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Didakhe



Mizo Pastor-te Rawngbawlina leh Music Phêk 4

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A chhûnga thu awmte

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Editorial:

THEOLOGY DIK LEH ẲANGKAI

Theology chu mihringin Pathian thu kan chhui dân te, kan thlîr dân te leh kan kalpui dân te hi a ni. Theology chuan Pathian-mihring-thilsiam inlaichinna tinrêng a huap a, mi mal leh huho nun pêng tin a tuam kim. Mihringte thil tawn hrang hrang innêk tawn aţangin a hun laia mite mamawh ang theology a lo piang chhuak thîn a ni.

Bible-a Pathian mite chanchin leh kohhran chanchinah hnam pate, puithiamte, zâwlneite, Pathian thu leh hlaa mi rilte chu theology dik leh ẵngkai duang chhuaktu, mumal zâwka puah khâwmtu, chhawm nung zêltu leh chumi zûl zuia mipuite kaihrutite an ni thîn.

Tunlai Zoram dinhmunah sakhuanain hmun laili ẵa tak a luah laiin Kohhran pâwl rilru hrisêl lo a rawn inlâr leh thîn. Politik leh ei-bar zawnaah mahni ẵnghma haina avângin mi dangten an tuar pawh pawh ti lo leh engkim thiang ta ang maia chêt duhna te a awm. Khawtlâng nunah hausa leh rethei inkâr a lo kak zau tak zet ta a, huho nun hlu chawisân aiin mi mal leh chhûngkaw bil hmakhua dah pawimawhna a lian tual tual niin a lang.

Hêng bâkah hian mahni hmasialna leh hmathlîr mumal lo avângin ramngaw te kan tichereuvin nungchâte kan suat a. Kan tui tlan te, luipui leh đil châwmtu luitê te an lo kang chat ta mêk a. Chutiang avâng a kan chhehvêl boruak nasa taka lo danglam ta chuan namên lovin kan nun leh eizawna te a nghawng buai ta a ni. Ruahmanna mumal nei lovin khawpuiah kan in êkbeng a, mihring sûlhnu ẵa lo leh fimkhurna tel lova kan thil dinten a cho chhuah chhiat rupna te kan tâwk ta zut mai.

Hetiang kârah hian Mizo Kristiante, a bîk takin rawngbâwltute hian kan ram dinhmun te chîk taka kan zir a pawimawh a. Chumi behchhan chuan Pathian pawlna nênz Zoram tân Theology dik leh ẵngkai kan duan chhuaha chu chu huaisen taka kan dinpui a ẵul tak meuh a ni.

KEIMAHNI

1. Rawngbawla chhuahna: March 8-9, 2014-a Mizoram Kohhran Hmeichhe Inkhâwmpui Lian Committee, Durtlâng Kohhrana neihah Dr. Lalnghakṭhuami chu Speaker pathum zînga pakhat niin, “*Lalpa hnênah i kîr ang u*” tih thupui a sawi.

Dr. Lalrindiki Ralte chu March 14, 2014-a Mar Thoma Kohhranin New Delhi-a Consultation a huaihawtah a tel a, a paper “*Tribal Perspective on Development*” a present bawk.

April 30-May 1, 2014 chhûng khân Rev. Prof. Vanlalchhuanawma, Principal chu SATHRI Research Committee Meeting neiin ECC Centre, Whitefield, Bangalore-ah a kal.

2. Solar Light: March 15 khân ATC Centenary building chung a Solar plate dah chu hman theih tura peihfel a ni ta a, he solar hi 30KV pe chhuak thei tur a ni. Main building-ah hman a ni tawh a, Library, Chapel leh Guest House-ah te connection hi pêk tum a ni bawk a, hma lâk chhoh mêk zêl a ni.

3. Kan zirlai thi: March 26 zing dâr 6:30 khân BD final year zirlai Larry Zothangliana Chinzah chu lung ṭha lo (*heart failure*) vângin Aizawl Hospital-ah a thi. Larry-a hian March 25-a an exam hmasa ber chu nuamsam vak lo chungin a zo hrâm a, zânah Model Vênga a nutei te inah riak thlain, a zân azânin damdawi ina dah a ngai ta a, rei pawh enkawl hman a ni ta lo. A thih ni la la hian an khua Saiha-ah a ruang hi phurh phei a ni a, zirtirtu 6 leh zirlai 2-in an zui. Thlen chin apiangah thlahna leh râlna thilpêk pêk a ni a. Lunglei-a Administrative Office staff te pawhin hun hmanpuiin, râlna thilpêk leh pangpar te an lo hlân a ni. A ruang thlenpui tûk (March 27, 2014)-ah Evangelical Church of Maraland (ECM) hruaitute, a lawina Kohhran ṭhalai zaipâwl leh mipui tam takin ropui takin an thlah liam a. A vui lai vêl hian ATC-ah thlanṭhutpui a ni bawk.

April 11, 2014 chhûn dâr 10:30-11:30 khân ATC-a D.E. Jones Hall-ah Larry Zothangliana Chinzah Hriatrengna Inkhâwm neih a

ni a. ATC-a thawktute leh zirlaite bâkah ATC chhûngkua thahnem takin he hun hi an hmang a. Larry-a chhûngte hnênah hian hriatrengna thuziak leh râlna pawisa an pe a ni.

4. NCCI Centenary lawmna: March 28, 2014 khân National Council of Churches in India Centenary Celebration (North-East India region) hawnna inkhâwm chu Synod Conference-ah neih a ni a, ATC-in he inkhâwm hruaina hi an chang. March 31, 2014-ah NCCI palaite hian ATC an tlawh bawk.

5. Valedictory Service: April 14, 2014 khân B.D. leh M.Th. zir zote thlahna leh Pathian hnêna hlanna, “Valedictory Service” chu tuang taka hman a ni. He hunah hian B.D. zir zo mi 24 leh M.Th. zir zo mi 12 te thlah an ni a. Mi thil phal leh thahnemngaiten lâwmman (Award) an pêk chi hrang hrang (Zirlai tlâwmngai ber, Zirlai thuhiril thiam ber, Preliminary Greek leh Hebrew a tiṭha ber, Library Knowledge, Life and Thought of John Calvin leh Sâṭṭawng leh Mizotawnga Bible chhiar thiam ber) sem nghâl a ni bawk. He hunah hian Kohhran aiawh leh a bîka sâwmte leh zirlai chhûngte thahnem tak an lo tel thei a, a hlimawm hle.

6. Field Education programme: ATC-a B.D. leh M.Th. zirlaite chuan Academic session kal mêka Senate exam an zo fel ta a. April 17, 2014 aṭang khân B.D. zirlaite pawh Field Education programme-in Home hrang hrangah leh Pastor Bial hrang hrangah an chhuak ta bawk; an programme hian chawlh chhûng a awng.

7. Calvin Seminar: April 22, 2014 (Thawhlejni) khân Calvin Study Centre bul tumin Aizawl khawpui chhûnga Kohhrante tân Synod Conference Centre-ah Calvin Seminar buatsaih a ni a. Kohhran aiawhte leh sâwm bîkte an kal ṭha hle a, kal zawng zawng hi an vaiin mi 260 an ni. He seminar-ah hian thupui pahnih, Rev. Dr. P.R. Hmuaka paper, “*Pathian Chungnun Bîkna leh Khawtlâng Nun Siamṭhat*” tih leh Rev. Laldintluanga paper, “*Mizo Kristiante leh Chapchâr Kût*” te zirho a ni. Sawihona boruak a ṭha a, Kohhran hoten ngaihtuahna an hmang tak tak tih a hriat a, a lâwmawm hle.

MIZO PASTOR-TE RAWNGBAWLNA LEH MUSIC

- *Lalsiamkima*
Lecturer i/c Music, ATC

Singapore-ah kum 4 (2007–2011) chhông music ka han zir lai S khân, kan zirlai (subject) pakhat chu Pastoral Music Ministry tih a ni a. He subject-in a tum ber chu music minister-te hnêna pastoral ministry (pastor-te rawngbawlna) lam thiamna pêk leh kohhran pastor-te pawh music ministry lam khawih tel thei tura music thiamna pêk a ni.

Kan hriat theuh angin ram danga kohhran thenkhat chuan kohhran enkawltu pastor bâkah music pastor an awm thîn a. Hêng music pastor-te hian music rawngbawlna piah lamah kohhran enkawl hna pêng hrang hrang an khawih tel ve thîn. Tin, Kohhran pastor-in music rawngbawlna - mipui zai kaihhruai te, hla sak tur ruahman te, rimawi tumtu (musician)-te kaihhruai leh music rawngbawlna pêng hrang hrang a khawih telna kohhran a awm nual bawk. Kohhran thenkhat, liturgy hla hmang thîn - Lutheran, Anglican, Roman Catholic, etc., te tân phei chuan pastor/bishop, music thiam leh zaithiam tak neih hi a pawimawh mai ni lovin a ùl êm êm a ni.

Tun lai khawvêlah hian mi chi tin chi tangin hla an phuah a, mahni vei zâwng leh mahni rilrua awm apiang music-ah an siam mai thîn. Hetiang khawvêlah hian music lama thiamna nei, Kohhran mamawh leh Kohhran tâna him chin hria, eng music pawh lo ri se mumal taka lo thliar thei pastor hi Kohhrante hian kan mamawh êm êm a ni.

Kohhran enkawlna leh châwmna piah lamah music hi mission rawngbawlna hmanraw pawimawh tak a ni. Mission field-a Kohhran a lo pian reng rengin Pathian thu (Bible) leh music hi an mamawh hmasa ber thîn. Kohhran tiak tharte châwma thanlentîr tur hian Pathian thu leh Kohhran thurin hrechiangtu pastor-te ngei hi Pathian

biakna leh chawimawina tur music buatsaihtu atân an pawimawh ber ti ıla kan sawi sual hauh lo vang.

