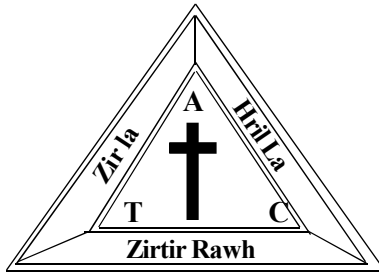


Vol. XL No. 5 Sept - Oct, 2011

# *Didakhe*



Holistic Mission.....Phêk 19

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**A Bi-Monthly Journal of Christian Thought, Life and Work**

## Vol. XL No. 5 Sept – Oct, 2011

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*Didakhe-a thu chhuahte hi ATC emaw Editorial Board emaw ngaihdàn a ni kher lo.*

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## Editorial ....✍

### PATHIAN THU HRIAT DAN ҘHANG LEH RAWNGBAWL DAN THÂR

Bible-a Pathian thu kan hmuhte hi hun hrang hranga mihringte hnêna Pathian inpuanna thu ziaka vawon җhat a ni a. Heng thute hian Pathianin a chatuan remruatna hnuaia a Fapa Lal Isua Krista hmanga chhandamna a buatsaih dan te, a mite a hruai dan leh enkawol dan te, chung mite nun dan tur leh beiseina te an tar lang hlawm a. Bible thute hi a ziak hun, a chhevvel thil leh nêktu boruak a danglam avang te, a ziaktu leh dawngsawngtu hmasate dinhmun inan loh avangtein an thu uar zawng leh kalpui dan a danglam hret hret hlawm a. Bible hun laia mite pawhin Pathian thu an hriat thiam dan a җhangan Pathian thu nun chhuahpui an tum dan pawh a inher danglam ve zêl a ni.

Kohhran kal zêlah pawh a hun lai azir leh kohhrante mamaohna zul zuiin Pathian thu pawm dan leh kalpui dan thâr a lo chhuak zêl a. Kohhran thurin hrang hrang leh kohhran pawl hrang hrangte pawh hi chutiang kara lo piang chhuak chu a ni. Kohhranten Chanchin Ҙha kan hriat thiam dan leh kan theh darh dan hman te pawh hun inthlakthleng zêl kârah a lo danglam ve hret hret a. Pathian thu kan hriat thiam dan җhang zêl hian kohhrante rawngbawol dan thâr a hring chhuak a ni.

Khawvel danglam zêlah, mihringte dinhmun leh ngaih dan inthakthleng zêl karah leh, ringtute min nêktu thil thar hrang hrang lo piang chhuak zêl karah hian Chanchin Ҙha hi mi tinin an lo dawn theih nan theihtawp kan chhuah reng a ngai a. Chumi atan chuan rilru inhawng takin Bible-a Pathian inpuanna tluangpui zul zui leh, Lal Isua nun leh zirtirnaa innghat tlat chung a kohhranten hma lam kan pan zel a pawimawh a. Kan Pathian thu pawm dan leh rawngbawlna kan kalpui dan hian mi tin leh mihringte inlaichinna hrang hrang a huap zêl a ngai bawk. Chutiang tur chuan thil thlir dan thâr leh tih dan thâr te pawh kan duan chhuah zêl a җul dawn a ni.

Eng pawh ni se, Pathian thu kan hriat thiam dan җhang zêl leh kan rawngbawol dan thar ngaihtuah chhuah җhinte hi Pathian ram zau nan leh a ropuina atan a ni zêl tur a ni ang.

## KEIMAHNI

### 1. **Rev. B. Zohmangaiha'n M.Th. Degree a Nei Ta**

Kumin June thla aţanga ATC-a rawn bung ţan kan zirtirtu zinga mi Rev. B. Zohmangaiha chuan M.Th. (History of Christianity), Second Class-ah ţha takin a passed a, kan lawmpui tak zet a ni. Rev. B. Zohmangaiha hi a nupui leh fate 4 nen ATC quarters-ah an cheng ve nghal a ni.

### 2. **ATC Zirtirtu Doctorate Zirte**

Kan zirtirtute Doctorate zira thang bo mekte heng hi an ni:

Rev. H. Vanlalruata (Christian Ministry), 4<sup>th</sup> yr, Columbia Theological Seminary, USA

Rev. L.H. Rawsea (New Testament), 3<sup>rd</sup> yr, UTC, Bangalore

Rev. Lalfakzuala (Old Testament), 3<sup>rd</sup> yr, Sheffield, UK

Rev. B. Lalnunzira (Old Testament), 2<sup>nd</sup> yr, Berkerley C.A., USA

Rev. R. Vanlalţluanga (Christian Ministry), 1<sup>st</sup> yr, FFRRC, Kottayam

Hetih lai hian kan zirtirtute zinga mi **Rev. P.R. Hmuaka** (New Testament) leh **Rev. H. Lalrinthanga** (History of Christianity) te chuan an doctoral thesis te zovin an thehltut tawh a, interview hmachhawn turin an inbuatsaih mek. Kan zirtirtu zir lehte leh interview hmabakte tan i ţawngtai zel ang u.

### 3. **Zirlaite Result A Chhuak**

Senate of Serampore result 2010-2011 a chhuak a, a tlangpuiin kan zirlaiten an ti ţha hle. Hetiang hi kan Final Year-te result a ni :

#### **Bachelor of Divinity (B.D.)**

(1) R. Lalremsiama	Second Class (B)
(2) Malsawmtluanga	Second Class (B)
(3) Johny Ramthansanga	Second Class (B)
(4) Lalruatfela Rokhum	Second Class (B)

- |                      |                   |
|----------------------|-------------------|
| (5) Rev. Lalrin Maka | Second Class (B-) |
| (6) Lalsawmkima      | Second Class (B-) |

### **Master of Theology (M.Th.)**

#### *New Testament*

- |                        |                   |
|------------------------|-------------------|
| (1) Zoremliana Pachuau | Second Class (B+) |
| (2) Tunchapbo          | Second Class (B+) |

#### *Christian Theology*

- |                             |                   |
|-----------------------------|-------------------|
| (1) Zonunmawia              | Second Class (B+) |
| (2) Ellen Hlychho           | Second Class (B+) |
| (3) Rev. Lalrintluanga      | Second Class (B)  |
| (4) Kamkhotinthang Neihzial | Second Class (B)  |

#### *History of Christianity*

- |                            |                   |
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| (1) Lalbiakchhunga Pachuau | Second Class (B+) |
| (2) R. Lalrinpuui          | Second Class (B+) |
| (3) M. Yaoreila            | Second Class (B)  |

#### *Missiology*

- |                        |                   |
|------------------------|-------------------|
| (1) Laltlanthanga Zote | Second Class (B+) |
| (2) Soitinkai Vaiphei  | Second Class (B)  |
| (3) M. Letkhogin       | Second Class (B)  |
| (4) Rev. K. Vijayan    | Second Class (B)  |

### **Bachelor of Christian Studies (BCS)**

- |                    |                 |
|--------------------|-----------------|
| (1) H. Vanlalsawma | Third Class (C) |
|--------------------|-----------------|

### **Diploma in Christian Studies (Dip. CS)**

- |                       |                  |
|-----------------------|------------------|
| (1) C. Lalchhuanmawia | Second Class (B) |
|-----------------------|------------------|

### **4. HIV-AIDS Chungchang Inzirtirna ATC-ah.**

Mizoram State AIDS Control Society (MSACS) bultumin ATC zirlaite pualin September 8, 2011 khan nilengin HIV-AIDS chungchang inzirtirna hun hman a ni. He hunah hian MSACS Project Director, Dr. Eric Zomawia hovin HIV-AIDS chungchang mi thiamten zirtirna tangkai tak tak an pe a, sawi hona hun tha tak hman a ni a, a telten an hlawkpui hle.

## 5. Rawngbawlina Danga Zirtirtute Inhmaana:

(1) Kan Principal, **Rev. Prof. Vanlalchhuanawma** chu August 25, 2011 khan Mizo Culture Association leh Mizoram University te tangkawpin Seminar an buatsaihah “Kristianna leh Mizo Hnam Nun” tih thupui a sawi a. September 8-9, 2011 khan All India Theological College Principals’ Conference hmasa ber, Mangalore a neihah a tel a. September 11-18 chhung kha Kanan Kohhran Beihruul programme-ah crusade speaker a ni.

(2) *Didakhe* Manager, **Rev. R. Lalrosiama** chuan August leh September thla chhungin hengah te hianthuhiril rawngbawlina hun a hmang: Tuikhuatlang Kohhran, Vaivakawn Kohhran, Ramhlun East Kohhran, Ramhlun Kohhran, Mizoram Students Evangelical Union Orientation Training (Synod Conference Centre), Maubawk Pastor Bial Senior Inkhawmpui, Tuikual Kohhran leh Zotlang Kohhran.

(3) Kan Librarian, **Pi P.C. Laltlani** chu Sepetember 9, 2011 kan Synod Central Kohhran Hmeichhiate buatsaih “Kohhrana Hmeichhiate” (“Women in the Church”) tih thupui J.M. Lloyd’s Hall, Synod Office-a zir honaah Leitan South Kohhran Hmeichhe aiawhin a tel ve.

(4) **Dr. Lalrindiki Ralte** chu August 27, 2011 khan nilengin Vaivakawn Bial Kohhran Hmeichhe Leadership Training-ah Resource Person a ni a. September thla tir lamah khan Aizawl West College-ah zirlaiten an sawmna angin zirna chungchang a sawi.

