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Didakhe



Pentikos Phêk 4

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A chhûnga thu awnte

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Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
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Editorial:

KRISTIAN THLARAUMINA

Khawvêla sakhaw tinin an thil ngaih pawimawh tak pakhat chu a zuitute thlaraumina (*spirituality*) hi a ni. Amaherawhchu, sakhaw hrang hrangten thlaraumina an pawm dân a inchen vek lo. Chutih laiin sakhaw pakhat vuantute zîngah pawh thlaraumina chungchângah ngaihdân hrang hrang a awm thîn - chu chu Kristiante zîngah pawh a dik a ni.

Kristian thlaraumina kaihruaitu pawimawh thenkhatte chu - Pathian thu tluangpui (*theology & dogma*) pawm dân te, mimal thil (*personal issues*) te, kohhran pâwl (*denomination*) awmna te, khawvêl thlir dân (*world view*) te, hnam zia (*culture*) leh chanchin kal zêl (*history*) thlir dân te hi a ni.

Chuvângin Catholic thlaraumina-ah chuan Kohhran, Sakramen leh Isua nu Mari dah pawimawhna te a langsâr a; Orthodox thlaraumina-ah chuan Apostol-te din kohhran kal zêl nihna, tihdân phung nghet (*tradition*) leh sakhaw thila mi pawimawh te lem zia/din (*icons*) ngaih pawimawhna te a langsâr; chutih laiin, Protestant thlaraumina-ah chuan Pathian thu (Bible), Lal Isua kraws-a a thihna avânga chhandamna leh piantharna lam ngaih pawimawhna te a langsâr thung. Hemi piaah lamah hian a chung a kan sawi tâk angin mimal thil te, hnam zia leh khawvêl thlir dân te leh thil dangten mimal leh huho thlaraumina thui takin a kaihruai thîn a ni.

Engpawh ni se, Bible leh Kohhran chanchin kal zêla kan hmuh angin, Kristian thlaraumina dikah chuan ringtu leh Pathian inkârah inlaichînna dik, nung leh nghet a awm thîn. Chênchilhtu Thlarau Thianghlim kaihhruaina hnuaiah ringtu chuan Chanchin Th̄a zirtirnate a nihna ang taka nunpui tumin rinna leh ni tin nunah thanlen zêl a tum a. Tichuan, thlaraumina dik chuan finna, huaisenna, inngaihlâwmna, thianghlimna leh hmangaihna te ringtu nunah a lan chhuahthir a - Pa Pathian, Fapa Isua leh Thlarau Thianghlim chu chawimawiin a lo awm thîn. Chu chuan Kohhranhovah inpumkhatna leh thanlenna a thlen thîn a ni. Chutiang chu kan Mizo Kristian thlaraumina hian a tinzâwn zêl em tih hi kan inenfiah fo a tûl a ni.

KEIMAHNI

1. DCPC Course: ATC-a Diploma in Clinical Pastoral Counselling (DCPC) Course hawn thu-ah Synod 2015-in SEC bawhzui tura a dah chu, SEC thu angin Registrar, Senate of Serampore College hnênah March 5, 2015 khan Course hawn dilna thawn a ni.

2. Workshop on Museum: February 18-22, 2015 khan Shillong-ah ‘Workshop on Museum’ neih a ni a. ATC aṭangin ATC Museum & Art Gallery Convener, Rev. Vanlalrawna chu he workshop-ah hian a zu tel.

3. BTESSC Consultation: Board of Theological Education of the Senate of Serampore College (BTESSC) huaihawt ‘Consultation on Tribal Theology’ February 19-20, 2015-a Synod Conference Centre-a neihah ATC aṭangin Rev. Prof. C. Lalhlira (Principal), Prof. Lalnghakṭhuami, Dr. Lalrindiki Ralte, Ms. Rosy Zoramthangi, Rev. Laldintluanga leh Rev. Lalfakawma Ralte te an tel.

4. Faculty Seminar: February 26, 2015 khan ATC Faculty Seminar neih a ni a, hetah hian Rev. Dr. P.R. Hmuaka’n a Doctoral Dissertation behchhana a ziah, “Jesus and the Law in the Fourth Gospel: Jesus’ Revelation of God as the Fulfilment of the Law” tih chu zirho a ni a, sawihona hun ṭha tak hman a ni bawk.

5. Calvin Seminar: March 6-8, 2015 chhûng khan Biate Pastor Bial bultumin Biate Presbyterian Kohhranah Calvin Seminar neih a ni a, Prof. Lalnghakṭhuami, Rev. Dr. L.H. Rawsea leh Rev. K. Lalchhuanawma ten an hmanpui. He seminar-ah hian mi 200 chuang zet an kal a, Prof. Lalnghakṭhuami leh Rev. Dr. L.H. Rawsea te paper ziah chu him tlâng takin an zirho a ni.

6. CWM Face to Face-ah: April 12-May 23, 2015 chhûnga CWM Face to Face programme Netherlands-a neihah kan zirlai Vanlalhriata (M.Th. Final Year) chu a tel a. April 21-June 3, 2015 chhûnga Fiji rama Face to Face programme-ah kan zirlai Mimi Lalruatsaki (M.Th. Final Year) chu a tel bawk.

7. Valedictory Service: April 21, 2015 khan ATC-a B.D. zir zo mi 30 leh M.Th. zir zo mi 25 te thlahna leh Pathian hnêna hlanna (*Valedictory Service*) chu ATC Chapel-ah neih a ni a. He inkhâwm hi ATC Principal Rev. Prof. C. Lalhlira'n a kaihruai a, Synod Moderator Rev. Lalrinmawia'n fuihna thuchah ṭha tak a sawi.

8. Zirna sâng zâwk zira kal: ATC Lecturer Rev. B. Zohmangaiha chu History of Christianity subject-a Doctorate zir turin April 24, 2015 khan a chhûngte nêna a zirna hmun tur FFRRC, Kottayam (Kerala) panin an chhuak a, tuang takin an thleng.

9. D.Th. zir zo lo haw: ATC Lecturer Rev. R. Vanlaltluanga chu FFRRC, Kottayam-ah Christian Ministry (Counselling)-a Doctor of Theology (D.Th) a zir zawh hnuin an chhûngkuain Aizawl-ah an lo haw a, April 27, 2015 khan ATC-ah an lo lût leh ta.

10. Good Friday vuakvêta rawngbawla chhuahna: Kum 2015 Good Friday vuakvêta ATC zirtirtute chu Lalpa Zanriah Sakramen thehin an kal chhuak hlawm, hetiangin:

- 1) Rev. Dr. C. Lalhlira - *Lungleng North*
- 2) Rev. Dr. Tlanghmingthanga - *Melthum*
- 3) Rev. Dr. Vanlalchuanawma - *Ramhlun Vengchung*
- 4) Rev. Dr. H. Vanlalauva - *Tuirial*
- 5) Rev. Chuauṭhuama - *Ramhlun Venglai*
- 6) Rev. Vanlalrawna - *Venghnuai*
- 7) Rev. Dr. V.S. Lalrinawma - *Khatla East*
- 8) Rev. Dr. H. Vanlalruata - *Hlimen Vengthar*
- 9) Rev. Vanlalrova Khiangte - *Chite*
- 10) Rev. Dr. Lawmsanga - *Luangmual Vengthlang*
- 11) Rev. Dr. H. Lalrinthanga - *Bung Bangalow*
- 12) Rev. Dr. P.R. Hmuaka - *Ramhlun Sports Complex*
- 13) Rev. Dr. K. Lallawmzuala - *Bethlehem Vengthlang North*
- 14) Rev. Laldintluanga - *Ramhlun Vengthlang*
- 15) Rev. Laldingluaia - *Zuangtui*
- 16) Rev. K. Lalchuanawma - *Hlimen Dam Veng*
- 17) Rev. Lalfakawma Ralte - *Sihphir Venghlun*

PENTIKOS

- Rev. Dr. P.R. Hmuaka

Jerusalem-ah Pentikos ni-a Thlarau Thianghlim zirtirte chungah a lo thlen thu te, Thlarauva khat zirtirte thusawi chu ṭawng hrang hrang hmangeten an ṭawnga an lo hriat theih thu te, hemi ṭuma Petera thusawi te, ringtute an lo pun belh tâk thu te, ringtute inpumkhat leh hlim taka an awm thu te hi Tirkhohte Thiltih 2-ah kan hmu a. He Pentikos ni-a thil lo thlengte hi Luka chauh hian a sawi a, zir chian deuh hlek kan tum dâwn a ni.

Isua Ṭhawhlehnah leh Thlarau Thianghlim

Juda-te chuan mitthite thawhlehnah chu hun hnahnungah lo thleng turah an ngai a. Luka ziakeh chuan Isua thawhlehnah avâng khan chu hun hnahnungah Pathian Lalram lo thleng tur churawn thleng ngêl mai turah an ngai a, tholeh Isua hnênah pawh, “Lalpa tunah em ni Israel-te hnênah ram (*kingdom*) chu i pêk leh dâwn?” tiin an zâwt rêng a ni (Tirh. 1:6). Nimahsela Isuan a hun thu lam chu Pa ruat a ni a, anni lo hriat tur a ni lo, a ti a. An tâna pawimawh zâwk chu Thlarau Thianghlim Pain a tiam kha a ni a, a lo thlen hunah thiltihtheihnah an la nei ang, Jerusalem-ah te, Judai ramah te, Samari ramah te, khawvêl tâwp thleng pawhin a thuhretute an la ni ang, a ti a (Tirh. 1:8). Tirkhohte Thiltih bu hi he châng dung zuia duan a ni an lo tih ṭhin angin, Jerusalem-a Thlarau Thianghlim lo thlen hi Chanchin Ṭha hril hna lo darh zêlnah a bul ṭanna a ni tih kan hmu a ni.

Thlarau Thianghlim chu Isuan rawng a bawl dâwnah baptisma a chan lai khan a chungah a lo thleng a. Isaia 61:1-2-a, “Riangvaite hnênah Chanchin Ṭha hril tura min ruat avângin Lalpa Thlarau chu ka chungah a awm,” tih kha a chungah a lo thlen dik thu kan hmu a (Lk. 4:18-19). Isua vâna lâk chhoha a awm hnu khan, Thlarau Thianghlim chu a zirtirte chungah, Isuan a lo sawi lâwk angin, a lo thleng ta a ni.

