

Vol. XLII No. 5 September - October, 2013

Didakhe



Tunlai Kohhran Mamawh - Theology Zir p. 5

A Bi-Monthly Journal of Christian Thought, Life and Work

Vol. XLII No. 5 September - October, 2013

Editor : Rev. Prof. Vanlalnghaka Ralte
Ph. 2361694 (R) 2361663 (O)
Joint Editors : Rev. Dr. Tlanghmingthanga
: Rev. Vanlalrova Khiangte
: Rev. B. Zohmangaiha
: Ms Rosy Zoramthangi
Manager : Rev. K. Ramdinthra
Ph. 9436556411/982315973

(Kum khat lâk man: Ram chhûngah - ₹ 50)

A chhûnga thu awmte

	Phêk
1. Editorial	1
2. Keimahni	3
3. Tunlai Kohhran Mamawh - Theology Zir	5
4. Counselling Ṭulna leh Hlawkna	18
5. Rorelna Dik	26
6. Mizoram Mamawh: Development Politics	28

Didakhe-a thu chhuahte hi ATC emaw Editorial Board emaw ngaih dàn a ni kher lo.

Published by the Didakhe Board, Aizâwl,
Post Box 167, PIN - 796001, Mizoram

Editorial

“Kan kal dân ngai hi a ̣a” kan la ti em?

Mizoram Presbyterian Kohhran chuan Kohhran inkhâwmpui lian kan nei zo chiah a, a lian zâwk kan la hmabâk mêk bawk a. Kohhran inkhâwmpuia kan thu rêl tam tak chu rei tak sawi hnuah, “Kan kal dân pangngai hi a ̣a e kan ti,” tiin emaw, “kan tihlai mêk a ni tiin kan inhrilhfiah,” titein emaw kan titâwp thîn a. Hei hi nuihza fiamthu siam nân kan hmang ta fo mai a. Mahse Kohhran rorêlna boruak chu a rawn nghawng pha lo a ni ang, chutianga thu passed chu kan la nei ̣euh reng tho mai.

Hetianga kan tih hian eng tak nge maw kan tum le? Kohhran rorêlna hmuna tel ve lo, inkhâwmpuia palai ve lote hian nuihzat angreng takin fiamthu thawh nân kan/an hmang fo a, mahse anni hi chuan a boruak an hre ve lo va, a chhan an hrethiam tak tak lo va, a ̣awngkam hi an lo hriat avânga sawi chhâwng mai an ni thei a. Chuti a nih loh vêk chuan pâwn lam ạangin Kohhran rorêlna hi an lo thlîr a, hmasâwnna kawng zawh tur leh danglamna eng emaw tak siam turin an beisei te pawh a ni thei bawk.

Inkhawmpuia tel ve ngei te tân tak hian he thu hi ngaihtuah ngun a ngai âwm asin. Agenda pawimawh tak, Kohhran mal ạanga lo kal Bial inkhawmpuia te, Bial inkhâwmpui ạanga thu lût Presbytery inkhâwmpuia te, Presbytery inkhawmpui ạanga Synod inkhawmpuia thu thlen te, a thehlûtuten uluk leh duh taka an rawn theh luh, “Kan kal dân pangngai hi a ̣a e kan ti,” tia lo tihâwp hi a thehlûtta bial/presbytery tân chuan a runthlâk duh viau âwm asin! Mahse Kohhran kalhmang a ni a, atua mah hian lunglohvah kan la lo va, remchâng dangah thehluh leh emaw, kawng danga a tihdân emaw zawn hi kan tihdân a ni mai a, a ̣a khawp mai. Mahse, “Kan kal dân pangngai hi a la ̣a” tak zet em? tih chu inennân chuan kan hman phah ve tho âwm e.

He thu hi ngun taka ngaihtuah a lo ngai hle mai a, fiamthu in emaw, tih takzetin emaw kan sawi hian eng nge kan rilrûk tih pawh

inngaihtuah a ƣa ve tho âwm e. Kohhran kal zêlna atâna ƣa kan rêl hian mahni hmakhua chauh - tualchhông, bial leh presbytery (Synod pawh) thlîra thu thehluh te a awm thei. Mahni awmhmun aƣanga thil ƣul leh ƣa nia kan ngaih te pawh kan thehlût thei. A lo ngaihtuahpuitu palaite pawhin mi *agenda* an thlîr dâna a ƣulna thlîrpui tum lo va mahni chânkhan aƣanga lo lambun ngawt mai pawh a awm thei. Hetiang a nih chuan a enga mah hi a ƣa lo ve veah ngai phawt ila. *Agenda* neituten midangte pawmpui theih tur *agenda* rawt thiam ila, midangte *agenda* pawh an ngaihtuahna zâwna ngaihtuahpui dân thiam ila chuan engti zâwng pawhin inkhâwmpui thu tlûkna chu siam ila, kan lungawi tlâng zêl ang.

A dang leh chu, tih dân thlâk ve hrim hrim duhna avângin “kal dân ngai hi a ƣa e,” tih hi ngaihmahna a awm thei bawk. Mahse hetiang danglam ve hrim hrim duhna hi chu mimal rilru chak tak (*individualism*) a ni duh viau mai. Eng kohhran pawh ni se, mipui nâwlpuite kal rual theih dân tur ngaihtuah chung a kal loh chuan mimal ngaihdân chak tak, zui theih vak lohvin min kaihhruai mai a hlauhawm thei. A sawhkhwâk zawh loh palh a hlauhawm bawk a.

Kohhran/pâwl ƣenkhata an hruaitute chu mi chak tak, sum hmanna tur hre tak, mi dangte ngaihdân pal deuh zung zung an awm a, an hun lai chuan hna pawh an thawk nasa a, hmun leh ram leh thil pawh an ti thar nasa a. Mahse an hun a lo liam a, an ngaihtuah anga a hnua hruaituten ngaihtuahna an hman ve loh avângin Kohhranin/pâwlin a chauh phah dêr thei a ni.

Chuvângin “Kan kal dân pângngai hi a ƣa e,” tia kan rêl leh a nih pawhin Kohhran nâwlpui, mi fîng deuh te, mi mâwl deuh te, ding leh vei thliar thiam tak leh thliar thiam lêm lote aiawha rorêl kan nih hre reng ila, Pathianin rem a tihzâwng a nih chuan hun remchângah kan duhdân chu kan la tipuitling leh mai ang chu.