(5) **Prof. T. Vanlaltlani** chu September 9-10, 2011 chhung khan Asian Centre for Cross-Cultural Studies (ACCS) leh SATHRI ten an buatsaih Asian Public Theology tih thupui zir honaah a tel a, a paper buatsaih ‘Asian Tribal Theologies and Public Space’ tih a present. September 11, 2011 khan Lai Christian Fellowship Hmeichhiaten kum 15-na an lawmnaah thu a sawi bawk.

(6) **Rev. Lalchungnunga** chuan September 8, 2011 khan Mizoram AIDS Control Society leh ATC ñangdunin “Sensitization on HIV-AIDS for ATC Students” tih thupui hmanga D.E. Jones, ATC-a Seminar an huaihawtah “Counselling in the Context of HIV/AIDS” tih thupui a sawi a. September 29 zan khan Ramhlun Vengchhakah Beihrua programme thupui a sawi bawk.

(7) **Rev. Rosiamliana Tohhawng** chuan August 20, 2011 khan Champhai Vengthlang Kohhran-ah Thuhrltu Training nilenga hmanpuiin “Sermon Buatsaih Dan” tih thupui a sawi. September 10-11, 2011 (Inrinni leh Pathianni zan) khan Chanmari Kohhranah thuhril rawngbawlna a nei a. September 18, 2011 khan Kolasib Venglai Pastor Bial Inkhawmpui-ah Speaker-ah a ñang a. September 24-25, 2011 khan Kolasib Vengthar Kohhranah Kristian Chhungkaw Campaign a neihpui bawk.

(8) **Rev. Dr. Tlanghmingthanga** chuan Beihrua 2011 Programme-ah hetiangin thuhril rawngbawlna hun a hmang: September 10 leh 11 (Inrinni leh Pathianni Zan) - Bawngkawng Kohhranah; September 25 (Pathianni Chawhnu) Ramhlun East-ah; September 28 (Pathianni Zan) Ramhlun Vengchhak-ah thuhril rawngbawlna hun a hmang.

(10) **Rev. Dr. V.S. Lalrinawma** chu September 11 (Pathianni chawhma, chhun leh zan) khan Nepali Branch Church, Bawngkawng-ah thuhril rawngbawlna a nei.

(11) Kan Music Instructor, **Upa Zothanmawia** chu thu leh hla lama rawngbawlin khaw/kohhran hrang hrangah a feh chhuak ñhin a, tunhnaiah hengah te hian rawng a bawl: August 6-7-ah Samtlang Kohhran KṚP (Music Training) / Kohhran Inkhawm (Pathianni zing, chhun leh zan); Leitan Bial KṚP (Musical Meet August 20, Pathianni). September 4-ah Dinthar Kohhran KṚP (Zaipawl Intihsiakna);

## HINDUTTVA LEH A NGHAWNG (Chhunzawmna)

- Rev. Dr. V.S. Lalrinawma

### **Hinduttva leh Politics**

Kum 1951, May ni 5 khan Calcutta-ah People's Party of India chu din a ni a. Dr. Shyama Prasad Mukherji chu Central sawrkar atangin a bang a. Hemi kum vek May ni 27-ah Jullundhar-ah Bhartiya Jan Sangh Party din a ni a. Party hotute chu RSS mite an ni. Amaherawhchu, People's Party of India leh Bhartiya Jan Sangh te chu pawl pakhatatah inchhun finin Jan Sangh Party siam a lo ni a. He Pawlah hian Dr. Shyama Prasad Mukherji chu Secretary a ni nghal bawk a ni. Janata Lok Dal Party lal lai hian Morarji Desai chu India Prime Minister a ni a. A sawrkar rorel laiin RSS leh Jan Sangh te hian sawrkar hnuaia zirna inte chu Hindu sakhua leh a zirtirna theh darh nan leh tihchangtlung nan t̄angkai hle turah an ngai a. Hma pawh nasa takin an la nghal a. Mahse sawrkarin an policy zawng zawng a tihpuitlin duh lo avangin rorel lai sawrkar an zawm duh ta lo va. Bhartiya Janta Party chu kum 1980-ah khan an din ta a ni.

Kum 1998 atangin BJP leh a kaihhruai party te Sawrkar-ah khan *economic globalization, liberalization leh privatization policy* chu phur takin kalpui a ni a. Mahse, an chak hleih theih loh avangin Hinduttva rilru pu politician-te hian Hindu hnam zia behchhana India ram pakhatata siama, culture pakhat hnuaiah India pum pui dah an tum kha a hlawtling thei lo a ni. Heng mite hian sakhaw zalenna an duh lo hle a ni.<sup>11</sup> Zirna siam thatna changchawiin BJP sawrkar chuan education kal phung chu tihdanglam a tum a. Class III-X thlengin Sanskrit chu compulsory-ah siam a tum a. Indigenous Indian curriculum tih chu inchhuanna tham a nihzia hmangin India education system tihdanglam a tum a. Mahse, Minorities minister ten he sawrkar policy hi an duh loh avangin an *education policy* hi an tipuitling thei lo a ni. Hinduttva behchhan politician-te hian India Hmarchhak



leh Chhim lamah pawh hma an la chho zel a. Hmarchhak mite rilru pawh a hneh ãan tawh a ni.

**Shiv Sena:** Shiv Sena hi Bombay-ah kum 1966-a din a ni a. Ram leilung fa nihna kalpuin Shiv Sena chuan Maharastra mi nih bikna politics khelchhu an ngaih pawimawh ber a ni. Communist dodalna leh ram humhalhna thupuia hmangin Muslim-te chu hnam hmelma-a puhchhiatna a lo awm zui ta a ni.<sup>12</sup>

Kum 1980 chho vel chuan Shiv Sena chu intuaitharin Hindu hnam nih pawimawhna thupui bera nei thei turin an pawl insawhmuk ãatnaah ãan a la nasa a. Bal Thackery chuan Muslim dodalna leh sawiselna thu nasa takin a sawi ãhin a. Shiv Sena chuan a ãan lakna kawngah Maharastra mite Hindu nih humhalhna chawilarin intualvuakna hial a lo chhuah phah ta nia rin a ni. Sena leh BJP inthural chuan kum 1995 aãang chuan State Assembly-a thu neitu ber niin ke an pen thei ta a. Kum 1988-ah khan sakhaw thila indona, Dharma Yudh (Sakhaw Indona) a tlangaupui ta a.<sup>13</sup> Shiv Sena chuan Hindu sipai pawl thurin chu Hindu nihna politik-a lakluhna nen zawmin India hmar lam zawngah chuan kum 1980 aãang khan hetiang thu hi an lo theh darh tawh a ni.

**R.S.S. India hmar chhakah:** India hmar lamah hian Hinduttva hian 1960 velah hmun a khuar ta a. Hinduttva hmahruaitu RSS pawl pawh Hinduttva din rualin a ding ve tawh a ni. Guwahati-ah hmunpui neiin, Mizoramah pawh an ding tawh a. Hindustan Club, Babu Tlang aãangin an enkawl a ni. Tunah hian Shillong-ah pawh branch tam tak a ding tawh a. Arunachal Pradesh-ah RSS-in hmun a khuar nasa tawh bawk. Nagaland State-ah pawh branch eng emaw zat an ding ve tawh a. An tum lian tak chu Khasi ram neitute, Kristian la ni lohote tihpumkhata, Kristian beihtir a tum a ni. An fate ram pawnah, Hindu Zirna Hmunpuiah an zirtir a. Zir zova an lo haw chuan Kristian hmelma an ni zel a ni. Tripura-ah pawh an chak hle a. A

ram mite an pawnlang sawtin, Tripura sawrkar pawh Hindu Sawrkar a ni der tawh mai a ni.

India hmarchhak tribal zinga Kristian la ni lote RSS-in Hindu-a siam hi an tum ber a ni. Chuvangin, an fate a thlawin lehkha an zirtir a. Mahse, an thil tum hi hriat chian hi a tha ang.<sup>14</sup> Mizoramah hian Company hrang hrang hmingin an lut mek a ni. Vocational Training Centre te, Sikul te, College leh University te pawh an din dawn a. Hemi dawn sawn kawngah hian kan fimkhur hle a ngai ang.<sup>15</sup> Tunah hian Mizote pawh Hindu culture-ah min hruai luh an tum mek zel a ni. Hindi tawng pawh tun hma Middle sikul thleng chauha zir thin chu tunah chuan High school thleng sawrkar-in Hindi tawng hi subject pakhat atan a dah tawh a ni. Hindi tawng zir hi thil sual a ni lo; mahse, hei hi Sanskritization policy a ni thei ang em tih min ngaihtuhtir a ni.

Hindu sakhaw lehkhabu, Bhagavad Gita hi Mizo tawngin an let tawh a, Mizorama awm, Kristian la ni si lo zinga mi leh Mizote ngei pawh hmanrua atan an hmang ve thei a ni. Hindu sakhaw lehkhabu Mizo tawnga letlingtu hi Mizo ngei a ni thei ang. He sakhaw lehkhabu-ah hian thuhmahruai ziak an awm nual a. Chungte chu Nunna Lalhnam mi leh sate an nih hmel a.<sup>16(a)</sup> Chu bakah, Hindu culture leh an sakhua nen inzawm Hindi serial tam tak Mizo tawngin an let zel a. Hei hi an sakhua theh darhna kawng pawimawh tak a ni tih kan hre lo hi a paw hle mai. Tunah hian Tripura ram-ah tribal te leh Lower Assam-ah Bodo te, Meghalaya-ah Khasi te, Cachar-ah Cachari te, Nagaland-ah leh hmun danga hnam tenau tam takte chu Hindu culture-ah an hruai lut mek zel a ni.

