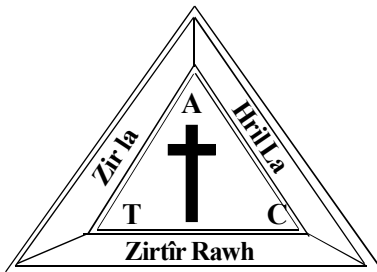


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Didakhe



2010 College Day Thupui..... 8

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A chhûnga thu awmte

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Didakhe-a thu chhuahte hi ATC emaw Editorial Board emaw ngaihðan a ni kher lo.

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RAWNGBAWLHNAA CHANVO

Kum tâwp kan lo thleng a, kum thara rawngbawltu tur inruat a lo hun leh dawn ta. Rawngbawlhna hi ‘chanvo’, ‘dinhmun’ insiam sakna angin kan kal pui ta hle mai a. A relbâwltu han nih ve châkna avângte pawh a ni ang, hmun thenkhatah phei chuan lang chiah si lo va inchuh deuh te pawh sawi tur a awm ta. Mihring kan la tlêm leh zual lai kha chuan, ‘Nang, nang’ an inti mai thîn a, mawhphurhna sâng pawh huphurh hle mahse rawngbâwlna a nihna avângin an pawm hrâm a, theihtâwp chhuahin thahnemngai takin an thawk thîn. Tunah chuan mi kan lo hnih-thum ve ta a, hmânlaia tlawmngaihna kan tih ang, mi dangte kian zawnga kan inngaichâng ang kha a tlêm ta tial tial mai. Hei hi thil awm tur ve rêng chu a ni a, fimkhur erawh a ngai ve tho mai.

Hmân deuh tawh khân thiangezau chhungkaw inah khawhar kan lènpui a. In neitu pa chuan thu a sawi a, rei tâwk a sawi zawhah, “Hei ka thianpa hian a sawi ve duh a,” a ti a, an thian dûn khan hun an inpe ta zêl mai a. Chutiang deuh chuan rawngbawltu kan inruat pawh hi a ang ta deuh. Mahni thian leh duhsak zâwng ‘inruat tawn’ kan ang ta hle mai. Kohhran committee sângachte pawh hei hi sawi a awm, “Tuin emaw tu emaw a rawt a, ani chuan a rawttu chu a rawt ve leh a, mi thar leh hmêl thar tana luh vena remchâng awm lovin committee/sub-committee pawh kan insiam,” tiin a telveten an sawi a! Hetiang hian kal zêl îla, a ti thangten chanvo an neih zêl khân kan thatpuina lai chu a awm ngei ang, mahse a tel ve ngai lote tan chuan tangkaina nei lova inngaiin phurna leh thathona an hloh tial tial ang tih a hlauhawm a ni. Mihring kan tlêm laia kan tihdân ang ngawta kal kan tum chuan mi chuangtlai leh tangkai lo kan insiam tam tial tial ang a, Khawthlang ram kohhrante an sawi ang maiin tar kohhran, a intineitu ho chût vèlna hmun, ûp tak, nung si lo kohhranah kan insiam ang tih pawh a hlauhawm a ni. Mi tangkai sa kan zawn laiin tangkai zui thei tur mi pawh zawng thiam îla, kohhranin a thatphah ngei ang.

KEIMAHNI

1. Kan Principal NCCI Lamah: Rev. Dr. Roger Gaikwad, ATC Principal chu National Council of Churches in India General Secretary ni turin an rawn ruat a, Synod Ecexutive Committee chuan a phalsak a, he a hna thar zawm tur hian December ni 6 hian an chhôngkuain Nagpur, Maharashtra an pan dawn ta. Pu Rogera hi ATC Principal atan SEC chuan kum 2007 khân a thlang a, Synod-in a pawmpui hnuin 2008 January thla aţang khân a hna a zawm a. Kum li term a chu kum khat a la bâk, a min alsan dawn ta a ni.

Pu Rogera hi lehkha thiam thei tak a ni a, kum 24 a nihin B.A. (Hons. Special), B. D. a zo tawh a, kum 25 mi a nihin kum 1977 khan ATC-ah hian zirtirtu hna a rawn thawk ʔan a. Mizo hmeichhe B. D. Pass hmasa ber Pi Zomuani nen inneiin fapa pahnih leh tunu pakhat an nei. Rawngbawlhna ngai pawimawh tak, “Pathian rawngbawlna hi a pawimawh hmasa zâwk” ti reng mai a ni a. A hun pawh a hmang khat thei hle. Thusawi leh zirtîr thiam leh nuam ti tak a ni bawk. Kohhran rawngbawlna sum a renchem êm êm a, chumi ti hek thei zawnga kohhran lirthei hman pawh a insûm thei hle. Mithiam a nih avângin India ram hmun hrang hrangah thusawi tur leh zirtirna pe turin sawm a hlawm hle a, Mizo ʔawng pawhin sermon a sawi thei hial. ATC-ah la ui hle mah ila, rawngbawlna pawimawh leh huap zau zâwka a kal hi kan hotuten ʔangkai zâwk dawna an hriat avângin November ni 19, 2010 khan kan thlah ta.

2. College Day kan hmang: Kum tina kan tih ʔhin angin kumin November 19, khân College Day kan hmang leh a. Kan Day thupui chu *Damdawi, Kohhran leh Tihdam Rawngbawlna: Pathian Ram Entîrlâwkna* tih a ni. Thupui sawi tur hian Rev. Dr. William C. Browne, Executive Director of the Medical Benevolence Foundation PC-USA chu kan sawm a. A nupui Rev. Dr. Lalhmingliani, ATC-a B. Th. zir chhuak pawhin a rawn ʔawiawm nghe nghe. Khawpui chhônga kohhran aiawh leh kan mi sawm dangten min rawn hmanpui a, kan hlim hle.

KRISMAS SERMON:

Thupui: THU TISAA LO CHANG

Johana 1:1-5

Rev. K. Lalhmingliana

Chanchin Ṭha Johana ziaakah hian Isua pian thu leh a chanchin chipchiar kan hmu lêm lova. A chhan chu Johanan Chanchin Ṭha a ziah hun hi AD 100 vêl a ni a. Hetih hun hi chuan Chanchin Ṭha hi hmun hrang hrangah zirtîrten an hril darh tawh a. Isua chanchin, a pian thu te, a thilmak tih te, leh a thusawi tam tak chu Matthaia te, Marka te leh Luka-ten an ziaak tawh a. Chuvângin Johana hian kawng dangin Grik mifingho hriat thiam theih tur zâwngin, uluk takin a ziaak a ni. Johana hian Isua chanchin hi a chipchiarin a ziaak lo naa, Isua hi tunge a nih tih erawhchu chiang taka târlan tumin a ziaak a ni. Grik-hote ngaihtuahna ṭawmpui chung leh an ngaihtuahna kaihruai thei tur zâwngin bul a ṭan a ni.

Matthaia ziaakah chuan thlahtu bul chhuina kan hmu a – ‘chu chuan chumi chu a hring a...’ tih a tlar dul mai a. Juda-te tân chuan an hnam chanchin chhuina (history) pawimawh tak a nih avângin a bengvârthlâk chauh ni lovin a pawimawh viauvin a rinawm. Grik mite tân erawh chuan a ngaihnawm lovin a pawimawh lêm lo ngang mai. Bengali inthlah chhâwn dân tuin emaw ziaak vak mai sela, keini Mizote tan chuan a ngaihnawm lovin a hlutna a tlêm ngawt ang le! ‘Isua chu Davida thlah ami a ni ang’ tih te, ‘Davida lal ropui tak’ tih vêlthe kha Grik-hovin an hre ve lo. Bihari zinga Mualzavâta chanchin sawi ang chauh a ni. A nih loh leh Âr sual huai – Ṭai âr ka nei a, ka thenawmpa âr pain âr sual huai a ni tih hre lovin a lo chuk hrep ang deuh hi a ni awm e.

Anih leh engtin nge Grik-hovin Isua chu Pathian Fapa a ni tih an hriat ve theih ang le? Johana chuan ‘Thu’ *logos* tih hi Grik-hovin an ngaihtuah nasa êm êm ṭhin tih a hria a. Grik-ho

ngaihdân chuan ‘thu’ tih hi ‘thusawi’, ‘tawng ri’ tihna te, ‘ngaihtuahna’ tihnte a ni a. Juda pa chuan Pathian thuin thil a tih theihzia a hria a. Genesis-ah “Eng lo awm rawh se,” a ti a, a lo awm mai a. Grik pain a hre ve si lo. Grik paho thung chuan khawvel a thlîr a, ni leh thla leh arsi – hun vawng dik thlap thlap mai, sik leh sâ a hun ngaia inher chhuak zat zat mai hi a chhan a zawng a. Kan hmuh theih lohvah hian hêng zawng zawng ‘hotupa,’ a siamtu leh thunun tlattu thiltihthei [power] chak zet mai leh ‘thu’ deuh mai a awm a ni ngei ang tih hi an ring a ni. Hei hi Johana hian a rawn man fuh chat mai a. “Hêng ni leh thla leh arsi zawng zawng siamtu leh thununtu hi alawm ‘thu’ ‘logos’ in tih hi; Hei hi a tîr tea mi a ni a, hei hi mihringah a lo chang a, chu chu Isua hi alawm. He Isua hi tu dang mah ni lovin, Pathian, mihringa lo chang chu a ni,” a rawn ti ta a ni. *Thu chu tisaah a lo chang a, kan zîngah a awm ta, khawngaih leh thutakin a khat* (Johana 1:14).

Grik-ho chuan kan chênna khawvel leh mita kan hmuh theih thil rêng rêng hi a tak tak ni lo, a tak tak entûrna, a hlimthla a ni an ti a. A tak tak chu khawiah emaw a awmin an ring a ni. Mistiri-in chaw-ei-dawhkan ðha deuh mai min siamsak a. Chu pawh chu Grik-ho chuan a tak tak chu mistiri mitthlaah a awm a, in hman hi chu mistiri mitthlaa awm, mita hmuh theiha siam mai a ni an ti a ni. Chu mita hmuh theih loh, a tak rama luh theihna chu Isua- thu tisaah lo chang hi a ni. “Keimah hi kawng leh thutak leh nunna chu ka ni” a tih angin nun tak tak neih duh chuan, nunnaa luhna kawng Isua hi rin mai tur a ni a ti ta a ni. Heti zâwng hi chuan Grik mifingho tan pawh a fiah ta uar mai ni tur a ni.

Johana hi chuan Isua thilmak tih a sawi pawhin a delhkihna a siam deuh zel. Entûrnan – Lazara a kaihthawh khân – “Kei hi thawhlehna leh nunna chu ka ni, tupawh mi ring chu thi mahsela a nung reng ang,” tiin a sawi a (Johana 11:25); mipui sangnga a hrai zawh khan, “Kei hi nunna chhang chu ka ni;

tupawh ka hnêna lo kal chu a ril a ðam lo vang, tupawh mi ring chu engtikahmah a tuihâl lo vang," tiin a sawi leh bawk a ni (Johana 6:35). Krismas ruaite pawh hi 'nunna chhang' 'chhang nung' entîrnahte pawh ngai ila. Krismas ruai kîltute pawh hian nakînah Lal Isua sawi angin 'a Pa ramah' amah Isua hovîn a tak tak kan la ðeh dawn tih hre reng chungin ðeh ila a hlu lehzual awm e.