Pentikos ni Juda-te hman dân

Pentikos hi Juda-te chawlhkâr kût, *hag shavuoth* an tih mai kha a ni a. A tirah chuan Pentikos hi buh (*wheat*) an thar tirh aṭanga chawlhkâr sarih (Deut. 16:9-10.), ‘sabbath zawhah’ (Lev. 23:15-16) hman a ni a. Juda-te Kalhlên kût aṭanga ni sawmnganaah Jerusalem-a Tempul-ah an thlai tharte hlân turin an kal a, chu kût chu an hmanṅ ṭhîn a ni.

Hun lo kal zêlah, Pentikos hi Juda-ten Pathianin Mosia Sinai tlânga dân a pêk hriat reng nân an hmanṅ bawṅ ṭhîn a. He thu a lan chianna chu kum zabi nhihna laiḥwla Juda Rabbi-ho thuziakah khan a ni a, ziaka kan hmuh hun hi tlai deuh tawh mah se, zirmi ṭhenkhatte chuan Lukan Pentikos thu a ziah lai pawh hian, hetiang Pentikos an hman dân hi awm tawhin an ring a ni.¹ Heta Juda-te thuinhlanchhâwnah hian Pathianin Sinai tlânga Mosia a biak khân Pathian thusawi chu, khawvêla hnam sawmsarih awm te dung zuin, ṭawng chi sawmsariha a lo inṭhen darha, khawvêla hnam tin anmahni ṭawng ṭheuha an lo hriat theihna turin. Tirhkohte Thiltih hrilhfiakhna ziaktu hmingthang tak Ernst Haenchen-a chuan Thlarau Thianghlim lo thlen hun Pentikos ni a nih thu Lukan a sawi dânah hian, Juda-te thurochhiah hi Luka hian a ṭawmpui ve niin a ngai a.² Tin, J. Polina (1973) he lam zirmi pawhin, “Juda-ten Sinai an hrilfiah dân hian Juda-te Pentikos hriatthiam dân a siam a, chumi hnuah chuan Kristiante Pentikos hriatthiam dân a siam ve leh a; Pathian chuan a inlarnaah, a din thar a mite chu a rawn awmpui a ni,” a ti.³

Tholeh Krista khan Emmau khaw kawnga ṭhian dun kalte hnênah khan Mosia leh zâwlneite zawng zawngah ṭanin, Pathian lehkhia ziaka ama chanchin ziaṅ apiang chu anmahni a hrilfiah zêl thu Lukan min hrilh a (Lk. 24:27; Cf. Lk. 2:22; 16:31; 24:44). Luka ngaiḥah chuan Mosia leh Isua te hi an inkalh lo ni mai lovin, Mosia leh zâwlneite khân Isua chanchin hi an lo ziaṅ a ni zâwk.⁴ Tin, a Chanchin Ṭha bua a thuziak hi Jerusalem-ah a inṭan a, Jerusalem-ah vêk a tâwp leh, an ti ṭhîn a. Hetia an sawina chhan chu Luka 1-

ah Jerusalem-ah Baptistu Johana pian thuin Luka hian a ʔan a, Jerusalem-ah vêk a zirtirte hnêna tholeh ta Isua inlarna thûah a tâwp vâng a ni (Lk. 24). Tin, Isuan a zirtirte hnêna Pa thutiam Thlarau Thianghlim an dawn hma loh chu Jerusalem chhuahsan hlek lo tura thu a pêk thu te leh, simna leh sual ngaihnathiamna thu chu Jerusalem-a ʔanin hnam tin zingah hril a la nih tur thu te hian Jerusalem hian Luka theology-ah hmun pawimawh tak a awhzia a tilang a. Juda-te thurochhiahah chuan Pathianin Sinai tlânga Mosia a biak khan Pathian aw chu hnam hrang hrang ʔawngin an lo hria a, chumi zûlzui chuan Luka hian Thlarau Thianghlim thlen thu hi lo ziak ta pawh ni se, a thuziaka (Chanchin ʔha buah leh Tirkohote Thiltihah te) Tempul te, Jerusalem te, Mosia leh Dân te, Thuthlung Hlui te a dah pawimawh dân ngaihtuahin a âwm viau tho mai.

Chanchin ʔha bu dang ziahtuten Pentikos thu hi an ziak ve lo va, Johana ziah dân berah pawh Isua thawhleh hnua a zirtirte hnêna a inlar a, “thlamuanna nei rawh u, Pain mi ʔir ang bawkin ka tirk che u hi,” tia an hnêna a thâwk a (Eng. *breathe*), “Thlarau Thianghlim nei rawh u,” a tih mai te kha a ni (Joh. 20:20,21). Hei hi Johana Pentikos (Johannine Pentecost) te pawh an lo ti ʔhîn. Chuvângin Luka hian Isua a thawhleh hnu khân Jerusalem-a a zirtirte khân Thlarau Thianghlim an dawn thu hi a thulâkna hnâr ʔangin emaw, thuinhlanhhâwn ʔangin emaw a hria ang a, a hun lai atâna pawimawh leh ʔul a tih angin hêng thu hmang hian sermon ang deuhvin a phuah belh ta a ni ang, pawh ti ta ila a kut hnu pumpui han thlir hian a âwm tho mai. He ngaihdân lo awm theihna chhan chu Luka thuziak ruangâm ʔang te leh a thu kalhmang ʔang tein a kut hnu a lan vâng a ni. Entir nân, Thlarauvin a pêk ang zêla zirtirten ʔawng danga Pathian thiltih ropuite an sawi khan, an thusawi lo hretute khân ʔawng hrang hrang hmangte an ni chung a ʔawng ʔeuh a an lo hre thei kha mak an tih thu an sawi a. Heta hnam hrang hrangte hi Juda leh saphunte (hnam dang Juda sakhuaa inlette), khawvêl hmun hran hrana darhte list a ni a. A thu hi a seiin a chipchiar a, a sawia sawi ai chuan a phuah a phuah a ang. Simna thu leh sual

ngaihnhathiamna thu Jerusalem-a tanin hnam tin zingah hrilhin a awm ang, tia Luka 24:47 (cf. Tirh 1:8)-a kan hmuh kha a lo thlen dik dân kan hmu thei a ni.⁵ A chi leh kuang zâwng chuan Pentikos ni-ah hian Juda-te (leh hnam dang Juda saphunte) hnênah Thlarau hi a lo thleng phawt a. Samari mite hnênah a thleng leh a (Tirh. 8), Jentail-te hnênah a thleng leh a (Tirh. 10). Tirhkohte Thiltih 10-a sipai za hotu Kornelia leh a chhûngte chung a lo thleng kha Jentail-te hnêna Thlarau Thianghlim thleng kan hmuh hmasak ber a ni. Tichuan, Tirh. 2-ah Pentikos ni-a Thlarau Thianghlim lo thleng hi chu Juda leh Juda saphun, khawvêl ram hran hrana awmte an nih chu.

Thuthlung Thar hun laia Juda-te pâwl pakhat thuziak, Dead Sea Scrolls an tih maiah pawh Pentikos hi Pathian nêan an thuthlung an tihthar leh nân an hman thu kan hmu a. He ni hi an pâwl bîk tâna Sinai thuthlung an tihthar lehna atân an hmang a ni thei. Isua ringtute pawhin zâwlneiten an lo sawi, ni hnununga Pathianin a mite hnêna thu a thlun thar tur thu te, chutah chuan tuia silfai an nih tur thu te leh Pathianin an chhûnga Thlarau a dah tur thu te kha baptisma leh Thlarau an dawnah khan changin an inhria a. Lukan Pentikos ni-a ringtute chung a Thlarau Thianghlim lo thlen thu a sawinaah pawh hian zâwlneite lo sawi lâwk a lo thlen dikna a nih thu a sawi a ni.

Isua leh zirtirte: Rawngbâwl tura thlarau hriak thih dawngtute
Juda-te chuan hun hnunungah Messia a lo lang ang a, chu Messia chu Pathian Thlarau thuamin a awm ang a, a mite pawh Thlarau Thianghlima thuamin an awm ang tih hi an rin dân a ni a.⁶ Chu chu Chanchin Tha Luka zia kah hian kan hmu a. Rawng a bawl hmaa Isuan baptisma a chan laiin Thlarau Thianghlim chu thuro angin a chungah a lo thleng a. Tirhkohte Thiltih buah pawh Isua zirtirte chu rawng an bawl hmain an chungah Thlarau mei ang a lo thlen ve tâk thu te kan hmu baw k a ni. A hmasa zâwkah khian vân aţangin Pathian aw a lo chhuak a, a hnungah erawh vân aţangin thlipui ri ang a lo chhuak thung. Luka hian a thianga thil ziah a chng hle a, Isuan Pathian ram thu a hrila damlo a tihdam a, mitthite a kaihthawh

ang kha tirhkohte pawhin an rawn ti ve zêl tih a ziaak bawk. Tholeh Isua chuan Thlarau Thianghlim a rawn tirh hmangin, a zirtirte kaltlangin hna a la thawk zêl a ni a tih theih ang.

Thlarau Thianghlim: Pa thiltiam

Luka hian zirtirte chungah Thlarau Thianghlim lo thlen dân chu Tirh. 2:1-13-ah hian a sawi a. He thil thleng a sawi hma pawh hian tholeh Krista, a zirtirte hnêna inlar chuan Thlarau Thianghlim an chungah a lo thlen tur thu a lo hrilh lâwk tawh a: “Nimahsela Thlarau Thianghlim in chungah a lo thlen hunah thiltihtheihna in la nei ang; chutichuan Jerusalem khuaah te, Judai leh Samari khaw tinah te, kâwlkil thleng pawhin ka thuhretute in la ni ang,” tiin (Tirh. 1:8). Lk. 24:47-ah pawh Krista chuan a zirtirte hnênah ama (Isua) hmingin simna thu leh sual ngaihnhathiamna thu Jerusalem-a tanin, hnam tin zingah an hril tur thu a sawi bawk. Tichuan Pentikos-a Thlarau Thianghlim lo thleng hi vâna hruai chhoha a awm hmaa Isuan a zirtirte a lo hrilh lâwk lo thlen dikna kha a ni. Tin, Baptistu Johana’n, “Kei chuan tuiin ka baptis che u a, nimahsela keimah aia ropui zâwk a lo la kal dawn e...ani chuan Thlarau Thianghlim leh meiin a baptis ang che u,” tia a lo sawi thlen dikna a ni bawk (Lk. 3:16). Luka thlirnaah hi chuan dân leh zâwlneite chu Johana thleng khan an awm a, chumi achinah chuan Pathian ram Chanchin Tha chu an hril a (Lk. 16:16).