Kum 1894-a Mizoram Chanchin Tha kan dawn tih khân Bible lehlín leh Pathian biakna tur music/hla siam chu hna pawimawh hmasa bera neih a ni nghâl a. Kan sâp missionary-te zîngah khân a tam zâwk chu pastor an ni a, an hla phuahah khân Kohhran thurin leh Pathian thu pawimawh tak tak a hmuh theih. Pathian thu thiam an nih bâkah music thiam tak an lo ni bawkh khân an mission hna kha a tiṭhangchak leh zual a, an kutchhuakte kha tun lai thleng pawha kan hman ṭangkai ber berte an ni.

Mizote hi music ngaina tak hnam kan ni a, mi pahnih emaw, a aia tam emaw kan awm khâwm tawh chuan kan zai mai zêl a. Hlim ni-ah leh lusunna hmunah phei chuan nilêng leh zankhaw tlaivârin kan zai ṭhîn. Tin, Kohhrana Harhna a lo thlen rêng rêngin Pathianin music hi a hmang nasa ber zêl; music tel lovin Harhna a thleng ngai meuh lo. Pathian thu hmangin Harhna lo thleng ṭhîn mah se, a chhawm nung tak taktu chu music a ni deuh zêl. Mizo hnamah hian Kohhran leh Music hi a inzawm tlat a, an inchâwm nung tawn reng a ni.

Mizo Pastor-te leh Music:

Pastor Chhuahkhama: Kan Mizo pastor hmasa ber, Pastor Chhuahkhama kha music thiam tak a nih kan hre lêm lo, mahse Kohhran hla tur eng emaw zât Sâp hla aṭangin a letling a, a hla lehlín 11 lai Kristian Hla Bu-ah hian a la chuang a ni. Chûng zînga hla lâ zual ṭhenkhatte chu: Imanuela thi zâma'n (KHB No. 173); Chhandamtu ka rilru no hi (KHB No. 543); Lalpa I aw nêma (KHB No. 324); Kan Kohhranho lungphûm chu (KHB No. 361); Kal la, i hun zawngin thawk la (KHB No. 389); Kristian, kal fimkhur rawh (KHB No. 405); etc.

Rev. Liangkhaia: Kan Mizo pastor hmasate zîngah Rev. Liangkhaia hi music rawngbawlna luhchilh nasa leh thawh hlâwk ber pâwl a ni âwm e. Ani hian Cherra-a Pathian thu a zir laiin solfa

a zir tel a, music intermediate course a zir zo hman a ni. Kum 1911-a Kristian Hla Bu chhutah khân a hla lehlin panga lai a tel hman. Kum kal zêla Kristian Hla Bu chhut thar apiangah Rev. Liangkhaia kutchhuak hi hmuh thar tur a awm chho zêl a, tuna kan hman mêk 18th edition, 2005-ah pawh hian a hla siam 30 lai hmuh tur a awm. Mizo zîngah chuan Kristian Hla Bu tâna thawh hlâwk ber a ni.

Rev. Chhawna: Pastor dangte aiin Rev. Chhawna hian danglam bîk riauna a nei a. Pakhatnaah chuan a hla thu hman dân hi a ni. A hla thu hman thînte hi a Mizo bîk êm êm a, hmân lai kan Mizo pi pute ngaih dân leh Kristiante thlir dân a inkungkaihtîr thiam hle a ni.¹ Mi thênkhat tân chuan a hla thu te hi a khawvêl (secular) riauin a ngaih theih a, mahse Mizote hi hla thu leh ‘metaphor’ lama kan hausakzia tilangtu pawimawh tak a ni. Rev. Chhawna danglam bîkna dang leh chu tawngghriatloh hla a letling kha a ni. Chu hla chu tuna Kristian Hla Bu kan hman mêkah hian No. 199-na, “Aw, Kalvari thing chungah chuan” tih hi a ni. Tin, a sermon pakhat chu hlaah a siam bawk a, chu hla chu “Zân lungngaihthlâk, Zion pindan chhûngah (KHB no. 212) tih, tun thlenga Kohhranin kan la sak kham theih loh leh Pathianin a hman êm êm hi a ni.

Rev. Hranghnuna: Ani hi Cherra Theological College-a Pathian thu zirchhuak a ni a, hetih lai hian Tonic solfa-ah Junior, Elementary leh Intermediate Practical leh Theory a zirchhuak hman a. Tin, hemi chhâwng thumah hian Examiner nihna pêk a ni a, London Tonic Solfa College member a ni bawk. A hnuaiah mi 29 laiin an zir chhuak a ni.² Solfa thiam tak a nih avângin a hla phuahte hi ama thlûk siam leh harmonized an ni tlângpui. Zaipâwl rawngbawl na lamah pawh a thawh hlâwk hle a, tun thleng pawha la chuai thei lo “Davida T̄ah Hla” te, “WYLWN” hlapui leh “Aw kawngte u, lo inhawng ula” tihte hi ama lehlin an ni. Rev. Hranghnuna hian Hnam Hla kan tih ang chi-ah pawh hnuhma a nei nual a, “Hmân lai rual hlui mi hrang hmingthang” tih hla te, “Pi pu chena kan Zoram nuam” tihte hi ama kutchhuak a ni. Hei hian ram leh hnam hmangaihtu leh Mizo nunze mawi ngaisâng êm êmtu a nihzia a tilang chiang hle.

Kristian Hla Bu:

Tuna Kristian Hla Bu kan hman mêk, 18th (Revised) Edition, 2005-ah hian pastor-te thawh hlâwkzia kan hmu thei. Pastor 31-te hla phuah leh lehlin hmuh tur a awm a, hetiangin:

Rev. Bankuaia hla - 5; Rev. Challiana hla - 3; Rev. Chhawna hla - 2; Rev. Chhuahkhama hla - 11; Rev. Chuaatera hla - 3; Rev. R. Dala hla - 5; Rev. H.K. Dohnuna hla - 2; Rev. Featea hla - 4; Rev. Vanchhunga hla - 2; Rev. Hauchhunga hla - 1; Rev. Haudala hla - 2; Rev. Hrangena hla - 2; Rev. Hranghnuna hla - 1; Rev. Kaplunga hla - 1; Rev. Khawngginga hla - 1; Rev. Dr. Lalsawma hla - 3; Rev. H. Lengluta hla - 2; Rev. Liangkhaia hla - 30; Rev. Lianhmingthanga hla - 4; Rev. S. Lianruma hla - 1; Rev. C.L. Rema hla - 3; Rev. Lalrinmawia hla - 1; Rev. Rohmingliana hla - 9; Rev. Z.T. Sangkhuma hla - 6; Rev. Saiathanga hla - 4; Rev. P.D. Sena hla - 7; Rev. Taisena hla - 12; Rev. Thangngura hla - 1; Rev. Thanglera hla - 1; Rev. Thianga hla - 1; Rev. Dr. R.K. Nghakliana hla - 10.

Kristian Hla Bu-a hla 600 lai awmah hian, hla 140 zet chu pastor-te kutchuak a ni a, Kohhran min chawmtu leh min tichaktu berte an ni. Tin, Kristian Hla Bu pum puiah hian Mizo mi 151-te kutchuak a awm a, chûng zînga mi 31-te chu pastor an ni.

Thalaite Hla:

Pastor-te hian Kristian Hla Bu mai bâkah Kristian Thalai Pâwl Hla Bu (KTP General Conference Hla Bu)-ah pawh sùlhnu an nei nual a. Tunlai khawvêl hi thalaite khawvêl a ni ber a, pastor-ten thalaite nun chawm theitu hla tha tak tak an phuah/letling hi thil tha leh tangkai tak a ni. KTP Conference Hla Bu-a pastor-te kutchuak thenkhatte chu:

1. Pastor C. Saikhuma (SDA): Aw Lalpa lâwm thu kan hrilh che; Lei leh vân thil zawngte aiin.
2. Rev. Chawisanga: Mi tam tak au thawm chu ka hria.
3. Rev. K. Lalthanliana: Lalpa hmaah kûnin, sual thupha ka chawi e.
4. Rev. Hrangena: Boralte zawng turin Krista a lo piang.

5. Rev. Lalthanmawia: Lungngaihna tui fawn a lo thlen huna.
6. Rev. Lalngurauva: Vawi khat chu Isua Jerusalem-ah.
7. Rev. Remlalfaka: Tuihal rehna; Pathian hmêl.
8. Rev. K.M. Lalfakzuala: Lungloh tui.
9. Pastor Lallianchhunga Khiangte (Baptist): Ka Chakna Lalpa.
10. Rev. H. Killuaia (Baptist): Min tawn gtaïtir rawh; Indona; Rorêlna dik.
11. Rev. Dr. R.K. Nghakliana: Aw mi sual, Chhandamtu in a ko va che.
12. Rev. Dr. Vanlalchhuanawma: Vanglaini; Ka nunah thu nei la.
13. Rev. Lalrinmawia: Phurrit a bo
14. Rev. H.P. Runremthang: Lalpa, mi sual ka ni.

Mizo Kristian Hla Thar Bu

Mizo Kristian Hla Thar Bu (Lengkhâwm zai hla bu), 10th Revised Edition, 2007-ah hian pastor 25 lai kutchhuak hmuh tur a awm a, an hming lo târ lang leh ila:

Rev. Bankuaia; Rev. Bawka; Rev. Chhawna; Rev. Chhuahkhama; Rev. Fehtea; Rev. Hauchhunga; Rev. Haudala; Rev. Kawlthawma; Rev. Liangkhaia; Rev. Lianhmingthanga; Rev. Lianruma; Rev. Rohmingliana; Rev. Taisena; Rev. Thangngura; Rev. Thanglera; Rev. Thattinlien Sungte; Rev. Thianga; Rev. Vanchhunga; Rev. Dr. Lalsawma; Rev. H. Lengluta; Rev. H.K. Dohnuna; Rev. P.D. Sena; Rev. R. Dala; Rev. V.T. Kappu; Rev. Z.T. Sangkhuma.

