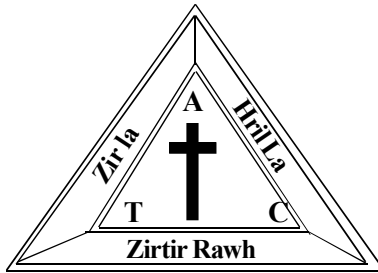


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Didakhe



Inkhawmpui Hlutna leh Pawimawhna.....7

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A chhûnga thu awnte

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Editorial✍

EDITOR PHUNGTHLŪKNA

DIDAKHE hian chhuah a nih aṭangin kawng hrang hrangin kohhran mite kaihhruai a tum ve a. Tun hma, lehkhabu ṭha chhiar tur a la tam loh zual lai phei kha chuan mi pawhin an ringin an hmang ṭangkai leh zual hle awm e. Tun hnai hian Didakhe thu chhuah a sei luattuk avânga chhiar peih lo nia insawi kan tawng zauh zauh a. Khawvêl hi a hmanhmawh tawh a ni an ti a, rang tak, hma taka zawh theih loh hi chu enga mah hi kan ti ṭha hman lo a ni ta ber awm asin! Mi tam tak chuan mahni ina nu eirawngbâwl pawh an ei hman tawh lo va, chawfûn atan 'hmawmsawm' (*fast food*) an hmang a, kawnglakah te an tlalam vêl mai mai tawh a ni. Chutiang hunah chuan thu sei pui pui lo ziak duah mai chu a chhawrtu an tam lo vang tih chu a hlauhawm khawp mai. Amaherawhchu mi thil zir peih, khâwl chhuak thar hmanga châkkhâi la dap remchâng ve lo te tan chuan lehkhâ ziak lo chu pûr han châwkna tur a la vâng hle tho awm e. Chuvângin **Didakhe** hian chutiang mite mamawh phuhrûk chu a la tum ve fan a ni. Chutiang taka kan chanchinbu lo hmangtute chuan a chhuah hun an la nghâkhlel hle a. Keini lam lah hi muangchânga duh thâla han ziak loh chuan kan peih mai thei si lo. Kan duh aia 'tlăi' hian a chhuak deuh fo mai a, a zia lo ṭhîn khawp mai. Chutih laiin duh anga thu chhuah tur a awm loh ṭum chuan han fawm chawp te a lo ngai a, chutiang ṭum chuan hmanhmawh baklênga chêt a lo ngai leh tawh si a, tihsual leh hmuh sual a awm leh pheng phung ṭhîn. Dawhthei taka

Didakhe min lo hlutsaktu zawng zawngte chungah lawm thu kan sawi nawn mawlh mawlh a ni - kan tihdik loh min ngaihnhathiam, min lo chhiarsak thin avangin.

January-February 2011 chhuakah pawh khân tihdik loh kan lo nei a. Pakhat chu, “Sakhuain a ngêk bâk a hlawh em?” tih Editorial-ah khan pi leh puten ‘să’ an biakin a serh atan sa chhia an hlan niin kan han ziak ngawt pek a. Hre chiang zâwkin min rawn hrilh var a, ‘să’ an biak chuan a sa tha tha an hlân a, rappuichungsângah emaw, thehlânah emaw an dah a, sazuten an ei zo mai niin a rawn sawi. ‘Sakhuain a ngêk a hlawh’ tih hi chu ‘an tawngka lam ve mai mai a ni,’ a ti a! Hemi bâkah hian “Keimahni” huangah khan ATC-a zirtirtu lo awm thar tur zingah Rev. Rolungmuana Zadêng kan lo telh ngawt pek a! Rev. B. Zohmangaiha ni na na nain! A mihringa ngaihfin vâng nge an hming ngaih thelh vâng? Kan hre tawh bik lo. Kan tidik lo ve ringawt a ni. Editor mawh liau liau a ni. A hming putute hian an hming chuan lohna tura a chuan avâng leh a chuanna tura a chuan loh avâng te hian an mi ngaihdam kan dîl e.

Tun tum kan *DIDAKHE* chhuakah hian thu ziak chi hrang pathum kan chhuah a. Rev. R. Lalrosiama hian Kohhran Inkhawmpui Pawimawhna a rawn ziak a, chhiar manhla tak a ni ang. Rev. Dr. Lawmsânga thuziak Mission zirna atanga Exodus thlirna hian kan ramthar rawngbawlnaah huap zau zâwka hma lâk a tul thu min hrilh a. Rev. Lalhmachhuana hian Theology-a thu har tak, Pathian chungchâng hriat nuam tur takin min rawn ziaxsak bawk. Sermon hi Rev. Dr. C. Lalhira thawh a ni thung. Chhiartu zawng zawngte duhsakna kan hlan a che u.

1. ATC-in Lô kan sùn: Nl. Lalhmunmawii Fanai, Pu F. Chalthanga, Khawbung (S) te fanu, B.D. kum khatna zir lai zînga mi chuan February ni 19, 2011 khân a pum an zaina chu a thihpui a. Mumang pawha kan man duh loh tur leh fiamthu pawha kan ngaihtuah lâwk duh loh tur thilin min rawn nang a, ATC chhûngkua min nghawng na hle. 'Mahmuni' tia kan koh duat rawn laih laih hi Pathian rawngbawl chhâk mi, theih ni se India ram pâwnah pawh missionary la nih hnial lo, M.A. Degree a neih hnua rawngbâwl na zau zâwka kal a duh avânga B.D. rawn zir a ni a. Zir dilte *interview* neih nia a zir duh chhan an zawh pawhin hnukulh, tap ÷euh chungin, Pathian rawngbâwl a duh avânga zir dil a nih a sawi a. February thla tîr khan zânah hostel-ah a pum a na vak a, a thianten Presbyterian Hospital, Durtlângah an hruai a, annin rîlphûr nâ a nih ringin an lo zai a, a rîlphûr tak chu a lo chhe lutuk lo. Mahse a zun kawng lama hnai nasa tak awm chu tihfaisakin an lo enkawl a. An zaina pawh ÷ha zêla inngaiin an in lamah an chhuak a; mahse, zan hnih emaw chauh ina an riah hnuin a nâ a chhuak leh a, New Life Hospital, Aizawlah an lût leh a, zun/èk a thiar thei lo va, ei leh in tur pêk theih a ni bawk si lo. ÷ha chhuak leh mai tura kan beisei laiin February ni 19 zîng dar 8:00 khân chatuana châwl turin min lo kalsan ta zâwk a ni.

Hetia kan zirlai a thi hian mi a thâwng hle a, a zirpuite mi 9 leh zirfûrtu pahnih leh driver-ten ATC aiawhin an khua Khawbungah a ruang an han zui a, bialtu pastor bial fanga a lo zin bo hlân a nih avângin Rev. Dr. C. Lalhlira, Vice-Principal-in in lamah a vui a, thlânmualah Rev. Dr. Tlanghmingthangan hun tawp a hmang ve thung. College pawh kan ngui nghuai mai. Mahse, rei lo te chhûng mah ni se Pathianin zirlai, thian leh unau duhawm tak min pêk avangin kan lawm a, a chhûngte sawmin March ni 10, 2011 chhûnah khân amah min petu leh la lehtu Pathian hnênah a puala lawm thu sawina hun (*Thanksgiving service*) urhsun takin kan hmang ta zâwk a ni.

2. ATC Final & Promotion Exam leh Nipui chawlh : Senate of Serampore hnuaia Theological College-te exam hun chu March ni 28-ah a inñan a, April ni 13 thleng a aw h ang. Hemi hun chhûng hian ATC zirlaite pawhin an kum tâwp exam an bei ve ang a, an

chawl zui ang. June ni 8-ah kum thar lut leh turin an lo haw leh ang. An Chawlh chhûngin B.D. kum hnihna zir laite chu thingtlâng khuaah Field Education neiin an zin dawn a. Thingtlâng mite hnathawh leh eibâr zawna te, an khawsak phungte an zir ang. BD III pawhin Siamthatna In (*Rehabilitation Home*) hrang hrangah hun an hmang ang.

3. Galili Dîl Lem - Biblical Garden-ah : Hun rei tak kan loruahman tawh ATC huan Bible huan (*Biblical Garden*) chhûngah Galili dîl lem kan siam ta. Kan Faculty zînga in sak lam thiam Rev. Lalchungnungan a hna a enkawl a; a hmaa siam kan tum, kan lo la puitlin loh pawh a hawi zâwng dik taka hawitîrin siam that a ni a. Tunah hian tui dahkhatin a tling ta pam mai. Bible zirna a nih angin kan College-ah hian Bible-a thing leh thei te la khâwmin kan phun nual tawh a. Tunah hian Galili dîl hi, huana savate tui tlan atan ni pahfâwmin Isua rawngbâwlna hmun mitthlaa min thlîrîrtu tangkai tak a ni ngei ang. ATC flawhtute tân pawh mit la tak a ni ve ngeiin kan ring!

