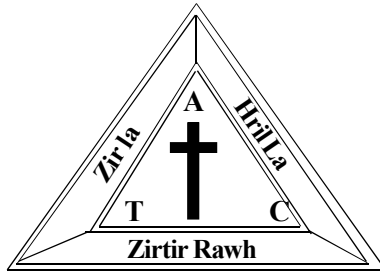


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Didakhe



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Editor : **Rev. Dr. C. Lalhlira**
Ph. 2361685 (R) 2361134(O)
Joint Editors : Dr. T. Vanlaltlani
Rev. K. Lalhmingliana
Rev. R. Vanlaltluanga
Manager: Rev. L.H. Rawsea
Ph.2362087

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Editorial✍

DAWHSÂN AṬANGA RAWNGBÂWL

*M*izoram Kohhran zawng zawng huapin sawi ila, kan rawngbâwl dan tlângpui ber chu ‘Dawhsân aṭanga rawngbâwlina’ (*Platform Ministry*) a ni kan ti thei ang. Hei hi khawvêl hmun danga kohhran hrang hrang rawngbâwlina nen kan inan lohna a ni. Missionary-ten minrawn tlawhchhuah ata vawiin ni thlengin pastor indaih tak neih kan la nei lo va, tunah hian pastor an lo ṭhahnem ve ta deuh kan ti a, mahse pulpit leh puipun ni khua, chhiatni ṭhatni vêlah lo hi chuan mi zawng zawng huapin rawng an bâwl hman meuh lo. Hei hi kan kal dân a la nih avangin thil âwm lo tak ni pawhin kan hre lêm lo a ni mai thei. Khawvêl hmun danga kohhrante chuan pastor chauhvin thu an sawi a, upa leh tualchhûng upa kan tih ang chu an nei ve tho mai. Kohhran rorêlna chu chûngho nê chuan an thawk tlâng vek a. Keini, Mizoram kohhrante anga rawngbâwlina intheisem vak hi a awm lo. Anni pawhin an tih ṭhan a ni a, an thiam bel tawh bawk a, kan tih dân hi chu an awt vak bîk awm lo e. Thusawi thua phei chuan, “in ti lutuk a nih chu; Pathian thu zirna bulfûk nei loten thu an sawi chu zirtîrna him lo pawh an sawi fô dân chu,” min tihsak mai bawk.

Kan tih ṭhan dan chu a enga pawh chu ni se, kan khawvêl hmasâwmnain rawngbâwlina ṭul a rawn hrin chhuah han en hi chuan, dawhsân aṭang ngawta rawngbâwl mai hi chu a tâwk ta lo hle mai. Pastor tur indaih loh laia kan rawngâwl dân pangngai ngawta kal hi chuan mipui mamawh a puhru ta lo hle. Hmânlaiin kan pastor hmasate kha an bial chu a zau ngei tak e, mahse mihring an la tlêm a, biak in leh inkawm khâwmnaah mipui mamawh tam tak chu an phuhrûk sak a ni. Chubâkah mi hring khawsak a mâwl a, mamawh an nei tlêm a, feh kawng khat an zawh tlâng dial dial a, rawngbâwl dân kal khat takin a kal theih. Tûnlai chuan mize chi hrang hrang,

mamawh chi hrang neite rawngbâwl sak a ngai a, hei vâng hian tunhma anga pulpit leh puipunna hmun aṭanga rawngbâwl chauh chuan mipui nun a châwm tawh lo hle a ni. Hêng thil aṭang hian duh thu han sâmla: Pastor bialte hi ti zîm leh zual ila, khua leh vêng lian deuh tante hi chuan pastor ‘*church court*’ lama mawhphurtu te, mimal nun leh chhûngkaw mamawh lam viltu turte hi siam hrang ta ila, Pastor bial inkhâwmpui erawh chu bial khat huam chhûng atan pastor pahnih pathum awmna kha inkawp khâwm ta mai se a ṭha ang em le? Kohhran mipuiin Pastor an mamawh tih pawh inhre lo khawpin tunah hian kan indaih lo ta a nih hi maw le!! Chutih lai chuan natna chi hrang hrang leh chhûngkaw harsatna hrang hrang a lo pung a, mihring nun inkaihruai leh inthlamuan ṭûlna a tam tial tial lawi si a. Hêngte hi kohhran rawngbâwltuin a hma loh chuan tuinge hma la ta ang? Tlâwmngai pâwlte leh mimal tui zualin an thawh turah kan khêk ngawt chuan a ṭha lo vang. Kohhran mipuite ‘tih kohhran mi-na’ tur pawhin mimal mamawh puhru zâwngin an awm hmuna tlawh leh ngaihsak hmuna rawngbâwltu kan siam hi a ngai ta takzet mai. Mihring mamawh a pung zêl a, ei leh bâr zawanna kawngah kan ṭul telh telh a, sakhaw ngaihsak hman lovin kan insiam tam ve tual tual dâwn. Kawng leh lamah mihring inelna a lo nasat zêlin rilru hnualna (*depression*) a tam ve tial tial a, mi beidawng leh beisei bo pawh an tam tial tial dâwn. Chutiang mite thlarau lam nun kawng kaihruai thei tura rawngbâwlna kawng kan sial thiam chu a hun ta khawp mai. Chutiang atan chuan kan pastor rawngbâwl dân leh kalhmang hi tih dân thar ṭha zâwk zawn chhuah a hun ta hle mai. Pulpit tlâng aṭanga mite awm dan tur hrilh ngawt te, mi an thih nia vui ngawt te, an dam lohva tlawh mai te hi kan tih theih langsâr a la ni rih a. Tuna kan awm dan mek pawh hi tlêma han her rem deuh chuan mihring tlêm deuh awmnaah chuan a la tâwk mai mahna. Khawpui leh khawlian deuhah chuan chu mai chu a tâwk ta lo. Dawh sâmla aṭanga inchhuk hrilh ngawt lovin, mite mamawhna hmunah rawng kan bâwlna tura insiam ṭhat kan mamawh ta a ni e.

KEIMAHNI

1. College ekzam leh nipui chawlh: March 22-April ni 15, 2010 chhông khân Senate of Serampore hnuaia College te kum tâwp ekzam a ni a. Kan zirlaite pawh tuang takin an ekzam thei a. April ni 19, 2010 khan Synod Moderator hovin Final Year kal chhuak turte ‘Hlanna leh Thlahna’ (*Dedication-cum-Farewell*) urhsûn takin kan nei. Kum hnihna leh kum tkhatna zirlaite chuan nipui chawlh laiin chawlhkâr hnih chhông ‘*Practical Work*’ an nei zui ang. La zir chhunzawm turte leh zir tura lâk tharte chu June ni 2, 2010-ah College ãan leh turin an lo lût leh ang. B. D. hi nikum hmasa ațang khan kum 4 zir tura tih a ni tawh.

2. Course Thar: Senate of Serampore College chuan B.D. zirlai ‘Course’ a ennawn a, kum thar (*session thar*) ațang hian chu mi course thar chu hman tawh tur a ni. He College zawmtu zawng zawng chuan zirlai course thuhmun siamsa an zir ang a, college malin remchâng a tih angin a belh thei ang. He course ennawna leh a thar siam chhuahna kawngah hian kan Principal Rev. Dr. Roger Gaikwad chu a thawhhlâwk ber leh a țangkai berte zingah a tel a. Principal hna a zawm tirh pawhin College lam tûl tak chungin a zin bo phah fô nghe nghe a. Kan chhuang takzet a ni.

4. Senate of Serampore College Master Rev. Dr. Rajaratnam
A thi: Senate of Serampore College Master Rev. Dr. Rajaratnam chu April 7, 2010 (Nilaini) khân Chennai-ah a thi. Rei tak natnain a tlâkbuak tawh a, a lungah pawh khawl (*pace-maker*) vuah sak tawh a ni. A thih hma kâr hnih emaw lekah khan Master hna hi thawk thei tawh lo nia a inngaih avangin a bânna thu a thlen a. A aiawh turin Karnataka lam mi Bishop. Dr. John Sadhananda chu ruat a ni. Dr. Rajaratnam hi Lutheran Kohhran mi, economics thiam, taima leh hûvâng nei tak a ni a. Senate of Serampore College Master ni chung hian India ram chhông leh Khawvêl hmun danga

Pathian thu zirna leh rawngbâwlina kawngah hnuhma ngah tak a ni. Mizoramah pawh tum hnih lai a rawn kal tawh nghe nghe. Mizoram kohhran a ngaisâng hle.

5. Calvin Study Centre Seminar - Lungpho Pastor Bialah:

April ni 8-9, 2010 khan Lungpho Pastor Bial Kohhran Hmeichhiate sawmna chhângin Calvin Study Centre Seminar neih a ni a. Rev. Dr. Tlânghmingthanga leh Rev. Rosiamliana Tochwawng leh Rev. R. Vanlaltluanga te an kal a. April ni 8 chawhma lam hian Rev. Rosiamliana Tochwawngin Seminar thupui sawihawmna a nei a. Chu mi hnuah ‘John Calvin-a’n Naupang chungchâng a zirtîr dân’ tih Rev. Dr. Tlânghmingthangan a sawi a. Chawhnu lamah Rev. R. Vanlaltluangan ‘Naupang Châwmlennaa Kohhran pawimawhna’ a sawi ve leh a. An thusawite hi ziaka sem a ni bawk. Inrinni zân leh Pathianni-ah bial chhûng kohhranah insem darhin thusawi rawngbâwlina leh kohhranhote nêna rawngbâwlhona hun tha tak an han hmang.