Music Rawngbawlina pêng dangah:

Kan pastor-te zîngah hian music lama thawh hlâwk êm êm leh zaithiam leh hla phuah thiam tak tak an awm a, sawi vek dâwn ila kan sawi sêng lo vang. Rev. Vanlazuata hla “Emau kawng dai reh” tih te, Rev. K. Lalthanliana hla “Naktukah eng nge thleng dâwn” tih hla te, Rev. Lalsawma zaipâwl hla lehlin “Lalpa, khawvêlah hian nawmna ka dil lo” tih te hi thalaite tâna hla tha tak tak an ni. Tin, Rev. P.D. Sena te, Rev. Thansiam te, Rev. C. Lianzuala te pawhin music rawngbawlina atâna pawimawh leh tangkai tak lehkhabu an lo buatsaih tawh baw a, thlarau nun châwmtu tha tak an ni hlawm. Zaipâwl rawngbawlina lamah pawh

kan pastor-te hian an lo thawh hlâwk hle. Mizo zaipâwlin khawvêl hmun hrang hrang tlawh kual rawngbawlna an lo neih òin tawh thu kha kan hre òeuh âwm e. Kha rawngbawlnaah khân Rev. Zairema te, Rev. V.L. Zaithanga te, Rev. Lalsawma, Rev. Vanlalngbaka, leh Rev. Lalrinmawia te chu zaipâwl hnârkaitu leh hruaitu berte an ni a, an hnathawh hi a ropui hle a ni.

Pastor Thangngura te pawh kha “Hmar Bungpui” an lo tih òin leh “The Father of Hmar Literature” an lo tih hial òin a ni.³ Tin, Rev. Darliana te, Rev. S.R. Lalkailuaia te, Rev. Vanlalvena te, Rev. K. Ramliana te, Rev. Mangchhuana Sailo te, Rev. Lalhluma Sailo te leh mi dang tam tak pawh an la awm, anni hi solfa thiam tak leh Synod Music Committee-ah pawh lo tel tawhte an ni a. Rev. Mangchhuana Sailo phei chu Synod Ramthar Zaipâwlah te, Synod Mizo Zaipâwlah te leh, ZEF Mizo Zaipâwlah te lo tel tawhin, rawngbawlna neiin khawvêl ram hrang hrangah te a lo zin kual ve tawh a ni.

HMALAKNA & HMA THLIR

Khawvêl ram changkâng zâwka Pathian thu zirna hmunah chuan Pastor turte tân Church music class hi buatsaih tel a ni deuh zêl tawh a, tin, Music pastor ni duhte tân pawh Church music degree – Diploma, Bachelor, Master, etc thlenga neih theihna turin Theological institution tam takah chuan Church music school/ department hawn tel a ni ta fur mai.

Hetiang taka Pastor-te tâna music lama hriatna neih a pawimawh avâng hian kum 1988 aţang tawh khân Aizawl Theological College-ah pawh hian Pathian thu zirte tân music class buatsaih tel òan a lo ni tawh a, Upa Tlanghmingthanga hovin music class neih òin a ni. Kum 1990 hnu lamah Synod music department aţanga zirtirtu an tirhten an zirtir leh a, tin, October 1994 khân German ram aţangin Church Music director ni òin, Prof. Hans Hermann Schmidt (Meinham) hovin Special Music class neih a ni leh bawh. Kum 2000 hnu lamah Upa Zothanmawia te leh Joseph Lalrinmawia te

chu instructor atân rawih an ni leh a, tichuan kum 2012 a lo herchhuah chuan Pathian zârah Church Music lama Bachelor degree nei Pu Lalsiamkima chu Music zirtirtu nghet ni turin October aţang khân lâk a lo ni ta a ni.

Aizawl Theological College-ah hian Pathian thu (theology) zirlaite tân mumal zâwkin Church music class neihpui chhoh mêk zêl a ni a, an music zirlaiin a huam tlângpuite chu: Tonic Solfa, Music Theory, Sight Singing (Tonic Solfa & Staff Notation), Biblical foundations of Music, Church Music History, Music Analysis and Interpretation, Choral Conducting, Hymnology, Christian Worship & Church Music Ministry, Global Music, Mizo Indigenous Music leh ATC Chorale.

Rev. Challianngura chuan a lehkhabu ziah *Kohhran Châwmna*-ah chuan hetiang hian a sawi:

“Hla hi thinlung ril puak keh a ni ber a. Rinna tihnghehna leh thurin puanchhuahna ţangkai tak a ni. Chuvângin Pathian biakna hlate chu thurin dik leh him a ni ngei tur a ni. Mihring nun a hnûk chak êm mai a, uluk a ngai hle. Dik leh him a ni ngei tur a ni. Hla siamtu leh phuahtu rinna te, a mizia leh nun thlengin belh chian dâwl ni rawh se. Pathian thu laipui (Theology) nêh inkalh deuh hla a awm thei a. A satu a lunglêntîrna leh hrui thlen a tumna hnaiwai tak a awm thei a. A thu awmze chiangkhang lo deuh te, pawî khawih leh elsên hla te pheî chu sak loh tur a ni.

Hla hi a thu leh a thlûk lâk hran a har hle. Thlûk mawi tak chu a thu ţha vak lo mah se, a sak a nuam a, a thu awmzia ngaihtuah chian loh pheî chuan tuipui theih tak a ni. A thu ţha tak pawh a thlûk a dik si loh chuan sak a hlawh hek lo. Chuvângin Pathian biakna hlate chu a thu ţha, a thlûk mawi si ni thei se nun a khawih bik a, a duhawm a ni.”

He thu hian Kohhrana music rawngbawlna atân pastor-te pawimawhzia a tilang chiang hle. Music lama thiamna nei tel pastor

hi kohhranin kan mamawhna a nasa chho zêl a, chuvângin, Aizawl Theological College chuan Pathian thu zirlaite pawh music lama thiamna thûk zâwk neihtîr a tum chho mêk zêl a ni. Tin, Church music lama degree course zir theihna turin ngaihtuahna nasa zâwk hman mêk zêl a ni bawk.

Endnotes:

¹ Hrangbana College, *Mizo Hla leh A Phuahtute*, p. 51.

² *Ibid.*, p.138.

³ K.C. Vanlalruata, *Mizo Hla Kungpui – Hmar Mi Rilte*, p. 1.



“Lungngaihna leh buaina zakhua thlentu Setana pawh hi Pathian thu thuk thawthangin Music hmaah a tlanche thin...

Music hi Pathian khawngaihna leh thilthlawnpék a ni a,
mihring siamchhuah a ni lo ve.

Setana um botu leh mite tihlimtu a ni a.

Miin a thinurna te, a bawlhhlawhna te leh
a chin than thil tha lote a theihngihl thin.”

- *Martin Luther* -

“Thu a hlawhchhamna hmunah Music a tawng thin.”

- *Hans Christian Andersen* -

“Music hi tipumkhattu ropui ber, chak chungchuang,
kawngengkima inmil ngai lo mihringte an inlungualna ani.”

- *Sarah Dessen* -



MIZORAM PRESBYTERIAN KOHHRAN THURIN ZIRNA

- Rev. Dr. Tlanghmingthanga

(Issue hmasa chhonzawmna)

Thurin 8–9-na:

SAKRAMEN LEH RINGTU ZAWNG ZAWNG TIH TUR CHUNGCHANG

Baptisma awmzia:

Grik tawng ‘baptizo’ tih hi tuia ‘hnim, chiah, sil, theh, thlawr’ tiin a lehlin theih vek a. Kristiante hman dânah chuan Pa leh Fapa leh Thlarau Thianghlim hminga tuia sil a ni. A changtu hmuh theih Kohhrana urhsun taka lawm luhna a ni (1 Kor. 12:12-13). Krista thihna leh thawhlelna tawmpuina te (Rom 6: 3-7; Kol. 2:11-12), nun thara nung tura Pathian hnêna inpêkna te (Rom 6:3-4), tihthianghlimna leh sual ngaihdamna te (Mk. 1:4; 1 Kor. 6:11; Eph. 5:25-27), khawngaihna thuthlung chhinchhiahna leh nemnghehna te a ni (Rom 4:11; Gal. 2:11-12).

Thuthlung Thara Kohhran lo piang tir khan hei hi an ngai pawimawh hle. Sakhaw thu-ah Juda emaw, Grik emaw an ni tawh lo va, Isua Krista ringtute an ni tawh zâwk a ni tih tifiaktu lian tak atân an hmang a (Gal. 4:25ff; 6:15f). Thuthlung Hlui – thuthlung hmasa zâwka chhinchhiah nâna an hman serhtan chu Thuthlung tharah chuan baptisma-a thlâk a lo ni ta a ni. Baptisma hi Pathian Kohhranhova tel ve tura lawmluhna a nih avângin Kristiante inpumkhatna entîrtu a ni baw (1 Kor. 12:13). Kristaa Baptisma changte chu Krista chuan inthumin (Gal. 3:27) ama rualin an tşang zêl tur a ni (Rom 6:5). Chuvângin Baptisma hi Chanchin Tha serh leh sâng ropui tak a ni a, Krista thihna leh thawhlelna puanchhuahna a ni a, ringtu chu Krista ta leh a hnêna inpe lut tur a nih puanchhuahna a ni baw. Krista ringtute leh an fate chuan an chang ngei tur a ni a, he thilserh ngaihnhêp chu sual nasa tak a ni (Lk. 7:30; Ex. 4:24-26).