Awle, Pathian khawngaihna avângin keini Mizote tan chuan Thu, tisaa lo chang Isua hi sawifiah hran a ngai tawh lo va. Chuvângin Krismas atana kan inbuatsaihna te, in leh biak inte kan chei a, thawmhnaw thar kan lei te, leh Krismas kan lawmna ruai ropui tak takte hi Lal Isua kan chawimawina leh thîlung leh tih takzeta Pathian hnena lawmthu kan sawina ni sela. Nun tak tak Isua hnên min hruai thlengtu hmanrua ni zêl sela. Ruai te pawh hi kohhranho min tipumkhattu, mi chhia leh mi ða, mi lian leh te, hausa leh rethei inthliarna awm lova min siamtu leh kohhranho ang leh Mizo anga kan inpumkhatna tinghettu atan kan hman zêl pawh a pawimawh êm êm a ni. Krismas zawhah hian kohhran pawh hi nasa takin kan chak zâwk tur a ni a, Pathian thu kan hriat tawh zawng zawngte a taka chantîr tura min tichaktu atan Krismas hi i hmang ang u. Thu tisaa lo chang Isua chu mi tin tan damna, thlamuanna a lo ni angin Pathian thu kan hriat leh kan sawi, kan tuipui leh kan zirtîr ðhin zawng zawng hi tisaah chantîrin a takin nunpui ila tichuan mi dang tân malsâwmna kan ni ve reng dâwn a ni.

Lalpan a thu malsawm rawh se.

KRISMAS CHIBAI

Didakhe chhiartute zawng zawng Editorial Board-in Krismas Chibai kan buk a che u. Kum Thar hlimawm tak, malsawmna thlentu in chuankai lehna turin duhsakna kan hlan bawk a che u.

2010 College Day Thupui:

**“TIHDAM RAWNGBÂWLNA, CHANCHIN THAHRIIL
LEH KOHHRAN: PATHIAN RAM ENTÎRLÂWKNA”**

Rev. Dr. William C. Browne
Executive Director,
The Medical Benevolence Foundation
PC-USA

PATHIAN THU A HAUHÛK KAIHAH

Pathianin mi zawng zawng a hmangaih tih kan hriatna leh kan nuna a khawngaihna leh a tanpuina kan dawnte avanga kan lawmna chuan kan mihringpuite mamawh ngaihtuahsak tura Pathianin Chanchin Tha hriina hna a thawhnaa tel ve turin min tîr lui a ni. Jeremia chuan ti hian a lo sawi a, “Tilungngai mah sela, a zahngaihna nasa takavângin a la khawngaih dawn a ni, mihring fate tihrehawm leh tihvui hia duhzâwng a ni si lo,” tiin. (Jeremia Tah Hla 3:32-33). Pathian hmangaihna leh khawngaihna kan hriat rengna hi kan beiseina inngahna chu a ni a. “Tihdamrawngbawlna, Chanchin Tha hriil, leh Kohhran” kan tih rêng rêng pawh hian kan beiseina hnâr chu kan Pathian hmangaihna danglam ngai lo bawh hi a ni. Kan Pathian thu kalpui mek dânah pawh hian a tak taka miten an mamawh chhâna, chawp leh chilha an hmuh leh a tâwpkhâwka an nun pum atana chhâna, tuna kan hmuh theih piah lama Pathian hnathawh lo lang hi a awm a ni. Luka 17:11-19-ah khân phâr sawm tihasm thu kan hmu a.

Tin, heti hi a ni a, Jerusalem khuua an kal dawnin, Samari leh Galili ram chu a kal pel a. Tin, khaw engah emw a luh dawnin, mi, phâr hlîr, sawmin an tâwk a; chu mite chu hla takah an dîng a; tin, aw ring takin, “Isu, zirtîrtu, min khawngaih rawh,” an ti a. ...Tin, an zînga pakhatin a dam ta tih a hriat vele, aw ring taka Pathian fak chungin a kîr leh ta a; tin, a ke bulah a bawkkhup a, a lawmthu a sawi a; chumi chu Samari mi a ni nghe nghe a. Tichuan Isuan a chhang a, “Mi sawm kha in lo thiang ta a ni lawm ni? Pakuate kha khawiah nge? he awze mi mai hi Pathian fak tura lo kîr leh

a nih?" a ti a. Tin, a hnênah "Tho la, kal rawh; i rinna hi i dampui a nih hi," a ti a.

Luka hian tawngkam hnih khat lekin mihringte tawrhna, fiah taka kan mitthla thiam theih turin min chhawpchhuahsaka. Phâr sawmin Isua an han pan zet a...mahse hla takah an tawi a. Phar natnain hriatna thazam leh taksa hmelmang a tih chhiat dan leh an bula khawsa lo thei lote tana fimkhur a tuzia leh intihfai reng a tulzia in hria. Mite an kai darh a hlauhawm avângin phârte chu hmun fianrialah an awmtûr daih t̄hin tih pawh in hria e. Phârte chu an an natna hian nun hi engnge a nih a hrilhfiah chiang hle mai. Heta phâr sawmte hi Galilee leh Samari ram ri hrûla awm an ni a. Galilee rama Juda phârte leh Samari rama Samari mi phârte chu khua ata hnawhchhuah an ni a. Rampalailêngah an intâwk khawm a, pâwl thar, mite duh loh pâwl thar an din a, chu chu – "Phâr" a ni a, "Juda" emaw "Samari mi" emaw an ni tawh lo, "Phâr" an ni tawp mai!

Heng phâr sawmte hian engpawh huamin Isua kalpuite chu an va pan a. An hnaih ngam loh avângin râlkhat aţangin "Isu, zirfirtu min khawngaih rawh," tiin an au a ni. Heta an au hi rinna nghet tak puanchhuahna a ni. Isua chuan khawngaihna avângin an mamawh ngawih ngawih damna chu a pe thei ngeiin an ring a ni.

Chu veleh Isuan a lo hmu a, Isua a che nghal, "Puithiamte hnênah va inentûr rawh u," a ti a. Isua hun lai hi chuan phâr an lo dam leh hian puithiamin an dam a ni tih a puan zet loh chuan mi zînga awm leh Temple-a Pathian biaknaa an tel ve awih a ni lo. Khâng phâr sawmte khan rinna nghet tak an nei tih lanna chu, an dam ngei dawn tih hriatna tur engmah a awm hmaa zawhna engmah zawt lo leh rilru hnual miah lova puithiam hnêna inentûr tura an kal mai kha a ni. Rinnaa an kal tâk mai avâng khan kalkawngah an dam ta mai a ni. Thil a danglam zo ta. Hmun fianriala pawl inhlawm t̄ha tak t̄hin kha an keh darh ta; an zînga pakhat chu Isua hnenah a kîr leh a, a ke bulah kûnin lawmthu a sawi a ni. Chumi chauh chuan rinna a entûr tihna em ni? Ni love, an vai khan rinna an entûr vek. Anih leh pakhat chauh chu a lawm tihna em ni? Chu chu chu niin a lang lo. Isua

sawi danin hemi hi Samari mi a ni a. Ka rin danin he Samari mi hian phâr tîhdam tawh pawh nise Temple-ah chuan an lo pawm duh a ring lovang. Chubâkah Juda puithiamte pawhin Samari mite zînga nunphung pangngaia nung leh tura Samari chhungkuua telleh tlâkin a thianghlim tawh tia an puan duh pawh a ring lovang. 'Tîhdam nihna' chuan mi hnuaihning, pâwl keh darh awl tak, phâr pâwlho chu a tikeh a. Tunah chuan 'phâr' a ni tawh bîk lova, mahni ina haw ve mai theia zalên a ni; mahse Samari mi leh Juda mi nih danglamna a lo lang leh ta a nih chu. He phâr tîhdam lo kîr leh hian a lâwmna mai a entîr lova, mi pakhat – Isua, Juda phârho a tîhdam ruala Samari mi phâr tidamtu hnênah a kîr leh a ni tih chhinchhiahna a niin ka ring. Chu Isua, Pathian khawngaihna a taka a lo lanchhuahna chuan, khawtlâng nun thar, mi chi hrang hrangte tan himna a rawn siamsak a. Chu khawtlâng nunah chuan Judate leh Samari miten lawm an hlawh a. Mîpa leh hmeichhia an thlei chuang lo. Phârte leh dam rengte pawh angkhat renga lawm an ni. Isua bulah chuan he Samari mi lungawi tak hian taksa damna leh Pathian hmangaihnaa lo pawm duhtu mipui a chhar a ni.

Phâr sawm chanchin hi a tak taka miten harsatna leh thûk taka mamawh an neih chanchin a ni. Mîhringte mamawh leh harsatna chi hrang hrang sawi sên loh chu a tawi zawngin min hrill a ni. Loneitu khawsak harsa tak, kumin January thlaa Haiti lîrnghîng-a in chimin a bân lehlam a tîhchhiat chanchin te kha aw! Ka thawhpui Doctor-in a nunna chhan nan a bân chu a tansak a ùl mauh mai a; chupa chu a beidawng tak zet mai, a ei zawwna atan hriselna leh chakna leh a bân khinghnih chu a la mamawh ngawih ngawih a. Bân pahni a nei chung pawhin a nupui fanaute a chāwm thei hrām hrām chauh a ni si a, engtin nge a chhîngkuua a chāwm tâk ang? A tan chuan bân tansak chu thi tura a chungthu rêl ang chauh a ni. Naupang khawsik sâng tak leh thih mai hlauhawm tak, a nuin damlo phurhna thirsakawrin Malawi aţanga hla tak mai Nkhoma khuua Mission Damdawi in, kawng bumboh leh khu êm êmah a hruai chanchinte kha. Chu lo pawh, hmeichhe pakhat, a chhîngte an rîkrâp nasat avanga an in chhuahsana Sudan chhim lama Râltlânho

awmna Khualbûk an panpui tâkte kha. Chu Râltlânho Khualbûkah chuan tui thianghlim a awm lova, a fapa naupang tê chuan santên nasa tak a vei lehngal a; chuti chung chuan sipai an lo kal dâwn avângin a fapa chuan a tlin emaw tlin lo emaw a tlânchhiatpui a la ngaizui. Chhingchhîp khuaa putar tuemaw rethei tak mai, natna khirh tak tuar, damdawi in panna tur te, inzaina man tur leh inenkawlzuina tur sum ngaihtuah dan tur kawng awm miah lo ang chi te pawh.