A chungah, “Nimahsela, Thlarau Thianghlim a lo thlen hunah thiltihtheihna in la nei ang,” tia Isuan a sawi khi an zawhna, “Lalpa tunah em ni Israel hnênah ram (lal ram) i pêk leh dâwn?” tia a zirtirten amah an zawhna a chhâna kal zêl kha a ni a. He châng tir lamah Lukan tholeh Isuan a zirtirte hnênah Pathian ram chungchâng a sawi tih min hrilh a, chuvângin zirtirte zawhna pawh hi a mak lo ve. Isua thawhlehnah hi hun hnahnungah mitthite thawhlehnah hmahruaitu a nih avângin, hun hnahnung chu zirtirte chuan thleng dâwn tawhah an ngai a, he zawhna hi an zâwt a ni. Mahse Isuan he hun hi chu Pain a thua a ruat a ni a, anni lo hriat tur a ni lo, a ti a. Nimahse Thlarau Thianghlim an chungah a lo thleng ang a, thiltihtheihna an

nei ang a, a thuhretute an la ni dâwn a ni, tih a hrilh. Isua Krista leh Pathian ram hi thil inkawp tlat a ni a, a thuhretu nih leh Pathian ram pawh thil inkawp tlat a ni. Isuaah khan Pathian ram chu a lo thleng a, mahse a famkimin (engkim siamthar lehna hun chu) a la thleng lo. “Ani chu engkim siamthar lehna hun a thlen hma zawng vânin a kawl tur a ni si a,” tiin Isua a thawhleh hnua vâna a awm thu leh engkim siam thar huna a lo kal leh tur thu kan hmu a ni (Tirh. 3:21).

Pentikos ni-ah a lo thleng (Tirh. 2:1-13)

Pentikost ni a lo thlenin ringtute chu hmun khatah an awm khâwm a, thâwklehkhatan vâna ata ri nasa tak, thlipui ri anga lo ri an hria a, chu chuan an awmna in chu a tikhat ta vek a, tin, leite amaha insem darhin mei angin an hnênah a rawn inlar ta a, an zaa chungah a chuang theuh va. Tichuan an zain Thlarau Thianghlimin an khat ta vek a, Thlarauvin thu sawi tur a pêk ang zêlin ãawng dangin thu an lo sawi ta a.

A chungah kan hmuh ang hian Thlarau Thianghlim Jersuaalem-ah zirtirte hnêna a lo thlen hian thil mak a lo thleng a. Thil ri, thlipui ri an hria a, leite anmahni chungah theuh mei anga insem darhin an hmu bawk a. Tin, thil mak dang awm leh chu zirtirte (an zavaiin 120) thlarauva khata ãawng danga an ãawng ta daih kha a ni a. Chu chu thlarauvin sawi tur a pêk ang zêlin an sawi, tiin Lukan a ziaik a. Heta ãawng danga an ãawng hi mihlim ãhenkhat ãawng hriat loh, mi dang tâna awmze hriat theih loha an ãawng ang hi ni lovin, ãawng dang (entir nân, sâpãawng te, Hindi te) hmanga awmze neia thusawi hi a ni a. Tirh. 2:4-ah chuan Thlarauvin thusawi (*apoptheggesthai*) tura a pêk angin ãawng hrang tein thu an sawi ãan a ti. Heta an sawi ãan a tih avâng hian a hmâin an sawi lo tih a tichiang. Luka hian Pathian thiltihmak a thleng, a ti a ni ber mai. Mak ti taka lo entu Juda-te hnêna Petera'n thu a sawi pawh khan, Luka chuan “thu a sawi” (*apephthesato*) a ti mai a, a tira zirtirten ãawng hran hranin thu an sawi a, a tih nêen khan a ãawngkam a inang chia a.⁷ Chuvângin zirtirte thusawi kha Paula'n ãawng hriat loh a tih, pâwn lam mi tân

awmze nei lo ang kha ni lovin, ʔawng an la hman ngai loha thusawi kha a ni. Hei hi a mak a. Tin, tui takin an sawi ni pawhin a lang a, an thu ngaithlatute chuan uain rui emaw an ti hial a ni.

Juda-te leh Juda saphunte an ni

Tirhkohte Thiltih 2:8-11-a hnam leh ram hrang hrangte list-a “Juda-te leh saphunte” (2:11) tih hi hnam bil ʔawng hran nei sawina lam ni lovin, a hma lama a lo sawi tawhhote sakhaw vawn a khaikhâwmna mai niin Haenchen-a chuan a ngai.⁸ Hetah hian Juda sakhaw vuan lo an tel ve lo va, Luka thlir dân chuan Jentail-te zinga rawngbawlna chu Tirh. 10-a Kornelia’n baptisma a chan ʔuma intan chauh a ni si a. Haenchen-a thlir dân hi a dik hmêl hle. Pentikos chu Juda-te kût a ni a, Juda leh Juda saphunte Juda-te darhna hmun khawvêl ram hrang hrang ʔanga Jerusalem-a châmte chung a thil thleng a ni si a. Mizo Bible lehlin tharah chuan, “Tin, vân hnuai a hnam hrang hrang zinga chêng, Pathian ngaihsak Juda-te chu Jerusalem-ah an châm a,” tih a ni a (Tirh. 2:5 CL). Hêng zingah hian Juda saphunte pawh telin (Tirh. 2:11) an za hian anmahni pianpui ʔawngin ringtute thusawi kha an lo hria a ni.

Tichuan, he Thlarau Thianghlim lo thlenna hmun hi Jerusalem a ni a, Juda-te khawpuiah, Juda-te kûtah, Isua zirtirte leh ringtu tlêm tê, an zavaia Juda mite hnênah a thleng a. Hêng zirtirte hian Pentikos kût hmang tura lo kal, khawvêl hnam tin zinga darh Juda Pathian ngaihsakte leh Juda saphun te hnênah thu an hril a ni. Isuan Jerusalem-ah te, Judai ramah te, Samari ramah te, khawvêl tâwp thleng pawhin ka thuhretute in ni ang (Tirh. 1:8) a tih kha a lo thleng dik chho ʔan ta a. Luka zia kah chuan Jerusalem hi a pawimawh hle a, Isua a thawhle pawh khan Marka zia ang lo takin, Galilee-ah ni lovin Jerusalem-ah a zirtirte hnênah a inlar a, Pa thutiam an hmuh hma loh chu Jerusalem kha chhuahsan lo turin a ti bawk. Jerusalem kohhran hi a tira Chanchin ʔha hril darhna kawngah a hmahruaitu leh a sûlsutu a ni rêng a, Samari-ah te, Jentail-te zingah te pawh (Tirh. 8:14-25; 11:1-10, 26-26).

Documentary film ang a ni lo

Tirhkohte Thiltih 2-a thil thlengte hi Luka hian documentary film kan en anga en turin min beisei a rinawm lo va; Thlarau Thianghlim, a tir aṭanga Kohhrante chênchilha kaihruaitu kha Kohhranho chhûng lam aṭanga rawn zi chhuak satliah mai ni lovin, Isua Krista hmanga Pathian ata lo chhuak, ram hrang hrang leh mi chi hrang hrangte luh chhuaha fan vektu a nihna thu hi helaia Pathian thuchah pawimawh tak chu a ni.⁹

Pentikos ni-a Petera thuhrl (Tirh 2:14-44)

Petera chuan mipui pungkâwm thenkhatten (2:13) an nuihsan a, “uain thar an rui a nih hi,” an tih avângin thu a hril ta a. Hêngho hi in rin angin an rui lo, fehrehsân lai chauh a nih hi,” tiin zâwlnei Joela’n ni hnununga Pathianin mi zawng zawng chung a thlarau a la leih tur thu a sawi lo thlen dikna a nih thu a sawi a. Zâwlnei Joela ziaka mi Petera’n a sawichhuah hian Pentikos ni-a thil thleng kha Pathian hnathawh a nihzia tilang.¹⁰ Hetah hian Thlarau Thianghlim chu Pathianin tu mah thliar bîk lova mi zawng zawng chung a leih tur thu kan hmu a. Tin, a tâwpah, “tupawh Lalpa hming lam apiang chhandamin an awm ang,” (Tirh. 2:21; Joela 2:32) tih kan hmu baw k a, Pathian chhandamna hi Lalpa lam hawi apiangte tân a nihzia kan hmu a ni.

Peteran mite hnênah chuan Nazareth Isua chu “Pathian rêl tlat leh hriat lâwk angin mantirin a awm a, nangni misualte kutin krawsah in khengbet a, in tihlum ta a” tiin a hrilh a. Isua an khenbeha chu Pathianin a kaitho ta tih a hrilh baw k. He Isua kaihtawha a awm tur thu hi Sam 16:8-11-a Davida’n a lo sawi ang kha a nih thu a sawi a. Petera hian Isua chu Davida thlaha mi a nihzia te (châng 30-ah) a sawi a, chutih rualin Davida Lalpa a nihzia Sam 110:1 hmangin a sawi baw k (“Lalpa chuan ka lalpa hnênah ‘ka ding lamah thu reng rawh, i hmêlmate i kephah nghahchhana ka siam hma loh zawng”). Chanchin Tha bu ziaktute zingah Isua a thawhleh hnua vâna hruai chhoha a awm thu ziaktu awm chhun a ni. Isua chu

Pathianin a kai tho va, vâna Pa ding lamah a awm a, Pathian Thlarau Thianghlim tiam chu Pa hnên ata a hmu a, an hmuh leh an hriat kha a rawn leih ta a ni (Lk. 2:33). Isua thawhleth thu hian Tirhkohte Thiltihah hmun pawimawh tak a luah a, Petera te, Stephen a te, Paula te sermon hrang hrang kan hmuhah hian thupui pawimawh berte zinga mi a ni.¹¹ Tun lai ringtu nunah pawh han kai lût ila, Thlarau Thianghlim chuan ringtute nunah Isua nunzia a hriattir thîn a, a takin an chang thîn. Hei hi Pentikos thuchah pawimawh tak a ni ang.

