leh an harsat chhan lian tak pakhat chu nu leh pa ʔanrual lohna hi a ni. Hetiangah hian a bik takin chhungkaw nu kan pawimawh em em a, a thiam lo zawk pawh kan ni ʔhin, fate hriata nupa kan ʔanrual loh chuan, min zah lovin min hlau lo vat ʔhin.

Chuvangin, pasalten an zilhau laia lo khawngaiha an lama lo ʔan tlat maite hi a pawimawh em em a, fate thiam zawknaah pain an lo hau palh a nih pawhin, an hriat laia ʔan loh tur a ni. Tin, chhungkhat laina leh ʔhian ʔaten kan fate awm dan dik lo min hrilh hian, hetiang min hrilhtu chu min duhsaktu an ni tih hriat a ʔul; chuvangin, min duhsaktuten kan fate chanchin ʔha lo

min hrilhin haw mai lovin lawm thu hrilh zawk la. An thil sawi chu a tak tak a ni em, hriat chian tum vat zawk ang che, an sualnaa i tan zel a nih chuan sual zel rawh i tihna ang a ni.

Pasalte hriat lova pawisa leh thil dang pek chin hi a tha lo va, chin loh tur a ni. An duh zâwng ni lo an mamawh chu in nupain sawi dun ula, an tana tha tur an mamawh chu leisak mai tur a ni. An kuta pawisa pek hi a him lo em em a, sual kawnga hruaitu a ni tih hriat

reng tur a ni.

Tin, nu thenkhat fate sualna thuppui ching kan awm a, anmahni kan khawngaih luatah sual lian zawk ti turin kan pui a ni tih hriat a tha. Pasalte hriat loha fate thiltih sual kan hriat chuan pasalte hrilh vata, simtir dan ngaihtuah nghal a ngai a ni. Nupa tang rual ila kan fate sual laka an him theih nan theihtawp i chhuah ang u.

Thufingin - ***‘tihdam aiin inven a pawimawh zawk’*** a lo tih hi kan fate enkawlnaah i hman tangkai ang u.



Pafa hi vur ramah an cheng a. Tlai khat chu zu in tura a pa chhuah hlan chuan vur thlipui a lo tleh a, an bûkte chu a len chhe dawn ta mai a. Naupang chuan a hlau em em a, thlabar taka tap chungin a pa chu a zawng zel a, a tawpah chuan zu dawrah a va hmu ta! Chutiang zu zawrh leh nawmchenna hmuna a fapain a rawn chhui thleng ta mai chu a hrilhhai hle mai a, “Eng vangin nge he hmunah hian i lo kal? Helai hmun hi i awm vena hmun tur a ni hlei nem” tiin a han hrawk a. A fapa chuan khur zawih zawih chungin, “Ka pa, min chhuahsan hnu khan vur thlipui a lo tleh a, ka hlau lutuk a. Kalna tur dang ka hriat loh avangin ka rawn zawng zel che a, vur zinga i hniak kha ka rawn hmu ta a, i ke hniak chu rawn rap zelin he lai hmun hi ka lo thleng ve a ni” a ti.

Nu leh pate u, in fate kal ve lo se in tihna hmun lamah chuan in hniak hnutchhiah lo hram rawh u. Hruai thlen in tumna kawng chu nangmahnin zawh hmasa ula, in fate chuan an rawn zui dawn che u nia.

*Sermon***INSENGSOVA RAWNGBAWL**

(2 Sam 24:24; Lk 19:10)

- Pastor C. Lalngaihthanga
Madanrting

Thlawhhma a zau: 2011 India ram chhiarpui-ah mihring 1,21,01,93,422 zet kan awm a. Heng zawng zawng zinga Kristian zat hi hriat theih a la ni chiah lo! April 30, 2013 khan New Delhi-ah Home Minister Sushil Kumar Shinde chuan Census 2011 Primary Census Abstract a tlangzarh a. Inchhiarna dang a lan kim viau laiin sakhaw inchhiarna lam erawh a lang lo. Chhiarpuia chhungkaw chhiarna column 7-na-ah khan sakhaw lam inchhiarna chu a tel ngei kha maw le! A lan loh chhan hi ziaktu pakhat chuan, ‘India rama Hindu an tlem zel laia Muslim an pun zel vang a ni thei mai lo maw!’ a ti! Eng pawh ni se, 2001 chhiarpuia a lan danin Kristian zaa 2.34 (2,40,80,016) lek kan awm a ni. 2011 chhiarpuiah khan India hmarchhak bikah mihring 4,55,87,982 awmin India ram mipui zawng zawng zaa 3.76 chauh kan ni. North East India Harvest Network-in a tar lan danin India hmarchhakah hian Kristian zaa 39.2 (*Pray and Transform North East India* pamphlet) vel kan ni awm e. 60% zet chu ring lo mi kan tihte a la nih chu.

Lal Isua a thiha a thawh leh hnua vana a lawn hma khan, amah zuitute hnenah, “*Khawvel zawng zawngah kal ula, thil siam zawng zawng hnenah chuan Chanchin Tha hi hril rawh u,*” (Mk 16:15) tiin thupek ropui a pe a. Lal Isua ngei pawh kha *Mi bote zawnga*

chhandam turin a lo kal a ni reng a ni (cf. Lk 19:10). Zaa za (cent per cent) hi Chanchin Tha kan hrilna hmun tura Lalpa thu min pek chu a ni. Ringtute hma a va chhah tehlul em! Kan thawk reng chung hian kan ram (India)-ah ngei pawh Kristian ni lo an pung zel mai si a.

Kan thenawm maiah pawh an la thahnem hle mai. Kan beih dan pangngai, kan thawh dan pangngai hian thawk zel ila hma kan hlen zo ang em!

Thlawhhma kan lak dan:

Chanchin Tha puan darhna atana thlawhhma kan lak dan langsar tak mai chu thilpek hi a ni a. Hma kan sawn dan enin a lawmawm tak zet a ni. Kum 2012-2013 Synod Budget atang hian thlir ta ila. Pathian Ram ipa ‘Ramthar’ atanga kan hmuh hi Ramthar sum tlingkhawm atangin 65.31% a tling a. Tin, sawma pakhat pawn lam atanga ‘Thawktu chawmna’ kan thawh khawm hi 31.75% zet a tling baw. Ramthar budget zawng chu ₹40,82,57,000 a nih laiin kan hmuh zawng zawng chu ₹51,10,61,465 lai mai a ni. Za zela 125.18-in budget kan khum a nih chu maw le!

Thingtlang kilkhawr ber atanga khawpui in chung thuahthipa chengte thlengin kan bei a. Missionary chengkawl kan khawrh a, missionary thingfak kan phur a, vawh kan ser a, ramthim zin tiin phal ang kan ken

khawmte chu ka lilam a, mi chhuat nawtin an pheikhaw bal thlengin kan hruk faisak thin. A then lahin missionary buhfai kan thawh khawm a, mi thawmhnaw hlui fawm khawmin kan hralh a, tukthuan ngheiin kan ei ai kan pe a. Chung kan beihna atanga kan han theh khawm tak tak chuan kohhran budget pawh cheng nuai tam takin kan khum reng mai. Kan inpekna a ropui tak zet a ni. Mahse, heti chung hian Kristian kan tlem tial tial a, sakhaw dang betute erawh an pung tual tual a ni ber mai. Chhui miten an sawi danah phei chuan ‘Kristian kan hek ber!’ an ti nghe nghe.

Mi thlawhhma lak dan:

Tirhkoh Paula chuan, “*Pathian khawngaihna Chanchin Tha puan darh thu hi, ka hlen phawt chuan ka nun pawh thlakhlelh turah ka ngai lo,*” (Tirh 20:24 Lehlithar) a ti a. Kan thawh dan en hi chuan chu rilru chu kan pu a ni lawm ni tih mai pawh a awl viau! Mahse, han inbih chian tak tak hian rim taka thawktute(!) hian kan khawvel nuam leh changkang

tak tak te, kan in leh lo phuisui tak tak te, kan hna leh kan hmelte hi kan la thlahlel lutuk a ni mai lo maw tih a awl thin.