6. College Mawphurtu inruat Thar: Kum 2009 Synod-in Synod Theological College Board (TEB) member thar a ruat a, annin College-a mawphurtu hrang hrang a ruat thar ve leh a. February thlaa TEB thukhâwm chuan College-a mawphurtu thar a hnuai mi ang han a ruat thar.

1. Rev. Dr. Tlânghmingthanga - Director, Lay Theological Education
2. Rev. R. Vanlaltluanga - Hostel Superintendent
3. Rev. Dr. Vanlalngâka Râlte - Programme Director, Calvin Study Centre

Hêng a hnuai mite hi Contract hna thawk turin a la thar bawk:

1. Pi Lianmawii - Accounts Section
2. Tv. H. L. Chalbuanga - Documentation worker
3. Tv. Vanlalmuana - Computer Technician

Easter Sermon

ISUA THAWHLEHNA THILTIHTHEIHNA

Rev. Dr. Tlânghmingthanga

Khawvêl hun tawng leh mihring chanchina thil thleng pawimawh ber leh mak danglam chungchuang ber chu Isuan thihna hneha a thawhleth thu hi a ni. Kristiante tân chuan Isua thawhlethna hi kan rinna bulpui ber, a hmasa ber leh a pawimawh ber a ni. Paulan, “Isua chu kan bawhchhiatnate avângin tihhlum a ni a, thiam kan channa tura kaihthawh a ni bawh,” a ti. (Rom 4:25). Emil Brunner-a pawhin, “Thawhlethna hi a pawimawh khawp a, thildang zawng zawng hi thawhlethnaah a innghat vek a ni,” a ti a ni. Thawhlethna tel lo chuan khenbehna kha a thlâwn a ni a, thawhlethna hian tlanna atana Isua thihna kha a ti hlu a, a dik a ni tih a puang a ni.

Isua thawhlethna chungchângah hian dodâlna leh sawichhiat tumna tun hma aţangin a lo awm fo tawh thîn a, mahse an la hlawhtling ngai lo a ni. Thawhlethna hriatpuitute hi an nghetin an Chiang êm a, hnial dan mai mai chi an ni lo. Isua thawhlethna hian sualte tlan nâna inthawina Isuan a hlan kha pawm tlâk a nihzia a tifiath a, thawhlethna tel lo chuan tlanna hna pum pui kha a kim lova. Thawhlethna avângin Isua Krista chu ringtute thawh hmahruaitu, thawhlethna rah hmasa ber a ni.

Mihringte tâna Isua thawhlethna pawimawhzia Paulan I Kor. 15:14-17-a a sawi hi lo en ila.

1) Thawhlethna hi mihringte chhandam nân a pawimawh a ni.

Paulan, “Krista kha kaihthawh a nih si loh chuan kan thuhiril hi dâwt a ni ang a, dâwt ring lek in ni bawh ang... in rinna hi engmah a ni lova, sualnaah in la awm reng a ni ang” a ti. Thawhlethna tel lo

chuan Paula pawh kha hretu der a ni ang a, a thusawi pawh kha rintâk loh a ni dawn tihna a ni ang.

2) **Thawhlehna thu hi Sermon laipui ber a ni.**

Thawhlehna thu hi tun laia thu hriltute aiin kohhran hmasa hun laia tirkohkte khân an sawi tam zâwk a, an thusawi laipui berah an hmang ngun zâwk a ni. Juda Iskariota thlâktu tur an thlan dâwn pawhin, “Isua thawhlehna nun hriatpuitu atân a awm tur a ni,” an ti a. Apostol-te tân chuan Isua thawhleh thu hriatpuitu nih kha tehna (*qualification*) pawimawh tak pakhat chu, “Isua, tho leh Krista inlârna a hmu tur a ni,” tih a ni.

3) **Thawhlehna thu hi Sermon hmasa ber a ni.**

Penticost nia Petera thusawi (*Sermon*) chu, “Isua Krista chu thihna chelhhlen rual a nih loh avângin kaihthawh a ni ta,” tih kha a ni. Thihna hneh loh, thihna chelh hlen theih loh a nih thu kha an thusawi hmasa ber a ni.

Tihduhdahna hmasa ber an tawrh chhan pawh kha thawhlehna thu an hril vâng a ni. Thuthlung Tharah pawh hmun pawimawh a chang a ni. Tunlaia thusawitu tam ber sermon aiin Thuthlung Tharah hian thawhlehna thu hian hmun a luah thûk zawk a ni. Alan Richardson-a chuan, “Thuthlung thar bu tinte hian Isua thawhleh thu an puang chhuak a ni,” a ti. Floyd Filson-a chuan, “Thawhlehna êng aţangin Thuthlung Thar pumpui hi ziaak a ni,” a ti bawh.

Apostolten an thusawia an uar tak, an sawi hmaih ngai loh chu - Krista thihna ata a thawh leh thu mai ni lovin - Pathian kaih thawh a ni - tih hi a ni. Thawhlehna chu ‘Pathian hnathawh leh thiltih a ni’ tih hi tirkohkte thiltih buah hian sawi nawn sawi nawn a ni.

Thawhlehna hi Kristiante rinnaah thil pawimawh ber a ni a, thawhlehna tel lo chuan sual laka chhandamna kan nei thei lo. Thawhlehna tel lo chuan mihringte tân thawhlehna beiseina neih theih a ni lo. Thawhlehna avângin Isua chu Pathian fapa a ni tih a hriattîr a ni. (Rom 1:14).

Thawhlehma thu a thil chhinchhiah tur te:

1) **Isua hi a nung reng a ni.**

A thawhlehma avângin tunah, vawiinah hian Isua a nung a, chatuanin a nung reng dâwn a ni. A thihna chu soal lama thih hlen vang vangna a ni a, a nunna chu Pathian hnêna nun hlanna a ni. (Rom. 6:10).

2) **Khawvêl سوالنا aiin Pathian thatna a chak zâwk.**

Khawvêl pumpui سوالنا aiin Pathian thatna a chak zâwk daih. Mihringten soal an nih avangin Isua an man a, an tihlum a, chu zawng chu سوالنا tihtheih chu a ni. Mahse, chu سوالنا ai chuan Pathian thatna a ropui zâwk a, a chak zawk a, thil a ti thei zawk a ni. Thihna chelh hlen rual lohvin a tho leh a ni. Pathianin soal leh thihna thiltihtheihna hnehin, thihna phuarnate chu a phelhsak a, a kai tho va, a chhan chhuak ta a, thihna thiltihtheihna chuan a chelh hlen thei ngang lo a ni. (T.T. 2:24).

3) **Kan سوالنا aiin Pathian a chak zâwk.**

Paulan, “Krista chu mitthi zîng ata kaihthawhin a awm a, a thi leh dawn tawh lo tih kan hria; thihna chuan ama chungah thu a nei tawh lo” (Rom 6:9) a ti a.

Thihna leh سوالنا hian Isua chungah thu a nei tawh lo. Soal thiltihtheihna aiin Pathian thiltihtheihna a chak zâwk daih a ni. Isua kaithotu-Pathian thiltihtheihna ngei khan kan سوالنا lak atangin min kai tho thei. Soal sim harsa leh chîn dawklak aiin Pathian thiltihtheihna a chak zâwk, hneh theih loh, tihdam theih loh a nei lo.

4) **Thihna aiin Pathian a chak zâwk.**

Thih hnuah pawh a tho leh thei a, amah ringtute hnênah nun thar a pe thei a, thawhlehma a siamsak thei a, chatuan nunna a pe thei a ni. Thihnaah kan tâwp mai dâwn lova, thlarau lam khawvêl nun a ințan dawn chauh a ni. Thih hnu lam beiseina thar min pe a ni.

Thilmak tak chu a thawhleh hnu khan Isuan a taksaah khenbehna ser a la pu ta zêl a ni. Eng vâng nge? A thawhleh hnuah misualte tân ala tuar chhun zawm zêl em ni?

Tunlai khawvêl hi tuarna, natna, thihna, ÷ahna, mittui tlâkna, thisen chhuahna, inthenna khawvâl a ni. Hetiang khawvêl ah hian khenbehna ser pu Krista hi kan van mamawh em! A va han hlu em! Min hrethiam tu, min lainattu, min tuarpuitu, hliam tuar Isua, ser nei Isua kan nei hi a hlu a ni.

Rilru na, hliam tuar leh soal ser nei kan awm em? Lal Isua pan rawh. A kut, a ke leh a nâka hliam tuar, a taksaah ser nei Isua hnênah lo kal rawh, i dinhmun angah a din avangin a hrethiam ber che a, a lo chhandam ang che.