Thlarau Thianghlim hmuh nân simna

Petera'n Israel mi pungkhâwmte hnênah, “Isua in khenbeha kha Pathianin lal leh Krista ni fawmin a siam tih Israel hnam tinin hre mawlh rawh se,” (Tirh. 2:36) tia a thusawi a han tlip meuh chuan, a thu ngaithlatute thinlung chu chhun ang a lo ni ta a, “eng nge kan tih tâk ang?” tiin Peter leh tirhkoh dangte an zâwt ta ruai mai a ni. Heta Petera chhânna hi a pawimawh hle mai: “Sim ula, in sual ngaihdam nân Isua Krista hmingin baptisma chang theuh rawh u, tichuan Thlarau Thianghlim pêk (Mizo Bible lehlin thar (CL)-ah: ‘thilpêk’ (Gk. *dorean*, Eng. *gift*) hi in hmu ang,” (Tirh. 2:38) tih a ni. “Sim rawh u” tih hi Thuthlung Hluiah chuan “Lalpa hnênah kîr leh rawh u,” (Heb. *suṽ*, kîr, lam hawi, inlamlê) tih a ni thîn a. Luka ziaakah pawh hian chu tho chu a sawi tih Tirh. 20:21 hian a tichiang leh zual âwm e. Paula'n Ephesi upate hnêna inthlahna thu a sawi tuma a rawngbawlnaa, “Juda-te leh Grik-te hnênah pawh *Pathian lama rilru lamlê* leh Isua Krista lam rin tur thu kan hriattir kha,” a tihah te pawh hian simna chu Pathian lam hawi hi a nihzia a lang a (Lehlin thar (CL)-ah chuan “sima Pathian lam hawi tur leh kan Lalpa Isua ring turin,” tia dah a ni).

Thlarau Thianghlim hmu tur chuan Pathian dodal zâwnge an lo khawsakna zawng zawngte bânsanin Pathian duhzâwnge ti turin Pathian lam an hawi a ngai a. Isua, Pathianin a Thlarau Thianghlima hriak a thiha hmingin baptisma an chang tur a ni (Lk. 3:21,22; 4:18,21). Isua hminga baptisma chan hi Isua thuneihna hnuaia

awmna, a zirtir ni tura inpêkna, a nunna leh a thihna te leh a thawhleha te ãawmpuina a ni a.¹² Pathian lam hawi leh Isua rin hi thil kal kawp a nihna chu a chung a kan sawi Tirh. 20:21-ah pawh a lang chiang a ni. Jerusalem aãanga hnam tin zinga hril ãan tur thuchah pawh kha Isua hminga simna leh sual ngaihdamna thu kha a ni. Jentail-ten Pathian Thlarau an chan pawh khan Jerusalem-a apostol-te chuan Pathianin “Jentail-te pawh nung atân simna a pe ta a nih chu an ti,” an ti (Tirh. 11:18).¹³ Tirh. 11:17-ah chuan Petera thusawi ngaihlathu Jentail-ten Isua an rin vele Thlarau Thianghlim chu pêk an nih thu kan hmu bawh.

Pentikos hnua ringtute nun

Pentikos ni-a Thlarau Thianghlima zirtirte an khaha Petera’n thu a sawi khan, a thu zâwm apiangin baptisma an chang a, ringtu mi 3000 laia belhchhahin an awm tih kan hmu a. Hêng ringtute hi Tirhkohte zirtimaah te, inpâwlkhâwmnaah te, chhang phelnaah te leh ãawngãai-naah te rinawm takin an awm ãhîn tih kan hmu a (Tirh. 2:42). Hetah hian Luka hian “rinawm taka ti fan fan” (Gk. *proskarterountes*: Eng. *hold fast to something, continue or persevere in something*) tih ãawngkam a hmang a ni. He ãawngkam hi “thil eng emaw atâna inpêkna” tihna pawh a ni.¹⁴ Chuvângin ‘New Revised Standard Version’ chuan helai ãhûah hian ringtute inpêkna chungchâng a sawi a ni (“They devoted themselves to apostles’ teaching, to the breaking of bread and prayers,” tiin a dah). Tin, miten an hlau (lehlîn tharah: “zah”) ta a, tirhkohte hmang chuan chhinchhiaha leh thilmak tam takte a lo thleng a. Tun lai thleng hian Kohhranho nunah Thlarau Thianghlim aãanga harhtharna a lo thlenin, Pathian thu hre tur te, ãawngãai tur te, ei leh inho tur te, inpâwlhona nun nei turte hian miten ãhahnem an ngai ãhîn rêng a ni. Kohhranho zinga thil thleng ãhîn hi thil mak tih loh rual a ni lo. Miten mak an tiin ropui an ti ãhîn.

Pentikos ni-a Thlarau leh Kohhran nun

Ûhenkhatin Luka hi pâwn lam lang thei lama Pathian Thlarau hnathawh lo thleng sawi pawimawha ringtu chhûngril nun lam

ngaihthah leh deuh si angin an ngai a, amaherawhchu ringtute chhûngril lam nun pawh Luka hian a hlamchhiah chuang lo. He mi thûah hian H. von Baer-a chuan, Luka zia phêna awm te hi kan chhiar tel a ngai a ni, a ti a. Tin, *parréssia* (huaisenna, tlang taka thil sawina te - Tîrh. 4:13,31) leh hlim leh lâwmna te, Pathian tîhna leh ringtute inunauna (*koinonia*) te lo chhuahna bul chu Thlarau hnathawh aţangin a ni, a ti. Tîrh. 2:43-47 leh 4:32-33-ah te hêng hi kan hmu a. Thlarau hnathawh chu thil langsar leh hmuh theih, thlarau mi tlêm tê zingah chauh inkhûrkhung lova kohhranho nun pumpui khawih a ni, a tih hi a dik hle a ni.¹⁵ Kohhranho rilru lamah leh pâwn lam lang thei lamah pawh an inpumkhat hle a. Kohhranho inpumkhatzia chu hêng chângte hian a tilang: i) hmun khatah an awmho (Tîrh. 2:44,47); ii) Thinlung hmun khat leh rilru hmun khatin an awmho (Tîrh. 4:32); thukhat vuain an nung (Tîrh. 2:46; 5:12). Hei hi *koinonia* (inunauna) nun chhûngril lam lannate an ni.¹⁶ Tîrh. 4:32-ah chuan ringtute chu thinlung hmun khat leh rilru hmun khatin an awm a, tu mahin an thil neihte chu “ka ta bîk” a ni an ti lo a, engkim an inţawm zâwk tih kan hmu.

Isua lo tiam tawh angin Pentikos niin Isua zirtirte chu Thlarau Thianghlîma thuamin an awm a, Pathian thiltih ropuite an sawi a. Jerusalem-a Juda-te leh Juda saphunte hnênah thuhretu an lo ni ta a, Samari-ah te, khawvêl tâwp thleng pawhin an la ni zêl ang. Juda-te Pentikos ni-a Pathianin Mosia a biak a, a ţawng hnam tinin an lo hria ang khân Luka chanchin zia kah pawh hian chung lam ata ri nasa tak Pentikos ni-a a lo thlen thu a sawi a, Thlarau Thianghlîma tihkhah zirtirte thusawi pawh chu vân hnuaî hnam tin zinga Juda-te leh Juda saphunten an ţawng theuha an lo hria thu a sawi.

Thlarau Thianghlîm hi chung lam ata thiltihtheihna Isua ringtute Pathianin a thuamna chu a ni. Tupawh an sual sim a, Pathian lam hawi a, Isua ringtu zawng zawngte hnêna Pathian thutiam, a thilthlâwnpêk chu a ni. Isua chu tunah leiah a awm tawh lo va, Thlarau Thianghlîm erawh chu Kohhranho zingah a la awm reng a,

engkim siamthar lehna hun a thlen hma loh zawng, a thuhretute ni turin Kohhranho, hnam tin chi tin zinga mite leh hmun tina awm te chu a chênchilhin, a hruaiin a tichak zêl dâwn a. Tholeh Isua chu a Kohhrante hmang hian khawvêlah a la inpuang zêl a, a rawngbawl hna a la chhunzawm zêl a ni.

Endnotes:

- 1 Jubilee bung 6-ah te hmu theihin a awm. Jerusalem Tempul kha 70 A.D-a a chhiat hnu khan, an thlai thar thilpêkte miin Tempul-ah an rawn hlân thei tawh lo va, a aiah Pathianin Mosia Sinai tîanga dân a pêk hriatrengna kûtin a rawn thlâk ta a, hêng hi Jubilee bung 6-ah te a lo lang a. 1 QS 1,18-2,23-a Pentikos thu lo lang pawh hi hei hi a ni thei bawk (thuthlung siamthar lehna (renew) kûtah an hmang a). A. Weiser, “penté ecosté,” *Exegetisches Wörterbuch zum Neuen Testament*, edited by Holtz Balz & Gerhard Schneider, 3rd revised edition (Stuttgart: Kohlhammer, 2011), 166. EWNT³ tia ziah a ni tawh ang.
- 2 Ernst Haenchen, *The Acts of the Apostles* (Philadelphia: Westminster, 1971), 174.
- 3 François Bovon, *Luke the Theologian. Thirty Three Years of Research (1950-1983)*, 1978, translated by Ken McKinney (Pennsylvania: Pickwick Publications, 1987), 227.
- 4 Tîrh. 3:22-ah chuan Mosian Deut. 18:19-a amah Mosia ang zâwlnei an zinga mi Pathianin Israel-te a la tundinsak tur thu a sawi kha Isua hi a nih thu Luka hian a ziak. Ringtu hmasate khan Isua kha an Pathian Thu (Thuthlung Hlui) êngah an thlir a, chutiang chuan an hrlhfiah bawk a ni.
- 5 E. Lohse-a (1953) chuan heta hnam hrang hrang hming awmte hi Luka theology-a hnam tin chi tin huapa a thlirna ațanga hrlhfiah chi niin a ngai. Bovon, *Luke the Theologian*, 221. Dunn-a chuan ram hrang hranga darh Juda-te (“a wide range of diaspora Jews”) an ni a ti. James D.G. Dunn, *Christianity in the Making*, vol. 2, Beginning from Jerusalem (Grand Rapids: Michigan; Cambridge: Erdmans, 2009), 154.
- 6 J. Kremer (1973), Bovon-a’n *Luke the Theologian*, 227-a a sawi dânin.
- 7 Zirtirte Thlarau Thianghlîma khata țawng danga thu Thlarauvin “sawi tur” (Gk. “*apophtheggesthai*,” infinitive: “to speak” – Tîrh. 2:4) a pêk ang zêla an sawi thu leh Petera’n aw ring taka ding chung a hnu lawka thu a sawi (Gk. “*apepthegethai*,” aorist: “he spoke” – Tîrh. 2:14a) thua Luka țawngkam hman te hi thu bul pakhat “*apophtheggomai*” “thu ka sawi” tih ațanga lo chhuak ve ve an ni a. Haenchen-a chuan “*apophtheggomai*” tih awmzia chu “khûnkân tak leh Thlarau pâwlinaa thu sawi, mahse hlim rui deuhva riat nawk nawk ang ni lova awmze neia thusawi” (“to speak in a solemn and inspired way but not ecstatic speech”) niin a sawi a. Haenchen, *Acts of the Apostles*, 168, n.3. E. Plümacher-a pawhin “*apophtheggomai*” chu mi fîngte thusawi te (DiogLaert I 63.73) leh zâwlneite thusawite (Ezk. 13:9,19; Mik. 5:11; Zak. 10:2 Philo VitaMoses II 33) sawi nân leh thu tui taka sawi sawi nân hrim hrim hman a nih thu a sawi. E. Plümacher, “*apophtheggomai*,” EWNT³, 354.
- 8 Haenchen, *Acts of the Apostles*, 187.
- 9 Haenchen, *Acts of the Apostles*, 189.

