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Didakhe



Kan Kohran (PCI) Thurin Sâwm Phêk 4

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A chhûnga thu awnte

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Editorial

KRISTIANTE HUNPUI : LENT

Kristiante hun bi chhiar dânah thihna hneha Lal Isua ropui taka a thawhleha hun (*Easter*) thlen hma ni 40 chhûng (Pathianni chhiar tel lo) hi *Lent* tih a ni a. Hemi chhûng hian Kristiante chuan chawnghei, sual thuphachawina, nun kawng hrang hranga insûmkârna leh thlarau nuna intuaitharna hun te an hmang ðhin. Khawvêl zau zâwkah chuan Protestant Kohhranho zîngah Lutheran, Methodist, Presbyterian leh Anglican kohhranhote *Lent* hi awmze nei takin an hmang ðhin a. Roman Catholic leh Eastern Orthodox Kohhrante pawhin anmahni kohhran inkaihhruai dân bîk zûl zuuin an hmang bawk ðhin.

Lent tih ðawngkam hi English ðawng upa *len(c)ten* tih lâk tawi a ni a, a awmzia tak chu ‘nipui’ (*spring*) tihna a ni a - Kristianten he hming an hman chhunzawm tâk zêl dân hi sawifiah dân chi hrang hrang a awm. *Lent* hi Grik ðawng chuan *Tessarakostê/Sarakostê* tih a ni a, chu chu Latin ðawngin *quadragesima* tih a ni a, a awmzia chu ‘sawm li-na’ tih a ni. Hei hian Lal Isua thlêma a awma, thlalêra chawngheia ni sawm li a awm kha a entîr a ni.

Lent hun laia Kristiante kawng hrang hranga an lo inserh thianghlina, thlarau nun lama an lo intuai ðhar ðhin hian, Lal Isua inpêkna hlutzia leh a tuarna nasatzia min hriatchhuah thartîr a; a tâna inpêk lêt vena a entîr bawk.

Mizo Kristiante pawh hian Lal Isua kan tâna krawsa a tuarna hi kan ngaihluin kan rilru a hneh hle ðhin a. Good Friday leh Easter hunpuiah te hian kan rilru a tharin Kohhranhote hun urhsun leh hlimawm tak kan hmang ðhin. Chutih laiin hetiang hunah hian khawvêla kan Kristian puiten an ngaih pawimawh tak - mahni inserhna, sual thuphachawina leh thlarau nun intuai tharna atâna thiltih leh hmalâkna lamah hian kan pên chak tâwk lo deuh ðhin niin a lang.

Good Friday leh Easter hmuaka, *Lent* kan hman mêk lai hian kan rilru, taksa leh thlarau nun te tuai tharin Lal Isua tuarna leh a thawhleha thiltihtheihna ðawmpuitu kan nihna a taka lanfîr turin ðan i la ang u.

KEIMAHNI

1. Rawngbawla chhuahna: January 24-25, 2015 chhûnga Bial K. T. P. Conference-ah Thuhriitu atân sâwm an nih angin ATC zirtirtute hetiang hian rawngbawlin an kal chhuak:

1. Rev. Prof. Vanlalchhuanawma - ITI Pastor Bialah
2. Revd Chuauþhuama - Leitan Bialah
3. Rev. Prof. Tlanghmingthanga - Kolasib Diakkawn Bialah
4. Rev. Dr. H. Vanlalruata - Luangmual Bialah & Mamit Bialah (Jan. 30-Feb. 1)
5. Rev. B. Zohmangaiha - Tuikual Bialah
6. Rev. Dr. K. Lallawmzuala - Chhinga Veng Bialah
7. Rev. Dr. L.H. Rawsea - Keitum Bialah
8. Rev. Laldintluanga - Zemabawk Bialah

February 7-8, 2015-a Bial Kohhran Hmeichhe Inkhâwmpuiaih a hnuaia mite hi an kal bawk:

1. Rev. Prof. Vanlalchhuanawma - Dawrpui Vengthar Bialah
2. Rev. Prof. Vanlalnghaka Ralte - Muallungthu Bialah
3. Rev. Dr. K. Lallawmzuala - Bilkhawthlir Bialah
4. Prof. T. Vanlaltlani - Leitan Bialah
5. Prof. Lalnghakþhuami - Kawrthah Bialah
6. Dr. Lalrindiki Ralte - Dawrpui Bialah

2. Degree dawng thar: February 4-7, 2015 khân FFRRC, Kottayam-ah Senate Convocation nghah a ni a, kan College zirtirtu Rev. L.H. Rawsea chuan New Testament-ah Doctorate Degree a dawng a, Rev. Laldingluaia pawhin Christian Theology-ah M.Th Degree a dawng. Anni pahnih bâkah hian ATC tâna thahnemngai tak, Synod Theological Education Board member/Senior Executive Secretary/Synod Moderator te lo ni tawh Rev. C. Vanlalhruaia chu Doctor nihna D.D (Honorari Causa) pêk a ni bawk a. Kan zirtirtu pahnihte leh kan Kohhran hruaitu hlunin hetiang Degree duhawm tak tak an dawn avâng hian kan lâwm tak zet a, Pathian hnênah lâwmthu kan sawi a ni.

3. LTE Director thar: Rev. Prof. Tlanghmingthanga chu ATC Registrar atân ruat a nih tâk avângin Synod Theological Education Board chuan Lay Theological Education (LTE) Director term khat (2015-2017) atân Rev. Vanlalrawna a ruat.

4. English Congregation Pastor: Rev. Dr. H. Vanlalruata chu Synod Officers' Meeting chuan English Congregation Pastor atân a ruat a. Ani hian ATC-a zirtirtu hna thawk chungin Mission Vênga English Congregation hi a enkawl ang.

5. CET Paltlang: ATC zirtirtu pathum - Rev. B. Zohmangaiha (History of Christianity), Rev. K. Lalhuanawma (Religion) leh Miss Rosy Zoramthangi (Old Testament) te chuan D.Th zir thei turin Common Entrance Test an pass vek a. Rev. B. Zohmangaiha hian kumin May/June thla ațangin FFRRC (Kottayam)-ah a zir ang.

6. ES & Faculty Inkawmhona: February 17, 2015 khân Rev. Lalramliana Pachau (Executive Secretary i/c Theological Education) leh ATC Zirtirtute inkawmhona hun ța tak hman a ni a, hmasâwnna tur kawng hrang hrang an sawiho a ni.

7. Mitthi râl: ATC-a zirtirtu Rev. Dr. H. Vanlalruata pa, Upa Hrangvelthanga (kum 79) chu February 5, 2015 khân Champhaiah Cancer natnain a thi a. February 18, 2015-ah ATC-a thawktuten Rev. Dr. H. Vanlalruata Quarters-ah ralna hun an hman.

8. National Security Team-in ATC an tlawh: February 24, 2015 khân National Security Team te chuan ATC an rawn tlawh a. ATC hi helhote beih hlauhawm zîngah a awm tih thu an dawn avânga lo kal an ni. Campus chhûng leh building-te ngun taka thlithlaiin, ATC vênhimna lam te an en a, rawnate pawh an siam nual a. ATC lam chuan dinhmun hlauhawma an din reng loh theih thu te an lo hrih a ni.

9. Peon dahngghet: ATC-a Peon hna thawk mêk Rodingliana chu March 1, 2015 ațangin dahngghet (confirm) a ni.

KAN KOHHRAN (PCI) THURIN SAWM: TRINITY THURIN AṬANGA THLIRNA

- *Rev. Laldingluaia*

Thuhmahruai:

Trinity thurin hi “thu harsa leh hriatthiam har” anga ngaih a ni a. Chuvângin “kan pawm e” kan tih bâk chu sawi pawh a hlawh vak lem lo va. Kan ringtu nun kaihruaitu atân phei chuan kan hlamchhiah viau âwm e. Amaherawhchu kan kohhran thurin sâwm hi Trinity thurin hian a fan chhuak vek a, kan ngaihthah a nih chuan kan thurin pumpui phuarkhâwma chelhdingtu kan ngaihthah tihna a ni hial ang. Chuvângin a pawimawhzia kan hriat theih nân kan kohhran thurina Trinity thurin inphum chu tâwi tê tēin kan chhui dâwn a ni.

Trinity tih ṭawngkam hi Bible-ah a awm lo va. Mahse Bible hian Pathian pakhat chauh a awm thu te (Duet. 6:4; 1Kor. 8:4-6), Pa chu Pathian a nih thu te (Rom 1:7; Eph. 4:6), Fapa pawh chu Pathian a nih thu te (Jn. 1:1; 2Kor. 1:3; Tit. 2:13; Heb. 1:8), Thlarau Thianghlim pawh Pathian a nih thu te (T.T. 5:3-4; 2Kor. 3:17), Pa leh Fapa leh Thlarau Thianghlim chu minung mize hrang nei, inzawm tlat si a nih thu te (Mt. 3:16-17; Jn. 3:17; 14:26; 15:26) min hriattir a. Trinity chu chûng zawng zawng fûnkhâwma, a tâwi zâwnga sawi tumna ṭawngkam chu a ni. Trinity thurin chuan Pathian pathum awm anga sawina (Tritheism) leh Pathian pakhat, nihna chi thum nei a, hun hranga kawng thuma inlantir anga sawina (modalism) te, Fapa chu Pathian tak ni lovin Pathian thilsiam hmasa ber a ni ti-a zirtirna (Arius-a zirtirna) te, Fapa leh Thlarau Thianghlim chuan Pa Pathianna ang nei phâk lo ni-a zirtirnate hnâwlin, Pa leh Fapa leh Thlarau Thianghlim an hranna leh pumkhat an nih si dân sawi a tum a. Chu chu Athanasia Thuvawn chuan nemngghetin “Pathian pakhata minung pathum, an pathuma inpumkhat, minung hrangte ngaihrawlh lo leh an nihna then hrang lova” biak chu rinna tehfung dikah puan a lo ni ta a ni.