Lalpan Malsâwm rawhse. AMEN

MILEM ƧHA LO LEH TUNLAI ƧHALAITE

Rev. Lalfakzuala

(“Thalaite zîngah engtia rawngbâwl tur nge ni ang?” tih zawhna chu, “Eng nge an tuipuia, an buaipui?” tih zawhna hian a zui nghâl zat mai. Chu mi chhâna kawng khat atan chuan Rev. Lalfakzuala’n he thu ziak hi a rawn thawh a, amah hi Thuthlung Hlui-ah Ph. D. degree lâk tumin Sheffield, U.K-ah a thang mêk a; he thu ziak a rawn thawh avâng hian a chungah kan lawm e.Ed.)

Kan chên mêkna khawvêl hi mipat-hmeichhiatna uchuak taka hmanna - sex puahdarhna khawvêl (*sex-plotion*) tiin an sawi Ƨhîn. Ƨhenkhat chuan sex so bulh bulhna khawvel (*age of sex revolution*) tiin an sawi bawk. Kil tinah sex hnuhma kan hmu a, thil hrang hrangah a inlârchhuahna ziarâng kan hmu mêk bawk. Chûng zînga pakhat chu **Milem Ƨha lo - pornography** an tih hi a ni. *Pornography* chu tisa châkna chawk tho a, mipat hmeichhiatna kawnga min hruai soal thei chi hrang hrang milem dukdak lo leh thu ziak Ƨha lo te hi a ni. Lehkhabuah te, film-ah te, TV-ah te, internet-ah leh mobile handset-ah te hetiang lam rawngkai hmuh tur hi a tam hle a ni. Kan tunlai khawvel hi hetiang hi a nih mêk avangin Kohhran hote pawh hian helam kawnga inzirtîrna Ƨha kan mamawh hle a ni.

***Pornography* chu eng chiah nge a nih?**

Pornography tih hi Grik tawng *Pornographa* aƧanga lo kal a ni. A awmzia chu tisa châkna chawktho thei inzawrhna lam chi rêng rêng emaw, nawhchizawrhna chungchâng thuziak emaw, a entîrna nêna thuziak emaw tihna a ni. Tunah chuan *Pornography* kan tih hian tisa châkna chawktho thei milem, lehkhabu, thlalâk leh video-a siam tihna atan an hmang ta deuh ber a ni. *Pornography* hi chi hnih lian takah a Ƨhen phawk a. Pakhat chu sumdawonna leh eizawonna atana hman tura siam liau liau (*commercial pornography*) a ni a. A dang leh chu eizawonna leh sumdawonna atân hman tur ni lo, khâwl (technology) Ƨhang zêlin a rawn paipâwn, kut hlei leh soal thiltih (*non-commercial pornography*) a ni.

Khawvel hian pornography a buaipui

Mizo thalaite chauh nilovin, khawvel ram changkang khawthlang rama thalaite zingah pawh mi lem dukdak lo hi an lo buaipui nasa khawp mai. Kum 2000 a lo inher chhuah meuh kha chuan *pornography* lam pholanna *web sites* 72,000 a lo awm daih tawh a. Angial angana *sex* hmanna *web sites* hi nitin 39 vel punbelh zel anga chhut a ni baw. Khawvela *Internet website* hmun thuma thena hmun khat hi milem dukdak lo pholanna nia chhut a ni baw. Tunah chuan second 22 dan zelah website thar pakhat a piang zel a, nitin website 3,900 zet a piang ziah nia chhut a ni. Heng zinga zaa 85 zet chu sumdawna atana *sex* lam hawi tarlanna zuk nia! *Internet* hi Khawthlang lamah pawh an thalaiten an chhiatpui ve hle a ni awm e. *Internet* lama milem dukdak lo pholan hi eizawna pui tak pakhat a tling a, chuingin a pung zel baw ang tih a rin theih. Naupang saruak thlalak (*Child pornography*) hi khawvela industry thanguang ber zinga mi leh sum huilut tam ber zinga mi zuk ni mauh a! Kumpinu ram UK-ah pawh internet hmang thin zaa 33 zet te chuan milem dukdak lo hi an thlir ve thin tih hmuhchhuah a ni. Kum 2001 daih tawh khan khawvel ram ropui bera kan ngaih USA chuan milem dukdak lo sumdawna atang hian dollar maktaduai tel an lo la lut tawh tih zirna pakhat chuan a tarlang a ni. Kum 2007 hnu lam atang phei kha chuan kumtin dollar vaibelchhetak 15 (*billion*) zet an huilut thin a nih chu! USA khawpui pakhat film siamna hmunpui Hollywood Los Angeles atang kuan kumtin milem dukdak lo (*pornography*) film 10,000 chuang zet an siam ziah baw. Hemi bakah hian chanchinbu *magazine* engemaw zat chu *sex* rawngkai leh *sex* ngial ngana pholanna a awm baw. Thalai khawvel hi milem dukdak lo hian a chiah hneh hle a ni.

India Today *sex survey*-in a tarlan dan chuan nula tlangval chesualte (thekhat chuan chefuh an inti mai thei) hi an chetsual hmaa *sex video* lo entawh deuh vek an ni tiin a sawi a. Hetiang film thalo en hi an tleirawl tantirh laia en tan zaa 42 zet an awm a, kum 20-30 inkara en tan chu zaa 53 an ni a, kum 30 hnu lama en tan chu zaa mi 5 chauh an ni. Hei hian a lantir chiang tak chu *sex* khawvel hmelhriat chakna hi tleirawl tantirh hian a lo intan tih hi a ni.

Mizo Ṭhalaite hi kan him em?

Aizawla *internet* hmang ṭhîn zînga zaa zêla 80 chuan *sex* lam an ṭhlîr ṭhîn tih a ni. AIDS dona lama pâwl pakhat SHALOM chuan Aizawl khawpui chhunga *sex* lama kan dinhmun hriat tumin *survey* a nei a, Zoram ṭhalaite dinhmun hetiang lama an zirna ṭhenkhat chu i'n bih Chiang dâwn teh ang. Hêng kan han sawi tur hi SHALOM-in school (high/higher) panga leh college pali te hnêna mi 500 ve ve an zirchianna aṭanga an ṭhil hmuhchhuah te a ni a, a rintlâk thawkhat tura ngaih a ni. Milem dukdak lo (*pornography*) lama an tawnhriat an zawh zîngah chuan college naupang za zêla 43 zette chuan *sex* lam bu an chhiar tawh a, school naupang zîngah pawh zaa 39 te chuan *sex* bu an lo chhiar daih tawh bawk. Mipat hmeichhiatna angial angana lanna (*Blue film*) ṭhlîr tawh chu college naupang zîngah chuan zaa 72 zet a nih laiin school naupang zîngah chuan za zêla 62 lai an tling bawk a ni. *Internet*-a mipat hmeichhiatna (*sex*) ngial ngana en tawh chu college zirilaite zîngah zaa 14 an awm laiin school naupang zîngah chuan za zêla 12 chuan an ṭhlîr ve tawh ngei thu an sawi bawk. Hetih lai hian thu lâwmawm tak a awm ve tho bawk. College zirilai zîngah a chung a kan sawi te engmah la ti ve hauh lo za zela 18 zet an awm laiin school naupang zîngah pheh chuan za zêla 30 zet an ni.

College zirilai zînga za zêla 13 te chuan *pornography* hi ṭhil sualah ngaiin en chi-ah an ngai lo a. High school naupang zînga zaa 18 te chuan a chung a ngaihdân hi an ṭawmpui bawk. Chutih laiin College zirilai za zêla 23 leh school naupang za zêla 22 te chuan *pornography* en hi pawî êm êmah an ngai lo thung. College naupang zîngah za zela 62 leh high school naupang zînga za zêla 60 te chuan *pornography* ṭha an tih loh thu an sawi bawk. Khitiang khi kan ṭhalaite awm dân a nih tawh chuan ṭan kan lâk chu tihmâkmawh a ni.

Khîng bakah khian mi ṭhil chîk mite sawi dân chuan Aizawl khawpui chauh ni lovin *district capital* leh thingtlângah pawh hian *sex* bu zawrh hi a hluar hle a, hralh a tla lutuk an ti. Chanchinbu zuartu zîngah, “Zahmawhbu ka zawrh lai chuan ka hralh hnem thei lutuk,” tia sawi pawh an awm a ni awm e. Mahse zahmawhbu zawrh chu a rûka zawrh a ngaih avângin eizawna atân a buaithlâk a. Chutiang chu kan chanchinbu neitu ṭhenkhatte

hi chuan an hriatchian avângin zahmawhbu tih theih chiah si loh, nula ruak deuh kêng kûng awmna hi a hralh tla dâwn tih an hriat avangin *internet* aţangin an la chhâwng ve leh ta mai bawk thîn a ni.

Kum 2006 July –August inkâr pawh khan Police-ten Aizawl khawpui chhûng hmun nga laiah VCD Library aţangin *Blue film* CD an man a. District dangah pawh an man ve tho bawk. Nikum 2008 August ni 30 khan Dawrpui V/C te chuan an vêng chhûnga DVD (*movie/film*) zuarte an dap a, chutiang *Blue film* chu an kaw nasa hle tih an hmuchhuak bawk. “Mi pakhatin 6 te, 10 te an nei a, 20 nei te pawh an awm. An nei deuh fur,” tiin VC President chuan chanchinbu *Zozâm Weekly* a hrih. Thingtlâng hmun thenkhat chuan man chawiin en thîn!