Alexander Duff-a, 1830-a Scotland Kohhranin India rama Chanchin Tha hril tura an rawn tirh luh chuan India ram a vei em em a. India ram mite thlarau bo man turin sum leh pai mai ni lo, thawktu tam zawk intir turin “Krista tan tu nge India ram la turin pen chhuak dawn?” tiin an Kohhran General Assembly-ah a thlen ta a. Mahse, chhangtu an awm lo. Chutah amah vek chuan, “Kan Lalnu Victoria chuan Britain tana India ram la turin thalaite a ko va. Mi tam takin an chhang. Lei leh van lal Lal Isua pawhin a tana India ram la turin thalaite a sawm a. Chhangtu an awm lo. Nangni in kal dawn lo a nih pawhin, mi dang in tir dawn lo a nih pawhin, keimah ka kal ang a, Ganges lui kamah ka lu ka phum ang. Tichuan, India miten ‘Scotland mi zinga pakhat tal pawhin an thlarau an hmangaih’ tih an lo hre

dawn nia,” a ti. Mahni inphata nun chan ngama rawngbawl duhtu chuan chutiang chuan an lo ti asin.

Hman ni lawk, 18th May, 2013 zing dar 5:50-ah khan Mizo pakhat Pu David Zohmangaiha, Republic Veng Pastor Bial leh Branch-a KTP hruaitu chuan khawvela tlang sang ber, Mt. Everest a lawn chhuak a. Tlang chhip a thlen hian ama Bible ken ngei mai chu khawvela tlang chhip sang ber-ah chuan a ngat ta a ni. 20.7.1969-a Neil Armstrong-a te thlaa an lawn khan an ram USA chhinchhiahna flag chu an han phun a. Pu David-a pawh hian a ram chhinchhiahna Bible chu tlang chhipah, hnehna a channa hmunah chuan a han ngat ve ta a ni. Chanchin Tha hian an nunah hmun a va han chang thuk tehlul em!

Mahni ngei feh a hun ta e: Tunlai Chanchin Tha kan hril dan hi lawm tha ruaia mahni lo kel e awl der mai kan ang ta viau em le! Rev. H. Lengluta hla chuan, “*Ringtute u, thupek khauh tak mai kan hmu, ‘Kal ula, Chanchin Tha*

hril rawh u,' a ti. Kal chhuak thei lote pawhin, mawhphurhna lian tak kan nei, Thilpeka rawngbawl turin Lalpa'n min ko," (KHB 590:2) a tiha tlar 3-na leh tlar 4-na hi 'lawm tha-ah' kan hmang ta mai em! Lawm tha hi a hlawk ngei e. Mahse, lawm chauh fehtir chuan neitu rilrua thawh a har deuh ang em le!

Kan sum leh pai hmangin mi fa duat laite ramthimah kan tir lut a, thosi leh vaihmite chaw niin malaria an vei phah a, mi duh laiten hmelma leh dotu an hmachhawn thin. Mi hmangaih ngawih ngawih laite chu hrehawm pawh pawisa lo, khawvel hmasawwna leh changkanna thil ngaihtuah ve lo turin kan la beisei zui a. Inkhawm leh hnatlanga tel kim vek hlei thei lote hian Krista pasalthate chu ni tin kraws pu turin kan la chah bawk thin. Hmun thute thilpek leh tawngtaina tel lo chuan thawh a har lah tak a. Mahse, 'hmun thua thawktu' nih hi mahni inthiam chawp

nana hman theih tak a nih hmel hle mai. Ngun taka han chhut hian ramthim vei takte hian mi dangte inpekna hi remchangah kan la ta lutuk a ni lo maw!

Rawngbawla min tirtu Krista chu maw, "*mihringte anga lo piangin, bawih angah a insiam a, amah leh amah a intitlawm ta zawk a,*" tih a ni. (Phil 2:7). A hmangaihte min chhan chhuak turin amah ngei a lo kal. Lal Davida chuan hal ral thilhlana hlan theihna turin Arauna ram chu lei a tum a. Arauna erawh chuan a peka lo pek mai a duh a ni. Mahse, Davida chuan "*Chutiang zawng ni lo ve, a leiin ka lei zawk ang e; eng mah inseng lovin Lalpa ka Pathian hnenah halral thilhlana ka hlan tawp lo vang,*" (2 Sam 24:24 LT) tiin a lo chhang a nih chu! Ama nun ngei nghawng lova Lalpa hnena thilhlana chu a lo duh awzawng lo mai. Jebus mi thilphalna kha remchangah lak a tum hauh lo. Lo pawm mai ta se, ama rawngbawlna ni lovin tute emaw inphalna kha remchanga laa rawngbawlna

a ni dawn si. Chu chu tawk a ti thei mawlh lo.

Sum leh pai kan thawh avanga mi dangte inpekna remchanga lak kan chin thin avang hian a ni lo maw kan beih nasat ang aia kan rawngbawlna hian rah a chhuah nep! Khawvel hian Chanchin Tha hi a mamawh a, a mamawhna pawh a zual zel asin. Rom 10:14 chuan, *“An rin lohva chu engtin nge an lam theih ang? An hriat lohva chu engtin nge an rin theih ang? Hrilhtu an awm si loh chuan engtin nge an hriat ang?”* a tih tak kha maw le. Hla siamtu chuan, *“Aw khawiah nge an awm Lal hnathawktu, Tlang leh phaia buh awm seng khawm tur chu;”* (KHB 392:1) a ti. Mahni ngei kal huama rawngbawlna, chhungkua atanga pen chhuah ngama rawngbawlna kan kalpui a hun ta em! Chanchin Tha hril tura ‘Ai kal’ rilru kan put thin hi thlak a hun ta a ni. Luhchilha thawktu tur Lalpa’n a mamawh. Kan tu leh fate lehkha kan zirtir hian

eng ni turin nge kan zirtir! Doctor, Engineer, Architech, Civil Service, Sumdawng an nih nan maw! A nih leh an fin an thiam hi eng tih nan nge! Chhungkaw khawsak a nawm theih nan, hming mawi nan, hausak nan em ni? A tangkai thin khawp mai.

Chu chu kan tih lai mek a ni lawm ni. Lalpa zawn chhuah rama cheng, Pathian thu tuipei tak tak, a bik takin nuhote hian kan fate lehkha kan zirtir chhan, finna leh thiamna kan chhartir zel chhan hi anmahni ngei kal chhuaka Chanchin Tha hril nan kan hlan phal em le! Tunlai khawvel kilkhawr berah pawh hriatna leh finna sang lutuk tawh hian Kristiante rinna hi a chhah buai mek a. Anmahni hnena fng leh thiam taka rawngbawlna tur hi Lalpa’n a mamawh a ni. Abrahama chuan rinnain a fapa Isaaka chu Pathian hmaa hal ral thil hlan atan a hlan phal ang khan kan duat laite ngei mai hi hlan phal ve ila, tun ai hi chuan kan lo pawh a hnim lo zawk ngei ang. Amen.

TAWNGTAI TLAIVAR

- *Lalthanmawii Sailo*

Ex. Central Committee, Ramhlun Venglai

Bible chang thlan: Estheri 4:16-17

Kum tinin Kohhran Hmeichhiate'n kan ram tana tlaivara tawngtaina hun kan hmang thin a, kuminah pawh hmang leh turin kan inbuatsaih a. Tawngtai tlaivar hi a huphurchawm thin hle mai a, Kohhran thenkhatthe phei chuan, "Keini chu tawngtai thupui kan zo va tlaivar lovin kan bang ta mai," ti lah kan bo lo va, chutih laiin Kohhran thenkhat chu Central thu zawm loh hreh siin peih lo chung chungin kan tlaivar hram a, Kohhran thenkhatthe erawh chu inthiam lohna pawh nei hram lovin tlaivar tum lo sa hrim hrima rel nghal pawh kan awm bawh, chutih laiin Kohhran thenkhat erawh chu hlim takin, kham lo takin thahnemngai takin kan tlaivar thung thin niin a lang. Eng pawh ni se, kuminah pawh 1st October 2013 zanah tlaivara tawngtai turin hun buatsaih a ni leh ta a. Heng hunte hi Pathian Thlarau Thianghlim awmpuia hlim taka tlaivara kan tawngtai theih a tha hle mai.