KEIMAHNI

- Ms. Rosy Zoramthangi

1. Mobile Theological School Aizawl Khaw chhûngah: Aizawl khawchhûnga Vênglui Bialah September thla chhûng khân Mobile Theological School neih a ni a, hetiangin:

- a. September 20-21, 2013 Vênglui Kohhranah.
Rev. Chuathuama, Rev. Dr. H. Lalrinthanga leh Rev. K. Ramdinthara te an kal.
- b. October 20-21, 2013: College Vêng Kohhranah.
Dr. Lalnghâkthuami, Rev. Vanlalrâwna, Rev. Laldintluanga leh Rev. Dr. Tlânghmingthanga te an kal.
- c. October 25-26, 2013 Aizawl Kohhran (Vênglui)

2. First Semester Exam leh Presbytery Chawlh: ATC Zirlaite chuan First Semester exam September 23 - October 8, 2013 chhûng khân tluang takin an nei a. Dam lohna leh harsatna dang avânga exam thei lo an awm lo. October ni 9 aţang khân Presbytery inkhâwmpui hman turin chawlh a ni a, office erawh chu a pangngaiin a kal zêl. Zirlaite hi October ni 16-ah an rawn haw khâwm leh a, October ni 21 aţangin Second semester class ţan leh nghâl a ni.

3. Rev. P. R. Hmuaka *viva vocé* tura kohna: Rev. P. R. Hmuaka chu a Doctoral Thesis en ţa leh tura tih a nih hnuah Nov. 1, 2013 hian hmaichhana biangbiakna hun (*viva voce*) hmachhawn turin kohna a dawng ta. Rei lo têah *doctorate degree* a dawn theih mai a beisei awm.

4. Didakhe editor lo haw ta: Rev. Prof. Vanlalnghaka Ralte, Didakhe Editor chu *Medica Superspecialty Hospital*, Kolkata-a kal thlâk (*kidney transplant*) hlawhtling takin a paltlang a; thla 6 dâwnlai damdâwia enkawl zui a nih hnuin tunah chuan ATC Campus-ah a lo haw leh ta. Amah pawh a ţa viau va, mahse BP sâng te a la neih zui deuh avângin la indim deuh a ngai. Kohhranten in lo ţawngţaisak reng a, kan lawm hle. Lo ţawngţai sak zui zêl turin kan sâwm a che u.

5. CWM Face to Face 2013 India: A tum hnihna atân September 21 -18 October chhûng awh Council for World Mission Intercultural Face to Face programme chu ATC-in a thleng a. Khawvel hmun hrang hrang atangin programme hmang turin mi 8 an lo tel thei a. September 27 khân anmahni lawmna atân ‘Moderator ruai’ buatsaih a ni. September ni 23-27 khân *Orientation week* a hman niin zîng inkhâwmna leh paper chi hrang 2 zirhona neih a ni a. September 30 - October 7 chhûng hian khawpui pâwn Pastor Bial hrang hrangah sem darh in hmasawmna chi hrang hrang in mipui nun a nghawng a neih te an zir anga. October 10-16 chhûngin khawpui chung Pastor Bial hrang hrangah sem darh an ni leh a. Hêngah hian an kalna bial kohhranten an thiam ang angin Mizo nun leh khawsak phung te, kohhran zia te lo zirtîra lo kawh hmuhin an lo kaihruaia; ATC-a programme an hman zawh hian October ni 18 khân thla khat vêl la châm zui turin Bishop’s College, Kolkata lam an pan ta.

He programme hi ATC aiawhin Dr. Lalrindiki Ralte (Coordinator) leh Rev. Dr. K. Lallawmzuala (Asst. Coordinator) ten hneh leh tlin takin an enkawl a. ATC-ah eisiam thiam Pi Sangpuii (Cookie Jar, Aizawl Chanmari) te chhûngkua punin chaw tui tak an siam sak a. An feh chhuahna lamah pawh Kohhran miten duhsak takin an lo buaipui a, an hriat atâna pawimawh âwmte an lo kawh hmuh a, ATC-ah pawh mikhual room kan neih ang anthe Theological Education Board ruahmanpuinain chei that a ni a. Mizorama an awm chhûngin nuam an ti hle. An zînga pakhat, Netherlands atanga lo kal tih loh chu mihâng (African) vek, Africa ram hrang paruk atanga lo kal an ni. Kan ram dinhmun atanga zirlai kan lo pête (*orientation*) pawh tha an tiin tangkai an ti hle. An ram chanchin zirna hmanrua atân tha hle dâwnin an ring.

He programme hi Pathianin rem a tih chuan kum dangah pawh kan la nei leh dâwn a, kohhrante tawiawmna a tangkai a, min tanpui tura kan sâwmte lo inhawng zêl turin kan ngên lâwk e.

TUNLAI KOHRAN MAMAWH - THEOLOGY ZIR

-Rev. Dr. Tlangmingthanga

Thuhmahruai

Mizorama thuhrlitu tam tak hi theology (*school* leh *college*)-a zir lo, mahnia inzir chawp an ni hlawm a, anni ho hi kan chhawr tângkai êm êm laiin a lehlamah chuan kan buai phah êm êm thung a ni. Kan thatpuina a hen êm loh pawhin kan buai pahna chu nasa tak a ni. Tûnlaia [Pathianthu hrilhfiah kawnga] kan buaina langsâr ber berte pawh hi *lay preacher*-te zirtîrna rah te, kan zalêna rahte niin a lang. Hetiang a nih avâng hian 'a grik tawngah chuan' ti thîn te chu kan ngaisâng lova, "Theology' ti ti tawh chu an hul hak mai a nia, Thlarau pâwlina a pawimawh ber, Pathian rin tlut mai hi a tûl ber a ni," kan ti fo thîn. Hetianga ngaitu chuan theology awmzia leh pawimawhna a hre tâwk lo tihna a ni. Pathian thu [Bible bung leh châng] hre tak, mahse Pathian thu thiam si lo an awm a. Thenkhat chu Pathian thu hre teh chiam lo, mahse thiam ang reng tak an awm bawk. Pathian thu hre bawk si, thiam bawk si te hi an duhawm ber. Pathian thuthiam te hi Theology thiam tihna a ni. Kohhran rawngbâwlina, thuhril leh rinna inngahna bulpui ber chu theology hi a ni. Kohhran chu Pathian inpuanna thu dik ring tur leh nun thianglim nei tura koh a ni a. Pathian thu pawm dân te, sawi dân te leh nun dân te tehfung ber chu Isua Krista a ni. Chumi hre Chiang tur chuan theology awmzia leh pawimawhna i lo zir dân teh ang.