4. Hotute Rawngbawla Zinna : Pi P. C. Laltlani, ATC Librarian chu Mizoram Hmeichhe Inkhawmpui Lian, March ni 4-6, 2011-a Kawnpuia awmah Bible zirtîrtu a ni a, tha takin hun a hmang thei. Dr. T. Vanlaltlani pawh hetah hian palaiin a kal. Kan hotu thenkhatte thuhrlin an ÷ul hle a, chûng zîngah chuan Rev. R. Lalrosiama phei chu a ÷ul zualin Pathiannah pawh a awl hman meuh lo. Faculty Minister dangte pawh Good Friday dâwn zan (*Maundy Thursday*)-ah Aizawl khawpuaia Pastor-ten an biala Lalpa Zanriah buatsaih tura an ruahmannaah tha takin an mawhphurhna an hlen thei.

4. Mobile Theological School, N. Hlimenah : February 24-28, 2011 khan Rev. Dr. Tlanghmingthanga, Director, Lay Theological Education chu Rev. Lalchungnunga leh Rev. R. Vanlaltluanga-te nen North Hlimen-ah Mobile Theological School hawngin an kala, zir lai mi 68 lai an inziak lut a. Pathiannah Kohhran hrang hrangah thu sawiin, 'sakawlh' chungchânga hriat chian leh zual duh neite nen pawh inkawmna hun tha tak an va hmang. North Hlimen Bial hian ATC-a hman turin hmunphiah thahnem tham tak an lo hawntîr nghe nghe; an bengvârin, kan lâwm ngei mai.

INKHAWMPUI HLUTNA LEH PAWIMAWHNA

- Rev. R. Lalrosiama

Kum 2010 Synod Inkhawmpui Rorêl General No. 66-na chuan, "Zawlaidi (Grape Wine) chu zû a ni," tiin inkhawmpui rorêl zawng zawng zînga mi ngaihven hlawh tak pakhat chungchângah thutlukna a siam ta rup mai. Hetiang hi Inkhawmpui ngaih dân a nih tak avângin tuna a nih ang ngau ngau hi chuan Mizoram Presbyterian Kohhran member, dânzawhkim chin tân chuan zawlaidi chu in loh tur a ni a, a in apiang chu tualchhûng kohhranin an thunun thei tihna a ni bawk.

Hemi chungchângah ringawt pawh hian mi mal ngaih dân chu a inpersan thei viau awm e; a chûngtute thawh rimzia te, engkim sorkar hriatpui thlapa tih a nih dan zawng zawng te ngaihtuah pheih chuan zawlaidi in lo tura pulpita sermon vak pawh a inthlahrunawm rum rum thei hial ang. Amaherawhchu, zawlaidi-ah hian zû (alcohol content) 14% vêl lai awma hriat a nih avângin zûa ngaih loh theih a ni lo va; chuvângin Synod Inkhawmpui chuan fel takin thutlûkna a siam ta a ni.

Apostol-te hun lai aţang tawh khân Kohhran Inkhawmpui hian thu harsa leh khîrh tak takte a lo chaiin, thurin leh thu puan chhuah pawimawh tak tak a lo siam tawh thîn a, chûng inkhâwmpui thute chu vawiin thleng hian kohhranho tan a la pawimawh reng a ni.

KHAWVEL HUAP INKHAWMPUI PAWIMAWH THENKHAT

Kohhran chanchina inkhâwmpui thenkhat, an thurêlin vawiin thlenga kohhranho rinna leh nun a nghawng dân leh pawimawhna a neihte lo zir ho ila.

JERUSALEM INKHAWMPUI

Kohhran ñiak tîrah khân a tam ber chu Juda an ni a, Jerusalem kha hmunpui a ni lo thei lo va; mahse, hun a han kal hret a, Chanchin Tha a lo darh zau zêl a, Antiokei pheih chu Mission hmunpui a lo ni ta reng mai a, 'Kristian' tih tawngkam pawh Antiokei khua aţanga lo chhuak a nih nghe nghe kha. Antiokei khuaah hian pâwl hnih, Juda Kristian leh Jentail Kristian an awm a, harsatna a lo thleng ta: Juda Kristiante chuan Jentail Kristiante chu an Juda dân anga serh tan tur leh, vawksa leh sa thisen rêng rêng pawh ei lo turin an phût ta tlat mai a, nasa takin kohhranho zîngah inhnialna a lo thleng ta a nih kha. Hemi thu avang hian Jerusalem-ah inkhawmpui koh a ni a, a tâwpah chuan inkhawmpui chuan, 'Thlarau Thianghlim leh keinin' ti meuhvin, "Jentail Kristiante chu serh tantûr leh Juda dân zawng zawng zawmtûr kher a ngai lo ve," tiin thu a lo titlu ta a ni.

NICAEA INKHAWMPUI, AD 325

Kum zabi 2-na a lo thlen chuan khawvêl ram hrang hrangah Kristian tam tak an lo awm tawh a; mi ñhenkhat rilruah Isua Krista hi Pathian Fapa a nih chuan Pa nena nihna thuhmun leh intluk chu an ni thei dân em ni, tih ngaih dân a lo piang ñan ta a. Chutiang ngaih dân mumal taka rawn au chhuahpuitu chu Arius-a, Alexandria khuaa puithiam a ni. Arius-a zirtûr dan chuan, "Pathian hi Pa a niha, Isua Krista hi Pathian Fapa a nih baw si chuan Pa leh a Fapa chu engkimah an intluk thei lo vang; fapa chuan awm ñan nî a nei ngei ngei ang," tiin, Thufingte 8:22 leh Johana 14:28-te hi ñanchhanah a hmang nghe nghe a ni. Mahse Arius-a zirtûrna chu Alexander-a, Alexandria khaw bishop chuan a rawn hnial a, "Isua Krista chu Pathian famkim (fully God) a nih loh chuan mihring chhandamna hna hi a thawk thei lo vang," a ti thung. Tichuan, Arius-a

leh a hote chu AD 318 khan kohhran aṅga hnawh chhuah an ni ta a ni. Mahse, Arius-a chuan hei hi a pawm lo hle mai a, kohhranho zîngah amah ṅantu tam tak an lo awm bawk a, boruak a sosâng ta hle mai! Tichuan, Emperor Constantine-a chuan hemi chungchânga kohhran pawm tlân tur thurin phuah chhuak turin khawvêl huap Inkhawmpui (*Ecumenical Council*) chu AD 325 khan Nicaea khuaah a ko ta a ni.

He Nicaea inkhawmpuiah hian Bishop ringawt pawh 300 vel an tel a, hêng Bishop zînga tam tak chu Rom sorkar tihduhdahna lo tuar chhuak tawhte an ni. He inkhawmpui ropui tak hian Arius-a zirtîrna chu a hnâwl a, "Isua Krista chu Pa Pathian nena nihna thuhmun leh intluk," tûn vawiin thlenga kan thurin pawimawh tak hi a duang chhuak ta a ni.

CONSTANTINOPLE INKHAWMPUI, AD 381

Nicaea inkhawmpui chuan Arius-a zirtîrna chu hnâwl mah se, Khawchhak Kohhran lamah chuan ṅantu a ngah hle mai a. He inhniahna tihtâwp nana ṅangkai tak maiin Basila, Kaisari khaw Bishop chuan, "Thlarau Thianghlim hi Pathian a ni em?" tih thu pawimawh tak a rawn phawrh chhuak a. Arius-a pawlte chuan rang takin, "Ni lo, Thlarau Thianghlim pawh Pa Pathian nena nihna thuhmun leh intluk a ni lo," an ti a. Tichuan Emperor Theodosius-a chuan AD 381-ah Constantinople inkhawmpui a ko va. He inkhawmpuiah hian a hmaa Nicaea Thurin chu ti nghetin, Pa leh Fapa mai ni lovin, Pa leh Fapa leh Thlarau Thianghlim chu nihna thuhmun, intluk tlângin a pawm ta a ni.

Hemi hnuah hian inkhawmpui pawimawh tak Ephesi Inkhawmpui AD 431 leh Chalcedon Inkhawmpui AD 451 koh a ni bawk a, Chalcedon Inkhawmpui thurêl phei chu vawiin thlenga kan thurin No. 5-naa kan hmuh, "Isua Krista chu mi nung pakhat, mize pahnih nei, Pathian tak leh mihring tak..." tih thu inngahna hi a ni ta a ni.

WORLD MISSIONARY CONFERENCE, AD 1910

Kan sawi tâk inkhawmpui liante hi kum zabi 5-na hma lama mi a ni a, an thurêl tam tak chu vawiin thlenga kan thurin inngahna bulpui a la ni reng. Khawchhak Kohhran leh Khawthlang Kohhran chu AD 1054-ah a inthen tâk avângin khawvêl huap inkhawmpui neih hleih theih a ni ta lo.