Kan ramah sualna a pung deuh deuh va, tunhmaa kan hriat ngai loh harsatna kan tawh mek a, chanchin rapthlak tak tak leh mak tak takin ni tin min chim a, hmasawna lama ke kan pen chak ang bawkin a chhe lamah pawh hma kan sawn zel a ni. Kan tu leh fate, kan thalai tam takte chuan nawm-chen an chak a, kan hmelmapa bumin an awm a, thi mai turin an mit hmuh leh beng hriat hmangin a hruai

dul dul a, chhantu nei lo ang maiin an liam zut zut mai a nih hi. Sual hi khawvel awm chung chuan a bo vek lo vang, amaherawhchu, sual laka tlanna leh himna hi vawin thlengin kan tan a la pangngai reng a, a tha lam zirtirna aiin a chhe lam zirtirna kan awih zawk a, chuvangin, kan chakna leh thiltihtheihnain a hneh loh sual hnathawh hneh tur hian Hnehtu Lalpa au ila, a tanpuina i dil ang u.

Lal Ahasuera hi lal ropui tak leh ram zau tak awptu a ni a, Ethiopia atanga India ram thlengin, ram then 127 chungalal a ni a, tunlai khawvelah ram then pakhatalal pawh an lal tehlul nen, ani chu ram then tam tak chungalal a ni. A khawnbawl, a upamin Hamana chu lal Ahasueran a kaisantir, a chawisang a, a mi liante zawng zawng aia a dah chungnun chuan lal zungbun nemin Juda hnam zawng zawng thah chimih vekna tur thupek a chhuah a, thupek chhuah tawh chu sut leh rual a ni tawh lo va, a khauh em em a, a hlauhawm em em a, tihhlawhtlin ngei ngei tur a ni ringawt mai a ni. He thupek hian Susan khua a timangang hle a ni. Mordekaia, Juda mi chuan lalnu Estheri chu a pun ta a, Estheri pawhin hmalak a ngai a ni tih a pawm a, a hmachhawp a turu em avangin inbuatsaihna tha tak nei lo chuan a hlawhchham a hlau hle a; chuvangin, a theihtawpin a inbuatsaih a, Susan-a awm Juda zawng zawngte chu ni thum leh zan thum eng mah ei lo leh in

lovin Pathian hnena tawngtai phawt tur a ti a, amah leh a nulahote pawh chutiang chuan an awm tih kan hria a ni.

Lalnu Estheri remruatna leh thahnemngaihna avanga ni thum leh zan thum chaw nghei tawngtaina chu nasa takin a hlawhtling a, lal thupek zawng zawng sut theih tawh loh hiala ngaih chu sut leh vek a ni. Juda-te chu an thih ni tura ruatah a leha lingin anmahni hawtute chungar o an relna ni a lo ni ta zawk a. Hamana pawh chu Mordekaia khai hlumna tura a siam ngeiah chuan khai hlum a ni ta zawk a. Mordekaia pawh nasa taka lal duhsakna changin, lal Ahasuera dawttu a ni a, ropui takin a hun a hman ta zawk a nih kha. Lalpa ringtute tawngtaina chuan thil a va ti thei em!

Unaute u, he thu avang ringawt pawh hian kan ram tana zan khat lek chaw pawh nghei lo lehng hala tawngtai hi thil huphurhawm a va ni lo em! Kan ram dinhmun ngaihtuah pheih chuan zan khat chauh chu a tlem lutuk zawk lo maw! Thi mai tura hruai

mekten chatuana nun an neih nana tlaivar chu a va phurawm tehlul em. Hawh u, phur takin kan ram chhan tur hian hmeichhiate hi i tawngtai ang u, Lalpa'n kan tawngtai hi min chhang ngei ngei ang. Davida angin kan Pathianah intichak ila, insengso ngeiin Lalpa i dawr ang u, kan hlawhtling tawh thin a, kan la hlawhtling leh zel ang.

Lalpa mit chu amah tihtute chungah chuan a fu reng thin a, an nunna thihna laka chhan him tur leh, tam tlaka anmahni tungnung turin. Amah tihtute chu, an velah Lalpa vantirh-koh chuan a awm chilh a, a chhanhim thin, Lalpa mit chuan mi felte lam a en thin a, A beng chuan an au hre turin a ngaithla reng thin.

Lalpa'n a thu malsawm rawh se.

Kan Pathian ropui hian a mite tawngtai a ngaithla thin,



George Bernard Shaw chuan, “Lungngaihna leh rilru hah theihna thuruk chu, kan vanneih leh neih loh te, kan hlim leh hlim loh te, kan nawm leh nawm loh lam suangtuahna hun neih loh hi a ni e,” a ti.

I lungngai thin em? I khua a har thin em? I vân ruai thin em? I nun a hlim thei lo em ni? Chutianga awm dawna i inhriat phawt chuan awm mai mai suh. Tawngtai la, i puan veng la, buai hle khawpin eng emaw ti nghal rawh. Chu veleh i thisen kal a rawn dik nghal ang a, i hnaah chuan i rilru zawng zawng a kal zo vang a; damdawi lei tul miah lo leh, sum senga doctor râwn ngai hauh lovin, rilru hah thawi damna tha ber, man tlawm ber bawk si i nei nghal ngei ang.

NUN KRISTA

- C. Januari
Ramhlun South

*‘Keia tan zawng nun hi Krista a ni si a,
thih pawh hlawkna a ni’ (Phil 1:21)*

Mi tam tak chu khawvela kan awm chhan, pian chhan leh dam chhan pawh chhut lem lovin kan nung ve tawp a, zanah kan mu a, zingah kan tho va, kan tawn ang leh kan chung a thil lo thleng ang angin kan nung vel mai mai a. Ka nun chhan hi eng nge, eng vanga nung dama la awm nge ka nih tih ngaihtuah lovin, changpat cheh chhum an sawi ang maiin kan tal vel mai mai a ni ber e.

Nun hi eng nge a niha, khawvela piang tawh zawng zawngten an zawn nun nawmna chu khawiah ber hian nge a awm? Nun awmzia hi khawvel thiamnaa zir chhuah chi leh hriat ril avanga hriat chi a ni ber lo, nun hmangtuin a nun a hman dan atanga fiah chi a ni ang. India ram Prime Minister hmasa ber Pu Nehru-a khan USA a tlawh tumin Scientist hmingthang Albert Einstein-a hnenah, “I fingin thil i hre hle a, khawvel tan thil tangkai tak tak i hmuchhuak a, nun hi eng nge a nih min hrihlh teh,” a ti a. Einstein-a chuan, “E, ka hre hauh lo mai, hei hi chu ka la

hmuchhuak thei rih lo a ni,” tiin a chhang an ti.

Nun awmzia leh nun chhan nia kan ngaih hi a inang lo hle hlawn mai. Khawvel chanchinah pawh khawvela mi tam berten nun chhana an ngaih chu lalna leh thuneihna, thiltihtheihnate hi a ni. ‘A ke vawi khat perin Europe khawmualpui a tinghing e’ tia an sawi thin Napoleon-a chu Waterloo indonnaah a tlawm let der a, hneha a awm chuan a chan chu chau tak a ni.

Hausakna, sum leh pai tam tak neih hi nun chhan, dam chhan niin kan ngai thin.

Sum hi khawvelah chuan thil hlu tak a ni. Pawisa tam tak neia hausakna chuan khawvela kan mamawh tam ber chu min pe thei a, mite ngaihsan chenin min nihtir thei. Kan Bible-ah pawh Thuhrlitu 10:19-ah ‘Tangkain engkim a si thlu’ a ti. New International Version chuan, ‘Pawisa hi engkim chhanna a ni’ tiin a letling lehnghal! ‘Mihring nuna Pathian dinhmun luahlan theitu hlauhawm ber chu sum a ni e’ an ti hial reng a ni.