Awle, hêng mite chanchin hi a tak tak a ni a, Pathianin nang leh kei min hmangaih ang bawka a hmangaih te an ni. Pathianin anni hi a hmangaih tlat avangin keini pawh hi hmangaih ve tur leh Lal Isua hminga an mamawhte ngaihtuahsak turin min ko a ni. An mamawh han tihsak zung zung tur chuan kan theihna a tlem hle tih erawh kan hria a ni. **Thu Puan bung 21 :1-4 lo chhiar leh ila:**

Tin, van thar leh lei thar ka hmu a; van hmasa leh lei hmasa chu an boral tawh a, tuifinriat pawh a awm tawh lo a ni. Tin, khawpui thianghlim Jerusalem thar chu mo a pasal ela a inchei anga peih diamin Pathian hnena mi van ata lo chhuk ka hmu bawka. Tin, lalthutphah aţangin aw ring takin, “Pathian bâwktê chu mihring zîngah a lo awm ta. Ani chu an hnênah a awm ang a; anni chu a mite an ni ang a, an Pathian a ni bawka ang; an mit ata mittui zawng zawng a hru fai anga. Thihna a awm leh tawh lovang a; lungngaih te, tah te, nat te pawh a awm leh tawh hek lo vang, thil hmasate chu a ral ta,” a tih ka hria.

Patmos thliarkâra Johana inlârna atangin vana hruai chhohvin kan awm a, Pathian ropuina leh a thiltihtheihna, thil tha lo leh sual thiltihtheihna leh, tawrhna leh thihna hnehna kan hmu a. Hun tâwp hmuhtîrin kan awm a, Beramno an thah hnua hmangin Pathianin sual thiltihtheihna hnehna thu a puang a ni. Van thar leh lei thar, Jerusalem thara mi min pêk rual hian Pathian chuan thâtna leh hlimna, mi zawng zawng tana a duhsak fo thîn chu min pe a ni. Hun tawp hmuhtîra kan awm avâng hian khawvêl pum huapin beiseina kan nei a, a chhan chu, a tâwpah Pathianin a hneh a, keini

pawh huaisen taka Pathian lamah țanga Pathian khawngaihna ropui tak leh a hmangaihna dai ve ngai lo tâna thuhretu ni tura koh kan ni.

THUHMAHRUAI

Kumina Aizawl Theological College-in College Day-a thupui sawi tura min ruat hi ka lawm tak meuh va. Ka tawngtai nasat a, ka inbuatsaih nasat poh leh keini ang, zirna pûm chhuak pawh ni lote min chawimawina ropuizia hi ka hre chiangin ka hria a, ka ngaihtuah nasa a.ni. Tun hma lama hemi nia thu sawi tawhte hming ka han en a, zirna lama mi langsâr tak takte hming ka hmu a. Mite chuan inthununna te, hmanrua te, leh zirbing châkna te an neiin, an thil ngaihtuah han sawi chhuah mai dante leh mumal deuh taka thu han ziah te hi an thiam êm êm mai a. Sikula lehkha ka zir ve lai ațanga Chanchin Țha hril lam hnaa inhmang hi ka ni a; chumi hna chu thawh chhunzawm zêl ka duh avângin Chanchin Țha hrilna lam (*missiology*) hi ka zir a ni. Hetia Krista hminga Chanchin Țha hrilna hnaa ka inhman tâk hnua hian, ka zirna ațanga ka chhar chhuah hriatthiamna leh finnate chu nghet takin ka vuan tlat mai a ni.

Aizawl Theological College hi Pastor tur chher chhuaktu a nih avangin keimah min zirtîrtu Professor Edward Farley thukhawchâng han zep lawk ila. Edward Farley chuan, “Pathian thu zirnain a tih tur chu Pastor-te Pathian thu thiam ni tura buatsaih ni lovin, an *member*-te Krista mite zînga Pathian thu a taka nun chhuahpui tura hruai thei tura buatsaih hi a ni,” a ti. Ramthar lam ngaihtuahna zâwn ațang chuan heti hian a sawi theih awm e: Pathian thu zirnain a tih tur nia lang chu Pastor-te chu missionary ni tura buatsaih ber lovin, an member zawng zawng, kohhranho anga an chênhona hmun apianga missionary rilru pua ‘Krista tlante’ an nihna nun chhuahpui tura buatsaih hi a ni.

Tun Țumah hian Ramthar lam zir mi angin ka lo kal lova, ka nun pum mai hi Ramthar rawngbâwlina chhûngah a awm sa ve hrim hrim a ni. Presbyterian Pastor chhungkuaa chhuan ruknaah Ramthar rawngbâwltu chhûngkuaah ka lo piang a. Ka pû pû leh hi kum 1798

khan England aṅgingin United States-a Ohio lui dung vêla Chanchin Ṭha hrilna hna thawk turin a kal a. Ka nu leh pa lama ka pi leh pu te ve ve hi Ramtharah an thawk a; ka pa lama ka pute hi China-ah an thawk a, ka nu lama ka pute hi Pakistan-ah. Keima nu leh pate hi India ramah an thawk thung a. Kan chhûng zînga mi dangte chu Thailand-ah te, Vietnam-ah te, Brazil-ah leh Mozambique-ah te an thawk a ni. Pastor leh kohhran hruaitu anga eng emaw chen ka thawh hnuah Presbyterian Church USA World Mission Associate Director ka ni a, tunah hian kan kohhrana Ramthar Rawngbâwlna pêng pakhat Medical Benevolence Foundation-ah Executive Director hna ka chelh mêk a ni. Ka lo zin hmasak kum 1997-a Chief Minister Pu Lalthanhawla thusawi, 'Mizote hi Pathianin Chanchin Ṭha hril turin min thlang a ni,' a tih khân ka rilru a hneh hle a. Keini chhûngkua pawh hi Mizo kan ni a. Keini ngei pawh hi Pathianin Isua rawng bâwl a, a Chanchin Ṭha hril turin min thlang niin kan ring a ni.

Mi thiamte anga zirna chungchâng han lipse [lepse] vêl tur ni lo, Krista hminga Chanchin Ṭha rawngbâwl hna thawka ka dai hriat thenkhatte han chhim thal bekang puahpui ve phawng phawng tur ringawta lo kal hi ka hreh deuh hlek chu a ni.

TIHDAM RAWNGBÂWLNA

Tuna kohna ka dawn chu, Lalpa hmangaihthe, phâr sawmte ang maia damna atana damdawi leh beiseina mamawh, an mamawh hmu thei si lote au aw ngaitthla tura Presbyterian Church USA ṭanpui hi a ni. Tihdamrawngbawlna hi Pathianin Chanchin Ṭha hrilna hna pêng pakhat atana min kohna a ni a. Hemi atana mamawhna hi a hmanhmawhthlâk a, hun remchâng lah a tam, Kristaa Pathian hmangaihna hriatpuitu nih hian thiltihtheihna nasa tak a keng a, chu chuan Pathianin mi zawng zawng tana a duhsak, an hrisêlna te, an ṭhatna te leh an hlimna te a tihpunsak thei a ni. Tihdamrawngbawlna hmang hian mi nunna kan tihdanglamsak thei a, naupang chu a nu leh pate kan pe kîr leh thei a, nu chu a fanu enkawl thei turin kan chhanchhuak thei a, mei kan nâ tuar kan

chhâwk thei a, kum upa tawh takte pawh rim taka an inzir finna chhawr rei deuh thei turin an nunna kan pawhseisak thei a, nu dam lo, dâwt siam chawp hmanga nung, tuma ngaihsak tawh loh pawh enkawl turin kan hnûk hnai leh thei a. An mamawh leh ãanpuina kan pêk theihte hi anmahni mi mal thil tak takte an ni. Chutih laiin ãanpuina kan pêk hian hnam nun azirin khawtlângah nghawng thui tak a nei thei. Kan chênhona leh kan hnama a dik lo lai, mite hnûk hniama retheihna tipunluntu leh chhuan lo la awm zêl tur thlenga kan nunhona boruak tichhe thei thilte hi kan bitum a ngai a ni. Keini kohhranho hi Isua, tidamtu ropui, mite mangang au aw damna leh beiseina nêna chhânglêttu hniakhnung zuia a tih dânte entawn tura kohte kan ni tih kan inhria a. Mi an pian leh mûrna avâng leh an ngaihhlut zâwng avânga an danglamnate pawh Kristian kan nihna ațanga thlir thiamah zahsak tura koh kan ni a. Chûng mite chu kohhran lo tela chênhopui atan kan sâwm a ni. Tuna Chanchin Tha hrilnaa kohna ka dawn chu – kohhranhote an hmanraw neih ang ang la khâwm a, an duhthlanna te, an tha leh zung te leh an inthununnate nena Pathian tihdam mamawhtute hnêna Krista hminga Pathian khawngailnaa tihdam rawngbâwl hnaa tel ve hi a ni.

Krista hminga Damdawia ãanpuina hnaa kohna kan chhân hian, a hna a awlai lohzia kan hria a. Mihringte mamawh a indawt chhâwng thluah ang mai hian damdawi lam rawngbâwl na chhenfâkawm taka nei tur chuan thiamna leh kan hmanruate pawh hi a indawt chhâwng thluah tih kan hria a ni. Mamawh a sâna ber lai chu khâwl lam thiam bîk leh tunlaia khâwl changkâng ber ber hmanng thiamte leh, a bul ãanna tha leh changtlung bâkah sumhnar (sum leh pai leh hmanrua) ngenchhan tur tha a ni. Chutah thiamfilawrna bîk nei, damdawia enkawl na tluangtlam leh harsatna, a bîk deuhva enkawl ngai thliar thiam an lo awm leh a. Hemi hnuaiah hian Damdawia inenkawl na pangngai, Presbyterian Hospital Durtlang leh Damdawi in tam taka kan hmuh ang, vantlâng hrisêlna atan leh mi tute tan pawha inngah ngamna a awm a. Kan hriat angin hmun tam berah chuan a hmatâwng a awmte chu Doctor, mahnia inentûrna hawng, miten mamawh châng a pan hmasak fo thinte hi an ni. Mamawhna

bul hnai taka awmte chu kan chhûng zînga mi leh thenawm hnai, min ngaihven êm êmtute an ni a; mahse an ni hi chuan damdawia min ãnpui theihna an nei si lo va ni. Hêng aia pawimawh zâwk erawhchu vantlâng hrisêlna atana thil tul hmasa chu lai hmuna a awm leh awm loh chu a ni. Hrisêl nana invawn thianghlimna (zunram thiarna mumal, êk in, bawlhhlawh paihna mumal etc) a awm em? Tui thianghlim a awm em? Chaw ãha/ ei tur ãha a tam tâwk em? Nau neih hma leh nau neih hnua enkawlna ãha a awm em? Vantlâng tan Hrisêlna prawkram (hri danna) inchiuna a awm em? Natna hrikpai rannung tîhrêm tumna a awm em? Mimal hrisêlna chungchânga inzirtîrna leh natna inkai darh thei pumpelth dân inzirtîrna a awm em? Hrisêlna dinhmun târ lang chiang thei ber chu retheihna hi a ni a. Retheihna ațanga mite chhan chhuak turin hmalâkna a awm em? Hêng zawhnate chhâng tur hian kohhranin tih theih tam tak a nei a, Damdawi lama thawkte leh khawtlâng hruaitute nena thawhho ni nghe nghe sela. America ram angahte chuan Pastor-te hian an kohhran mi damdawi lama harsatna tâwkte chu an ãlawh pawh ãha êm êm ãhin. Pastor-te chuan mihring taksa chêt vêl dân leh natna hrikin taksa hna a thawh dân thil tam tak hi hriat an mamawh a ni. Entîr nan, engtin nge kan taksa chhûnga pindan hrang tê têtin kan taksa chêt vel dân tur a thunun dânte leh an ngawl veiin taksa a khawih dân leh zû hnathawh avânga rilru lam chiang lo tate hrethiam miah si lovin Pastor-in engtin nge chûng zu ngawl veihote leh anmahni hri vei avânga nasa taka tuar mêktu an chhûngte chu a ãnpui theih ang?