1. Thurin I-na: Trinity thurin hi mihring ngaihtuah chhuah leh phuahchawp thil ni lovin Pathian inpuanna - a Pathianzia leh nihna te, mihringte chhandamna tura a remruat leh a hnathawh te - Bible-a kan hmuh khaikhâwmna tawngkam a ni a. Kan Thurin I-nain “Thuthlung Hlui leh Thuthlung Thar bute hi Pathian Thu a ni a, hêng chauh hi rinna leh thiltih tehna dik lo thei lo a ni” a tih nêh hian a tawngkawp t̄ha hle a ni. Pathian Thu chu “rinna leh thiltih tehna dik lo thei lo a ni” tia pawmtute tân lo chuan Trinity thurin hi pawm a har viau ang a. Chutih laiin Pathian Thu “rinna leh thiltih tehna dik lo thei lo a ni” tia pawmtu tân chuan Trinity thurin hi hnâwl a har viau bawng ang.

Chubâkah Pathian Thu tinungtu chu Thlarau Thianghlim a ni a (1Kor. 2:11-13; Eph. 1:17), Thlarau Thianghlimin Lal Isua hriatna kawnga mihring rilru tivâr tura a hmanraw pawimawh tak pawh Pathian Thu tho hi a ni. Thlarau Thianghlim hnathawh avânga mihring rilru Krista hriatna lama tihvâra a awm azârah “Pain min hmangaihna nasatzia” (1Jn. 3:1) Pathian Thuin a lo sawi pawh fiah takin kan hre thei a. Chuvângin kan Thurin I-naah hian Trinity thurin hi a inghatin Pathian Thu-ah hian Trinity thurin hi a inphûm tlat a ni.

2. Thurin II-na: Kan Thurin II-na hian Pathian pakhat chauh a awm thu sawiin Pathian zia leh a nihna chi hrang hrang te a sawi a. Hetah pawh hian Trinity thurin a inzeh dân kawng khat chauh han târlang ila. Pathian chu “hmangaihnaah tâwp chin nei lo, chatuan mi, danglam ngai lo” a nih thu kan hmu a. Hmangaihnaa tâwp chin nei lo a nihna chu Pathian chatuan zia a nih avângin, mihringte leh thilsiamte min hmangaihna thu sawina a nih piah lamah, Pathiana minung pathumte inkâra hmangaihna sawina a ni. Hetia kan sawi chhan chu, hmangaihna (love) a awm dân chuan hmangaihtu (lover) leh a hmangaih (beloved) pawh an awm a ngai tlat. Pathian hi minung pakhat chauh ni ta sela minung pakhat chauhah hmangaihna a awmin, minung pakhat chauhin hmangaihna a nei thei ang em? A hmangaih ni turin mihringte leh khawvêl hi Pathianin a siam a ni, kan tih chuan

a thilsiamte avânga hmangaihna nei tak tak ta chauh a ni, kan tihna a ni ang a. Thilsiam chu a duh vâng rêng ni lovin tûlna avânga siam, Pathianin hmangaih tur a mamawh avânga a siam a ni ang a. Hmangaihna chu Pathian chatuan zepui a ni thei lo vang.

Mahse Lal Isuan baptisma a chan lai khân vân inhawngin Pathian Thlarau chu thuro anga lo chhukin Lal Isua chungah a fu a. Vân aţanga aw lo chhuakin, “Hei hi ka Fapa, ka Duhtaka (beloved) chu a ni, a chungah ka lâwm êm êm a ni,” (Mt. 3:16, 17 - Bible lehlin thar) tiin a rawn puang a. Hetah hian Pathian pakhata minung pathumte hmangaihnaa an inphuarkhâwma an inpumkhatzia kan hmu a ni. Hmêl danglamna tângah pawh khân chhûm aţanga aw lo chhuak chuan, “Hei hi ka Fapa, ka Duhtaka, ka lawm êm êma chu a ni,” a rawn ti bawk a (Mt. 17:5). Hemi aţang pawh hian Pathian zepui hmangaihna hi mihringte emaw, a thilsiamte chung chauhah ni lovin Fapa chungah chatuana Pa Pathian rilru put hmang a ni tih a lang a. Chuvângin kan Thurin II-nain Pathian zia leh nihna a sawiah pawh hian Trinity thurin ril tak a inphûm a ni.

3. Thurin III-na: Kan Thurin III-na chuan, “Pathianah chuan mi nung pathum - Pa leh Fapa leh Thlarau Thianghlim an awm a, an pathum hian Pathian pumkhat an ni a, nihna thuhmun, thiltihtheihna leh ropuinaa intluk an ni,” tiin a sawi a. Hei hi “Essential Trinity” an tih, Pathiana minung pathumte Pathian pumkhat an nihna leh chatuana an ze bulpui a thuhmun thu sawina niin, chiang taka Trinity thurin târlanna bîk a ni.

4. Thurin IV-na: Kan Thurin IV-naah hian “Lei leh vân leh a chhûnga thil awm zawng zawng siamtu Pathian chuan mihring hi, hriatna, felna leh thianghlimnaa Ama anpuuin mipaah leh hmeichhiaah a siam” thu kan hmu a. Tin, Gen. 1:26-ah chuan Pathianin, “Keimahni ang, kan anpuuin mihring siam ila,” a ti a. Chumi nêna kan enrem chuan kan Thurin IV-naah pawh hian Trinity thurin a inphûm thûk hle a. A bîkin mihring chu mahni chauha awm tura

siam kan nih lohna te, inthliarhranna, inhnuai chhiahna leh inrahbehna awm lova khawsaho tura siam kan nihna te pawh Trinity thurin êngah a lang nghâl a ni. Hemi chungchâng hi Thurin IX-naah kan sawi belh ang.

5. Thurin V-na: Kan Thurin V-naah hian mihringin Pathian dân a bawhchhiat avânga sual hremna atanga Pathian chhandamna, Lal Isuaa buatsaih a nih dân kan hmu. He thurin hi “Economic Trinity” an tih, mihringte chhandamna kawnga Pa leh Fapa leh Thlarau Thianghlim inpuan chhuahna thu in a fan chhuak hneh hle a. Pathianin a Fapa neih chhun khawvêla a rawn tirh thu leh Thlarau Thianghlim thiltihtheihnain nula thianghlim Marin a pai thu te sawiin, Lal Isua tlanna hnathawh pawh a târlang a. Chhandamna kawng buatsaihnaah hian Pa emaw, Fapa emaw, Thlarau Thianghlim emaw chauh a mala lâk chuan a famkim theih loh avângin Trinity thurin leh chhandamna thu hi a inthlunzawm tlat a ni.

6. Thurin VI-na: Kan Thurin VI-naah hian Thlarau Thianghlim, Pa leh Fapa ata lo chhuakin mihringte chhandamna changtua a siam dân kan hmu a. Hetah hian “Immanent Trinity” an tih, Pathiana minung pathumte inlaichînna bulpui - Thlarau Thianghlim chu Pa leh Fapa atanga lo chhuak a nihna hi a pawimawh hle a ni.

7. Thurin VII-na: Kan Thurin VII-naah hian Pathianin Kristaah chuan mi zawng zawng hnênah chhandamna famkim a thlâwna a rawn hlan thu leh chu chhandamna changtu, ringtute chu Thlarau Thianghlimin a chênchilha a tihthianghlim thu kan hmu a. Hetah pawh hian Trinity thurin bawh hi a laimu a ni a. Chhandamna kawng buatsaihnaah Pa leh Fapa leh Thlarau Thianghlim an pawimawh ang bawkin mihringin chhandamna tluantling a channa turah pawh Pathiana minung pathumte bawh an pawimawh a ni.

8. Thurin VIII-na: Kan Thurin VIII-na hi Sakramen pahnih - Baptisma leh Lalpa Zanriah Sakramen chungchâng a ni a. Baptisma

chu Pa leh Fapa leh Thlarau Thianghlim hminga tuia sil a nih avângin Trinity thurin a langsar hle a. Tin, Lalpa Zanriah pawh Krista thihna hriatrengna atâna kan chan a nih bâkah, chu sakramen hlâwkna chu Thlarau hnathawh avânga lo awm a nih thu kan hmu bawk a. Chuvângin kan Thurin VIII-naah pawh hian Trinity thurin bawk hi a lungphûm pawimawh niin Sakramen inkhâwm hi kan Pathian biakna (worship)-ah pawh Pathiana minung pathumte kan lam chhuah hun pawh a ni.

9. Thurin IX-na: Kan Thurin IX-na hian ringtu zawng zawng tih tur chu kohhran inpâwlhona tel a nih thua bul ãanin ringtu mawhpurhna chi hrang hrangte ngaih pawimawh a tûlzia min hriattir a. Heta “kohhran inpâwlhona” hi Pathiana minung pathum, hmangaihnaa inthlunzawma inphuarkhâwm, chatuana inpumkhata inpâwlho ãîn (perichoretic community) hlimthla a ni. Chu nunhona chu midangte tel ve theih lohna tura inkhârkhip a ni lo va. Chu nunhona inrem taka chuktuah khâwmtu, hmangaihna chu, Pathian zepui, mihringin kan ãawmpui ve theih a ni bawk. Chuvângin Pathianin mihring a pâwl a, khawngaihna avângin mihring pawhin Pathian kan pâwl ãîn a. Chu inpâwlna nun aãanga mihringin a chan theih sâng ber, thûk ber leh ropui ber pawh hmangaihna hi a ni (1Kor. 13 en ila).

Mahse Pathiana minung pathumte, hmangaihnaa inphuarkhâwm avânga an inpumkhatna chu thlîra kan kal loh chuan mihringte hi inrem tak leh inhmangaih takin kan insuihkhâwm hlei thei lo fo va. Mihring nunhona pêng hrang hrang chu hmangaihnaa phuarkhâwm a nih loh chuan inhnuaiichhiaha leh inrahbehna a awm ãîn a. Kohhran inpâwlhonaah pawh thuneih leh lansarh duhna a piang thei a. Ringtu maltlat, kohhran inpâwlhona ngai pawimawh lo leh mahni duhzâwng leh phûrpuia zâwng buaipuia intihbingna leh interek hranna a hring chhuak thei bawk. Chuvângin, kan Thurin IX-ah pawh hian Trinity thurin hi a lungphûm pawimawh tak a ni a. Chu thuril chu miin a man fiah hmasak loh chuan ringtu tih tur hrang

hrang Thurin IX-naa târlante hi awmze neia zawm leh nuna sâwtpui a har hle ang (1Kor. 13:1-3).