Naupang/Nausên Baptisma:

Thuthlung Tharah nausênte baptisma chantîr ngei tura sawina Chiang tak a awm lo va, chutiang bawkin puitingte chauh baptisma chantîr tur a nih thu leh nausên baptisma chantîr loh tur a nihna tarlanna Chiang tak pawh a awm hek lo. Amaherawhchu chhungkuaa baptisma chang an awm sawi a ni fo va (Tirh. 16:15; 33:1; 1 Kor. 1:16), chhungkuaah chuan naupangte an tel ve ngei turah a ngaih theih avângin nausênte hi Thuthlung Thar Kohhranah an baptis ngei a rinawm. Paula chuan baptisma hi thlarau lam serhtan niin a sawi a (Kol. 2:11); Thuthlung Hluiah nausênte chu Pathian thuthlunga an tel chhinchhiah nân serh an tansak thîn angin, Thuthlung Tharah pawh nausênte hi Pathian khawngaihna thuthlungah an tel tih chhinchhiah nân baptis ngei tur an ni ang. Lal Isua pawhin naupangte a hnar lo mai ni lovin, Pathian ram chu an ta a nih zâwkzia a sawi a (Mt. 19:14; Mk. 10:14; Lk. 18:16). Chuvângin chu rama tel nih chhinchhiahna baptisma chu an chang ngei tur a ni.

Kohhran Chanchinah:

Kohhran pa Tertullian-a (160-220) te, Origen-a (185-251) te hun laiin nausên baptisma chu Kohhran tih dân phung a ni tawh tih a lang a. Alan Richardson-a chuan, “Kum zabi thumna aţang khân Kohhran Siamthat huna Anabaptist-te leh a hnu deuha Baptis-ten an rawn sawi buai hma zawng chu nausên baptisma hi pelh awm hlek lova Kohhranin a lo kalpui chu a ni,” a ti. Sakramen-te hi kan rinna tihchakna tura Pathian thutiam leh duhsakna chhinchhiahna leh nemnggehna a ni a, keini lamah Ama hnêna kan intukluhna leh kan duhna puanchhuahna a ni. Baptisma sakramen pawh hi sual ngaihdamna leh Pathian khawngaihna thuthlung chhinchhiahna a ni a, Pathian thuthlungah chuan naupangte hmailh an ni ngai lo va, an tel zêl zawkzia Lal Isua pawhin a sawi Chiang hle. Sakramen hian a pianthartîr chu a ni lo va, mahse Chanchin Tha thutiam chu an tân dahin a awm a, a tîrah lang nghâl mai lo mah se, a hun takah khawngaihna chu Thlarau Thianghlimin a dawntîr a ni (Gal. 3:27; Tita 3:15; Eph. 5:25-26, Tirh. 2:38, 41).

Naupangte chu Lal Isuan, “Ka hnênah han hruai rawh u,” (Mt. 19:14) a ti a, chuvângin Pathian thuthlunga chhinchhiahtîr leh Pathian thua enkawl zui chu ringtu nu leh pa chuan an mawhphurhna a ni. Nausên laia baptisma chantîr thîn Kohran chuan naupang enkawl na an uluk hle a, chuvângin naupangte Pathian thu zirtîrna Sunday School pawh an ngai pawmawh hle zêl a ni.

Baptisma chantîra thlawr kan ngainatna chhan chu, Chanchin Ṭha pianhmang nêh inrem bera kan hriat vâng a ni. Lal Isua ringtu theuh theuhte inang renga baptisma chantîr theih dân kawng ber a ni. Damlo mu reng leh dam te, tui tamnaa mi leh tui vân zualna (thlaler)-a mi te inang rengin kan chantîr thei a, baptisma puitling lo chang bik anga inngai an awm palh thei lo. Thlawr aia hnim hi ṭha zâwka ring an awm pawhin kan dem lo. Chhandam nihna tura sawi erawh chu kan awi lo a ni.

Lalpa Zanriah Sakramen:

Lalpa Zanriah hi sawi dân chi hrang hrang a awm a: ‘Lalpa Zanriah’ (1Kor. 11:20), ‘Inpâwlna Thianghlim’ (Holy communion) (1 Kor. 10:16), ‘Lâwmthu Sawina’ (Eucharist), ‘Lâwmna Ruai’ (1Kor. 10:16, 11:24, Mt. 26:26-27), ‘Lalpa Dawhkan’ (1Kor. 10:21), ‘Chhangphel’ (Tirh. 2:42, 20:7), ‘Inthâwina’ tih te an ni. Lalpa Zanriah tih hian hriatrengha lam a kâwk deuh bik a. Krista’n thil min tihsak tawhte leh tun hun thlenga min tihsak mêkte min hriat chhuahtîr a ni. Krista thihna leh thawhleghna hriat reng nâna chhang leh uaiin chanho hi Lalpa Zanriah chu a ni. Chu chuan Krista thihna leh thawhleghna avângaringtute thil ṭha chan zawng zawng leh ringtute Krista tâna an inpêk ve thungna a nemnghetin a chhinchhiahtîr a ni.

Lalpa Zanriahah hian Krista thihna leh thawhleghna kan hnênah leh khawvêl hnenah kan puang a, chumi avângar thil ṭha kan chanah lâwmthu kan sawi a. Amah nêh kan inpâwl a, mi thianghlim kal tate nêh kan inpâwlna a ni bawh. Lalpa dawhkan kan kîl hian Krista chu ropui takin a lo kal leh dâwn a, chu chu beisei takin kan nghâk mêk a ni tih kan tilang bawh. Lalpa Zanriah chu hun kal tawha

Krista thihna hriatreng nân te, tunah amah leh kan ringtupuite nêna kan inpâwlna te, nakina a lo kal lehna thlîr chung a chan a nihna te a huam vek a, hman, tun, leh nakin insuihzawmna a ni.

Lalpa Zanriaha Krista lo tel dân:

Roman Catholic Kohhran chuan chhang leh uain te kha puithiamin a hlan hnuah chuan Krista taksa leh thisena chang tak tak angin an ngai a, hei hi ‘transubstantiation’ an ti. Luther-a chuan chhang leh uain chu an nih pangngai la ni rengin chutah chuan Krista a lo tel a ni a ti a. Thir lingah mei a tel angin emaw lapua pawh lapua ni reng chung a tuia chiaha tui a lo pai angin chhang leh uain-ah Krista taksa a lo tel (chenchilh) angin a ngai, hei ‘consubstantiation’ an ti. Zwingli-a chuan tuna vâna awm tawh Krista chuan tisa thil hmun bîk a rawn luah lo va, Lalpa Zanriah chu Krista kan hriatrengna tura hmuh theih chhinchhiahna mai a ni a ti.

Calvin-a chuan chhang leh uain te chu an danglam lo tih a pawm a, amaherawhchu Luther-a angin tisa Krista lo tel ang chuan a pawm chuang lo. Zwingli-a angin hriatrengna maiah a ngai bawk hek lo. Krista chu Lalpa Zanriah chuan thlarauvin a lo tel a, a lo telna (awmna) chuan thlarau lam thatna leh sâwtna a siam niin a pawm. Chu thlarauva lo awm Krista chu lâwm turin rinna taka changtute chu Thlarau Thianghlimin a chawikang a, khawngaihna an dawng thîn a ni a ti. Lalpa Zanriah chu mihring thiltih a nihna lam aiin mihring hnêna Pathian thilthlâwnpêk entîrna a nihna lam a uar a. Chumi dawtah chauh chuan hriatrengna ruai leh mihring te rinna puanchhuahna niin a ngai. Calvin-a leh Luther-a chuan rinna tihnghehna hmanrua atân Pathian pêk a nihna chu Sakramen din chhan bulpui tak niin an pawm a ni.

Sakramen chan hlâwkna:

Sakramen hi chhandam leh chhandam loh kawnga thil pawimawh a ni lo va, chhandamna chu Krista rinnaah a inngat zâwk a. Amaherawhchu Krista ringtu, chhandam fate tân chuan thlarau nun châwmna leh tihchakna te, khawngaihnaa than lenna tura Pathian

thiltihtheihna an channa a ni a, khawvêl hnêna Krista thihna leh thawhlelna puanna a nih avângin Krista tâna ‘thuhretu’ nihna a ni. Lal Isuan ropui taka a lo kal leh hma loh chu he sakramen hi vawng nung turin thu a pe a, Lalpa Zanriah kan chanho hi Lal Isua thupêk awihna a ni a, a lo kal leh ngei dâwn tih târlangtu a ni bawk.

Lalpa Zanriah kan kîl apiangin a siamna hun leh hmun lamah kan rilru chak takin a hruai a, a thisena chhandamna thuthlung thar a siam te, chuta sual ngaidamna kan chan te a rawn târlang nawn thîn a; mi sual kan nih min hriat thartîr a, Pathian khawngaihna thiltih avânga lâwm tur kan nih min rawn hrilh thar thîn a ni. Chuvângin rinna nêna tih tak zeta changtute chu Thlarau Thianghlimin malsawmin, pâwn lam lang thei chhinchhiahna te hmangin chhung lam thlarau thâtna leh sâwtna chu an dawng a, chu chuan an nun a châwmin Pathian khawngaihna an dawng thîn a ni.

He sakramen hmang hian Krista chu kan sualte tlan nân a thi a, kan hmahruaitu ni turin ropui takin a tho leh a, chu tholeh Lalpa mi nunga chu a mite nêen kan inpâwl a, ropui takin a lo kal leh dâwn tih kan puang a, hêng thilserh hmang hian amah chu kan zawm a ni. Krista thihna leh thawhlelna avânga ringtute thil chante chu nemngheh leh chhinchhiah a ni a, chutih rualin ringtute chu Krista tâna rinawm turin kan intiam bawk. Chu chuan rinna a tichakin amah pâwlna thar min siamsak thîn a. Ringtu tân chaw tha, than lenna, inpumkhata inpâwlna, hmangaihna ruai thianghlim a ni a. Chuvângin Lalpa Zanriah hi Krista lo kal leh hma loh chu kan nei zêl tur a ni.

Ringtute tih tur:

Kohhran ni tura inzawm khâwm te, Krista sakramen leh a thil serh dang vawn thâtna te, A dân zawm te, Tawngtai zêl te, Lalpa ni serh thianghlim te, Amah be tura inkhâwm te, A thu hrilh ngaihthlâk te, Pathian malsâwmna an dawn ang zêla pêk ve thung te, Anmahni zîngah leh mi zawng zawng hnêna Krista nungchang ang tihlan te, Khawvêl puma Krista ram tizau tura beih te, Ropui taka a lo kal leh hun nghah te hi a ni.