Tihdam rawngbâwlna hi kohna pawimawh tak a ni a, mahse Chanchin ãha hrihna kawng khat chauh a ni.

RAMTHAR RAWNGBÂWLNA

Tihdam rawngbâwlna bâkah hian Pathianin a hmangaih êm êm, a mite mamawh ngawih ngawih ngaihtuahsak hi chu Ramthar rawngbâwlnaina a ken tel ngei ngei tur a ni tih hi kohhran hian a hmu chiang êm êm a ni. Thlarau lam a ni emaw, vantlâng thil a ni emaw, rilru lam a ni emaw, taksa lam a ni emaw, ei leh bâr zawwna

lam thil emaw pawh nise Ramthar rawngbâwlina hian a buaipui ngei ngei tur a ni. Hei hi John Calvinan 'kohhran hnathawh dân chu mihring mamawh tinrêng huap kim zâwngin a ni tur a ni a, mite inpêkna leh an hnathawh pawh khawtlânga an dinhmuna a tanga teh mai lovin engtiang takin nge Pathian rawng an bâwl tih a tanga teh tur a ni, a lo tih thin nen pawh a induh thlap a ni. Eizawna dik pangngai engpawh hi Pathian min kohna a ni a, chuvângin a thianghlim vek a, thianghlim bik a awm chuang lo. Dr. Farley-an a sawi tawh angin kohhran hna chu miten anmahni mi mal nunah leh kohhranah rawngbâwl tura kohna an chhân puitlin theihna tura tanpui hi a ni.

Tichuan khawi a tângin nge kan tan ták ang? Kan tanna tur chu kan beiseina hnâr Pathian hmangaihna leh khawngaihna, khawvel beramno, Isua Kristaa lo luang chhuak a tângin a ni. Pathian chauh chu kan beiseina hnâr leh chhandamna a nih hriatna a tângin, Pathian *mission* awmzia kan hriat belh ang a- *mission* chu Pathianin a thawh hi a ni. *Mission* chu Pathian hmalâkna, Pathian a chêtna, Pathianin tih a tum, Pathian thutiam leh Pathianin hnehna a channa a ni. *Mission* lam zir mi Dr. David Bosch chuan ti hian a lo sawi a,

“...*mission* chu mawl tea sawi chuan, Isuan chhanchhuahna rawngbâwl hna a thawhnaa Kristiante an lo inthawh ve a, thil dik finfiah theih reng dik lo ang a lan pawha hma lam thlîra an tan tlat zel hi a ni a. Khawvel tana Pathian hmangaihna Chanchin Thar, mite zînga chumi thuhretu ni tura mihringa lo chang chu a ni.”

Hei hi kan rin ngam phawt chuan Thu Puan bung 21-a kan hmuh, hun tawpa Pathianin hnehna a chan tur thu leh سوالنا leh lungngaihna te, thihmate a awm tawh loh tur thute hi kan chan vek tur a ni. Hei hi kan rin chuan a tawpa hlawhtinna hlu tak chu a kawng chhuk chhovin khirhkhânin harsa hle mahse a changtute zîngah kan tel ve dawn tih kan hria a ni. Chu chu kan rin si chuan kan zawh tur chu engnge kan lo tih ve tur nia kan rin tih ni lovin Pathianin a tih mek lai hi engtin nge kan hriat ang a, engtin nge a

thilththeihnaah leh a khawngaihna Chanchin Ṭha hriinaah hian kan tel ve theih ang? tih hi a ni.

Tin, Pathianin hna a thawk a, Pathian *mission*-ah kan tel ve a ni tih kan hriat tawh chuan Pathian chhandamna thilthlâwnpêk mi dang hnêna hlan chhâwngtu nün a chhandamna thilthlâwnpêk chu kan chhâng lêt tihna a ni. Paula pawhin “Pathian kan lama a ṭan chuan tuin nge min do thei ang? (Rom 8:31) a tih kha. Chuvângin Pathian lama kan ṭan chuan engtin nge min hneh theih ang?

KOHRAN

Thil mak tak mai pakhat chu Pathian *mission*-a tel ve tura sâwm kan ni hi a ni a; min sawmtu pawh tumah dang ni lovin Isua, Pathian Thu leh khawvel Beramno chu a ni. Intlânsiakna te, sum leh thuneihna inchuhnaten a hnuh kal mêk khawvelah hian, Chanchin Ṭha hriina hna thawk turin Isuaah chuan Pathianin kohhran hi hmatheh atan a thlang a. Tu hi nge rinna thua kan ngaihsân ber tur ni ang, emaw, eng pâwl rawngbâwlna hi nge chhenfakawm ber ang tih emaw hi kan chhân tur a ni lova. Min zâwt lo hrim hrim bawk a. Keini lo thlan tur a ni bawk lo. A thlan hi chu Kristaa Pathian chanvo a ni a, chuta a thlan chu KOHRAN hi a ni.

Thil mak tak mai chu Pathianin mihringte chak lohna leh kan sualzia hre Chiang em em chung a kohhran min thlang hi a ni. Reformed kohhranho inzirtürna mihringte tlúkchhiatna hi a tak tak a ni tih Pathian hian a hria a. Chuti a nih chuan Pathian hian mihringte kan fel loh avângin min thlang a ni zawk em? Sualna hneha van thar leh lei thar siam turin Pathian chuan Krista chu sakeibaknei anga tîr lovin beramno ang zâwkin a rawn tîr a, chutianging kohhran pawh chu a mihrinna leh a derdêpna hi em ni a thlan chhan ni ang le? Beramno thah hnua thilththeihnain sualna leh thihna a hneh ang hian kohhran chu a mihrinna zia avâng hian em ni ang mak tak maia thuhretu atan leh khawngaihna hmanrua atana thlan a nih le? Kan mihring mihrinna avâng hi em ni ang chhiahhlawh tlâwm tak ni tura min kohva, kan phâk bâk bâka misualten khawngaihna

mamawhtu an nih an puanchhuahte kan hriatpui hi le? Mi dangte an mamawhna zâwna ãanpuitu tur nia kan inngai a nih chuan felnaa kan riãam leh kan tuihâl hmasak a ngai a ni. Kan chak lohna kan hriat a, kan zalênnain kawng dik lovah min hruaiin Pathiana innghat pumhlûm thei lovin min siam a ni tih kan hriat chiah hian mi dang tân chakna hnâr leh hruaitu kan ni thei chauh a ni. Chhanchhuaktu pawl kan nih anga kan mamawh tak kan hriat fuh chauh hian a ni mi dangte ãanpui tura Pathian khawngaihna hmanrua kan nih theih chauh ni. Chutah chauh chuan kohhran hi chhanchhuahna hmun, tihdamna hmun, beiseina hmun leh chawimawina hmunah a chang thei a ni.

Hemi thu hi United States-a ka Pastor-puite pawh lehkhabu pakhat “Tidamtu Hliam Tuar Chu” tih Henry Nouwen-a ziah hmanga zirpui an ni a. Henry Nouwen-a sawi dân chuan keimahni ngeiin kan hliam tawrh hi kan hriatthiam chauhvin Pastor hlawhtling kan ni thei a, chu chuan hrehawm tuartu zawng zawngte nen min tipumkhat thei a ni. Mi dangte tawrhna ãanpui ve châng pawh hian hun kal tawha keimahni ngeiina kan lo tawrh ve tawhte hian nasa takin min pui a, keimahniah ni lovin, Beramno talh tawh Isuaa damna leh beiseina, an hmuh theihna turin kan ãanpui theih phah ãhin a ni.

Menonite mithiam [Scholar] Dr. John Howard Yoder chuan ka rawngbâwlinaah min hruai thui hle a. A rawngbawlna atanga a lan danin,

Yoder-a chuan khawvêla Pathian mite zînga kohhranin hnuhma a neihnate an danglam bikna hriat hi a ngai pawimawh a. (Heti hian a ti a) “Pathian hnathawh chu Thuthlung Hlui a ni emaw, Thuthlung Thar a ni emaw mite koh hi a ni a. Chuwângin kohhran chu inremlehna thuchah kengtu chauh chu a ni lova...kohhran hi chu thuchahin a rah chhuah chu a ni ringawot barok lova...Pathian hnathawh chu mi zawng zawng, a hmei a paa an puma an dama, chumi azâra nun awmze nei leh piantharna changa Chanchin Tha hrilna hmanraw tlinga an lo insiam hi a ni.” “Engti zawng pawhin ke pên dawon ila, Chanchin Tha thuchah awmze nei taka puang tur chuan ringtute chênna kohhran, ze danglam tak hi kan zui a ngai a ni.”

Kohhran hi Chanchin Ṭha hrilna atana din a ni a, duh leh tel a, duh loh leh tel loh theih tih ang mai mai a ni lo, kan tel hi tih makmawh a ni. Kan tunlai khawvel, kohhran pawimawhna pawh namnul fona hunah hian kohhran hmalâkna tur zawn hi kan hriat thar reng a ngai a ni.

Kohhran chu khawvelah hian Krista taksa a ni a; la famkim lo mahse Pathian Khawngaihna chuan a chênchilh reng a. He Pathian khawngaihna kal tlang hian kohhran chu Pathian thiltihtheihna leh a hmangaihna famkim khawvel hnena puang tura koh a ni. Keimah ngei pawh ka awmna, Presbyterian Church (USA) chuan kohhran hi engnge a nih a, eng nge a tih tur tihah hian sawi dan chiang tak a nei a. A Dân Bua Ramthar Rawngbawlna chungchâng bikah chuan heti hian a inziak a,“

“Khawvela Pathian hnathawh hian kohhran Ramthar Rawngbâwl dan tur chu a hril a...” Chanchin Ṭha hril hna chu kawng hrang hrang leh tih dan hrang hrangin a zam a ni. *“Kohhranin a tum ber chu mihringte chhandamna Chanchin Ṭha puan hi a ni a; chu chu chênna in ngaihtuahsak te, enkawlna pèk te, leh Pathian fate thlarau lama inpâwlhona buatsaihsak* Khawvel huapa hrisêlna lam khawih hnathawktute chêtlatnaah hian kohhran thuchah te, kohhranin a ngaihhlut zâwng leh kohhran hmalaknate hian hriat a hlawh deuh deuhva. ‘Mamawh’ leh ‘kâr âwl’ sawina ṭawngkam hi ‘ro’ tia thlak rawtna a awm a. Chûng ‘ro’ chu mi rethei tak takte pawhin an neih, an rinna nen pawha inzawm, ‘sakhaw ro’ hi a ni. Kristiante tan chuan damdawi in te, inentîrna hmun te leh kohhran nena inzawm tihdam rawngbâwlina hmunte hi kan ro a ni. Khawvel puma Kristian dangte nena kan inthlunzawmna pawh hi kan ro a ni. Heng aia pawimawh leh tlo zâwk erawh chu sakhaw ro, ‘hmuh theih loh’ leh kan sakhuain a ngaihhlut thilte hi a ni. Kan ro zinga pawimawh tak pakhat chu Pathian anpui leh Pathian ang taka siam kan nihna hi a ni. Rinna nun lairila thîrna atang chuan thihna hmun pawh hi himna leh lawmna hmun, zahawmna leh that flanna tur angin a hman thiam theih a ni. Dr. Gary Gunderson-a chuan damchhan tlangpui deuh

te, Pathian biakna vawon nun zêl te, thutak vawon him te, khawtlânga felna chawisan te, leh he khawvela Vanram nun dan lantîrte hi a ni.