10. Thurin X-na: Kan Thurin X-na hi “hun hnukung thu” sawinaa ngaih a ni deuh ber a. Pathian Thu nêen kan enkawp erawh chuan Trinity thurin bawk a lo lang a ni. Lal Isua thawhleahna chungchângah, “Ani chu thihna chelh hlen rual a nih loh avângin Pathian chuan thihna phuarnate chu a phelh a, a kaitho ta,” tiin Petera’n a sawi a (T.T. 2:24). Paula pawhin “Mitthi zîng ata Isua kaithotu Thlarau” chu ringtuah a awm thu leh, chumi avângin mihring taksa thi thei hi tihnun a la nih tur thu a sawi (Rom 8:11). Krista chu mitthite thawh hmahruaitu (1Kor. 15:20) a nih avângin amah anga thawhleah kan beisei bawk a. Chu thawhleahna thu chu kan thurin sâwmna pawh hian a sawi ber a ni. Thawhleahna leh rorêlna hunah chuan Isua chawimawiin mi tin a hmaah an thingthi ang a, Pa Pathian ropui nân mi tinrêngin, “Isua Krista chu Lalpa a ni,” ti-a an puan tur thu kan hmu bawk a (Phi. 2:10-11). Hun hnukungna thil lo awm tur dangte nêna kan enkawp chuan kan Thurin X-naah pawh hian Pathiana minung pathumte hlimthla a lo lang leh ta uarh uarh mai a. Chuvângin Trinity thurin hi Pathian nihna zeril puanchhuahna chauh ni lovin, ringtute beisei innghahna nêna inzawm leh thil kalkawp tlat a ni.

Tlângkawmna:

Trinity thurin atângin kan kohhran (PCI) thurin sâwmte kan lo sawi zau ta a. Hei hi thlîrna kawng khat mai a ni tih hria ila. Kan kohhran thurin hi heti lo zâwng pawh hian a thlîr theihin a hrihfhiah theih a ni. Amaherawhchu kan han sawi tâkte atâng hian Trinity thurin leh kan kohhran thurin sâwm te inkungkaihna rilzia kan hmu a. Trinity thurin hian Pathian kan hriat dân te, Pathian kan biakna te leh hma lam hun atâna Pathiana kan beiseina te a huap vek a. Pathianin chhandamna min buatsaihsak dân te, chu chhandamna kan chan dân kawng te, Pathian mite kan nih anga mimal leh huhova kan nun dân tur leh khawsak dân tur thleng hian a huam vek a ni. Chuvângin,

Trinity thurin hi thu harsa leh hriatthiam har ni mah sela, a tel lo chuan kan kohhran thurin zawng zawng hi a awmzia a chiang thei tâwk lo vang.

Tin, Trinity thurin kan hlamchhiah chuan kan kohhran thurin inngahna laimu kan hlamchhiah tihna a ni ang a. Kan Pathian biakna a khingbai ang a, ringtu nunah pawh tlâkchham lian tak kan nei ngeiin a rinawm. Chuvângin Trinity thurin hi “thu harsa leh hriatthiam har” a nihna lam ringawt sawi uarin hlamchhiah mai lo ila. Mihring famkim loten kan hriat phâk tur tâwka Pathianin a Pathianna thurûk a puang chhuak duh mai hi a ropuizia ngun takin ngaihtuah chiang zâwk ila, a lâwmawmzia hi sawi tam ila, ngaih lutna châng hria ila. Chu thurûk hriatna êngah chuan kalin kan nun kaihruaitu atân hman i tum theuh ang u.

KAN LAWMPUI E

A.T.C-a New Testament Zirtirtu
 Rev. L.H. Rawsea chu Doctor of Theology
 Degree pek a ni ta a. Christian Theology
 Zirtirtu Rev. Laldingluaia pawh
 Master of Theology Degree pek a ni bawk.
 Kan thawhpuite pahnihin hlawhtlinna
 duhawm tak an chan avângin kan lâwm a,
 hun lo kal zêl turah an thiamnate
 a Petu Pathian tâna hmang zêl turin
 Duhsakna kan hlân e.

- DIDAKHE Editorial Board -

SAKHAW DANGLAM: KRISTIANNA

- Rev. K. Lalchhuanawma

Sakhua hian mihring nunah hmun pawimawh tak mai a luah a. S Hnam hnuaihning ber aṭanga hnam changkâng ber thleng hian sakhua an nei vek a, an ngaih pawimawh dân erawh a inchen lo a ni. Pathian awm rinlohna (*Atheism*) te pawh hi sakhaw chanchin inchhiarnaah chuan sakhaw pakhat anga chhiar tel an la ni zêl a. Hei hian a entîr chu mihring hi Pathianin min siamphung rêngah sakhaw mi tak kan ni tih a hriat theih a ni. Zin mi, Missionary leh sumdawngten khawmualpui hrang hrang an luhchhuah khân hnam hrang hrang chanchin an zira an hmuh chuah Rev. Liangkhaia'n a sawi, “Hmun tinah mihring hi sakhaw mi tak a ni tih hi a dik tak tak a ni,”¹ a lo tih hian mihring nunah hmân ata tawh vawiin thlenga sakhuanain hmun a chan thûkzia a tichiang hle. Sakhua la urhsun takte chuan an nun pumpui an sakhua atân chuan an pe a, thih pawh an hlau lo. Chutiang bawkin an sakhaw humhimna tur a nih dân phawt chuan mi dang nunna lâk pawh pawh tihna an nei chuang lo. Sakhaw dik nia an hriat phawt chuan an chhûngte, in leh lo chân pawh an huam a, chhûngte tuithlar pawh an ngam a ni. Khawvêlah hian sakhaw tam tak a awm a, hêng zîngah hian sakhaw dik chu engtin nge kan hriat theih ang? Kristianna hi a lo dik takzet em? Hêng zawhnate hi rilrua awm chungin sakhua awmzia te, sakhaw dik hriat a tûl thu leh Kristianna danglamnate han thlur bing ta ila.

Sakhua chu eng nge a awmzia?

Sakhua (*Eng. Religion*) hi sawifiah leh hrilhfiyah dân hrang hrang a awm a, mithiamte sawi dân pawh a inang chuang lo. A tângpuiin hêng an sawifiahna te hi anmahni tawnhriat leh chawrchhuahna aṭanga an hrilhfiyah a ni thîn. Entîma tlêm sawi ila: Mihring chanchin zir mi E.B. Tylor-a chuan, “Mihringin amah aia chungnung zâwk, thlarau a rinna hi sakhua chu a ni,” a ti a.² Mihring nungchang leh zia zir mi William James-a chuan, “Rinna kawnga rilrua phûma nasa

tak lo awm hi sakhua chu a ni mai,” a ti a.³ Vantlâng nun lam zir mi Emile Durkheim-a chuan, “Sakhua chu mipui/vantlâng nunhona atanga lo chhuak a ni a, society hi sakhaw siamtu a ni,” a ti ve thung.⁴ Ani hi Pathian awm ringlo a ni a, Sakhua hi engah mah ngai lotu leh mihring tâna tûl ti miah lotu Karl Marx-a khan, “Sakhua hi chu ruihlo, opium ang maia mihring nun ei chhetu,” tiin a duh lo hle bawk.⁵ A târa he thu (*religion*) lo chhuahna chu Latin tawng, ‘*religare*’ a ni a, ‘phuarkhâwm’ emaw, ‘thuiikhâwm’ emaw tihna a ni. Sakhua chu mihringte nunhona atâna pawimawh, min phuar khâwmtu a nihna hei hian a tilang. Tichuan sakhua chu heti hian sawifiah dâwn ta ila: ‘Mihringin amah aia thiltitheh leh ropui zâwk (Pathian) awm nia a rinna, chumi duhzâwng nia a hriat anga awm tura a inbuatsaihna, tih tur leh nun dân tur a zam chhuah leh sawi chhuah hi a ni a, hemi zâwm tura a nun dân leh thiltih te pawh sakhua chuan a huam vek,’ kan ti thei ang chu. A chung a hrilhfiahnate hi ngun taka chhût chuan Kristianna pawh hi sakhua kan tih zînga chhiar tel tur chu a ni ngeiin a lang. Heta thil pawimawh chu kan sakhua hi eng angin nge kan sawifiah a, kan nunah hian eng ang taka pawimawh nge a nih tih hi kan inzawh fo a ngai a ni.

Sakhaw dik hriat a pawimawh:

Khawvêlah hian a chung a kan sawifiah tawh sakhua hi chi hrang hrang a tam hle mai a, 4200 vêl zet a awm, an ti. Khawvêl huapa sakhaw lian zual an sawi thin chu panga a ni a - Kristian, Islam, Hinduism, Chinese folk religion leh Buddhism te hi. Hêng sakhaw hrang hrangte hian sakhaw dik ber tiin an insawi vek mai a. Keini pawhin Kristianna hi sakhaw chungnung ber leh dik ber a ni tiin kan pawm tlat bawk. Hetianga sakhaw hrang hrangin an rinna kârah hian Sakhaw dik hriat a tûl a, a pawimawh hle a ni. Sakhaw dik ber chu a awm thei em? Kristianna hi sakhaw dik awmchhun a nih chuan sakhaw dang leh a zuitute chu eng anga ngaih tur nge ni ta ang?