- 10 Ramsay Chhuanliana Kawlini, *Lord God Most High My Saviour. Theocentricity in Lukan Theology: An Exploration into the Portrayal of God in Luke-Acts* (Delhi: ISPCK), 2009, 114.
- 11 Dunn, *Christianity in the Making*, 213.
- 12 Cf. "Isua zirtir ni tura inpumpêkna." Dunn, *Christianity in the Making*, 188.
- 13 He thu ziaktu lehlin. (Mizo Bible O.V. Re-edit-ah "Jentail-te pawh nung atân sim a phal ta a nih tak chu"; "sima nung turin kawng a hawnsak ve ta a nih chu (CL)." Cf. Tirh. 5:31-ah Pathianin Israel-te hnênah simna leh sual ngaihdamna pe turin Isua chu a a chawisâng a, a ding lamah a thutir.
- 14 William Arndt & F. Wilbur Gingrich, *A Greek English Lexicon of the New Testament and Other Early Christian Literature*. A translation and adaptation of Walter Baue's Griechisch-Deutsches Wörterbuch zu den Schriften des Neuen Testaments und der übrigen urchristlichen Literatur. Fourth and Augmented Revised edition, 1952 (Chicago: University of Chicago Press, 1957), 722.
- 15 Bovon, *Luke the Theologian*, 207. Gk. *parrésia* (huaissen leh tlang taka thu sawi) tih leh a kaihnauih tawngkamte hi Tirhohte Thiltihah hian wawi 12 lai a lang. Chanchin Tha Luka ziaakah a lang miah thung lo.
- 16 Zaihmingthanga, *The Church in Luke-Acts* (Aizawl: Author, Lengchhawn Press, 2014), 112. Dr. Zaihmingthanga hian mi thenkhatten Tirhohte Thiltiha Kohhranin an thil neih engkim inthawm hi hmuh zui tur a awm lo ve an tih hi hi a dik famkim loh thu a sawi a. Antiokei-a ringtuten Jerusalem-ah tam a tla tih an hriatin Jerusalema Upate hnênah Paula leh Barnaba tirin tanpuina an thawn a (Tirh. 11:27-30), hei hian an thil neih te an la inthawm bawh tih Lukan a lantir niin a hria (112).

LEHKHABU THAR

Didakhe Editorial Board buatsaih, kum 2003-2012 chhûnga Didakhe chanchinbu-a Thuziak 26 thlan chhuah awmna *Rawngbawltu Thuam* chu lei theih tura tihchhuah a ni ta.



He lehkhabu hi pêk 346 zeta chhah, a kâwm laminate thlap a ni a. Kohhran mipui nawlpuiin kan lei theih turin Rs. 150/- chauha hralh a ni. Kohhran mite tâna pawimawh thlir chung leh subject hrang hrang hâwl kim thei zâwngin Thuziakte hi thlan chhuah a ni a. Rawngbawltute tân Thuam tha tak a ni ngei ang.

ECOTHEOLOGY

- Rev. Dr. K. Lallawmzuala

Ecotheology tih hi mi tam zâwk chuan a awmzia kan la hre vak lo mai thei. Pathian thu zirna hmunah pawh Serampore College (University) hnuaia awm lo college-ah te chuan zirtir uar a ni lêm lo va, a awmzia sawifiah hmasa dâwn ila a tha âwm e. Ecotheology tih thumal hi kum zabi 20-na (AD) tâwp lamah khân theologian-te zingah hman lâw a ni tan chauh a. Science zirna lama ecology zirna a lo pian chhuah aţang khan ecotheology tih pawh hi Pathian thu zirna huangah arawn lang ve tan ngâl deuh mai a ni.

1. Ecotheology chu eng nge ni?

Ecotheology tih hi Greek thumal pathum lâkkhâwm aţanga lo piang a ni. A hmasa ber ‘Eco’ tih hi Greek tanng *oikos* tih aţanga lâk a ni a, chu chu ‘chhûngkua’ (*household*) tihna a ni. Theology tih hi Greek thumal *theos* ‘Pathian’ tihna leh *logos* ‘thu’ tih aţanga lo piang a ni a, a awmze mâwl ber chu ‘Pathian thu’ tihna a ni mai âwm e. Mahse ‘Pathian thu’ tih hian theology awmzia tak a phawk chhuak pha meuh lo. Theology tih chuan Pathian thu pawm dân te, a sawifiahna tanngkam te, thlirna rilru (*perspective*) te leh a sawifiahna hmanrua te a kâwk mah zâwk a ni.

Ecotheology tih chuan Pathian thilsiam zawng zawngte chhûngkaw khata awm khâwm an nihna pawm chung a an inkûngkaihna leh awmho dân turte sawifiahna lam a kâwk ber âwm e. Thilsiamte leh Pathian inkûngkaihna chungchâng sawifiahna a nih theih rualin, thilsiam zawng zawngte inkûngkaihna leh awm dân tur Pathian thu aţanga thlirna lam pawh a kâwk thei baw. Tin, mihringte leh Pathian thilsiam dangte inkûngkaihna leh mihring ten thilsiam dangte chung a an rilru put hmang tur Pathian thu aţanga sawifiahna pawh a ni thei baw.

2. Ecotheology lo pian chhan

‘Ecotheology’ lo pian chhan hi hlâwm hnih lian tak takin a then theih a. Pakhatnaah chuan Pathian thilsiam thing leh mau leh nungchate mihringin kan tihchhiat nasat avânga kan chênna khawvêl lo chhe mêk hi Pathian thu ațanga siam dik a pawimawhzia hriain chu lam sawifiahna atân ecotheology hi a lo piang ta a ni. Leilung leh a chhûnga thil awm zawng zawng hi Pathian ta leh a siam a nihna hi chu Bible zirtirna leh Kristiante pawhin hmasâng ațanga kan thurin pakhat a ni reng thîn a. Amaherawhchu, hêng Pathian thilsiam hlu tak takte nêh hian engtianga nungho tur nge kan nih a, eng ang rilru nge mihringte hian an chungah pu tur kan nih tih lam erawh hi chuan Kristian inzirtirna laipui a luah ngai meuh lo. Pathian thilsiam dangte mihringin a tihchhiat nasat avânga thilsiamte inkûngkaihnâa buaina (*ecological crisis*) a lo awm tâk mêk avâng hian thilsiam dangte nêna kan nunho dân tur Pathian thu ațanga sawifiah hi a tûl ta hle mai a, chuvâng chuan ecotheology pawh hi a lo piang ta a ni.

A pahnihnaah chuan tun laia thilsiam dangte tihchhiatna avânga khawvêlin harsatna a tawh mêkah hian, Kristiante Pathian thu pawm dân hi a chhan lian taka *environmentalists* (thilsiamte leh mihringte inkungkaihnâa lama mithiam) ten an puh tâk avângin ecotheology hi chumi chhân lêt nân chuan a lo piang kan ti thei bawk ang. Sakhaw dang tam berte hi chuan thilsiam dangte zahna leh an chungah nun dân tur hi an lo inzirtir nasa hle mai a. Kristiante erawh hi chuan kan Bible-a thilsiamte hlutna leh Pathian kutchhuak ngei an ni tih hmun tam taka a inziak chung si hian, thilsiamte chungah kan awm dân tur leh kan rilru put hmang tur lam hi kan ngaihsak ngai meuh lo. Chutih a hnêkin Pathian thilsiam dangte hi mihringte mamawh phuhrûkna leh duh duha mihring ten an sawisak theih turah kan ngai lian hle niin a lang. Kum 1967 khan thuziaktu pakhat Lynn White chuan, Kristian sakhua hi mihring chauh dah pawimawh a, thilsiam dangte chu engah mah ngai lo leh mihring ten an duh an maka suasam theia an inzirtir avângin tun laia thilsiamte chungah chhiatna (*ecological crisis*) ÷bul hi Kristian sakhaw inzirtirnaah a awm nia a ngaih thu a

ziak a. He ngaihdân hian *environment scientist* tam takte a hneh hle a. Hetianga Kristian sakhaw zirtirna puhna avâng hian thilsiamte leh mihringte inkûngkaihna thu Bible zirtirna aţanga sawifiah hi thil tûl tak a lo ni ta a, ecotheology hi a lo piang ta a ni.

3. Ecotheology thil tumte

Ecotheology hian thil tum (*objectives*) a nei nual a, chûng zinga a pawimawh zualte chu han thlir thuak thuak dâwn ila:

3.1. Ecotheology chuan Bible hrilhfiâh dân thar min kawhhamuh a tum:

Kristian zirtirnain sawisêl a hlawhna chhan lian tak pakhat chu mihringte a laipuia dah chungâ Bible hrilhfiâhna (*anthropocentric interpretation*) hi hun rei tak Kohhranin a lo kalpui tawh avângin thilsiam dangte hlutna Kristian ten an hre tâwk lo niin an ngai. Mihring a laipuia daha Bible hrilhfiâhna kan tih hian a kawh ber chu, Bible-a Pathian thute hi mihring mamawh leh tuipei zâwng leh, mihring thlirna chauh hmanga hrilhfiâhna hi a ni. Hetiang angâ Bible hrilhfiâh a nih chuan Bible hian thilsiam dangte tân hlutna a nei ve ngai dâwn lo a ni. Hallman chuan, “Keini mihringte hian thilsiam zinga chungnung ber leh pawimawhna nei awm chhunah kan inngai a. Thilsiam dangte chu kan nawm kan maka kan tihretheih tur leh mihringin hma a sâwnna tura hmanruaah lek kan ngai si a,” a lo ti a ni. Hetianga thilsiam dangte kan hmuh hniamna chhan hi Bible zirtirna kan man fuh tâwk loh vâng niin a ngai a. Tun lai ecotheologian-te chuan thilsiamte a laipuia dah chungâ hrilhfiâhna (*creation-centred interpretation*) hi uar a hun tawh hlein an ngai. Bible-ah hian Pathian leh mihring inkâr thu chauh ni lovin Pathian leh thilsiam dangte inkâr thu te, mihring leh thilsiam dangte inkâr thu te leh thilsiamte hlutna thu te kan hmu tam hle a ni. Bible-in thilsiam zâwng zâwng tâna a thuchah pumpui thur chhuak leh hmu fiâh thei zâwngâ Bible hrilhfiâh hi thil pawimawh tak a ni.