**Hinduttva thil tumte:** India ram sakhaw hrang hrang, hnam hrang hrang, tawng hrang hrang awmna hmunah inpumkhat tur chuan kan inzahtawn a pawimawh hle a. Amaherawhchu, RSS hian sakhaw dang leh hnam dangte hmuhsitna thu an theh darh nasa hle thung. Chuvangin, India hmarchhak ramah leh hmun hrang hrangah RSS chet dan leh rilru put dan hriat a pawimawh hle a ni.

**Hinduttva hian India hi Hindu rama siam a tum:** Hinduttva in India rama Nationalism hi anmahnin kaihhruaia, an duh dana kaihhruai an tum a<sup>16(b)</sup>. Hei hi RSS thupui ber a ni a. RSS-ho Hindu Nationalism ngaih dan leh vawiina India Nationalism hi a inpersan hle a ni. India Nationalism thiltum chu hnam ze hrang hrang leh sakhaw hrang hrang zai khat (hmun khat)-a luan ho dial dial hi a ni a.<sup>17</sup> Mahse, Hinduttva, Hindu Nationalism chuan hetiang socialism hawia inang leh inpumkhata awm hi a duh lo a ni. A thil tum ber chu Hindu nunphung awi nun leha, kum zabi 19-na laia Hindu siam thatna kalphung tundin leh a ni. Chu chu Hindu sakhaw siam that leh Hindu sakhaw lehkhabu zirtirna te inmil zawnga kaltir a ni a. Swami Vivekananda chuan, Hindu sakhaw zirtirnate chu a dah pawimawh ber a.<sup>18</sup> German rama Nazi-ho policy, Juda maktaduai 6 lai boruak rimchhe khur (*gas-chamber*)-ah ur hlum an nih pawh khan German hnam tana rawngbawlna ropui angah an ngai a. Chutiang bawh chuan Muslim leh Kristian-te tihhlum hi Hinduttva firfiak tlangval te (Bajrang Dal pawl) rawngbawlna a ni mai ang tih a hlauawm hle a ni, an ti.<sup>19</sup>

India hmarchhaka Hindu zirtirna theh darhna atana hmalatu pawlte hian fing takin hma an la a, State tinah sakhaw behchhan pawl hrang hrang nen an thawk ho a. Sum leh thil dang pawhin an pui mai thei e. Heng pawl hrang hrang-Jan Jati Faith & Cultural Protection Forum, Vanvasi Kalyan Ashrama, Seva Bharti, Heritage Foundation, VHP leh RSS te hian tlang mite an sakhaw hluia an kir leh theihna turin hma an la reng a ni. Chu bakah, Kristian missionary-te chanchin chhe zawnga "Heritage Explorer" chanchinbuah ziah a ni fo a. He chanchin bu hi Guwahati atanga chhuah a ni.

**Zirna Chungchang leh Ei Leh Bara Hinduttva Policy:** Hinduttva-in Centre-ah sawrkar a siam laiin Hindu education system hman an tum a. Hindu sakhaw tih dan zul zuiin education tan tur a ni tih an sawi a. Sawrkar sikul zawng zawng Hindi medium-a siam te, Sikul level-ah Sanskrit compulsory-a zirtir te hi an tum pawimawh tak a ni. Dr. Murli Manohar Joshi, Central-ah Human Resource & Education

Minister a nih laiin Hindu history, Hindu culture leh Hindu tradition introduce a tum a. College-ah leh University-ah te astrology subject an introduce tawh bawk a. Public sikul zawng zawngah Hindu pathian Sarasvati hnenah tawngtai turin thu a pe a. Vocational Training course-a Aryan culture zir tel ngei ngei tur an ti a. Hindu Sakhaw Lekhabu, Veda leh Upanisads-te pawh zirtir an tum a. Chu bakah chuan, Yoga meditation pawh introduce an tum bawk a. Class I-VII thlengin Sanskrit chu compulsory subject ni se an duh bawk a ni. Heng mawhphurhna te hi NCERT (National Council for Education Research and Training) kutah dah a ni a. Zawi zawiin fing takin kawng an buatsaih reng a ni. University-ah Astrology (Kut ze ena hma lam hun hrilh thei) Department dah an tum a. UGC in a pawm tawh a ni. Mahse, an policy a la apply thei lo. University eng emaw zat-ah hman turin an pass tawh a. Tunah hian sikul tam takah Sarasvati pathian hnenah zirlaite an tawngtai thin. Pathian zarah kan ram hruaitute Kristian missionary rilru pu kan nei zel a. A lawmawm hle a. Ram humhalh turin tan la zel se, a lawmawm hle ang.

Hinduttva-in a tum ber pakhat leh chu India hmarchhakah ei leh bar zawwna chungchang te, politics inlumlet vel leh hnam kalphung zawng zawng an thuhnuaia dah veka, state chu an thuhnuaia dah an tum a ni. Hinduttva hian mi rethei te, lehkha thiam lo te, pi leh pu sakhua vuantu te hamthatna turin hna an thawk nasa hle a. Pi leh pute sakhaw pathian hi Hindu pathiante zinga mi pakhat angin an tar lang a, North East India Tribal-te Hindu an ni tiin thu an theh darh a, Sanskrit an zirtir a. Tribal naupangte zir turin lehkhabu an buatsaih a. Naupang tan hostel te an buatsaih tel bawk a. Syllabus pawh Hindu sakhaw thawnthu lar tak tak theh darhna turin an buatsaih a. Kristian sakhua leh Kristian missionary-te do turin tribal naupang an buatsaih a.

Jan Jati Vikas Samitti an din a. He Jan Jati Vikas Samitti hi hmanrua atan an hmang ve a ni. Pi leh pute sakhua ringtute zinga mi, doctor leh engineer leh mi pawimawh tak tak ni

turin an buatsaih a. Hei vang hian nu leh pa tam takin an fate an hnenah dah an duh hle a. Kum 1966-ah khan India hmarchhak state hrang hrang ațangin naupang 80 lai Bombay lamah hruaiin Hindu culture zirtir turin Hindu chhungkua hrang hrangah an khawsaktir a. Hemi kum ațang hian project danglam tak Student Experience in Inter-State Living (SEIL) hi VHP chuan kum tin a lo nei ta a. Kum tinin SEIL hian state hrang hrangah zirlai mi thar dapin programme chi hrang hrang a duang thin.<sup>20(a)</sup> Khasi ramah Ramakrishna Mission pawhin Hinduttva phenah hna nasa takin Meghalaya-ah a thawk mek a ni. Mizoram leh Arunachal Pradesh ațang te, Nagaland ațang te, Sikkim ațang te leh Assam ațang tein naupang tam tak an hostel-ah an enkawl mek a ni a. An thinlungah Hindu sakhaw chi an tuh mek a. Heng an mi chherchhuahte hi Muslim leh Kristian te do let turin an buatsaih nasa hle a ni.

An sikul-ah Hindu pathian Sarasvati lim an dah a, naupangho chibai an buktir a. Pi leh pute sakhua vuantute leh Kristiante inkarah inhuatna rilru an pian chhuahtir a. Unau leh unau inkarah pawh inrem lohna a chhuahtir zel a ni. Hinduttva hian Tribal-te chu Hindu nia inhriatna neihtir turin a bei a, anmahni nihna dik tak chu hnawlin ram dang sakhua nihna neiin an inhriattir thin. Mizoramah pawh Central Sikulah Sarasvati Puja pawh an hmang țan tawh a ni. Tunah district headquarters tinah Central Sikul din tum a ni a. Heng sikul din turah te hian Sanskrit leh Hindi hi zir ngei ngei tur a ni ang. Hindi thiam nan chuan Central sikul hi a țha khawp mai. A thlawna zirtirna sikul Syllabus-ah pawh Hindu lam zirtirna teltir ngei ngei tum a ni a. Mahse, mi tam tak hna hmuhna tur a nih avangin State Sawrkar pawhin a hlauhawmzia hi a ngaihtuah lo pawh a ni mai thei.

Meghalaya State-ah pawh Ramakrishna Mission-in Sikul thahnem tak a hawng tawh a. Zirna engkim a thlawna a nih avangin, a tum pawh ngaihtuah lem lovin nu leh pa tam takin an fate Kristian sikulah kaltir lovin, Ramakrishna

Mission sikulah hian an kaltir duh zawk a. Chuvangin, Kristian sikul ai chuan naupang pawh an ngah zawk hle a ni. Mahse, hostel naupangte chu Hindu sakhaw zirtirnain an chawm a. Chutiang zirtirna hnuai naupang lo seiliente chuan Hindu rilru thui takin an pu ñhin a ni.

Delhi-ah khuan ñhalaite tan Training Centre, Surya Foundation an tih chu a awm a. He institution-ah hian thla 8 training an pe a. North East India-ah thingtlang khuaa mi naupang an thlang a. Delhi-ah leh Mumbai-ah an thawn ñhin a. Thla tin cheng 1000 stipend an pe a . An thupui ber chu naupang tẽ an nih aṅanga zirtira, Hinduttva missionary ni tura train chhuah a ni.<sup>20(b)</sup>

Tin, hei bakah hian India hmarchhak state-ah politics a thuneite chu sum hmanga lei leh thunun chu an tum ber pakhat a ni. India ramah minority tan chuan a bik taka enkawlna tur Sawrkarin sum a dah a. Mahse, Bajrang Dal-hote erawh chuan Kristian sikul leh zirna hmun pawimawhah te Hindu sakhua zawm an phut a ni.