Tunlai thalai leh kum la naupang deuh zinga ngaih dan lar tak, ‘Ka nun ka ta, ka thu thu, ka duh ang anga ka hmana ka chen tur,’ tih ngaih dan a lar hle. Chutianga mite chuan a nuam thei ang bera nun chen tumin ruihhlo chi hrang hrang tih an ching a, hmeichhiat mipatna dik lo taka hmante pawh a hluar a. Chu chuan a tawpah beidawnna leh mahni intihchhiat duhna hial a thlen thei.

Heng kan sawi takte aia ngaih dan pawmawm hmel zawk a awm leh a, Nun chu eizawnna tha leh zahawm

deuh neiha, nupui pasal tha tak neiha, fanaute nen nuamsa taka khawtlang leh kohhranah tlangtla tawka rawngbawla, mi zah kai taka awm hi a ni. Amaherawhchu, heng zawng zawng hi nun a ni lo va, nun awmzia, nun chhan, dam chhan pawh a ni hek lo.

Paula chuan, ‘Keia tan zawng nun hi Krista a ni’ a ti a, a awmzia chu Kristan lalna leh thuneihna zawng zawng a channa hi a ni. Paula’n Damaska khaw daia Isua a hmuh chinah chuan a thiltih, a duh zâwng, a nun hman dan chu a inletling thawk a. Tiduhdahtu kha, Krista tantu a lo ni ta. A nunah Isua duh dan ang lo ngaih dan hran a neih pawhin a duh dan lovin, Krista duh danin thutlukna a siam a, a nun khalhtu, a duhthlanna siamtu leh a nun chhan chu Isua Krista a ni ta vek a. Harsa leh hrehawm zawka lan chang awm mah se Krista duh dan, Krista’n ti tura a tih chu a zawm ta zel zawk a ni.

Kan nun hi min neitu Pathian ta a ni a, kan tan, kan thu thua kan chen tura siam a

ni lo. Kan thatna turin kawng engkimin min thawhsak tih Paula chuan min hrilh. Tuna ka awm dan leh nih dan hi ka thatna ber tura Lalpa min thawhsak a ni. Pathian hian a duh chuan, sum tam tak, in leh lo tha tak, hriselna leh dam reina min pe thei, hming-thanna leh chawimawina, thiamna sang tak pawh min pe thei, mahse heng hi a neitu hian hmangaihthe pekah chuan a duhtaw lo va, a neih hlu ber, tha ber, a neih chhun a fapa Isua Krista min pe a ni.

A pain min hmangaih em em ang bawkin Isua pawhin min hmangaih a, kan soal avanga a vâñ ropuina zawng zawng hlipin, chawimawina leh ropuina thlahlel thei lovin leiah hian a lo vakvai a, thi thei lo Pathian kha thi theiin, a thilsiamah a rawn chang a, thiam lohna, soalna reng reng nei lo kha keimahni avangin thiam thu sawi thei lovin a ngawi reng a, kan soalna avangin a kâ a ang thei lo. Thiam loh chantirin thihna rapthlak leh hmuhsitawm ber krawsa khenbeh a ni ta. Tui in tur

petu kha tuihalin a au va, leilung leh a chhunga thil awm zawng zawng neitu chu phatsan, kalsan niin, a thawmhñaw neih chhun *thui loh kawr* pawh laksakin, saruakin mualpho taka khenbeh a ni.

Paula chuan, ‘kan men pawhin, kan muthilh pawhin amah nena kan nun tlan theih nan ani chu kan thih aiin a thi a ni. A nungte chu anmahni tan an nun tawh lova, an thih aia thia, tho leha tan chuan an nun tawh zawkna turin a ni mi zawng zawng thih aiin a thih ni’ a ti. A nunah ngaihhlut tur leh hmasa tur a hriat fiah tawh avangin khawvel thil ropuina lem leh chatuan tling lo thil, nawm leh hausak, chawimawi leh hmuhsita awm dan, tlai leh puara awm dan, dam leh tawrhna hmuna awm dan pawh a thiam vek tawh avangin a lungawi thin.

Isuan min hmangaihna leh min tuarsakna, Pathian khawngaihna en lova, mahni chauh kan inngaihtuahna hian khawvel tukverhah min dahtir thin. Chu chuan

lungawi lohna, natna, thinurna leh khâkna, mi dangte phutna, phunnawina leh sual hrang hrang a rah chhuak thin.

Retheih, hmingchhiat, natna leh thihna te kan hlau va, chutiang chu kan chungah a lo thleng dawn nia kan hriat chuan kan phili ruai thin a nih hi. Heng zawng zawng aia hlauhawm chu Krista tel lo nun, Krista tel lova dam lai ni chhiar hi a ni. Lal Isua nen

chuan engkim a ropui a, Kristaa nungte chuan thih lui kamah pawh Lalpa chu chawimawiin an fak thin. Kan nuna hlauhawm ber chu retheih, pachhiat, sawichhiat, tuarna leh lungngaihna ni lovin, kan chanchin ziakna bua Krista tel ve lohna phekawm te, a tel ve lohna bung leh chang awmte hi a ni.

Nun Krista neitu chuan lungawina nen dam lai ni an chhiar thin.



Germany-a Lubeck Biak in bangah chuan he thu hi an tar a –

“Zirtirtu” min ti a, ka thu in zawm leh si lo.

“Khawvel Êntu” min ti a, min hmu leh duh si lo.

“Kawng” min ti a, min zawh chuang si lo va.

“Nunna” min ti a, min thlahlel si lo.

“Mi Fing” min ti a, min zui duh si lo va.

“Fel” min ti a, min hmangaih chuang si lo.

“Hausa” min ti a, ka zarzo in tum si lo.

“Chatuan mi” min ti a, min zawng si lo va.

“Zahngaithei” min ti a, inngah nan min ring zo lo va.

“Mi tha” min ti a, rawng min bawlsak lo va.

“Pathian” min ti a, min thin chuang hlei lo va.

Eng angin nge i ngaih ve le?

ṬHALAITE HNENA THUCHAH

- Hmingthanpuii Ralte
LL.M (NET) Mizoram Law College

Pathianin ṭhalaite hi mi tumruh, hna zahawm tak thawk tura inbuatsaih mi leh mawhphurhna phur taka tihlawhtling mi ni turin a duh a, Amah Pathian ropui nan leh mihringte malsawm tura rilru thianghlim nei, ṭhalai chak leh huaisen, tumruh, mahni hmazawna harsatna awm apiang huai taka do ngam mi a zawng mek a ni. Chumi atan chuan, “*Kei heta hi ka awm e,*” ti thei turin ṭhalai ni mekte hi kan beisei che u a ni.

Kan ṭhat lai hun hi a pawimawh a, kan chak vanglai a ni a, kan hma hun atana kan inbuatsaihna hun ṭha a ni bawk, kan tum a sang a, hetih hun lai hian kei ber emaw kan inti ṭhin a, chu kan chakna leh tumruhna chu bawhpelh a awl hun lai tak a ni. Miin an bawhpelh chuan dam chhunga tluk hlen theihna a nih avangin kan hman ṭhat a pawimawh.

Hengte hi thinlung leh tih tak zeta kan vawn tlat chuan kan thiltihna kawng hrang hrangah kan sawtpui ngei ka beisei a, kan hlawhtlin phah ngei pawh ka beisei a ni.

1. Pathian thu âwih leh tumruhna: Ṭhalaite hi Pathianin amah chawimawi tur leh rinawm taka a

rawngbawl turin min ko va, thianghlimna, tumruhna, taimakna leh rinawmna nen kan mawhphurhnate hlen turin min duh a ni.

2. Mahni inthununna neih: Thufing chuan, “*Mi thinnel chu mi chak aiin a ṭha zawk a, a rilru thunun hneh mi chu khaw latu aiin a ropui zawk a ni,*” a ti.

Hlawhtling tur leh tur lo fiahna ṭha ber chu mahni inthunun thei mi an nih leh nih lohah hian a ni. Eng thil pawh lo thleng se, a kawng zawh lai tawp a thlen hma loh a ding nghet tlat leh nghing ngai lo mi chu a tawpah a hlawhtling nge nge ṭhin a ni. Mi, a kawng zawh lai pensana kawng dik lova a pen zauh chuan a ke pen tin chu

chhiatna leh sualnain a phuar bet thuai thin. Nghet taka kan kawng zawh lai zawh thei tura mahni kan inthunun a ngai a ni.