1. Theology Awmzia leh Nihphung

Theology tih hi Grik tawngkam pahnih 'theos' leh 'logia' atanga lâk chhâwn a ni a. Grik tawng '*Theos*' tih chu 'Pathian' tihna a ni a, '*logia*' chu ngaihtuahna fim (*reason*) hmanga thuril chhuina emaw, sawifiahna emaw, hrilhfiahna emaw, zima emaw tihna a ni. Tichuan, *theology* chu rilru leh ngaihtuahna fim hmanga Pathian thu zima leh sawifiahna tihna a ni. Pathian tak erawh chu chhui leh zir theih a ni lova. A inpuanna kal tlanga miten Pathian chungchâng an hriat dân leh an sawi dân te chhui leh zir a ni ber. Chuvangin, theology chu

Pathian chhuina leh zirna ni lovin, Pathian chungchâng chhuina emaw Pathian thu zirna leh sawifiahna emaw ni zâwkin a lang.

Miten Pathian chungchâng emaw, a thu emaw an puan chhuah leh sawi thinte hi Pathian nihna chauh ni lovin, mihring leh khawvel nêna a inlaichinna thute a ni deuh ber zâwk a. Chuvângin, theology chu Pathian chungchâng te, Pathian leh a thiltih te, a bîkin mihring leh thil siam khawvel nena an inlaichinna te, miten an hriat dân zu zir chianna leh midangte hriat thiam theih tura awmze nei taka sawifiah tumna hi a ni a. Chutah chuan Kristian theology chu mihringte hnêna Pathian inpuanna famkim, a vâwrtâwp - Isua Krista pawmtute thlîrna aţang chauhva ziaak a ni bawk.

1.1. Pathian thu leh theology a inzawm

Pathian thu leh theology hi then hran theih lohvin a inzawm a, thil thuhmuna ngaih tur erawh chu a ni lo. Pathian thu tia kan sawi hi rinna thu ţawngkama puan chhuah sawina a ni deuh ber a. Chu rinna thu - ţawngkama puan chhuah chu ngaihtuahna fim hmanga sawifiah a lo nih hian, a sawifiahna thu leh tawngkam chu theology tia sawi a ni. Entîrnan, Petera'n, "Krista, Pathian nung fapa chu i ni," (Mt.16:16) a tih kha rinna thu puanchhuahna a ni. Pentikost nia a sermon, Isua Krista Pathian fapa a nihzia a sawifiahna leh Lalpa leh Chhandamtu a nih thu a sawite (Tirh.2:14-40) erawh kha chu ngaihtuahna fim hmanga rinna thu sawifiahna a nih avângin 'theology' tia sawi theih a ni. Tichuan, rinna thu ţawngkama puan chhuah emaw ziaak emaw, mite hriat thiam theih tur zâwnga sawifiahna leh hrilhfiahna kha theology chu a ni. Theologian ropui tak, Anselm-a chuan, "Rinna thu mite hriatthiam theih tura sawifiahna hi theology chu a ni e," tiin a sawi.

1.2. Kristian theology hi Bible theology a ni.

Pathian hriatna hi a inpuanna azâra nei leh dawng thei kan ni. Kristiante chuan Isua Krista hi Pathian inpuanna famkim leh vâwrtâwp niin kan pawm a. Isua Kristaa Pathian inpuanna chu Bible thuziak kal tlangin kan dawngin kan hre thei a ni. Hetih avâng hian Isua Krista hi Kristian theology innghahna ber a ni a. Bible thu

ziak pawh hi theology inngahna pawimawh bera sawi theih a ni bawk.

Bible-a thuziakte hi Pathian thu a ni a. Pathian miten Pathian an rinna thu an puan chhuahna mai bâkah a sawifiahna pawh a tel nghâl bawk a. Hei vâng hian Bible thuziakte hi rinna thu a nih rualin, theology tiin a sawi theih bawk. Bible bu hrang hrangte hian Pathian chungchâng te, mihring chungchâng te, soal leh chhandamna thu te, Kohhran leh a rawngbâwlina te, sakramen te, ringtute tih turte leh hun hnuhnûng chungchângte kawng hrang hrangin an sawi a ni. Amaherawhchu, bu hrang hrang ziak dânte a thumun vek lo va, thil inkâwlkalh deuhte pawh a awm a, ngun taka zir chiang lo tân phei chuan Bible bu hrang hrangin Pathian thu min zirtîr dân hi hriat thiam harsa tak niin a lang. Hetianga Bible bu hrang hrangin Pathian thu a sawi dân hrang hrangte mite hriatthiam theih tura fel tak leh awmze nei taka rem khawm leh sawifiahna hi theology chu a ni a, Kristian thurin tiin a sawi theih bawk.

John Calvin-a leh Martin Luther-a te leh an hnung zuitute khân Bible thuneihna an chawisâng a, Bible bu 66-a thuziakte hi Pathian thu a ni tiin an zirtîr thîn. Chutiang zûl zui chuan Calvin-a chuan theology hi Bible-a Pathian thu awmzia sawifiahna emaw hrilhfiahna emaw a ni tiin a zirtîr. Hei hi Protestant Kohhran huang chhûngah chuan mi tam berin theology awmzia an hriat dân niin a lang. Bible ziaktute hian an hun laia an thil thlîr dânin thu an sawi thîn. Pathian thu dawngtu chuan a dawng famkim zo hauh lo, a thiam tâwkin a thu dawn chu mi dang hriat turin a ziak chhâwng leh thîn a. Chuvângin hmun dang leh hun hrana mite tân a awmzia sawifiah thar leh thîn a ùl a. Chutianga Bible thuziak sawifiah thar leh thîn chu theology leh Kohhran tih tur a ni.