Kristian mithiam, sakhaw chanchin zir mi te chuan sakhaw dang kan thlir dân tur (*approaches/perspectives*) kawng hrang hrang

an duang chhuak a.⁶ Hêngte hi chipchiara sawi ka tum lo. A pawimawh zâwk chu kan sakhua hi a dik a ni tihah hian kan Chiang phawt tur a ni. Kan Chiang lo a nih chuan thlir dân hrang hrang an sawite hian min hruai bo thei mai dân a ni. Kristianna hi sakhaw dik tak, Pathian inpuanna leh keimahni nuna thil pawimawh ber a ni tih kan Chian loh chuan sakhaw dang chanchin kan zirte leh kan hriatte hian kan nun a sâwinghing thei mai ang a, thil tha leh zirtirna mi hîp thei tak kan hmuh pheï chuan kan rinna thlengin a ngîn phah ang tih a hlauhawm a ni.

Sakhaw dik chu engtin nge kan hriat ang?

Sakhaw hrang hrang zuitute chuan anmahni sakhua theuh hi an sawi mawi a, a dikna leh belhtlâk a nihzia an tângaupui thîn. Engtin nge hêng sakhuate hi a dik leh dik loh kan hriat theih ang? Tehna hrang hrang a awm thei a, kan tehna hmanrua pawh a inang vek kher lo ang. A tângpuia sakhaw dik leh rintlâk an tehna hmangin Kristianna hi heti zâwng hian chhui ta ila:

A zirtirna leh inngahnaah inkalh/inrem lo a awm em? (Logical consistency and contradiction): Hei hi zirtirna dik leh dik lo tehna atân an hmang fo thîn a. Sakhaw dik leh thaah chuan a zirtirna leh inngahna te hi an inrem tur a ni a, a zuitute nun dân nêp pawh a inpersan tur a ni lo. Kristiannaah hian kan zirtirnaah thu inkalh a awm lo va, zirtirna leh hrihfhahna thenkhat zirchian deuh ngai leh chhui zui ngai erawh chu a awm. Kristian Evangelist John Ankerberg leh Dillon Burroughs te chuan, “Bible zirtirna hi a bul atanga a tâwp thlengin inkalh pakhat mah a awm lo,” an ti a,⁷ chhandamna thu hi Genesis atanga Thupuan Bu thlengin a thu ken a ni, an ti thîn. Erwin Lutzer-a pawhin, “Bible hi a *consistent* êm êm a, Bu 66 te hian thukhat vuain Pathian thu an nihzia an puang chhuak a ni,” a ti.⁸ Thu inkalh (*contradict*) anga ngaih theih pawh lo awm mah se a thuken lairil thuhmun vek hian Kristianna dikna leh thatna a entîr a ni. Hindu sakhua zirtirnaah chuan sakhaw dang pawh sakhaw dik leh tha a ni tih an pawm zau hle a, Max Muller-a

pehi chuan sakhaw dang ngaihtheih thu-ah chuan an *champion* a ni, a ti hial a,⁹ mahse hei hi India rama sakhaw dang zuituten kan hmuh leh hriat dân nê a inkalh (*contradict*) tlat a ni. India ram chu Hindu rama siam tumin nasa takin an bei lawi si a, an zirtirna nê a inrem (*consistent*) lo a ni. Chutiang bawkin Islam sakhaw zuitu Muslim te tun laia an chêt dân leh an inzirtirna hi a inkalh tlat bawk. Tin, an lehkhabu thianghlim Quran chuan Isua hi zâwlnêi pakhatatah a pawm a, Muhammad-a a pawm ang thoin, ni hnuhnungah pawh Isua chu lokal leh tur a ni a, khawvêlah ro a rêl dân tih pawh an pawm vek a, mahse a lokal leh pawh an rin loh Muhammad-a aiin an dah hnuaihning bawk si a. An zirtirna hi a *consistent* lo hle a ni kan ti thei ang chu.

Sakhaw dikah chuan a dikna fiah turin hmun dangah thlâwptu a awm thîn (Natural reliability): Lal Isua pianna leh thihna te chu wawiin thlengin hmuh theihin a awm a, a thawhlelna tichiangtu chu thlân ruak a ni bawk. A hun laia ram rorêlna hruaitute leh ram inawpna pawh kha *History*-a thil thleng nê a inmil thlap bawk a, hêngte hian Kristianna rintlâkzia leh dikna a pholang thîn. Sikh-hote chuan Guru Nanak-a chu tui chhûngah lûtin ni thum leh zan thum a bo hnuah a rawn lêt leh a ni an ti a, hei hi fiah theih a ni lo. Hindu-hoten an sakhaw lo zikchhuahna atâna Rig Veda hun lai an pawm te hi a rintlâk lutuk lo; chutiang bawkin Indus Valley Civilization (2500 BCE -1500 BCE) hun a sakhua leh Hindu sakhua an sawi zawm thîn te hi ngaihruatna a ang deuh. Hun kal tawh chanchin zirna hian Kristianna hi sakhaw dik leh inngahna tlâk a nihzia a lantir thîn a ni.

Sakhaw dik chuan mihring nun awmzia leh a tumte fel takin a hrilhfiah a, nun a hruai ngil thîn (Existential relevance): Thil lo awm rêng rêng hian awm chhan a nei thîn a, chutiang bawkin mihring hian lo pian chhuah chhan, a dam chhûnga tih tur leh tum te a nei a. Hei hi sakhaw hrang hrang an zirtir pawh a ni a. Mihring rilru chhûngrila tuihâlna leh zawhna lo awmte chu sakhaw dik chuan chhânna dik pein a tuihâlna a tireh thei thîn a ni.

Hindu ten mihringte tih tur, mihringin khawvêla a dam chhan chu *purusarthas* an ti a; mihring dam chhan kawng li a awm a, hêng kawng hrang hrangte hian a tum ber chu mihringin a tâwpa chhandamna a chan hi a ni an ti a, chhandamna chang tur chuan thil pathum khawvêlah hian tih tur leh mamawh a nei an ti a ni. Mihring dam chhan an sawite chu: tih tur tha taka thawh (*dharma*), sum leh pai (*artha*), châkna leh duhna kan neih hi tihpuitlin emaw, up bo daih (*kama*) leh chhandamna/zalenna, pian nawn lehna aţanga fihlim (*moksha*). Hêng mihring dam chhan an zirtirte hi ngun taka chhûtin mihring nun lairila rilţamna leh tuihâlna tireh thei an ni meuh em? An zirtirna anga dam chhan tihlawhtling an awm tawh rêng em? tih te hi zawhna lian tak, chhân harsa an tih si a ni. Sakhaw dang, Buddhism, Jainism, Sikhism leh Islam te pawh hian an tum ber chu mihringte hi harsatna leh lungngaihna awm tawh lohna hmun kawhmmuh a ni a, hming hrang hrang an vuah a. Chu chu mihring dam chhan leh tum ber tur ni pawhin an ngai a, mahse an zirtirnate hian mihringa buaina lo awm thîn chu a tireh chuang si lo. Sakhaw hrang hranga thatna dân kan hmuhte pawh hian a tum ber leh tâwpna chu mihringah zêl a ni a. Kristianna erawh chuan mihring dam chhan chu Pathian hmangaih leh mi dangte hmangaih a ni tih min zirtir a, Pathian ţiha a thupêk vawn chu mi zawng zawng tih tur, Pathian fak chu nun hlimna kawng a ni tih min hrilhfiyah bawk. Hêng aţang hian Kristianna hi sakhaw dik, mihringte nun dân tha zirtirtu, nun awmzia Chiang taka kawhmmuhtu leh an thlenna tur Chiang taka hrilhthu a ni tih a tilang a ni.

A chungah tehna bâkah hian tehna tur dang tam tak a awm thei ang, mahse kan sawi vek seng lo ang a. Kristianna dikzia tihlanna turin Sakhaw dang laka Kristianna danglamna leh inanna kan sawi zui ang a, chhandamna chungchâng zirtir dân inanlohna leh Kristianna danglam dân tlem kan sawi zui ang.

Sakhaw dang laka Kristianna danglam bîknate:

Kristianna hi sakhaw pakhat chhiar tel a nih avângin sakhaw dangte nêh pawh tih dân leh chîn dân inang a awm nual ang tih chu kan

ring sa thei âwm e. Chutih rualin danglamna pawh a awm ngei ang. Chûngte chu sawi kim vek sêng lo mah ila tlêm lo thlir ila:

Sakhaw dangah chuan mihringin pathian an zawwna hi a langsar a, chhandamna chang tur pawhin theihtâwpa an beih a ngai thîn. Mahni intihrehawm leh fianriala hun hmanga pathian zawn emaw, nun thlamuanna zawn an uar hle. Kristiannaah erawh chuan Pathianin mihringte a Fapa hmanga a rawn zawwna hi a bulpui a ni thung. Mihringin tih ve tur chu nei bawk mah se, chhandamnaah chuan a bulpui chu Pathian a ni zâwk.

Kristiante chuan kan sakhua hi a dik a ni tih kan pawm a, kan rin tlat avângin mi dangten hre ve se kan duh a, mi tinte hnêna hril darh kan ngai pawimawh êm êm a, chu chu kan mawhphurhna leh kan tih tur niin kan pawm thlap a. Hetianga an sakhaw chungchâng hril darh duhna hi sakhaw dang chuan an nei lem lo. Muslim-te hian he lamah hian tha an thawh ve nâ a Kristiante ang êm chuan an dah pawimawh lo.

Sakhaw dangah hian a tlângpui thuin an sakhaw rin dân leh an lehkhabu thianghlim te chu an sakhaw hruaitute leh zir mite bâk chuan an hrethiam vek lêm lo va, mipui a huap zo lo. Hnam hnuaihning zâwkte phei chu an lehkhabu thianghlim hriat leh zir pawh an phalsak lo hial a ni. Kristiannaah erawh chuan mi zawng zawng huap leh hriatthiam theih turin kan inzirtir a, mipuiteah pawh hriat tumna a lian hle a. Hei vâng hian a huhova Pathian pâwl leh biak pawh kan uar hle a ni. Chu chuan sakhaw hruaitute leh mipuite in pawhna tha tak a siam bawk a. Hetiang in pawhna tha tak hi sakhaw dangah chuan hmuh tur a tam lo.