Mizoram thalaite zîngah tun hnai kum hnih khat chhûng mai pawh hian *sex video* siam leh an *sex video* siam a rûka darh ta kan hre nual mai. Naupang leh tleirâwlte pawhin hmun thenkhatah chuan an lo thlîr ve ngei tih hriat a ni bawk a, a nghawng pawh hle thei ang. Synod Social Front lamin a zirchianna aţang chuan tun kum hnih khat chhûng lek pawh hian *sex video* 100 chuang zet a awm ngei tih hmuh chhuah a ni. La inphûm ru eng emaw zât a awm tih hriat a ni bawk. Khawthlang lam *Hollywood culture* rawn luang lût mêk hi hian Mizoram Thalaite khawvêl chu a chîm ve mêk kan ti thei ang.

Milem dukdak lovin a nghawng theihte lo thlir thuak thuak ila:-

1. Mîl châkna leh tisa châkna a siam sak a, mipat hmeichhiatna sualah a hruai lût thîn. Hetiang lama chinchâng hriate chuan kum tling lo mipat hmeichhiatna hman nachang hre hote pawh hi *film* bawlhhlawh leh mi lem dukdak lo an en aţanga hetiang tihna châng hria hi an ni, an ti. Thil chîk mite chuan *blue film* leh hur sualna hi a inzawm thûk hle niin an sawi bawk. Mi pakhat chuan mi lem duk dak lo a chhiara, a en thîn avangin a farnu ngei mipat hmeichhiatna a hmanpui a, an chhungkua aţangin a hnawhchhuah phah dêr.

2. Mîthlâ-ah hetiang milem duhdak lo hi rei tak a châm zui theih avangin kawppui nei tawh te tân pawh an kawppui ni lo, mi dang an suanguah thîn a, nupa nun hman pawh a châkawm

lo a, chu chuan nupa inkâr a tichhe ðîn. An mitthlâa châm khan suahsualna a hlenchhuah tîr tawh mai ðîn. Nupa uirêna tipungtu chhan langsar tak pawh a ni.

3. Hetiang mi lem duk dak lo thlîr ðin hian mi han pawngsual mai pawh an awlsam bîk a, pawngsual hringchhuaktu zînga mi a ni. Mi thiam Dr. W. Marshall-a chuan mi pâwngsual chîng an manho zaa 86 te chu mi lem dukdak lo en chîng an ni, a ti. Psychologist Edward Donnerstein-a chuan *pornography* entute zîngah hmeichhia aiin mipa-in an ngaihtuah zui nasa bîk a, hei hian pâwngsual thlentîr kawngah nghawng nasa tak a nei a ni, a ti. Mi thiam pakhat Charles Keatinga'n a zirchianna-ah chuan mipa naupang khawih chhetu zaa 77 leh hmeichhe naupang khawihchhetu zaa 87 zette chu *pornography* lo en tawh ðin an ni tih a hmuchhuak bawh.

4. Mi lem dukdak lo en nasa chuan mahni inhrawt (*masturbation*) an hrât a, an chîng dawklak duh.

5. Rilru zirmi thenkhat (*Psychologist*) chuan milem dukdaklo en chîn hi tûr anga hnathawk leh, ruihhlo *cocaine* ngaih (*addict*) ang hialin a entuteah hna a thawk ðin niin an ngai a, en ðin tân sim leh mai mai theih tawh loh hialin niin an sawi a ni. Milem duk daklo en ðin chuan mipat hmeichhiatna bawraw tak hmante, neih inang (inkawp lo tura ngaih inkawp) leh ran thlenga pâwl châkna a siam thei niin an sawi bawh. Hetiang mi lem dukdak lo en tur hian sum leh pai sênsô a ðul ðin avângin tlâkranna leh kawrawkna kawng a ni bawh.

6. Mi lem dukdak lo âtchilh zîngah mipat hmeichhiatna aţanga natna inkaichhâwn theih neih a awl bîk. Hetiang en ðang tawh te hi an ngaihsam ðin avâng te, a nghawng tur engmah an ngaihtuah meuh loh avângin natna hlauhawm AIDS te thlengin kaichhâwn an awl bawh. Mizo zînga HIV hrik kai zînga a tam ber te hi *sex* inhmantawanna inkaichhâwng an ni. Kum 2009 bîkah pheh chuan za zêla 69 zet an tling hial a, a râpthlâk hle a ni.

7. Mi lem dukdak lo en hian mihringah pawlawhna leh ngaihsamna a thlen thei a, engmah ngaih thutak peih lohna a thlen ðin a ni.

Engtin nge kan invên ang?

Thufing chuan, 'Tihdam aiin invên a ðha zâwk,' a lo ti na a, a tak takah chuan invên harsa tak a ni. Milem dukdak lo bu an

zawrhna *magazine* te pawh hi a rûka zawrh leh hralh a nih òhin avângin inman chhuah hi a awlai lo hle. *Internet* leh *mobile* hmanga mi lem duk dak lo pho chhuah hi hmasâwnna-in a rawn paipâwn a ni a, hmasâwnna thil kan dang chat bur dawn a nih si loh chuan hnawngawt theih a ni bîk lo. Kan òanlak dan tur thil thenkhat te i' n han rawt teh ang.

1. Nu leh pa leh thalaite kan inpawhtawn òhat a tul. Inpawhtawn taka thil kan sawiho a pawimawh. TV-te pawh hi an enho thei tur khawpin chhungkua hi inkâwm ngei tâng ila chuan hetiang mi lem dukdak lo en lakah hian kawng chanve aia thui mah kan kal tihna a ni ang. Kum hnih khat kal ta a'ang khan khawchhak lam a'angin DTH (*Direct to Home*) TV a rawn lût òan a. TV channel pakhat a man tel zînga mi-ah chuan *blue film* duhtâwka en tur pawh a awm. DTH hian *film* bawlhhlawh saruak kêng kûng leh *sex* lam thil pawh a paipâwn nasa hle a, kan fimkhur viau loh chuan thingtông lamah pawh nghawng òha lo tak kan hmuh belh zel dâwn a ni. Nu leh pa te hian fate lehkhabu chhiar òhin te hi ngaihvena hriat tum a òul hle bawk a ni.

2. Lekhabu dukdak lo - zahmawh chuanna bu zawrh leh hralh hi *Indian Penal Code* (IPC) 292 khap a ni. Kum hnih thleng a'ân leh tangka chêng sângnhnih chàwitîr theih a ni. IPC 293-ah pheì chuan naupang kum 20 hnuai lam hnêna zahmawh lam hawi hralh/zawrh leh pèk chuan kum thum thleng tantîr leh chêng sângnhnih thleng chàwitîr theih an ni bawk.

3. *The Indecent Representation of Women (Prohibition) Act*, 1986, Section 4-ah chuan hmeichhe thlalâk emaw, an lem emaw an zahawmna tibawrhbâng thei lehkhabu, *film*, lehkha leh a dangte emawa thehdarhtu chu a vawikhatna-ah lung in kum hnih thleng tân emaw pawisa Rs 2000/- thleng chawi tîr emaw theih a ni. A vawihnihna leh a hnu lamah pheì chuan thla ruk aia tîem lo a'anga kum 5 thleng leh Rs. 10,000/ a'anga Rs.1,00,000/- thleng chawi tîr theih an ni. *The Information Technology Act* 2000 (IT Act), Section 67-ah chuan mi thlalâk mawi lo leh lepchiah rawngkai, rilru hruai kawi thei thil midangte hnêna khâwl hmanga hmuh theih tura vawrhdarhtu chu kum 5 thleng tân tîr leh Rs. 1,00,000/- thleng chawi tîr theih a ni a. A vawihnihna leh a hnu zêlah lungin kum 10 thleng tan tîr leh pawisa Rs.2,00,000 thleng chawi tîr theih an ni bawk. Sual kan hua a, khua leh tui òha nih kan duh tak zet chuan hetiang ziahna

lekhhabu emaw DVD (*film/movie*) emaw zuartute chu thuneitu hnênah thlen mai tur a ni.

4. Computer-a *internet* pawt tân chuan hmuh nghâl mai awlsam, hmun ualau deuhah computer hun/dah a tha. Thalaite computer hmaah zan khawtairêk thleng thleng an thut fo chuan fimkhur a tûl hle tihna a ni thei.

5. Kohhranah pawh *sex* inzirtîrna tha kan inpêk a hun tawh. Kohhran hian *sex* inzirtîrna hi thiàng lo leh kan kuang lo nawr nia kan inhriat tlatna hi tlânsan a hun tawh. Kan thalaite hian hmun dang leh kawng dang heng - thuziak, TV, Internet, mobile phone leh an thianta aţangin *sex* zirtîrna hi an dawng tho tho dâwn tih kan hriat a tûl. Chuvângin Kohhran hian awmze neia hma kan lâk hi a tûl hle tawh a ni. Sunday school-ah pawh an kum mil tâwk ang zêla hetiang lama mi thiam deuh te chuan zirtîr hi a hun tawh a ni. Zirtîrna dik, thiànghlim leh tha, Bible hmanga *sex education* pêk hi kohhran tân tihmâkmawh a ni ta. Media hmang ţangkai zâwngin hma la thei ta ila a sâwt khawp ang. Chutiàng bawkin nu leh pa te pawh hian kan fate *sex* inzirtîrna tha kan pêk hi a tûl tawh khawp mai.