Kohhran chu Isua tihdân entawn tur leh mite an mamawhna hmuna pana damna leh beiseina an chan ngei theihna tura tih theih zawng zawng tihsak tura koh ngei a ni. Kohhran chu damdawia kan inenkawlina atana kan mamawh sum hnâr rêng rêng a dik leh felfai thei angbera mi zawng zawng hnêna sem a nih theihna tura vênpuitu a ni thei a ni. Chubâkah kohhran chu hmun dang ang ni lovin, damlo natna tuarte pawh an len vekna hmun leh beiseina an neihna, leh an zahawmna humhimsakna hmun a ni. Kohhran chu miten Pathian hmangaihna chu an tân a la inhawng zêl tih chiang taka an hriatna leh eng pawh lo thleng se chhandamna chu Isua hming thianghlim avângin an ta a ni reng dawn tih a chianna hmun a ni ngei tur a ni.

Tihdam rawngbâwlina hmanga Chanchin Ṭha hril hna ka thawhnaa ka tana thil ngaihnaawm danglam tak chu, kan Dânpuini a sawi angin damna hi – kohhran chu Krista Chanchin Ṭha hriltu rinawm a nihnaa nihphung pakhat anga lo thleng a nihna hi a ni.

(G-3.0300) Kohhran chu Krista Chanchin Ṭha hriltu rinawm ni tura koh a ni

- 1. Khawvel zawng zawngah kala, mite zirtîrah siam a, ... baptis tur leh zirtîr tur te,*
- 2. Kristaa nun tak tak chu nun dân phunga hmanga, mite kan hmangaihna nuna lan chhualtîr tur te,*
- 3. Mi dang tana nun pea khawvela Pathian chêt vêlnaa chêt la ve a*
 - a) mite tidam a, inrentîr a, hliamte tuamsak a,*
 - b) rethei te, damlo te, mi-khawhar te, leh mi hnuaihnnung te ngaihtuah a,*
 - c) sualna, hlauhna, awpbehna, rilṭamna leh thil diklo laka mite an filhîm theihna tura ṭan la a,*
 - d) hrehawm tuarte rawngbâwlsak tura mahni leh a thilneihnte (in)pe tura koh a ni.*

Khawvel huapa hrisêlna lam khawih hnathawktute chêtlatnaah hian kohhran thuchah te, kohhranin a ngaihhlut zâwng leh kohhran hmalaknate hian hriat a hlawh deuh deuhva. ‘Mamawh’ leh ‘kâr âwl’ sawina ÷awngkam hi ‘ro’ tia thlak rawtna a awm a. Chûng ‘ro’ chu mi rethei tak takte pawhin an neih, an rinna nen pawha inzawm, ‘sakhaw ro’ hi a ni. Kristiante tan chuan damdawi in te, inentîrna hmun te leh kohhran nena inzawm tihdam rawngbâwlna hmunte hi kan ro a ni. Khawvel puma Kristian dangte nena kan inthlunzawmna pawh hi kan ro a ni. Heng aia pawimawh leh tlo zâwk erawh chu sakhaw ro, ‘hmuh theih loh’ leh kan sakhua in a ngaihhlut thilte hi a ni. Kan ro zinga pawimawh tak pakhat chu Pathian anpui leh Pathian ang taka siam kan nihna hi a ni. Rinna nun lairila thlîrna atang chuan thihna hmun pawh hi himna leh lawmna hmun, zahawmna leh that tlanna tur angin a hman thiam theih a ni. Dr. Gary Gunderson- a chuan damchhan tlângpui deuh deuh nia a hriat hetiangin a sawi a:

1. *mi thawhsaktu* – mite thawhsaktu nih theihna te,
2. *inlaichinna* – mitten inlaichinna an neih theihna tura suihzawmtu rintlâk nih
3. *mumal taka awm khawm*- nun awmze nei leh chhenfâkawm a awm theihna nan
4. *chhuan inang lo* – chuan inang lote pawh inzah tawn, inzir tawna inñanpui
5. *beiseina* – hmathlîr nei a, a hun lai mi l zêla insiam rem

Kohhran chu khing’ damchhan’ khi a taka dai thei tura miten Pathian khawngaihna an dawnna hmun a ni a, chu chuan nun chhenfâkawm nei lote tan khawngaihna leh damna an dawnna hmanruaah a siam thei a ni.

Vanram tihdan lantîrna/ Vanram nun temlâwkna

Kohhran Dânpuî Bu (G-3,0200) chuan hetiangin a sawizui a: “*Krista Kohhran chu mi zawng zawng tana Pathianin tih a tum lo entîrlawokna a*

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ni," tiin. He ngaihdân hian min hneh hle a, tun tuma in hnêna sawi ka tum laimu pawh hi a ni.

Kohhran awm chhan chu Chanchin Ṭha hril hi a ni tia sawi a ni ṭhin a. Kohhran hian biak in hi khâr sela mite rawngbâwlsak turin khawvelah chhuak sela a ṭha zâwk lawm ni tite pawhin rawt a ni ṭhin. Hei hi ka ngenna che u a ni. Rawngbâwl tura in inbuatsaih mêk lai leh Chanchin Ṭha hril vei kohhran in hruai mek lai hian Pathian chuan tihmata awm mêkte rûm ri hi a ngaihtla a ni tih hi hre reng ang che u. Hei hi hre reng ila - Chanchin Ṭha hril hna (Pathian *mission*) chu Pathianin hmangaihna leh thiltihtheihna nena mite chhandam tur leh enkawl tura a thawk reng hi a ni. Damdawi hi Chanchin Ṭha hrilna pêng pakhat a ni a, pêng dang ang bawka pawimawh, duha tih, duh loha tih loh, mai mai leh Chanchin Ṭha hrilna huangaṭanga lâk hran chi a ni lo. Chanchin Ṭha hrilna hnaah hian Pathianin eng nge tih a tum ni ang aw kan tih lai hian Pathian chuan mi zawng zawng leh mite nun pêng zawng zawng hi a ngaihtuah tih hi kan hria a ni, chuvângin mite mamawh dik tak ngaihtuahsak tura koh kan ni a, hemi kawngah hian kan Ramthar rawngbâwlna hi huam zau taka kan kalpui a ngai a ni. Mite kaihharh tur te, thiamna pe tur te, thlamuan tur te, tidam tur te, tihmasawn tur te, dikna a lal theihna turtea thawk tura koh kan ni. Hei hi hre reng ila, Pathian chuan mi mal angin min ko ngei a, mahse Krista taksaa infâwkkhâwm a, Kohhran – Chanchin Ṭha hrilna hnûk, kut leh ke ni turin min ko a ni.

Kohhran chu a nihna leh a lo awm hrim hrimna hi Chanchin Ṭha hrilna a ni nghâl. Langsâr taka Chanchin Ṭha a hril theih lohna hmunah pawh kohhran hi a awm hrim hrim hian a tâwpa tawrhna chi hrang hrang leh sualna leh thihna hnehtu tur Lalpa Pathian thuhretu a ni. Chanchin Ṭha hril tura a zal?êna hmunah pawh kohhrana pungkhawmhote chu pâwn lamah Chanchin Ṭha hrilna hnaah inh mang kher lo mahse amah ringawt pawhin Chanchin Ṭha hril hnaa thuhretu a ni sa tawh a ni. Kohhran chuan ngaihngam taka rawng a bâwla, hâka zauhva, a chhûngah mi tu pawhin Pathian

khawngaihna azâra Chanchin Ṭha an nunpui a, chhandamna an chan a, mi sualte pawh lâwm taka an lo dawnsawn a, an nun tihdanglama aawm hian kohhranah Pathian ropuina puan chhuahin aawm tihna a ni. Kohhranin Pathian biakhona a han buatsaihte hi chunglam Jerusalem, nakin lawka lo thleng tur min lo thlîr lawkfîrtu a ni. "...Lalpa Pathian Engkimtîtheia leh Beram No chu an biak in an ni si a. Tin, chu khua chuan a en turin ni a ngai lo va, thla pawh a ngai hek lo; Pathian ropuina chuan a en a, an khawnvar chu Beram No a ni si a." (Thup. 21:22-23)

Lalpa Isu, lo kal rawh!

(College Day 2010 Thupui hi Rev. K. Lalhminglian an Mizo ṭawngin a letling a, a chungah kan lawm hle).

LEH KHABU CHHUAK THAR

Hun rei tak ata **Mizo Theological Literature Committee (MTLC)**-in *Gospel Centenary Project* atana a lo neih, Mizo ṭawnga **Thuthlung Thar Hrilhfiahna** bu kim chu kan nei dâwn ta. Kumin ATC Day November ni 19 khan Synod Moderator Rev. C. Chawnglian an Mizo ṭawng Thuthlung Thar bu pumpui Hrilhfiahna chu a tlângzarh a. A chhutna tur min petu Board of Theological Education, Senate of Serampore College (BTESSC) lamin min nawr reng bawk si avangin hnawhsarum taka chhut a ni a, a enchinna turin bu 100 emaw lek hralh theiha siam a ni hrih a. Tihsual leh kim lo pawh a la tam hle. January thla tawp lamah chuan felfai taka chhut chu hralh tura peih fel theih kan inbeisei. A lei duh turte chu lo intuak ṭan tawh r' u le!!!

CHHANDAMNA

Rev. Dr. Tlânghmingthanga

1. THUHMAHRUAI

Isua Krista Tlanna thu/Chhandamna thu hi Kristian thurinah chuan a pawimawh ber leh a laipui ber a ni. "Isua" tih hi a Greek ÷awngah leh a Hebrai ÷awnga a awmzia chu "Pathianin a chhandam" tihna a ni. A hming a ÷ang rêng hian Isua chu chhandamtu tih a phu a ni. Karl Barth-a chuan chhandamna hi Kohhran thurin laipui a ni tiin a sawi a. Paul Tillich-a pawhin Kristiante Pathian thu chhuina rêng rênga a laipui ber chu chhandamna hi a ni tiin a sawi bawk. Chuvangin chhandamna thu hi ringtute tan chuan pawimawh tak a ni.