**India Dan Thlak Tum Chungchang:** Hinduttva-in Central-ah sawrkar a siam leh thei a nih chuan India Dan pui tidanglamin, Article 25-na Sakhaw zalenna te, Article 30-na minorities humhahlna dan te, Article 51-na India culture zawng zawng intluklanna, Article 370-na Kashmir state special privilege neih chungchang leh Article 371-na special status Nagaland tan, leh 371G-na Mizoram special status pek a nih chungchang te hi tih tawp a tum vek a ni.<sup>21</sup> Chu chu Hinduttva thiltum pawimawh ber te zinga mi a ni thei. <sup>22</sup>

**Temple Sak Belh Zel Chungchang:** VHP/RSS-ten Kristian state tribal area-ah leh Muslim area-ah te Hindu temple sak belh zel an tum a. Chu bakah, Kristian state-ah a bikin North-East India-ah lung pathian hmel pu an hmuh chuan temple sak zel an tum a. Mizoramah Kolasib-ah leh Vairengte-ah te, Bualpui-ah te, Tuipuibariah te, Sairang-ah te, Bawngkawn-ah te, Zemabawk-ah te, leh Hindustan Club Temple, Aizawl-

ah te, Hindu temple an sa der tawh a. Hmun thenkhatah an sawi ber chu tun hmain hetah hian an pathian temple a awm tawh thin tih a ni. Hinduttva hmanruate chu sumdawnge, contractor te, zirtirtu te, central sawrkar officers te an ni mai thei a ni.

**Media Hman Tṅkai An Tum:** TV channel-ah engkim hi Mizo ṭawngin lehlin an tum a. Hindu-ho programme chu an sakhuana nen inzawm vek a ni tih kan hre hrang lo. Media hmangin an culture theh darh zel an tum bawk a. Chuvangin kan fimkhur a ngai hle a ni. Zoramah media kal tlangin Hindi programme Mizo ṭawngin mawi takin kan let thiam a. Mahse, hetah hian kan fimkhur hle a ṭul a ni. Entir Nan: Shaktiman Serial hian Aryan-ho hi hnam thianghlim an ni a, mi dang chu an hniam ti zawngin mi hruai a tumin a lang a. Cartoon hmangin Hanuman leh Krishna, Hindu pathian thiltihtheihna naupangte zirtir a tum a. Magic leh Yoga meditation pawimawhna zirtir an tum bawk a, kan fimkhur a ṭul hle a ni.

Eng emaw lai khan Hindu sakhua theh darh tuma hmalatuten an lehkhahu pawimawh ber pakhat Bhagavad Gita chu Mizo ṭawngin an let zo vek tawh tih kan hria a. Bhagavad Gita hi Zoramah lei tur a awm tawh.<sup>23</sup> He lehkhahu-ah Janjati Vikas Samiti President-in duhsakna thuhma a ziak.<sup>24</sup>

**Kristian Leh Muslims Sakaw Zawmtute Chu Hindu Sakhuaah Hruai Kir Leh :** India Ramah Kristian missionary-ten zirna an chawikang a. Hnam hnuaihnnung leh retheite an tihchangkan tak avangin hnam changkanghovin hnawksak an ti a. Tun hmain an puala India rama eng mah awm ngai lo kha tunah erawh chuan central thlengin chanvo pawimawh tak tak an luah ve tawh a. Kristian missionary ten rinna atthlak (superstitious faith) hi mi rilru aṭangin an tibo a. Hindu puithiamten duh duhin India mite an bum thei tawh lo va. Puithiam hlutna pawh mi thinlungah a tlahniam tawh a. Chuvangin, Kristian missionary-te tihduhdahna lamah Hindu firfiak pawlten ṭan an la a. State

hrang hrang-ah Kristian missionary te tihduhdahna a thlen phah ta a ni.

North East-ah pawh Hinduttva a che reng a; mahse, a lang a pauvin an ti ngam lo va. Manipur-ah pheih chuan tribal leh tribal indotirin, anmahni chuan him takin sumdawna an kalpui reng a ni. Politics pawh an thunun hle a. Mizoram pawh state ralmuang kan nih avangin hmun an khuar ãan tawh a. Bodo te, Dimasa Cachari te, thingpui huan mi te, Arunachal state mi te, Tripura-a cheng zingah te hma an la nasa hle a ni. Mahse, keini tih dan angin an ti lo. Keini chuan China ramah missionary kan tirh duh pawhin hmun tinah poster te kan tar a, News-ah te kan puantir a. Keini state-ah chuan ngawi rengin RSS-hoin hma an la mawlh mawlh a ni.

**Kohhran Hmalak Dan:** Hinduttva chuan a policy hmangin Kristian te, Tribal te, Muslim te leh Dalit te tihduhdah a tum a. An thu thuin min hruai an tum a ni. Hetiang policy hian Democracy a tichhia ang, India ram inpumkhatna leh chen hona boruak a tichhe bawh ang. Secular India ni lovin, Hindu India pawh ni lovin, India ram hi ram thim India-ah an siam ang. Kohhranin he kawngah hian Hinduttva rilru zir chian a ãul a. Hinduttva hian India ramah Unemployment problem te, ei leh bara harsatna te, mi hausah leh mi rethei kar zau tawh tawh te, population control a ãulzia te ngaihtuah lovin Hindu sakhua ringawt a buaipui hi chu a vanduaithlak hle a ni. Tun dinhmunah Kohhranin remna siam zawngin hma a lak a ãulzia, inpumkhatna a pawimawhzia a zirtir tam a ãul hle a. Pathian ram tizau zel turin kohhranin hma la zel se. Hetiang ram tichhe zawng politics chu kohhran hian nasa taka sawisela do zel hi a pawimawh hle a ni.

Kristiante chuan Hinduttva ngaih dan hi an pawm lo. Lal Isua zirtirna an zui zawk a ni. Kohhran chuan rorelna dik an ngai pawimawh a, chu chuan mi zawng zawng intluk tlanna te, zahawmna te, mihring dikna leh chanvo ngaih pawimawhna te a zirtir a ni. Chutiang nun honaah chuan



chi inthliarna te, mahni indah pawimawhna te, mi dang hnuai chhiahna te hi a rem lo a ni. Mi retheite leh hnam hnuaihningte chu anmahni ram an neih te phal a ni lo va, chu mai bakah chuan ram zim tak an neih chhun te pawh chu hmasawna hming pua chhuhsak an ni. Chuvangin, kohhran hna pawimawh tak chu mi hnuaihning zawkte dawmkan leh chawikan a ni.

A dang leh chu kohhranin remna siam leh remna tichhe thei chi hrang hrang do hi a ni a. A chhan chu Tholeh Lal Isua Krista hnen aṅangin remna kan neih vang a ni. Dikna tel lo remna hi remna tluantling a ni thei lo va; chuvangin, Kristiante chuan mipuite tuarna kan hriat thiampuiin, chutiang harsatna aṅang chuan remna leh muanna leh dikna nei turin kan ṅangpui tur a ni.<sup>25</sup>

Eng pawh ni se thil ṅul êm êm chu kan ramah Hinduttva hmalakna zir chian hi a ni. Eng nge an thlen chin? Eng nge an hmalak dan (*strategy*) hi zir chian a ṅul. Hemi chhui turin Synod-ah passed a ni tawh a. Mahse tun thlengin hmalakna mumal a la awm lo.

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### Endnotes:

<sup>11</sup> C.P. Bhambhri, *Bhartiya Janata Party: Peripheri to Centre*, Delhi: Shipra Publications, 2001, 17

<sup>12</sup> Christopher Jaffrelot, "A Specific Party Building Strategy: The Jan Sangh And RSS Network", *Party Leh Party Politics in India*, ed.by Joy Mohan, 1975, 261-62

<sup>13</sup> n.n., "Results How India Voted", *India Today*, March 16, 1998, 46

<sup>14</sup> n.n., *The March of Hindutva: Strategies, Stratagems*, Shillong/Jorhat/Nowgog/Tura/Aizawl/Imphal:North-East Thinkers Forum, 122-123

<sup>15</sup> Mi tam tak ngaih dan

<sup>16(a)</sup> n.n., "Mizoramah Kristianna A Nghing Em?", *Zozam*, Vol. VI, No. 1, August-September, 2009, 10

<sup>16(b)</sup> L. Stanislaus SVD, "A christian Response to Hinduttva," *Nationalism and Hinduttva: A Christian Response*. Edited by Mark T.B. Laing, CMS/UBS/ISPCK, Eelhi, 2005, 177

<sup>17</sup> *Shri Aurobindo, On Nationalism*, Pondicheri: Shri Aurobindo Ashrama, 1965, 15

<sup>18</sup> J.R. Wilson & Dennis Delton, *The States Of South Asia: Problem of National Integration*, ed. London: C. Hurst and Co., 1982, 117

<sup>19</sup> n.n., *The March of Hinduttva: Strategies, Stratagems*, op.cit, 44

<sup>20(a)</sup> n.n., *RSS: A Vision In Action*, ed. H.V. Seshadri, 68-71

<sup>20(b)</sup> Ibid

<sup>21</sup> *The Concept of Hindu Nation, 34; Vyon Ambroise, "Hinduttva's Real Agenda", Hinduttva: An Indian Kristian Response*, ed. Bangsalore: Dharmaram Publications, 2002, 60

<sup>22</sup> Abhas Chatterjee, *The Concept of Hindu Nation*, New Delhi: Voice of India, 1995, 33

<sup>23</sup> n.n., "Mizoramah Kristianna A Nghing Em?" *Zoram*, Vol. VI, No. 1, August 26-1 September, 2009, 10