6. Hmasawna hmanraw pawimawh heng computer, internet leh mobile phone te hi mi lem dukdaklo inthawn leh ennân ni lovin khawvêl hmun hrang hranga college leh university-a admission zawna atân te, hnazawn nân te, eizawna hmanrua atân te leh Pathian rawngbâwlna atân te hman tur a ni tih hi chungkua, khawtlâng leh Kohhranah kan inzirtîr tam a tûl a, a ţangkai bawk ang.

Kan sawi tawh ang khân kan chên mêkna khawvel hi *sex* rawngkai leh *sex* ngial ngan tak tak pawh huaisâr taka a inlârna khawvel a ni Chuvângin kohhranah pawh hian *sex* hi Pathian thilpêk a ni a, zahawm taka nupa inkâra hman tur a nih thu te hi sawi uar thar ila. Nawmna leh pawlawh taka hman hauh tur a ni lo tih te, mi dangte nun hruai sual zâwnga hman hi siamtu duhdân a ni loh thu te leh, mi lem duhdak lo en hi Isua ringtu awm dân tur lo tih te hi kan inzirtîra, beihpui kan thlâk a hun tawh hle a ni. Kan thalaiten *sex* chungchângah zirtîrna dik lo tam tak an dawn lai hian zirtîrna dik, an nun kaihhruai tur Bible aţanga pêk hi kohhran mawhphurhna a ni. Milem dukdak lo en chîn hi a nihphung hrim hrim pawh a hniam a, Krista Chanchin Tha nêna inmawi lo hle a ni. “Tleirâwlin engtin nge a awm dân

a tihthianghlim ang? I thu ang zêla a awm dân vêng thaiin” (Sam.119:9). “Nimahsela tleirâwl chaknate chu tlansan la, thinlung thianghlima Lalpa lam apiangte zîngah chuan felna te, rinna te, hmangaihna te, remna te ûm ve rawh” (II Tim.2:22) tiin kan Bible chuan kan invên dan tur min lo hrilh a ni. Chutih mêk laiin Mizoramah ngei pawh kan thalaite zîngah mipat hmeichhiatna kawnga invawng thianghlim tuma *virginity campaign* (*Virgin* ngatin aw!) a awm chho ve mêk a, nulât tlangvâlna kawnga thianghlim tura intiamin thianghlimna zungbun (*purity ring*) pawh kan thalai zaithiam tak tak ten an bun ngam kha thil lawmawm tak a ni. Thalaite dangte pawh nun thianghlima nung turin a fuih ngei ang tih ring ila. “In awmdan chu Krista Chanchin Tha nên inmawi phawt rawh se,” tih kan Bible-in min hrilh hi i vawng tlat ang u. Nun thianghlima nun hi Kristian nun ze mawi, Pathian ram zia a ni e.

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KUM ZABI PARIATNA ZÂWLNEITE KAN RAM TÂN

Rev. Dr. K. Lallawmzuala

Kuminah hian kum zabi pariatna zâwlneite chanchin Mizoram Presbyterian Kohhran Puitling Sunday school-ah kan zir a, a phûrawm hle mai. Heng zâwlneite thuchah kan zirnaa kan rilru kaihruaitu tura thil pawimawh zual tlema zawng tun tumah hian tarlan kan tum dawn a ni. Zabi pariatna zâwlneite thuchah kan hriatthiamna atana pawimawh ber tur chu an hun laia mipui ten khawtlang leh eibar zawnga kawnga an hun tawngte hriat fiah hi anih a rinawm. A chhan chu zabi pariatna zawlneite hian khawtlâng chhandamna lam hawi Pathian thu an au chhuahpui tam ber atin a ni. Hetih hun laia harsatna zawlneiten an hmachhawn hi kan rama kan hun tawng mêkte nen a inanna lai hmu fuh thei ila a pawimawh hle baw ang. Vawiina kan ramin harsatna a tawn mek nena khaikhin chung zelin zabi pariatna zawlneite rawngbâwl na hi zirin dârlalang atân hmang thiam ila chuan zir chhuah tur tam tak kan nei ngei ang.

Zabi pariatna hi hun inthlâk thleng lai a ni

Tunlaia kum zabi pariatna zâwlneite zirna kawnga zir dan lâr ber chu khawtlâng leh eibar dinhmun lam thlira zirna (*sociological approach*) hi a ni. He thlirna atanga zir chuan tunlaia Mizote dinhmun nen a inanna hmuh tur a tam khawp mai. Israel fate kha keini ang bawka ‘tlâng mi’ (*tribal*) an ni a, an eibâr dapna leh khawtlâng inrêlbawl dân pawh tribal dangte kalphung nen a inang thui hle. Eibar dapna kawngah kum khat tla tawh thar tura eizawnga (*tribal subsistence economy*)-a inngat ve mai thin an ni a. Inrêlbâwl na thu-ah pawh lal an neih hma chuan khaw chungna kum lama upate rorêna hnuai ah an awm thin. Harsatna leh indona karah chuan an zinga mi chak leh huaisen deuh, Pathian thlarauin a luah ten hma an hruai mai thin bawh. Hetiang mite hi ‘Rorêltute’ tiin kan hre lâr bera, a nihna takah chuan dân lama rorêna lam aiin indonaa hruaitu

leh sùlsutute an ni mah zâwk. Hnamin harsatna a tawh laia mirethei leh chhumchhia te hum tur leh chhanchhuak tura pên chhuak ngam mi huaisen an ni. Mizo rilrua a fiah dan tur chuan kan hmasâng pasalthate nen khan inanna an ngah mai. Khawtlâng nun pawh keini Mizote ang maia huhova nunga, harsatna leh mangan nia inanpui tawn tel tel thin an ni.

Hetianga *tribal* nunphunga mâwltea nung mai ðhînte kha lal pakhat rorêlna (*monarchy*) hnuaia an awm hnu kha chuan zawi zawiin an inthlâk danglam a. Solomona hun lai phei kha chuan an hnam nun a insawi danglam hman viau mai. Mahse Solomona fapa Rehoboama a rawn lal khan hmar lam mite Jeroboama hovin an hel ta a, a inthendarh zawng leh inteite zawngin an awm ta a ni. Lal ram pahnih Israel leh Juda a lo pian hnu kha chuan an vela hnam dang chak zâwkte laka invêng rêng rêngin an hun tam ber chu an hmang a ni mai. Kum zabi pariatna a rawn her chhuak a, hmâr lam Israel-ah Jeroboam II leh chhim lam Juda ramah Uzzia te an lal lai khân an chheh vel hnam chak zâwkte an tlâk hniam lai a ni a, an ram chhûng inrêlbâwna kawngah theihpatâwpin ðan an lâk theih pah a ni. He hun râlmuang leh zalênna an chen theih lai hian khawtlâng leh eibâr dapna kawngah kawng hrang hrangin hma an sâwn a. He hmasâwnna hian thil ða a rawn thlen rualin thil ða lo tam tak a rawn her chhuahpui ve bawk a, chûng harsatnate chu hetih hun laia zâwlneite hian Pathian thu aţanga siam dik tumin nasa tak ðan an la a ni.

Eibâr dapna kawnga thil inthlâkthleng

Kum khat kham khawp an thar chhuah chuan lungawi mai ðhînte kha an ram a lo râlmuan takah chuan an chheh vêla mite eibâr dapna kawng zuiin hralh sum uma eizawwna (*commercial-oriented economy*) lamah hetih hun laia mihausate kha an intlânsiak nasa ta hle a. Hralh chhuah tham thar chhuah tumin sumdâwnna atâna hlawk

chi thlai (*cash crop*) chin an uar a. Zabi pariatna zâwlneite zirtute chuan Israel leh Juda ramah *grop* tui (*wine*) *industry* te, olive hriak *industry* te, là (*wool*) *industry* leh rimtui (*perfume*) *industry* a tam hle niin an sawi. Hlâwk thama *agriculture* kalpui turin mihausate leh thil ti thei ten kawng hrang hrangin tan an la nasa hle. Thil hlui lai chhuaktute pawhin hetih hun laia lal ten *wine* leh olive hriak an thawn chhuahna bûr lian tak tak a bûr pangah, “Lal tâ” (Heb. *Lamelek* T̄ for the king) tih inziak an hmu chhuak teuh mai. Hei hian lal leh rorêltute chu sumdâwnna kawngah nasa takin an inhmang tih a târlang viau awm e. He eibâr dap dân rawn inthlâkthleng chho mek hian nghawng a ngah hle mai a, tawi te tein han thlîr thuak thuak ila.

