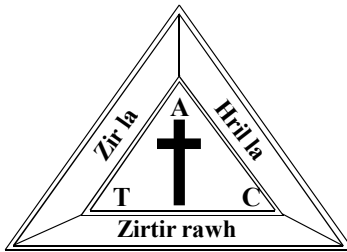


Vol. XLI No. 6 November - December, 2012

Didakhe



Mizorama Kohhrante Inpumkhatna Phêk 11

A Bi-Monthly Journal of Christian Thought, Life and Work

www.mizoramynod.org

Vol. XLI No. 6 November - December, 2012

Editor : Rev. Dr. Vanlalnghaka Ralte
Ph. 2361694 (R) 2361663 (O)
Joint Editors : Prof. T. Vanlaltlani
: Rev. Vanlalrova Khiangte
: Rev. Rosiamliana Tochwawng
: Rev. R. Lalrosiama
Manager : Rev. B. Zohmangaiha

Ph. 8974679836

(Kum khat lâk man: Ram chhûngah ₹. 50)

A chhûnga thu awmte

	Phêk
1. Editorial	3
2. Keimahni.....	4
3. Thlarau Thianghlim laka mi	7
4. Mizorama Kohhrante inpumkhatna leh thawhhona Thlirlêtna leh Hmathlir	11
5. Sermon : A ramín kin ní a nei lo vang	28
6. MTC Hriattîrna	

*Didakhe-a thu chhuahte hi ATC emaw, Editorial Board emaw
ngaihðàn a ní kher lo.*

Published by the Didakhe Board, Aizâwl,
Post Box 167, PIN - 796001, Mizoram

www.mizoramynod.org

Editorial:**KENOSIS**

Pathian Fapa inngaitlâwma khawvêl chhandam tura mihring a lo channa hi sawi dân chi khatah chuan Grik ãawngin ‘Kenosis’ (ke-naw-sis) an ti a, chu chu mahni ‘intihruahna,’ ‘intihhniamna’ tihna a ni (Phil 2:6-7). Pathian Fapa, Lal Isua chuan min chhandam turin mihring nihna zawng zawng leh chumiin a ken tel tuarna zawng zawng a rawn chang ta a ni.

Saddam Hussein-a chuan April 16, 1979 ațanga April 9, 2003 chhûnga Irag ram President a nih laiin hmun hrang hrangah lal in (palaces) ropui tak tak eng emaw zât a nei a; khawvêl hausakna leh nawmsakna chi hrang hrang nen, Sipai thlanchhuah bîkten ralthuam ãha nen uluk takin an vêng ãhîn. Mahse a nunrawn leh luhlul êm avângin US leh a thurualpui ramten an do rawn a, a ram chu an la ta duai duai mai a. Amah pawh, a chhûngte leh a thachhangdawltute nêan an tlan darh vek a. A tâwpah amah chu lei lai h khuar tê reuh tê, mihring leng lekah, ãawp tak leh hlauthawng taka a lo biru chu US sipaiten an man ta a ni. Irag sawrkar tharin a chungchâng ngun taka a ngaihtuah hnuah thiam loh changin tihhlum turin a chungthu an rêl ta a; a duhtlan hnuhnung ber a sawi theih chhun chu khaihlum ni lo va, kahhlum a ni. Mahse a duhtthusam tlâwm tak chu hnâwlin December 30, 2006 khân an khaihlum ta a. A dinhmun hmasa ațanga chhût chuan Saddam Hussein-a tâwpna chu a tlâwm hle mai! Mahse, hêng a tlâwmna zawng zawng hi a duh rêng vanga thil thleng a ni lo va, a duh loh chung a mi dangten an nawr luih avânga ama chung a thleng vek a ni.

Lal Isua chu ama duhtu ngeiin sual leh a hnathawh lak ațanga khawvêl chhandam turin a rawn inphahhniama. A Pathianna ațanga mahni intiruakin mihring nihna len theihna tur hmun a kian a. Lal Isuaah chuan Pathian famkim leh mihring famkim kan hmu. Hmun tlâwm ber ranchawpêknathlenga piang leh thihna ãihbaiawm ber kraws-a thi ta Isua hnenah chuan, hmîng zawng zawnga hmîng chungnung ber, lei leh van “Lal” nihna chu Pa Pathianin duhsak takin a lo hlân ta a ni.

Lal Isua-a kan hmuh angin tlawmna nun chu Pathian duh zâwng hlenchhuahna kawng a ni a, chu chu chawimawinain a hmuak bawk. Kan nuna Pathian thil tum hlen chhuaha a awm theihna tur leh chawimawina kan dawna tur kawng chu Pathian hmaa inngaitlawm leh kan nun intihruah hi a ni e.

KEIMAHNI

1. ATC-a Doctor zirna hawn chungchâng: Kum 2011 Synod Inkhâwmpuiin a lo remtih tawh angin ATC chu Pathian thu lama zirna sâng ber Doctor of Theology (D.Th) zir theihna hmun ni turin hma lâk mêk zêl a ni a; department pathum - New Testament, Theology leh Missiology-ah te D.Th. zirna hawn phalna hi Senate of Serampore-ah dil a ni. Senate chuan dilna chu bawhzuiin ATC enfiah tur Commission, member paruk awmna chu a rawn tîr a, a mi rawn tîrhte chu: 1) *Rev. Dr. Ravi Tiwari*, Registrar, Senate of Serampore University; 2) *Fr. G. Patrick*, Professor & Head of Department in Christian Studies, Madras University; 3) *Dr. J.G. Muthuraj*, Professor & Head of Department in New Testament, UTC, Bangalore; 4) *Dr. Takatemjen Ao*, Chairman, Research Committee, Senate of Serampore University; 5) *Dr. P.T. George*, Principal, Kerala United College; 6) *Rev. Dr. H. Vanlalauva*, Dean of Research and SATHRI, Senate of Serampore University.

Commission member lo kalte hi State Guest House-ah thlentîr an ni a. Synod hotute nên ni 19th October, 2012 tlaiah zanriah eipuiin anmahni lawmna hun tâwi tê State Guest House-ah neihpui nghâl a ni. 20th October, 2012 nilêngin ATC hmunhma te enfiahin zirtîrtute leh zirlaite kawmna hun an hmang a, tlaiah anmahni pual programme hmangin ATC zirtîrtuten zanriah an kîlpui nghâl baw. Commission member lo kalte hi 21st October, 2012 (Pathianni)-ah Synod hotute ruahman angin Aizawl-a kohhran hrang hrangah chibai bûkna leh thusawina hun siamsak an ni a. Commission member-te biangbiakna aţang hian kan beisei leh nghahhlelh êm êm Doctoral Research Centre nih theihna kawng chu a inhawng dâwn niin a lang a; amaherawhchu thil tam tak paltlang ngai a la awm avângin chuti maia awlsam a ni lo va, kohhranhoten ţawngţaina nên i lo nghâk zêl ang u.

2. Presbytery-a Zirlai Tirh: Kum dang ang bawkin kumin 2012-ah hian ATC-a B.D. zirlaite (Presbyterian zirlaite) chu

Mizorama Presbytery hrang hrangah Inkhâwmpui chhim tura kaltîr leh an ni a, Presbytery chhimtu zirlaiten nuam an tiin an hlâwkpuî hle.

3. Professor Thar: ATC-a hun rei tak lo thawk tawh, Rev. Dr. C. Lalhlira, Vice Principal leh Rev. Dr. Vanlalngbaka Râlte, Registrar & Editor Didakhe Journal chu Theological Education Board chuan an hnathawh leh inpêkna ngun taka thlîrin Professor nihna a hlan ta a, lâwmawm kan tiin rawngbawlina kawngah ãngkai tak leh ðahnemngai taka an inhman chhoh zêl theih nân duhsakna kan hlân e.

4. ATC Zirtîrtute Rawngbâwla Chhuahna:

1) Rev. Laldintluanga chu NITS Conference, Baptist Bible College, Pfutsero, Nagaland-ah zirlai pathum hruaiin October 13-22, 2012 chhûng a zin a. He Conference-ah hian ATC zirlaiten ‘Role of Contextual Theology in North East India’ thupui chu ða takin an present bawk.

2) Rev. Dr. K. Lallawmzuala leh **Dr. Lalrindiki Râlte** chu October 18-21, 2012-a neih PYF Camp, Birsingpi, Karbi Anglong-ah telin Dr. Lalrindiki Râlte chuan Paper a present a, Rev. Dr. K. Lallawmzuala’n thuchah a sawi bawk.

3) Prof. T. Vanlaltlani chu October 26-28, 2012 chhûng khân PWF Conference, Khlehriat-ah a kal a, Inrinni zan (27.10.2012)-ah ‘To be Faithful’ tih thupui a sawi a, tuang takin a lo haw.

4) Rev. Dr. Tlângmingthanga, Rev. B. Zohmangaiha leh **Rev. K. Ramdinthara** te chu Mobile Theological School hawngin Ngopa-ah October 26-28, 2012 chhûng an zin a, mi 106 lai Mobile School-ah hian an inziak lût a, Ngopa khaw chhûnga kohhran pathumah thu sawiin dam takin an lo kîr.

5) Pi P.C. Laltlani, Dr. Lalnghakthuami, Rev. Rosiamliana Tochwang leh **Rev. B. Zohmangaiha** te chu October 26-28, 2012 chhûnga PCI buatsaih ‘Consultation on Ten Articles of Faith’ (Kohhran Thurin Sawm) Jowai, Meghalaya-a neihah ATC zirtîrtute tel tura sawm kan nih angin an tel. He Consul-

tation hi Thurin chungchâng zirhona pawimawh tak a ni a, John Calvin-a zirfîrna zuitu kan nihna leh tunlai hun hmeh rem dân turte sawi ho a niin a zawngchhanghlâk hle.

5. Innei Ropui: Sunil Murmu, kum 1996 aţanga ATC Hostel Cook-a lo ʒang tawh chuan October 26, 2012 khân dam chhûnga a kawppui tur atân Mary Vanlalchhanchhuahi d/o Ralliantawni, Chhinga Vêng chu ATC Chapel-ah a nei ta. ATC thawktu leh zirlaiten he inneihna hi hlim takin an hmang a, nupa hlim tak ni turin duhsakna kan hlân e.

6. National Seminar on Calvinism: October 4, 2012 khân Synod Conference Centre-ah ‘National Seminar on Calvinism’ chu Calvin Study Centre (ATC)-in a buatsaih a, Rev. Dr. Mohan Chacko, Principal, Presbyterian Theological Seminary, Dehradun, Rev. Dr. H. Vanlalauva, Dean of Research & SATHRI, Rev. R. Lalthanmawia leh Rev. Prof. Vanlalchhuanawma, Principal, ATC-ten paper an buatsaih chu zir ho a ni; Seminar-ah hian mi 205 zet an tel thei a, a lâwmawm hle.