<sup>24</sup> n.n., *The March of Hinduttva: Strategies, Stratagems*, Shillong/Jorhat/Nowgog/Tura/Aizawl/Imphal: North-East Thinkers Forum, 122-123; n.n., "Mizorama Kristiana a nghing em?", *Zozam*, Vol. Vi, Issue No. 1. August-Sept., 2009, 10

<sup>25</sup> Ashok Chowgule, *Hinduttva And the Religion Minorities*, unpublished article, 1

### ENG NGE AN SAWI?

*"Hinduttva thlipui hi politics lam thil nen a kal kawp ngei mai a. A hlauhawm lai ber nia ka hriat erawh chu an inhawm zau huana leh Kristiante pawh Hindu sakhaw chhunga an khung leng vek mai hi a ni."*  
— **Rev. Vanlalbela**

*"Kristian sakhua hi sakhaw hrang hrang sawina chuan 'sakhua' tih ve zawng a ni ngei tak a; mahse, 'sakhua' tih hian a zo ve lo a ni. A din chhuaktu angin, 'Kawng leh thutak leh nunna a ni.'"*  
— **R.L. Kamlala**

## HOLISTIC MISSION

- Rev. Dr. Lawmsanga

### **Thuhma:**

Mizo Kristiante hi kan hnam la naupan dan ngaihtuah chuan mission rawngbawlna lamah kan thiam ang ang chuan a thawh pawh kan thawk nasa hle a. Kohhran pawl hrang hrangte bakah pawl leh mi mal ang pawhin mission rawngbawlna hi uar takin kan kalpui mek zel a. Hei tak hi Mizo kohhrante chakna hnar a niin mission rawngbawlna hi kan dah pawimawh zel pawh kan tih ngei tur a ni ang. Chutih lai erawh chuan khawvel puma mission rawngbawlna lo inher danglam zel dan leh kohhran hrang hrangten mission rawngbawlna an kalpui dan tlangpui hi kan hriat a ÷ulna chin a awm a. Chu chuan tun hunu mission rawngbawlna kan kalpui mek danah a ÷hatna leh ÷hat loh dan te, hmasawn a ngaihna lai te leh siam ÷hat a ÷ulna lai te min kawhhmuh thei ang a. Chuvangin, he thuziakah hian theology of mission chungchang te, mission rawngbawlna lo inthlak danglam dan tlangpui te leh kan thupui holistic mission awmzia leh engtin nge Mizo Kristiante hian kan kalpui ve ang tih te tar lan kan tum dawn a ni.

### **1. Theology of Mission**

Mission rawngbawlnaah hian thil chi hrang hrang a inphum a, Chanchin ÷ha awmzia leh a inngahna te, Chanchin ÷ha thuchah te, hril a ÷ulna chhan leh a hril dan leh sawi fiah dan te a awm a. Heng mission rawngbawlna chi hrang hrang hi Theology of Mission tiin an sawi ÷hin. Theology of Mission-in a ken zawng zawng hi hetah hian kan tar lang vek seng lo ang a, a pawimawh zual ÷henkhat chauh lo tar lang ila:

**1.1. Mission awmzia:** Theology of Mission inngahna leh a laimu chu Chanchin ÷ha hi a ni. Miin Chanchin ÷ha a hriat thiam dan azir zelin mission rawngbawlna a kalpui dan tur pawh a hril thei awm e. Chanchin ÷ha chu Lal Isua chanchin

a ni a, chu chu zawlneite lo sawi lawk Messia chu a ni. Pathianin khawvelah a rawn tir a, mihringte tihhlumin a awm a; mahse, thihna hnehin a tho leh ta. Pathianin nasa takin a chawimawi a, Lal leh chhandamtu a ni a, amah rin chu sual ngaihdamna leh chatuan nunna a ni. Mission chu Pathian siam a ni a, Pathian mission (Missio Dei) a ni.<sup>1</sup> He Chanchin Ṭha hi Lal Isuan khawvel ram zawng zawng a hriattir tura a tih chu a ni (Mt. 28:19; Mk. 16:15; Lk. 24:47; Tirh. 1:8). Mission rawngbawlnaah chuan kohhran chu a hmanrua leh a kulpui a ni lo thei lo a, Chanchin Ṭha hrilh darh hna pawh kum tam tak a thawk ta reng a ni.

**1.2. Mission hna:** Mission hna chu Pathian hna a ni a, a inngahna pawh Pathian hmangaihna a ni (Joh. 3:16). Pathian hmangaihna hretuten hmangaihna rilru puin mi dangte an vei a, mahni pawimawh leh ṭul kalsanin, mahni inphatin mi dangte mamawh phuhru turin Chanchin Ṭha hril hna an thawk ṭhin a ni (Phil. 2:5-7). Mizo Kristianten mission hna an thawh chhan ber pakhat pawh lawm thu sawina a ni. Pathianin hmun hla tak aṭangin hnam mawl leh tu hriat tlak pawh ni lo min rawn zawng chhuak a, hnam a chhiar tlak loh kha hnamah min siam a, tun dinhmun min hruai thleng hi a lawmawm tak zet a. Keimahni hnam nun ngeiah Chanchin Ṭha thiltih theihna min hmuhtir hi a ropuina a hlu a, chu tak chu mi dang la hre ve lote va hriattir leh kawhmmuh ve chu kan duh a ni. A thlawnin kan hmu a, a thlawna pek ve hi kan tih ngei turah kan ngai tlat a ni. Lawm chung a Chanchin Ṭha hril chu kan tih makmawh leh kan mission hna a lo ni ta a ni.

**1.3. Mission hna thawh dan:** Mission hna thawh dan hi a thawktu azirin thawh dan chi hrang tam tak a awm thei ang a, thawh dan ṭha nia kan hriat pawh a inang vek kher lo ang. Mission hna thawh dan ṭha ber chu Lal Isua thawh dan kha a ni awm e, chu chu van culture hlipa, mihring culture a rawn zawmna kha ni. Van ropuina nen a rawn thawk lo a, van hausakna pawh a rawn chhawm hek lo. Lal Isua mission

thawh dan kan chhawm hian a hun lai nunphung anga sabengtung chungah chuan ve kher tur tihna a ni lo va. Tun lai hunah chuan thlawhnaah te, motor-ah te leh thil dangah kan chuan a tul zawk ang. Lal Isua mission hian a duh chu kan thawhsakte nunphung leh an culture tawmpui thiam te, anmahni zawlpuia nun leh khawsak thiamte hi a ni. An zawlpui a khawsak tih hian an hnam nun tha lo lai pawh pawm zel tur tihna lam a kaw lo a, Lal Isuan Juda hnam nun Pathian thu nena inmil lo a hnawl a, a tha erawh a kal tlangpui ang khan kan thawhna nunphung tha chawikan leh a tha lo siam that a, Pathian ram nun nena inmil tura siam that deuh deuh tur tihna a ni.

**1.4. Mission hnain a huam chin:** Pathian mission chuan engkim leia mite, vana mite Kristaa fawk khawm leh mihring nihna pum pui taksa, rilru leh thlarau chhandama, Pathian nena inremtir te hi a huam vek a ni. Thilsiam tinreng rum leh nauvei na tuar mekte Pathian fate zalenna ropuia hruailuh te pawh a keng tel vek baw (Rom. 8:15-25). Kan chen mekna khawvela Pathian ram din te pawh a huam tel vek a, chu chuan mihring leh a khawsakna zawng zawng - mahni, mi dang, khawtlang, ram leh hnam, ei leh bar leh ram rorelna a huam vek a. Pathian mission hian a huam zau em avang hian a thawktu mihringte hian kan hriat thiam dan leh kan huamtir chin a inang lo ta mai thin a, chu chuan a huam chin tur leh thawh duh danah Kristiante zingah ngaih dan hrang arawn hring chhuak ta zawk thin a ni.

## 2. Mission lo danglam zel chu

Tunlai hunah khawvel a danglam ang zelin mission chungchang Kristianten kan hriat thiam dan leh kalpui dan pawh a danglam ve mek zel a. Tunhma deuha khawtlang kohhranin mission an thawh dan thin ang kha ram tam takah chhunzawm a lo harsa ta deuh deuh a, chu chuan mission kan kalpui dan pawh arawn her danglam ta zel niin a lang.<sup>2</sup> Missiologist ropui David J. Bosch chuan kohhran lo indin tan atanga tun hun thlenga mission lo danglam chhoh dan a

chhui a. Hetah hian a chipchiarin tar lang vek thei lo mah ila, mission lo danglam dan tlangpui chauh hetiang hian tar lan tum ila.

**2.1. Pietistic Evangelical Mission:** Pietistic Evangelical Mission lo chhuah hma a mission kohhranin an kalpui dan tlangpui chu kohhran chhungah chauh chhandamna chan theih nia hriatna avang leh an tanfung ber 'ka in a khah theih nan mi han thlem lut hram rawh' (Lk. 14:23) tih a nih avangin tihluhnaa mite Kristiana siam turin kohhran leh sawrkar an thawk dun nasa em em a. Chuvangin, Chanchin Ṭha theh darhna hna leh khawthlang ramten ram dang an awpbehna (colonialism) hi ṭhen hran hleih theih loh khawpin a kal dun flat reng a ni. Amaherawhchu, hun a lo kal zel a, kum zabi 18 hun chhunga khawthlang rama harhna nasa tak lo thleng khan mission ngaih dan thar Pietistic Evangelical paradigm a rawn pian chhuahtir ta a. He mission ngaih dan thar hian a uar ber chu 'invawn thianghlimna' lam a ni. He ngaih dan hian mi malin Pathian a pawlna a ngai pawimawh a, chhandam nih inhriatna leh chhungril nun hlimna a chawi vâwng a, Chanchin Ṭha hril darhna lam a uar hle bawk.<sup>3</sup> He mission pawm dan thar hi kum zabi 19-na hun laia khawvel hmun hrang hranga missionary tirh chhuah runpui (great missionary movement) inṭanna bul a lo ni ta bawk a ni. He missionary movement hian Kristianna chu khawvel sakhaw lian berah a rawn siam ta nghe nghe a, keini Zofate pawh chumi zar zotute zingah kan tel ve a ni.