Chhandamna thu hi zau tak leh zîm deuh hlek pawhin a sawi theih a. A zîm thei anga sawi chuan mihringte tana Krista thihna leh thawhlehnawh pawimawhna thu angin a sawi mai theih ang a; chu aia zauva kan sawi dawn chuan Krista hnathawh pumpui sawina atan a hman thei a, chu aia zau leh zuala kan sawi dawn chuan Pathian duhdan leh remruat anga thilsiam a famkimna tur thlenpui thu huapin a sawi theih ang. Hetianga a zau zâwng a chhut chuan heng Bible thupui pawimawh tak tak – Sual thu, tlanna, khawngaihna, Pathian thlanna, thiamchantîrna, tihthianghlimna leh siamtharna tih te pawh hi chhandamna hnuaiah chhui luh vek tur a ni a tih theih bawk ang. Kohrran chungchâng, sakramen chungchâng leh rawngbâwlna chungchâng te pawh hi chhandamna channa tur thu sawina vek a ni a tih theih bawk ang.

2. THUTHLUNG HLUI SAWI DÀN

Thuthlung hluia chhandamna sawi nana an hman Hebrai ÷awngkam chu "yasha" a ni a, a bul takah chuan 'tîhzauhna/tihlenna', hmun âwl siamsak/ngaihtuahsak' tih emaw khapna/khuahkhirhna hlihsak/la bo tih emaw kâwka hman a ni (Isa. 45:15-25). He thu khiingtu (*opposite*) chu "sarar" a ni a, chu chu kuang chhûnga khung tihna a ni. Rilru emaw taksa emaw na neia awm tîr tih te, tihrehawma awm tîr, nuam lova awm tîr tih a kâwk bawk. Hun lo kal zêlah a hmanna a lo zau ta zêl a, indonaa hnehna chu chhandamna anga

sawi a ni a (1 Sam. 14:45), chuvangin mi chak, râl laka mite chhanchhuaktu kha chhandamtu tih an ni (Rorêltute 3:9, 15). Thuthlung Hluia chhandamna an sawia a laipui ni fo chu Pathianin Israelfate Aigupta sal ata a hruai chhuak a, ram a pêk thu hi a ni. Aigupta ram ațanga an chhuak hi “Pathian chhandamna /tlanna” tiin an sawi tâwp thei lo a ni. Babulonah an tâng leh a, chuta țang chuan Pathianin a chhan chhuak leh a, chutianga mak tak maia Israel fate Babulon bawih ata chhanchhuahna chu Pathian tlanna, chhandamna tia an sawi țhin chu a ni. Pathianin a mite an dinhmun ngaia an kîr leh theihna kawng a siam hi a chhandamna/tlanna chu a ni.

Thuthlung Hlui lamah chhandamna/tlanna chu thlarau lam nun kawkin an sawi lêm lo, khawvela an hnam pum dinhmun sawi nan ang hmang ber. Chhandamna chuan tihretheihna, awpbehna, hlauhawm lak ata chhanchhuahna a huap a ni (1 Sam. 4:3; 7:8; 9:90). Taksa leh rilru lama natna an tuarin chhandamna atan Pathian lam an hawi țhin (Sam 6:5: 69:2). Thuthlung Hluiah chhandamna chu vântlâng huap emaw hnam pum huap emaw anga ngaihna hi mimal chhandamna aiin a lian zawk mah emaw tih tur a ni. Sam bua chhandam dilnate hian hnam pum a huap fo mai. Rorêltute bua chhandamtu pêk sawi a nih pawhin mi mal thil aiin hnam pum emaw vântlâng chhandamna lam a ni mah zâwk. Chuvangin chhandamna hi a vântlâng thilin an politics nen a inphuar deuh tlat a ni. Chutih rual chuan chhandamna chu Pathian ta a nihzia an puang țhin (Sam 3:8cf; 47:9; 62:11; 1 Sam. 14:39; 1 Chro. 16:35; Isa. 33:22). Mi mal a ni emaw vântlâng chhandamna a ni emaw a thawktu leh titu chu Pathian a ni.

Thuthlung Hluiah chuan rilru leh thlarau lam aiin taksa chhandamna hi a langsâr zawk mah a. Israel-te ngaihdanah sual tih chauh lo hi chu Pathian ta vek a nih avangin sakhaw thil leh khawvel thil a inthliar hrang nasa lutuk thei lo va, chuvangin chhandamna pawh hi sakhaw țawngkam mai a ni. Engkimah Pathian a inrawlh a, chhandamna chuan a huap zau hle a ni. Thuthlung Hlui hun tawp lamah chuan he khawvelah chuan Israel hnam chu hnam dang hnuaiah an lo awm a, chutih hunah chuan he khawvel awmphung pangngaia chhandamna an beiseina a chuai tial tial a, he khawvel

hun kal mêka danglam taka chung lam ațanga Pathian inrawlhna hmanga chhandamna an beiseina a lo lian tial tial a ni. Mahse chu Lalpa ni an beiseinaah leh chhandamtu an beiseinaah pawh chuan politics thil a la tel zêl tho a ni.

3. THUTHLUNG THAR SAWI DAN

Thuthlung Thar hian a bul atanga a tawp thlenga a ngaih pawimawh tak chu chhandamna/flanna hi a ni. Thuthlung Tharah hian 'chhandamna', 'chhandamtu', 'chhandam' tih thute hi a lang zing hle a ni. Thuthlung Hlui ang bawkin Thuthlung Tharah hian chhandamna hian thil ța lo hrang hrang – sal tâna te, natna te, thihna te leh ramhuaiin a manna lak ata chhandamna te kawkin hman a ni a (Mtt. 8:28; 9:21; Lk. 8:30; Tirh. 27:20). Hun tawpa rorêlna ni a thiamchanna tur hawia chhandamna sawina a tam hle bawk (Rom. 13:11; 1 Pet. 1:5; 1 Thes. 5: 8; 11 Tim. 4:18; Heb. 1:14).

Thuthlung Thara thil pawimawh tak lo lang chu, Isua Krista chu boralte zawnga chhandam turin a lo kal a (Lk. 19:10), ani chu a mite an thitihual laka chhandam turin a lo kal a ni (Mtt. 1:21). Lal Isuaah chhandamna chu Pathianin mihringte a rawn hlan a, chuvangin chhandamna chu Pathain khawngaihna hnathawh a ni a (Eph. 2:5) chu chu rinnaa mihringin a lo dawn tur a ni (Eph. 2:8). Chu Isua Krista Chanchin Ța chu khawvel chhandamna tura Pathian thiltihtheihna a lo ni a (Rom. 1:16); rinnaa lo dawngtu zawng zawngte tan a ni (Rom.4:16; 10:9; 1 Pet. 1:5). Matthaia 1:21-ah chhandamna chu sual lak ata chhandamna tih a ni a, hei bakâh pawh hian chhandamna hi kawng hrang hrangin Thuthlung Tharin min hrillh a ni. Chhandamna chu thim ata ênga luhna (1 Pet. 2:9), Pathian mi ni ngai lo, Amah hlat Țhinte van khua leh tui an nihna (1 Pet. 2:10; Eph. 2: 12f); sual thiam lohna ata ngaihdamna (Eph. 1:7; Kol. 1:14 cf. Lk. 1:77f), bawih nihna ata zalêna (Gal. 5:1; 11 Kor 3:17), leh hlauhna ata chhanchhuahna (1 Joh. 4:18; 11 Tim. 1: 7) ang tein sawi a ni.

Chhandamna hian a huap zau hle a, Pathianin ringtute tan a thil tih tawh te, tuna a tih mêk te, a la tih zêl tur te hi a huap vek a, kawngthumin a sawi thei a, hetiangin:- Kristiante chu chhandam tawh (Eph. 2:5,8), chhandam mek (Tirh. 2:47; 1 Kor. 1: 18; 11 Kor. 2:15), chhandam zel tur (hun tawpa chhandamna famkim chang

tur) (Tirh. 2:21; Rom.13:11; 1 Kor. 5:5; Heb. 9:28; 1 Pet. 1:15). Chhandamnaah chuan Pathianin sual leh a rah chhuah chhياتna chi hrang hrangata chhan chhuakin a malsawmna a chantîr a, Pathian leh mihring lo inmihran tawh chu inremtîr leh a ni. Chuvangin Pathian ringtute hnena hlâwkna chi tinrêng a pêk hi chhandamna chuan a huam a ni. A famkimna kan chan hun tur chu hun lo la awm turah ni mah se chu chhandamna chu tunah leh hetah hian kan chang nghâl thei a ni. (11 Kor. 6:2; Phil. 2:12).

4. CHHANDAMNA/TLANNA SAWIFIAH TUM DÂN

Isua Krista chhandamna, Pathian leh mihring inkâra hlen chhuaha a lo awm dân hi hmanlai aţangin nasa tak a chhui thin a lo ni tawh a, chûng zînga thenkhat chu lo târ lang ila.

1) **Setana (Sual) tihtlâwmna (Classical/Dramatic theory)**

Kum 1931 khan Gustav Aulen-a chuan lehkhabu pakhat *Christ the Victor* [Hnehtu Krista Chu] tih a ziak a, chutah chuan tlanna sawifiah nân Setana (sual) tihtlawm thu sawiin, tlanna hi indonaa hnehna angin a sawi a; Isua Krista chuan Setana dovin, A thihna leh thawhlehnâ hmangin Setana leh sual thiltihtheihna zawngzawnga hneh zo vek ta a ni tiin a sawi. Irenaeus-a chuan Isua Kristan thi khawp hiala thuawihnain Setana a hneh a, Krista nen pumkhat kan nihna avangin keini pawhin Setana chu kan hneh ve a ni a ti. Gregory of Nyssa chuan Krista thihna leh thawhlehnâ chu nghakuai chiah nen a tehkhin a, Isua taksa chu a chaw chah a ni a, a Pathianna chu nghakuai a ni a, Setana chuan nghakuai chu a chaw chawp chuan a lem ta a, tichuan manin a awm ta a ni a ti.

2) **Man pêka tlanna (Ransom theory)**

Hmanlai Juda-te zîngah tlanna man pêk hi thil tlânglâwn tak a ni awm e (Num. 18:16; Lev. 25:49). Miin harsatna tâwkin an in leh lote dahkham sela, a chhûngkhat hnai berin a tlan tur a ni. Naomi leh Ruthi tlantu tur pawh zawn a nih kha. Chutiang laina hnai ber chu tlantu (*goel*) an ti a. *Goel* chu hrin khat an ni deuh ber a, hrin hrang pawh thisena an inhnaih êm avângin rokhâwm phak an ni. He thu hi chûngkhat laina hnai tak an sawina ţawngkam a ni. Joba pawhin “Ka tlantu chu a nung tih ka hre si a” (Joba 19:25) tiin Pathian chu a laina hnai ber, amah tlantu angin a sawi a ni. Mihringte hi sual

bawihah kan țang a, chuta țang chuan Kristan a thisen hlu tak hlânin min tlan chhuak a (1 Pet. 1: 8-9). Origen-a chuan, “a nih loh leh a man chu tu nge têt ta?” tiin a zâwt a, amah vêkin “Setanan a têt a ni” a ti zui a, mahse Pathian fapa thisen Setana kuta awm chu thil theih niin a lang bawk si lo. Krista chu mitthi khuua hnuh thlâk a nih khan Setana chuan chelh hlen dawn emaw a inti hman a, mahse a tho leh ta si a, tichuan Pathianin Setana a bum a ni a ti!