Kohhran inkhawmpui ni chiah lo mah se, kum zabi 20-na chhûnga Kohhran nun leh hmathlîr sáwi danglam dáwrh khawp inkhawmpui chu World Missionary Conference, Edinburg 1910 hi a ni. England leh America rama harhna lo thlen hma kha chuan kohhran hruaitu tam tak chuan ringlote hnêna Chanchin Ṭha hril hi ṭulin an hre lem lo. Kum 1785-a Baptist Minister-ho inkhawmpuiaiah William Carey-a chuan, 'Ringlote hnêna Chanchin Ṭha hril hi kohhranin thawh ṭan a hun tawh' thu a sawi a; mahse, an zînga senior minister, John Ryland-a chuan, "Tlangval, ṭhu mai teh, Pathian hian ringlote hi Kristiana inlet tura a duh chuan, nang leh keia puihna tel lovin a thawk mai ang," tiin a rawn khap a. Hetiang hi Chanchin Ṭha hril kawnga a hun lai kohhran hruaitu tam takte ngaih dân a nih laiin, kum 1910-a *World Missionary Conference* hian kohhran chanchina mêl lung thar rawn siamin, khawvêl pum puia Chanchin Ṭha hril darh chu thupui pakhatata a rawn nei a. Hemi bâkah hian kohhran pawl hrang hrangte thawh hona leh inpumkhatna lam rawn uarin, kohhran hawisher leh sùkthlêk chu a rawn tidanglam ta dáwrh a ni.

INKHAWMPUI PAWIMAWHNATE

Kohhran, NGO leh political party-te pawhin inkhawmpui/conference an nei vek mai; eng pâwl mai pawh hian mahni pâwl inkhawmpui hi chu kan hlâwkpuvei vek niin a lang. A bik takin Presbyterian Kohhran phei chu inkhawmpui

hmanga rorêla inkaihruai ðîn kan ni a, inkhawmpui thu a nih chuan Pathian thu-ah ngaiin a tihhlawhtlin dân tur kawng theihtawpa zawn ðin a ni.

Inkhawmpui chuan kohhran a tipumkhat a, a tichak bawk. Mihring hi chu chhungkaw khata khawsa ho mai pawh hi ngaih dân a inang vek lo va; chutiang bawk chuan kohhran pakhat chhûnga mi rau rau pawh hi kan Pathian thu pawm dân leh kalpui dân pawh a inchen kher lo vang. Amaherawhchu, kan mi mal ngaih dân a nih kher loh pawhin inkhawmpui rorêl kan 'Amen' rual theih chhûng chu kohhran hi a chhe lo vang.

Kohhran inkhawmpui hian a rêl sual thei em, tih hi zawhna nung reng a ni awm e; a chhâna pêk dik thiam a har viau awm e. Mahse, kohhran inkhawmpui chu Thlarau Thianghlim nena rorêl a nih avângin dik ngei tura ngaih a ni. Mihring famkim lohna avânga lo rêl sual a awm a nih pawhin, inkhawmpui leha siam ðat leh mai tur a ni ang.

Hetiang taka inkhawmpui hi pawimawh a nih avangin Setana pawh hian inrawlh a tum nasa ðîn hlein a lang. Tunlai hian inkhawmpuiah chauh ni lo, committee thlengin mahni duh zâwnnga a tûk theih nana committee member leh inkhawmpui palai, huvâng nei deuha hriatte hnêna lo *campaign* lâwk thăwm a ri ta zeuh zeuh. Hei hi chu Setana hmanrua a ni a, palaiten pumpelh tum tur a ni. Tin, inkhawmpui leh committee rorelna hmunah hian mahni duh zawng lam ðana vawi hnih vawi thum din sek mai hi chu mihring taka ðahnemngaihna lam a ni duh khawp mai.

TLĀNGKAWMNA

Inkhawmpui pawimawhna hi sawi vak lo pawha hriat sa a tih theih rualin, tunlaih hian inkhawmpui thu aia mi mal leh tualchhông kohhran duh dân tihlal zâwkna ri hriat tur a awm ta zeuh zeuh. Synod Mission Board-in Synod hminga *field* hawnga, missionary-te a tîrh chhuah mêk laia tualchhông kohhran thenkhatten a hrang a hraia *field* bik neia thawh kan tum tlat te, Pathian hnena thilpêk kan pêkna tura Synod-in ke pathum - Pathian ram, Ramthar, Tualchhônga then chu duhtâwk lova, *column* siam chawpa *head* dang kan dah belh tlat thîn te hian inkhawmpui thuneihna leh zahawmna a tibawrhâng fo thîn a ni.

Inkhawmpui thurêl bawh zuina kawngah pawh hian tualchhông kohhran tinte pawh hian a serh then nan mai ni lova, a hlawhtlin ngeina tur zâwnga tan kan lâk thar a pawimawh hle. Tualchhông kohhran mai bakah Bial leh Synod *level* pawha inkhawmpui thurêl bawh zuitu *sub-committee/commission*-te pawh hian, "Inkhawmpui aw chu Pathian aw," ti hiala rilru dân kan vawn thîn kha i vawng nung zel ang u.

EXODUS: MISSION ZIRNA AṬANGA THLIRNA

- Rev. Dr. Lawmsanga, ATC

THUHMA

Israel-te Aigupta sal tâna aṭanga Pathianin Mosia hmanga a chhanchhuahna hi Thuthlung Hlui thuchah laipui kan ti thei awm e. He chhanchhuahna hi Israel hnamin Pathian an biaknaah hmun laili luahtu a niin, hla leh thuin an hril nasa hle a. Exodus 15:1,4 te bâkah Sâm 66:5-6; 103:7-ah pawh kan hmu nawn leh a. Exodus chhanchhuahna hian *mission* hnathawhna atâna pawimawhna kawng hrang hrangin a nei a. Chûngte chu he thuziakah hian târ lan kan tum dâwn a ni.

1. KHAWTLÂNG NUN DANGLAMNA (SOCIAL CHANGE)

Exodus bu kan chhiar chuan Israel fate chu Aigupta ramah tam taka an inthlah pun thu kan hmu a. Tin, lal thar, Josefa hre ngai loten ro an rawn rêl ta bawka. Israel fate, ram leilung fate ang hiala hun eng emaw chen zalên taka lo khawsa ṭhîn chu sal dinhmunah an lo awm ta reng mai a ni tih kan hmu bawka. Israel fate khawtlâng nun inthlâk danglam nasa tak hi, mission thlîrna lam aṭanga kan zir chuan thil pawimawhna tam tak zir chhuah tur a awm a. Chu chu mihring nunah harsatna leh rah behna, hmuhsitna leh hnuaichhiahna a lo awmin, zalênna leh himna an mamawhzia an lo hre chhuak ṭhîn a. Chu an mamawh - zalênna leh thlamuanna chu Chanchin Ṭha hian a pe thei a. An dinhmunah zalênna an mamawh lai takin Mosia hmangin Pathianin zalênna thu a va puang ta a. Mosia thusawi hi Israel fate tan chuan Pathian mi tih,

missionary pawimawh tak, an nuna danglamna nasa tak thlentu, vawiin thlenga an theihngilh ngai tawh lo tur chu a ni ta a ni. Chutiang chuan kohhran leh Kristiante hi mi mal leh khawtlâng nunah a ðha zâwnga danglamna thlen tura koh leh mawhphurhna pêk kan ni a. Chu mawhphurhna pawimawh tak thawk tur chuan mission ngaih dân (*principle*) hlawm ðha tak neih a ðul thin a. Exodus aţang hian mission principle pawimawh tak tak kan hmuhte lo thlîr ila.

A) INBUATSAIHNA ðHA (*PREPARATION*)

Mission rawngbâwlna hlawhtling nei tur chuan inbuatsaihna ðha a pawimawh a, chu chu Mosia nunah Chiang takin kan hmu. Pharaoa tur chi hrang hrang a zir chhuak leh vek a. Mosia hi a hnathawh tur ti tur hian kum 80 a inbuatsaih a nih chu. Chutah Pathianin a mite hruai chhuak turin a ko ta a; Mosia, hruaitu ropui a lo ni ta tih kan hmu. Mosia hi thlarau leh tisaah hruaitu nih tling turin a inbuatsaih nasa hle mai.

Kan kohhranin missionary a tîrh chhuah tur a buatsaih dan hi ðha tâwk kan ti em, Mosia leh Exodus chhanchhuahna aţang hian eng nge zir tur kan neih, tih hi kan ngaihtuah a pawimawh hle awm e.

B) MI DANGTE NUNPHUNG ðÂWMPUI THIAMNA (*IDENTIFICATION*)

Mosia khan a mite nihna va ðâwmpui a tum vawi khatnaah chuan Chiang takin a hlawhchham tih kan hmu a (Ex. 2:11-14). Amaherawhchu, thlalêrah a mite khawsakna leh chênna hmunah kum 40 dang a va zir hnuah erawh chuan a mite nihna ðâwmpui chu a tân a lo awlsam ta. Hemi chungchânga zir tur kan hmuh

pawimawh tak dang pakhat chu Lal Isua mihringa a rawn channa hi a ni (Joh. 1:14). Mi dang nihna tak va ṭawmpui theih hi thil harsa, rawngbâwltu tam tak hlawhchhamna a ni fo, a chhan chu a man pêk tur a hautak ṭhin vâng a ni.