He mission pawm dan hian khawvel pum puia Chanchin Ṭha hril darh hna hi thupui berah a dah a, thlarau bo veina leh chhanchhuahna hna a dah pawimawh hle. Chanchin Ṭha hril tura mahni ram leh culture kalsana, a tam thei ang ber Kristiana siam hi mission hnapui ber a ni. Hei hian a rawn chhuahpui chu rawngbawl tura inpe (volunteer) pawl din a ni a, missionary society tam tak - London Missionary Society, Baptist Missionary Society, Church Missionary Society leh a dang tam tak din a ni ta nghe nghe a ni. Chung

missionary society te chuan missionary tam tak khawvel hmun hrang hrangah an tir chhuak a, hetih hun lai vel hian khawvel hmun hrang hrangah missionary 45000 vel zet thawk nia chhut a ni.<sup>4</sup> Heng bakah hian mi mal rinna leh chhungril lam nun danglamna a uar a, sakhaw zalenna leh khawthlang nun siam thatna lam te pawh a hawi tel bawk.

**2.2. Holistic Paradigm:** Khawvel indopui pahnihna a tawp rual khan Sapho ram awp tam zawk chuan mahnia ro inrelin zalenna an lo nei ve ta a. Hei hian a hrin chhuah chu hnam rilru (Nationalism) mite thinlungah a chawktio a, chu chuan mahni hnam leh ram hmangaihna leh ngaihsanna a thlen rualin Sapho nun leh an culture duh lohna a thlen bawk a ni. Hnam tam takin Kristianna pawh Sapho hnam nunah ngaiin an ngaihneph pah bakah Sap ram lama Kristianna thlachhe mek chuan Kristian sakhua an hmusitna a belhchhah bawk nen. Chutih laiin, missionary thawk mekte pawhin an thawhna rama sakhua, hnam nunphung leh chezia an zir Chiang ve zel a, hnam dang nunah thil tha tam tak an hmuchhuakin tunhma anga a pawng a takin hnam dangte hi ngaihneph ngawt chi an ni lo tih an hmuchhuak ve zel bawk nen. Chutih rualin hnam hnufual (Third World) rama chengte chuan missionary-te hian hmangaihna leh inunauna thu min hrilh a, mahse kan fate rilam leh school kalna mumal pawh nei lote hi an ngaihsak tak tak lo nia hriatna an nei thar a. Khawthlang mihring, khawvel mihring za zela 30% chauh hian khawvel leilung hausakna za zela 80% hi an chenin an ei zo va, ralthuam hlauhawm pui pui an siam a, buaina siam chhuakin chung ralthuam te chu min leitir leh si hi kan hre thiam thei lo a ni an ti bawk. Chutiang boruak fawn vel karah chuan '*Kristian mission chu eng tak hi nge ni?*' tih zawhna pawimawh tak hi chhan a lo ngai ta a ni.

He zawhna hi Missiologist-hovin an chhanna chu **Holistic Mission** hi a ni. Holistic mission (Huapzo mission) hi tunlai khawvela mission ngaih dan lar ber a ni hial awm e. Holistic mission hi Pathiana minung pathum inlaichinna leh thawh

honaah a innghat tlat a ni. Pa leh Fapa leh Thlarau Thianghlim chuan Pathian lalna ram din turin khawvelah hna a thawk a, chu hna pawimawh tak thawhpui atan ringtute hi sawm kan ni a. Chu hnathawh chu mission kan tih tak chu a ni. Holistic mission chuan heng Chanchin Ṭha puan darh te, khawtlang nun siam that leh hmasawna ngaihtuah te, ringtute inpumkhatna leh sakhaw dang zuitute nena inhriatthiam tawna nei tura thawh te leh thil siamte tichereu lova humhalh tlat te hi a huam vek a ni.

Chutih laiin Mizo Kristianten mission kan hriat thiam dan leh kan kalpui dan tlangpui chu mahni ram leh hnam nunphung kalsana, Kristian la ni lote Kristiana siam leh kohhrana theih ang ang din a ni ber a. Hei hi a chung a kan sawi tak Pietistic evangelical mission kan tih kha a ni. Chu chu mission kan hriat thiam dan leh kan thawh dan a la nih miao avangin holistic mission hian Mizo Kristianteah zung a la kaih nghet lo hle tih a Chiang a. Chuvangin, Mizo Kristiante hmachhawp leh hmalakna tur chu holistic mission hi eng chiah nge a nih tih zir chian te, kan mission thawh meknaah a ṭul ang zela hman ṭangkai thiam hi a ni ngei ang. Holistic mission thu ken pawimawh ṭhenkhat hetiang hian zir chian han tum dawn ila:

### **3. Holistic Mission Thupui Pawimawhte**

Holistic Mission hian a huap zauin a thu ken tel zawng zawng chu kan sawi vek seng lo ang a, Mizo Kristiante tana pawimawh leh ṭangkai thei awmte hetah hian tar lan kan tum dawn a ni.

**3.1. Chanchin Ṭha hril leh Pathian ram din:** World Mission and Evangelism Inkhawmpui, kum 1963-a Mexico khawpuia neih chuan Chanchin Ṭha hril hi khawtlang kohhrante tih tura ngaih leh dah hi a hun tawh lo va; chuvangin, khawvel khawmualpui parukte hi kan zavaia mission field a ni tawh zawk a ni tiin a puang a. Pathianin a siam chhan ang taka mihhringten dinmun ṭha leh zahawm an luah theihna tura



thawh hi holistic mission tum ber chu a ni an ti.<sup>5</sup> Tin, Bangkok hmuna kum 1972-a World Mission and Evangelism Inkhawmpui pawhin Pathian chhandamna hi taksa, rilru leh thlarau chhandamna a ni a; chuvangin, Kristian mission chuan chhandamna thu hi a tlangaupui zel tur a ni a ti bawk.<sup>6</sup> He thu hi sawi fiah leh sawi zau vak pawh ngai lovin a bikin Mizo Kristiante tan chuan kan tih lai leh thawh lai mek a ni a. Lal Isua lo kal hma loh chuan Pathian chhandamna Chanchin Tha hi kan puang zel ang a, Chanchin Tha hril hna hi hnapi berah kan neih zel tur a ni ang.

Holistic mission thu ken pawimawh tak dang leh chu Pathian ram din a ni a, hei hi mission ngaih dan chi hrang hrang fun khawm thei awmchhun a ni e tiin mission lam thiamten an sawi bawk thin.<sup>7</sup> Pathian mission Lal Isua a kan hmuh hi kan mission chu a ni a, chu chu he leia Pathian ram din hi a ni. Lal Isua hian Pathian ram hi fiah takin a hrilhfiyah lem lo va, a chhan ni awm tak chu Thuthlung Hlui hun lai atangin Juda-te khan Pathian ram beiseina an lo neih tawh thin a. Chuvangin, Pathian ram awmzia an hre Chiang a, hrilhfiyah hran an ngai lovah a ngai a ni ang. Amaherawhchu, an beisei dan dik tawh lo chu tehkhin thu hmangin a hrilhfiyah zawk thin a ni.<sup>8</sup> Rawngbawl na a tan dawn khan '*Pathian ram chu a lo thleng ta'* tiin a sawi a (Mk. 1:15). Kan Lal Isuan Pathian ram awmzia a zirtirte tanngtai dan a zirtirnaah khan hetiang hian a hrilhfiyah a, '*I duh zawng vana min an tih angin leia min ti rawh se'* tiin. Pathian duh zawng vana min an tih thin ang kan tih hian Pathian ram chu kan zingah a lo thleng tihna a ni. Pathian ram chu Pathian duh zawng sawi a ni mai lo va, Pathian duh zawng a tih a tih hi a ni. Pathian ram chu mi mal, khawtlang, sawrkar leh ni tin khawsaknaah a lan chhuah a tul a. Engtin nge Mizoramah hian Pathian ram a lo thlen theih ang tih zawhna pawimawh tak kan chhanna hi Mizo kohhran mission tur chu a ni ta a ni.

**3.2. Khawtlang siam thatna leh hmasawna:** Holistic mission pawimawh tak pakhat chu mi retheite ngaihsak leh dawmkan

hna thawh hi a ni. Lal Isuan rawngbawlna a ÷an dawn khan Nazareth khuaah a mission puan chhuahna a nei a. “Riangvaite hnenah chanchin ÷ha hril tura mi ruat avangin Lalpa thlarau chu ka chungah a awm; ani chuan salte hnena chhuahna thu leh mitdelte hnena mit var neih lehna thu sawi tur te, tihduhdah tuarte chhuahtirna tur te, Lalpa lungawi kum thu te sawi turin mi tir a ni” a ti a (Lk. 4:18-19). He thu hi mi tam takin a thlarau zawngin kan thlukpui ÷hin a, Lal Isuan hetah hian tisa leh thlarau a sawi ve ve tih kan hriat a ÷ha awm e. Chu chu ngai pawimawhin kum 1966 khan khawtlang siam ÷hatna kawnga khawvel pum huap kohhran inrawnkhawmna Geneva khawpuia neih chuan mission hna ber chu khawtlang nun siam ÷hat leh mihring thar siam a ni tih te a lo sawi tawh a. Kum 1966 vek khan Berlin khawpuiah Evangelical Inkhawmpui neih a ni a, Billy Graham-an hawwna thuchah a sawiah, ‘Kohhran hian Chanchin ÷ha hril uar sela, Lal Isua hnenah mite hruai sela, chu chuan mihring leh khawtlang siam ÷hatna kawngah a pui nasa khawp ang’ a ti baw a.<sup>9</sup> Khawvel pum huap ang pawhin kohhranhote khawtlang nun siam ÷hat leh retheite chawkan hna hi an lo dah pawimawh ta hle tih kan hre thei awm e.