1.3. Kristian theology hi Kohhran theology a ni.

Theology hi Bible-a Pathian thu sawifiahna emaw hrilhfiahna emaw a nih rualin, hun hrang hrang leh hmun hrang hranga Kohhranin a hun laia mite hriatthiam tura Pathian thu a sawifiahna a ni bawk. Protestant Kohhran thurin chi hrang hrangte hi Bible-a Pathian thu tângpui sawifiahnate a ni hlawm a. Chutianga Kohhranin thurin a

lo siam tâkte chu hun kal zêla mite tân hrilhfiah leh chhâwn (hrilhfiahnawn) a lo ùl ve leh a. Chûng hrilhfiahnate huam tel chuan theology awmzia hi hrilhfiah a ni òtîn. Chuvângin, theology hi Bible-a Pathian thu awmzia sawifiahnate chauh ni mai lovin, Kohhran/Kristian thurin hrang hrangte leh chûng thurin hrang hrang awmzia sawifiahnate chu a ni tel bawk a ni. Chuvangin, theologian lâk tak, Owen C. Thomas chuan, "Theology hi awmze nei taka Kohhran/Kristian thurin sawifiahna a ni," tiin a sawi. Kohhran thurin leh zirfîrna (*doctrine/tradition*)-te hi Bible thu ziak tângpui mite hriat thiam theih tura sawifiahna a ni a. Theology inngahna pawimawh tak a nih rualin theology anga sawi theih a ni bawk.

1.4. Theology leh Mihring ngaihtuahna a inzawm

Theology hi Pathian thu awmzia emaw thurin awmzia emaw sawifiahna a nih avângin, mihring finna leh ngaihtuahna nen a inzawm a. Pathian thu hi Pathian lam thil deuh bika ngaih a nih lain, theology ve thung chu Pathian thuril awmzia mihringin a chhui fiahna leh sawifiahna a ni thung a. Hei vang hian Thomas Aquinas phei chuan "science lalnu" tiin a lo sawi nghe nghe a ni. Theology awmzia pawh, "Pathian chungchâng ngaihtuahna fim hmanga chhuina," tiin a sawifiah a ni.

Pathian thu emaw thurin emaw hi thlarau lam thil ni mah se, mihring òawngkama sawi leh ziak a nih avângin mihring finna leh ngaihtuahna fim hmanga zir theih leh chhui theih a ni. Hei vang hian John Macquarrie chuan, "Theology hi Kristian thurinin a fûn khâwm thilte mihring ngaihtuahna fim leh òawngkam hmanga fiah tak leh awmze nei taka sawifiahna a nih thu leh a taka kan nunin a tawn avânga hriatna (*experience*) hmanga chik taka zir leh chhui chianna a ni," tiin a hrilhfiah.

Tunlai theologian Kaufmann leh David Tracy te chuan theology hi mihring chher leh siam chhuah a nih thu an sawi uarin, hun leh hmun danglam ang zêla siam thar leh chher thar ngai a nih thu an sawi uar a. Hêng mite ngaihân hi chuan theology hi Bible thuziak hrilhfiahna mai ni lovin, ngaihtuahna fim hmanga Pathian chungchâng chhuina leh sawifiahna a ni. Engpawh nise, Pathian thu hi mihring

tawngkam famkim lo hmanga sawi leh ziak a nih avângin hun lo kal zêlah mite hriat thiam tura sawi fiah thar leh thin a ngai a. Hun leh hmun lo danglam zêl kârah theology hi mihring dinhmun ngaihtuaha chher thar leh siam thar zêl chi a ni.

2. Theology Siamna Hmanruate

Kohhran leh ringtu mi mal emaw pâwlho emawin Pathian thu hi mite hriatthiam turin mihring ngaihtuahna fim leh tawngkam hmanga sawi fiahin an hrilhfiah thin a. Kohhran inpumkhatna sawhngheh leh thurin awm sa humhalh hi theology chher chhuah tûlna a ni a. Kohhran chhûng leh pâwn lama zirtîma chi hrang hrang lo awm thinte dona hmanrua a ni thin. Hetiang a nih avâng hian theology hi Kohhran kut leh ke, a himna leh thatna thlentü ang tein sawi a ni bawk. Chuvângin, mite hriat thiam theih tura Pathian thu sawi fiah tur chuan hmanrua chi hrang hrang hman a awm a. Chûngte chu lo ngaihtuah zui ila.

2.1. Pathian Inpuanna

Theology siam chhuahna atân Pathian inpuanna hi a bulpui ber a ni kan ti thei ang. Pathian hriatna hi a inpuanna avâng chauha lo awm a ni. Pathian inpuanna tel lovin mi tumahin Pathian hriatna an nei thei lo. Israel faten Pathian an hriatna te, a chanchin leh a duhzâwng an hriat theihna te kha a bika Pathian inpuanna atanga lo awm a ni.

Pathian inpuanna hi kawng hnihin sawi a ni a. Pakhatna chu Pathian inpuanna naran emaw mi zawng zawng huapa inpuanna (*general revelation*) emaw a ni a, thilsiamna Pathian inpuanna tia an sawi thin hi a ni. Pahnihna chu a bika Pathian inpuanna (*special revelation*) a ni a, Bible-a Pathian inpuanna (*Biblical revelation*) an ti bawk thin. A inpuanna vâwr tâwp, Fapa Isua Krista nun leh thiltiha a inpuanna tiin a sawi theih bawk. A bika Pathian inpuanna tia sawi a nih ang tak hian Thuthlung Hlui leh Thuthlung Thara Pathian thuziak te chauh a huam a, Protestant Kohhran huam chhûngah chuan Bible-a bu 66 te hi a huam chin a ni. Chuvângin, theology chher chhuahna hmanrua pawimawh ber chu Bible thute hi an ni a.

Theology dik leh dik loh, that leh that loh tehna a ni nghal bawk.

2.2. Bible

Bible pawimawhzia an sawinaah mi thenkhat chuan Kristian sakhua hi 'Lehkhabu (Bible) thu ziaka innghat Sakhua' (*Religion of the Book*) an lo ti thin a. Theology siam chhuahna atâna hmanrua pawimawh ber nia an sawi thin chu Bible hi a ni. Bible-a thu ziate hi Pathian inpuanna thu, a nihna ropui leh ril tak mai te, mihring leh khawvel nêna a inlaichinna thu ziakna bu a ni. Kawng danga a inpuanna kan hriat theih loh thil tam tak Bible-ah hian kan hmuin kan hre thei a. Theology hi Pathian thu sawifiahna a ni tih kan hria a. Pathian thu tih leh Bible tih hi thil thuhmun ni lo mahse, Protestant-hote inzirtirna leh inkaihruainaah hian thuhmuna ngaih theih hial khawpin an lo hmer kawp thin a. Luther a leh Calvin-a te au hla ber pawh, "Pathian thuziak chauh," tih a nih avângin, Bible leh Theology hi then hran hleih theih loh khawpin Protestant huang chhûngah chuan a kal dún thin a ni. Chuvângin, Protestant theology chu Bible-a Pathian thuziak awmze dik laih lan leh mite hriatthiam tura sawifiahna leh hrilhfi ahna hi a ni. Chutianga Pathian thuziak zu hai lang tur leh sawifiah tur pawh chuan Bible-a Pathian thuziak vêkte hi an hmang nghe nghe thin a ni. Bible hi theology innghahna leh a siamna hmanraw pawimawh ber a ni a tih theih ang.