7. SCM Regional Workshop & Platinum Jubilee: India Hmarchhaka Students’ Christian Movement (SCM) chuan ATC-a SCM Unit a ruat angin, Regional Workshop and Thanksgiving and Platinum Jubilee Celebration chu October 15-17, 2012 chhûng khân ATC-ah nghah a ni a, programme hlimawm tak hman a ni.

8. Hostel Superintendent’s Quarters: Tun hma lama Hostel Superintendent’s Quarters atâna hman thin, Hmeichhe Hostel chung chu Theological Education Board-in a rel angin Hostel Superintendent’s Quarters atâna chei that a lo ni leh ta a; Rev. Rosiamliana Tochhawng te chhûngkua chuan he Quarters hi October 15, 2012 khân an luah fel ta bawk.

THLARAU THIANGHLIM LAKA MI

— *Dr. T. Vanlaltlani*

Lal Isua pian tûr thu Matthaia 1:20-a kan hmuh, “...A nau pai chu Thlarau Thianghlim laka mi a ni asin,” tih hi tu sawi nge tih inzâwt îla, a chhâna sawi nghâl mai thei tur kan awm nual âwm e. Thlarau Thianghlim laka nau han pai ngawt mai chu mak tak a ni. Tu nge chutiang chu tawng ngaia, engtia lo awm nge i han ngaihtuah teh ang u.

1. He thu sawitu leh a sawi chhuahna chhan: He thu sawitu chu Lalpa vantirhkoh a ni a, a sawina chu Josefa, mi fel tak, hmeichhe laka rilru tha tak pu hnenah a ni. A sawi chhan chu Josefa nupui hual Mari chuan an inneih hmian nau a pai tlat mai a. Josefa hian chu thu a hriat chuan a rûka bânsan a tum a ni. Josefa-in tlâng thantîr a duh loh hi eng nge ni a Chiang tâwk lo. An inhual thu kha miin an la hre vak lo ang a, kha an inhualna kha vantlâng hriattîr loh a duh em ni ang? Nge, an innei lo a nih chuan Mari chu mipa tu emaw nen awm duna nau paiah ngaih a ni tho dâwn lâwm ni tih a ngaihtuah theih. Engtia inthiarfihlim emaw chu a tum a ang hle a. Ani chu lo inthiarfihlim ni se, Mari chu a nau pai lak atângin a inthiarfihlim ve thei dâwn chuang si lo va, engtin nge ni ta ang? Josefa a inthiarfihlim ang a, Mari chu Juda nula, tlangval ngaia sâwn pai, hnam timualphotu tiin sawisak hrep tur dinhmunah a ding thei a ni.

2. Vantirhkoh thu sawi hi a dik thei ang em?: Mari hian nau paina turin mipa a pâwl em ni tih zawhna chu ‘pâwl lo ve’ ti-a chhan mai tur niin a lang. A pasal hual ber Josefa nen pawh an la inpâwl lo a ni a, ‘nimahsela fapa a hrin hma loh zawng a pâwl lo’ tih chhiar zui tura ziak a awm si (Mat 1:25); mi dangah pheih chuan a inhnawih loh hmel hle mai si. Mipa dang inrawlh thei âwm chhui tur lanna a vâng hle mai.

3. Judate nuna mipa leh hmeichhe innei tur inbuatsaih dan: A hmasa berin, Mari leh Josefa inkârah hian inhualna (*engagement*) a awm a, chu chu tlâng thang lutuk lova tih thin

a ni ang. Nu leh pa remruatna emaw, inkawp tur zawnpui thiam mi (*match-maker*) tanpuina emawin inhualna hi siam a ni a; nula leh tlangval la inhmu miah lo pawh he engagement hi chu an tihsak thei.

A pahnihna chu inhual tihnghehna (*betrothal*) a ni. He inhual nghehna hi Mari nau pai tan laia Josefa leh Mari thlen/awmna m êk stage a ni âwm e. Inhual ngheh chhông hi kum khat v êl a ni a; hetih hunah hi chuan nupa ngei ngei tura ngaih chu an ni tawh. Hetih lai hian induh lohna a awm chuan inhualna chu inmâkna hmanga thiat leh theih a ni a, mahse chu chu thil awm zen a ni lo va, inhual nghehna a awm tawh chuan nupa ang deuh maia en an ni tawh. Inmâkna a awm a nih loh chuan inthen leh mai theia ngaih pawh an ni hek lo va; inhualna chuan mi pahnihte chu a phuar ve ve a ni. Inhual laia mipa a thih chuan hmeichhia chu ‘hmeithai thianghlim’ an ti thîn; chumi awmzia chu hmeichhia kha mipa nupui anga ngaih a ni dêr tawh a, a takin nupa nun an hmang lo mai chauh a ni.

A pathumna chu hmeichhia leh mipa inneih tak takna a ni. He dinhmun hi chu Mari leh Josefa chuan an la thleng rih lo va, an la innei lo va, in khatah pawh an la awm lo a ni.

4. Thlarau Thianghlim laka naupai leh a awmzia: Mari nau pai chu Thlarau Thianghlim laka mi tih a ni ta. Thuthlung Hlui-ah nula thianghlim pakhat nau pai tur sawina Isaia bu-a lo lang kha sawi nân Hebrai tawng *betulah* hman a ni a, Grik tawngin *parthenos* a ni. Hêng tawngte hian hmeichhe puitling, pasal nei thei tawh, nau pai thei rual a kâwk a; mipa laka zalên leh mipa la hriat loh/khawih loh/pawl loh a kâwk kher lo an ti thîn. Mahse hmeichhe puitling nau pai rual a nihin Mari chuan pasal nei si lovin, mipa la pawl miah loh ni siin, nau a pai tlat mai hi a mak chu a ni. Josefa-in a nupui ni tura a nei hnu pawhin he thu hi a lo lang zêl: ‘nimahsela fapa a hrin hma loh zawng a pâwl lo; tin, a hmingah ISUA a sa ta a’ tih thu hi (Mat 1:25). Josefa chuan a chi thlah ațanga insiam ni lo fapa a nei dâwn.

Hmeichhia, mipa nêna inhual mêkin a pasal tur nêna inpawlna nei miah si lova nau a pai a nih chuan ngaihtuah tur a va tam êm. Mihring lam chhûtnaah chuan thil theih niin a lang lo va, mahse Pathian tân erawh a harsa der si lo. A nau pai chu Thlarau Thianghlim laka mi a ni tlat si. Hei hi eng nge a awmzia ni ta ang? Mari, Thlarau Thianghlim thiltihtheihnaa nau pai a ni. Hetia mipa tel lo, hmeichhe chi leh mipa chi inkawp ațanga nausen insiam ni lo, hmeichhe taksa chauh hmanga nau paia hrin hi pian dân thianghlim (*virgin birth*) a ni a. He virgin birth hi chu thurin harsa leh buaipuiawm taka ngai pawh mi eng emaw zât an awm.

5. Eng ang nau nge chutianga pai ngai ta chu: Mihringin pai dân pangngai ni lova Thlarau Thianghlim laka nau pai ngai ni ta chu eng ang nau nge ni le? Naute chu mipa a ni a, a paitu chuan a pasal hual nêna an fapa tur (an kârah inmâkna a thlen loh chuan) a hring dâwn a ni. Chu chu vantirhkoh thu sawi a ni. A hmingah Isua a sa tur a ni. ‘Ani chuan a mite an thil tihsual lakah a chhandam dâwn si a’ tihin a zui (Mat 1:22). Isua tih sap tawnga Jesus an tih hi Juda-ho hming lâk tak *Joshua* a Grik tawnga an dah dân a ni a. Joshua tih chu ‘Jehova/Pathian chu chhandamna a ni’ tihna a ni. Sam 130:8-ah khân he thu ang hi sawi lan a ni tawh: ‘Tichuan ani chuan Israel-ho chu an khawlohna zawng zawng ata a chhan chhuak ang,’ tiin. Lalpa hnena ngilneihna, ngaihdamna leh tlanna tam tak awm chuan a mite an thil tihsual lakah a chhandam dâwn a ni (Sam 130:4,7).

He nau lo piang hian Lal chu a ang lo deuh em ni tih tur a ni a, Chhandamtu a nihna hi arawn pian chhan ni zâwk mahin a lang thei âwm e. Tichuan Thlarau Thianghlim hnathawh leh thiltihtheihnaa nau pai leh hrin tur chuan, lal ni mah se, mite an thil tihsual laka chhandam chu hna pawimawh berah arawn nei dâwn a nih chu. A nu leh pa tar lam châwmtu tur ni lovin, leilunga in leh lo ța neia inbêngbel tur ni lovin, a hming rêngah pawh Isua (Pathian chu chhandamtu a ni) a ni ang ngeiin chhandamna hnathawh chu a lo pian chhan ber niin a lang a. Chutiang taka lo piang tur chu Thlarau Thianghlim laka mi ni âwm tak a ni rêng a; mihring lama a nu leh pate’n a chung a

thu an nei thui lo pawh hi a âwm hle. Pa Pathian nê, Thlarau Thianghlim Pathian nê, hna thawk hovin a chhandamna hna thawh tur pawh hlen chhuak a ni si a.

6. Pai leh hrin man awm Emmanuela: Thlarau Thianghlim laka nau pai chu hrin a nih hmains, zâwlnei thu hrilhlâwk thlen famkimna a nih thu sawiin Matthaia chuan, ‘a hmingah Emmanuela a sa ang’ tih khân a rawn nemnghet a (Isa 7:14). Emmanuela chu ‘Kan hnena Pathian awm’ tihna a nih thuin a hrilhfiah zui a. A paitu Mari tân leh khawvêla mihringte tân hian Isua emaw Emmanuela hi pai leh hrin man awm tak niin kan hria em? Pathian hi hla taka awm, ring tak chauha koh eih chi ni lo, kan bula min awmpui thei reng, khawi hmunah pawh min thlahthlam ngai lotu a nihzia ‘emmanuela’ tih hming hian a keng a. Isua tih chuan Pathian chu chhandamna a nihzia a lantîr leh bawk a. Tichuan he Thlarau Thianghlim laka nau pai leh mihring lama a nu leh pa tur an inneih hnua Bethlehem-a lo piang hi pai leh hrin man awm tak a ni ta a ni. Ama chhûngkua, nu leh unaute pawh a bika ngaihtuah hman miah lova mi dang tâna nung zo leh rawngbâwl reng, a tâwpa amah ringtu apiangte chhandam an nih theihna tura a nun pum pui hlântu kha Mari’n engkim huama a pai, Josefa-in hlauthawng tak, mahse a paina hriattir a nih hnua lung dam taka a pawm tak, Thlarau Thianghlim laka mi kha a ni. A ropui e ti rawh u kan Pathian hnathawh dân hi.