Bible hi Kristiante tân chuan nun dân dik leh dik lo tehna (*ethical principle*) te, ngaihhlut zâwng (*value-system*) tha te, kan ngaihdân

inngahna (*ideology*) te leh khawvêl thlir dân (*worldview*) te min siamsaktu a ni a, kan hrilhfiah dân azirin Bible thu kan pawm dân hi a dang thei hle a ni. Bible hrilhfiahnaah hian a thlirtu rilru (*perspective*) hi a pawimawh hle a. Thilsiamte ngaihsakna nei hauh lova Bible hrilhfiah leh thilsiamte humhalh duhna rilru pu chungah hrilhfiah chu dang thei tak a ni.

Hun rei tak chu Genesis 1:26-28 hi Pathianin thilsiamte chungah an duh duha rorel tura mihringte hnêna thuneihna pumhlûm a pêkna thu angin hrilhfiah thîn a ni. Pathianin ama anpuin min siam a, leilung hi luah khata kan thu thua awmtir tur leh nungchate chungah thuneihna pumhlûm mihringte min pe tih hi mi tam takin helai thu an hrilhfiah dân leh pawm dân chu a ni. Hetianga hrilhfiahna avâng hian khawthlang mi hausa (*western capitalists*) te chuan pawisa an siamna a nih dâwn phawt chuan thilsiam dangte engah mah ngai lovin, ngawpui te thiatin thilsiam dangte nasa takin an tichereu ta duai duai a, tun laia harsatna ecological crisis hi min hruai thleng ta a ni.

Ecotheologian-te chuan Gen. 1:26-28 thu hi ngun takin an han bih nawn leh a, mihringten duhtâwka thilsiam dangte an tihretheihna tura thupêk ni theiin an hre tlat lo a ni. Genesis bung 1-na Pathian thilsiam thu hi a pum puia han chhiar chuan, Gen. 1:1-25 chhûngah hian “*Pathianin a thilsiam chu a en a, tha a ti hle a*” tih hi vawi 6 lai kan hmu a. Pathianin a thilsiam tha a tih leh a duh takte hi mihringten an nawm an mâka an suasam mai mai turah a pe ang tih hi pawm harsa tak a ni. Gen. 1:28-a “*In thu thuin awmtir rawh u*” (Eng. *Subdue it*) tih leh “*an chungah te thu nei bawk rawh u*” (Eng. *Have dominion*) tih te hi mihringte hnêna thuneihna pêkna a nih rualin, Pathianin a thilsiamte duat taka a thlira a enkawl anga enkawl tura thupêk a ni mah zâwk. Thuneihna nêna hnuaichhiah tura thupêk ni lovin, lal leh roreltu thaten an rorelsak mipuite thatna tura an thuneihna dik taka an hmang anga thilsiam dangte hi enkawl tur kan ni zâwk a. Thilsiam dangte ngaihsakna rilru nêna Bible thute pawh hi kan chhiar chuan a awmzia a lo dang daih thei a ni.

3.2. Ecotheology chu Pathian leh thilsiamte inkûngkaihna sawifahna a ni:

Thilsiamte hi Pathian siam an nihzia hi chu harsatna awm lovin kan pawm mai a. Mihringte ang bawka Pathian ropuina tura din leh siam an nihna thu hi chu kan ngaihtuah thleng ngai meuh lo. Pathian hian mihringte hnênah mawhphurhna sâng tak a pein, thilsiam dang ten an neih ve loh finna leh remhriatna nasa tak pawh a pe bîk a. Hei hi mihringte Pathianin a siam phunga an danglam bîkna hlu tak a ni. Chutih rualin Pathian thilsiam chi hrang hrangte hian mihringin kan tih theih hauh loh tih theih an nei ve vek tho mai. Siamtu Pathian hmaah hian thilsiam zawng zawngte hian hlutna thûk tak an nei theuh a, inmamawh tawn tur leh Pathian ropuina puang tura din an ni. Mihring chauh ni lo hian thilsiam zawng zawngte hi Pathian kutchhuak an ni a, siamtu leh a siamte chuan inkûngkaihna thûk tak an nei a ni.

Sam ziaktu chuan, “Vânte khian Pathian ropuizia chu a hriattir thîn a, boruak zau tak khian a kutchhuak chu a lantir thîn a” (Sam 19:1) a lo ti a. Pathian ropuizia puangtu leh a kutchhuak thil tam tak pho langa chawimawitu chu a thilsiamte hi an ni. He Sam ziaktu hian chhûn ni êng hnuaia Pathian thilsiam tam tak lo lang te chuan ni tin mai Pathian chawimawina thuchah ropui tak mai an inhlân chhâwng zêl niin a ngai a. Zâna thilsiam ropui tak tak vâna arsi leh thla te pawh hian Pathian ropuizia ngawi rengin an inhrilh chhâwng reng niin a ngai bawk (v. 2-3). Sam 148-na kan chhiar pheih chuan Pathian thilsiam chi hrang hrang zingah mihring chu Pathian ropuina puangtu pakhat ve mai a nih thu kan hmu a ni. Pathianin a ropuina puang turin thilsiam tinrêngte hi a din a, Pathian mithmuhah chuan hlu tak leh mawi tak vek an ni tih hi kan Bible zirtirna pawimawh tak pawh a ni. Ecotheology chuan Pathian hmaa thilsiamte hlutna leh a siamtu tâna chhan neia din leh siam an ni tih hi a sawi chhuah tum pawimawh tak pakhat a ni. Thilsiam zawng zawngte hian a siamtu Pathian nêh inkûngkaihna thûk tak an nei vek a ni.

3.3. Ecotheology chu mihringte leh thilsiam dangte inlaichînna sawifahna a ni:

A chungka kan sawi tawh ang khan mihringte leh

thilsiam dangte inkûngkaihna a chhiat nasat avângin tun laia khawvêlin harsatna lian tak a tawh mêk ecological crisis hi a thleng a ni. Thilsiam dangte leh mihringte inkâra harsatna awmah hian mihring hian mawh a phur thui hle. Chapona leh duhâmna avânga suala tlu tawh mihring hian Pathian chungah chauh ni lovin thilsiam dangte chungah pawh nasa takin nghawng a nei a ni. Eden huana mihring tlûk chhan lian tak chu sualin mihringa chapona leh mahni hmasialna a chawh thawh vâng a ni. He hmanrua bawh hi wawiin thleng hian sual chuan la hmangin mihring chapona, duhâmna leh mahni hmasialna avâng hian thilsiam dangte chungah tawrhna a la thleng nasa hle zêl mai.

Tun laia thilsiamte tichhe nasa bertu nia an sawi chu duhâm chin tâwk nei lova sum leh hausakna ûma tlân industrialist-te leh capitalist te an ni. Hêng mite hian thilsiamte zahna nei hauh lovin anmahni tânghma haiin sum leh pai a tam thei ang ber khâwlkhâwm tumin tan an la a. Mihringpuite mamawh mai ni lo, mihringte duhzâwng tipung turin industry lian pui puite dinin environment an tichhe nasa êm êm a ni. Tunah chuan mi tin mai hi kan mamawh mil (*need-based*) ni tawh lovin kan duhzâwng mil (*want/greed-based*)-in kan tlân tawh a. Kan duhzâwng kan hmuh belhna turin advertisement chi hrang hrang hmangin thil chhuak thar îtawm takin company lian ten an pho chhuak reng bawh si a. Mihring duhâmna chin lêm nei lo chu chawh thovin a chhuak thar leh changkang inneihsiakin khawvêl mipuite hi kan tlân ta suau suau mai a ni. Hetia mihringte duhâmna mila kan intlansiak vak vak lai hian ngawi renga lo tuar tlawk tlawk leh an nunna hmanga a man lo pe rengtu an awm a, chu chu Pathian thilsiam dangte an ni. Kan duhzâwng thil thar kan neih apiang hian thilsiam dangte kan suasam chhunzawm zêl a ni tih kan hriat a tha âwm e.

Mihringte hian thilsiam dangte chungah thuneiha dik lo taka kan hman avângin thilsiamte chu an rûm mêk a. Mihring leh thilsiamte inkâra inkûngkaihna dik leh tha a awm theih nân Pathian ringtute hian mawhphurhna sâng tak kan nei a ni. Tirhko Paula chuan,

“Thil siam zawng zawngte chuan beisei êm êmin Pathian fate lo lanna chu an nghâkhlel hle si,” (Rom 8:19) a ti a ni. Thilsiam dangte hi tunah chuan chhanchhuah (*liberation*) mamawhin mihringte nêkchêpin an awm mêk a. Mihringte ang bawka Pathian mit hmuha hlutna leh dikna chanvo nei an ni a, Pathian fate zalenna ropuia lût ve tur an ni (Rom 8:21-22).

Tun laia ecotheologian zinga Bible hrilhfiah thiam tak Norman C. Habel leh a thawhpui **Earth Bible Team** te chuan mihringte leh thilsiamte inkûngkaihna dik a awm theihna turin thil thlir dân thar pawimawh tak tak paruk mihringin a neih tur an duang chhuak a, chûngte chu han thlir leh thuak thuak ila.

3.3.1. Thilsiamte an nihphunga hlutna an neih hriatpui: A sâptawng chuan “the principle of intrinsic worth” tih a ni. Thilsiamte hi mihringte tâna tangkai an nih avâng chauha hlu an ni lo va, Pathianin a duan phung rêngah anmahnia hlutna neia siam an ni. Mihringte hian kan tâna tangkai lo chu hlutna nei lo leh hnawksak lekah kan ngai mai thîn. Thilsiam zawng zawng hi chhan neia siamtuin a siamte an ni a, an hlutna hrechhuak tura rilru kan sên a tûl hle. Mihringte tân an tangkaina hre lo mah ila Pathian siam an nih avâng ngawt pawha zah leh ngaihhlut an phu a ni.

3.3.2. Thilsiam zawng zawngte inzawmna hriat: Lei leh vâna Pathian thilsiam zawng zawngte hi inmamawh tawn leh inzawmna nei vek kan ni tih hriatna (*the principle of interconnectedness*) hi thilsiamte nêna inkûngkaihna tha mihringin a neih theih nân a pawimawh hle. Mihring hi mahni chauha awm thei leh nung thei kan ni lo. Kan mamawh boruak te, ei tur te, silhfen leh mamawh zawng zawng deuhthaw hi thilsiam dang ațanga kan hmuh a ni. Tun laia thilsiamte inkûngkaihna chungchâng science lama zirna ‘eco-system’ ațanga thlir phei chuan thing leh mau leh nungcha zawng zawngte hian inmamawh tawnna an nei theuh a. Kan inzawm tawnna hriatna hian thilsiam dangte hlutna pawh min hmuh thiamtir thei a ni.