3) Pathian Tihlungawina (*Satisfaction theory*)

He thu hi Anselm-a sawi chhuah dân a ni a, dik phûtna rilru ațangin a sawi a ni. Anselm-a chuan Pathian chu Lal angin, mihringte chu a chhiahhlawhte angin a sawi a (hmanlaia *feudal system an tih angin*). Mihringte chuan an tilungawi lova, chuvang chuan sual chu eng dang ni lovin Pathianin a phu ang leh a phût ang zahna pek loh hi a ni a ti a. Chu zahna chu mihring chauhvîn a pek tur a ni a, mahse Pathian chauhvîn a pêk theih a ni a ti. Chuvângin Pathian chu mihringah lo changin mihring chauhvîn a pêk tur leh Pathian chauhvîn a tih theih si chu a rawn ti ta a, chutah Pathian chu a lungawi ta a ni. Chuvângin Isua chuan kan sual aiawhin a tuar a ni lova, mahse a tuarna hmanga Pa tilungawiin Pathian thinurna lak ata chu min chhuah zalên ta a ni a ti.

4) Aiawhna (*Penal Substitution theory*)

Rom-hote ngaih dânah chuan sual chu hrem ngei ngei tur a ni a, thuneitute tihlungawi ngawt a tâwk lo, miin dân a bawhchhiat chuan hremna bâk kawng dang a awm lo. Mihringte chuan Pathian dân an bawhchhiat avangin hrem ngei ngei tur an ni. Mahse chu sual hremna chu Krista chungah a tla ta a, ani chuan sual hremna kan tuar tur chu min tuarsakin min chhandam ta a ni. Pa Pathian chuan mihringte sual aiawhin Krista chu a hrem ta thung a ni. Krista chuan kan sualte chu amahah belin kan tuar aiin min tuarsak a ni.

5) Inthawina (*Sacrificial theory*)

Inthawina anga Krista hnathawh sawi hi Thuthlung Hluia inthawina rilru pu chungah Hebrai lehkhathawn ziaktuin a sawi dân a tih theih awm e. Isua Krista thihna kha nawr luih thihna ni lovin mahni inpea thihna a ni (Joh. 10:17). Isua Krista chu Melkisedeka anga puithiam niin kan tan ama taksa ngeiin a inthawi a (Heb.6). Mahse Thuthlung Hlui puithiamte angin vawi tam tak inthawi a

ngai ve lo, a inthawina chu 'chatuan atan vawi khat' (Heb. 9:28) a ni. Chu inthawina nen chuan kan tan chatuan puithiam niin a Pa hmaah min dinsak a ni (Heb. 9:23ff). Vincent Taylor-a chuan Thuthlung Hluia inthawi rawngbawlnain hlan a tum zawng zawng kha Kristan amah inhlânin a hlen kim vek tawh a, ringtu leh Pathian inkârah inremna a siam a ni tiin a sawi.

6) Rilru chawhthawhna/Entawn atan a ni (Moral influence theory)

Peter Abelart-a chuan tlanna sawifiah dan hmasaachte khian mihring mawhphurhna a awm lo hlawm a, tihsakna lam hlîr a nih avângin tâwk lovin a hria a, chuvangin Isua Krista thihna leh thawhleha chu mihringte rilru chawk tho va, Pathian lama tûk luhûrtu angin a sawi ta thung a ni. Kraws-a Krista tuarna chuan keimahnia Pathian hmangaih duhna leh rinna a kai harh a ni. Tichuan kan thinlung chu kaih harha awmin Pathian chu kan ringin kan hmangaih lêt ve ta a, kan simna avang chuan chhandamin kan awm a ni.

Hetianga tlanna sawifiah tum dan chi hrang hrang te hi chhandamna/tlanna tih kan hriat thiam dân sawifiah tumna a ni a, Kohhran thurin a ni lo. Miin thurin sawifiah an tumna, ngaih dan thuzam (*theory*) a ni. Kan pawm duhzâwng thlan kawngah pawh zalênna kan nei a ni. Tlanna tih thu hian Lal Isua chhandamna hna thawh hi a sawifiah tâwk thei lova, a sawi tum ber chu mihring a nih dan tur ang ni tawh lo, a nih dan tur ang tak nihlehûr thu a ni.

5. ROMAN LEH PRESBYTERIAN KOHHRAN SAWI DÂN

Hun lo kal zelah chhandamna sawifiah dan a dang hret hret theiin uar zawng inang lo leh sawifiah dan inchen lo a awm thei awm e. V.A. Harvey-a chuan Kohhran chanchin kal zêlah chhandamna thlir dân lian tak pahni awmin a hria a. Pakhatna chu Roman Catholic leh Orthodox Kohhrante thlîr dân a ni a; chhandamna hi mihringin Pathian nihna a chan vena angin an sawi a. Kohhran pate zînga miten Isua Krista chu 'a nih ang kan nih ve theih nan kan nih ang a lo ni' an tih ang khan Krista zâra mihringten Pathian zia an lo channa chu a laipui hle a ni. Chuvângin Krista mihringa a lo channa kha an uar a, mihring chu Pathian nuna a tel ve theih nan Pathian chu mihringah a lo chang a ni. Chhandamna

chan nan pawh Krista taksa leh thisen chan a pawimawh a, chuvângin Sakramen chu Pathianin mihringte hnena chhandamna a pêkna hmanraw pawimawh êm êm a ni.

A pahnihna chu Protestant kohhran thlîr dân a ni. Protestant Kohhrante chuan chhandamna chu mihring, Pathian nuna a tel vena lam aiin sual ngaihdamna avânga Pathian leh mihring inkâr chhe tawh siamthat lehna leh Pathian nena inpawlna angin an sawi lian hle thung a, chuvângin mihringa lo channa aiin Krista thihna leh thawhlehna an uar thung a ni. Mihring chhandamna hmanrua atan pawh Pathian ngaihdamna leh duhsakna thu puan chhuah chu ni berin an hre thung a ni.

6. TUNLAIA CHHANDAMNA SAWI DAN

Hun lo kal zêlah chhandamna sawifah dan chi hrang a lo awm zel a, chûng zîng a thenkhat te chauh kan sawi ang.

1) Hnehchhiah tuarte chhan chhuahna *theology* (*Liberation theology*)

He *theology* hi South America ramah kum 1969 vel a lo inñan niin a bul tumtu chu Gustavo Gutierrez a ni a, hei hian an rama mipui tam zâwk mi hausate tihretheih leh hnehchhiahna lâk ata chhan chhuah chu a tum ber a ni. Ram changkânga *theology* hi mi hausate dinhmun mila siam nia ngaiin, chu chu siam that emaw tih bo emaw tulin a hria a ni. Kristian *theology* pangngai pawh hi mi hausate *theology*, mi retheite hnehchhiahna thlentu mai niin a ngai bawk. Pathian hi mi rethei leh hnehchhiah tuarte chhandamtu, mi hausaleh mi liante laka humhimtu nia ngaiin, mi rethei leh hnehchhiah awmte chhan chhuaka tih zalen chu a tum a ni. Mihring leh khawvel pum pui hi Pathian rorêlna leh enkawlina hnuaia awm niin a ngai a. Pathian chhandamna pawh mi zawng zawng huap, khawvel pum pui huap niin a ngai. Chuvângin khawvela Pathian chhandamna bân titawitute leh a chhandamna luan chhuahna kawng dâltute beih lêt ve hial te pawh Pathian mite tih turah a ngai a ni.

Liberation theology chuan Pathian hi mi retheite lam ãng, hnehchhiah tuarte lainattu leh chhan chhuaktu niin a ngai a. Bible thute hi Pathianin mi rethei leh hnehchhiah tuarte a chhandamna thu ziakna niin a ngai a. Aigupta ram ata Israel fate Pathianin a hrui

chhuh thu te, mi retheite hnehchhiahna chu Pathian huat zawng a nih tih zawlneiten an sawi te, mi retheite Lal Isuan a ngaihsakzia te hi inngah nan an hmanga. Chhandamna hi mihring leh a khawsakna khawvel pumpui chhandamna angin a kalpui a, sual pawh khawtlâng leh ram kalmang dik lo, mi rethei hnehchhiahna thlen thei zawng zawngte hi niin a ngai. Sual hi mi mal thil emaw chhungril lam thil emaw ni lovin, kal hmang (*system/structure*) dik lo leh fel lovin a hrin chhuh angin a ngai a ni. Chuvângin, chhandamna pawh kal hmang dik lo siam that leh huho nun siam thatna lam hawiin a kalpui a ni. Mi tinin an chanvo dik an chan theih hi chhandamnain a tum niin a ngai. Mi retheiten an chanvo dik tak an chan theih lohna chhan hi mi hausate duhâm vang niin a ngai a, chuta tanga mi retheite chhanchhuh chu Lal Isua chhandamnain a tin zawn ber pawh niin a ngai. Tun laia *politic* leh *economic system* te leh vântlâng nun inruahman dân chen hian mi hausate duh zâwna siam, mi retheite hnehchhiahna thlentu angin a ngai. Mi hausate hnehchhiahna laka mi retheite chhan chhuh chu Lal Isua chhandamnain a tum ber leh Kohran *mission* pawhin a tin zawn ber tur niin a ngai a ni.

2) Thil siam khawvel chhan chhuhna theology (*Ecological theology*).

Pathian chhandamna chuan mihringte chauh huap lovin thil siam khawvel hi a huap a. Engkim mai hi Pathian Fapa hnuai dah tur a ni a (1 Kor. 15:28), engkim vana thil awm te leh leia thil awm te Kristaa fâwkkhâwm (Eph. 1:10) hi Pathian ruatlâwk dân a ni. Chhiahna hi hrang hrang laka thil siam khawvel chhandamna thu hi *Ecological theology*-in a tum pawimawh ber chu a ni.

Ecological theology chuan thil siam khawvela chhiahna lo thleng hi mihring sualna leh khawlohna avâng niin a ngai. Mihringte hi Pathianin thil siamte enkawltuah a dah a, mahse, suala a lo tluk atang khan mihring sualna leh khawlohna chuan thil siamte a khawih nghâl a. Pathianin mihring leh thilsiamte inlaichûn dan tur a siam kha a khawih chingpen zo va, mihringin a mamawh rêng vang ni lovin, a duhâmna leh mi dangte itsikna avângin thing leh mau leh ram ngaw a ti chereu va. Luipui leh tuifinriata nungcha awm theih lohna hial khawpin a ti bawlhhlawh a. Van mawng pawp hial khawpin van boruak pawh tih bawlhhlawh leh tih chhiahna a lo

awm ta a ni. Rûm leh nau vei nâ tuarin chhياتna bawiah an tâng ta a ni. *Ecological theology* chuan chu chhياتna dinhmun chu Pathian duh zâwng leh a remruat dân ang a ni lovin a hria a, chuta ta chu chhan chhuah a, chhandam dan kawng a ngaihtuah a ni.