Thurin 10-na:**HUN HNUHNUNG THU****Thurin sawifel harsa tak a ni:**

Hun hnuhnung chungchâng thurin hi thu harsa tak, kalsual pui awl tak a ni a, Kristiante pawh kan lungtual lohna ber leh kan ngaih dân a inchen lohna ber pakhat chu hun hnuhnung chungchâng thu-ah hian a ni. He thurin avâng hian kalsual pawh an tam a, nun beidawng tak leh harsa taka awm ta sawi tur pawh an awm. Hlawkpui aiin min tibuaitu a ni zâwk thei, pawm dân leh hrilhfiah dânah fimkhur a tul khawp mai.

Kristiante beisei leh nghahfâk a ni:

A lehlamah erawh chuan hun hnuhnung thu hi Kristiante beisei inngahna thurin pawimawh tak a ni a. Harsatna leh manganna te, tihduhdahna leh nêkchêpna kâra ringtute thlamuantu leh chelh ding tlattu leh tihuaisentu, chhelna leh beiseina siamsaktu a ni. Paula'n, "Tun dam chung chauhva Krista chung beiseina kan neih chuan mi zawng zawnga khawngaihthlâk ber kan lo ni ang," (1Kor. 15:19) a tih ang khân hun hnuhnung beiseina tel lo chuan Lal Isua rin pawh hi thil hahthlâk mai a ni ang. Hun hnuhnung thurin hi ringtute inthlamuan tawna tur a ni (1Thess. 4:18). Hun hnuhnung thu hi thu har tak ni mah se Kristiante beisei leh chakna thahrui a ni tlat bawksi. Chu beiseina thahrui hmang chuan hrehawm tam tak kârah rawng-bâwlin kan Lalpa tân kan rinawm tlat thîn a ni. Chu hun lo thlen chu ringtute nghahfâk a ni a, a lo thlen ngei dân avângin leh a lo thlen thuai theihna tur atân thahnemngai takin rawng kan bâwl tur a ni.

German theologian ropui tak J. Moltmann-a chuan, "Hun hnuhnung thurin hi Kristian thurina a hmâwr bâwkna mai a ni lo va, a nihna takah chuan Kristiante beiseina thurin a ni a, chu chuan kan beisei thil te leh chu beiseinain a chawh nun zawng zawngte chu a huap a ni. Kristianna hi hun hnuhnung thil a ni a, hma lam ena hma lam pan zêl leh chumi avânga tun hun pawh tidanglama siam that zêlna a ni. Chuvângin hun hnuhnung thu hi Kristian thurin pêng khat a ni mai lo

va, kan rinna siamtu leh engkim innghahna a ni,” a ti. Hun hnukung thu hi mi mal chungchânga hun hnukung (mahni tâna ni hnukung – *personal eschatology*) leh engkim huap hun hnukung (khawvêl pum tâna ni hnukung – *general eschatology*) tiin a then theih. Hun hnukung thu hian Thihna, Thawhleha, Lal Isua lo kal lehna, Rorêlna Hnukung, Hremhmun leh Vânrâm thu te a huam a ni. Hun hnukung thu hi ãawngkam khatin sawi dâwn ta ila, Lal Isua lo kal leh thuin a khai khâwm thei ang. Lal Isua a lo kal leh huna a rawn tih tur te, ringtu leh ring lote chan tur te a ni ber mai.

Kristiante beiseina hi Pathiana innghat a ni:

Kristiante beiseina thurin hi mihringte hmasâwnna leh hlawhtlinnaah a innghat lo va, Pa Pathian, Engkimtithia kutah a innghat zâwk a ni. Chu beiseina chu mihringte ațanga ințan ni lovin Pathian ațanga chhuak a ni. Krista chuan amah ringtute hnênah he leiah hian nun thar a pe a, mahse nun famkim zâwk chu nakina chan tur a ni. Chu nun duhawm leh famkim zâwk chu Pathian rinna nêna inkawp tlat a ni (Thup 21:3-4). He beiseina hi rinna nêna inkawp tlat a, thil thumun erawh chu an ni lo. Hun lo kal tur kan thlir hian tun hun kan hman mêkah mawhphurhna lian tak kan nei tih min hriattîrtu ni thei sela a tha hle ang. Hun tâwpa thil lo thleng tur suangtuahna avâng leh phûr lutukna avâng kan hun hman mêka kan mawhphurhna tlânsan leh thulh phah nâna thil thlir hi a fel lo va, a him lo baw. Mi tupawhin hun hnukung beiseina a neih chuan he khawvêla a mawhphurhna tha tak leh thahnemngai takin a thawk ngei tur a ni.

Kohhran hmasate thurinah a lang:

Kohhran hmasate thurinah hian Krista chu a lo kal leh ngei dâwn, mitthi leh minung rorêlsak turin a lo kal dâwn, mi zawng zawng an tho ang, an thiltih ang zêlin rorêlsak an ni ang tih hi Chiang takin a lang a; hêng bâk thil dang kum sâng rorêl, mithianghlim lawr, sakawlh tih vêl hi thurinah ziak lan a ni ngai lo. Kohhran siamthat hnuin thurin puanchhuah tam tak a lo piang a, mahse hêngah te

pawh hian hun hnukung chu a chiang chin an la lût a, a chiang lo leh inhnia tamna chi hi chu thurinah hian an la lût ngai meuh lo. Chu chu Westminster leh Welsh Thurinah te pawh a ni. Kan kohhran thurin sâwmah pawh hian hun hnukung thurin chu Bible-in a sawi chian chin bâk telh a ni lem lo.

A chiang chin tuipui a tûl:

Hun hnukung chungchânga thil chiang kan hmuh chu ‘Lal Isua chu mitthi leh minung rorêlsak turin a lo kal dâwn, mi zawng zawng an tho leh ang a, an thiltih ang zêla rorêlsak an ni ang, mi felte chu thiamchantîr an ni ang a, misualte chu hrem tura thiamloh chantîr an ni ang’ tih hi a ni. Mi tam takin an buaipui leh an tuipui êm êm, mahse chiang si lo chu sakawlh, mi thianghlim lawr, tihduhdahna hun leh kum sâng rorêl tih te hi a ni. Hêng thute hian eng lai mahin Kohhran thurin laimu an luah ngai lo. Pathian thuin min hrilh chian a duh chu chiang tak leh fel fai takin a sawi mai, chumi bâka thil biru leh chiang vak lo tuipui chiam chiam hi a tûl lêm lo a ni. Chuvângin Kohhran mite tâna ða ber chu a chiang chin leh a dik chinah nghet taka din a, a chiang lo chu buaipui teh chiam loh hi a ni.

Hun hnukung chungchânga Calvin-a thusawi hi a pawimawh hle mai, “Kan Lalpa aiin hunin a ken tel thil dang engpawh buaipui zâwk nei suh u,” tih hi. Hun hnukung kan thlirna hi Kristaa infâwkkhâwm tur a ni a, Krista aia a behbâwm thil dang kan sawi vul tawh zâwk chuan hun hnukung kan sawi dân a fuh tawh lo tihna a ni. Krista hi thil dang engmahin a hliah tur a ni lo. Kan nghahhlelh ber leh kan châk ber pawh a hmun ropui leh a mawina zawng aiin Krista a ni tur a ni.

HUAPZO RAWNGBAWLNA LEH KOHHRAN MITE INPUMKCHATNA KAWNG

- Rev. K. Lungmuana

THUHMATHEH

Pathian khawngaihna avângin *National Council of Churches in India* (NCCI) chuan a din tan aţanga a rawngbawl kum 100-na chu kum 2014 hian kan lâwm a ni a. Hun harsa leh hlimawm tam tak kárah NCCI hian India rama Kristian maktaduai 14-te tân ‘aw’ a chhuah zêl a. Khâng thil chhinchhiahtlâk tak takte hriatrengna tura NCCI hruaitute leh Mizoram Presbyterian Church Synod hruaituten keini hmarchhak bial tán a lawmna hun ropui tak an buatsaih avângin an chungah lâwmthu ka sawi tak meuh meuh a ni.

‘Huapzo rawngbawlna leh Kohhran mite inpumkhatna kawng’ (*Towards Integral Mission and Grassroots Ecumenism*) thupui sawi tura min ruat hian India ram pum thlir chungah hmârchhak bial thlirbing turin min beisei ni-ah ka ngai a. Kan thupui hian a huap zauh êm avâng leh sawi tur tam tak a awm avângin he hun tâwi têah hian ka sawi kim vek séng dáwn lo tih pawh ka inhria a ni.

TUN DINHMUN

1. Tun lai India ram kohhrante dinhmun: Tun lai India rama kohhran hlunho dinhmun han thlir ta ila. A tlém thei ang bera chhût pawhin India ram Kristian za zêla 60-70 hi chu khawtlánga dinhmun hniam, hnam hnuaihning ‘Dalit’ kan tihte an ni a. Chu mi awmzia chu India rama Kristian tam berte hi khawtlánga mi hnuaihningho leh mi vantlángte kan ni. Tuipuirâl aţanga missionary lo kalten India ram an chhuahsan khán kohhran inrêlbawlna leh a thil neih enkawl hna chu India mi kohhran hruaitute kutah a lo awm ta a. He dinhmun inthlâk ta thut hian buaina tam tak, thlêmna leh chona thar a rawn thlen nghâl a. A pumpuia thlirin, he insîksawirem hun chhúng maiah hian Kohhran dinhmun chu a tlahniam duai hman niin a hriat theih. Kohhran tlém azáwng pheih chu bungraw inchuha inkhing rêng rêngin

an hmanhlel a. Kohhran hruaitu tam tak chu an mite tán thlarau lam púr châwkna an tling lo. Thlarau lam chaw châka ril tamte chuan Kohhran hruaitute chu anmahni titlai zo lovin an hria a. Chuvâng chuan páwl hnan din emaw, kohhran hrúla kal páwl (*para-church*) zawm mai emaw chu an thlang ta a ni. Khatih laia kohhran hruaitute khân kohhran bungrua kha engto ber lovin an berampu hnaah khân hun tam leh zual lo pe sela chuan, tualto kohhran hi tun aiin kan nei tlém zâwk ang a, kohhran hruaitute pawh rawngbawlna ril zâwk leh zau zâwkah an insáwrbing thei ang. Tun dinhmuna kohhran ngaihtuah ber nia la lang fan chu din khawchhuah leh hum ngai luah reng hi a ni mai. Chuvângin Kohhrante hian kan nun dân leh thuhretu kan nih dân insiam ṭhaa India leilung hi chi anga kan al a ngai a ni.