India ramah kohhranin mi harsate (*Dalits*) nihna ṭawmpui ai chuan mi hausate nihna ṭawmpui an chîng a, hei hian mite sawisêl a hlawh hle. Mosia anga missionary hlawhtling ni tur chuan kan va thawhna hmun tura mite nihna tak va ṭawmpui ngam te, an *culture* (hnam zia) leh khawtlâng nun engkim hriatsak leh ṭawmpui theih te a pawimawh âwm e. Chumi ti tur chuan a man kan pêk ngam a ṭul ang. Mosia pawhin a man a pe tam hle tih kan hmuh kha.

C) CHANCHIN ṬHA PUAN (*EVANGELISM*)

Chanchin Ṭha puan hi khawtlâng nun danglamna atân a pawimawh em em a. Khawtlâng nuna danglamna thlen tur hian mi mal nun danglamnain awmze thui tak a nei bawk a. Mosia chuan Pathian thutak a zirtîr a, chu chu Pharaoa a hriattîr a, Israel fate pawh a hriattîr bawk a. Chûng a thusawite chu thil mak takin a rawn um zui ta zêl bawk nen. Chu Mosia thupuan chuan Pharaoa nunah leh Israel miteah thu a sawiin awmzia a nei ta a. Israel fate sal ang maia rilru chia, mumal lo leh beidawng tawh chuan Mosia hmangin beiseina thar leh Pathian duhna thar an lo nei leh ta a, Pathian chhanchhuahna ropui an chang ta a ni tih kan hmu.

Mihring beidawng leh harsatna tâwkte chhanchhuah leh beiseina thar siamsak hi kohhran hna a ni a. Tunlai khawvêl buai leh harsa tak kârah hian kohhran chu

Chanchin Ṭha puang tura mawhphurhna pèk a ni a. Pathian mite chu lei chi an nih ang leh khawvel ěntu an nih angin a ṭha zâwnga mi mal leh khawtlâng nuna danglamna thlen tura ke pên zêl tur kan mission chu a ni. Pathian mission (*Missio Dei*) chu kohhran mission bul leh inngahna a ni angin, mi dangte nun tam nei tura sawm hi kohhran hna chu a ni rêng a (Joh. 10:10). Thlarau Thianghlim chuan Mosia chu a thupuan tur huaisen taka a puan theih nân a tihuaisen angin, kohhran mite pawh a tichakin a thiltihtheihna a pe ṭhîn a (Tirh. 1:8; 4:20). Tirhkoh Paula chuan, "Chanchin Ṭha hril mah ila, chhuan tur rêng ka nei si lo, tihmâkmawh ka chung a innghat a ni si a, Chanchin Ṭha hril suh ila, ka chung a pik dawn si a," a ti (1 Kor. 9:16). Mizote tân pheih chuan Chanchin Ṭha hril hi kohhran leh mi mal, thlarau leh tisa a kan chakna hnâr a ni tih hi kan pawm theuh awm e.

D) ZALËNNA (*LIBERATION*)

Exodus-ah hian Israel fate chu awp behna leh sal tâna aṭanga chhanchhuah an ni tih kan hmu a. Exodus hi tunlai theology of mission thupui pawimawh tak a ni awm e. Latin American-ho chuan Exodus chhanchhuahna zûl zuiin *liberation theology* an rawn chawi lâr hle a, chu chu *politics* thila awp beh an nihna aṭanga chhanchhuahna chungchâng a ni. Mahse, *Exodus* chhanchhuahna hi politics chauh ni lovin, sakhaw thilah te, ei leh bàrah te, mihring nihnaah te, khawtlâng leh hnam nihnaah tea chhanchhuahna a ni a. Chutih rualin thupuan pawimawh tak a ni a, *Exodus* hian Israel fate leh khawvel hnenah Pathian chu chhanchhuaktu ropui a nihzia a puang chhuak nghal bawk a ni.

Tichuan, kohhranten mission hna kan thawh mêkah hian Exodus chu Israel fate tân kawng hrang hranga zalêna a nih angin, mission hna kan thawhnaah huapzo mission (*holistic mission*) hi kan ngaih pawimawh a ṭul awm e. Kan hun tawng mêk enin kan mission hna pawh hi kan her rem thiam a ṭul lehzial tih hria ila. Thlarau chhandamna ngawr ngawr ni ngawt lovin, thlarau, rilru leh taksa chhandamna bâkah thil siam dangte chhandamna hi Pathian chatuan remruatah hian a tel vek a ni tih hi hria ila. Chumi avang chuan, uar bik awm lova ram pâwn leh ram chhûng mission hi angkhat renga kan kalpui thiam pawh a ṭul awm e.

PATHIAN HI

- Rev. Lalmachhuana, New Serchhip

THUHMA

Theologian ropui Paul Tillich-a chuan, "Pathian chungchâng thurin hi theology zawng zawnga thu khirh leh har lai ber a ni," a ti a. Kristian thurin pum pui inngahna chu 'Pathianah a ni' tiin sawi ila kan sawi soal lutuk awm lo ve. Heti khawpa thu pawimawh ni si hi, Pathian thu tuipui êm êmtu Mizo Kristiante ngaihthah zâwng a nih vâng nge, Pathian chungchâng chik taka chhui tumna a awm lêm lo va, Pathian hriat dânah pawh kan vai deuh ruai niin a lang.

Pathian chungchângah hriat hmaih hauh loh tur chu, mihring leh thil siamte hriat phâk rual loh Chatuan mi (*Infinite being*) a nihna hi a ni. Thil siam, na tuar thei, thi thei, ral leh mai tur (*Finite beings*) hian 'Chatuan mi' nihna tak tak chu, hla siamtu sawi angin 'A ðhen pawh kan hre phâk lo' a ni. Bible leh Lal Isua Kristaa Pathian inpuanna famkim chu Thlarau Thianghlim puihin kan lo hre ve a, Pathian chungchâng kan hriat ve chhun erawh chu phâk leh theih ang tâwka ngaihtuah, chhui, sawi leh hrilhfiha a ðul ðhin.

PATHIAN CHUNGCHÂNG PAWM DÂN CHI HRANG HRANGTE

Sakhua zawng zawng inngahna lungphûm chu Pathian a ni a, Pathian pawm dân erawh a inchen lo hle thung. Chuvangin, he khawvêlah Pathian pawm dân tam tak awm leh sakhaw hrang hrang lo piang pawh hi a mawh lo ve. Pathian pawm dan hlâwm lite chu hêngte hi a ni:

(i) Pathian awm ring lo (*Atheism*): 'Pathian a awm lo' tih pawmtu rual an awm a, chûng mite chu *Atheist* tih an ni. Communist thurin pawmtute chuan Pathian a awm lo tih an zirtîr nasa hle a, an pathian hriat ber chu sawrkar a ni mai. Buddhist sakhua pawh pathian chungchângah chuan a ngawi tawp. Chik taka chhui erawh chuan, Pathian a awm lo tih nghet taka vuantu chu tlêm tê chauh niin hriat an ni. 'Pathian a awm lo' titu tam tak pawhin an thinlung chhûngril takah chuan mihring aia

ropui leh thiltitheï zâwk 'eng emaw' awma rinna an nei tho tho tih a ni.

(ii) Pathian tam tak awm ring (*Polytheism*) : Khawvêlah hian pathian tam tak awm ringtu, pâwl leh sakhua an awm. Bible-ah pawh kan hmu a; ram leh hnam hrang hrangin pathian hran theuh an nei a, hming hran hran vuahin an be thîn. Hindu sakhuaah phei chuan pathian hming ringawt pawh nuai chuang a awm tih a ni. Hêng zîngah hian hming langsar leh ropui bikte pawh an awm.

(iii) Engkimah Pathian a awm (*Pantheism*) : Pathian chu thil siam tinrêngah a awm vek a ni tih zirtîrna a awm. He zirtîrnaah hi chuan van thil leh lei thil, thla leh arsi, thing leh mau, tlang leh kham leh suar, pûk leh sih, rannung leh nungcha zawng zawngah pathian them a awm vek a; chuvângin, thil siamte khawih chhiat chu pathian pawï khawihna niin an ngai. Jain sakhaw puithiam leh kal filawrho phei chu saruaka awmin, an ke pên dawn apiangin rannung rah palh hlauvin an fimkhur hle thîn.

(iv) Pathian pakhat awm ring (*Monotheism*) : Pathian ropui tak, Chatuan mi pakhat chauh a awm a, chu Pathian chu engkim siamtu leh thil zawng zawng tâwpna tur a ni tih pawmtu sakhua tam tak zîngah Juda-te, Muslim-te leh Kristiante pawh kan tel.