Lal Isua mission-ah chuan mi retheite chu VIP an ni a, an zingah a chengin a khawsa ÷hin a. Chutiang bawkin zawlnei Isaia te, Amosa te chuan mi retheite dik lo taka rahbeha an awm an hmuhin Pathian rorelna a lo thleng dawn a ni an ti ÷hin. Tunlai liberation theologian te pawhin mi retheite an harsatna ata chhan chhua hi kan mission a ni an ti baw. Chutiangin kan Mizoram dinhmun tlangpui te pawh han thlir ta ila. Khawvel khawsakna lo danglam zelah kan ram dinhmun pawh a danglam ve mek zel a, hausakna pawh buh phur 100 neih lam a ni tawh lo va, kum za tam daih sum leh pai leh in leh lo te kan lo din ta mek zel a. Amaherawhchu, ram mipui 70% chu thingtlangah an khawsa a, chutih laiin thingtlang mite eizawwna ber lo neih lah chu a hlawhtling hlei thei ta baw si lo. Chu bak ah, hmanlai huna mipui

vantlang ram ni thin kha zawi zawiin mi hausata a lo ni chho ta mek zel a. Mi retheite chu ni tinin hnawhchepin an lo awm ta a ni. A nihna takah chuan kan ram siamna atana kan sum dawn hi a tlem zawk 20% chauhin an chhawr phak a, mipui 80% chu chan nei lo leh rilru beidawng leh rethei takin an awm mek a ni.<sup>10</sup> Mi retheite chhan chhuah hi kohhran mission a nih si chuan riangvaite leh hnehchhiahna tuarte chhan chhuak tura lo kal Lal Isua nun jawmtu inti Mizo Kristiante hian mi retheite chhan chhuah hna hi engtin nge kan kalpui tak zel ang le?

**3.3. Inpumkhatna:** Lal Isua jawngtaina kan en chuan ringtute inpumkhatna an awm theih nan a dil a; chuvangin, Kristiante inpumkhatna leh thawh hona hi holistic mission thu ken pawimawh tak a ni. Ringtute inpumkhatna mai bakah pawh sakhaw dang betute nena inremna zawn pawh kohhran mission hian a huam tel tho mai. Thawh hona leh inpumkhatna neih tul tihna avangin kum 1910 khan Edinburgh khawpuiiah International Ecumenical Council neih a ni tawh a. Kum 1947 khan World Council of Churches (WCC) a lo piang leh bawk a, WCC tum bulpui ber chu kohhran inpumkhatna a ni. David J. Bosch chuan ringtute thawh hona leh inpumkhatna hi Kristian mission pawimawh tak a ni a, inpumkhatna leh thawh hona dodal zawng chuan eng mah sawi loh tur a ti hial a ni.<sup>11</sup> Mizo kohhran chanchin kan en chuan janrual lohna hian harsatna lian tak kohhranah a siam chauh ni lovin Lal Isua hming a tihmelhem a, hei hi Pathian thu awih lohna a ni. Chuvangin, inpumkhatna leh thawh hona hi kohhran mission pawimawh tak a ni tih Mizoten kan pawm a tul hle a ni.

**3.4. Thil siamte humhalhna:** Khawvel kohhran inzawmkhawm pawl lian ber WCC chuan thil siamte humhalh chungchang hi a dah pawimawh hle a. Vancouver Assembly, 1983 chuan thil siamte humhalh chauh pawh ni lovin thil siamte nen hian mihringte hi inzawm tlat kan nihzia chu thupui hlapui berah neiin a uar hle a.<sup>12</sup> Canberra WCC

Assembly, 1991 pawhin thil siamte humhalh thu tho hi thupui berah a nei zui ta zel a ni. Thil siamte humhim turin khawvel kohhran inzawmkhawm chuan ãan a la nasa em em a, chutiang taka thawk tur chuan kohhran tin te pawh a fuihin a chah bawk a ni. Thil siamte humhalh hi Kristiante rawngbawlina leh an mission pawimawh tak a ni a. Krista chhandamnaah hian mihringte chauh ni lo thilsiam dang zawng zawng te hi an tel vek ani tih hriat tur a ni. Kan Lal Isuan, “Khawvel zawng zawngah kal ula, thil siam zawng zawng hnenah chuan Chanchin Tha hril rawh u,” min ti a. Thil siam tam takte chu an boral tawhin hmuh tur an awm tawh lo a ni mai thei e, tuna kan neih mek te humhalh leh vawnhim hi Kristiante mawhphurhna a ni tih hre thar ila. Kan ram chhunga nungchate leh thing leh mau humhalh hi Mizo kohhran zawng zawngin kan mission field inãawm a ni tih hriain a theih anga ãan la nghal turin i inbuatsaih nghal ang u.

### **Thu Tlangkawmna:**

Tunah chuan Mizo Kristianten mission kan hriat thiam dan tlangpui ring lo mite Kristiana siam leh kohhran din chauh hi Pathian mission a ni lo tih kan hre chiang ta a. Hemi piah lamah hian Pathian mission hian ken tel tam tak, Chanchin Tha hril leh Pathian ram he khawvel a din zel te, khawtlang nun siam ãat leh hmasawmna ngaihtuah te, kohhranho inpumkhatna tura thawh ho te leh ring lo mi nia kan hriat te nena inunauna ãa zawk dap chhuah te a huam vek a. Mihringte chauh ni lo thil siam dang zawng zawngte zalenna tura beih te pawh holistic mission hian a keng tel vek a ni. Amaherawhchu, nupa leh chhungkhat pawh ngaih dan a in thummun vek lo ang deuh hian kohhran tinten mission kan hriat thiam dan leh kan kalpui duh dan pawh a inang ãhep ãhep kher lo mai thei e. Eng pawh ni se, kohhranhoten mission kan kalpui danah uar bik leh tuina zawng deuh kan lo nei a nih pawhin, a dang hlamchhiah phah nan hmang lo ila. Zoram pawn lam ring lo mite Chanchin Tha hrilh leh Kristiana siam kan tuipei ang tho hian ram chhunga kan

Mizopui rethei tak takte chhan chhuah leh thil siam dangte humhalh hna hi thawk thei ila a va tha dawn em!

**Endnotes:**

<sup>1</sup> David J. Bosch, *Transforming Mission Paradigm Shifts in Theology of Mission* (New York: Orbis Books, 2004), 389.

<sup>2</sup> Roger C. Bassham, *Mission Theology 1948-1975: Years of Worldwide Creative Tensions Ecumenical, Evangelical and Roman Catholic* (Pasadena: William Carey Library, 1980), 2-7.

<sup>3</sup> Alan Richardson, *A Dictionary of Christian Theology* (London: SCM, 1983), 447-448.

<sup>4</sup> Nicholas Lossky, ed., *Dictionary of the Ecumenical Movement* (Geneva; WCC, 2002), 791.

<sup>5</sup> Ronald K. Orchard, ed., *Witness in Six Continents: Records of the Meeting of Commission on World Mission and Evangelism, Mexico City, 8-10 Dec, 1963* (London: Edinburgh House Press, 1964), 158.

<sup>6</sup> *Minutes and Records of the Assembly of CWME, 1972*, 88.

<sup>7</sup> Edward R. Dayton & David A. Fraser, eds., *Planning Strategies for World Evangelisation* (Grand Rapids: Eerdman and Mission Advance Research and Communication Centre, 1990), 239.

<sup>8</sup> John Bright, *The Kingdom of God* (New York: Abingdon Press, 1953), 156.

<sup>9</sup> Herold Lindsell, ed., *The Church's Worldwide Mission: Proceedings of the Congress on the Church's Worldwide Mission 9-16 April 1966 at Wheaton College*, Wheaton, 28.

<sup>10</sup> R.L. Rinawma, ed., *Kum 100 Kristian Zofate Hmabak* (Bangalore: Bangalore Mizo Christian Fellowship, 1994), 82.

<sup>11</sup> Gerald H. Anderson, ed., *Mission in the Nineteen Nineties* (Grand Rapids: Eerdman Publishing Company, 1991), 64.

<sup>12</sup> Thomas F. Best, ed., *Vancouver to Canberra 1983-1990* (Geneva: WCC, 1990), 141.