Tlângkawmna

Khawvêl finnain hmeichhe chi leh mipa chi hmangin, innei kher lova nau insiam theihna hial te pawh han hmu ve tawh mah sela, chung hmanga lo piangte chu Isua an ni ve lo va, Emmanuela an ni ve thei hek lo. Tute fanu/fapa emaw an ni thei chauh va, mi zawng zawng huapa nun leh thawh theihna an nei lo. Thlarau Thianghlim laka pai, nu leh pa nei thlapa hrin hi Pathian-Mihring, englai maha min kalsan lotu, min chhandam tura a nunna zawng zawng petu a ni a. Hlim leh lâwm taka chibai bûk hi a phu a, thinlung zawng zawnga hmangaih hi a phu êm êm a ni. **KRISMAS hunah leh hun dang zawng zawngah zah takin chibai i bûk ang u.**

**MIZORAM KOHHRANTE INPUMKHATNA
LEH THAWHHONA THLIRLETNA LEH
HMATHLIR**

- Rev. Dr. Vanlalchhuanawma

THUHMA: MKHC Champhaphâk 30-na lawmna hun pawimawh taka thupui zir tur ziak tura min ruat nawlh mai hi mak ka ti a. Min ruattute pawh hian mak in tih hial ka ring rum rum a ni! Mahse, mahni tâwka kum 30 vêl lai ka lo vei leh buaipui ve, sawi chhuahna hun remchâng min siamsak hi Pathian ruat a nih ka beisei. Ka chhiat-~~that~~ min veipui bertu pakhat chuan, “Kohhran inpumkhatna thu hi sawi sawi tawh suh. I sawi laia ‘*hm. nia!*’ an tih bâk chu tu mahin an sawi ve loh hi! I inti derê mai mai a ni,” min ti thîn a. Mahse, “Kohhran inpumkhatna vei lo Kristian leh rawngbâwltu tu mah an awm lo. Eng chenin nge tih chu thu dang. An vei theuh va, an sawi chhuak si lo va. Ka sawi chhuahsak mai a ni,” ka ti thîn. Mizoram Kohhran Hruaitute’n in vei reng, Kohhrante inbeih tui lai tak a nih avâng te, a chângin chu tuina chu in kai ve deuh thîn avang leh chhan dangte avânga in sawi chhuah si loh hi, a mâwl deuh hian thiam lo takin ka sawi chhuak leh dâwn a ni mai!

Kum 2010 MTA General Conference-ah khân Rev. Vanlalzuata’n fuihna leh beiseina thu sawi pahin, “A châng chuan inpumkhatna duhtu nih pawh zahthlâk khawp a nih châng a awm fo vang,” a ti a.¹ Ramthar rawngbawlnaah chuan khawsak nawmna tinrêng kalsana, mahni nun thâpa hmun harsa lam hawia ke pên hi “Krista tâna mi ã” nihna kan ti thîn a, a dik hle a ni. Tualchhûng rawngbawlnaah chuan mahni mawina leh chanvo luah ve tur pawh chên huama Kohhran rawngbawlina pêng zawng zawng tihchakna bul ber *inpumkhatna* atâna inpêk tawp mai hi “Krista tâna mi ã” nihna a ni ve thung ta berin a lang.

Mizo Kohhran (huapzo) hi harhna, Pathian thu zirna, ramthar rawngbawlina, tualchhûng rawngbawlina, khawtlâng leh ram leh hnam rawngbawlina lamah chuan a than kin thawkhât mêk

a. A chhûnga Kohhran hrang hrangte inbeih tawna avâng erawh chuan a rawngbawlna leh hlawhtlinna tam ber chu thiat, tihchhiat leh tei têt a ni a. Sum-pai leh tha tam taka khawngaih rawngbawl hna kan thawhte tichak leh vawngnim tura thawk ho tûrin inpumkhat chiah kan hmabâk niin a lang. Thawh ho chu a hming chuan MKHC leh NGO dang dangah inpumkhat takin kan thawk ho a tih theih a. Mahse, Kohhranhote ber hi kan inpumkhat tlat loh avângin kan thawhhona hi a ngingh leh dâwn thîn a, e.g., MPF, Ramthar, etc. Inpumkhatna lam hi ngaihtuah uar a tûl niin a lang.

Hun a chêp deuh avângin mi thiam thuziak angin ka ziak thei dâwn lo va. Ngaihtuahho tur zawhna leh thu chhawp tlêm ka siam chauh ang a. Khawvêl huap leh Mizoram huapa Kohhran inpumkhatna leh thawhhona chungchâng thlîrlêtna tâwi têt kan nei ang a. Hmathlir atân erawh chuan, a bîk takin Mizo Theological Association (MTA)-in Mizoram Kohhran Council (*Council of Churches in Mizoram*) din rawtna a lo duan hi sawi ho ni se, thutlûkna hial pawh siam theih ni se a lâwmawm hle ang. Eng pawh ni se, he agenda ngaihtuah tur hian MTA chuan MKHC a ngen mêk lai a ni a. MKHC member Kohhrante'n an inkhâwmpui lian theuhvah agenda atân min chhawp chhuahsak tura ngenna a ni ber a. He ngenna lo chhuah dân pawh tlêm tarlan kan tum dâwn a ni.

1. Khawvêl Huapa Inpumkhatna leh Thawhhona: *Isua Din Kohhran Chu Pakhat A Ni:* Khawvêl Kohhran zawng zawng hian Isua din Kohhran chu Pakhat, Apostol-te Zirtîrnaa Innghat, Thianghlim, Huapzo a nih an ring. Isua'n Amah, Lungpui chung a lo ding tur Kohhran chu, “PÂWL KHAT-in an awm ang a, a Vêngtu pakhat nêh” tiin a sawi lâwk a (Jn.10^{16c}). A thih hmaa a Puithiam Lal tawngtainaah, “Ka Pa thianghlim, nangin kei mi pêkte ho hi i hmingin humhim rawh, pumkhat an nih theih nân, keimahni ang bawh hian” (Jn.17^{11b}), a ti nawn mawlh mawlh a. A bula ding ve zirtîrte tân a tawngtaisak mai emaw tih a awl a. Mahse, wawiina amah ringtu zawng zawng tân a tawngtai tih hai rual lohvin, “Hêng hote tân chauh hian

ngensak ka ni lo, an thu avânga kei mi la ring tûrte tân pawh ngensak ka ni baw e; an zaa PUMKHAT an nihna turin,” (Jn. 17²⁰) tiin a tuihnih leh kher a ni. Mizo ãawnga ‘pumkhat’ ti-a lehlin hi sãpãawng chuan ‘one’ (PAKHAT) tih a ni. Isua kha chuan pakhat aia tam Kohhran din a tum lo niin a lang. Mahse Kohhran hrang hrang siam tum an la awm dãwn tih a hmuh lâwk avângin a ãawngtãinaah hian ãhahnem a ngai hle a ni.

Pâwl leh Tisa Mi: Paula chuan Kohhrante kohna chu pakhat/pumkhat ni tura kohna a nih thu sawi nân **Krista Taksa** a vuah a. Kohhrante hnêna a lehkhathawn rêng rêng hi Kohhran inpumkhatna thuchahin a khat tih theih a ni. Khaw hmingin Kohhrante a ko va. Kohhran pâwl hrang an awm lo. Pâwl hming hran pu deuh chu Kohhranah pawh a chhiar meuh lo a ni. “Paula pâwl, Apollova pâwl, Kipha pâwl, Krista pâwl,” (1Kor. 1¹², 3⁴) inti dêk dêkte chu a zilh na hle. “Tisa mi”, “Kristaa nausên”, “mihring” (1Kor. 3¹⁻⁴) leh “khawvêl mi” (1Kor. 2¹⁴) a vuah a. “thlarau mite hnêna sawi angin in hnenah thu ka sawi thei lo...chaw in la ei theih loh avângin” tiin a zilh bawl bawl mai.

Chanchin Tha hi “remna Chanchin Tha” (Eph. 2¹⁷) a ni. A thuchah chu “remna thu” a ni (2Kor. 5¹⁹). Pathian leh mihring inkârah remna palai pakhat a awm, chu chu Isua a ni (1Tim. 2⁵). Isua leh Paula te rawngbawl hna kha “inremna rawngbawl hna” (2Kor. 5^{18b}) a ni. Isua hi kan inremna a nih laiin pâwl hrangte pumkhata siam hi a hna a ni (Eph. 2¹⁴⁻¹⁵). A Kohhrante hnênah rawngbawl hna pakhat a kawltîr a. Chu chu Inremna rawngbawl hna a ni. Chu lo chu Kohhrante hnenah kawltîr a nei lo. Paula’n Kohhran beiseina leh nihna a sawi dân chu, “*A koh chhan che u beiseina hmun khata koh in ni ang baw khân taksa pakhat leh Thlarau pakhat chauh a awm a; Lalpa pakhat, rinna hmun khat, baptisma hmun khat, engkim Pathian leh Pa pakhat chauh a awm...*” (Eph. 4⁴⁻⁶) a ti. Inremna leh inpumkhatna hi pastor leh upa nupui inbe duh lo, Upa intai tlat, Kohhran ãhalai leh hmeichhe inep, zaipâwl member titau leh SS zirtîrtu lungawi lo, pavalai vuivai hote inremna mai a ni lo; Kristaa Pathian leh mihring inremna zâra lei leh vana

Kohhran pum pui inremna leh inpumkhatna a ni zâwk. Chuvângin, Kohhranin inpumkhatna hna a thawh loh chuan a kohna a hai tihna a ni a. Kristianin a rin Krista hnathawh leh tawngtaina tihlawhtling tura hma a lâk loh chuan, a Kristianna a phatsan tihna a ni.

Kohhran Inthen Thu: Thuthlung Thar hun aţangin Kohhran inthendarhna buaipui a tûl nghâl a. Jerusalem Inkhâwmpui (Council) koh a ni a. Nero-a hun (A.D. 65 vêl) aţanga kum 250 chhûng emaw lai tihduhdahna hunah khân Kohhrante an ţangho ţha a. Inthen leh inbeih a awm lo hle a ni. Kum 318-ah Constantine-a'n Kristiante zalêna dân a rawn siam a. Hun ralmuangah Kohhran chhûnga innêktawwna a lo hluar ta chiam a. Kohhran Pate hunah Trinity, Isua nihna zirtîrna (Christology) leh Thlarau Thianghlim chungchâng (Pneumatology) inang lo hret hret avângin Kohhrante an buai tîn a. Chûng buaina ching fel tûr chuan Rom ram lal Constantine-a meuhvin Kohhran Council a koh a ngai ta hial a. Tûm tam tak *Inpumkhatna Council* koh a ni a. Mahse thurin dik inchuhna ai mahin 'mahni thurin diktîr tumna' leh 'hotu' nih inchuhna a nasa tial tial a. Kum 1054-ah chuan Khawthlang Kohhran (Latin) leh Khawchhak Kohhran (Greek) a inthen ta a. Latin leh Syrian Kohhran chuan khawvêl (India tiamin) an inchuh ta a.