2. India Hmârchhak dinhmun: Kum 2011 chhiarpuia a lan dân chuan India hmârchhakah hian mihring 44,980,294 an awm a, chûng zínga mi 31,169,272 chu *state* lian ber Assam-a awm an ni a. A bâk mi maktaduaih 13 zínga a tam ber chu tláng rama chêng tlángmi (*tribal*) te an ni. Hêng tláng rama Kristianna leh Chanchin Ṭha a lo thlen khân, Kristianna azára tlángmite inpumkhatna kha hai rual a ni lo. A tlángpuia sawi chuan, India hmârchhak tláng ramte chu Kohhran hrang hranga awm, hun inang lo tak taka Kristian lo ni ta tlángmi (*tribal*) Kristiante chênna hmun a ni.

Hindu sakhua lo lang khân phaizawl ram lamah sakhua leh hnam zia ráng a rawn suihkhâwm tih kan hmu bawk a. Phaizáwla chêng tam ber Assam mite hi Aryan leh Mongolian thlah pawlh an ni tiin a sawi theih âwm e. Anniho hi Hindu zirtimain a hneh viau nachungin, India ram hmun danga chi inthliarna nasa tak ang erawh chu an nei lêm lo tlat thung. Hêngte avang hian India ram hmun danga mite ai chuan pawh an awlsam bîk a, hnam ze hnan nei leh ṭawng dang hmangte pawh an zíngah hian an tlángtla thei viau zâwk.

Tun lai hunah chuan India hmârchhaka mite hi mi dangte laka inkhung hrang an ni bîk tawh lo va. An hnam nun, khawtláng nun, ei leh bar leh ram inrêlbawlna chenin a danglam zung zung tawh a. Hmân

kum lawk aṭang khán hnam pumpui himna tichhe thei thil hi zâwi zâwiin arawn pung chho a, nasa tak leh hriatthiam har tak te pawh a ni. Hmârchhak biala chêngte pawhin chûng harsatna chu an tâwk ve tho mai a, inlâkhran tumna te, ram buai te, ralthuam tawlh leh ruihhloa sumdâwnna ang chi te hi ram páwn leh ram chhúng aṭangin a lo awm a. ‘Golden Triangle’ ti-a mite hriat hlawh êm êm pawh hmârchhak aṭanga hnai tê a nih avângin ruihhloa sumdâwnna hian dinhmun derthâwng takah a siam a ni.

3. India rama Kohhran inzawmkhâwm thu: Inlâkhran duhna boruak siam thei min néktu hi khawvêl pumah leh kan ram ngeiah pawh hian a awm a. Chi emaw, thurin leh ṭawng inan loh emaw avânga lo awm a ni ta mai lo. Hêng boruak ṭha lo tak kárah hian mite thinlunga inpumkhatna leh inhriatthiamna siam tura beihna chu tlém a awm ve a. Heti zâwnga beihpui thlâkna hian mathei lovin inṭhen duhna thlipui a tawn tlang ngei ngei a ngai thung. Chu tuarna chu malsâwmna a ni a, inpumkhatna leh thawhhona atána beiseina siamtu a ni bawk. Chutiang hmalâkna zínga pakhat chu kum zabi 20-na tir lama kohhran inpumkhat tura beihna kha a ni a, chu chuan September 27, 1947-ah India Chhim Kohhran (CSI) leh November 29, 1970-ah India Hmâr Kohhran (CNI) a hring a. Hêng kohhran inzawmkhâwm pahnihte kawng sial hi khawvêl puma kohhranten an thlir rawn ṭhuap a ni.

4. Ram pum huapa Kohhran thawhhona chanchin: Kohhran páwl rilru hi nung taka Chanchin Ṭha hril mu-tàn a ni a; chuvâng chuan kum zabi 20-na tir lam aṭang tawh khán missionary thenkhat chuan kohhran chêt vênnaa thawhho pawimawhzia an lo hmu lâwk daih tawh a. Ram pum huapa hmalâkna chu a awm tawh nain, an tum ber chu inzawmkhâwm ni lovin, kohhran hrang hrangte inhriatthiam tawna neih leh thawhhona ṭha neih a ni. Missionary intawhkhâwm pawh India ram chhúng leh ram páwn huapin neih a lo ni tawh ṭhîn a. Kum 1912 khán Dr. John R. Mott-a kaihhruainain ‘*National Missionary Council*’ chu din a ni a. Kum 1923-ah

'National Christian Council of India' ti-a hming thlâkin, kum 1979 atângin 'National Council of Churches in India' tih a lo ni leh ta a ni.

5. India Hmârchhaka Kohhrante inzawmkhâwm chanchin:

Kum 1923-a NCCI a lo din khán, ram bial (*region*) hrang hranga Kristiante chuan an bialah kohhran inzawmkhâwm páwl an din ve ta zêl a. Kum 1937-ah 'Assam Christian Council' (ACC) a lo ding a. Kum 1953-a ACC inkhâwmpui chuan CNI chu zawm ve mai tur a ni em tiin, CNI dinna tura ruhrel an siam chu a member kohhrante hnênah an sawiho atán a thawn darh a. Kum 1954-ah kohhran inzawmkhâwmna kawng zawng tur Committee a din ta bawk a. Kum khat chhúng sawihona leh inbiakna te neih a nih hnuin kohhran hrang hrangte chuan ruahmanna chungchanga an ngaihdân chu an rawn thlen a, CNI zawm chu an tiam ta lo va. An ngaihdân leh thutlûkna ber chu "India hmârchhaka kohhrante tán chuan hmârchhak huapa kohhran inzawmkhâwm páwl din chu a tha zâwk" tih a ni a. Kum 1962-ah ACC hming chu 'North East India Christian Council' (NEICC) tiin an thlâk ta bawk a.

Kum 1964-ah chuan **Faith and Order** (thurin leh kohhran inrêlbawlna lam chungchanga) inkhâwmpui neih a ni a, hetah hian inremna bulbal zâwk leh inzawmkhâwmna tura ruahmanna duan chhin a ni a. November 1965-ah a vawi hnihna atán kohhran inzawmkhâwm dân tur ruahman chhinna chu siam a ni leh a, chu mi leh Dr. F.S. Downs-a paper 'Kohhran inzawmkhâwmna' tih chu member kohhran zawng zawng hnênah thawn a ni bawk a. September 19-20, 1960-ah kohhran inzawmkhâwmna atána inkhâwmpui chu Shillong-ah neih a ni ta a ni. Hetah hian hma sâwn hretin ruahmanna siam tur Committee din remtih a ni a. He Committee hi India hmârchhaka kohhran pakhat (*Church of North East India*) ruahman tur leh dân (*constitution*) te duang tura tih a ni.

Kum 16 ral hnu, August 9-11, 1985 khán kohhran inzawmkhâwmna atána inrawnkhâwmna chu Laban, Shillong-ah neih leh a ni a. Heta

Kohhran Inzawmkhâwm Committee (*Church Union Committee*)-in a tarlan dân chuan, hruaitute thinlungah inpumkhat duhna rilru a tlahniam a; chuvângin inzawmkhâwm tura beihna chu tihtâwp rih a ni a, inzawmkhâwm duhna erawh chu a la thi chuang lo. Hmârchhak biala kohhran inzawmkhâwm tiṭhuanṭhutu chu kohhran boruak emaw, khawtlang leh hnam nun emaw, a pahnih emaw hian niin a lang.

Kum 26 chhúng tehmeuh thâwm engmah a awm loh hnuah kohhran inzawmkhâwm tura inrawnkhâwmna hnuhnung ber chu November 30, 2012 khán Madanrtng, Shillong-ah neih a ni leh a. He inrawnkhâwmna hian, ‘Inpumkhatna atána kan hawi lam tichiang turin kohhran inzawmkhâwm tih chu Chiang kelh kawlhá hrilhfiah ni sela; kohhran inzawmkhâwm tura kalphung leh ruahmanna ṭha, kohhran hrang hrangte thawhho theihna tur siam ni se,’ tiin thurâwn a siam a. NEICC hian hnah thar chhuahin hmârchhak mipuite rilrua mei mit thei lo chu a rawn chhi nung thar leh dáwn a nih hmêl hle.

INPUMKHATNA KAWNG KAN ZAWH DÂN TUR

India hmârchhak bial inpumkhatna tura beihna chanchin lángpui kan sawi aṭang mai pawh hian Kristiante impumkhatna atána hruaitu hmasate thiltih hi kan fak lo thei lo vang. Inpumkhatna kawnga tha leh zung an lo sên zozai te kha, kawng thar dap chung zêla chhunzawm kan bá a ni. Hruaitu hmasaten kan thinlunga chi an kui ṭiah tawh, Hmârchhak bial kohhran pakhatna insiam beiseina hi kan hlamzuihtír mai mai tur a ni lo. Thlarau Thianghlim tihchakna leh hruaina azárah hmuh theiha inpumkhatna pawhin hma a sâwn zêl a. Chu chu ‘ecumenism’ kan tih chu a ni. He thumal hi Grik ṭawng *oikumene* aṭanga lâk a ni a, kan chênna khawvêl pumpui sawina a ni (*oikos* tih chu ‘chênna in’ tihna a ni a - Tirh. 17:31; Mat. 24:14), ‘huapzo’ (*catholic*) tih nêl pawh a tum a danglam lo; khawvêl pum huap sawina ve ve an ni. Vatican Inkhâwmpui wawi hnihna khân huapzo nihphung hi a tifiáh viau nghe nghe. ‘Ecumenical’ tih chu Kristiante inpumkhatna leh kohhran inzawmkhâwm tuipuina lam sawina atán hman a ni a. Father George Tavard-a chuan

ecumenism chu, “Kristiante inzawmkhâwm lehna tura ngaihtuahna leh thiltih hmanga chêt vêlna hi a ni,” tiin a hrilhfiah.