“Thununna reng reng hi tuar laiin nuamin a lang lo a, lungchhiatthlakin a lang zawk thin. Nimahsela, chumia sawizawia awmte tan chuan rah thlamuanawm tak felna chu a chhuahsak thin,” tiin kan Bible chuan min hrilh a, chuvangin, mahni inthunun thei mihring chu a tawpah a hlawhtling thin a ni.

3. Taimakna: Pathian thuah chuan, *“Thawhrimna zawng zawngah hian hlawkna a awm,”* a ti a, he thu kan en aţang hian thawkrim chuan hlawhtlinna a hmu ang a, thawkrim lo chuan lawmman a hmu dawn lo tihna a ni. Mi dawngdah leh thatchia chuan a hnathawh a hlawhtlinna leh hlawkna chu a thawhrimnaah a inngat a ni tih a hriat chhuah meuh chuan, a tan insiam thatna hun a awm tawh thin lo va, rethei leh mangangin a lo awm ta thin a ni. Kan Bible-ah, *“Thawkrim lo chuan ei pawh ei suh se,”*

tiin leh *“Mut thlahlel suh, i lo pachhe dah ang e,”* tiin min hrilh a, Pathian malsawmna dawng tlaka kan thawhrim a ngai tih kan hriat a ţul hle.

4. Tawrhchhelna: Thalaite hian, ni tin, darkar tin, mitkhapkar tin hian nakina kan nihna tur atan kan inchher reng a ni tih kan hre tur a ni. Miten mi dang thatna tura hrehawm tam tak anmahni nunna hial pawhin a tawrh phah hialna tur khawp an hlan theih laia, mahni tana tha turah pawh kan tuar peih lo a nih chuan mi hlawhtling leh ropui a nih theih ngai loh vang. Mihring nunah hian hlawhchhamna a bet tel a ni tih kan hriat a tha. Hlawhchhamna leh harsatna kan tawh ni pawh a lo thleng ang, chu chuan min tichauvin, kan inbawhbehtir mai tur a ni lo va, chungte chu nasa lehzuala ţanna leh tumruhna min siamsaktu, hmanruaah kan hmang hlauh tur zawk a ni ang. Thufingah pawh, *“Bei la, bei nawn rawh, vawi hnih peih lo an fail fan, (fail thin),”* tih a nih kha. I hlawhtlin hma chu taima takin i bei mai tur

a ni. Mi tam tak beidawng lova ti hram hrama hlawhtling ta sawi tur tam tak an awm thei awm e.

5. Nu leh pa thu âwih:

Ephesi 6:1-3 kan en chuan, hetiang hian nu leh pa thu âwih turin min hrilh a, *“Naupangte u, Lalpaah chuan in nu leh pate thu zawm rawh u, chu chu thil dik a ni si a. I nu leh Pa chawimawi rawh, chu chu thupek tiam nei hmasa ber a ni. Chutichuan i tan a tha ang a, leiah hian i dam rei baw k ang,”* tiin.

Nu leh pa thu âwih hi malsawm dawnna a ni a, dam reina a ni baw k. Nu leh pa thu âwih loh avanga sual kawng zawha thalai thi sawi tur an awm fo mai, a rapthlak hle, Pathian hian nu leh pa hi a dah pawimawh em em a, Thuthlung Hluiah chuan, *“A nu emaw, a pa emaw ânchhelawh apiang chu tihhlum ngei tur a ni (Lev. 20:9),* tiin min hrilh a; tin, *“Mi tu pawh a nu emaw a pa emaw (vua) kutthlak apiang chu tihhlum ngei tur a ni,” (Exo. 21:15)* tiin min hrilh baw k a ni. Nu

leh pate hi leia kan Pathian hmuh theih an nih avangin kan zahin an thu kan âwih tur a ni.

6. Incheina leh nungchang:

Incheina mawi ber chu nungchang thatna hi a ni a, eng anga man to leh nalh thawmhnaw inbelin nei mah la, i nungchangin a zir chuan si loh chuan, miten, *“Amah aiin a thawmhnaw saw ka duh zawk”* an ti tho che ang a, nalh an tih phah chuang lo vang che, *“A hak mai mai atan chuan ka ui mang e,”* an ti ang. I nu leh pa thawh chhuah leh in in chhung mila inchei a tha ber fo va, mahni khawsak aia sang daiha inchei hi miin min hriat chian huna zahpuiawma min siamtu a nih avangin chin loh a tha.

Nungchang tha chu beidawng lo leh chau lova beih hram hramna te, a tha lam talent i neih apiang leh kan thil tihtheihnate Pathian ropuina atana hman pun zelna atanga siam theih a ni. Hmanlai chuan, *“Hmel tih chauh lo chu eng mah siam that theih loh a awm lo,”* an ti thin, tunah chuan hmel

pawh a tih that theih tawh a, nungchang leh lek phei chu a va siam that theih nasa lehzual em! Chuvangin, thalaite u, eng anga thlemna nasa kan tawh pawhin, nungchang tha sa hloh turin kan peng thianga lo a ni.

A tawp ber atan chuan, Thil eng pawh ti dawn ila, ngun taka ngaihtuahin, 'hei hi Lal Isuan a ti duh ve ang em?' tih hi inzawt fo thin ang u. Thil bul leh tawpna chu Pathian a nih avangin, Ama hriatpui tlak loh thil tih hian keimahniah rah tha a chhuah ngai lo a ni tih hriain engkimah Pathian rawn thin la, Isua hi i hnungzuitu ni lovin i hmahruaituah hmang thin ang che. I thil tiha

hlawhtlinna chu nangma ropuina ni lovin Pathian ropuina tur lo ni zawk zel sela, i thiltih that te, i hlawhtlinna te, i nungchang mawina te hi nangmah i inchawimawina mai ni lovin i nu leh pa i chawimawi a ni tih hria la, Paula angin, thil tha tih kan ning tur a ni lo vang. I hlawhtlinna leh hausaknate Pathian tan leh mi dang tan ui lova pe chhuaktu nih tum la; tichuan, i buhzem te, i grep sawr khur te a lo khat lehzual ang.

Eng ang mi pawh ni ila Kohhran kan belh tlat chuan mi hausa, mi neinung mawi tak taka incheite aiin mi zah kan phur zawk thei a ni tih i theihnghilh lo vang u.

SAWMNA

Ni 14-20 October, 2013 chung hian Ruantlang Presbyterian Kohhran chuan kan kohhran Centenary kan lawm dawn a. He hun hmang tur hian Ruantlang kohhrana lawi tawh zawng zawngte kan sawm a che u. In rawn ngaih pawimawha Centenary hi a hmuna in rawn lawm chuan a lawmawm leh zual ngawt ang.

Secretary
Information & Publicity: Ruantlang Kohhran

LUNGAWINA

Mi lungawi tak hmel hmuh hi a nuam hle mai thin tirawh u. Lungawi kan duh a, kan châk hle bawk. Chuti chung chuan lungawina kim reng kan hmu thei si lo. Engtin nge lungawi takin kan awm ang le?

Russel Peters-a Canadian fiamthu thiam chuan India rama kutdawhte lungawi dan hetiang hian a sawi, 'India ram kutdawhte chu an dinhmunah an lungawi khawp a, khaw lum em em, tuallai pawh sa vekah slipper pawh nei lovin pakhat hian kut a rawn dawh a, 'i va'n khawngaihthlak ve, kha pheikhawk bun tur pawh i nei lo va,' a ti a, kutdawh chuan, 'kei chu ke ka la nei a, saw ka piaha mi saw ke a nei tawh lo va, a khawngaihthlak zawk,' a ti a, a piaha mi hnenah chuan 'ke pawh i nei tawh lo va, kutdawh pawh a harsa ngawt ang i va'n khawngaihthlak ve aw,' a ti a, 'kei chu ke chauh a nia, ka piaha mi saw khawngaihthlak zawk' tiin a piaha khup achin bul chu a kawhbmuh a, chumi hnenah

chuan, 'khup achin bulin i tawlh a ni a, i va'n khawngaihthlak ve aw,' ti a, 'kei ai chuan ka piaha mi saw a khawngaihthlak zawk,' tiin a piaha kâwng chin bul vek chu a kawhbmuh a, chumi hnenah chuan 'hetiang reng renga dam chu, enkawltu nei lovin kutdawh i ngai lehngal a, i va'n khawngaihthlak ve aw,' a va ti a, ani chuan, 'a piaha pa hausa bus changa tei kual chu kawhbmuhin, kei chu ngaihtuahna ka la nei a, kei ai chuan saw pa hausa saw a khawngaihthlak zawk, ngaihtuahna a nei lo va,' a ti a.