Amaherawhchu, Bible hi theology siam chhuahna atâna tha famkim ber leh tih sual pakhat mah awm lo anga ngaih tur a ni lo. A bu lâwng lâwng hi chu Pathian inhriatirna famkim a ni lo. Pathian hi lehkhabu hmang ni lovin, Isua Krista hmangin a inpuang a. Pathian inpuanna thu chu Bible-ah, lehkhabuah ziak a ni chauh zâwk a ni. Bible-a Pathian inpuanna thuziate hi an hun laia mite ngaihtuahna leh tawng hmanga ziak leh sawi chhawn a ni a. Pathianin Hebrai tawngin emaw Grik tawngin emaw zawlneite kha a be lova, a lo ngaihlathu erawh chuan ama pianpui tawng angin a lo dawng a, a thiam tâwkin a thu dawn chu midang hriat turin a ziak a, a puangchhuak bawk a ni. Lehkha ziak thiam deuh chi a nih chuan a thu ziak pawh chu a ril deuh mahna. Mi famkim lovin Pathian inhriatirna chu famkim lo takin a lo dawng a, famkim lo takin mite

hnênah a sawi chhâwng a ni. Chu a sawi chhâwn chu kan Bible hi a ni. Mahni aṅga chhuak leh Pathian hnên aṅga kan dawn hi ngaihfin awl tak a ni a, mah se thliar hran thiam tur a ni.

2.3. Experience

Experience hi a taka thil kan tawn leh kan hriat sawina hi a ni. Bible-a thuziakte hi miin a taka Pathian an hriatna leh a zahngaihna leh a rorêlna an chan leh an dawn thu sawina a ni. Chanchin Tha bu li te leh Lehkhathawnte pawh Tirkhohte leh Kohhran hovin a taka Pathian khawngaihna an hmuh dân leh hriat dân sawina a ni deuh vek a ni. Mi malin emaw pâwl hovin emaw a taka Pathian ropuina kan hriat leh a khawngaihna kan chan dân hian Pathian thu kan sawifiahna a kaihruai thui hle a ni. Experience hi chi hrang hrang a awm a, kan *experience* thûk dân leh nasat dân (*quality*) pawh hi a inang vek lo a ni. He mi inang lo vek phenah hian thil thuhmun leh chan thu hmun (*common element*) erawh chu a awm a ni. Chuvângin mimal *experience* a pawimawh viau rualin kal nasatpui lutuk erawh a hlauhawm thei a, ringtute inpâwl khâwmna - Kohhranah a huhova rinna *experience* zêl hi a tha. Kohhranin emaw pâwlhoin emaw an hriat dân leh chan dânte hi theology chher chhuahna atân thil pawimawh leh ṅangkai tak a ni a, Pathian thu aṅgin a dik leh dik loh pawh teh zêl tur a ni.

2.4. Kohhran thurin leh zirtîrna (*Tradition*)

Kohhranin a tîr aṅgin thurin inngahna leh inkaihruaina fel tak a nei a. Hei hi theology siamna hmanraw pawimawh tak a ni. Protestant Kohhran huang chhûngah Kohhran thurin leh zirtîrnate hi Bible zirtîrna tângpui hlâwm khâwmna anga sawi theih a ni a. Pathian thu thiam ṅhenkhat phei chuan Bible hi Kohhran thurin leh zirtîrnain a hrin chhuah angin an sawi hial nghe nghe a ni. Kohhran leh ringtu mi mal *experience* pawh hi Kohhran thurin leh zirtîrna hian a kaihruai thui hle ṅhîn a. Mizoramah ngei pawh hian kan awmna Kohhran a zirin Pathian ṅhatzia leh ropuzia kan hriat dân leh chan dân a inang lo thei viauin a lang. Chutiang zêlin, thurin leh zirtîrna kan pawmte a zirin kan theology kalpui dân hi a inang lo

thei thîn a ni. Kristiante thurin inngahna bulpui chu Isua Kristaa Pathian inpuanna a ni a, chu Pathian inpuanna chu zia chhuah a ni a, mahse chûng hun laiah chuan tumah kan kîr thei tawh lova, chuvângin Kohhranin a inhlan chhâwn zêl dân leh zirtîr chhunzawm zêl dân hi Kristian theology chherna hmanraw pawimawh tak a ni lo thei lo a ni.

2.5. Culture

Mihring nunphung leh khawsak dân nghet kâwkin *culture* hi hman a ni a. Hnamzia, nun phung leh tawng tih te pawhin a hman theih bawk. Pathian thu sawifiah leh hrilfiah nân tawng hman a tûl a. Tawng hi culture a nih avângin, culture tel lovin theology siam theih a ni lova, chuvângin, theology siamna atân culture hi a pawimawh ber emaw tih theih a ni. Mihring nunphung leh khawsakzia hi a pangngai reng lova, tawng pawh a thangin, a danglam ve reng a. Pathian thu hi pangngai reng mahse, culture danglam dân azirin, theology pawh siam that leh tihdanglam fo a tûl phah thîn a ni. Mahni culture mila theology chher hi Bible zirtîra a ni. Lal Isua, Pathian mihringa a lo chan khân Juda culture kha a pian nan leh sei len nân arawn hmang a, chu culture hmang chuan Pathian thu a puan chhuah thîn avângin, culture hian theology a kaihruai thui hle tih a hriat theih. Bible kan thlîr pawhin hnamzia leh tih dân phung hmang leh chumi mila Pathian thu an puan chhuah thîn zia kan hmu. Chuvângin, hnam tin leh tawng tina miten kan hnam zia leh tawng hmanga theology chher ve hi kan mawhphurhna pawimawh tak a ni.