Hmârchhak biala kohhran pakhat *Church of North East India* din duhna NEICC hruaitute thinlunga riak tlat thîn kha kohhran inpumkhatna ti-a kan suangtuah hi a la ni reng tih mipuite hriattir hi rawt ka duh a. A bul tan nán kohhran tinte zalên taka awm chung sia thawhhona páwl, kohhran tin huap khaikhâwmtu páwl din kan tum ang. Kan hruaitu hmasate thinlunga hna thawk thîntu Thlarau Thianghlim chuan kan zingah pawh hna a la thawk reng si a. He mi thu-ah hian ngun taka ngaihtuah ngai zawhna lo lang nghâl a awm. Entir nán, eng ang inpumkhatna nge neih kan duh? Inpumkhatna ti-a kan innghahna Pathian thu chu eng nge ni a, chu inpumkhatna tihlawhtling tur chuan engtia hmalâk tur nge?

Kan danglamna lai te haidera kan inanna lai pawm phawt mai hi Kohhran rawngbawlna kipui man fuh tur chuan a pawimawh a. Pathian hmangailhna hi tuifinriat anga zau a nih miau avângin Kohhran rawngbawlhonaah hian tawnhriat inang diak diak neih kher pawh a tûl chuang lo. Chu mi êng atang chuan kalphung thar tha zâwk kan ngaihtuah chhuah theih nán a hnuaia hmalâkna tur hrang hrangte hi han rawt ka duh a ni:

1. NEICC tichak tura hmathlir thar: North East India Christian Council (NEICC)-in a lo din tirth ata inpumkhatna lama a thathawh zozaita kha ka hre reng a. NEICC hi a lo chak lehzuala, khawvêl danglam zêlah mamawh chhâna a nih theih nán a hming hi *North East India Council of Churches* (India Hmârchhak Kohhran Inzawmkhâwm Páwl) tiin kan thlâk thei ang em? Hei hi WCC leh NCCI pawhin hun kal tawha an lo tih dan tho a ni a - *World Christian Council* tih leh *National Christian Council* tih chu ‘*Council of Churches*’ tiin an tidanglam ve ve a ni. Executive Committee-a ðu tur pawh a member kohhran tin aiawh pakhat tal an tel theih chuan a lian sawt dáwn a. Chu mi zúlzui chuan Standing Committee kalphung leh dinhmun pawh a danglam thei bawh ang.

Ram bial khata páwl lo ding NEICC ang hi chu bial bík chhúnga inpumkhat duhna lang chhuak a ni a, tualchhúng inpumkhatna a tinzâwn ber a. Vawiina kan harsatna tawhte erawh chu bial pum nghawng a nih avângin, tualchhúngah leh bial huapa beih ngai chi a ni. Tualchhúng kohhran mite chu hnam ziaráng leh ñawng inan loh avâng tein kohhran ziding ngaihtuahna leh thiltih laka sah thlâkin an awm a, páwl leh chhúngkaw hran daih ang mai an lo ni ta thîn. An inkár kaka lei dawh tur chuan ‘Regional Council’ hi a ding thîn a ni rêng a.

India ram, a bík takin hmârchhak bialah kum 100 zet inpumkhatna zin kawng kan lo zawh tawh hnua hma lam kan pan mék lai hian, tum thuhmun neia kan chêtina hi ngunthlûk lehzuala ngaihtuahin ñan i la thar teh ang u. NEICC inrêlbawlina tihdanglam kan sawi piah lamah pawh hian, harsatna thuhmun kan tawh mékte hi inlunguala kan do tlân phawt chuan, Pathian hun ruat takah kan lungkham ram hi a takah a la chang ngei ang.

2. India Hmârchhaka Inpumkhatna kailawn bihnawn:

Inpumkhatna thu hi tun hma deuh kha chuan India hmârchhakah hian a lâw lo hle mai a. Inpumkhatna tih ñawngkam hriate pawhin kohhran khawtláng rawngbawlina nêch chauh an hmehbel thîn a, rinna lam nêch chuan inlaichinna neiah an ngai lêm lo. Isua Krista’n Puithiam lal ñawngtainaa ‘pumkhat an nih theihna turin’ (Joh. 17:21) ti-a a Kohhran, ‘Krista Taksa’ tána a dilsakna thu kan hmuh ang khán, a duhzáwng tipuitling tura koh kan ni tih kan mite hian hre rawh se. He ñawngtaina hian berampu pakhat hnuaia beram rual khat nihna a kâwk a, chu chuan thilsiam zawng zawng inpumkhatna a huap a ni. Chu inpumkhat tura beihna chuan khawvêl pum huap leh tualchhúnga inpumkhatnaah tih dân inang tláng emaw, kalphung inpawmtlânsak emaw, a eng pawh hi a hring chhuak thei vek a ni.

3. Khawtláng rawngbawlina leh Chanchin Tha hril dân bihnawn: India rama Kristiante hian khawtláng rawngbawlina (nunphung thlâkthlengna) leh kawng hrang hranga Chanchin Tha hril hi kan ngaihpawimawh ber tur chu a ni. Khawtláng rawngbawlina

hi Chanchin Ṭha lo lan chhuahna, thuhiril hmuh theiha a lo lanna a ni. Kum 1967-a *National Evangelical Congress*-in a lo puan tawh angin, “Pathian hna (*Mission of God*) chuan Chanchin Ṭha hril leh khawngaih rawngbawl hna, mi dangte hmuh theiha kan thawh hi a huam ve ve a ni.” Khawtlâng rawngbawlna leh Chanchin Ṭha hril hi a inbûk tâwkin kan kalpui a tûl thin. Isua vei lama misual pakhat khenbeh ang mai khán, mi thenkhat chu an chatuan tâwpna tur hmanhmawh taka ngaihtuah ngai dinhmunah an ding thei tlat a. Mi thenkhat erawh chu, Chanchin Ṭha kan hrilh lo a nih chuan, khawvêl thil mamawhnain a nawr avânga Chanchin Ṭha ngaihtla hman rêng rêng lo an ni thung. **‘Rilṭam chuan ngaihlâkna beng a nei lo!’** ti-a an lo sawi hi a dik khawp mai.

4. India ram Kohhran dangte nêna inlaichînna ṭha zâwk siam: India hmârchhaka kohhrante hian India ram hmun danga kohhrante nêna inlaichînna ṭha zâwk kan neih theih dân tur ngaihtuah a tûl hle. India ram hi sakhaw tam tak awmna ram, ngaihdân hrang leh hnam ze hrang hrangte awmna ram a ni a. Kohhran páwl pakhat ringawt chuan India rama Kristiante harsatna zawng zawng hi a ching fel thei hauh lo vang. Chuvângin ṭhahnemngai taka kohhran hrang hrangte beihhona chuan Krista thuhretu kan nihnaah pawh kawngro a su zâwk hle thei dáwn a ni. Tuna a lan dân chuan kan kohhrante hian Kolkata-a kohhrante thlawh khûmin tuiপুর ram (USA, UK, Korea, Taiwan, etc.)-a kohhrante thawhhopui tumin, thil hrang hrang kan duanpui fo va. Hêng hi a ṭhat êm êm rualin India rama kohhrante - CNI, CSI, Marthoma, Methodist kohhran, etc. nêna thawhhona kawng zawn hi a hun ta hlein a lang.

5. Ṭhalaite leh Hmeichhiate tihchak: Ṭhalaite hi kohhran hruaitu turte an ni a. Kan kohhran hruaitu ni lai zawng zawng deuhthaw hi anmahni Ṭhalai Páwl theuha chanvo pawimawh tak tak lo chelh tawhte an ni. Nakin lawka kan kohhran hawiher tur siamtute an ni a. Pathian ram tána an inchher hriam phawt chuan, mi maktaduai tam tak chhertu an ni thei dáwn a ni. Hetia kan ṭhalai tam takten an

kohhran theuha thalai páwlho an hruai mék lai hian, vanduaithlák takin thalai eng emaw zât chu zu leh damdawi bâwiah an táng mék a, chu chuan chhúngkua leh khawtláng a nghawng na hle.

India ram khawtláng nuna awpbeha awm mék hmeichhiate dinhmun chawikâna chungchangah chuan Kohhran Committee-ah te, Pastor Bial Committee leh Presbytery Standing Committee-ah te, Synod leh General Assembly thleng pawhin, PCI inrêlbawlna huang chhúngah hian hmeichhe aiawh Committee member siam te hi thil tih theih a ni ang em le? NCCI hnuai hmeichhe páwl *All India Council of Christian Women* (AICCW) leh Pathian thu zir hmeichhe páwl *Association of Theologically Trained Women* (ATTW) te chuan he lamah hian awmze nei takin sùl an lo su tawh a. Hun inher zêlah hian thalaite leh hmeichhiate India ram kohhran hrang hranga hùvàng an neih hi bihchian leh zual a hun ta hle mai.

6. India Hmârchhaka remna leh inpumkhatna siam: Kohhran hi remna siamtu a ni tur a ni. Khawvêl buai leh inelna nasa tak kára léng kan nih avângin kohhran hian verther taka beihna te, tharum thawhna leh indonate a hmachhawn mék a. Hei bâkah hian hnam tenau zâwkten an dikna chanvo leh an hnam bil thilte chu humhim tumin an lo bei chamchi bawk a. Hêng thilte hian hmârchhak bial hi lungawilohna leh helna ramah a chantír a ni ber e.