Kum 1517-ah Kohhran Siamţhatna (Reformation) avângin Protestant/Reformed (Hel/Siam Tţhat) Kohhran a lo piang leh a. Rome inkaihhruaina epna leh demna thurin hraw tak tak, "*ringtu zawng zawng puithiam nihna, rinna avânga thiamchanna, 'bible chauh, khawngaihna chauh, rinna chauh,*" tihte chuan Europe khawmualpui ram te, America leh Australia te a fan chhuak thuai a. Kum 1534-ah Church of England pawh politics boruak avângin a lo piang a. Tichuan Protestant Kohhran - Presbyterian, Anabaptist, Pietist, Puritan, Non-Conformist, Methodist - an lo piang ta chur chur a ni. Kum zabi 17 lai hâwl vêl aţangin Kohhran hrang hrangte chuan khawvêl pum huapin Chanchin Tţha thehdarh hna an han bei ta a. Kohhran hrang hrang missionary-te chuan mahni kohhran

din chak ber nih tuma inel chu an hna pui ber emaw an ti ta a. Asia, Africa leh Latin America ram te hi Khawthlang ram aṭanga awpbettu sawrkar leh missionary dawng nasa ber kan ni a! An rawn phun kohhran ang apiang chu a lo ding ta fur mai a. Hun kal zêlah Kohhran Pâwl a pung a, Kristian rawngbawlna a chau va, ringthar siam a har zo ta a ni.

Inpumkhatna Beih Thu: Kum zabi 20-na a lo thlen meuh chuan Europe leh America ram lama mission tîr chhuaktu Kohhrante chuan Kohhran mi, inkhâwm tur an hloh nasa ta hle a. Harhnain a ṭinsan a. Khawvêl hmun hrang hranga missionary-te lahin Kohhran hrang hrang an phunte indona leh berâm inrûksak pawizia an hre chhuak tial tial a. An ti nasa tawlh tawlh lo thei bawk si lo va. Ṭhalaiten Kohhrante inbeihna chu an ningin, ho an ti a. Mi tam takin Biak In an rauhsan a. Kohhran leh Mission te ṭanho ṭulzia hretu William Carey leh a sangawizâwnpui te chuan khawvêl pum puia missionary-te inkhâwmpui neih an rawt zing ta dup a. Chutiang lam hawi intawhkhâwmna lian deuh leh tê deuh te chu kum zabi 19 tâwp lamah a lo hluar ta viau va. Kum 1910-ah chuan Khawvêl Missionary-te Inkhâwmpui (World Missionary Conference) ropui tak chu Edinburgh-ah neih a ni ta a. Chu Inkhâwmpui kum 100-na (Centenary) lawmna chu June 6-9, 2010 khân Edinburgh khawpuiah neih a ni.

Kawng khatah chuan Khawthlang Kohhranhote *Thuphachawina Inkhâwmpui* tiin a vuah theih ang a. A lehlamah chuan, Isua tân khawvêl pum hneh tura kohhrante inpumkhatna kawng zawn ṭanna a tih theih bawk. Inpumkhat dân tur kawng zawngtu pâwl lian pathum a lo chhuak a. “*Faith and Order*” leh “*Life and Work*” tih an ni. An thupui pawh, “*Keimahni chhuan ngeia khawvêl pum Kristiana siam (Evangelization of the whole world in our own generation)*” tih a ni. Mahse inbeih nân leh berâm inrûksak nân an vânglai tha an hmang zo va. Tha ṭhum lamah inpumkhat ṭulziaah an piangthar a. A har tawh hle. Mahni Kohhran nihna hlohva khawvêl huapa Kohhran inzawmkhâwmna sual nâk alaiin, kum 38 lai beih hnuah World

Council of Churches (WCC), an sual chhuak tâwk a. Beihpui thlâk ni lo phei se khawvêla Kohhrante hi eng anga darh leh sawp nge a nih tawh ang tih hriat a har khawp mai! A thlen chin mai pawh hi a har nêh, Kohhran tê deuh apiangin sakawlhah puhin, intih thaih nân kan la hmang zui lehngâh a!

A heuna lam thlir chuan inpumkhatna beihpui (ecumenical movement) chu sawisêl bo a ni lo rêng a. Khawvêla Protestant Kohhrante inpumkhatna beihpui thlâkna boruakah Pathian Thu zir mite thluak sawizawina *theology* hrang hrang a lo chhuak tel ve a. A langsâr zual deuh te chu: Kristian zirtîrna hlun (conservative/fundamental doctrine) sêlna leh chona, leh zirtîrna hleihluak thenkhat, sakhaw hrang hrang awmhona thu (pluralistic theology) zirtîrna thang zêl leh a ken tel Kristiante leh sakhaw hrang hrang inbiakpawhna (interreligious dialogue) thu-ah te, ring thar siam (soul-winning) emaw kohhran din (church planting) rawngbawlina leh khawtlâng siam that rawngbawlina (social theology) bûk tawn thu-ah te, a ken tel Chhandamna hrihfiâh dânah te, Bible pawm dân thang danglam zêlah te, Pathian mihringa lo chan leh a lo kal lehna thu-ah te, Kristian zirtîrna hlun pêl deuh zirtîrna thu-ah te, khawvêl puma Kristiante ngaihtuahna a cho phâwk nasa ta hle a. Kohhran tam takin inpumkhatna leh thawhhona beihpui (*ecumenical movement*) chu an hlau ta deuh va. An hriat loh nia lang chu zirtîrna (theology) hleihluak leh firfiak nia lang te chu inpumkhatna beihpuiin a duan ni lovin, theologian mi mal emaw pâwl emawin thil tum tihchak nân an duan a ni tlângpui a. Beihpuiin a siam a ni ngai lo.

Kohhran inpumkhatna leh thawhhohna beihpuiin a tum laipui chu Isua tawngtaina, “Pumkhat an nihna turin” tih tihhlawhtlin a ni a. Dem phal rual a ni lo. Hmabâk chu la ko hle mah se, hlawhtlinna pawh sawi sên a ni lo. Inpumkhatna beihpui zârah Kohhran thawhhona pâwl hrang hrang National leh Regional Council te ram tam takah a lo piang a. India ramah pawh NCCI, NEICC, PCI, CBCNEI te a lo piang hlawm a. Hêng national leh regional Council-te hi kalchar, a bîk takin *tawng* hranna

avângin an chak tur angin an chak lo deuh zâwk a. Chuti chungin inpumkhatna beihpui chuan theological education leh mission insuihkâwmna hmangin khawvêl Kohhran-te a hnûk khâwm nasa hle a. Kalchar intâwm hnai ho zîngah Kohhran inpumkhatna a hlawhtling nasa bîk a ni, e.g. CSI, CNI, WCRC, etc. Inpumkhatna beih ãan ațanga kum 30 aia tlêma inzawm-khâwm chu sawi tur a vâng pharh thung a. Chhelna dawhtheihna, tei rei peihna a ngai nasa a. Chuti tur beihpui thlâk hna bul ãan a pawimawh.

2. Mizorama Kohhrante Inpumkhatna leh Thawhhona:

Mizoram Kohhrante: Khawvêl puma Kohhran chanchin hi Mizoram Kohhran pawhin a zui ve hle. A tîrah chuan Kohhrante chu pumkhat tak an ni a. Hun a lo rei a, an inmihran tial tial ta mai a ni. Kum 1891-a Welsh missionary William Williams-a'n Mizoram enthla paha Isua chanchin a rawn sawi kha Mizote'n Chanchin ãha kan lo dawn hmasakna a ni chauh va. Kum 1894 ațanga Arthington Mission-in Chanchin ãha an rawn hril ațang khân missionary hna chu chatlak lovin a inchhunzawm ta a. Kum 1899, June 25-a Zosâphluia'n Khuma leh Khâra bap̄tisma a chantîr ni ațang khân Mizo Kohhran a lo ding ãan ve ta a. Kristian Kohhran pâwl pakhat a han ding phawt a. Kum 1903-ah Serkawna Baptist Mission Society-in missionary a rawn tîrh hnu pawh khân Chhim leh Hmar Kohhran an la ni mai a. Kohhran inrêlbawl dân leh kalphung a inan bâkah, inkhâwmpui hmingte pawh kan intâwm ãhîn a. Bible, Kohhran hla bu, Kristian Tlângau, Sunday School zir lai bu, Nilai leh Beihruai thupui leh thil dang tam tak kan intâwm a. Rawngbâwltute leh member-te an nihna ang zêlin kan inpawm-sak tawn a. Kum 1907-a Lakher Pioneer Mission-in Independent Church of Maraland a din pawh kha a tla hrang chuang lo.

Kum 1916-a Salvation Army lo ding te, kum 1925-a Roman Catholic Kohhran din te chuan Kohhran awm sate chu a han ãhâwng phâwk deuh ngei a. Mahse inbiak pawhna ãha thawkhat tak nei chung a din an ni a. Chu bâkah member leh thilpêk lamah te an la intiat loh deuh êm avângin an intibuai tawn lo

viau thîn. Thawhhona kawng zawn lam erawh tumna langsâr a awm lêm lo. Tlai khawhnu deuhva lo piang Lairam Baptist Kohhran pawh Kohhran lo ding sa tawhte nê inlaichinna tha tak neiin an kal thîn a. An kohhran chhûngkaw harsatna avânga pâwl lo piang Isua Krista Kohhran nê pawh hming thar LIKKB pu hial khawpin inpumkhatna kawng an lo zawh leh tawh a ni. Mizoram chhûnga Kohhran inpumkhatna entîrna langsâr tak leh hmahruaitu an ni hial âwm e.