## ZAWHNA LEH CHHANNA

*Zawhna: 'History' leh 'Kohhran Chanchin' kan tih thin hi han sawi fiah deuh teh.*

**Chhanna:** 'History' tih hi tawngkam tawi tea hrilhfhiah a har hle mai. Mipui nawlpuiin kan hriat thiam danah chuan 'history' chu thil kal tawh emaw, thil thleng tawh emaw chanchin ni maiin a lang a. Amaherawhchu, chu mai chu a ni si lo. Historian hmingthang tak E. H. Carr-a chuan history chu "thil kal tawh leh tun hun sawi zawmna tawp thei lo" tiin a hrilhfhiah a. Chutiang chuan 'history' chu khawvela thil thleng, thawnthu mai ni lo, a taka thil thleng, wawiin atana pawimawh leh wawiin thil nena inzawm tlat a ni. Chutiingin, kohhran chanchin kan tih pawh hi kohhran hmasa chanchin atanga wawiin thlenga, kohhran chung a thil thleng sawina a ni ber a. Kohhran hmasa chanchin tel lovin kohhran chanchin hi a famkim thei lo a ni. Tin, chanchin kal tawh nena inzawmna awm hauh lo chuan amah ngawtin Kristian kohhran chanchin hi englai mahin a insiam chawp thei lo. (H. Remthanga & Lalbiaktluanga, *Kohhran Chanchin*, 1991/viii).

*Zawhna: 'Church History' tih leh 'History of Christianity' tih hi a danglamna a awm em?*

**Chhanna:** Kohhran chanchin zirna hi hun rei tak chhung chu 'church history' tia sawi a ni thin a. 'Church' tih hi pawl ('institution' emaw 'denomination' emaw) sawina angin a hrilhfhiah theih a. Chutichuan 'church history' chu Kohhran pawl hrang hrangte chet velna chanchin a ni ber a. Hei hi huam zau lo deuh leh fun kim lo deuha hriatna kum zabi 20-na tawp lam atang khan a lo awm tan a. Chu ngaih dan tharah chuan Kohhran pawl chanchin mai ni lovin, Kristiante a huho emaw, mi mal emaw chet velna chanchin hrang hrang sawina, Kristiante chetvelna chanchin ziakna nia ngaiin 'History of Christianity' tia thlak a ni ta a ni.

**Zawhna:** *Kohhran chanchinah 'Khawchhak Kohhran' leh 'Khawthlang Kohhran' an tih thin kha eng nge a awmzia?*

**Chhanna:** Kohhran Chanchina thil thlang pawl tak mai chu khawchhak kohhran leh khawthlang kohhran inthen hlenna kha a ni. Kum AD 313-a Constantine-a Rom lalber a lo nih khan, ama hming chawiin khawpui thar Constantinople a din a, chuta țang chuan hotu inchuhna a lo awm țan a. Chuta țanga kal zelah chuan 'Inthenna Ropui' (Great Schism) an tih chu AD 1054 khan a lo thlang ta a. Khawchhak Kohhran leh Khawthlang Kohhran tia hming puin an lo awm hrang ta a. Khawchhak Kohhran chu kohhran hmunpui atan Constantinople hmangtute, Grik țawng hmangte an ni a, an zinga lian deuh te chu Grik kohhran, Byzantine kohhran leh Orthodox kohhran te an ni. Anni hian an kohhran hotu ber hmingah 'Patriarch' an vuah a. Khawthlang Kohhran chu hmunpui atan Rom khawpui hmangtute an ni a. Latin țawng hmang kohhran hote an ni. An zinga lian zualte chu Latin kohhran, Rom kohhran leh Catholic kohhran te an ni. An kohhran hruaitu luberah 'Pope' tih an hmang thung.

**Zawhna:** *Tunlaiah hian ecumenical movement hi a la awm em?*

**Chhanna:** Awm e. A tirah chuan ecumenical movement chu Protestant kohhran huang chhungah missionary pawl hrang hrangte inpumkhatna lam hawia thawh hona a ni a. Kum zabi 18-naa German-ah te, England-ah te, America leh khawvel hmun dang dangah 'harhna' a lo thlen khan missionary rawngbawlna țau a țet a, missionary pawl hrang hrang tam tak a lo ding a. Chung missionary pawl hrang hrang te chuan khawvel hmun hrang hrangah missionaryte an tir a, an inluhthuah ta tup tup mai a. Chanchin Țha hrilh aiin mahni pawl ngaih pawimawhna a lo lian ta a; missionary leh missionary pawl hrang hrangte inkarah inhriat thiam lohna a tam ta hle mai a. Chuvangin, Chanchin Țha chak zawka hrilh a nih theih nan thawh hona leh inpumkhatna Țha neih a țul tih hriain, khawvel pum puia missionary pawlte

intawhkhawmna hmasa ber chu kum 1910-ah Edinburgh khawpuiah neih a lo ni ta a. Chumi aṅang chuan Protestant kohhran huang chhungah inpumkhatna lam hawiin hmalak a lo ni ṅan ta a ni. Khawvel hmun hrang hrangah kohhranhote inzawmkhawmna lam an lo hawi ta a, India rama Church of South India (CSI) leh Church of North India (CNI) te hi a rah chhuhawh pawimawh tak chu a ni. India hmarchhak lamah pawh kohhranhote inzawmkhawm a nih theih nan hma lak a niin, sawi hona pawh thui tak neih a nih hnuah 'thurin leh kohhran inkaihhraina' ṅhenkhatah ngaih dan inan lohna avangin chu inpumkhatna kawng zawh chu tihtawp a lo ni ta a ni. Mizoramah pawh kohhran inzawmkhawmna lam hawiin hma lak a lo ni tawh ṅhin a, vawiin thleng hian kan la inzawmkhawm thei rih lo chu a nih hi maw!

Hun a lo kal zel a, Roman Catholic Kohhran te pawhin Vatican Council II aṅang khan Kohhran thawh hona kawng an rawn zawh ṅan a. Chutih laiin Kohhran pawl hrang hrangte chuan Kohhran pakhata inchhunfin tum lam ai inhriat thiam tawwna, inpawm tawwna leh thawh hona lam an lo hawi ta zawk a ni. Kum zabi 20-na tawp lam aṅang phei kha chuan ecumenism hi huam zau zawka hmangin, mihring dinhmuna harsa leh chanhai zawkte khaichhuahna, mihring dikna leh chanvo humhimna leh, Pathian thisiam dangte vawn ṅhatna lama thawh hona kawka hman a lo ni ve ta a ni.

- *Rev. H. Lalrinthanga*



## HRIATTIRNA

Aizawl Theological College-a B.D., M.Th. (Old Testament, New Testament, Theology, History of Christianity, Missiology leh Religions), B.C.S. (Mizo/English) leh Dip.C.S. (Mizo/English) zir duhte tan dil a hun leh ta a. Allahabad Bible Seminary-a B.Th. & B.D. (Hindi) zir tur tan pawh dil theih a ni. A zir duhte chuan Office hun chhûngin College Office-ah dîlna form hi ₹. 100/- a lei theih a ni. Dîlna form hi kim taka dahkhatin College Office-ah thehluk tur a ni a. Dîltute tana hriattur a hnuaiiah hian kan han târ lang e. Ruih theih thil leh zûk leh hmuam tite tan leh Tatoo neite tan dîl buai a ngai lo ang.

### COURSE

### DIL THEI CHIN

#### M.Th.

(i) B.D. Second Class B Grade chin; an zir tur subject-ah B.D. an zir laiin Paper 3-ah 60% an hmu tur a ni. (OT, NT leh Theology subject atan Biblical language requirement pawh a tel)

(ii) B.Th. zo tawh B.D. zo tawh bawk chuan an zir tur Subject-ah B.D. an zir laiin Paper 2-ah 60% an hmu tur a ni. (OT, NT leh Theology subject atan Biblical language requirement pawh a tel)

#### B.D.

(i) Graduate leh a chung lam emaw

(ii) B.Th. (English papers 72 & 73 passed)

#### B.C.S.

(Mizo/English)

(i) Graduate leh a chung lam emaw,

(ii) B.Th. emaw, Dip. C.S. Second Class passed emaw, (English Paper 72 & 73 passed chin)

(iii) Senate pawm theih rawngbawlina kum 2 thawk tawh kum 25 chin chung lam Senate of Serampore College Mature Candidate examination passed tawhte emaw tan.

**Dip. C.S.** (i) Kum 18 chin Class XII passed emaw,  
(Mizo/English) (ii) Class X passed Senate of Serampore  
College pawm theih rawngbawlna kum 5  
thawk tawh te emaw,  
(iii) Class X passed kum 2 Theology emaw  
Secular Institution emawa zir tawh emaw,  
rawngbawl hna lo thawk tawhte emaw tan.

B.Th. (Hindi) (i) General-ah PUC/HSSLC pass.

B.D. (Hindi) (i) General-ah PUC/HSSLC pass.

(ii) Hindi B.A.

**DÎL THEIH HUN CHHÛNG:**

BCS/Dip.CS : November 30, 2011

B.D./M.Th. : January 10, 2012

B.Th. & B.D.  
(Hindi) : January 10, 2012

**ENTRANCE TEST:**

M.Th. : January 24, 2012

B.D. : February 15, 2012

**INTERVIEW:**

M.Th. : January 25 & 27, 2012

B.D. : February 17, 2012

B.Th. & B.D.  
(Hindi) : February 17, 2012

Dilna form (Application form)-ah HSLC leh a chung lam  
Certificates leh Marksheets (Attested Copy) thil tel tur a ni.

Sd/-

(REV. PROF. VANLALCHHUANAWMA)

Principal

Aizawl Theological College

Durtlang: Mizoram

**DECLARATION  
SCHEDULED FORM OF DECLARATION  
FORM 1 (See Rule No. 3)**

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I, Rev. Dr. Vanlalchhuanawma, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Sd/-

Dated Aizawl  
the 24<sup>th</sup> August, 2011

REV. DR. VANLALCHHUANAWMA  
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To

*(A man pe duh, Manager hnêna pe  
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