Chhandamna chungchâng zirtir dân hi tâwi têin han chhui ila: Hindu sakhua leh Hindu aţanga sakhaw zirtima dang rawn chhuak Jainism, Buddhism leh Sikhism te chuan pian nawn lehna thurin hi an ring a. Mihringte hi an taksa thi mah se an thlarau a thi lo va, an piang nawn leh thîn a ni, an dam laia an thil tihthat leh tihsual ang zêlin an pian nawn lehnaah chuan an dinhmun a thain a chhe thei, an ti. Tichuan

chhandamna an tih ber chu he pian nawn lehna aṭanga chhuah zalen hi a ni deuh ber. Chhandamna an chan hma chu an taksa kha thi mah se piang nawn leh zêlin an ring a ni. Hindu-te chuan chhandamna chu kawng thumin an zirtir ṭhîn a, pakhatnaah chuan hnathawh ṭhat avânga chhandamna (*karma marga*), pahnihaah chuan finna leh hriatna kawng zawha chhandamna, an lehkhabu thianghlim thu zirtir hriat leh âwih aṭangin (*jnana marga*) leh pathian hnêna inpêkna thûk tak aṭanga chhandamna (*bhakti marga*) te an ni. Hetianga chhandamna changtute chu pian nawn lehna aṭang khân an fihlim a, an pathian Brahman nêh chuan inzawmna, pumkhat/pakhat nihna nunah an lût tawh ṭhîn a ni, an ti. Muslim-ho chuan pathian pakhat chauh a awm thu leh zâwlnei ropui ber, Muhammad-a a nih thu an sawi uar a, hun hnuhnunga rorêlna lo awm tur leh vânrâm leh hremhmun awm thu te pawh an ring ve a. Chhandamna chang tur chuan mihringin tih tur tam tak a neih thu an zirtir ṭhîn, chawnghei te, ni tin vawi nga tal ṭawngṭai te, hmunthianghlim tlawh te an sawi uar viau a. Hetih rual hian hun tâwpah chuan mi zawng zawng chhandam an nih dân tur an zirtir leh tho bawk a!

Hêng chhandamna kawng an zirtirah hian mihringin theitâwpa a beih chuan chhandamna chu chan mai theih niin an zirtir niin a lang a, hei hian thil tihṭhata chhandamna a kâwk a ni. Chhandama awm tura mihringte tih tur an sawi uar viau lain chhandamna chang tawhte tih tur an sawi leh mang lo a! Hindu leh a sangawizâwnpui te phei chuan chhandamna chang tawhte chu engmah ti lo, nuam veng venga awm mai tur leh mihringte chung daiha awm, pathian nêna inzawm tlat tawh, pathian ang mai niin an ngai niin a lang. Kristiante chuan chhandamna chu Pathian hnathawh avânga mihringin rinnaa a lo chan, a changtute pawh mi dangte tâna nung zêl turin kan inzirtir ṭhîn a ni. Chhandamna chungchângah ringawt pawh hian Kristianna danglam bikzia chu kan hrefiah thei âwm e.

Tlângkawmna:

Sakhaw dangah hian thil ṭha leh nun kawng inzirma atâna ṭangkai leh pawimawh a awm ve tih hi hnial rual a ni lo va. Amaherawhchu

Kristianna nêh chuan ang khat leh intluka ngaih tur chu a ni lo tih kan hre âwm e. Tun lai khawvêl ‘dik ber leh tha ber a awm thei lo’ ti-a an sawina hunah Kristianna hian danglamna bîk emaw, chungnunna bîk emaw nei lo anga sawi a awm fo thîn. Pathian thu leh a duhzâwng kan zawna kawngah hian tha ber leh pawmawm ber chu kan neih a ngai a, chu chuan nun nghet leh tlo min neihtir thei ang. India ram ang, sakhua leh rin dân hrang tam tak kârah ngat phei hi chuan sakhaw dik tak leh rintlâkah ka awm a ni tih hre chung a sakhaw dang chanchin kan zir hi a tûl hle a ni.

Endnotes:

- ¹ Rev. Liangkhaia, *Sakhaw Khaikhinna* (Aizawl: LTL Publication, 2009), 9.
- ² Vide Annemario De Waal Malefijit, *Religion and Culture: An introduction to the Anthropology of Religion* (London: The Macmillan Company, 1968), 20.
- ³ Winston L. King, “Religion” in *The Encyclopedia of Religion*, Vol. 12, Edited by Mircea Eliade (New York: Macmillan Publishing Company, 1987), 283.
- ⁴ Eric J. Sharpe, *Comparative Religion: A History* (London: Duckworth, 1975), 85.
- ⁵ Varghese Manimala, *Toward Mutual Fecundation and Fulfillment of Religions: An Invitation of Transcendence and Dialogue with a Cosmotheandric Vision* (Delhi: Media House & ISPCK, 2009), 228.
- ⁶ Sakhaw dang kan thlir dan tur model an siam chhuah langsar zualte chu: Exclusivist Model (Nehemiah Goreh leh H. Kraemer), Inclusivist Model (JN Farquhar leh Karl Rahner), Relativist Model (Ernest Troeltsch) leh Pluralist Model (SJ Samartha leh Paul Knitter).
- ⁷ Ankerberg, J. and Burroughs, D., *Taking a Stand for the Bible: Today’s Leading Experts Answer Critical Questions about God’s Word* (Harvest House Publishers, 2009), 24.
- ⁸ Lutzer, EW., *Seven Reasons Why You Can Trust the Bible* (Moody Publishers, 2008), 16 & 34.
- ⁹ K.L.Seshagiri Rao, *Mahatma Gandhi and Comparative Religion* (Delhi : Motilal Banarsidass Publishers, 1990), 13.

LALPA ZANRIAH SAKRAMEN: KRISTA TAKSA ƧAWMPUINA

- Rev. Dr. Vanlalnghaka Ralte

Lal Isuan mantîra a awm zâna a zirtir sâwm leh pahnihte zanriah hnuhnung a kîlpui kha Chanchin Ƨha bu hmasa pathumte chuan Kalhlên Kût ruai a nih thu an târlang a (Mt 17-30; Mk 14:12-26; Lk 22:7-23). He zanriah hnuhnung zûl zui hian Kohhran hmasaah khân ‘Lalpa Zanriah’ hi an lo kîlho Ƨhîn. Jerusalem khuua Kohhran Ƨiak tir pawh kha “chhang phelin” an inpâwlkhâwm Ƨhîn (Tirh 2:46). Tirhkoh Paula chuan Korinth khuua ringtute a demna thu ziakin, “Chutichuan in inkhâwmin, Lalpa zanriah ei rual a ni lo, mi tinin in eiin mahni zanriah in ei hmasa si Ƨhîn a; tichuan, mi pakhat ril a Ƨâm a, mi pakhat a rui si a,” a lo ti a (1Kor 11:20-21). Hei hian Lalpa Zanriah Sakramen chu Kristiante thilserh pawimawh, rilru leh thinlung taka chan tur a nihzia a târlang Chiang hle. He Kohhran thilserh ropui leh hlu tak hi Lal Isuan, “Mi hriat reng nân hei hi ti Ƨhîn rawh u,” (Lk 22:19) a tih angin Kohhran kal zêl pawhin wawiin ni thlengin kan changho ta zêl a ni.

He Sakramen hi Kohhranhoten hming hrang hrang kan vuah a, chûngte chuan Bible-ah inngahna fel tak an nei tlângpui: A hming lâr ber ‘Lalpa Zanriah’ (Eng. *Lord’s Supper*; Gk. *Kuriakon Dipnon*) hi 1Kor 11:20 Ƨawngkam, Kohhranhoten kan hman chhunzawm tâk zêl a ni a; a dang ‘Chhang Phel’ (Eng. *Breaking the Bread*; Gk. *Klasei tou arton*) hi Isuan chhang a lâk a, a phel thu sawina Ƨawngkam aƧanga lâk chhâwn a ni a (Mk 14:22; Mt 26:26; Lk 22:19; 1Kor 11:24; cf. Tirh 2:42). Chutih laiin a hming dang ‘Lâwmthusawina’ (Eng. *Eucharist*) tih hi zanriah hnuhnunga Lal Isuan chhang a lâka ‘lâwmthu a sawi’ (Gk. *Eucharisteô*) thu sawina Ƨawngkam aƧanga lâk chhuah a ni (Mk 14:23; Lk 22:17; 1Kor 11:24). Chutih laiin ‘Inpâwlna Thianghlim’ (Eng. *Holy Communion*) tih hi 1Kor 10:16 Ƨawngkam ‘Ƨawmpuina’/‘inpâwlna’

(Gk. *Koinônia*) tih ațanga lâk chhuah a ni thung. Roman Catholic-hoten an hman lâr tâk ber ‘Mass’ tih hi Latin ățwng ‘*Missio*’ ațanga lâk chhâwn a ni a, chu chu ‘kal chhuak’ tihna a ni a, Sakramen an kîl dâwna tel ve lo turte biak in ațanga an chhuak țin sawina ațanga lo piang chhuak a ni.