PATHIAN CHUNGCHÂNG ZIR DAN KAWNG HNIH

Mi chungnung, chawisàn, chatuana awm, a hming Thianghlîma chuan heti hian a ti si a: "Kei hmun chungnung leh thianghlîmah ka awm a, mi thuhnuairawlhte rilru tîharh tur leh inçhîr ngawih ngawihthe thîlung tîharh turin mi rilrua inçhîr ngawih ngawihna thuhnuairawlh tak hnênah pawh ka awm a ni" (Isaia 57:15).

He Bible châng hian hla taka awm leh hnai taka min chênchilhtu Pathian a sawi kawp. Pathian chungchâng zir dan kawngpui pahnih lian tak tak chu:

(i) Hla taka awm Pathian (*Transcendental God*) : Hla taka awm Pathian chu Pathian ropui, engkim siamtu leh enkawltu a ni. He Pathian hi mihringte ngaihtuah phâkrual loh, chhui chhuah phâk loh leh hriat sên loh khawpa mak leh ropui, "Thil mak chhui sên loh kan Pathian" a ni. Kohhran Thurin II sawi angin Ani chu 'thlarau dang zawng zawng leh thil dang rêng rêng laka hrang si', thil siam tinrêng leh mita hmuh theih leh khawi theih laka danglam leh chungnung ni bawk si a ni.

(ii) Pathian hnai (*Immanent God*) : Pathian hnai chu eng lai pawha khawvel leh a chhunga chenga, khawsaa hna thawk reng a ni thung. He Pathian hi chuan thil zawng zawng a fan chhuak a, engkim a awk vek a, khawi kipah a awm bawk a, awm zawng zawng hi a kutchhuak a ni. Mihringte khawsakna pêng tinreng, ni tin mi mal leh huho nun te, eibâr zawnna, thuneihna leh rorêlna, ram insingsakna leh chêt vêlna zawng zawngah pawh a tel vek. Hla siamtuin,

"Thil tê ber pawh a vêng,
Van thil a rel kim e;
Pathian ruat ang zelin,
Engkim a thleng,"

a ti hial. John Calvin-a phei chuan, "Hnahthel pakhat pawh Pathian thu lovin leiah a tla lo ti hialin Pathian lalna leh thuneihna (*Sovereignty of God*) a sawi. Pathian hming tam tak zîngah 'Emmanuela - kan hnena awm Pathian' tih hian Pathian hnai, engkim luhchhuaha fantu a nihzia a tichiang hle.

PATHIAN AWM NGEIA CHHÛTNA

La hmuh loh, hriat phak rual loh, khawih theih bawk si loh chu tawngpâwng rin ngawt tur a ni dawn em ni? Science zirna huang aţang phei chuan 'a nihna hriat leh finfiah theih si loh' nghet taka lo sahuai thing vawn chu thil kalhmang a va ni lo êm! Mahse, hmuh loh rin a ngai a, khawih theih loh pawm a ʈul bawk si. Pathian hi a awm ngei a ni tih chhût dân chi hrang hrang chu:

(i) Pathian awm ngeia rinna (*Ontological argument*) : Mihring famkim lova inhriatna avanga famkim leh ropui zâwkawm ngeia rinna a ni. Bible-in, "Mihring rilruah chuan chatuan a dah bawk a," (Thu. 3:11) a tih angin mihring thinlungah Pathian awma rinna nghet tak a awm tlat. He ngaih dan hi Archbishop Anselm a vawrh chhuah a ni a, ani ngaih dân chuan, "Mihring rêng rêng hian Pathian, chungnung bik, Pathian zawng zawng zînga chak fâl bik leh thiltithe i fâl bik hi awma rinna an nei tlat."

(ii) Thil siam aţangin (*Cosmological argument/Causation*) : He thurin zirtîrnaah hi chuan khawvêl leh a chhûnga awm zawng zawng hi Siamtu kutchhuak vek a ni. Genesis thu angin, thil zawng zawng hi awm lo ata awma siamtu chu Pathian a ni a (*Creatio ex nihilo*), chu Pathian chu engkim bul leh tâwpa ngaih a ni. He ngaih dân vawrh chhuaktu hmasa chu hun laihâwla Pathian thu thiam Thomas Aquinas-a a ni a; a ngaih dân chuan 'thil rêng rêng hi chhan leh vâng nei lovin a awm thei lo va, a thleng ringawt thei lo' tih a ni. He ngaih dân hian thil nung, chaklo leh tâwm zâwk aţanga zawi zawia mihring insiam thurin (*Evolution theory*) a hnâwl.

(iii) Thil awmphung aţangin (*Teleological argument*) : He zirtîrna hi chu thil awmphung leh awm dân chik taka chhûtin, awmtirtu awm ngeia rinna a ni. Khawvêl leh a chhûnga chêngte, van boruak zau takah engkim intibuai hauh lova an kalphung pangngaia kal te, sik leh sa, boruak inthlâk danglam dân te, thli leh ruah thawh dân zawng zawngte hi uluk leh fîmkhur taka duang chhuaktu duan anga awm nûin an ngai a, chu chu Pathian hnathawh a ni. Pathian ruat angin thil zawng zawng hi an awm dân tur leh hun bi ruat ang zelin a inher mai thîn.

(iv) Thiatna dân aţangin (*Moral argument*) : Rom 1:19, "Pathian chanchin hriat tur mi chu an rilruah hriattîrin a awm si a," tih leh 2:16, "...an thinlungah Dân thiltih ziak a ni..." tih angin, thiatna dân zirtîrnaah chuan Pathianin mihring thinlungah thiatna dân, chhia leh thia hriatna thiang tak a dah a, chu chhia

leh tha hriatna chuan tih tur leh tih loh tur, thil dik leh dik lo, tha leh tha lo a hriattîr thîn. Chhungril thātna dân hi thenkhat chuan mihring thinlunga Pathian aw (*Inner voice of God*) tiin an vuah hial. Thil tisuat thîn pawhin a thiltih dik loh chu thinlung takin a hria a, a pawm a, thiam loh a inchantîr bawk thîn.

PATHIAN INPUANNA (*REVELATION OF GOD*)

Pathian, hmasânga thlahtute hnêna bung tam tak leh kawng tinrênga zâwlneitea thu lo sawitu khân, hêng ni tâwpah hian keimahni hnênah a Fapaah chuan thu a sawi ta (Heb. 1:1, 2).

Hebrai thawng *galah* tih chu, thil khuha awm hmuh theih tura a khuhna lâk sawn emaw, hlîm lan emaw sawina a ni a, chu chu inpuanna emaw, inhriattîrna emaw, inlârna emaw tiin a sawi theih. Mihringin Pathian a hriat theihna chu Amah Pathian inpuanna aṭang chauhvîn a ni. Pathian hriatna kawngah mihring ngaihtuahna, finna leh thiamna hmang tangkaiin Pathian hriat dan pawh nasa takin a thang a, finna leh thiamna sâng zêlah Pathian hriatna pawh hi a la thang zêl ang. Mahse, Pu Chawngkhupan,

*"Mihring mihrinna hianin,
A ngaihtuah chhuak zo lo va che,
Ka chhandamtu, I thurûk hi,"*

a tih angin Pathian inpuanna bâk mihringin a chhui phâk lo. Pathian inpuanna hi chi hnih lian tak taka then a ni a, chûngte chu:

(i) Thil siam hmanga Pathian inpuanna (*General revelation*) :

"Vânte khian Pathian ropuizia a hriattîr a, boruak zau tak khian a kutchhuak chu a lantîr thîn a" (Sam 19:1). Thil siam hian Siamtu a awm ngei tih a hriattîr angin thil siam hmanga Pathian inpuanna hi thilsiamah a lang. Thil siam tih chuan vân boruak zau pui zînga ni chhûngkua leh la hriat chhuah loh thil te, leh lei chhûngkuaa khawmual, tuifinriat, boruak leh nungcha

zawng zawng bâkah an inchâwm tawn dân leh khawsak phung zawng zawng a huam. Paulan, "A thil hmuh theih loh (a chatuan thiltihtheihna leh a Pathianzia chu) khawvêl siam tîrh ata fiah taka hmuhin a awm a, a thil siamah chuan a lang a ni," (Rom 1:19) tia a sawi angin, thil siamte hian siamtu Pathian ropuizia an tilang. Fakna hla siamtu pawhin,

"Aww Lal Pathian, i kutchhuak thil siam tinrêng,

Dăwn changin mak tiin ka lo khat thîn;

Zantiang siâr zozai leh chung khawpui ri,

I thiltihtheih boruak zauwa lang nen,"

a ti hial a ni.