Kohhran Pâwl A Pung: Hun lo kal zêlah mahnia lian tâwk leh thei tâwka inhriatna a lo awm zêl a. Kohhrante inpumkhatna leh thawhhona a lo chhe ta tial tial a. Harhna boruak invawrh sâng leh Kohhran innêkna a hluar laiin United Pentecostal Kohhran a lo ding ve leh a. Chutianga Kohhran a lo pun zêl tâkah chuan Kohhran hmasa pahnih, Presbyterian leh Baptist chuan kum 1948 aţangin Kohhran inpumkhatna leh thawhhona tha zâwk zawng turin Joint Committee an ko thîn a. Kum 1983 thleng khân Joint Committee chu koh a ni a. Eng emaw chen chu inpumkhat leh thawh ho tumna chu a awm reng tih pawh a tilang a. Mahse, Mizoramah hian khawvêl huapa inpumkhatna beihpui thlâk ang tak chu a la thleng ve lo a ni. Rev. H. Remthanga'n, "hruaitute-ah a inţan a, hruaitute-ah a tâwp leh thîn a ni" a tih hi kan thlen chin chu a la nih mai hmêl hle.

Presbyterian leh Baptist inpumkhat tumna chu kum 1985-a ramri thiah a nih khân a lo tâwp ta rih a. Mawhphurtuah an inpuh tawn ve ve a. Kohhran lian pahnihte chu an lo inhmu rem hlei thei ta lo va. Ramri thiah hmaa Kohhran an din ngai lohna hmunah te Kohhran an lo indin thuahin, home mission an tih ngai lohna hmunah te an lo intirh thuah ta vak vak mai a. "Berâm inrûksak" chu Kohhran nih phung langsar tak a lo ni ta reng mai a ni. Tualah leh ram lamah, Pastor, Upa leh missionary an punkhâwm tam leh rûkru rual an tam a ni ta deuh mai! Kohhran tân chuan a fel lo tak zet a ni. Engati nge berâm kan inrûksak? Pâwl hrang kan nih vâng a ni mai. Kohhran pâwl khata awmte berâm inrûksak an awm ngai lo. Kan inpumkhat loh vâng a nih si chuan a tihrehna tur chu inpumkhat a ni maiin a lang.

Mizo mipui pung vak si lovin Kohhran p̄awl a lo pung ta z̄êl a. A chhan tam tak z̄inga tl̄êm t̄ê han sawi ila: *denomination* hranga phun kan nih v̄âng, mahni p̄awl tihlen duh v̄âng, sum leh paia hnianghnar z̄êl duh v̄âng, chi bing kalchar (ṭawng) tihlen duh v̄âng, p̄awl din ve duh tlat an pun z̄êl v̄âng leh chumi z̄âra zirt̄irna hrang hret vawrh darh v̄âng te niin a lang. Hêng av̄âng hian kohhran hrang hrangte kan thawk ho ṭha lo hle a. Hmangaihna thuchah hmangin kan indo ta chur chur mai a. Pathian thu hmanga p̄awl dang nêk na thei apiang Kohhran hruaitu ṭha leh thlaraumi-ah kan ngai tl̄ang ta a. Inpumkhatna duhtu chu mahni Kohhran phatsantu ang leka ngaih an lo ni ta a. Kohhran inṭhenna leh indona chu hluar lo zia a ni lo. Mizo Kohhran awm dân hi Isua zirt̄irna nên a inpersan ta hle mai. Kohhran a pung a, inremna leh r̄almuanna boruak aiin inbeihna a hluar a. Kohhrante kan inhliam a. Intuam dam tawn aiin d̄awt rawng kai thlengin uar takin kan indem tawn a. Kan inbeihna hian Chanchin Ṭha a hliah a, Kristianna a tihm̄êlhem a, rawngbawlna a tibil a, hnam hm̄êl a tibâl a, sakhaw dang betute ṭanhmun ṭha a siamsak a, min beihna kawng remch̄ang a hawng zau m̄êk a ni. He harsatna vei lo Kristian leh Kohhran hi chu ngaihtuahawm tak an ni ang. Rev. Vanlalzuata hmuh dik deuh mai han thur chhuak leh ila:

Kan rama Kohhran hrang hrang lo piangte hi mipuite din a ni lo va, hruaitute din a ni a. Chuv̄ângin hetiang taka kan ram mipui tl̄êm t̄ê si, chawlhni z̄ingah khaw t̄ê tak t̄êah pawh Biak In d̄ar a ri sup sup mai hi chu hruaitute thiam loh liau liau niin a lang. Kan mite hn̄ênah kan Kohhran ṭhat bikzia te, Kohhran dang that lohziate kan sawi a, chu zirt̄irna dik lo chuan mipui rilruah Kohhran dangte hmuhsitna a siam a, khawtl̄anga kan chênhonaah nasa takin harsatna min thlen leh a. Hêng zawng zawng hi hruaitute dai nut, an hnunga lo kal mipuiten an rawn h̄ak chu a ni.²

Hei hi MKHC mawhphurhna a sawina niin ka hria. Mizoram Kristiante leh Kohhrante inpumkhatna thua mawhphurtu lian ber chu Kohhran hruaitute kan ni. Kohhran mipuite kan puh ṭhîn a. Thil dang tih loh, inpumkhatna kawngah kher kher hi chuan Kohhran mite hian hruaitute thu leh ngaih dân an ngaich̄ang tawp a ni ber. Kan fuihpawrh angin an kal ber a ni.

MKHC A Lo Ding: Mizoram Kohhran Hruaitute Committee lo din chhuah dân hi a dangdai viau mai. Kum 1966-a Mizo National Front (MNF) kaihhruaia mahnia ro inrêl beihpui hùvànga lo piang a ni a. India sawrkarin a do lêtna kha rin aiin a râpthlâk a. Pawi sawi lo leh mipui rîkrâpna a hluar ta hle a. Hnam sipai rammute tân chuan tihngaihna a awm deuh va. Mahse rammu ve thei lo leh biru ve thei lo mipuite an chi-ai a. Tuboh leh dolung kâra lêng an ni ta ber a. Khalh khâwm, vuak sil, pal hung hnan an nih tâkah pheih chuan nun a chêp zo ta hle a. Dai tâma dah thât, sipai camp-a sawisak hlum, tu tih nge hriat hleih theih lohva thihna mak leh râpthlâk a pung a. LG leh India sipaite duh leh beisei ang takin tualchhûng mipuite chuan an ngamlâk zâwk, an unau rammute chu silai tunga, râlmuanna kawng zawh turin theih ang angin an au ta a. Kohhranhote pawh nasa takin an ãwnghai a.

Chhim leh Hmar Kohhran hruaitu lawk deuh deuh Rev. Zairema, Rev. Lalngurauva Râlthe leh Rev. H. Sawiluuaia te kaihhruaiin *Peace Committee* din thuai a ni a. Sawrkar leh hnam sipaite inkâra bân pharin an buai hle a. An taimâkna leh thawhrimna a fakawm hle a ni. Mahse an chêt-lâk dân leh May 6, 1967-a Chief Minister Chaliha hnena an lehkhathawn chu Pu Sâprâwnnga chuan a sawi dânin, ramhnuai lam huat tâwk lekin thisen chhuah sawisêlna an puangzâr a, lehlamah sipai chêt dân dik lo demin politician than kin Chaliha te nuih an tiza bawk si a. “An hlawhchham dêr a,” “kal zêl ngaihna hre lovin an zuih ral ta a,” a ti a.³

Peace Committee a reh tâkah chuan Pu Sainghînga kaihhruaiin pawlitik hruaitu thenkhat leh Kohhran hrang hrang hruaitute an ãu khâwm thîn a. MNF hruaitute hnena hriam hman bân tura ngenna ‘Mipui Aw’ thlen tumin October 3, 1969-ah ‘Mizo Convention’ koh a ni a. Khaw tin aiawh palai 3 ãeuh kalkhâwm chuan mipui leh nu-nau tân buai boruak chu tawrh a harsat tawh êm avângin Pathian hminga hriam nêna chêt bân-san turin rammu tlangvalte ngen chu an rawt a, an ngên ta a ni. Kohhran hruaitute leh mipui âw chuan nasa takin

rammuho chu a kaihruai tih a rin theih a. Boruak râlmuang deuh zâwk hnuaiah Mizoram chu Union Territory dinhmunah hlânkai a ni ta a. Amaherawhchu tualchâr politik innêk vêl chuan India leh rammuho inbeihna kal zêl chu a chhêm alh leh deuh thîn emaw ni; sawrkar hotu lû leh police lal kah thu te chuan mi a thâwng leh thîn a.

Hun lo kal zêlah Lieutenant Governor (L.G.) S.N. Kohli ngenna avângin Mizoram Kohhran Hruaitute Committee hi a lo ding ta niin a lang. L.G. hian June 10, 1982-ah Kohhran hruaitute a ko khâwm a. ‘Quit Mizoram’ (Mizoram chhuahsan tur thupêk) chungchângah eng emaw ti turin a ngên a. Kohhran hruaitute chuan “tualthah demna thu” bâk chu he thilah hian eng mah tih theih an neih lohzia an hrilh a. Amaherawhchu Kohhran hruaitute inkokhâwm an tiam a, Mizoram Presbyterian Kohhran huaihawt turin an ruat ngâl a. June 15, 1982-a Synod Hall-a Mizoram Kohhran Hruaitute Committee (MKHC) thutkhâwm hmasak berah chuan Presbyterian, Roman Catholic, United Pentecostal Church, Seventh Day Adventist leh Salvation Army hruaitute an thu khâwm a. An thurêl pathumte chu: June 20 July 17, 1982-a ram pum tawngtai rual neih, July 30-a thut khâwm leh; mipuite hnena ngenna siam – India sawrkar leh MNF inbiakna chhunzawm emaw tuai thar tura ngên turin, nunna la lo turin, India sipaiten Mizo mipuite fimkhur taka dawr tura ngên turin.

July 30, 1982-a thut khâwm wawi hnihnaah hruaitu turte inruatin, August 13, 1982-a thutkhâwm tum thumna chuan a hmalâkna turte Chiang zâwkin a duang ta a. Sawrkar leh MNF te’n inbiakna an neih chhunzawm zêl theih nâna thawh chu an hna pui berah an ngai a. Pathianni hmasa berah remna leh muanna a awm theih nâna tawngtai turin Kohhran tinte a chah a. India sawrkar hotu lawk leh MNF hotute inkâra palai hna ngawrh taka a thawh chuan inremna thu sawia inbiakna a hring chhuak ta a. Tum hnih lai Prime Minister hmu tur palai an tirhte’n amah hmu thei lo mah se, an lehkha ken chu a hmuh turin a thawhpuite an hlân a. Tum thumnaah erawh chuan PM chu an hmu thei ta a. Kum

1985 April thla tâwp lamah political party hrang hrang hruaitute ngenna Memorandum chu a kutah an hlân thei ta a ni. Kum 1986 June 30-a India sawrkar leh MNF hruaitute'n Remna Thuthlung an han sign meuh chuan MKHC tel vena chu a pawimawhzia hai der theih a ni lo. Chu bâkah chuan kum 1984-a inthlanpui neih tur atân khân Inthlanpui thuchah siamin Kohhranhote hmalâkna tur kawng a lo sial tawh a ni.