Lalpa Zanriah Sakramen hi a hming chi hrang hrang a awm ang bawkin hrilhfiah dân pawh chi hrang hrang a awm. Amaherawhchu, Kohhranhoten he thilah hian kan ngaihdân inang tlang vek a awm a, chu chu Kohhrante tâna thilserh pawimawh leh hlu tak a ni tih hi a ni. Chumi khaikhâwmna ța tak pakhat chu Tirhkoh Paulan, “... Chhang kan phel țin hi, Krista taksa ățwmpuina a ni lo vem ni? Keini mi tam tak hi chhang tlang khat, taksa pumkhat kan ni; kan zain chhang tlangkhata mi kan chang țeuh si,” (1Kor 10:16) ti-a a lo sawi hi a ni. Ringtute leh Lal Isua inzawmna hi Lalpa Zanriah Sakramen hmangin puanchhuah leh nemngheh a ni. Lalpa Zanriah Sakramen hmanga ringtuten Lal Isua taksa kan ățwmpui dân pawimawh tak takte lo thirho ila:

1. Khenbeh Isua taksa kan ățwmpui:

Lalpa Zanriah Sakramen hi Lal Isua kan sual tlan nâna kraws-a khenbeha awm nêna kan inzawmna entîrtu leh nemnghehna a ni. Lal Isua chuan mihring taksa puin kan nihna pumpui min rawn ățwmpui a. Suavânga tuarna leh hrehawmna tinrêng min tuarsakin a vawrtâwp thihna pawh kraws-ah chuan a taksa hlânin a lo hlen chhuak a. Lal Isuan mihring nihna min ățwmpuina hi a țin azâr a ni lo va, a pumpuhlûmin a ni. Amahah khân Pathian nihna leh mihring nihna chu a pumpuhlûmin a awm dún a ni. Tirhkoh Paula chuan, “Amah (Isua Krista)-ah chuan (Pathian) famkimna tinrêng chu taksa neiin a awm reng si a,” a ti (Kol 2:9). Lal Isua kraws-a khenbeh a nih khân a tisa taksa hmuh theih mai khenbeh a ni lo va, a nihna pumin khenbeh a ni. Tirhkoh Paula vêkin, “Famkimna tinrêng chu amaha awm reng leh a kraws thisen chuan remna lo siamin, amahah chuan engkim amah nêna inremtîr hi Pa lungnihzâwng tak a ni si

a,” a lo ti a (Kol 1:19); “A thihnain a tisa taksaah chuan amah nêna a inremtîr tawh che u a ni,” a ti baw (Kol 1:22). Chuvângin Lal Isuan a taksa hlâna min tlannaah hian kan nihna pumin min tlan a ni. Lalpa Zanriah Sakramen kan chanin kraws-a kan sualte tlan nâna a taksa hlântu Lal Isua nêna kan nihna puma kan inzawmna leh sual ata tlanhhuah kan nihna chu a tharin kan puang chhuak a ni.

He Sakramen hian Lal Isua chu a taksa pumin kan tân a inhlân tih min hriat thartîr rualin kan nihna puma Lal Isua tâna inhlân ve turin min phût. Chu chuan inngaihtlâwmna leh tuarna nun a keng tel nghâl a. Chu inpêkna leh tuarna nun pawh chu nihna puma inhlanna leh, rilru leh tih takzeta Lal Isua tuarna tawmpui tura inpêkna a ni. Lal Isua inpêkna chuan kan tân thil tha leh hlu ber - sual ngaihdamna leh chatuana nunna min pe. Lalpa Zanriah Sakramen hmanga Lal Isua kan zawmna hian, kan nihna pumpui a huam angin, Isua Kristaa kan chan - rilru, taksa leh thlarau damna a puang chhuak a ni.

2. Tholeh Krista taksa kan tawmpui:

Lalpa Zanriah Sakramen-a Krista taksa kan channaah hian Khenbeh Krista nêna kan inzawm rualin Tholeh Krista taksa kan tawmpui a ni. Lal Isua a thiha a thawhleh khân Thlarau Thianghlim thiltihtheihna hmanga khaihthawh leh Thlarauva thuam chhunzawm a ni a (Rom 8:9-11). Chutianging ringtute pawh Tholeh Krista nêna inzawm an nih avângin Thlarau Thianghlima thuam an ni (Rom 8:13-14). He nun hi sual lak ata chhuak nun thar a ni a, Thlarauvin a chênchilh leh a kaihhuai nun a ni. Baptisma kan chanin ringtute chuan Lal Isuaah nun thar kan lo nei a, Lalpa Zanriah Sakramen-ah hian chu Lal Isua leh ringtute inzawmna nun chu tihthar leh nemnghehin a awm thîn. Chumi piah lamah chuan Lalpa Zanriah Sakramen-ah hian ringtu mimal tinin Krista taksa chu kan chang tlâng theuh a, Kristaah chuan kan inthlunzawm vek a ni. Tichuan, Lalpa Zanriah Sakramen chuan ringtute chu Tholeh Krista nêna kan inzawmna leh kan ringtupuite nêna kan inpumkhatna a târlang a, a nemnghet baw a ni.

Lal Isua tholeh taksa t̄awmpuina nun chuan huaisenna dik leh beiseina nung min pe. Chu huaisenna chu mihring aṅanga chhuak a ni lo va, Lal Isuan thihna hneha a thawhleha nun aṅanga lo piang chhuak a ni. Lal Isua chu a taksa ngei thihna hneha a thawhle avāngin a thawhleha taksa t̄awmpuitute chuan thihna hneha nun an lo an nei ta a, “Aw thihna, i hneha chu khawiah nge a awm t̄ak? Aw thihna, i t̄ur chu khawiah nge a awm t̄ak?” an lo ti thei ta ṭh̄in a ni (1Kor 15:55). Chutichuan Lal Isuaa kan neih, thihna hneha nun thar, hlu leh thiltithei chu Lalpa Zanriah Sakramen-ah hian kan puang chhuak ṭh̄in a ni.

3. Chawimawia awm Isua Krista taksa kan t̄awmpui:

Lal Isua chu Pa Pathian n̄en pumkhat an nih avāngin a tir aṅangin Pathian ropuina chu amahah a awm reng a. Lal Isua he khawv̄ela a lo kal lai pawh kh̄an chu ropuina chuan a ch̄enchilh reng a, chu chu ‘Hm̄el Danglamna Tl̄ang-ah’ ropui taka tarlan a ni (Mt 17:1-9; Mk 9:1-8; Lk 9:28-36). Lal Isua nuna thil thleng te, a zirtirna te leh a thilmak tih te kha a ropuina puan chhuahna an ni a. Amaherawhchu, Lal Isua kha a thiha a thawhlehaah kh̄an chawimawina leh ropuina s̄ang z̄awk Pa Pathianin a pe. Hebrai 2:9-ah chuan, “Nimahsela Isua, v̄antirhkohte aia hnuaiia siam riha chu, thihna a tuar avāngin ropuina leh chawimawina khumt̄ira awmin kan hmu ta z̄awk a ni. Pathian khawngaihna z̄arah thihna chu mi tin a temsakna turin,” tih kan hmu. Tirhkoh Paula chuan, “...Pathianin ani (Isua) chu a chawimawi ve ta thung a, hming zawng zawng hming chungnung ber chu a pe ta a,” a ti (Phil 2:11). Pathian ropuinain a ken, h̄eng, Pathian zia, zahawmna leh thiltitheihna te hi Lal Isuaah a famkimin a awm. Stephena chuan an den hlum d̄awn kh̄an ‘Pathian ropuizia leh Pathian ding lama Isua ding’ a hmu a ni.

Lal Isuan Pa Pathian ropuina a t̄awmpui chu amah ringtute hn̄enah a hl̄an a. Ringtuten Lal Isua ropuina kan t̄awmpuina hi hun hnuhninga Lal Isua a ropuina famkim n̄en a lo kal leh huna thil thleng tur a ni tih Bible-in min hrilh. “Chu mi hunah chuan mi felte chu an pa ramah

chuan nî angin an êng tawh ang,” tih a ni (Mt 13:43). “Krista kan nunna chu a lo inlar hunah chuan nangni pawh ama hnênah ropui zîngah in inlâr ve ang,” “Engkim a thuhnuaia dah theitu chuan kan taksa tâwm tak hi ama taksa ropui anga awm turin a thiltihtheihna chuan a tidanglam dâwn a ni,” tih te kan hmu bawk (Kol 3:4; Phil 3:21. Lehlín Thar). Chutih laiin ringtute chuan Tholeh Krista ropuina chu he leiah pawh hian kan tâwmpui nghâl a ni tih Bible-in min hrilh. Amah Lal Isua ngeiin a Pa hnêna a ãawngtainaah, “Nangin ropuina mi pêk kha keiin anmahni ka pe ta..,” a ti (Jn 17:22).

Lal Isua tholeh taksa ropuina hi he leiah hian kan tâwmpui nghâl a ni tih Chiang leh zualin Tirkoh Paulan heti hian a sawi: “Chutichuan, keini, hmai khuh lohva awm zawng zawng hian Lalpa ropuina chu kan lantîr a, ropuina a ãanga ropui deuh deuh atân ama anpuia awm turin tih danglam kan ni - chu chu Lalpa tih a ni a, ani chu Thlarau a ni,” tiin (2Kor 3:18. Lehlín Thar).

Lalpa Zanriah Sakramen kan chanin Tholeh Krista taksa ropui kan tâwmpui tih kan puang chhuak a. Krista taksa, Kohhranho inpâwl-khâwm leh ringtu mimal tinte hian Krista ropuina chu kan kawl a ni. Chuvângin tuarna leh harsatna hrang hrang kan hmachhawn pawhin ropui taka hnehtu dinhmunah kan ding a. He khawvêlah hian sual leh a hnathawhten min tibuai thîn mah se, Chawimawia Awm Krista taksa tâwmpuitute kan nih avângin ringtute chu kan zâm lo. Setana leh a hnathawhte hi Krista ropuina leh thiltihtheihna tâwmpuitu ringtute hmaah chuan a ding zo ngai dâwn lo a ni.

Khenbeh Krista, Tholeh Krista leh Chawimawia Awm Krista taksa ropui tâwmpuitu ringtute hi ropuina a ãangin ropui zual zêlin kan nung a. Chuvângin, zâm lovin, Lal Isua lo kal leh huna a ropuina famkim kan chan tur thlîr chungin, ni tin rinawm leh chhel taka Lalpa rawng bâwl zêl tur kan ni.