(ii) A bika Pathian inpuanna (*Special revelation*): A bika Pathian inpuanna Bible-a chuang hi thenkhat chuan Bible-a Pathian inpuanna (*Biblical revelation*) tiin an sawi. Bible-a Pathian inpuanna hi hlâwm hnih: Thuthlung Hlui leh Thuthlung Thara Pathian inpuanna tiha then a ni. Thuthlung Hlui hunah chuan bung tam tak leh kawng tinrêng hmangin Pathian a inpuang thin a, chûngte chu hnam thlan, vantîrhkohte, zawlneite, dân leh thupêk, thuthlung leh thutiam, thil mak leh inlârna/mumang hmangtein a ni. Thuthlung Thar hunah chuan Isua Kristaah Pathian inpuanna famkim hmuh a ni a. Lal Isua nun, thiltih leh hnathawh aţangin Thlarau Thinghlim zârah miin Pathian hriatna ziktluak a nei thei thîn.

PATHIAN NIHNA (*BEINGS OF GOD*)

Pathian nihna chungchâng mihring tawng leh hriat theih tura sawi ngai a ni hi thil huphurhawm tak a ni a, hei hian kawng lehlamah chuan A ropuizia a tilang thung. Pathian nihnate chu:

(i) Chatuan Mi : Pathian nihna zepui, mihring tawm phâk loh chu Chatuan Mi a nihna hi a ni. Pathian chu Chatuan mi, mahnia awm, engkim bul leh tawp, thlarau, mi nung ni si, mahse danglam ngai lo a ni. Mihring tehna hun bite, thil that zawng leh rei zawng, danglam leh inthlâkthlengte hi Chatuan

mi-ah chuan engkim hi 'tun' leh 'hei' a ni reng. Hla siamtu pawhin, "'Tun hma, tun hnu,' keinin kan ti, Nangin 'tun' i ti fo," a lo ti.

Pathian nihna ze pui mihringte chan ve phâk loh thil dang chu engkim ti thei, khawi kipa awm leh engkim hria a nihna hi a ni bawk. He zia hian Pathian chu mi nung, engkim siamtu, enkawltu leh thil zawng zawng chung a thuneitu a nihna te, hmun tinrêng awhtu, hmun kilkhâwr leh thûk ber te, awm tawh, awm mêk leh la awm tur zawng zawng chênchilhtu 'AWMA' (Ex. 3:14) a nihna te, tun hma, tun leh tun hnu a hriatna awm tawh leh la awm zêl tur, finna inthup la hai chhuah turte nêl lam hre vektu a nihna a keng tel.

(ii) Nunna hnâr : "LALPA Pathianin leia vaivutin mihring a siam a, a hnârah chuan nunna thaw chu a thaw lut a; tichuan, mihring chu mi nung a lo ni ta a," tih kan hmu (Gen. 2:7). Pathian chu thil zawng zawng bul leh tâwp a nih angin, nunna zawng zawng bul pawh a ni. Hebrai ãawng *Hayyim* leh Greek ãawng *bios* chuan thil nung che vêl a kâwk, chu pawh chu Pathian nung leh thiltitheia ãanga chhuak a ni. Bible chuan, 'Amah avângin kan nung, kan che, kan awm a ni si a,' a ti a ni (Tirh. 17:28) (Pathian ãanga nunna tak chu Grik ãawngin 'Zoe' tih a ni. Ed.).

(iii) Pathian pakhata mi nung pathum : Latin ãawng *Trinitas* chu hrual thum emaw, pakhata pathum emaw, pathuma pakhat emaw tihna a ni. He ãawngkam hi Bible-ah hman ni lo mah se kohhran paten ngun taka Bible-a Pathian inpuanna an hmuh chu - Pa Pathian, Fapa Pathian, Thlarau Thianghlim Pathian, Pathian pakhata mi nung pathum a ni. Kohhran pate zînga mi Tertullian-a (A.D. 150-225) chuan Trinity hming hi a lo chher chhuak a. Kan [Presbyterian] thurin III chuan he thurin har, mak leh pawimawh, hriat thiam phak rual loh Trinity chungchâng a sawi. Trinity awmzia chu - Pathian chu pakhat a ni a, Pathianah chuan mi nung pathum : **Pa** leh **Fapa** leh **Thlarau Thianghlim** awmin, hêng mi nung pathumte hi mi hrang vek

ni mah se thiltihtheihna leh ropuinaa intluk leh nihna thuhmun ni si an ni. Trinity chungchâng hi kum tam tak chhûng hrilhfiah tum a ni fo tawh a; mahse, a nihna phawk chhuak zo hrilhfiahna a la awm lo. Rev. Lalsâwman, "Thurûk inthup, Chatuan mi ze thûk ropui chu mihring ÷awngkam leh rilru hian a sawi fiah phâk lo," a tih hian he thurin thûk leh rilzia hi a sawi fiah awm e. Tertullian-an, "Ka hriat thiam nân ka ring," a tih angin Trinity chungchâng hi chu Bible-a kan hmuh angin rin emaw, pawm emaw tawp mai chi a ni.

PATHIAN ZIA (*ATTRIBUTES OF GOD*)

Pathian zia leh nihnate hi hmêl hnih angin lo thlîr dâwn ila.

(i) Pathian zia a êng zâwna thlîrna : Mizo Kristiante Pathian hmêl hmuh dân langsâr tak chu Pathian ÷ha, fel, ngilnei, thinnel, dawhthei leh ngaihdamna ngah niin a lang. Pathian chu hmangaihnaa khat, mite khawngaiha lainattu, ngaihdamnaa khat a ni a, he Pathian zia hi a ropuîn hriat pawh a nuam.

(ii) Pathian zia a thim zâwna thlîrna : Pathian ze khing leh Mizo Kristianten kan hmuh hmaih fo ÷hin chu rorêltu dik, ÷ihbaiawm, thîkthuchia, phuba lâk hmang leh a duh loh zâwna titute hremtu a nihna hi a ni. Heti zâwna Pathian hmêl leh zia thlîr hi chu a hahthlâkin nun îpna tur a tam a, pumpelh a duhawm fo ÷hin.

Pathian ze nêh leh êng lam hi hmuh a hahdam a, a ngaihnaawmin hriat nawn fo a châkawm ÷hin. Mahse, a ze hriam leh khauh pawh hi hmaih chi a ni lo va, kan nun kaihruaitu atân a pawimawh. Pathian zia hi a pahniha lâk kawp loh chuan Pathian hriat dân a khingbai a, chu chuan rinna leh nun kal zêlah 'tlâkchham' a siam ÷hin. Chuvângin, ringtu nun kawng dik zawh turin Pathian ze pum pui hriat a pawimawh.

PATHIAN LAKA MIHRINGTE MAWHPHURHNA

Mihringte hian Pathian lakah bat, tih tur leh mawhphurhna tam tak kan nei a.

(i) Pathian nena inrem : Pathian laka mihringte tih tur pawimawh tak chu Pathian nena inrem a ni. Pathian nena inrem tih hi kawng hrang hrangin a sawi theih a, chûngte chu - chhandam, nun thar nei, piangthar, thiam chantîr, tlan, chhanchhuak, sim, Pathian hnêna kîr leh, etc. Hêng thu hlăwm hrang hrangin a tum chu Pathian laka mi hrang emaw, bawhchhetu mihring emaw chu Pathian nena inrem emaw, inpâwl lehna neih emaw a ni. Pathian leh mihring inrem lehna thu hi kawng hrang hrangin sawi fiah tum a ni **thîn** a, **thênkhat** chu tlan chhuahna (*Ransom theory*) - Krista thisen hlua tlanna thu hmangin; lungawina (*Satisfaction theory*) - Kristaah chuan Pathian lung a awi tih lam hawiin; rilru chawhthawhna (*Moral theory*) - hmangaihna vânga Krista inpêkna chu mihringin a chhăn lêt thu; aiawhna (*Penal theory*)- sual man bâ chu Kristan a tlâk [sak] thu zirtîrna; inthawina (*Sacrificial theory*) - Krista inhlanna famkim thu.

(ii) Pathian ðih leh a thu âwih:

"Heng thu zawng zawng khai khâwmna hi i ngaithla teh ang: Pathian ðih la, a thupêkte vawng rawh; hei hi mihring zawng zawng ðih tur chu a ni mai" (Thu. 12:13).

Pathian ðih tih chu Pathian zah, pawisak, a thuhnuai a intulût tiin a sawi theih awm e. Pathian ðih mi chuan Pathian duh dâna nungin Pathian thu a âwih **thîn**. Nun pêng tinrênga Pathian duh zâwnga nun leh thiltih chu ringtute nun dân âwm rêng a ni. Nun thianghlim, fel, dik, ða leh tuang hi Pathian ðih nun a ni a, chutiang mi chuan sual kalsanin thil ða lo lakah inthiarfihlimin a ngahtuahna, lei leh nun a vêng ða **thîn**.

(iii) Pathian biak leh chawimawi : Mihringin Pathian tâna a tih theih sâng tak chu Pathian biak, chibai bûk, fak leh chawimawi a ni. Pathian fak leh chawimawi tura sâwmna Bible hmun tam takah a awm a, Sâm ziaktu pheih chuan a uar hle. Rilru fel leh ða pua, kut thianghlim leh inngaitlawma nun, thiltih leh thil neih hmanga Pathian chibai bûk hi ringtu tih tur a ni. Pathian a nih avâng te, a thiltih ropui tak avâng te, kan

chunga a that êm avâng tein Pathian chu theihtâwpa fak leh chawimawi tur a ni dâwn lawm ni?