Ram leilungah mi an duhâm phah: Kum khat kham khawp thar tur chuan ram zau tak miin a mamawh lem lo. Sumdawnna atana *agriculture* hlâwk tham leh lian taka kalpui tur erawh chuan ram leilung zau tak neih a pawimawh hmasa ber thîn. Zabi pariatna laia harsatna lian tak an tawh chu mi hausa leh thil ti theite kutah miretheite ram a lût chak lutuk leh mirethei ram nei lo an pung chak êm êm kha a ni (Isa 5:8; Mika 3:1-2). Khawtlânga thuneituten mirethei zâwk leh chanhai zâwkte ram an retheihna denchhenin neih sak dan kawng an ngaihtuah reng a. Miretheite ram mihausate kuta a luh hian mihausate duh zâwng pahnih pawimawh tak tak a phuhrûk sak thîn. Pakhatnaah chuan hlâwk thama *agriculture* an kalpui theih nan ram zau tak an neih belh phah zêl a. Pahnihnaah chuan ram neilo mi an tam chuan *labour market* a tha sawt a, hna thawka tlawm te tea rawih mai tur mi an pun phah a, chu chuan an sumdawnna kawngah a pui nasa thei hle. Hmanlai dinhmunah phei chuan miin lo ram a neih loh chuan eizawnna tur dang a tân a awm tawh chuang lova, ei hmuhna tur anih phawt chuan mihausaten an duh tawka tlawma an chhawr retheih turin an thuhnuaia inbarh luh mai a ngai tawh thîn a ni.

Lal leh thuneituten miretheite ram an thuneihna diklo taka hmangin an chhuh luh sak ngei thin tih Naboth-a chanchin atangin chiang takin a hmuh theih (1 Lalte 21). Naboth-a chanchin atang vêk hian thuneitute' n thiamloh an chantîr tawh leh thi tura an chung thu an rêl sakte ram chu lalin a neih sak nghal mai thei niin a lang bawk. Hei hian rorêlna dân pawh miretheite nek chêp zâwna kalpui duhna a hring chhuak duh hle ang le. Tam avang leh harsatna dang avânga pûr chaw tura ram danga kal bote in leh lo te pawh lal-in a neih sak mai zêl tih Sunem nu chanchin atangin kan hmu thei (2 Lalte 8:1-6). Israel ramah tam leh khawkhên kum a tam si a, a nghawng nasat ber lah miretheite an ni zêl bawk si. Miretheite dinhmun chhiat lai ber denchhenin lal leh thuneituten an in leh lo an neih sak thei mai bawk si a, miretheite dinhmun a chau hle a ni.

Miretheite ram mi hausaten an neih sak dân tam ber nia an sawi erawh chu mi hausate hnêna a pung awma pawisa miretheiten an pûk thin vâng a ni. Tãm avâng te, khawkhên avâng leh beisei lâwk loh chhiatna an chung a lo thleng avangtein mihausa sum pûktîrtu (*creditors*)-te pawisa pung tam tak awmin miretheiten an pûk a, an rull theih loh chuan an intunnunna leh an inngahna neih chhun an ram leilung chu bâ rull nân ui chung chung pawhin mihausate kutah an pêk mai a tûl thin. Hêng bâkah hian sipai *officer* lianten an thuneihna hmangin miretheite ram an chhuh sak bawk thin niin sawi a ni. Eibâr dap dân rawn inthlâk danglam hian miretheite dinhmun a rawn nêkchêp tial tial a, ram rem rap leh tura tan lâk ngaihna awm lo khawpin an inhmun-loram an chhân hnu hi chuan an dinhmun hi a tleu tawh thin a ni.

Khawtlângah intluktân lohna a thlen: Eibâr dapna danglamin a nghawng tha lo tak mai pakhat leh chu hausa leh rethei inkâr a ti zau tual tual kha a ni. A chung a kan hmuh ang khian eibâr dapna kawnga hmasâwnna lo thleng mek hlawkna têtute chu lal leh mihausate an ni ber. Reteite tân kawng a ping tial tial a, mihausate

tân kawng a inhawng zau tual tual thung si. Mi ðhenkhatin nitin ei tur lungngaia an awm lain mihausate chu nawmsip bâwlña lamah an tlân nasa êm êm thung a (Amosa 6:3-6). Chênna tur in pawh nei mumal lo an pun tual tual lain ðhenkhat chu man to uchuak tak saingho khum-ah te muin saingho inah te an chêng thei a. ðhenkhat phei chuan nipui leh thlasik in nei hrangin nuam takin an khawsa der der thei a ni (Amosa 3:15). An hmeichhiate pawh thawmhnaw chhuak thar leh tlereuh man to tak tak ûm kawngah intlansiakin chapo takin an nung a (Isaia 3:16-23), an pasalte sum bawlhhlawh hailût tura nawrtu an ni a. Nawmchenna leh zû leh sa chenin, ei luat avânga thau tak tak an tam a (Amosa 4:1), mirethei nitin ei tur hmu zo mang lo tam tak an awm lawi si. Hetiang dinhmun inthlauhna kârah hian zawlneite chu miretheite lamah ðangan miretheite harsatna leh manganna au chhuah puitu an ni. A chhan chu an hnêna inpuang Pathian kha awpbeh tuarte chhanchhuak duhtu anih tlat vâng a ni.

Sakhaw nunah pawh nghawng a nei: Eibâr dapna kawnga mihring dinhmun inthlau lutuk chuan sakhaw nun pawh a nghawng nasa hle. Zabi pariatna zawlnei pali – Amosa, Hosea, Isaia leh Mika te hian Israel-te Pathian biakna kha na takin an sawisêl ðeuh mai (Amosa 5:21-24; Hosea 4:4-10; Isaia 1:11-15; Mika 6:7). Hei hi thil mak tak a ni. Mahse an sakhaw dinhmun dik tak bih chian chuan a mak lem lo. Eibâr dapna leh khawtlâng nuna mi chungnungho tho kha sakhua lamah pawh dinhmun ðha luatu an ni tlat atin ni. Jerusalem temple leh hmar lam Israel ram sakhaw hmun pui Bethel leh Gilgal te meuh pawh thuneitute leh mihausate inhampuarna hmun mai a lo ni ta. An sakhaw biakna leh serh leh sângte chu miretheite ban phâk ve rual lovah a chang zova, mineinungte ngaihhlut zawng chawisanna leh vawrh larna hmun pui ani ber tawh mai. Zawlnei Mika chuan, “LALPA chu berampa sang tam tak emaw hriak lui singte emawah a lungni dawn em ni?” (6:7) tiin hleihluak taka mihausate inthawinate chu a rawn sawisel ta a ni. Amosa pawhin, “In kûtte ka huain ka hmusit a, in

inkhâwmpui urhsûnte chuan ka lâwm hek lo vang a. A ni, in hâlral thilhan leh in buh hlan min hlân mah ula, ka pawm lo vang a, in ran thau remhlante pawh ka ngaihsak hek lo vang...” (5:21-24) tiin an sakhaw biakna tinrêngte chu Pathian tâna tenawm mai a nih thu a au chhuah pui a ni. Mihring puite chung a dikna thlen tîr duh mang si lova serh leh sâng hleihluak taka kalpui mai chuan awmzia a nei lo a ni.

Sakhaw biakna hmunte chu mi hausate ngaihhlut zâwng leh tui-pui zâwng vawrh lâ (promote)-na hmunah a chang tawh a. Tunlai ÷awng chuan a nuam tâwl leh ei hek zâwnga nun (*consumerist lifestyle*) chawisâna hmun a ni tawh a ni. Israel-te sakhuana chu lal rorêlna (*monarchy*) an neih hma chuan Israel hnam hrang hrangte pawt khâwmtu leh mirethite dâwmkâna hmun anih laiin zabi pariatnaah hi chuan miretheite tel ve ngam lohna khawpa mihausate sakhuaah a chang mêk a ni. Chuti anih chuan an sakhuana pawh chu miretheite rahbehna hmanrua leh an tân thil hnawk sak leh awmze nei lo mai a ni tawh a ni. **Sakhuana hi Pathian biakna anih rualin a kal fuh loh chuan mihausate inhampuarna, mihlemhlête thiam inchantîrna hmun leh miretheite rahbehna hmanraw hlauhawm takah a chang ve thei.**

Dân hmanga rorêlna pawh a nghawng: Miretheite inhumhimna awm chhun dân lama rorêlna pawh mihausate thuhnuaiah a tlu lût tho mai. Isaia chuan, “Dân chimawm tak siam a, thupêk khirh tak ngaihtuah chhuaktute u, in chung a pik e! Hetiang hian mi khawngaihthlâkte dik takin in rêl sak duh lova, retheite ÷hat vena tur in dang tlat a, hmeithaite in ei a, fahrahte in rawk a,” (10:1) tiin a hun laia dân lama mawhphurtute dik lohna huaisen takin a sawi chhuak a ni. Miretheite tân diklo takin an rêl sak a ni mai lova, an chung châng an rêlna tur dan pawh dik lo takin an zam duh a ni. Danin a humhalh mamawh ngawih ngawih miretheite nêkchêp zâwng leh anmahni rawkna hmanruaah dân pawh an hmang duh

hial a ni. Mihring dikna vawna tur ber dan pawh mihausate lam tang a ni a, mi chanhaite tân kawng a awm lo tak zet a ni.