2.6. Reason

Reason hi ngaihtuahna fim tiin sawi a ni a, chu chuan chhia leh tha hriatna thiang tak hmanna a kâwk a ni. Hei hi theology siamna hmanraw pawimawh tak a ni. Theology chu miten Pathian thu an pawm ngei theihna tura fiah taka sawi tumna a ni; chuvângin theology hi ngaihtuahna fim hmanga chher chhuah leh kalpui a ni a. Theology kalphung leh a nihna kengtu pawimawh tak a ni. Kohhran pate hun aţanga Pathian thu awmze neia sawifiahna kawngah

ngaihtuahna fim hian hmun pawimawh tak a luah chho thîn a ni. Philosophy hi ngaihtuahna fim hmanga thil awm dân leh nih phung chhuina a ni a. Bible pawh hian philosophy a keng tel a, Thuthlung Thar phei chu Grik Philosophy-ah a innghat thui hle. Chuvângin, theology siamna atân mihring ngaihtuahna fim hi hmanraw pawimawh tak a ni. Mahse, Bible leh Pathian inpuanna aia ngaih pawimawh zâwk tur erawh chu a ni lo.

2.7. Mihring khawvel dinhmun

Theology chher chhuahna atâna hmanraw pawimawh dang leh chu mihring khawvel dinhmun (*socio-political & economic context*) hi a ni. Khawtlâng nun phung te, ram rorêlna kalphung te leh ei leh bâr zawna dinhmun te hian Pathian thu kalpui dân hi a khawih thui hle. Kan khawvel boruak tawn leh dinhmun a zirin kan ngaihtuahna hi a kal thui hle thîn a, Pathian thu kan ngaihtuah leh thlîr dân pawh a kaihruai thui hle a ni. Mi hausu thlîrnaah chuan Pathian ngilneihna leh zaidamna a langsâr a. Mi rethei hnehchhiah tuarte thlîrna zâwnah ve thung chuan Pathian chu mi rethei hnehchhiahtute laka tharum thawh pawh hnial lo hial khawpa thinur chîng niin a lang ve thung a ni. Pathian chu mi rethei leh hnehchhiah tuarte chhanchhuaktu, mi rethei, ei tur tlachhamte tân ei tur petu, hnehchhiah leh rahbeha awmte tân chhan chhuaktu (*liberator*), hmeichhiate tân nu, mi hânghote tâna hâng angin a hmuh theih a ni. Hetiang taka mihring khawvel dinhmun hian Pathian thu kan ngaihtuah dânte a kaihruai theih avâng hian theology chher chhuahna kawngah hmanraw pawimawh taka ngaih a ni.

3. Theology Zir Pawimawhnate

Kan sawi tâkte atâng khian theology pawimawhna chu kan hre dêr tawhin a rinawm. Theology hi Kohhran dinna atân leh ringtute leh Kohhran awm tawhsa tihngheh nân leh humhalhna atân a pawimawh êm êm a ni. Hetiang zâwngh hian theology pawimawhna lo ngaihtuah ila.

3.1. Zirtîrna dik lo pumpelhna a ni.

Kohhran tiak tirh atanga vawiin thlengin zirtîrna dik lo chi hrang

hrangin Kohhran leh ringtu mi mal a tichâi hle thîn. Zirtîrna dik lo rêng rêng hi mi tui leh thahnemngai, Pathian thu man fuh si lote tihchhuah a ni deuh zêl a. Tirhkohte hun laiin *Gnostic* hote zirtîrnain Kohhran a tibuai hle thîn a. Hetiang zirtîrna laka Kohhran humhalh nân Lehkathawn thenkhatte hi ziaik an ni nghe nghe a. Hun lo kal zêlah Isua Krista nihna chungchângah zirtîrna dik lo avângin inhniaina nasa tak a chhuak a, Kohhran leh rawngbâwlna pawhin a tuar hle a. Hetiang zirtîrna dik lo laka Kohhran humhalh leh vênhimna atân Nicea thurin siam chhuah a ni. Theology hi Pathian thu awmze neia mite hriatfiah theih tura sawifiahna a nih rualin, zirtîrna dik lo laka Kohhran leh ringtute vênhimna hmanrua pawimawh tak a ni. Mi malin Bible-a Pathian thu ziaik kan hriat dânte leh kan pawm dânte a dik lo thei a. Chutiang avâng chuan mi tam takin rinna kawng an lo pên bosan tawh thîn a. Zirtîrna dik lo pumpelha, rinna kawng dik zawh turin Kohhran hoten theology (thurin) an lo siam a ùl thîn a, chu chu ngaihchân thiam a pawimawh hle a ni. Chuvângin, mahni thinlunga a lo lan dân leh 'ka hmuh dân' tih reng mai hi a him loh theih thîn avângin kan hriat dân, hmuh dân leh zirtîr dân chuan Bible (theology) zirtîrna dik leh Kohhranho hrilhfiah dânah tan chhan a nei em tih chhût fo a ngai a ni.

3.2. Ringtu nun tihnghehna a ni

Kan rinna tihnghehna atân Pathian thu kan hriat dik a pawimawh. Bible kan chhiarin mi tam ber chuan a awmzia kan hre fiah thei nghâl mai lo. Lehkathiam tak tân pawh rinna thute hi mihring finna atanga hriatthiam mai theih a ni lo. Thlarau Thianghlim tih ênna kan mamawh a, taima tak, chik tak leh ngun taka kan zir a pawimawh. Kohhran thurinte hi Pathian thu awmze tlângpui khaikhâwmna a nih avângin, Pathian thu awmzia te hriat fiahna atân a pawimawh a. Apostol-te thurin te, Nicea thurin te bâkah Kohhranin uluk tak leh fimkhur taka a lo buatsaih thurinte hi kan hriat a pawimawh. Hêng theology (thurin) chi hrang hrangte hi Bible-a Pathian thu awmzia min hriat chiantîru a ni a, rinna kawnga min tinghetu leh min tichaktu a nih avângin a pawimawh êm êm a ni.