Sermon:

THIA THO LEHA KHA

Chang Thlan: Rom 6:1-11

- Rev. Lalnghakliana Pautu

Lal Isua thihna leh a thawhleh hun champha kan lo thleng leh ta a. Hetih hun laia Kristiante rilru luah khattu ber chu Lal Isua tuarna thu te, a thih thu te, a thawhleh tâk thu te an ni ber a. Chuvângin tuarna lam hlate hian min hnehin kan tuipui êm êm thîn rêng a ni. Tun hma lam deuh te phei kha chuan he niah hian Ruai kan theh thîn a nih kha. Hmun thenkhatah phei chuan chawhnu lam dâr thum vêl âwm hun laiah hian Mitthi-dâr an vua a ni âwm e.

Heti taka he hun kan ngaih pawimawhna chhan hi thil dang ni loin Lal Isua, keini misualte tân liau liau a thih avâng a ni a. Chu chu min hmangaih avang a ni si a.

Lal Isua lokal tur thu hi zâwlneiten an lo puang lâwk vek a. Chûng thupuan lâwkte chu hriatthiam a harsa deuh nge ni, a lo kalna hnam Juda-te chuan Lal Isua chu an Lal ni thein an ngai lo va. Mi suala ngaiin Pilata duh lo chung an khenbehfîr ta mai a. Juda-ten an duh loh aleiah keini Jentail kan lo nihlawh phah hlauh si:

*“Israelten an hnâwla an paih hnu kha,
Vân Lal rêng ro pialral lunghlu ka chhar ta,”*

tih hla sain kan lo hlimpui hle mai si a. Ringloten an chan ve phâk loh Pathian chhandamna chu Lal Isua zârah kan nei thei ta a.

Kristianten hamthatna leh nihlawhna Lal Isua hnathawh azâra kan lo chan theihna awmchhun chu RINNAIN a ni a. Hebrai bung 11-ah chuan Thuthlung Hlui lama mi rinnaa fak lo hlauh tawhte hming ziak tlar kan hmu a. Rinna neih pawimawhzia chu Lal Isua thusawi pahnihte aţang chauh pawh hian a lang thei a, entimân, “Pathianin khawvêl a hmangaih êm êm a, chutichuan a Fapa mal neihchhun a pe a, amah chu tu pawh a ring apiang an boral loha chatuana nunna an neih zâwk nân...” (Joh. 3:16). “Tih tak meuhin, tih tak meuhin

ka hrilh a che u, tu pawh ka thu hriaa mi tirtu ring chuan chatuana nunna a nei tawh, thiam lohvin a awm lo va, thihna ata a chhuak a, nunnaah a lût ta zâwk a ni,” (Joh. 5:24) tih kan hmu.

A nih leh, rinna an tih hi eng nge ni ta ber le? He zawhna hi a pawimawh hle mai a, mahse chhân thiam erawh a awl-ai lo hle si. A tâwi thei ang bera kan sawi dâwn chuan rinna chu Pathian, Engkimtithe, Chatuan mi a awm a, a thiltithe leh a thusawite chu inngahna tlâk vek a ni ti-a pawmna hi a ni. Pathian thiltih, inngahna tlâk chu a Fapa, Isua Krista, min chhandam tura a rawn tîr leh min pe hi a ni (Joh. 3:16; 6:29). Chu a Fapa hmanga a hnathawh lo ring a, lo pawmsaka, lo tawmpui chu a pawimawh. A Fapa hmanga Pathian hnathawh kan lo tawmpui tur chu a hnuai mite hi an ni:

1. Kraws-a khenbeh a nihna leh a thihna kha (Mt. 27:35,50; Gal. 2:20; Rom 6:8; Kol. 3:3; 2Tim. 2:11). Krista thihna kha mi zawng zawng thihna a ni si a (2Kor. 5:14).
2. Lal Isua thlâna phûma a awmna kha (Mk. 15: 37, 46). Mihringte chanvo hnuhung ber chu thlân chhûnga inphûm hi a ni. Chu hmun chu tawih ralna hmun chu a ni. Juda-ten thlân an hlau hle. Lei hnuai a chuan minungte awmin an ring lo. Chuta awmte chuan Pathian pawh fak thei an ring lo (Sam 30: 9; 115:17). Ringtute pawh Krista hnênah phûmin an awm ve (Rom 6:4).
3. Thihna hneha thlân atanga a thawhleha kha (Lk. 24: 5-7; Joh. 20:1-18). Lal Isua chu thihna chelh hlen rual a nih loh avângin ni thum niah thlân atangin a tho leh ta a nih kha. Hmun leh hunin a dâl thei tawh lo. Ringtute pawh tihnunin an awm a, Krista rualin kaihtawhin an awm ve (Rom 6: 4-6, 9; Eph. 2: 5-6; Kol. 2:12; 3:1).
4. Krista chuan vân hmunah ama hnênah min thut tîr kha (Eph. 2:6). Chuvângin Paula vêk chuan, “Vân khua leh tui kan ni si a,” a ti nghe nghe (Kol. 3:20).

Hêng Lal Isua thihna te, phûmna te, a thawhleha te hi engtiang takin nge ringtuten an lo hlâwkpui theih? He zawhna hi Paula'n

Rom 6:1-11 chhângah hian a chhâng fel vek a. Thihna te, phûmna te, thawhleha te hi miin Kristaa baptisma changin an tawmpui thei a ni. Heta baptisma Paula'n a sawi hi khâng hun laia mi puitling tawh ring tharte baptisma chantîr dân (*adult baptism*) a ni a, a sawi tum dân nên pawh a inmil tha hle a, hei hian baptisma pawimawhzia a târlang hle. Baptisma chang turte chu tui hmangin an baptis thîn a. Lui tui awmnaah emaw, taksa pum tuiin a tihhuh kim vek theihnaah baptisma an chang thîn. Tuia inhnim pilin baptisma an chang thîn. Hei hian nausên baptisma a hnâwl tihna a ni lo. Chan dân chu rahbi pathumin sawi a ni. Hetiangin:

1. Channa tur tuia luhna (*descent into the water*), hei hian Krista thihna a entîr.
2. Tuia inhnim pilna (*emersion*), hei hian Krista thlâna phûma a awmna a entîr.
3. Tui ata lo chhuah lehna (*submersion*), hei hian Krista kaihthawhna a entîr.

Baptisma hian rinna awmze thûk ber chu a tilang a ni. Tichuan miin rinna tak tak nei a, chu a rinna chu baptisma changa a entîr hnuah chuan Lal Isua thihna te, phûmna te, a thawhleha te chu a tawmpui ta a, sual kawnga thiin, tihnun niin, a tho ta a ni. Heta tâng hi chuan miin nun an lo nei ta a. Juda-te chuan baptisma chang tawhte chu mi thar hlakah an ngai tawh a ni. Paula pawhin Korinth mite hnênah khân, “Tu pawh Kristaa a awm chuan thilsiam thar a lo ni a, thil hluite chu a lo ral ta a, ngai teh u, a lo thar ta,” tiin a sawi a nih kha (2Kor. 5:17).

Chhandamna thu sawi hian baptisma leh tui hi sawi tel an ni fô mai. Entirnân, Paulan 1 Korinth 10:1-5 ah Israelten Mosia hova Tuipui Sen an kân thu kha a sawi a, “An zaa tuifinriat pawh an kai vek a, an zaa chhûnah leh tuifinriatah pawh Mosia bêl tura baptis-a an awm vek a,” tih lai hi a chiang lo riauvin a lang. Paula sawi tum ni âwm tak chu Tuipui Sen laka chhandama an awma kha Kristan sual leh thihna laka ringtute a chhandam dân sawi nân a hmang a

nih hmêl. A tak takah chuan Israelte khan Tuipui Sen tui kha chu an dai lo va, Pathianin Tuipui Sen tui kha thli hmangin a ti then a, tuipui laiah khân lamlian a sial a, chutah chuan Israel-te kha an kal ta a nih kha. Paula rilruah chuan tuifinriata kal kai anga ngaih an ni ang. Kha tuipui laka chhandamna kha baptisma a tih chu a ni ang.

Tin, Petera pawhin a lehkhathawnah Nova leh a chhûngte mi 8 chu Tuilêt tui ata a lawng hmanga chhanchhuah an nih thu a sawi bawk (1Pet. 3:21-22). “Chumi anpui (baptisma) chuan Isua Krista thawh-lehna avângin tunah a chhandam che u a ni,” tih a ni. Chu bâkah Lal Isua pawh khan Nikodema hnênah khân, “Tih tak meuhin, tih tak meuhin ka hrilh a che, mi tu pawh tuiah leh thlarauah an pian loh chuan Pathian ramah an lût thei lo vang,” a ti a nih kha (Joh. 3:5).

Rinna leh Baptisma hi an kal kawp fo bawk. Entirnân, Lal Isua thuchah hnuhnungah pawh, “A ringa baptisma chang chu chhandamin an awm ang a, a ring lo erawh chu thiam loh changin an awm ang,” a tih kha (Mk. 16:16). Pentikos niah khân mi sângthum lai mai khan baptisma an chang a, an rin avânga chang an ni ngei ang (Tirh. 2:37, 41). Samari khaw mite pawh khan an ring a, baptisma an chang zui (Tirh. 8:12). Mi tilreh hotu lal tak pawh khan a ring a, Philipa khan a baptis ta a ni (Tirh. 8:38).

Lal Isua thuchah hnuhnung berah chuan, “Chutichuan kal ula, hnam tina mi zirtîrahte siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula...” tih a ni (Mt. 28:19). Lal Isua thupêk a nih avângin kohhran pawhin a dah pawimawh hle a, Sakramen pahnihte zînga pakhat a ni.