Lungawina Krista neitu inti si, Pathian malsawmna tam tak dawng bawk si, kutdawh pawh tluk lo, Kristian nia inchhal si, kutdawnin lungawina an neih ang zatve pawh nei pha lo hi eng zah tak awm ang maw?

FA I HRING TAM ANG U

- Rev. R. Lalchangliana
Director, Synod Revival

“Chi tam tak thlaha lo pungin, leilung hi luah khat rawh u” (Gen 9:1).

“A thal bawm faa khat nei mi chu lawm takin a awm thin a; kulh kawngkaa an dote an biak lai pawhin an mualpho lo vang” (Sam 127:5).

Mizote hian Chanchin Tha kan hrilna apiangah hnam dang missionary-te aiin ringthar kan siam hnem a, kan thawh hlawk bik tlat thin leh hnam dang missionary-ten kum tam tak chhung an thawh hnuah pawh ringtu tlem te chauh an hmuh theih laiin keinin kum rei lo te chhungin ringthar tam tak kan nei leh mai thin hi a mak a, Pathian hnathawh tih loh rual a ni lo. Pathianin min ko a ni tih a tichiang awm e.

Mihring bawhchhiatna sual avanga khawvel siam that lehna tura mawhphurtu ber chu mihring vêk a ni. Pathian hriatnaa leilung hi a lo khaha, mihring nun leh khawvel hi siam that a lo nih leh theih nan kan Pathian ngei chuan nun pein bul arawn tan a, chu hna chhunzawmtute chu kan ni. Chuvangin, Lal Isua ringtute kan pun tam deuh deuh chuan zawi zawiin leilung hi Lalpa hriatnain kan tikhat leh thei dawn a ni.

Pathian thu chuan *“Lalpa chuan tipung deuh deuh che u rawh se, nangmahni leh in*

fate nen. Lalpa malsawm dawngtu in ni. Ani chu lei leh van siamtu a ni. Vante khi Lalpa vante a ni a; Leilung erawh hi chu mihring fate a pe a ni” a ti a (Sam 115:14-16).

Tuna kan dinhmun en hian fa hring tam tura tan lak kan mamawh a ni. A chhan chu kan pian pun dan en hian mitthi zat aiawh pha mang lovin kan piang a, kan pung lo niin a lang. Chuti a nih chuan engtin nge khawvel hi Lalpa hriatnain kan tikhah ang le?

Biblechuan *“Nunna chinein, pumkhatah a siam lo vem ni?”*

Engah nge pumkhatah a siam? Chi thlah Pathian ngaihsak a zawng a ni;” “...nang chu sing hlira sang tam tak nu lo ni la, i thlahte chuan anmahni hawtute kulh kawngkhar chu neihsakrawh se,” a ti a ni.

Khawvel hi kan Lalpa leh Krista lalna ram a nih theihna tura Lalpa hnam thlan kan ni. Mihring nun siam that lehna ni mai lovin khawvel siam that lehna hi amah ringtute kutah a awm a ni.

Chhungkaw hung - Tun hma Mizote kha chhungkaw hung tak tak an tam mai a, chung mite chu mi dange tan pawh malsawmna an ni thin. Chhiatni thatniah pawh chhungkaw hung chu an zahawm thin. Bible-in “*a thal bawm faa khat nei mi chu a eng a thawl e*” a tih te kha ni awm tak pawh an ni.

Chanchin Tha hmanga khawvel chiah hneh tur chuan Lal Isua ringtu chhungkuate hian ‘tam’ kan mamawh a, tam tur chuan kan pian pun erawh a ngai. Zoram ringtute hian Lalpa thuthlung kan bawhchhiaa kan tuar meknaah hian sual thupha chawi kan ngai niin ka hria.

www.mizoramsynod.org

Insiam (birth control) hi

- Family planning leh birth control hi thil inzawm a ni. Health & Family Welfare chuan kum 1966 atang khan Mizoramah he policy hi kalpui tanin, “*Fa nei h tlem hlimna, changkanna; chhungkaw hlim nan enkawl zawh tawk fa i nei ang u,*” tiin an campaign a. Kum 1987-ah chuan a ti tha ber state niin, lawmman pakhatna “*Family Welfare Award*” hial kan dawng a nih kha. Fa nei tlem tura sawrkar policy hi mihring pun chak avanga ram ei leh bar dinhmun thlirin State thenkhat tan chuan tan lakna tur pawimawh tak pawh a ni ang. Amaherawhchu, Mizo hnam tlem tē, mahni ramah pawh la thawl em em tan hi chuan insiam lam sawi mawi chu a tawk tawh lawm ni? Kan ramin kan chhiatpui mek a ni lawm ni?

Kan kohhran inkhawmpui lian (Synod)-ah pawh tum 6 lai a sawi ho a ni tawh a. Kum 2006 hnu lam atang phei chuan kan buaipui zual ta a. “*Nau piang kan tam theih nan, Synod-in hma la rawh se*” tih thute kan chai ta a

(2008 Synod Gen.26). Kum 1985 aṭang khan Birth Control chungchangah kaihhruaina siam rawt a ni tawh a. Kum 2009-ah kaihhruaina bu chu kohhran in tina sem thu nen ngaihtuah nawn leh a ni bawk a (2009 Gen. 30).

Fa neih tlem kan ṭhatpui em? - Fa nei tlem chhungkuate aia fa ngahhote buaina leh changkan lohna sawi tur kan hria em le? Pianpun mamawh tak hnam hi Pathianin min pek ramah kan la thawl em em lai leh, Chanchin Ṭha hril vei em em hnam ni bawk si, khawvel ram dangah hnam dang an awm loh avangin pian pun vak vak kan mamawh a ni.

“Fa neih tlem hi changkanna, hlimna...” tia min lo zirtir ṭhin kha Setanan fing tak leh thiam taka min beihna a lo ni em le? A bikin, Fa hringtu hmeichhe tan zawm a lo nuam si a; hulhar, nulat leh thuai an duh a, fa pahnih khat lek an neih chuan an duh tawk mai a, fa nei tam peih kan awm ta meuh lo zawng a nih hi! Hrisel lohna bik vang ni lova, kan insiam thuai ṭhin hi Pathian laka kan

bawhchhiatna sual niin kan ngai em le?

Ṭhenkhat chuan Pathian malsawmna an dawn tur ang an dawn loh phah niin a ngaihtuah theih. Kan ṭhianpa, fa 5 fel tak tak leh hlawhtling tak tak nei pawh a fapa pakhat chuan “*Ka pa, tun aiin fa min lo hring hnem ula chuan Pastor tur pawh kan awm vein ka ring tlat,*” a ti asin. An tam phawt chuan an awm lo vang tih tu nge sawi thei? Hrisel lohna leh harsatna bik vang ni lova, *insiam thuah khawvel mite thlir dan kan ṭawmpui lutuk hi chu ringtute tan chuan Pathian rin lohna sual chi khat a ni thei mai lo maw?*

Fa neih hi Pathian malsawmna liau liau a ni. Fa neih duh ngawih ngawih, nei thei lo tam tak an awm, tam zawk neih duh a, pahnih khat leka tawp daih an awm bawk. Revival Speaker pakhat chuan “*fa tam tak neih ka duh a, mahse Pathianin 4 bak a phal lo a ni ang, kan nei zui thei tawh lo*” a ti. Fa neih thuah harsatna bik neih vang ni si lova, pahnih khat leka

kan insiam hi chu Pathian thupek bawhchhiatna, Pathian rin lohna chi khat a ni lo maw? Pathianin malsawmna min pek a tum ang, entir nan: Pastor tur, sipai officer tur, doctor tur, IPS tur, missionary tur, etc. pawh kan insiam hma luat vangin kan neih loh phah a ni lo maw? “*Chawm zawh tawh fa neih*” tih hi Pathian remruatna ni lovin mihring remruatna a niin a lang. Pathianin kan enkawl zawh tawh min pe ang tih hi kan ring ngam em?