Ngaihhlut zâwng pawh a inthlâkthleng nasa: Eibâr dapna lo danglam chuan ngaihhlut zâwng (*value-system*) pawh a rawn thlâk danglam mêk a ni. Israel-te kha *tribal society* an nih lai chuan mi huaisen ngaisâng hnam, mirethei leh nunaute humhim nâna an chakna, theihna leh an nun hial pawh hlan ral thak ngamte ngaisâng thîn hnam an ni. Rorêltute (Heb: Sopherim) pawh kha dân hmanga rorêltute aiin an chakna leh theihnate an mite chhanchhuah nân leh humhim nâna hmang thintute an ni a, sum tam tak aia hmingthatna thlang zâwktute an ni. Sum leh khawvêl thil aia mihring puite ngaihsaka, an tâna nun hlân ngam ‘pasaltha’ an nih chu.

Kum zabi pariatna lai hi chuan ngaihhlut zâwng a inthlâk danglam nasa ta hle mai. Isaia chuan, “Engtizia nge khawpui rinawm tak chu nawhchizuarah a lo chan tâk le aw! Rorêl felnaa khatnu a nih thîn vei nen! Amahah chuan felna a awm thîn a, tunah erawh chuan tualthattute an awm tâk zawk hi,” (Isaia 1:21) tiin an *society* a chhe zâwnga a lo danglam dân a rawn au chhuah pui ta a. Hmâna midang tâna inpêkna leh tlâwmngaihna (Heb: *Mispath*) ngaisâng thîn hnam kha sum ûma mahni zahawmna zawng zawng pawh hrallh duh nawhchizuarah a lo chang ta, dikna leh felnaa (Heb: *sedeq*) khat thîn kha an hlâwkna tur anih phawt chuan midangte nunna engah maha ngai lo tualthattuten an luah khat zo ta. A sawi zêl dân chuan, “I mi liante chu mi hel hmang, rûkrute thian an ni a, mi tinin tham an duh a, lâwmman an um thîn: pa neilote ro an rêlsak thîn lova, hmeithaite thu lah an hnênah a thleng ngai hek lo,” (Isaia 1:23) tiin an hnam hotute dinhmun lo danglam tâk dân a sawi a ni. Tun hmaa an hnam hruaitute chu miretheite leh michhumchhiate humhim tura an tha leh zung hmang ral thak ngam an ni a, tunah chuan mi chanhaite ngaihsak aia chung miretheite chu nekchêpa rawka mahni pumpuarna tur ûm zâwk hruaitu an nei ta. Mihring puite aia sum leh

pai ngaihlu zâwk ten an hnam an hruai ta chu Pathian duh dân anih loh thu huai takin a puang a ni.

Ram hruaitute mai ni lovin sakhaw rawngbâwltute chenin sumin a khalh nasa tawh hle. Mika chuan, “Zion chu thisenin an sa a, Jerusalem chu khawlohnain. Chumia hotute chuan thamna beiseiin ro an rel a, chumia puithiamte chuan hlawh beiseiin an zirtîr a, chumia zawlneite chuan tangka beiseiin ai an en a ni” a ti (3:10). An ngaihhlut ber chu sum a ni a, chu chuan a khalh kal thei chauh tawh a ni. Rorêlna hmun leh eibâr dapna hmun mai ni lovin an sakhuana ngei pawh sum leh pai ûmnain a seh chhe nasa tawh hle a ni. An rawngbâwl sakte hlutna pawh Pathian siam mihring hlu tak an nihna aiin an sum neih dan dinhmun aţangin an teh sak ber niin a ngaih theih. Chutiang khawvêl thil (*material*) mihring hlutna aia dah pawimawh zâwkna khawvêlah chuan zabi pariatna zâwlneite hian rawng an bâwl a, miretheite chu rethei hle mahse anmahni anga Pathian siam hlu tak an ni tih pawm tlat chungin an dikna leh zahawmna humhim turin an theih pa tawpin ţan an la a ni.

Tlângkawmna:

Kum zabi pariatna Israel leh Juda ram dinhmun hi chîk taka kan zir chuan hausate leh retheite kêr a zau a ni satliah mai lo va, miretheite tâna din chhuah ve ngaihna awm rêng rêng lovin mihausaten kawng an khâr phui vek a ni. Mihring nunhona atâna inrêlbawlna (*institution & system*) pawimawh zawng zawng – rorêlna leh inawpna lam te, eibâr dapna te, khawtlânga dinhmun leh chanvo ţha te, dân hmanga rorêlna te leh an sakhuana thlengin mihausate duh dânin a kal nasa em em tawh a, miretheite tân aw râwl chhuah ve ngaihna pawh a awm tawh lo hial a ni. An *society*-a inrêlbawlna tinrêngte chu neinung leh thuneituten rethei leh chanhaite an nêkchêpna hmanrua an ni zo vek tawh mai. Miretheite tân aw râwl chhuah ve ngaihna awm lovin thuneihna awm thei zawng zawng hmanga up

beh an ni tawh a. Hetiang aw râwl pawh chhuah ve pha tawh lo (*voiceless*) te aw râwl atân hian Pathian zawlnei mi huaisente chu an rawn pên chhuak a, Pathian thu atanga thudik chu huaisen takin an rawn puang ta a ni. Hetiang rawngbâwlna hi Pathian duh zâwng rawngbâwlnaah an pawm nghet hle a, anmahni nunna atân hiala hlauhawm kârah pawh miretheite tân an ding tluan chhuak ngam a ni. Kan ram ringtute pawh hian eng ang rawngbâwlna kawng nge kan zawh zel dawn tih hi inenfiah a hun ta hle mai.

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THLARAU MI : KOHRAN CHANCHIN AṬANGA THLĪRNA
Rev. R. Lalrosiama

‘**Thlarau Mi**’ tih awmzia hi sawifiah dan tam tak a awm. David Scott-a, St.Lawrence and St.Swithun Diocesan School of Spirituality hotupa chuan, “Kristianten ‘Thlarau Mi emaw Thlarau mi Nun’ an tih awmzia chu, Thuthlung Thar Kohhran tiak tîr nun ang, hmangaihna leh inpumkhatna nun, nun danglam sawina hi a ni,” a ti. Thlarau mi chuan mi narânina hmuh theih loh leh hriat phâk loh kha thlarau mitin a hmuthei a, amah chu Thlarau thil pêk hrang hranga thuam a ni fo thîn. Thuthlung Hlui hunah khan Thlarau mi tam tak- Enoka te, Abraham ate, Mosia te kan hria, Mosia phei chu Bible-in Thlarau mi ti mai lovin ‘Pathian Mi’ ti kherin a sawi.

Thuthlung Thar Kohhran-ah khân Pathian Thlarauva khat mi tamtak kan hmu, chúng zîngah chuan Tirkoh Paula hi a langsâr berte zînga mi a ni awm e. Tirkoh Paula chuan Thlarau Mi Nun diktak chu ‘Mahni tâna nung tawh lova, Krista tâna nun pumpui hlanna,’ (II Kor. 5: 15) tiin a sawifiah. Galatia lehkathawn-ah Paulan ‘Thlarau mi nun’ (Greek-*pneumatikoi*) a sawifiah dân chuan, ‘Midangte harsatna an phurh puia, an finna leh thiamna te chu midang harsa zawkte tân an hmanga, thilṭha tih an ning ngailo,’ (Gal.6: 1 ff) a ti.

Mizo Kristian te hi Thlarau ngaisâng, Thlarau Mi nih pawh tum, Biakin-a Inkhawm leh thuhiril-ah pawh Thlarau Thianghlim pâwl tharna beisei tlat kan ni awm e. Hetiang taka Thlarau duh kan nih avâng pawh hi a ni ang, min hringtu Wales Kohhranten kum zabi 19-na tâwp lama harhna an chan bâk ram pum huapa harhna an chan kan hriat loh laiin, kan ramah chuan vawiin thlengin Kohhran hoten Thlarau Thianghlim pâwlna thar kan la chang renga, a vanneih thlâk hle mai. Amaherawhchu thlarau hnathawha kan puh leh thlarau mi nih kan tum dan erawh hi chu kan zir chian a pawimawh hle mai. Thlarau Thianghlim changchawia, tisa thil sawi thlarau tumna a tam hle; entirnân hêng ‘Hmangaihna ram’

tih te, ‘Khurbîng’ etc. ang zawng zawng hi Thlarau hming chhâla tisa duzâwng tih puitlinna hmanrua a ni. Chuvângin Kohran Chanchin aţang hian Thlarau Mi Nun i han zir Chiang dâwn teh ang.

Kum zathum dâwn lai Kristianten Rom sorkar hnuai tihduhdahna an tuar hnuah, AD 313 khân Khawchhak lam Emperor Licinius leh Khawthlang lam Emperor Constantine-a te chuan lungual takin sakhaw zalêna dan ‘**the Edict of Milan**’ chu an ziaka. He sakhaw zalêna dânin a sawi dan chuan, ‘*Rom ram chhûnga sakhua zawng zawng te chu inang veka pawm an ni ang a, Kristiante In leh Biak In sorkarin a chhuhsak zawng zawngte pawh pêk kir leh tur a ni ang,*’ tih a ni. Emperor ber Kristian a lo nih tâk avângin Kristiante an thlamuangin, Kohran pawhin sorkar aţangin thilpêk hlu tak tak a dawng a. Hêng, *the Basilicas of St Peter of the Vatican* te, *the Holy Sepulchre, Bethlehem* leh Biakin tam takte hi Rom sorkar tanpuinaa din a lo ni a; chûng bakah Puithiam-te chu thuneihna thui tak pêk an ni a, Bishop-te pheih chu Governor tluk hiala thuneihna pêk an ni. Hetiang taka Kohran nun a lo râlmuan tâk avâng leh Kristian nih leh Kohrana tel chu a thlâkhlehawm tâk avângin mi tam takin Kohran an bêl a; thlarau lam thil aia tisa lama hlâwkna chan tum kohran mite zîngah an lo tam tak avângin Kohran nun chu nasa takin a lo tlahniam ta a ni. Chuvangin khawvêl thil laka inthiarfihlima, Kristian nun dik taka nung tura inserh hran tum, Thlarau lama mi hrâtkhawkhêng tam tak an lo chhuak ta a ni.