3.3.3. Thilsiamte aw ngaihthlâk: Thilsiam dangte hi mihring angin tawng thei vek lo mah se, anmahni tawng chuan aw râwl chhuah thei vek an ni. Ngun taka thilsiamte chîk mi chuan an lungngaihna leh lâwmna te pawh thilsiamte hian an au chhuahpui ve thei niin an sawi. A chung a kan sawi tawh ang khan chhûn ênga Pathian thilsiam tam tak lo langte hian anmahni kawng theuhin siamtu fakna thu an au chhuahpui a, zâna arsi leh thla te pawhin ngawi rengin siamtu ropuina an lo puang mêk niin Sam ziaktu chuan a hre thei a ni. Tin, lirngching te, thlipui te, tuilian te, khawkhêng te leh khuarêl chhiatna hrang hrangte pawh hian thilsiamte lungawi lohna aw râwl an chhuah theihzia a târlang âwm e. Mihringte hi engkim chung a thuneitu kan nih lohzia an târlang thîn. Thilsiam chi hrang hrangte aw ngaihthlâksak nachâng hriat hi mihringte leh thilsiam dangte inkûngkaihna dik siam nân a pawimawh hle.

3.3.4. Chhan neia thilsiam zawng zawng hi siam an ni: Thilsiam tê ber aţanga a lian ber thleng hian chhan neia siam an ni tih hriatna (*the principle of purpose*) hi a pawimawh hle mai. Tun laia eco-system zirtute chuan thilsiam zawng zawng hi mamawh inphuhru tawn tur leh in-check tawn tura siam an nihna hi an hmu Chiang hle a. Ransa hlauhawma kan ngaih rul te pawh hian sazu tam lutuk tur te an lo vêng reng a ni. Chutiingin nungcha tam takte hian mihring leh nungcha dang tâna hnawksak leh tenawm te an lo thian fai reng baw. Hmuh theih leh hmuh tham lohah hian thilsiam tam takte hian anmahni awm dân tura duan ang takin siamtuin a siam chhan hi an lo thawk vek mai a lo ni. Hemi hriatna hian thilsiam dangte hlutna min hmuhtir zual thei a ni.

3.3.5. Mawhphurhna nei theuha siam kan ni: Thilsiam zawng zawngte hian Pathian thilsiam chhûngkuaah hian mawhphurhna kan nei theuh a ni. Mihring chauh hi mawhphurhna nei a ni chuang lo. Entir nân, Ni (*sun*) hnên aţingin mihringte leh nunna nei zawng zawngte mamawh ni êng te, lumna te, vitamin tam tak mihringin kan pêk ve theih hauh loh kan dawng reng a. A tel lova mihring leh

nungchate an dam theih hauh lohna boruak (*oxygen*) te hi thing leh mau te hnên aṭangin kan dawng reng baw k a. Ni tina kan ei bar mamawh tam ber hi leilung (*earth*) aṭanga thar chhuah leh lâkte an ni. Kan tih theih loh inphuhru tawn tura theihna bîk neia siamte kan ni a, mihringte pawhin thilsiam dangte aia theihna danglam bîk kan neih hi anmahni awpbegna leh tihretheihna hmanrua tur ni lovin an rawng kan bawlna tura theihna Pathian hnên aṭanga kan dawn a ni tih hriat reng tur a ni.

3.3.6. Duh loh zâwng dodal theihna neia siam an ni: Thilsiam chungchâng zirtute chuan thilsiamte hian diklohna (*injustice*) hi dodalin dikna (*justice*) a awm theih nân an bei ve reng niin an ngai. Tun laia ecotheologian-te chuan hnam hnuaihnnung zâwk, tribal te, Dalit te leh awpbegna tuar mirethei tam take tawrhna leh thilsiamte tawrhna hi thil inang leh thil inzawm tlat niin an hria. Mihring zinga mi hausa leh thiltithei zâwk ten an awpbegh mêk mi rethei leh chak lo zâwkte ang baw k hian thilsiam dangte pawh hian mihringte awpbegna hnuai aṭanga chhuah zalen an nih hun hi an nghâkhlel ve hle niin an ngai. Tun laia feminist theologian-te pawhin hmeichhiate awpbegh an nihna leh thilsiamte awpbegh an nihna hi thil thuhmun leh inang a tam hlein an hria a, hemi chungchâng sawifiah nân hian ecofeminism theology an duang chhuak a ni. Thilsiamte dinhmunah indah vein thilsiamte chuan an tawrhna leh nêkchêp an nihna hi dodalin chhanchhuahna hi an duh a, chumi atâna hma lâkpui chu ringtute mawhphurhna pawimawh tak niin an ngai a ni.

Tlângkawmna

Tun lai kan khawvêl hi mihringin thilsiamte kan tihchereu nasat avângin a lo inthlâk danglam nasa ta hle mai. Industry leh khaw l khû te avângin ‘green house gas’ kan pe chhuak nasa ta hle a, hêng boruak chhia vâna châmbâng te hian sarâng phui tak hmanga in sak (*green house*) angin khawvêl hi a tuam ta mêk a. Hetiang a nih avâng hian sik leh sa a siam danglam nasa êm êm a; khaw lum lutuk te, ruah sur nasa lutuk te, thlipui na (*cyclone*) tam tial tial te, thlasik

vâwt ta lutuk te leh kan lei tuam himtu boruak ‘ozone layer’ pawp nasa tial tial te hi tuna khawvêlin a thil tawn mêkte chu a ni ta. Hetiang sik leh sa lo danglam nasa ta lutuk avâng hian chhim tâwp leh hmâr tâwpa vur te chu a tui al mêk a, hei hian tui finriat tui chîm chin tisângin mihringte chênna tam tak hi tui in a chîm pil ta mêk a, a la chîm pil belh zêl dâwn a ni. Ram ngaw te kan thiat avângin nungcha tam tak te chênna nei lovin an ral (*extinct*) mêk a, hei hian khawvêl tha taka a kal theihna tura ‘ecological balance’ chu tibuai in nungcha leh ransa thenkhat an pung hluai hluai a, a then an ral mêk thung bawk si. Hetianga khawvêl a lo inthlâk danglam mêk zêl avâng hian kan hriat ngai loh natna hrik hlauhawm pui pui thlengin a la pung zêl dâwn ni in mi thiamte chuan an ngai. He khawvêl hi chênna tlâk lo vah mihringte duhâmna leh mahni hmasialna avâng hian kan siam ta mêk a ni.

Khawvêla scientist rual intêlkhâwm Intergovernmental Panel on Climate Change (IPCC), UNO hnuaia scientist sângkhat chuang lai a ruala thawkhote chuan uluk tak in research an bei a. An thil hmuhchhuah chu, “khawvêl sik leh sa lo chhe tial tial hi thil dik tak a ni a, he chhiatna thlentu hi 90% chu mihringte hi kan ni ngei a ni,” tih hi a ni. UN General Secretary Ban Ki Moon-a’n hêng scientist-te thil hmuhchhuah hi Valencia khu aa kum 2007-a a puan chhuah ni a a thusawi chu: “Sik leh sa chhe mêk hi a tak tak a ni a, a thlentu lian ber pawh mihringte hi kan ni. Mi tlêm tê chauhin he thil hi a hlauhawmzia an la hria a. Eng emaw kan tih loh chuan khawvêl pum pui hi chhiatna râpthlâk tak hmawrah a ding mêk a ni,” a ti.

Ecotheologian-te chuan Pathianin duh taka a siam khawvêl leh a chhûnga thilsiam hlu tak takte mihring duhâmna leh chapon a avâng a chhe mêk hi Pathian thiltum ni thei in an hre lo va, Pathian thu a tanga siam that dân kawng an zawng a ni. Pathian leh mihring inkûngkai hna chhe tawh siam dik te, mihring leh thilsiamte inkûngkai hna chhe tawh siam dik te hi an hnapiu chu a ni. Hemi atân hian Bible hrihfhah dân dik a pawimawhzia hriai in thilsiamte

thlirna aţangin Bible pawh an hrilhfiat m  k a ni. Mizorama Pathian rawngbawltute leh ringtute pawh hian, Pathianin khawv  l a din chhan te ngun taka chh  t a, Pathianin a duh leh   a a tih   m   m thilsiamte an himna tura   an l  k leh he khawv  l hi   angthar lo la awm z  l turte   ana ch  nna tl  ka siam tura beih z  l hi kan mawhphurhna a ni tih i hria ang u.

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CHATEAU DE BOSSEY

- Rev. Dr. Lawmsanga

Vânneihthlâk takin nikum July thla khan Chateau de Bossey, Geneva (Switzerland)-ah khawvêl pum huap International Mission Seminar neih a ni a. Kei pawh tel tura sâwm ka ni ve hlahh mai a, chumi ka zinna chanchin chu sawi ka'n tum a ni.

Chateau de Bossey chu

Chateau de Bossey hi khaw nuam leh mawi tak Bogis-Bossey leh Celigny khaw inkâr hmun rai nuam taka awm a ni a. Geneva International Airport aṭanga i kal chuan minute 20 vêlah i thleng thei ang. He hmun hi helai bial chhehvêla hmun nuam leh mawi, fianrial leh reh raih mai, seminar leh conference thlenna atâna duhthusâm hmun a ni âwm e. An building lian ṭha tak tak pali-ah te hian mikhual thlen theihna room nuam tak 90 a awm a, chubâkah chuan conference/meeting thlen theihna room thawl leh lian tun lai taka duan 10 a awm baw. Ei leh in chungchângah chuan restaurant changkang leh ṭha tak, chaw eina hmun lah thengthaw nuam tak a awm nghâl a. Huan mawi tak leh zau tak a nei a, chuta ṭang chuan Geneva khawpui timawitu Geneva dil mawi tak lang paw ruih i hmu thei ang, i han hawi kual leh deuh chuan khawvêla miten tlâng mawi ber pâwla an sawi Alps tlângdung inkhawh zui pawh i hmu thei baw. Chutiang hmun chu a nih avângin khawvêl hmun hrang hrang aṭangin conference/meeting leh thil hrang hrang ti turin he hmunah hian mi tam tak an kal ṭhîn a ni. Hêng bâkah hian Kristiante tâna helai hmun pawimawh lehzualna chu Pathian thu zirna ***Institut Oecumenique*** (*Ecumenical Institute*) awmna hmun a ni a, he zirna hi World Council of Churches (WCC) hnuaia kohhran hrang hrangte thawhhona hmun a ni. Mizoram Presbyterian Kohhran pawh he rawngbawlnaah hian Council for World Mission (CWM) kaltlangin kan thawk ve mêk a, tunah hian kan aiawhin Marina Ngursangzeli Behera chu Professor hna thawkin a awm mêk a ni. Switzerland ram hi ram nuam leh ralmuang tak a nih avângin khawvêl

pâwl lian tak tak UNO te, WCC te, WHO te bâkah khawvêl pum huap pâwl tam takin an hmupui atan an hmang mêk bawk.