TLANGKAWMNA

Pathian hi sakhua zawng zawng inngahna a ni a, theology zirna pêng hrang hrang lungphúm a ni bawk. Mihring chu a Pathian hriat leh pawm dânin nasa takin a nun a kaihruai thîn. Zoram Kristiante ni tin 'nun leh thiltih' ațangin Pathian hi teh dawn ta ıla, kan Pathian hi a chhuanawm lutuk lo mai ang tih a va hlauhawm êm! Pathian hriatna dik leh ziktluak nei mi nun chu a ngîlin, a țha a, a tlo bawk; Pathian hriatna dik lo nun erawh chu țiaudûp chung a in sa ang maiin a nget lo va, a vâi ruai thîn. Chuvângin, Pathian ropui leh chak tak, eng lai pawha min chênchilhtu hi kan hriat chian a ngai a, chumi atân chuan chhui, zir leh tha thawh pawh a țul. He Chatuan mi Pathian hi mihringte hriat leh chhui chhuah phâk rual loh ni mah se, a taksa kohhran huang chhûnga Pathian thu zirtîrna ațang leh Thlarau Thianghlim puihnain kan hriat ang chin chinah mâwl takin ring ıla, huai takin i pawm chawt mai ang u.

(Rev. Lalhmachhuana hi ATC-a M.Th. zir hmasa ber dawttu mi pahnihte zînga mi a ni a. Ramthar lamah hotuten an han dah leh hnuah tunah hian New Serchhip bial enkawlin a awm mêk a. A zirlai chawlhisan mai lova thu pawimawh a rawn ziak hi kan lawm hle. A rawn chhunzawm zêl pawh kan beisei. - Editor)

Zawhna: 'Synod' tih hi khawi ațanga kan lâk nge?

Chhâna: 'Synod' tih hi Late Latin an tih thumal 'Synodus' leh Grik thumal 'synodos' Sap țawnga 'synod' tia an lo hman zui kan chhawm ve zêl a ni a. 'Inkhawmpui', 'intawhkhâwmna', 'inhu khâwm' tihna te a ni thei. Planet inzawm khâwm 'syn' [together], leh hodos '[a going away]' sawi nan pawh an hmang. Kum 1593 ațanga 1920 thleng khân Scotland ramah Presbyterian Kohhran inkhawmpui lian ber hming atan an lo hmang a. A hnuah General Assembly an ti ta. Keini India Ram Presbyterian Kohhran pawhin kan inkhawmpui lian (Regional level) hming atan kan la hmang ve ta zêl a ni.

Sermon : Rev. Dr. C. Lalhlira

Thupui : "I rinna hi i dampui a ni e."

Chhiar tur : Mk. 10:46-52

THUHMAHRUAI

"I rinna hi i dampui a ni," tih thu hi tunlaia *science* thiamna hmanga tihdamna, damdawi kan hman lăr tâk hle lai hian kan rilruah a la tla nâ ang em le, tia ngaihtuah theih tak a ni. Rinna dampui thu hi sawi uar ta hle ila, kan dâktawrte hna thawh hi a nêp sawt mai dâwn em ni ang? A nih loh leh, Isua tihdamna chungchâng hi sawi uar ta viau ila, hospital tel lovin tihdam hna hi a thawh theih ang em? Tunlaiin mi ðhenkhatten 'damdawi a ngai lo' an lo ti vêl râwl nen! Chutih lai vêk chuan kohhran mi rawih dâktawr ðhenkhatte hian tihdam hna hi anmahni thiamnaa thawh vek theih nia ngai âwm takin, Pathian rawngbâwlna leh mihringpuite rawngbâwlsakna lam aiin sum lâk luhna hmanrua angin an tilangsâr zâwk ta mah a. Dâktawr dang tam takte erawh chuan an hriatna leh thiamna chuan mite natna tihdam theih chin nei mah se, thihna leh nunna, natna leh damna chung a thuneitu tak chu Pathian a nih hi an pawm thlap mai. Hêng thil han ngaihtuah kual vêl hian kan thu zir ho tur hi thu awlai lo tak a ni a, Lal Isua rawngbâwlna chungchâng aţangin damna thu kan zir dawn a ni ber mai e.

Missionary-ten an sawi fo, mak an tih ve tak ðhin chu, damdawi hriatna nei tlêm takin damdawi chi hrang tlêm tẽ hmangin ringlomite zîngah hna an thawk a, an damloh chângin an damdawi neih ang chhun chhun an pe a, pum nâ pawh lu na damdawi an pêka dam ve mial te, lu nâ pawh pum na chhâwkna (*antacid*) emaw pea dampui mial an awm thute an sawi ðhin. A eitu lam khan rinna nena a ei vâng nge, damdawi khan na chhâwkna a keng tela an dam nge tih pawh hriat a harsa hle mai. Pathianin hna a thawkah ngai phawt mai ila a fel mai awm e.

RINNA DAM

Lal Isua rawngbawlna hmanrua - TIHDAM HNA - hi kan zir thar thîn a. Lal Isua rawngbâwl lai khân a thu ngaichānga, a tihdamna chang duh mi an tam hle thîn niin Chanchin Ṭha ziaktuten min hrilh a. Chutih lai chuan mi zawng zawngin an ring lo niin kan hmu bawk. A ringtute zîngah erawh thung chuan "an damlohna tinrêng a tihdamsak" leh lawi si. Hêngte hi lo ngaihtuah zui teh ang:

1. Ringlote zîngah Isuan thil mak a ti thei lo : Lal Isua kha a awmna khua (Nazareth a ni awm e)-ah a lo kal a (Mk. 6: 1-6). Chutah chuan an lo intihre chiang hlawm khawp a, "A thu zirtîrte chu khawi aṭanga a hriat nge? Khawi ata nge finna a neih? Engtin nge thil makte a tih theih? A chhûngte pawh kan hre chiang alawm," tiin, amah ringhlel deuhvin an lo sawi sawp vêl a. Khaw dangah thil mak tam tak tiin a thu zirtîrte pawh an dawngsawng ṭha hle si a, ama chenna khua ngei chuan an lo hmu nêp riau mai a nih chu! Isua pawhin mak a ti hle. Mahse keini nen han intekhkhin ila, kan naute emaw, kan mi hriatchian takte emaw hi an thiamna leh theihna rinhlelh sak a awl viau a nia. Mahni unau dâktawr râwn ṭha duh vak lo pawh hi sawi tur an awm ve a ni. Isua pawh hi a khuate hian hrechiang 'an inti' êm a, an awih thei lo a ni ber mai. Mahse, an hre chiang em maw an intih hi an hre chiang lo a ni. Thufing leh thu ṭhaa zirtîr te, tihdam theihna a neih te kha mi hnên ata a zir chawp emaw an ti a, Pathian Fapa a nih an hre lo va, a nih thu a sawi pawhin an awih chuang lo a ni zâwk. Pathian Fapa, Mesia-Krista a nih pawm lotu tân chuan Isua thusawi hi awih a har khawp mai. Vawiin thleng hian mi tam takin hetiang rinhlelhna rilru hi an la nei reng. A pian leh murna an chhût a, Mari leh Josefa fapa a nihna lam chauh an hria a. Pathian Fapa a nih an pawm thei lo. Muslim-ho chuan an zawlnei Mohammad-a aiin an dah hniam zâwk a. Hindu-te leh sakhaw dang vuantute leh ringlomite hian Isua chu Pathian Fapa, khawvêl chhandam

nâna thi a nih thu hi an pawm thei tlat lo a. Chutiang mite zîngah chuan Isuan hna a thawk thei lo.

Tunlaiah pawh hian Isua hi kan rin chuan kan zîngah thil nasa tak - damna te, hlimna te, lawmna te a thleng thei. Kan rin loh erawh chuan dam ahnehin kohhran zîngah insawisêlna te, inhuatna te, keh darhna te a thleng zâwk ang. Mi mal nunah pawh ringlotu chungah chuan Isuan hna a thawk thei lo. Amah ringa Lal atana pawmtu chungah chuan a thiltihtheihna a lang thin.