Hetia kan sawi mék lai hian, he rama mipui tam zâwk hi chu remna ngainatute kan ni a, remna tak tak leh inpumkhatna duhin kan tuihal tih ka pawm thlap thung. Isaia 11:1-5-a kan hmuh ang khán, mipuiten hmahlir fel tak an neih theihna turin India hmârchhaka kohhrante hi zâwlnei hna thawk tura kohte kan ni a. Chutiang taka kohhranin hna a thawh chuan, tharum thawhna leh rawva taka chêtna hringtu, thlirna dik lo chu a pumpelhtír thei ngei ang. Paula chuan Ephesi khuaa Kristiante hnênah, Juda leh Jentail-te chu Isuaah chuan chungnung bîk awm lova páwl khata hîpkhâwm an nihzia a hrilh a (Eph. 2:12-16). India hmârchhakah pawh hian Isua Kristaah Assam mi, Manipur mi, Khasi, Naga, Mizo, etc. a awm lo tiin kan sawi ve

thei dáwn lo'm ni? India hmârchhaka kohhran hi remna siam kawnga entawn tling lo ni rawh se.

7. Thilsiam dangte leh chhevêl thil kan ngaihsak dân:

“Khawvêl hi Pathian huan a ni a, mawi zâwk leh hmuh nuam lehzualin i siam ang u,” tiin an sawi thîn. Thilsiamten nghaisak an tawh mékna hmun, dam khaw chhuak tura mihringin a beihna khawvêl, kan chênna boruakin chhiat lam a pan mékna huna chêng kan ni a. Tirhkoh Paula'n Rom mite hnêna a lehkhathawna a sawi ang khán, mihring chhandamna famkim chu thilsiam zawng zawng chhandam an nihnaah hian a chiang ber a (Rom 8:21f). Chuvângin thilsiam chungchanga Pathian thu kalpui dan thar tihmasâwn zâwnga Bible hi kan hrilhfiáh a ngai a ni. Chu chuan kohhran ngaihpawimawh ber pakhat, thilsiamte ngaihsak kawngah kohhran chu a tih tur dik tak ti thei turin a pui ang.

Thilsiamte hnêna Chanchin Tha hril hna hi kohhran kuta awm a ni a (Mk 16:15). Inthuruala kan chênna khawvêl vênhim hna kan thawh a hun ta hle. He khawvêl hi kan chênna in a ni a, a enkawltu kan nih ang takin kan hmangaihlin kan véngnim tur a ni.

TLÁNGKAWMNA

Huapzo rawngbawlna leh kohhran mite inpumkhatna kawng kaihhnawih thil tam tak sawi tel loh ka nei tih ka hria a. Chûngte chu ngaihtuah zui atán ni sela. Kan hriat thar leh atána ka'n duh chu, huapzo rawngbawlna leh kohhran mite inpumkhatna kawng pawimawhna te hi a háwl kim zâwnga ngaihtuah tur leh boruak inlûmlet lo man fuh tur chuan mit thara Bible kan chhiar a tûl, tih hi a ni. India hmârchhak khua leh tuite hi kan ramah hian a serh zínga a mei ang kan ni a, inpumkhatna lama pên mék khawvêlah hian chanvo pawimawh tak kan nei a ni. Kan intihbingna rilru hi kalsanin, India mi Kristian kan nihna pawm a tûl a. Hnam hrang, tawng hrang leh kohhran páwl hrang kan nihna te thlauthlaa inhriatthiamna thûk tak nêh Isua Krista Chanchin Tha hi kan in tâwm loh chuan, Krista thuhretu kan nihna hi mite tán âwih a har thîn.

Hei hi ka'n sawi nawn leh teh ang, **Chanchin Ṭha hi pahnih-taksa lam leh thlarau lam - a awm lo va, Chanchin Ṭha chu pakhat chiah a awm, chu chu Isua Krista Chanchin Ṭha a ni.** Huapzo rawngbawlna leh kohhran mite inpumkhatna kawng hi thil hrang daih a ni lo. Kan Kristian nun leh thiltihah hian tihsual leh chaklohna te chu a awm a ni thei e, mahse i hnual mai lo teh ang u. Kan Pathian hi bul ṭan ṭhîn Pathian a nih avângin, Kristian nun pawh hi nun thara inṭan zêl a ni. Sawi lan hrâm ka duh chu, huapzo rawngbawlna leh kohhran mite inpumkhatna kawng awmzia chu khawvêl puma Lal Isua Chanchin Ṭha kan hril hi kan ni tin nun leh thiltihah a lang chhuak tur a ni, tih hi (Tirh 1:8). Hei pawh hi i hre reng teh ang u, 'Isua Krista thuhretu nih dan chu Kristianna puan chhuah leh kohhran tihpun tuma beih vak ni lovin, Krista zirtirna anga Pathian ram tihzauh hi a ni zâwk'. Pathian chuan kan ram mawi takah hian inpumkhatna hna bul arawn ṭan tawh a, hun lo kal turah pawh a kut chaka min chelhin, huapzo rawngbawlna leh kohhran mite inpumkhatna kawng ṭha nei turin min vawng zêl ang tih hi ka ringhlel lo.

Chu mia innghat tlat chung chuan, Hma lam i pan zêl ang u.

(He thu ziaktu Rev. K. Lungmuana hi Synod Moderator leh NCCI General Secretary hna te lo chelh tawh a ni a. He thu hi NCCI Centenary lawmna March 27-30, 2014-a Mission Veng Presbyterian Kohhran, Aizawl-a neih ṭuma Keynote Address a ni. English atanga Mizo ṭawnga min lehlinsaktu Rev. K. Lalchhuanawma leh Rev. Laldintluanga chungah lâwmthu kan sawi e. –Editor)

THEOLOGY THUMAL HRILHFIAHNA

Anathema, Anathematize: Anchhe phur, ánychhe dawng, anchhe lawh, tihchhiat tûra dah hran sawina. Paula'n Gal. 1:9-a a hman kha Kristian zînga he ãawngkam hmanna hmasa a ni. Kohhran hun hmasa lamah pawh zirtîrna dik lo, Kohhran tiñhen thei thu tichhuaktute thiam loh an chantîrna ãawngkam a ni a. Kohhran inkhâwmpuiin chutiang zirtîru tu emaw chungcháng an rêl a, hnawh chhuah tûra thu an tihtlúk hian an *anathematize* a ni. Entîrna: 1) Nicaea inkhâwmpui chuan Arius-a zirtirna chu *anathema* (ánchedawng)-ah a puang. 2) Nicaea inkhâwmpui chuan Arius-a chu a *anathematized* ta a nih kha.

Anthropomorphism: Mihring pianhmang ang pu tûra Pathian sawina a ni ber. Pathian chu mihring anga taksa nei ni lo mah se Pathian chuan 'a kut chak takin' a mite a chhandam thu kan hmu (Exod. 15:16). Eden huanah pawh khân tlaini nêmah a lêng a ni (Gen.3:8). Hmun ðenkhatah chuan Pathian chu hmai nei anga sawi a ni (Sam 27:8). Mihring ang bawka kutzungtangte nei anga sawi a ni bawk (Deut. 9:10). A châng chuan mipa anga lantîr a ni. Entîr nân- Pathian sawina atân pa, berâmpu, leh lal tih hman a ni ðhin. A châng chuan hmeichhia anga lantîr a ni bawk. Entîr nân nu khawngaihna ngah tak angin. Bible-ah hian Pathian hi lungngai a, a châng chuan inchhîr a, ãap ðhin leh a châng chuan nui ðhin anga sawi a ni (Gen.6:7; Exod. 20:5; Hos. 11:8). Hetianga Pathian nihna, chêtzia leh rilru sùkthlêk mihring anga lantîrna hi *anthropomorphism* chu a ni.

Rationalism: Hriatna atâna ngaihtuahna fim dah pawimawh berna, thudik hriatna tûrin ngaihtuahna fim (*reason*) hi a pawimawh ber tih ngaihdàn. Thudik tehna atân mihring tawn hriat emaw, tisaa hriatna ni lova ngaihtuahna fim hmanna. Kuta khawiha hriatna te, mita hmuha hriatna te, hnâra hnima hriatna te aiin thluaka ngun taka leh fim taka ngaihtuahna hi thudik tehna a ni tih ngaihdàn leh chutiang dàn hmanga thudik zawwna chu a ni.

ATC Valedictory Service April 14, 2014-a B.D. Zirlai Prize/Award dawngtute

Prize/Award	Dawngtu
1. Rev. J.M. Lloyd Prize for the Highest Marks in Preliminary New Testament Greek	<i>Lalzedanga (BD II)</i>
2. Rev. & Mrs. C. Vanlalhrauaia Prize for Highest Marks in Preliminary Hebrew	<i>K.J. Lalbiakngheta (BD III)</i>
3. Rev. Liandova Memorial Prize for Highest Marks in Homiletics	<i>Lalrinawma (BD V) & Vanlalngeiha (BD V)</i>
4. Upa C.L. Thansanga Prize for the Highest Marks in 'Life and Thought of John Calvin'	<i>Lalhunthar (BD V)</i>
5. Upa Prof. C. Lalkima Prize for Highest Marks in Library Knowledge	<i>Laltawnvela Duhlian (BD V)</i>
6. Rev. Dr. Zaihmingthanga Award for Best Bible Reader (Mizo)	<i>Lalrinchhana (BD V)</i>
7. Rev. Dr. Zaihmingthanga Award for Best Bible Reader (English)	<i>Joseph V. Renthlei (BD II)</i>
8. Upa R. Zobela Award for Best Students in Co-Curricular Activities	<i>Vanlalngeiha (BD V)</i>

ATC-a June 2014 atanga D.Th. zir turte

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3.	David Lalrina	Mission Vengthlang	Missiology	I
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