Chutiang chuan MKHC-in ram leh hnam tân - MNF lo haw tur lawm dân thua ruahmanna inkalh rem fel hna te, inthlanpui buai chungchângâ thlan tlina puan party leh party dang kâra bân phar hna te, MLTP Act 1995 rawt chhuah te, sawrkar leh HPC inkâra inbiakna rawt hna te, zirlai lungawi lo leh sawrkar inbiak pawhtîr hna te, Mizo leh vai intihbuai chângâ bân phar hna te, state danga kan unau Kuki-Paihte buainaa bân phar te, khawvêl ram danga vanduaina leh Kristian beihna leh thahna avângâ ãawngtâina leh kawng zawh buatsaih hna te - kum 30 chhûng zet hlawhtling takin a lo paltlang hi a lâwmawm hle a. Ram leh khawtlângâ Kristiante hmalâkhona tur kawng dapin Kohhran hrang hrangte a lo hnûk khâwm thîn a. Hruaitu ho chinah phei chuan inpawhna ãha leh inpumkhatna rilru a tuh thîn a. Chutih lai chuan eng chenin nge mipuite zâwnah inpumkhatna leh thawhhona chi a tuh zêl dânw tih hi ngaihtuah tur pawimawh tak chu a ni âwm e. Kohhran hrang hrang inkhâwmpui lian te nêen te hian tûn aia inpawh hnaih zâwk dân kawng zawn te a ãhain a rinawm hle a. Chuti a nih chuan Kohhranho chêtvélnaah pawh thukhat vuak dân tur leh zai khata luan dân turah min kaihhruai chak zâwk a rinawm.

MTA A Lo Ding Ve: Chhim Kohhran leh Hmar Kohhrante ramri thiah hma lawk khân UTC, Bangalore-a theology zir Mizote chuan Kohhran inepna boruak inmung hre rengin a theih anga Kohhrante inpumkhatna lamah kawngro a sut ve theih mial beiseiin Mizo Theological Conference (Association) chu kum 1984 March ni 3-ah an lo din a. A thil tum pasarih zînga pathumna, “*Kohhran Pâwl hrang hrangte inpumkhatna kawng zawn*” tih chu a din chhan laipui tak a ni. Kum

sawmthum dawn lai liam ta chhông khân he thupui sawi ho tur hian tum tam tak Mizo theology zir tawh leh zir mekte tân seminar leh consultation a lo buatsaih ve thîn a. Thuziak tha tak takte zir ho leh lehkhahua chhuah zui a ni tawh thîn a. M.T.A. hruaitu thîn, Kohhran hruaitu lo ni tate pawhin an vei zui zêl a. Cooperation Seminar-te an lo buatsaih a. Mahse, chông thahnemngaihna te chu *seminar*-a lo kal, mi tlêm tê-ah a tâwp leh ta mai a. Kohhran mipui a thleng phâk thîn lo.

MTA Silver Jubili Lawmna: Kum 2009 March 3-ah M.T.A. kum 25 tlin (Silver Jubili) lawmna hmahruai Zarkawt Kohhran Sunday School Hall-ah neih a ni a. Sênso tûl ang apiang Zarkawt Kohhranin a tum bawk a. Din tantirha hruaitute leh member-te, pakhat tih loh chu, an kim thei a. Mizorama Kohhrante min nêktu leh min tuam veltu boruak thlirin, *Mizoram Kristiante Inunauna leh Thawhhona* tih chu kum 2009 thupui atân puan a ni a. He thupui hmanh hian August 22-23, 2009-ah Dâwрпи Kohhranin MTA Silver Jubili Inkhâwmpui chu zo takin a thleng leh a ni. Silver Jubili thupui hmanh hian kum tluanin Seminar lian tak tak tum li lai a buatsaih a. A hmasa berin Aizawl-ah, Zarkawt Kohhran Hall-ah June 30, 2009 khân neih a ni a. Kohhran hruaitu liante'n paper an buatsaih a. Synod-in Rs. 50,000/-in a tanpui a. Mi thahnem takin thupui an zirho va. Lawngtlai leh Saiha-ah September 24, 2009 khân thupui pangngai bawk hmangin Seminar neih a ni leh a. Kohhran hruaitute pawh an tel tha hle. Hêng Seminar atân hian LIKBK leh ECM-in Rs. 20,000/- ve ve an thawh bâkah World Vision puihna te an hmuhsak bawk a. Hêng Seminar-ah hian Aizawl lam ațanga MTA hruaitute paper ziak zir ho a ni tlângpui a. A khârna atân Lunglei-ah September 26, 2009 khân thupui pangngai hmanh bawkin Seminar neih a ni leh a; hetah pawh hian Kohhran hrang hrang hruaitute an tel tha hle a ni. Seminar atân Baptist Assembly-in Rs. 35,000/- a lo thawh bawk a. Seminar thlengtu Kohhrante an țang tlâng a. Chhimtute'n tha an tiin, an tuipui tlâng viau zêl a ni.

Seminar Thu chhuak Khaikhâwm: Silver Jubili Seminar-ah hian Mizoram kohhran hrang hrangte inthendarhna leh inbeih

tawnnain harsatna lian leh pawl tham tam tak a thlente sawi chhuah a ni a. Kalkhâwmte hian inpumkhatna ṭha zâwk neih thuai an châk hle hlawm a ni. Inpumkhat dân kawng hrang hrangte sawi ho a ni a. Chûng zîngah chuan langsâr bîk pathum a awm a. Pakhatna chu Kohhran pakhatna infînkhâwm a, hming pakhat inṭâwm tlân mai a ni. Tuna kan awm dân hi chuan a la hlat hlein kan hre si. A tâwp khâwka kan tum ni mah se, kawng danga hma lâk phawt a ṭûl rihin hriat a ni. Pahnihna chu rawng-bâwlhona tûr *project* lian tham inṭâwm neih ho a ni (e.g. Theological education, School/College din, Mission & Evangelism tih ho, Hospital lian tham siam, etc.). Mahse hei hi lo ti duh tehreng pawh ni ila ruahmanna siamtu tur ‘Pâwl’ a awm si lo va. Chuvângin tuna kan mamawh hmasa ber chu mahni kohhran nihna theuh hloh si lovin Kohhran hrang hrangten inpumkhatna leh thawhhona ruangâm siam niin kan ring tlâng ta ber a. Chu ruangâm chu **Mizoram Kohhran Council (Mizoram Council of Churches)** ni se tia rawtna chak tak a awm a.

MTA-in Kohhran Hruaitute A Kâwm: MTA chuan he thil tihlawhtlinna lamah tih theih a neih tlêmzia a hria a. Chuvângin MTA Executive Committee chuan Kohhran hruaitute hnena thlen chu a tih theih ṭha ber nia hriain Kohhran hrang hrang Committee sângte a kâwm kual a. May 15, 2010 khân Evangelical Church of Maraland hruaitute a kâwm a. An Senior E/S leh Moderator hovin hruaitute an kal ṭhain min lo dawngsawng ṭha hle a. May 17, 2010-ah Lairam Isua Krista Baptist Kohhran (LIKBK) hruaitute a kâwm leh a. Anni pawhin General Secretary leh Assembly Moderator hovin, kokim takin chawhluh nêh min lo kâwm ve leh a. June 10 zanah Mizoram Presbyterian Kohhran OM member-te a kâwm leh a. Senior Executive Secretary leh Moderator hovin Synod Bangla Pui-ah min lo dawngsawng ṭha hle a. June 16, 2010 khân Zoram Baptist Kohhran hruaitu lûte kawm a ni leh bawk a. General Secretary leh Assembly President hovin ṭha takin min lo dawngsawng a. BCM Executive Committee Meeting neih tur remchâng a la kan ni bawk a, hruaitu lawk sâwm rual lai nêh inkawmna kan nei thei a. Kohhran hrang hrang Committee

sâng MTA-in a dâwrte hian Mizoram Kohhran Council din chu tha ti lam leh a fuih zâwnge vekin thu an lo sawi a. MTA hruaitute chuan thlamuang takin he agenda hi MKHC ngaihtuah turin a theh lût ta a ni. Kohhran dâwr tawh bâk Kohhran dang hruaitute pawh kawm tura hmachhawp a ni

3. Mizoram Kohhran Hmathlir Atân Mizoram Kohhran Council (MKC) Din Rawtna: A chung a sawi ang hian Kohhrante inthendarh leh inbeihna avânga kan hnam leh khawtlângin a tuarna chu sawi sên a ni lo va. A chin felna ber tur nia lang chu inpumkhatna kawnga ke pên fan a ni. Chutiang hmalâkna lo awm tawhte chu ‘hruaitua infan, hruaitua tâwp leh mai thîn’ a nih avângin ‘Mipui thleng phâk inpumkhatna beihpui’ kan mamawh a ni ber tawhin a lang. Chutiang beihpui kan neih theihna tûrin Mizoram Kohhran Council (Council of Churches in Mizoram) din dân tur hi MKHC hian ngaihtuah ta sela. MKHC tak pawh hi chu Council atâna din mai a remchâng thei mai ang em tih pawh ngaihtuah tel ngei chi a nih a rinawm. A member Kohhrante inkhâwmpui liana ngaihtuah tur agenda atân chhawp chhuak se tih hi Mizoram Kohhran hmathlir atân ka han chhawp chhuak a. Hei hi Kohhran hruaitu leh mipuite’n kan châk, kan vei leh kan sawi reng a ni a.

Rev. Dr. Lalchhuanliana thukhawchâng hi han phawrh leh ila:

Missionary Society hrang hrangin an rawn tihchhuah Missionary-te hian ‘Mizorama Kristiante chu Kohhran pâwl pakhtah i siam ang u’ lo ti sela chuan Mizoramah hian Kohhran pâwl pakhtah chauh a awm mai tur a ni a. Nimahsela, chutiang chuan an lo tih loh avângin Mizo Kristiante chu Kohhran pâwl hrang hrangah kan awm darh ta mai a ni. Hei hian tûna Kohhran pâwl hrang hranga kan awm hi kan duh avânga awm kan ni lo a ni tih a tichiang hlê a ni.⁴

Mizoram Kohhran nih phung a târlang hlê. Kohhran member tam ber hi mahni duhthlan Kohhranah ni lovin mahni pian chhuahna Kohhran a nih vânga awm ve ta mai kan ni. Kan awm tâkah chuan kan duhthlan chawp ta hlawm a. Dam chhûnga mahni Kohhran hming, a lam dân dik taka lam thiam lo tur

pawhin martar phah ngam khawpin an pâwl an lo tan ta mai thîn a ni. Hetiang kan nih avâng hian kan hnam min suihkhâwm tur, a hming kan lam lân thiam vek, ram leh hnam tân leh khawvêl zau zâwka rawngbawlna hma la chak zâwk tur Kohhran emaw Council emaw din ho hi thil harsa tur niin a lang lo.