Ecological theology chuan thil siamte leh mihring inlaichînna nghehzia hi târ langin, Pathian chhandamna hian thil siam chhandamna pawh a huam tel tih a târ lang a. An zain thil siam zawng zawng hi Pathian kut chhuak, mihring te nen he leia a thâtna dawng za hova awm tura a dahte kan ni. Chutianga Pathian siam, chênggho leh nungho tur kan nih avâng chuan, kan nunna pawh thui taka inzawm a. An chung a chhياتna lo thleng chuan min khawih nghâl zêl lo thei lova a ni. Chutianga taka mihring leh thil siam nunna a inzawm avâng chuan, Pathian chhandamna hi thil siam zawng zawng chhandamna angin a zirtîr a, Pathian thu anga duat taka ramsa leh thing leh maute leh thil siam dangte enkawl turin mite a zirtîr a ni. Hei hi lal Isua chhandamna hnathawhin a huam telin a ngai a. Kohhran *mission* pawimawh tak niin a ngai bawk.

3) Khawngaihnaa chhandam

Krista tlanna/chhandamna chu Thlarau Thianghlim zâra chang kan ni a, Krista ta kan ni tih min hrilhfiatu chu thlarau a ni (Joh.16:14). Heta 'thlarau' tih leh Paulan 'khawngaihna' a tih hi hman pawlh theih a ni awm e. "Rinna avanga khawngaihnaa chhandam in ni," a ti a (Eph.2:8). 'In rinna avangin Pathian khawngaihna chuan a chhandam che u a ni' a ti a ni. Rinna, khawngaihna, chhandamna tihte hi a sawifiah dânah fimkhur a ngai khawp mai. Rinna hi chhandamna anga sawi palh a awl hle a, mahse a ni lo. Chhandamna chu Pathian khawngaihna a tang liau liauva chhuaka ni a, chuvângin Pathian thilpêka ni. Kan rinna hi chu a chhuanawm lova, chhandam tling khawp rinna a awm hek lo. Khawngaihna chauh rinchan zâwk tur a ni.

Khawngaihna chu a dawngtuin a phu hauh loh Pathian thâtna leh duhsakna a ni. Grik tawnga "*Kharis*" awmze pâwnlâng zâwk chu hmêl mawi leh thâ, duhawm leh ngaihla tak hi a ni a, Pathian thâtna leh duhsakna a dawngtu phû phâk hauh loh sawi nan hman a ni. Hebrai tawngah chuan "*Khesed*" a ni a, saptawng pawhin thumal pakhata lehlin harsa an ti. A chângin 'ngilneihna' tih tlukin an dah a,

a châng leh 'lainatna' tih emaw 'khwngaihna' tih emaw a ni a. Hmangaihna nghet tlat mai, nung reng, mi sual chhandam tur leh dawm ding tura thawk zêl chu a ni. Pathianin Israel a ko va, a khwngaihna a chhan chhuak zêla, chu a khwngaihna a humhim zêl na rilru chu a ni.

4) Pathianin mi thlan bik a nei em? [Ruatlawk chungchâng]

Pathian chuan mihrinten amah an pawl theihna kawng hawng turin Isua Krista a rawn tîr a. Amah p̄awl thei turte chu a thlang bik em? Pathian hian khawvela chhandamna a thlentîrna kawngah mi thlan bik (*elect*) chu a nei ngei a ni. Entîrnan, a thuthlung phur chhuak turin Nova a thlang a, Abrahama, Jakoba, Mosia, Israel hnam leh Davida-te a thlang bik ngei a ni. Chutiangan a thuthlung kal zêl leh mi bik thlannate chu a kal tlang thui hle tih a hriat thei. Amaherawhchu, chhandama awm tura mi tute emaw thlan bikawm anga sawi hi inlungual har tak leh inhnial theih tak a ni.

He thu hi John Calvina ruat lâwk thurin aṅga lâka ni a. Calvina chuan Pathianin a chatuan rorêlnaah mi thenkhat chhandama awm turin a thlang lâwk a, mi dangte thlan ve loh an awm a, Pathianin a hnâwl a ni (Inst. III. 21. 5) a ti a. Mi thenkhat chhandama awm tura ruat lâwk an awm laiin, a lehlamah boral tura ruat an awm a ni a ti a. Chu chu ruat lâwk thuah hnih (*double predestination*) an ti a. Bible châng ṅanchhana a hmante chu Rom 8:28; 9:21-23, Matt. 25:34; 22:14; 11 Tim. 2:21; 1 Pet. 2:8; Thup. 17:8 te a ni. Ruat lâwk thu ngialngan pawm tiharsatu chu Isua Krista hnathawh bel luh dân tur hi a ni a, chhandam tur mi mal mal a ruat lâwk a nih si chuan Chanchin Thain eng dinhmun nge a luah? Isua Krista tlanna hnathawh hi a chhill bo a ni mai lo maw? Chuvângin mi thenkhat chhandama awm tur ruat a, thenkhat boral tur a ruat leh si thu hi pawm thiam a har deuh. Pathianin chatuan chhandamna thutak, Isua Krista min pe a, amaha awm chu Pathian nen chatuan inpâwlna thianghlimah an lût zela, a hnartute erawhchu an lut ve lovang a tihna a ni. Krista hnena awm thlangtu apiang chu an thlan ni aṅga khan Pathian mi thlan an ni a, chatuan inpâwlna thianghlimah chuan an lût a ni tiin ngai ila a him tâwk ang e.

He thu Pualan a ziak lai hian chhandamna thurin a chhui hrim hrim a ni lo va, ama nuna thil lo thleng tawh aṅgin ringtute

châwmna leh fuihna thu a ziaak a ni. Pathianin a hriat lâwkna te, a ruat lâwk thu te a han ziaak hian, amah Paulan a duh rêng vânga thleng a nih lohzia sawi uar a duh hle a. Thil lo thleng palh ni lovin Pathianin a tum rêng a ni tih a rilruah a chiang tawlh tawlh a. Chutih rualin a sualna leh a tlin lohna pawh a hre chiang deuh deuh a, hetiang chung chung a Pathianin a rawngbâwl tura a ko hi mak a ti lutuk a, sawi ngaihna a hre lova, Pathianin min lo ruat lâwk a ni ang a ti ringawt mai a ni. Pathian chhandamna dawngtute chuan hei hi an inhmuh dân a ni. Ruat lâwk han tih hian 'khawvel siam tîrh ata he laiah hian kal kawng an la lai ang' tih Pathianin a lo ruat lâwk a ni tih ang chi hi a ni lo; ringtute inhmuh dân a ni. Mimal inhmuh dan hi thudika pawm ngam tur em ni ang? Ringtu zawng zawng inhmuh dân a nih zêl avâng hian mi mal thil mai a ni lo tih pawm ngam a tha. Adama sual mawh chu kan phur tur zawng a ni lo, mahni sual mawh erawh chu kan phur theuh tur a ni. Adama ang bawka sual vek kan ni, sual hi a darh zauvin a thûk lutuk tawh a, chuta tang chuan mi mal chu han tal chhuah chi rual a ni lo. Pathianin chhuahna kawng min siamsak kan chang ta mai hi min lo ruat lâwkna chu a ni.

Kan Kohhran hian ruat lâwk thu hi a hnâwl hauh lova, a thurin hnukpui atan a hmang lo mai a ni. Bible-ah pawh a chuang ngei a ni. Amaherawhchu chatuan thuthlung ang a ni tawh lova, Biblea a lanna thu châng dangte tlawhchhana hrilhfiah tur niin a lang. Chutihchuan, ruat lâwk thu hi mahni bâk midangte leh khawvel mihringte nun va teh nana kan hman chuan a him lo thei a; ringtuin ama nun chiah thlîr nana a hman erawh chuan a him a ni. Chu chu Paula chhui luh dan pawh niin a lang. Isua Kristaah chuan Pathianin kei hi min rawn thlang bik a ni tih hi a tâwk viau a, a thlan loh lam rêlpui chiam lovin.

5) Chhandamna sawi nan Piangthar tih jawngkam hi a tâwk em?

Tun laia chhandamna thu kan sawi a, kan sawi tel ve fo thin jawngkam lâk tak chu 'piangthar' emaw 'piantharna' emaw hi a ni. Pathian chhandamna thu emaw chhandam fate sawi nan he jawngkam hi a tha tâwkem? Tun hma kan Pi leh Pu te chuan 'Pathian thuawih' tih emaw 'ringtu' tih emaw an hmang mai thin. Enga ti nge hêngte hi kan hman zawm mai loh? Kan ramah pianthar kan sawi ngun êm êm a, kan sawi nawn tam lutuk mah mah a. Kan Thurin pawm dan pawh a sîrhe zo lek lek a ni. Mi sual, Pathian lam

CHHANDAMNA

hawi ñan dêk dêk hi “piangthar” kan ti thuai a; zu hmuna kal ðhin, chuta kal lova Biak Ina kal apiang piangthar kan ti a. Kan piantharñur hma lutuk ðhin a ni. Lamlêt si lo piangthar an awm lova, sual sim si lo piangthar pawh an awm hek lo. Ngaihdamna changa Pathian nena inrem hma chuan tumah piangthar an awm lo ve. Mize sual tihdam ni si lova sual ngaidamna chan hi a tawk lo. Sundar Singh-a chuan, “Sual ngaihdamna chan hi chhandamna emaw tiin mi ðhenkhatin an ngai a; mahse an mize sual kha tihdam a nih si loh chuan chhandam an ni chuang lo,” a ti a, hei hi a dik hle ang.

Miin Krista kohna a hria a, a chhânga, a lamlêt a, rinnain Pathian hnenah a lût a, tun hma sual zawng zawng ngaihdamna a chang a, chûngte chuan a tibuai tawh dawn lo tih a hriat chian khân a piangthar a ni. Pianthar chuan dinhmun pathum a keng a chûngte chu:- 1) Tun hma sual zawng zawng bansanna, 2) Tuna Pathian nêl ngamna-inpawlina neih; 3) Nun dân kawng thar zawh a kalna te a ni.

7. TLANGKAWMNA

Pathian chhandamna thu kan sawi hian fimkhur a ðul khawp mai. Chhandamna atan Kalvaria Lal Isua tuarna kha ni ber a ngaiin, Isua lei nun kha ni ve lova ngaih a awl khawp mai, mahse a ni lo. Isua

Krista lei nun te, a thihna Kalvari te, a thawhlehma thlan ruakte kha thil pakhat a ni a, ðhen chi a ni lo, an vaiin an ðangrual vek a, a enga mah lâk hnan tur a ni lo, chhandamna atan a pawimawh vek a ni. Pathian chhandamna zau tak mai hi zîm têah kan khung mai ang tih a hlauhawm bawk ðhin. Chhandamna chu chhandamna famkim a ni a, chುವân gin kan thih hnua kan thlarau van rama a kalna tur chauh hi chhandamna a ni lo. Kan thlahtu bulte bawhchhiatna ata chhuah zalênna mai hi chhandamna a ni hek lo. Sual leh a thiltih zawng zawng lak aţanga chhandamna leh Pathian nena inzawmna a nih avân gin kan nun pum pui hi a huap vek a ni. Chu chu ringtu nunah thleng tawh leh thleng mêk a ni a, a famkimna chu kan la chang dawn bawk a ni. Pathianin min chhandam tawhna ringawt hi thlir lovin ringtu chu ni tin sual châkna leh theihna ata chhuakin chhandamna chu a nunpui tur a ni.

Pi/Pu.....
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