Chhungkaw thenkhat chuan fa neih tlem kan tuar mek niin a hriat. Thenkhat an vanduai a, an fa neih chhun an thi a, nu leh pa khawhar takin an awm a. Thenkhatten an fa neih chhun an duat sual vanga nu leh pa rilru hrehawm leh na ngawih ngawih eng zat tak awm ang i maw! Fa tlem te neia insiama, inchhir leh ta tam tak an awm. Kan ramin Pathian thuthlung kan bawhchhiat leh kan tluksan meknaah hian, tihdama kan awm leh theih nan kan ram hian sual thupha i chawi ang u.

Fa i hring tam ang u - Pathianin pumkhata min siam chhan chu “Chi thlah, amah ngaihsaktu a zawng a ni” tih a ni. Zoram chhungkaw thal bawmah hian hmelma dona tur thal (fa) tlem tē tē chauh a awm a, engtin nge kan dote kan hneh theih ang le?

Chi a sawi tham loh, hnam tlemte hi Chanchin Thain min zawng chhuak a, min din a, Chanchin Tha min kawltir zui nghal bawh a. Keini aia hnam thiltitheh leh lian leh ropui India ramah an tam teh reng nen, chunghote thlang lova Mizo hnam min thlang tlat hi a mak a. Engkim chung a roreltu, thil mak takte ti thintu Pathian a nihzia hi, chia sawi tham loh, hnam tlem te kaltlang hian, belh tlak, rin tlak, innghahna tlak a nihzia hi khawvel hnenah entir a duh a ni ngei ang. Nasa zawka Chanchin Tha hril turin “*Fa i hring tam ang u*” kan ti a ni. Chu chu Zoram damna, hmuvingilna tur leh kohhran ropui zelna tur leh, Isua hre loten an hriat zel nan a tul a ni.

BUHFAITHAM SAM

- C. Lianpari
Ex-Central Committee Member

Aw, Buhfaitham, i sakhming a mawi hluan e,
I hlutzia hi ka hril seng lo'ng e,
Chhungkaw tinte thleng phak rawngbawl ngei i lo ni e,
Ka fak tawp thei lo'ng che khua rei mah se.

Chhungkaw nu leh tleirawl, rawltharte tan,
Khawngaih rawngbawl hna hlantu i lo ni si,
Leitu, hralhtu kan vannei lua e;
La khawmtute nen lam malsawmna hnar i lo ni e.

Kan ram dung tluanah nangmah vang hian maw,
Lalpan mi tling lo min hman hi le,
Lawm thu kan hrilh a che kumtluang khua rei thlengin,
I zarah harsa chhuanchham nunna lo ni e.

Chhawmdawlin an awm thin mi harsate kumtluanga i zar
zovin,
I tham belin chhungkaw tinte choka a mawi chuang e,
I sum thawhchhuahin khawvel a deng chhuak e,
Thawktute hlawh, mi harsa tanpuina.

I zarah ring loten chatuan nunna an chang si,
Hralhna i hnawng ngai lo, i hlut em vang hian maw,
Tham bel khah hma chuan kan tham zel dawn,
Aw, Buhfaitham, ka va ngaisang tak che em!

WOMEN CENTRE CHUNGCHANG

Women Centre sakna atana thawhtute hming kan han tar lang leh a, thil petute zawng zawng chungah lawm thu kan sawi nawn leh e (Receipt No. 1866 - 1933).

Sl.No. Petu	Pek zat
1. Sihphir Bial	₹ 10,000.00
2. Biate Bial	₹ 10,000.00
3. Ramhlun North Bial	₹ 50,000.00
4. Thingsulthliah Bial	₹ 27,000.00
5. Khawlailung Dinthar Bial	₹ 3,000.00
6. Venghlui Bial	₹ 20,000.00
7. Pi Lalchhuanthangi, Ex CC Durtlang	₹ 100.00
8. Pi Liankungi, Ex CC Durtlang	₹ 500.00
9. Zohmun Bial	₹ 4,500.00
10. Evangelical Nurses Fellowship Unit, Synod Hospital Durtlang	₹ 30,000.00
11. Mualpheng Bial	₹ 5,000.00
12. Hliapui Bial	₹ 7,000.00
13. Guwahati Bial	₹ 5,000.00
14. Zemabawk Bial	₹ 20,000.00
15. Bawngkawn Bial	₹ 32,110.00

Hnathawh chin tlangpui:

- (1) Main Building 1st Floor chhuat beam tur khawih mek a ni a, Basement - I bang rem mek a ni bawk.
- (2) A building chhak lam leh thlang lam basement - I bang leh room brick rem hna thawh zawh thawkhat a ni a, ceiling leh bang plaster hna pawh zawh fel tep a ni.
- (3) A building chhak lam leh thlang lam basement - II ko chu lung rem (retaining wall) mek a ni.

‘AGAPE’ CHUNGCHANGA KOHHRANTE HRIATTIRNA

Kohhran Hmeichhia, Central Committee chuan AGAPE Chanchinbu chungchanga kohhran tinte hriat tur hetiang hian a rel a, kan han inhriattir a ni.

1. Lak tur zat report: Kohhran tinte kum thar 2014-a AGAPE kan lak tur zat hi December/January thla chhungin emaw Kohhran Hmeichhe office-ah hriattir theih ni se a lawmawm hle ang.

2. A man chungchang: AGAPE Chanchinbu chhut man hi January 2013 atang khan Press lamin an tisang tawh a. Chuvangin, kum khat lak man hi Kum 2014 January thla atang chuan copy khat ₹ 60 zel a ni tawh dawn a, Central Committee chuan AGAPE latute hriattiamna a ngen a ni. Press-a chhuttirna man hi thla tin pek nghal zel a ngaih avangin, kohhran tinten kum tir lamah Agape Office-a kan pek luh theih chuan a lawmawm hle ang.

3. Thawn chhuah dan: Kohhran thenkhatin AGAPE Agent-te hi an thlak zin deuh thin avangin Office lam atanga thawn chhuah kawngah thil tih fel loh palh a awm thin a. Chuvangin, a awlsam zawk theih nan Kohhran tina Kohhran Hmeichhe Secretary-te address-in thawn chhuah thin a ni ang a. Kohhran Secretary-te hminga lo kal chu a tul angin a buaipuitu tur ‘Agent’ chu mahni kohhranin lo ruat mai ni se.

4. AGAPE Silver Jubilee puala lehkhabu: ‘Thuziak tha zual 50 thlan chhuah’ chu peih fel a ni tawh a, a duh tan copy khat ₹ 100 zela lei theih a ni e.

*Hruaitute huang***PI R. RENGKHUMI**

Pi R. Rengkhumi hi kum 1954-ah R. Manthanga (L) leh Lal̄thumate karah a lo piang a, an unau hi mipa 4 leh hmeichhia 4 niin a parukna a ni. Serchhipah Middle leh High School-te zir zovin 1973 ațang D.C.'s Office (Pisapui)-ah a thawka tunah hian Directorate of Industries Office-ah Assistant hna a thawk mek a ni.

Kum 1976-ah Pu Liansuama nen inneiin fapa 2 leh fanu 2 an nei a, tu 8 (pariat) an nei tawh, tunah hian Chawnpui Veng, Aizawlah an cheng a ni.