Inpumkhat Dân Chi Hrang Hrang: Kan sawi tam tawh a, sawi vak pawh a ngai tawh lo vang. Engkimah *tha, tha zâwk, tha ber* a awm thîn a. Kohhran inpumkhatnaah pawh a ni a. Eng nge kan thlan ang le? Tehkhin chi ni maw? Uirê chungchângah condom hman loh aiin condom hman a *tha zâwk* a, uirê loh tawp a *tha ber*. Rûk rûk pawh tualthat khera rûk rûk aiin, tualthat lova rûk a *tha zâwk*, rûk miah loh a *tha ber*. Hêng thilah hi chuan Kohhrante chuan a *tha ber* zawm loh chu kan pawm lo va. Kohhran inpumkhatna thu-ah hi chuan a *tha* lo kan tih ber hi kan thlang leh deuh ber thîn emaw tih a awl rum rum a. Eng pawh ni se, tuna kan phâk tâwka kan kal phawt chu a pawimawh ang a.

(a) Rilru leh Thlarau Inpumkhat (Spiritual Unity): Kohhran hrang hranga awm chungin rilru leh thlarauvin inzawm ila. In hrang daiha nupa khawsa, rilru leh thlarauva inpumkhat a ang mai thei. Hei hi a **Tha Ve** a ni?

(b) Council-a Inthlunkhâwmna (Conciliar Unity/Federal Unity): Kohhran pâwl hrang hrang ni chung a inthlunzawmna pâwl emaw ruângâm emaw neih – Kohhran lianin a tê-te an chîmral nân emaw, Kohhran tê zâwkte a liante sum-paia inngat chung a chanvo lama engkim chan theihna a nih avângin a chak mawh a, daih rei a harsa a ang deuh. Hei hi a **Tha Zâwk** a ni.

(c) Kohhran Pakhatah Hming Pakhat Neia Infinkhâwm (Organic Union): Mahni Kohhran nihna hlohva inpumkhatna. Rev. H. Lianggaia, BCM General Secretary chuan Organic Unity hi a dam chhûnga hmuh hman inring mang lo chungin, “Church Union aţanga thawh ho hi Pathian leh kan ram tân a hlâwkin a sâwt ber ang,”⁵ a ti tawl mai. Rev. Vanlalzuata pawhin tun maia hmuh nghâl inbeisei lo mah se, “A *tha ber*

Organic Unity hi chu a la hla deuh a nih pawhin,” tiin a ngaih dân chu a tilang chiang tho mai. Hei hi a **Tha Ber** a ni ang.

Mizoram Kohhran Council Nih leh Tih Turte: MKC/MCC hi din a nih chuan:

- (1) Pathian pakhat, Pa leh Fapa leh Thlarau Thianghlim, ringtute insuihkhâwmna a ni ang;
- (2) Mizorama kohhran hrang hrangte inpâwlkhâwmna atân Inkhâwmpuite a ruahman ang;
- (3) Kohhran hrang hrang inkâra inunauna leh thawhhona *tha (ecumenical relationship)* tihchakna tur kawng a zawng ang;
- (4) Rawngbawlna kawng hrang hranga Kohhrante indîpdâl lo leh intisâwt tawn tur zâwka kan kal theihna tur kawng a zawng ang;
- (5) Kohhranin harsatna a tawh te a huhova chak taka hmachhawn dân tur a rêl thîn ang.
- (6) Ram leh khawtlâng inrêlbawlna kawnga harsatna a lo awmin siam that hna thawh ho dân tur a duang ang.
- (7) A remchan angin Kohhranhote thawh ho tur thil (*project*) te a ruahman.
- (8) Kohhran hrang hrangte Kohhran pakhatna zawm khâwm (*union*) chu a tum sâng ber a ni zêl ang.

Hêng bâk pawh hi a tûl ang zêlin a rêl ang. A ruangâm chipchiar leh a kalphung tur chu kohhran hruaitute inrâwn-khawmin an la rêl ang.

End Notes :

¹ Vanlalzuata, “Mizo Kristiante Thawh Ho Dân Tur Hmathlîrna: Kohhran Mipuite Zirtîr Dân Tur”, MTA General Conference, June 30, 2010.

² Vanlalzuata, “Mizo Kristiante Thawh Ho Dân Tur Hmathlîrna: Kohhran Mipuite Zirtîr Dân Tur”, MTA General Conference, June 30, 2010, p.4.

³ Ch. Sâprâwnga, *Ka Zin Kawng*, pp.280-‘6.

⁴ Lalthuanliana, “Mizo Kristiante Thawh ho Dân Tur Hmathlîrna: Kohhran Chanchin Aţangin”, MTA General Conference, June 30, 2010, p.1.

⁵ Lianggaia, “Mizo Kristiante Thawh ho Dân Tur Hmathlîrna: Kohhran Inpumkhatna Aţangin”, MTA General Conference, June 30, 2010, p.2.

Krismas Sermon:**A RAMIN KIN NI A NEI LO VANG
(Isa. 9: 7; I Kor. 15: 24-28; Luke 1:33; Thup. 11: 15)**

- Rev. Dr. C. Lalhlira

Thuhmahruai : Juda-te chanchinah hian Lal ram ropui leh nghet tak lo la thleng tura beiseina hi a awm reng a. Genesis 49:10-a Jakobana fate mal a sawmah khân a lo lang tan a. Juda thlahte chu rorêlna tiang kawltu, lal hnam ni turin mal a sawm a:

Lal tiang chu Juda lakah a bo lo vang a,

Rorêltu tiang chu a ke kêr ata a bo hek lo vang, tiin.

Heta tang hian Juda hnam chu rorêlnaah a hmahruai an ni ta fo va. Amaherawhchu Lal an han neih hmasak ber chu Lal Saula, Benjamina thlaha mi a ni a. Chumi hnuah Davida, Juda hnama mi chu Lal atân hriak thih a ni a. A hnena Pathian inlâr chuan Lal ram chu amah leh a thlahte a pêk tur a hrih a, "...I lal thutthlêng chu chatuana tihngheh a ni ang," tiin (2Sam. 7:15-17). Sawi ang ngeiin Davida chu Lal ropui leh chak tak a ni a. Israela thlahte hnam khata siama huikhâwm tu pawimawh tak a ni ta rêng a. A fapa Solomona pawh Lal ropui tak a ni. Mahse he Lal ram hi a ding rei ta lo. Pathian thu âwih lohna avângin a lo keh darh a. Chu chuan LAL RAM ropui zâwk leh nghet zâwk, tlo zâwk awm tura beiseina lian tak a neihfir a. Lal ROPUI tak, mi awpkhâwm thiam tak, dik, thil ti thei beiseina an neih len phah hle. Pathian pawhin Lal ram ropui tak, chatuan daih lo la awm tur chu a zâwlneite hmangin a puang zui ta a ni. Davida hming chu hmang zuiin, Lal ram thara rorêl tur chu Chatuana rorêl tur a nih thu te, a ram a chhiat ngai tawh loh tur thu te sawiin a zâwlneite a tlângautfir a.

*Aw Pathian, I Lal thutphah chu chatuanin a awm tur a ni,
Thlei bik neih lohna Laltiang chu i ram laltiang chu a ni
(Sam 45:6) tih te,*

*Tin, chûng lalte niah chuan van Pathianin ram a rawn din
ang a, chu chu a chhe ngai tawh lo vang a, a lalna pawh
mi dangte tân hnutchhiah a ni hek lo vang;... (Dan 2:44);*

Tin, rorêlna te, ropuina te, ram te, a hnenah pêk a ni a, mi tin te, hnam tin te, leh řawng tin te zawng zawng chuan a rawng an bawl nân: a rorêlna chu rorêlna hlun, ral ngai lo tur a ni a, a ram chu tihchhiat rual a ni lo vang (Dan 7:14);

Tin, ram leh rorêlna leh van pumpui hnuaia ramte ropuina chu Chungnungbera mi thianghlimte hnenah chuan pêk a ni ang: a ram chu ram hlun tur a ni a. A awp ram zawng zawngin a rawng an bawl ang a, a mah an âwih ang (Dan. 7:27).

Hêngte leh châng dang dangte hian Lal, chatuan mi, chatuana rorêl tur lo la kal tur a awm a ni tih an lo puang a. Chu mi hlawhtlinna leh a famkimna chu Isua a ni tih Thuthlung Tharah a lo lang ta a ni. “Vawiinah in tân Davida khuuah Chhandamtu a piang ta,” tih hian a chanchin lo sawi lâwk a lo thleng ta tih a tilang. An beisei Lal chu a lo piang ta a ni. Chu lal chu chatuan Lal, a ramın tâwp nei lo tura chu a ni.

1. Lal Ram Awmzia: Lal ram kan sawi chuan Lal sawi a ngai a. Heti taka Lal ramın Juda-ho thinlunga pawimawhna a neih avâng hian Thuthlung Hluiah hian Lal ram (Hebrai řawngin *malkut*) tih hi wavi 91 lai a awm a. Rorêlna, lalna, thuneihna, tihna te a ni bawk. Lalten ro an rêl lai leh Lal an neih tawh loh hnu pawhin Juda-ho Pathian thu laimu (Theology)-ah chuan vân Pathian chu a laipui ber a ni reng. Hei hi *Theocracy* an ti a. Pathian thuneihna hnuaiah lei mihringten mipui an enkawlna a ni a. Hleih neihna te, inawpbehna te, hlemhlêtna te nêna rorêlna chu Pathian duh dân nêna a inmil loh avângin, chutiang titu Rorêltu leh Lalte chu hnâwl an ni a. Zâwlneiten an ep a, an sawisêl řhın rêng a ni. He khawvêl rorêlna hi Pathian ta a ni a. Lalna leh thuneihna zawng zawng a ta a ni. He thu hi Daniala'n Chiang takin Nebukkadnezara a hrilh a.

Chungnungbera chuan mihringte lalna ram chungah thu a nei a, a duh apiang a pe a, mi hnuaihnung berte pawh a lauhřır řhın... (Dan. 4:17b).

He Pathian Lalna hi khawvêl lalte lal ram anga ramri nei a ni ve lo va. Amah hria leh hre lo, mi tu pawh a thuneihna hnuaia

awm vek an ni. Ring lo leh ringtu, mi mâwl leh mi fing, tu chungah pawh Lal a ni.