International Mission Seminar

International Mission Seminar hi July 14-18, 2014 khan Ecumenical Institute, Chateau de Bossey leh WCC headquarters, Geneva-ah neih a ni a. International mission seminar tih a nih angin khawvêl ram hrang hrang ațangin mi chi hrang hrang missiologist, theologian, missionary leh pastor mi 35 an lo kal khâwm a, kei pawh India ram ațanga kal awmchhun ka ni. Seminar thupui chu ‘Seeking renewal of Spirit and fullness of life for all creations as witnessing communities’ (Thilsiam zawng zawngten tisa leh thlarau siamtharna an chan theih nâna ringtute tih tur) tih a ni. He seminar hi CWME official mission statement kum 2012-a WCC Central Committee-in a pawm tâk ‘Together towards Life: Mission and Evangelism in a changing landscapes’ tih zir zau nân leh chîk zâwka zir nâna hman a ni bawk. Ni khatna ni 14-ah hian zing dâr 8:30-ah țanin welcome address leh introduction neih zawhah Keynote address Wesley Granberg Michaelson, USA, Advisor for Ecumenical Relationships (General Secretary, Emeritus) hnên ațangin kan ngaithla zui ngêl a. Chawhnu lamah hian CWME General Secretary Jooseop Keum hnên ațangin CWME Mission Statement chungchâng sawifahna kan ngaihthlâk hnuah kan zirho bawk.

Ni hnihnaah hian zing dâr 8:30-ah țan lehin thuziak hrang hrang zirhona leh sawihona nilênga neih a ni. ‘Mission from the margin’ tih thupui Dr. Marina N. Behera (Ecumenical Institute) leh Rev. Dr. Michael Biehl, Hamburg, Germany te paper chawhma lamah zir a ni a. Chawhnu lamah ‘Mission in the secularized context’ Avtzi Kyriaki (WCC) leh Rev. Dr. Roderick Hewitt, S. Africa te paper zirhona leh sawihona hun hman a ni.

Ni thumna (16.7.2014)-ah hun pangngaiah țan lehin chawhma lamah ‘Mission in the multi-religious context’ Dr. Peter Cruchley-Jones, Cardiff, Wales leh Bishop Duleep Chickera, Sri Lanka te paper zir

a ni a, sawihona hun hman nghâl a ni bawk a. Chawhnu lam hi World Council of Churches (WCC) hmunpui lamah hun hman a ni. WCC hmunpui hi Geneva khawpui lailia awm a ni a, an building pawh a lian thain chapel lian tâwk tak a awm a. Hêng bâkah hian WCC department hrang hrang office te, library leh hall hrang hrang bâkah thingpui in chawlhna hmun nuam tak te a awm bawk.

Ni lina chawhmaah hian kan hun hman tawh thlirkîrna leh hma lam hunah kohhran anga mission lama kan thawh dân tur leh kal zêl dân tur tha nia kan hriatte sawihona hun hman a ni. Hêng bâkah hian CWME hmalâkna tur atâna tha rawtna eng emaw zât chhawpchuah a ni bawk. Tichuan hlim takin kan seminar chu chawhnu lamah kan tiak ta a, kum 2016 lamah Africa khawi ram berah emaw inhmu-khâwm leh turin kan in mangtha ta hlawm a ni.

Thubelh:

Geneva khawpui hi tun lai khawvêlah chuan khawpui ralmuang, khawvêl pum huap pâwl hrang hrang UNO, WHO, etc. te pawhin hmunpuia an hman mêk a ni a. Seminar zawhah ni rei vak lo ka châm fual avângin hmun pawimawhte ka tlawh kual a. Chûng bâkah chuan Presbyterian Kohhran dintu John Calvin-a hnuhma hmuh a manhlain an hun laia ram, khawtlâng leh kohhran tâna an thawh nasat turzia rilru suangtuahnaah a lo lang a, a ropuiin a manhla hle. Khawvêl hmun hrang hranga retheihna leh harsatna chi hrang hrang avânga raltlânthe chhawmdawlina ngaihtuahna hmunpui UNO-in he khawpuia a lo dah pawh hi a inhmeh vêng vâwng hlein ka hria.

WCC hmunpui kan fan lai khan ka rilruah riak reng a awm, Mizoram Presbyterian Kohhran hi WCC member ni ve thei ila chuan Pathian leh Kohhranho zârah Mizote vânnaihna tur kawng hrang hrang a awm ang a, a bîk takin kan thalaite rawngbawlina zau zâwka an thawh zêlna tur remchâng a tam dâwn, tih hi. WCC hi mi tam takin hrechiang si lovin a tha lo zâwng tein an sawi thîn. WCC hi kum 1948-ah Reformed (Protestant) kohhran hrang hrang, URC, Anglican, Methodist, Lutheran, Baptist, Mar Thoma leh a dangten an din

a ni a, khawvêla Chanchin Ṭha thehdarhna ngai pawimawhtu leh thawh hlâwk ber a ni. Mission rawngbawlina lama inrâwnkhâwmna lian Edinburgh 1910 leh 2010-a buaipuitu leh hun lo kal zêl atâna mission kalpui dân tur duangtu ber a nihna hian Chanchin Ṭha thehdarh a dah pawimawhzia a tilang thei âwm e. WCC hnuaia mission rawngbawlina lam ngaihtuatu committee ‘Commission on World Mission and Evangelism (CWME)’ hian khawvêl hmun hrang hranga mission hna thawh zêl leh thawh dân ṭha zawn zêl hi a hna a ni a, he seminar pawh hi CWME hmalâkna pêng pakhat a ni. Lal Isua dah langsar a, Pathian pakhat mi nung pathum (*Trinity*) ringtu, khawvêla Kristian pâwl lian ber a ni. Tunah hian member kohhran hrang hrang 345 an awm a, khawvêl ram hrang 140 aṭangin member maktaduai 550 an awm mêk a ni. Rethei leh chanhai, ṭanpui ngaite puih leh chhawmdawl hi a dah pawimawh a, khawvêl kohhran inpumkhatna atâna thawktu pawimawh tak a ni bawk.

WCC rawngbawlina a hmun ngeia hmuh leh chîk deuha han zir chuan rawngbawl ṭulzia leh khawvêlah thawh tur a tamzia a lang Chiang a. Kan kohhran pawh member kan nih theih nân kan hotute hian kawng zawng thiam se a ṭha ngawt ang. WCC hian rawngbawlina changtlung zâwka a kalpui theih nân Geneva khawpuia an ram âwl laiah in sak a, mite luah theiha ruahman an tum mêk a. Switzerland sawrkarin phalna a pêk chuan a sak hna thawk turin Microsoft chairman Bill Gates-a pawh an be tawh a. Chuta ṭanga pawisa lo lût chu rawngbawlina kalpui zêl nân an hmang dâwn a ni. Bill Gates-a hi kum 2015-a khawvêla mi hausa ber niin \$ 79.3 billion neia chhût a ni a. Kum 2014 khan 76 billion neiin chuta ṭang chuan 26 billion (36.8%) chu khawtlâng leh kohhran kaltlânga chhawmdawlina chi hrang hrang thawh nân a hmang a ni. Rawng-bawlina atâna mite inpêk dân hi min chotu leh min tichaktuah hmang thiam ila a duhawm hle. A tlâng kawm nân hêng Pathian thilsiam ropui tak tak leh hmuh manhla tak takte hmu ve theia Pathian leh Kohhran duhsaknaah ka lâwm takzet a, ṭhian min duhsaka he seminar-a min sâwmtu Prof. Marina-i hnênah pawh lâwmthu ka sawi bawk a ni.

THEOLOGY THUMAL HRILHFIAHNA

Theism: Pathian a awm ngei tih rinna hi a ni a, Pathian a awm tih zirtirna hi *Theism*-in a sawi tum a ni. He mi ep chiah hian Pathian a awm rin lohna hi '*atheism*' an ti thung.

Monotheism: Pathian pakhat chauh a awm tih rinna a ni. Grik ãawngkam pahnh *mono* leh *theism* insuihfinin a siam a ni a. *Monotheism* chuan khawvêla nunna siamtu leh kawltu Pathian pakhat chauh a awm tih a zirtir a. Kristianna te, Juda leh Muslim sakhua te hi *monotheism* pawmtute an ni.

Tritheism: Pathian pathum awm rinna. Trinity thurin kal fawrupuia Pa leh Fapa leh Thlarau Thianghlim te Pathian hrang ãeuh anga ngaihna a ni.

Polytheism: Pathian pakhat aia tam awma rinna hi a ni a. Mihring zingah a ãha lamin emaw, a chhe lamin emaw mihring chungã thuneihna neia thiltithe i eng emaw zât awma rinna avângin chungã thiltithe i nia rinte chu pathian, biak leh tihlâwm ngai nia rin an ni. Hetianga rin leh biak tur pathian pakhat chauh ni lo, tam tak awma rinna hi *polytheism* chu a ni (entirnân - Hindu sakhua).

Pantheism: 'Engkim hi pathianin a luahin engkim hi pathian a ni mai' tih ngaihdân hi *pantheism*-in a kawh chu a ni a. Thilsiam pum pui hi pathianin luah veka rinnaah duh tâwk mai lovin chuta ãang chuan khawvêl pum pui leh pathian chu thuhmun reng nia ngaihna a piang a ni ber.

Panentheism: Engkim hi Pathian a ãanga chhuak leh Pathiana inchhung khâwm a ni tih zirtirna hi a ni. Khawvêl hi siamtu Pathian awm lova amaha kum tam tak kal taa lo insiam ve mai a ni tih rinna hi *Panentheism* chuan a kalh tlat a. Khawvêla thil awm tinrêng hi siamtu Pathian kut chhuak a nihzia tinghet tura thurin chheh chhuah chu *Panentheism* chuan a tum a ni.

Courtesy: Dictionary of Theological Terms (ATC)

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