2. Ringtute tân engkim tih theih a ni : Kan sawi leh tur, kan thupui then hi a hmaa mi nen a inpersan deuhvin a hriat a; mahse, sawi zawm kan tum tho vang. Lal Isua ringtu chungah chuan damnain emaw, hlimnain emaw, eng emaw ti zâwng takin hna a thawk thîn a; chu mai ni lovin ringtu chuan thiltihtheihna a nei thîn. Hei hi Lal Isuan a tiam a ni (Mk 16:17-18). Ramhuaite chungah thuneihna te, damlo tihdam theihna te, mi dangte ringtua siam theihna te a tiam a, chu thutiam ringtute chuan an rin ang ngeiin an hmu ang. Ringtu mi malin rinna kawngah insit viauvin, tihdam theihna kan neih loh avâng te, ramhuai kan hnawh chhuah ve loh avâng te emawin "ka ring lo a ni ang," tiin kan lo inthiam lo a ni mai thei. Mahse, kohhranten Isua kan rinna țang rual hmangin hna kan va thawk nasa em! Damdawi in lian pui kan sa a, tihdam rawngbâwl hna kan thawk zêl a. Ramtharah *missionary* kan tîr chhuak a, ringtu tam tak kan siam zêl a, damlo an dam a, ramhuaite an hnawt chhuak a, Pathian ram kan zauh zêl a ni. Mizoram chhûngah pawh hnam dang awmte kan hneh mêk zêl a. Hêng hi 'ringtute' kan nih avânga Isuan keimahni hmanga a thawh a ni a., kan lawm hle tur a ni. Mi malin tihdam theihna kan nei vek lem lo - Pathianin min pêk vek loh avângin. Thu kan hril theuh lo - thusawi theihna kan dawng vek lo va. Mahse, A kohhran, ringtu inhlâwm khâwm 'pawl ropui tak' chuan Lal Isua Chanchin Ṭha hrilin hna kan thawk mup mup a nih hi. Kan kohhran daktawrte pawh hian

sum leh hlawh sâng an engto ang bawkin (a aia nasa mahin) *missionary* rilru pûin thawk bawk sela; chu bâkah tihdam theihna thlarau thilpêk dawngte pawhin Pathian ropuina turin thawk bawk sela, kohhran mipuiin ÷awngtai leh thilpêk thawh lawmin lo ÷awiawm zêl ila. Chanchin Tha hriltute pawhin rinna nen hril zêl se, hril ve loten rinna nen lo ÷awng taipui zêl ila. Chutianga kan tih chuan Lalpa ram a zau ngei ang le.

Kum 2006 kuma Synod tirha Synod mi rawihten Church of South India, Madras Diocese kan tlawh khân thil pakhat, rilru khawih tak mai kan hmu a. An damdawi in Director chu Hmeichhe Doctor a ni a, an damdawi in min fanpui a, a faiin a nuam hle a, damdawi in hmanrua, khâwl tha leh changkângte kha chu khutiang khawpuiah chuan a awm ve tur rêngah kan ngai a. Mahse, thil pakhat, kohhran damdawi in tih awm tak an tih, keini damdawi ina kan tih ve loh chu, Pathianni apiangin tihdamna inkhawm (*faith healing service*) an neih ÷hin kha a ni. Tihdamna thilpêk dawng an CSI pastor pakhatin damdawi in biakin (Chapel)-ah he tihdamna inkhawm hi a nei ÷hin an ti. Chutah chuan Kristian leh sakhaw dang betute an rawn kal ÷euh ÷euh ÷hin an ti. Khawvel finna leh thiamna hmanga Isua tihdamna kan chhonzawm zêl lai hian, rinnaa tihdamna, Thlarau Thianghlim thilpêk zînga pakhat '**tihdam theihna**' hi kan hnualsuat thei lo. Khawi lai hmun kilkhawr taka mi langsar vak lovin tihdam theihna a lo neihin kan awih lo lek lek a, mi ÷henkhatin mahni intihlâr tum ni awm takin tihdam theihna an lo 'zuar' lawi a. Kohhran hian he tihdam theihna thilpêk hi hlut nachâng kan hriata, a hman ÷angkai dân kan thiam pawh a lo ngai hle a ni. Damdawia tihdam sawi uar uchuak a ÷ha bik lo; damdawi hnualsuat pawh a dik lo. Pathianin a hman apiang hi mihring tân a hlu a ni mai. Kan damdawi in lamah pawh hian hei hi kan hman ÷angkai ve fo a ÷ha ngawt ang.

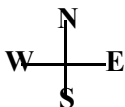
THU KHÀRNA

Kohhran hian tihdam rawngbâwlna hi a ngai pawimawh hle a, hrisêlna hrim hrim hi a ngaihlu a ni. Thi tura piang ni mah ila, kan màwl vâng te, kan inthlahdah vâng tea natna kan tuar hi a dik vek lo. Chu vâng chuan kohhranin damdawi in Pathianni (*Hospital Sunday*) leh Hrisêlna Pathianni (*Health Sunday*) te kan lo hmang ta zêl a nih hi. Hêng niahte hian tihdamna ngawr ngawr kan zir lo va, Lal Isua ringtu leh ringlotute nun danglamna lian tak kan zir thung a. Pathian Thlarau thilpêk mi mala awm hmanga Pathianin hna a thawh kan hmu ðhîn a, a tum ber chu Pathian ropuina tihlan a ni a, mi mal lâh leh ropuina tur a ni lo. Mittel Bartimaia hnênah khân, "I rinna hi i dampui a ni," a ti a. Lal Isua ringa pantu chu an hlawhchham ngai lo. An nunah Pathian hnathawh a lo lang ngei ngei ðhîn. Chutiang bawkin Lal Isua ringa rawngbawltu chuan thil nasa leh ropui tak a ti thei a ni.

Ringtute hi a huhova rawngbâwl turin koh kan ni a, mi mal malin ringtuah min siam mah se, pâwl, huhovin hna kan thawk tur a ni. Chu chu a hlâwk a, a sâwt a, a chak bîk a ni. Kan rawngbâwlna pum puiah hian a huhova thawk kan nih hi kan inhriat fo a ðul hle a. Lal Isua ringtuten kan hnêna a thutiam ring chung a amah kan dawnsawn chuan kan nunah nasa takin hna a thawk ang a, kan rawngbâwlnaah pawh nasa takin thiltihtheihnain min thuam zel dâwn a ni. Chu chu a thutiamah kan hmu a ni.

Lal Isua ringtute chuan damna an chang ðhîn. Ring la, i dam ve ang. Ringin a tân thawk la, tidamtu i lo ni ang.

Pathianin malsawm rawh se. Amen.



Work Supervisor : Rev. Lalchungnunga
Camera : Didakhe Editor

ATC-AB.D. ZIR TUR LÁK THARTE

Synod Theological Education Board (TEB) Meeting No. 3/2011) chuan a hnuai a mite hi June 2011 aţanga B.D. zir turin a la thar:

Sl. Hming No.	Khua/Vêng
1. K. Vanlalthlanga	Samthang
2. H. Lalbeiseia	Thingsulthliah
3. Albert Lalawmpuia Chhangte	Tlangnuam, Aizawl
4. Solomon Lalmuanpuia Khiangte	Saron Vêng, Aizawl
5. V. Lalmuanpuia	Vânbâwng
6. Lalruatfela Khiangte	Leitan South, Durtlâng
7. C. Lalbuatsaiha	Vaphai
8. Richard Lalremsiama	Mission Vêngthlang, Aizawl
9. Jeremy Zoremsiama	Tanhril Vêngthar, Aizawl
10. Lalremliana Colney	Ramhlun Vêngthar, Aizawl
11. Lalduhawma Hlawndo	N. Vanlaiphai
12. Lalrokima Ralte	Muallungthu
13. K. Lallawmkima	Upper Republic, Aizawl
14. Lalhruaitluanga	West Lungdâr
15. K. Lalbuatsaiha	Phullên
16. Ph. Thienneilal Vaiphei	L. Munlui, Manipur
17. S.T. Lala	Bhairabkunda, Assam
18. Khupsianlal Zou	Churachandpur, Manipur
19. Rev. Khengkung	Matu Village, Myanmar
20. F.C. Lalmuanpuia	New Saiha W
21. Chawngkungthanga Nampui	Haflong, N.C. Hills, Assam
22. Amar Nabin Toppo	Ranchi, Jharkhand
23. S. Naosen Vaiphei	Churachandpur, Manipur
24. Haulemlal	Churachandpur, Manipur
B.Th. Upgraders	
25. J. Lalremruata	Saitual
26. Thanglianlal	Churachandpur, Manipur
27. C. Johnny Zoremsanga	Luangmual Vengthlang
28. T.C. Lalhunropuia	Bualpui (NG)
29. Chethang Tongkholun Mate	Churachandpur, Manipur

*ATC-a B.D. Zirlai Lalhmunmawii Fanai chuan
kan rin loh takin min thihsan a, amah kan
thlakhlelhzia leh uina kan lantir nan a hnuaia a
thlalak leh thuziak hi kan han tar a ni.*



*Nl. Lalhmunmawii Fanai
B.D. Zirlai (2010-2011)*

*A mi thianglimte thihna chu Lalpa
ngaih chuan hlu tak a ni.*

Sam 116:15

*Amah ngaia suntute zawng zawng
Pathian thlamuanna kan ngensak e.
(ATC Community & Didakhe Editorial Board)*

Pi/Pu.....

Didakhe lâkna man i pêk hnuhnung
ber chu kum..... a ni a, rawn
tithar leh ta che.

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To

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(A man pe duh, Manager hnêna pe
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