2. Isua Lalna: Isuan Pathian Ram, Vânrâm thu (Grik ãawngin *basileia*) a sawi ãhîn. A thu sawi hmasa ber pawh, “Sim rawh u, vânrâm (Pathian ram) a hnai ta,” tih a ni (Marka 1:14-15; Matt. 4:17). He vânrâm thu hi Thuthlung Thar thupui pawimawh tak a ni a. Chanchin ãa ziaktu hmasa pathumte phei chuan an sawi pawimawh hle mai. Johana pawhin ãawngkam dang hmangin, “Chatuan Nunna” tiin a sawi ve bawk. He ram hi chatuan lal ram, kin ni nei lo, ram rî leh tâwp chin nei lo a ni. He lal ram chanchin hi kawng li-in sawi ila.

1) Isua lalna chu Khawvêl ram chungah a ni: Khawvêl rorêltu tumahin Isua thuneihna an chhuh thei lo. A pian laiin Heroda chuan a thuneihna a chhuh hlauvin, ãhelh leh hmaih awm miah lo turin nausên kum hnih hnuai lam zawng zawng a thah (râwt) tîr a. Mahse tihhlum ziazâng a ni lo. Pathian kut chak takin a chhanhim a. A rawngbawl laia thuneitu leh lalte pawh a hlau lo. A tân an nêp lutuk (Heroda phei chu “Sihal” a tih hial kha!). “Juda-te lal” ti mah se, mi zawng zawng lal a ni. Juda-ten an lal atân duh lo mah se, an Lal, Davida thlaha mi, an beisei leh nghahfâk chu a ni (Tirh. 2:34; Thup. 5:5). Hemi tichiang lehzualtu chu A thih hnuah a zirtîr mi tlêm tê leh a zuitu mi chhumchhia leh mi hnuaihningte hmangin Lal ram tam tak, hmun râltitawm leh hla tak takah a ram a zau zêl a. A chanchin an hrilna hmun apiangah Isua hming a lâz zêl. “Isuan ram neih a ãhulh thei lo,” tih hla kan sak ang ngeiin, Isua ram a zau zêl a. A tîra mi 12 leka zuitu bul ãan khan tunah chuan khawvêl an (kan) dâp chhuak tawh a ni. Isua chu khawvêl ram tin chungah thuneitu a ni.

Isua thuneihna, a ram kin ni nei lo hi a la dik zêl. Tihduhdahna a nasat poh leh ringtu an pung zêl a. Mak tak taka Pathian ram dinna hmun Kohhran chanchinah leh mission testimony-ah hmuh tur a awm ãhîn. Dotu an pun leh Isua hnathawh a lang nasa zual zêl. Lalte leh thuneituten dodâl mah se, Isuan a ram a zauh zêl. Communist bang a chim dur dur mai. Muslim

ramten tunlaiin Chanchin Tha an do nasa khawp mai. Mahse an ramah Isua duha tuihâl an pung tual tual. Kristiante hian zir pheı ila chuan Isua tân ram hi kan la nasa ngawt ang.

Sam 103:19-ah,

*Lalpa chuan a Lalthutphah chu vânah te khian a tinghet a,
A ram chuan engkim chungah ro a rêl,*

tih hi a va dik êm! Hei mai a la ni lo. Khawvêl Thlarau sual ho thuneihna chungah pawh a lal a. Ramhuaite a thuhnuaiah an awm a. Sakhaw serh leh sâng, mihringte awpbeh nâna hman te pawh a phelhsak a. Chawlhni serh te, serhtan te, inthawi te pawh Isua thuneihna hnuaiiah an tlâwm zêl a, an tlâwm zêl ang. A ramın kin ni a nei lo va, thlen phâk loh a nei lo va, ramrî a nei hek lo.

(2) Isua Lalna Chu Khawvêla mi a ni lo: Isuan Pilata hnenah: “Ka ram chu he khawvêla mi hi a ni lo,” a ti a (Johana 19:36). Hei hian khawvêl lal ramah Isua a inrawlh lo tihna a ni lo. Kan Politics-ah te Isua a inrawlh lo emaw kan lo ti palh ang e. A awmzia zâwk chu – Khawvêl ram rorêlnaah Isua a innghat lo va, Lal ramrî nei ang chi hi din a tum a ni lo. Sipai leh ralthuam chakna hmanga din a tum hek lo. Chuti ni se a ramın kin ni a nei ang a, ramrî a nei a ni ang asin. He khawvêlah hian Isua a inrawlh a, dikna leh chhandamna thlen turin Isua a inrawlh thîn. Kan ramah pawh hian mipui rûm leh phun thâwm, dikna duha au thâwm hi Isuan a hre ngei ang. A rorêlna chuan hêng politics ram zawng zawng hi a huap avângin A thuneihna hnuaiiah a dah ang a, a duh zâwng chu a la tungding ang. Hei hi kan nghâk peih lo fô thîn. Ram kin ni nei lo, lo la thleng tur hi kan nghah peih pawh a ngai.

(3) Isua thuneihna Ram - Thinlungah: Khawvêl ram chungah thu a nei ang bawkin Isua thuneihna, a lal ram chu thinlung a ni. Mi tam takin Isua an dodâl a, a Chanchin Tha hriltute an tiduhdah thîn. Mahse chûng mite thinlungah chuan Isuan thu a sawi a, an thinlungah thu a nei a, an dodâl rei thei lo. Isua lamah an tan loh vêk chuan hlauhnaın a man a, an tlâwm leh nge nge thîn. Chûng zingah chuan lal te, thuneitu

te, mi sual te pawh an tel. Paula pianthar dân kan hria; Isua tiduhdahtu kha a chanchin hriltu a lo nih kha. Sadhu Sunder Singh pawh kha Isua duh lotu, Bible te pawh hāl hial a ni. Mahse Isuan a thinlung a hneh a. A tân thih huamin mi a hmachhawn a, Isua tân a inpe ral thak a ni. Mi dang pawh an tam mai. India ramah pawh Isua dodâltu an pung zêl. Mahse hêng mite pawh hi Isuan a hneh zêl i ring ang u.

Isuan ram a zauh zêl ang. Mi tê, mi lian, hausa, rethei, tu pawh, Isua rama tel thei lo an awm lo. **A hmangaihna hretuten an hnar thei lo.** A inlâr duhna te chu miin an sawisêl thei hek lo. A ramin duh chin, thlen theih chin a nei lo. A ram a zau zêl dâwn.

Keini pawh hi i ti teh ang: Kan thinlung hi Isua lalna a ni em? A lakah helin inchhuang mah ila kan hneh chuang lo vang. Kan chakna thahrui, kan finna, kan hausakna te hi Isua lalna hnuaia mi vek a nih i hre nawn fo ang u. Tâwp chin nei lo Lalna leh thuneihna a ni. Chuvâng chuan a ni Petera'n: "In thinlungah Krista chu Lalah ruat rawh u," tiin a kohhranho a fuih a ni (1Petera 3:15).

(4) Khawvêl tâwpah Isua Lal a ni: Isua lalna hi he khawvêl awm chhung atân chauh a ni lo. Mat. 25:31-32-ah Isua chu khawvêl tâwp hunah ringtu leh ring lote thliartu a ni dâwn tih kan hmu. He rorêlna hian Isua ramin tâwp chin a neih lohzia a tilang chiang hle mai. Ran vulhtuten an berâm leh kêl an thliar angin Isuan a mah ringtu leh dodâltu a la thliar dâwn. Chutih hunah chuan,

*Lalpa chuan, 'Mi tinreng ka hmaah an kûn ang a,
Lei tinrêng pawh Pathian hnenah a inpuang ang,'
tiin chhia ka chham a ni,*

a tih kha a lo thleng tawh ang (Rom 14:17; cf. Isaia 45:23). Chumi hunah chuan Kristaa thiam channa ringtute chu an eng a thâwl ang a, an thaw a veng ang. Tuna thinlung tikhauh leh luhlul te hian Krista Lalna hmaah loh theih lohvin an kûn ang a, thiam thu an sawi thei tawh lo vang.

A hm̄awr bâwkna: Isua thuneihna hian ram rî a nei lo va, ngam loh a nei lo va, huap loh leh hâwl phâk loh a nei lo. A ngaihdamna te, a ngilneihna te, a felna te hian tâwp a nei lo. A duh apiang a ti mai a ni. He Lal dotu nih nge kan duh a lama țang? tih hi kan inzawhna lo ni se. A lama țang tura thutlûkna siamtu ni țheuh tura sâwmna hi kan insâwmna a ni e.

Lal Isua thuneihna, A lalna hi ringtuten kan nunah kan tihlan a țûl hle. Khawvêl hriatah Isua hi Lal a nih kan puan reng a țûl bawk. A Lalna leh a thuneihna zauzia leh huap zauzia hian ringtute min tichakin, min tinghet fo rawh se.

Pathianin malsawm rawh se. Amen!

**Didakhe chhiartu
zawng zawngte
Didakhe Editorial Board
leh
ATC Community-in
Krismas & Kum thar
Chibai
kan buk a che u!**



MISSIONARY TRAINING COLLEGE HRIATTIRNA

Missionary Training College (MTC)-ah Bachelor of Missiology (B.Miss) zir duh tân dil theih a ni leh ta. Dilna form hi office hun chhûngin MTC Office aţangin lâk chhuah theih a ni e.

Dil thei chin : Class XII pass chin emaw,
Class X pass kum hnih tal
zirna lamah leh rawng-
bawlna lama experience nei.

Dil theih ni hnukung : February 28, 2013

Written Test : March 27, 2013

Interview : March 29, 2013

Principal
Missionary Training College
Mission Vengthlang
Ph. No. 2310157/2301337/0961264113

Pi/Pu.....
Didakhe lâkna man i pêk hnukung ber
chu kum..... a ni a, rawn tithar
leh ta che.

Regn. R.N. 24629/72

Manager

A man : Kum khatah ₹.50

Bu mal : ₹.15

Lâkna hmun :

Manager, Didakhe

Aizâwl Theological College,

Post Box - 167

Durtlâng, Aizawl - 796001

Mizoram, India

Ph. 0389- 2361126(0)

Mobile : 8974679836

Email: atcmizoram@gmail.com

Website: www.atcmizoram.org

Didakhe

To

Four vertical lines forming a column for an address or recipient information.

*(A man pe duh, Manager hnêna pe
remchâng loten **Pi Khawvêlthangi O/
A, Synod Office, Aizâwl hnênah pêk
theih a ni e.)***

Printed at Synod Press, Mission Vêng,
Aizâwl - 796001
Copies -4,700

www.mizoramynod.org