Thia, tholehtaa hnên atangin nun dân ze thar a lo chhuak ta a. Chu nun ze thar chu Lal Isua duh ang zêla nun chu a ni a. Chu chu Paula’n, “A nungate chu anmahni tân an nun tawh loha an thih aia thia tholeh atân chuan an nun tawh zâwkna turin a ni mi zawng zawng thih aiin a thih ni,” a ti a (2 Kor. 5:14). Chu nun chu Kristian Nun kan tih taka hi a ni. Chu nun chu thlûr nhihin sawi ta ila:

1. Sual kawnga thih zêl: Paulan Rom 6:2, 6, 7-ah te hian sual kawnga thih thu a sawi a. Heta thi tih hian sual ti thei tawh miah lova nun ða famkima nun tih lam chu a kâwk lo âwm e. Sual kawnga thih hi kan dam chhông kalhmanga hman tur a ni zâwk ang. Vawi khat kan thih kha tâwk ta se, a ða hle ang. Mahse Paula vêk hian bung 6: 11-ah hian sual lam kawngah chuan thi tawhah inruat ula, a ti leh si a. Chuti a nih chuan sual lam kawnga thi kal zêl tura ðan mar pôt a ngai tihna a ni ang. Chu chu Lal Isuan, “Ni tina kraws put” a tih nên khân a inang âwm e. Thi zêl thei nun, “Nun Krista” an tih hi a va ni mai âwm ve. He nun hi Kristaa kan thihna, baptisma hmanga puang chhuak lote tân phei chuan neih ve chi pawh a ni lo ang.

2. Isua Kristaa nunga inruatna kal zêl: Kristian nun chu nunga inruat zêl theih hi a ni. Nung lo an che ngai lo va, nung lovin rawng an bâwl thei hek lo. Rom 6:4,5,8-ah te hian Kristaa nun thu sawi a nih hnuin châng 11-ah hian nunga inruat tur a lo nih leh si avâng hian kan nunna pawh hi vawi khat Krista nun kan tâwmpuina baptisma hmanga kan lanfir tawh kha chhunzawm zêl tur a ni bawh ang.

Tichuan, Kristian nun hi Krista thihna leh phûmna leh thawhleha tâwmpuinain kan ðan a, chu chu kan thih ni thlengin kan kalpui zêl tawh tur a ni ngei ang. A bul kan ðan tawhna kha duhtâwk mai lovin, Lal Isua duhzâwng anga nung zêl turin ðan kan lâk zêl a pawimawh. Mahni tân ni loin Krista tâna nun zêl tum hi Kristian nun chu a ni ngei mai. Thuthlung Hluia Israel-te kha hre reng ila. Pathianin ram tiamah khân a hruai lût a, ram ruaka lût tur an ang viau mai. Mahse chutiang awzâwng a lo ni lo va. Kha ram kha hnam dang awmna ram a lo ni si. Khâng hnam lo awm sate hnawh chhuaha an awmnaa awm tur a lo ni zâwk si a. Indona an hmachhawn ta a nih kha. Kanan ram an thlen hnu khân hna ðau a ðet ta zâwk a ni. He khawvêl hi Setana chêt theihna ram a la ni a. Chuvângin Krista tâna kan nun zêl theih nân Nehemia huna Temple an sa angin tha thlah lovin kan chêt zêl a ngai a ni (Neh. 4: 12-23). Lalpan a thu malsâwm rawh se, Amen.

THEOLOGY THUMAL HRILHFIAHNA

Christocentric: A laia Krista dah tihna. Isua Krista hi kawng engkima tehfung bera hmangin, Pathian thu hi kan sawiin kan inzirtfir tùr a ni tih ngaihdàn hi a ni. “Vàn hnuai a mihring hming sak zîngah min chhandam thei hming dang rêng an awm lo” “Isua chauh hi” tia ngaihdàn siam a kâwk a ni.

Christology: Isua Krista nihna leh a hnathawh zirna, a thupui bera a neih chu Isua Krista a ni. Isua Krista hi tu nge a niha, eng nge a hnathawh tih zirna hi *christology* an ti a ni. Isuan “Miten tu nge a ni min tih?” (Mk. 8:27) a tih kha he zirna ințannaah ngaih a ni bawk. *Christology* hi *theology* pêng pakhatah pawh dah pawimawh berte zînga mi a ni.

Christophany: Krista inlârna. Grik țawngkam pahnih ‘*Kristo*’ leh ‘*phaneo*’ kaihkawp a ni. A thawleh hnua Lal Isua inlârna, hmêl danglamna tlânga a lo danglam leh Paula hnêna a inlârna pawh kha thenkhat chuan hemi huangah hian an sawi tel țhin a ni.

Kenosis : Grik țawng *Kenôsis* (intiruak,) tihna ațanga lâk niin Pathian mihringa a lo chana mahni a inbun ruak (Phil. 2:7) kha sawina atân hman a ni ber. He thurin (Kenotic theory) pawmtu chu Kenoticist an ti. Krista kha suala tlu mihringte chhandam an nih theih nân Vàn ropuina a neih ang chu kalsanin mihringah (thilsiam) a lo chang a, mihring pângngai dinhmun pawh luah pha lovin bâwih dinhmunah a ding a, thihna tlâwm ber, Kraws-a thihna chu a rawn thlang ta a; hei hi sawifiah nân Paula chuan ‘Mahni inbun ruak’ tih țawngkam hi a lo hmang ta a ni. He Krista chawimawina hla hi Paula phuah chu a ni lo mai thei a, mahse Paula chuan Krista a sawifiahna țha ber atân a hmang ta a: Krista chu a nihna takah Pathian anpui a ni a, Pathian thu a âwih avângin hêng ropuina zawng zawng hi a pe kîr vek a, mihring nihna a rawn sin a; mihring satliah aia hniam zâwk bâwih dinhmunah lo dingin thihna zawnga tlâwm ber, Kraws-a thihna chu a rawn thlang a, hei hi Pathianin a chawimawi lêtna chhan a ni, a ti.

- *Courtesy: Dictionary of Theological Terms* (ATC: 2007)

ATC-A ZIRLAI TI THATE LAWMMAN

Aizawl Theological College-ah hian kum tinin zirlai ti thate hnênah lâwmman sem a ni thîn a. Lâwmman tam ber te hi chu College Day (November-ah) pêk a ni a, a dangte chu Valedictory Service (April thla-ah) pêk a ni thung. Hêng lâwmman atâna sum pui (*capital money*) tam ber hi mi inphalten an chhôngte hriatreng nân emaw, anmahni pualin emaw an rawn pêk a ni a. Lâwmman thenkhat hi chu College-in a siam a ni. Chutiang sum atanga a pung (*interest*) chu zirlaite hnênah lâwmman atân sem chhuah thîn a ni a. Tun dinhmunah chuan kum tinin a hnuai mi ang hian ATC-a B.D. leh M.Th. zirlai ti thate hnênah lâwmman sem thîn a ni:

A. BD COURSE ATÂN

1. BIBLICAL (Bible lam)

1. Preliminary Hebrew-a ti tha ber hnêna pêk
(*Rev. & Mrs. C. Vanlalhruaia Prize*)
2. O.T. Hebrew paper te-a ti tha pathumte hnênah
(*Rev. E.L. Mendus' Prize*)
3. Preliminary Greek-a ti tha ber hnênah
(*Rev. J.M. Lloyd's Prize*)
4. N.T. Greek paper te-a ti tha pathumte hnênah
(*Malsawma Memorial Prize*)
5. Bible lam zirnaa ti tha ber hnênah
(*Lianchheuva Memorial Prize*)

2. THEOLOGY & ETHICS (Theology lam)

1. Theology Course puma ti tha pathumte hnênah
(*Lianchheuva Memorial Prize*)
2. Social Analysis-a ti tha ber hnênah
(*Upa Lalhmingthanga Memorial Prize*)
3. Life and Thought of John Calvin paper-a ti tha ber hnênah
(*Upa C.L.Thansanga Memorial Prize*)

**3. HISTORY & MISSIOLOGY
(Kohhran Chanchin leh Mission lam)**

1. History of Christianity Course-a ti ða pahnihte hnênah
(Rev. Liangkhaia Memorial Prize)
2. Missiology paper te-a ti ða ber hnênah
(Larry Zothangliana Memorial Prize)

4. RELIGIONS (Sakhaw lam)

1. Religions-a ti ða ber hnênah
(SCM Prize)

**5. CHRISTIAN MINISTRY AND COMMUNICA-
TION (Kohhran Enkawlna lam)**

1. Christian Ministry Course-a ti ða ber hnênah
(Lt. Col. C. Lalmuana Memorial Prize)
2. Communication Paper te-a ti ða ber hnênah
(Upa Laichhinga Memorial Prize)
3. Homiletics (Thuhiril) thiam ber hnênah
(Rev. Liandova Memorial Prize)
4. Counselling paper te-a ti ða ber hnênah
(Upa Rosema Memorial Prize)

6. GENERAL (A Dangte)

1. B.D. Course-a ti ða ber hnênah
(Gospel Centenary Prize)
2. Annual Bible Knowledge-a ti ða pathumte hnênah
(Upa Kapbuanga Prize)
3. Best Outgoing Student (Zirlai chhuak tur ða ber) hnênah
(Dr. C. Biakmawia Prize)
4. Inter-disciplinary Course-a ti ða ber hnênah
(R.L. Tawnga Prize)
5. Co-curricular Activities-a ti ða (Tlâwmngai) ber hnênah
(Upa Zobela Award)

6. Library Knowledge-a ti ða ber hnênah
(*Upa Prof. Lalkima Prize*)
7. Mizo leh English-a Bible chhiar thiam berte hnênah
(*Rev. Dr. Zaihmingthanga Prize*)
8. Kum hmasa exam-a mark 65 leh a chung lam hmute hnênah
(*College Proficiency Prize*)

B. M.TH. COURSES

1. Old Testament Course-a ti ða ber hnênah
(*M. Suaka Memorial Prize*)
 2. New Testament Course-a ti ða ber hnênah
(*Pastor Thanga Memorial Prize*)
 3. Theology Course-a ti ða ber hnênah
(*Pastor Thanga Memorial Prize*)
 4. History of Christianity Course-a ti ða ber hnênah
(*Pastor Thanga Memorial Prize*)
 5. Missiology Course-a ti ða ber hnênah
(*Upa Ngurchhawnthanga Memorial Prize*)
 6. Religions Course-a ti ða ber hnênah
(*M.Suaka Memorial Prize*)
 7. M.Th. Course pum-a ti ða ber hnênah
(*Rev. C. Pazawna Memorial Prize*)
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