3.3. Kohhran nun phuar khâwmtu a ni

Theology tha lo leh him lo, zirtîrna dik lo tia kan sawi thinte hi Kohhran inpumkhatna tichhetu, Kohhran inthendarhna thlentu a nih laiin, theology tha leh thurin tha ve thung erawh chu Kohhran nun phuar khâwmtu leh inpumkhatna tinghetu a ni. Kohhran thurinte hi Thlarau Thianghlim tanpuinaa ngun tak leh fimkhur taka buatsaih a nih avângin a dikin a tha a, belh chian pawh a dâwl thîn. Mite tuipei zâwng leh ngaihnawm tih zâwng ni lo mahse, Pathian thu dik puanchhuahna leh sawifiahna tha a nih avângin a tloin, a ngêlnghet a ni. Kohhran nun phuar nghettu a nih avângin Kohhran nun inngahna atân pawh a pawimawh êm êm a ni.

3.4. Kristian zirtîrna hnukpui hriat nân a pawimawh a ni

Kohhran zirtîrna leh inkhaihhruai dân tlângpui hriat hi ringtu tân chuan thil tûl tak a ni. Ephesi khuaa ringtute chu an tui ve hle tawh nain Thlarau Thianghlim a awm tih pawh an lo hre lo va (TT. 19: 1-7). Rawngbâwtuten Kohhran zirtîrna tlângpui hi kan ngaihtuahnain a man loh chuan tangkai thui a har. Tangkai a hnêkin hnawksak leh pawikhawih mai awl tak a ni. Bible-a thumal leh tawngkamte hi Pathian thu sawifiah nân a tha êm êm nachungin thenkhat chu sawi tum sawi chhuak zo lo a awm thei a. A tawngkamin a huam theih zawng zawng lah a sawi tum a ni vek kher lo thei. Chuvângin a tawngkam aiin a theology a pawimawh a ni. Entirnân Isaia 45:7 ah "Êng ka siam thîn a, thim pawh ka siam thîn a ni; remna ka siam thîn a, sualna pawh ka siam thîn a ni; kei hi Lalpa chûng thil zawng zawng ti thîntu chu ka ni," tih kan hmu a. Hetia ngaih mai chuan sual hi Pathian siam ni mai âwm tak a ni. Bible lehlin tharah chuan. "Sualna pawh ka siam thîn," tih hi, "Vanduanate ka thlentîr bawk," tiin a dah a. He thuah hian lehlin thar dah dân hi a tha zâwk a, a Chiang zâwk bawk. Isaia 45: 5-7-in a sawi duh ber chu Pathian chungnunzia leh engmah hi a thunun phâk loh leh a khawih phâk loh a awm lo va, Pathian dang rêng rêng awm loh thu a ni. Chuvângin sual hi Pathian siam a ni lo va, siam thei dang pathian pawh an awm hek lo a ni. Hetiangah hian Pathian thu thiam lo chuan a tawngkam chauh an hria a, a sawi lai huna mite dinhmun leh ngaihdân leh rilru

te hriat loh chuan tun din hmun atan a thuchah ni lo pui a chahtîr theih a, a thuchah ngei pawh a hmaih leh daih theih si a ni. Chuvângin Bible-in engnge a sawi a, ringtuin engtinngge a dâwn a, Kohhranin engtinngge an zirtîr tak zêl tih hriat hi a pawimawh êm êm a ni.

3.5. Rawngbâwlina ƣangkai tak nei turin theology a pawimawh

Chanchin Ƥha hril hna hi Kohhran rawngbâwlina bulpui ber a ni a. Sakhaw dang biate Krista hnêna hruai tura beih hi hna hautak leh fimkhur ngai tak a ni. Theology hre rêng rêng lo tân sakhaw dang betute nun thûk taka luhchilh har tak a ni. Tûnlai kan rama hnang dang kan beih dân hi ennawn ngai tak niin a lang. Theitâwp chhuahin Kristianah siam kan tum tur chu a ni. Amaherawhchu an duh leh duh loh pawh ngaituah teh chiam lovin tihluhna ang lek lek rawng kaiin kan *camp* pui a, Kristiana inpe tura kan nawr chiam Ƥîn hi chu thil fêl lo tak a ni. Thinlung taka Kristiana inpêk duhna nei si lo, hnathawh duh vâng leh innawrna avânga inpe an nih chuan rawngbâwlina hlawhling lo ber a ni ang. India khua leh tui an ni em tih ngaituah lova *number* tam leh ringthar neih kan duh avânga baptisma chantîr kan nih chuan kan ti sual dêr thei a ni. Sakhaw thu ril leh theology thu thûk lam sawi ho lahin a Ƥhente phei chu keini ai mahin an thûk zawk emaw tih mai tur an ni, an thurinah an nghet êm êm a, chuti maia inlâk chu thil awlai a ni lo. Kan tih ang deuh bawh hian vairamah Hindu sakhuaa inlet turin min *camp* pui ve ta mai se la, engtinngge kan ngaih ang? Mizoram hi sakhaw zalêna bawhchhiat nasatna hmun angin min ngai mai ang em le? Kawng hmang fel tak neia Pathian thu (theology) zirna engemaw chen tal kan neih loh chuan hriat thiam leh sawi thiam harsa a tam a, rawngbâwlina ƣangkai leh nung tak kan neih thei lo vang.

3.6. Mite nun tawh zâwna Pathian thu kan sawi thiam theih nân

Hebrai 13:8-ah chuan "Isua Krista chu niminah nen, wawiinah nen, kumkhua pawhin a pângngaiin a awm fo vang," tih kan hmu. Krista chu a danglam lo, mahse Krista kan hriatthiam dân leh

Pathian thuin kan nun a tawh (khawih) dân leh kan lo dawnawn dân chu a danglam reng thei. Mizo te nun tawh êm êm Pathian thu te hian hnam dang nun a tawh ve lo mai thei. Kristian hmasa te tuipui êm êm kha, tânah chuan kan tuipui ber a ni tawh lo mai thei. Hun hrang hrang leh hmun hrang hrangah kan Pathian thu mamawh a inang lo fo. Pathian thu chu kan mamawh ril ber thlenga min châwm zo tur a nih avângin Pathian thu kan sawifiah dân hi a pangngai reng thei lo. Theology chuan mite hriatthiam theih tur zâwna Pathian thu hrihfhah a tum avângin hun hrang hrang leh dinhmun hrang hranga mite nun tawh zâwna Pathian thu sawi thei turin a pui a ni.