Kum zabi 3-na vel laia Kohran nun tlahniam zêl veia, Lalpa tâna inserh hranga, Thlarau lama mi chak hmingthang lo nita chu **Anthony of Egypt** hi a ni. Kum 20 vêl mi lek a la nih laiin Lal Isuan tlangvâl hausa hnenah, ‘... *i neih chu hralh la, pachhiate hnenah pe rawh, ... lokal la mi zui ang che*’ (Matt 19:21), a tih khân a thilung a hneh a, tichuan a ram, an thlahtute aţanga an lo inrochun Acre 300 lai leh an bungrua dang zawng zawng chu a hralh veka, a pawisa hmuh chu a farnu tân tlem te a dah bâk chu miretheite hnênah a sem ral veka; amah

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chu ram hnuaiah Pathian tana inti thianghlum turin a kal chhuak ta a ni. Tichuan thlalerah, tuipei sen kama kull hlui chhe tawh-ah kum 20 lai tawngtaiin, chawngheiin a inserh hrang a. Hetianga thlalara a awm lai hian ramhuai hote chu Pathian hmingin a cho a, nasa takin an inbeia, atawpah Pathian chakna in a hneh vek a ni. Kum sawmhni hnuah vantlang zingah a rawn in lan leh chuan Thlarau a khatin a awma, a nun pumpui chu lungngaihna emaw, hlimhlawp leh nawmchenna emaw fakna leh sawiselna ten a khawih danglam theilo. Amah hmingin Lalpan mi tam tak a tidama, ramhuai tihbuai te pawh an lo damta. Chung zawng zawng bakah chuan Lalpan a kaa thuchhuak chu mal a sawma, mi beidawng leh lungngai tam takin a thuchah hmingin thlamuanna an dawngta niin Athanasius, Bishop of Alexandria chuan a sawi a ni.

Anthony-a tihdan chu zuiin mi tam takin thlaler-ah emaw, ramhnuai-ah emaw inla hrangin a mal leh huhua Pathian pawlna hun an hmang zuita a, chu chu **Monastery** chhuahna bul a lo nita nghe nghe a ni.

Kum zabi 16-na tawp lam khan Roman Catholic Kohhran thlarau lam nun khawih danglam dawrh tham thil thleng a awma, chu chu Jesuits Pawl (Society of Jesus) lo piang chhuak hi a ni. He pawl lo dingthar hian Roman Kohhran-ah chauh nghawng a nei a nilova, Protestant Kohhran hmasawn chak lai tak kha a rawn pawt ding chawt a ni. He pawl hmingthang tak hmuchuaktu hi **Ignatius Loyala** (1491-1556) a ni. Loyala hi Spanish chhungkaw zahawm tak atanga lo piang a mi a, indonaah a keah hliam a tuara, reitak khumbeta a damloh lain Thlarau pawlna danglam tak a changa, chuta tang chuan a nun chu Pathian rawngbawl nan a hlana, kum 1528-ah Paris University-ah lutin a thian parukthe nen Society of Jesus chu an dinta a ni. He pawl dintu paruk zinga pakhat **Francis Xavier-a** chuan 6th May 1542-ah India ramah rawn lutin, India chhima Paravas hnam, a huhova mi singhni zet Christiana rawn inpete zinga missionary hmingthang tak a lo nita.

Kum zabi 17 leh 18-na chhûnga Europe ram pumpui thlarau lam nun khawih danglam dâwrhtu te chu **Philip Jacob Spener**-a te, **August Hermann Franke** te leh **Zinzendorf**-a te kha an ni. Spener-a hi Pietist harhna bul tumtu ber chu a ni a; ani hi tunlaia kan sawilâr êm êm ‘Piantharna’ ‘Chhandam nih inhriatna’ kan tih zawng zawng hi a lo sawi lâr hmasatu a ni. Ani ngaihdân chuan, ‘Kristian dik tak chu a nun a thianghlim ngei tur a ni; hêng *Cinema* en, *Club* leh zu dâwr-a kalte hi chîn hauhloh tur a ni a, thlarauva piantharna changtute chauhin University-ah zirtîrna an pe tur a ni,’ tih a ni hmiah mai. He ngaihdân hi a ãawm tlat avângin Franke-a phei chu Leipzig leh Erfurt University Professor hna a thawhna a ãangin hnawhchhuah a tawh phah a ni.

Kum zabi 18-na chawhnu lama England leh North America rama Kohhran muthlu tawhte kaih harhna hmanruaa Pathian mi hman- **John Wesley**, **George Whitefield**, **Jonathan Edward**, **William Tennet**, **Howel Harris** te nunah hian chhhinchhiah tur a tam hle. William Tennet, America rama Presbyterian Pastor leh a fapa pali ten Thlarau-a rawng an han bawl tak tak chuan Long Island a ãanga Virginia inkâr chu Harhna meipui chuan meiin vahchap a kâng ang hian a kâng dur dur mai a ni. Church Historian lâr tak B.K. Kuiper-a sawi dân chuan, “Jonathan Edward, America rama Harhna hruaitu ropuiin rawng an bawl tak tak chuan Northampton khawpui-ah chuan a hmei a pa, a lian a têin, mi tumah thlarau lam thil ngaihven lo an awmlo,” a ti. Anni ang tho hian England-a Kohhran thlarau lam nun tlachhe mêk rawn kai harhtu pawimawh tak chu John Wesley a ni. Wesley hi thuhirilîn mêl nuai hnih sakawr chungga chuangin a zin a, wawi sîng li chuang thu a hril a, lehkhahu zahnih zet a ziak bawk a.

Kum zabi 19-na chhûng hian Pathian mi hman, thlarauva khat mi sawi tur an tam hle mai. Chûnggho zîngah chuan **William Carey**, ‘*Father of Modern Missionary Mission*’ ti hiala an koh hi sawi hmaih theih a ni lo vang. Kum 1785-a Londona Baptist Pastor rual inkhawmnaah Chanchin Tha hril ãulzia a sawiin, an zînga *senior* Pastor pakhat chuan,

THLARAU MI : Kohhran Chanchin Aṭanga Thl̄rna 33

‘Tlangvâl, ṭhu rawh, Pathian hian hêng ring lo mite hi ringtua siam a duh a nih chuan nang leh keia puihna tel lo pawh hian ringtu-ah a siam thei lutuk,’ tiin a lo khak a; mahse Carey-an hnual phah nân a hmang lo. William Carey hi kum 1793-ah India ramah lokalín vawiin ni thlenga Pathian thu zirna hmunpui *Serampore University* a rawn din ta a ni. Krista leh a Kohhran tana a hnathawh a ropui tehlul nen, kum 1834-a a thih chuan a thlân lunga ziah atana ama thlan chu, ‘Changpât rethei leh ṭanpuitu neilo hi I ângchhûngah ka lo tlu lût e,’ tih a ni.

Kum zabi 20-naah hian Thlarau Mi/Pathian mi ropui thlang chhuak dâwn ıla kan thlan hmaih hauh loh tur chu **Billy Graham-a** hi a ni ngei ang. Billy Graham-a hian ram pum huapa a rawngbâwlina hmasaber chu kum 1945 khan Los Angeles-ah a nei ṭan a. He mi kum vêk hian London-ah chawlhkâr 12 chhûng *Crusade* a neihna ah chuan mi 38,000-in Pathian lamah thutlûkna an siam thar hman a ni. Kum 1995-a *satellite* hmanga San Juan, Puerto Rico aṭanga a thusawi chu ṭawng hrang 116-a puan chhuah niin, mi maktaduai 10-in ram hrang 185 aṭangin anngaithla a, hemi ṭum hian mi maktaduai 1 vêlin Pathian hnênah an nun an hlân thar a ni.

Kohhran chanchin pumpui-ah hian Thlaraua khat mi, Khawvêl mitmei vêng lova Lalpa lam chauh thl̄r ṭhîn mite hian Pathian tân thil ropui tak tak an lo ti ṭhîn. Mizo Kristiante hian kan thlarau mi dânte en Chiang chungin, William Carey-an, “Lalpa hnên aṭangin thil ropui tak beisei la, Lalpa tân thil ropui tak tih tum bawkw rawh,” a tih ang hian Lalpa tân thil ropui tak tih i tum ṭheuh ang u.

“In hotu, Pathian thu lo hrilhtute che u chu hre reng ula, an awm dâna thil chhuak chu ngaihtuahin an rin dân zir rawh u.”

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