Rawngbawl̄na lam: Naupangtê a nih lai ațanga zai nuam ti chi a nih avangin High School kal lai ațangin Revival Speaker leh Pastor-te rawngbawl̄naah zaia rawngbawl̄na te a nei ve țin,

Kum 1974-1976 chhungin Synod Assembly Choir-ah telin Kohhran hrang hrangah leh Mizoram pawnahte zaia rawngbawlin a hun a hmang ve țin.

Nulat laiin Naupang S.S. Zirtirtu leh Secretary-te a ni țin a. Kum 1997 ațangin Naupang S.S. Zirtirtu a ni a, tunah hian Puitling S.S. Zirtirtu, Inrinni zan thuhrlitu a ni. Kristian Chhungkaw Committee Member leh Refreshment Comt. Member a ni mek.

Chawnpui Kohhran Hmeichhiaah Asst. Secretary, Secretary leh Vice Chairman-te niin tunah hian Secretary a ni mek. Chawnpui Pastor Bial Buhfaitham Ziaktu a ni tawh a, Bial Kohhran Hmeichhe Committee-ah tel chhovin Secretary leh Assistant Secretary-te chelh tawh, tunah hian Assistant Secretary mawhpurhna a chelh mek a ni. Bialah leh Kohhran malahte Zaipawl Zaipawl Conductor mawhpurhna a koah Pathianin a ngat ve țin.

Bible chang leh Hla duh zâwn̄g, Sam 126:5-6, Sam 119:105 leh KHB 389

PI C. ZOPARI

Pi C. Zopari hi Pu M. Hanga leh Pi Zahliri te fa panga zinga upa ber niin, Kelsih Khuaah a piang a. Republic Vengah a seilian thung. Kum 1970 khan Pu H. Lalenga nen Inneiin, fanu 3 leh fapa 1 an nei a, tu 5 an nei baw k a, Chanmari West-ah an awm a ni.

In lama pasal fanau leh chhungkaw tan a tul apiang thawk chungin kohhran leh khawtlangah theih ang tawkin an inhmang ve thin.

NPSS Zirtirtu, Nilai zan thupui hawngtu, Organising Committee/Sub-Committee peng hrang hrangah Secretary leh Committee Member-te a ni ve thin a. Tunah hian Ramthar Committee Member, Puitling Sunday School Zirtirtu, Inrinni zan leh Pathianni Chawhnu thuhrltu, Kristian Chhungkaw

Committee Member/Vice Chairman a ni mek.

Kum 1985, Chanmari West Kohhran indan atangin hruaitu mawhphurhna hi a chelh reng a, Secretary, Asst. Secy, Chairman a ni thin a ni. Bialah chuan kum 1987 atangin Comt. Member a ni a. Buhfaitham Ziaktu, Asst. Secretary, Fin. Secretary, Secretary, Vice Chairman, Chairman te a ni tawh a ni.

Pi Pari hi khawtlangah pawh a theih ang tawkin a inhmang thin a, Branch MHIP-ah Office Bearer Treasurer Post tih chauh loh chu chawl lovin a chelh kim vek a. MHIP Hqrs leh Branch atangin hruaitu tang rei chawimawina pawh a dawng nghe nghe a ni. Heng bakah hian NGO hma lakna dang Committee-ah Secretary/ Committee Member-ah te a ni thin.

Bible chang a duh zawng chu Rom 12:18 leh Sam 118:8-9 a ni a. A hla duh zawng - KHB. 509 leh 517.

A theih phawt chuan nangmahni lam tal, mi zawng zawng nen inremin awm rawh u (Rom 12:18).

Hriat atan

1. Dt. 9 - 11.7.2013 khan heng Bialahte hian Leadership Training leh Kristian Chhungkaw Campaign neih a ni a, Pathian hruainain tluang taka hun hman a ni.
 (1) Lawngtlai Bialah - Pi Rosangpuui, Pi Lalbiakengi leh Pi Sailuti, Committee Member-te an kal
 (2) Khawlailung Bialah - Dr. Vanlalhruii Asst. Secretary, Pi C. Lalrinliani leh Pi C. Chawngpuui, Committee Member-te an kal.
2. Dt. 9.8.2013-ah Baktawng Bial tan Baktawng Venghlun Kohhranha Leadership Training neih a ni a, Pi Vanlaltluangi Fin. Secretary leh Pi Maria Lalchhanhimi, Committee Member-te an kal.
3. Dt. 24.8.2013 khan Lungleng-I Pastor Bialah Kristian chhungkua leh Buhfaiṭham Campaign neih a ni a, Pi Laltnamawii, ex-Chairman leh Pi Lalrinzuali te an kal.
4. August thla a ṭawngṭai pui tura kan rawn tar lan tawh, Hmangaihna ina kan naute enkawl lai, Ranjoni, a lu chauh ṭhang avanga vawi 2 zai lo ni tawh chu August 11, 2013 (1:00 a.m.) khan a thi a. Rev J. Lalremsiama, Durtlang Bialtu Pastor, Management Committee Member ni bawk chuan a vui a ni.
5. August 1, 2013 khan Mizoram State Child Protection Society buatsaihin *Management of Child Care Institution in Mizoram* tih thupua hmangin I&PR Auditorium-ah training neih a ni a. Hmangaihna In Management Committee aiawhin Pi C. Lalmangaihi, Chairman leh Pi H. Lalpianthangi, Gen. Secretary te an kal.

Mi fel thil tlem te neih chu
Mi suaksual tam tak thil neih rei rui te ai chuan a ṭha
zawk a ni (Sam 37:6)

KUM 2013-2015 INKHAWMPUI LIAN HRUAITUTE

Chairman	:	Pi C. Lalmangaihi
Vice Chairman	:	Pi Rochuangkimi
Gen. Secretary	:	Pi H. Lalpianthangi
Asst. Secretary	:	Dr. Vanlalhruaii
Treasurer	:	Pi C. Lalneihthangi
Fin. Secretary	:	Pi Vanlalhtluangi

Committee Member-te

- | | |
|----------------------------|---------------------------|
| 1. Pi K. Lalthangmawii | 2. Pi C. Lalrinliani |
| 3. Pi Parchhuaki | 4. Pi Ramngaihsangi |
| 5. Pi Laltlanthangi | 6. Pi Rosangpuui |
| 7. Pi Rochhungi | 8. Pi Lalthansangi |
| 9. Pi Zohmachhuani | 10. Pi H. Kapthangi |
| 11. Pi Lalrinzuali | 12. Pi Lalrindiki |
| 13. Pi B. Zomawithangi | 14. Pi C. Romawii |
| 15. Pi Lalsiammawii | 16. Pi C. Zopari |
| 17. Pi R. Rengkhum | 18. Pi Tlangmawii |
| 19. Pi Lalhmingmawii Sailo | 20. Pi Zothanpari |
| 21. Pi Rallianthangi | 22. Pi Maria Lalchhanhimi |
| 23. Pi Vanlalhruaii | 24. Pi P.C. Nuzawni |
| 25. Pi Lalpianthangi | 26. Pi Sailuti |
| 27. Pi K. Vanlallawmi | 28. Pi Lalbiakengi |
| 29. Pi C. Chawngpuui | 30. Pi Vanrammawii |
| 31. Pi Liankimi | 32. Pi Lalrokimi |

Ex-Officio Member-te

1. Rev. Lalramliana Pachuau, Synod Moderator
2. Rev. H. Lalrinmawia, Synod Secretary (Sr.)
3. Rev. P.C. Pachhunga, Executive Secretary i/c Women
4. Pi Laltlanmawii, Ex-Chairman
5. Pi Lalfakmawii, Co-ordinator

KOHRAN HMEICHHIA

Thupui : Thuhretu atana koh (Tirh. 1:8)

- Din chhan:**
1. Kohhran pum rawngbawlina tihlawhtling tura thawhho.
 2. Kristian chungkua din nghehtir tura tan lak.
 3. Tanpui ngaite Krista hminga tanpui.
 4. Chanchin Tha puan darh.

Postal Regn. No. MZR/ 53/ 2012 - 2014 RNI Regn. 40876/ 88



Kawnpui Bial leadership training & Kristian Chhungkaw campaign



Chaltlang Bial leadership training



Chawnpui Vengthlang Kohhran Kristian Chhungkaw campaign

To

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