Tlângkawmna

Kan sawi tâk atangte khian theology awmzia leh pawimawhna kan hre thei awm e. Theology-a inngahna mumal nei lo tân chuan rawngbâwna daih rei leh tlo tak neih a har. Theology him leh rintlâk, Pathian thua inngat chuan beiseina thar min pe a ni. Theology chherchhuahna chi hrang hrang kan sawite pawh khi inbûk tâwk taka hman tur a ni. Pakhat emaw, a dang emaw uar bîk lutukna hian Pathian thu pawm dân dik lo a thlen thei a. Experience dah pawimawhna hian mimal zalêna leh pawimawhna a uar a, phurna dik lo a thlen thei. Pathian inpuanna te, Bible leh Kohhran inzirtîrna (*Revelation, Bible, tradition*) te hi khawng taka ken kawhna hian Pathian thu pawm dân leh ngaihdân thlâk danglam hreh lutuknaah a hruai lût thei bawh. Culture leh reason lam uar lutukna hian thlarau lam nun pâwnlânna a thlen thei a, tûnlaina leh khawvel thil ngai pawimawhna a thlen thei bawh. Chuvângin, an pawimawh dân inang tlâng thei ang bera hman thiam a ùl hle a ni. Krista tel lovin Kristian theology a awm thei lova, Kristian theology tel lovin Krista rawng a bâwl theih loh tih hi i chhinchhiah tlat ang u.

COUNSELLING ṬULNA LEH HLAWKNA

- Rev. C. Chawngliana,
Dawrpui Vêngthar

Counselling awmzia

Counselling ṭulna leh hlâwkna kan sawi tur a fiah zâwk theih nân Counselling awmzia han sawi hmasa ila a ṭha awm e. 'Counselling' tih hian a huamzau hle a, engti zâwng pawha midang nêna kan inbiaktawna zawng zawng hi a huam thei vek a ni. Amaherawhchu counselling tih kan han sawia kan rilruin a kawh ber ṭhin chu, ṭanpui theitu-in a ṭanpuina tur kawnga inbiakna a kâwk a, chutah pawh chuan harsatna sutkiansak tura hrilh ni mai lovin, harsatna neiten anmahni ngeiin an sutkian theihna tura ṭanpuina a ni. Counsellor dinhmun pawh harsatna sutkiansaktu ni mai lovin, harsatna sukian tura ṭanpuitu a ni.

Mihring tungchhoa lo piang tawh rêng rêngte chuan eng harsatna emaw chu kan tâwk vek a. Harsatna kan tawh leh kan buaina erawh chu a inang vek lêm lo thung. Vântlâng hriatpuia harsatna nei an awm laiin, tuma hriatpui ve loh, nun chhungril luah tlattu harsatna tâwk an awm bawk. Ṭhenkhat harsatna chu sawi zahthlâk lêm lo a awm laiin ṭhenkhat harsatna erawhchu midangin an hre ve palh ang tih an hlauh ngawih ngawih, Counsellor hnênah pawh an sawi lan ngam mai loh a ni thei. Harsatna hian sakhaw rawngbâwltu a kal kân chuang lova, mithiam leh Hausa ten harsatna an nei vek a, mi lai hâwl leh dinhmun hnuaihnunga dingte'n an pumpelh chuang lo. Mimal buaina a awm a, chhungkaw harsatna a awm a, huhu buaina a awm bawk.

Hêng harsatna chi hrang hrang neite hian Counsellor chu tidam theitu, chhanchhuak theitu nia ngaiin an pan ṭhin a ni ber. Chuvangin Counsellor chu mi puitling, mize hrang hrang dinhmun hrethiam, lan dânah leh ṭawngka chhuaka mite rin ngam an nih a ngai a ni. Kristian Counselling ah chuan inkawmna boruakah Isuan a lailum (a centre) a chan reng a ṭul. Counselling Centre chu Hospital (damdawia inenkawlna) ni lo mahse rilru leh thlarau lam Hospital ang pawhin a sawi theih awm e.

Counselling t̄ulna

1. Mizoram leh Mizote nun bi khan thl̄ir ta ila. Kan pi leh pute hun lai leh kum sawmnga hmalam mai pawh kha han thl̄ir k̄ir chuan kan hnam dinhmun a la hniam hle tih a hriat theih a. Harsatna neite pawhin an t̄hian t̄hate hn̄ena thur̄uk sawia an sawi mai mai b̄ak kha tihngaihna an hre vak lo. Chhel taka tuar mai kha an tih theih t̄aw̄k niin an hria a ni ber mai. T̄unlai erawh hi chuan mi tam takin an harsatnate chu ngawih bo pui mai lova, a sutkian dân a theih chen chenah zawn nach̄ang an hre tawh a. Beidawna sala tân reng ai chuan chhanchhuaha awm an duh a, pui theitu an duh ngawih ngawih tawh av̄angin, chutiang t̄anpui theihna hmun Counselling Centre hi a pawimawh ta hle a ni. T̄hian t̄ha nazawngten an pui thei lo a, nu leh pate pawhin an fate an t̄anpui thiam vak b̄ik lo a, t̄henawm khawv̄enga insawi lan kher hrehawm chi a awm thei baw̄k nen. Hetianga harsatna neite hian Counselling Centre hi an beisei inngahnaah an ngai a, Counselling Center t̄ha neih hi a t̄ul ta hle a ni.

Kum 2011 ah Pastor hna a t̄angin pension-in ka chhuak a. Kan Synod lam hotute'n Counselling Centre-ah kum hn̄ih dân min han t̄hutt̄ir ve a. Hemi chh̄unga Counselling Centre rawn pantu thenkhatte harsatna chu Counselling dinhmun a t̄ang pawha ka lo beisei l̄em lohte an ni f̄o mai. T̄umkhat chu mi pakhat, fel hm̄el tak hi a lo kal a. A pa rokhawmtu a ni a, a ro sem dân tur leh hman t̄angkai dân tura harsatna neia a inhriat av̄anga lo kal a ni. Hmelhriat ngai loh ro sem dân tur lo ngaihtuahpui thut chu ka lo ngaihtuah loh thil tak a ni a. T̄umkhat dang pawh nula, pianphung, hm̄el leh lan dânah Mizo nula t̄ha t̄aw̄k ve tak a lo kal a. Nul̄at tlangv̄al thila harsatna t̄aw̄k ni ngei torah ka lo ngai nghal a. Mahse a harsatna chu, mi ina inhlawha awm a duh a. Chh̄ungkaw pahnihin an s̄awm ve ve a, duhthlan dân tur a hrethiam lo a, khawiah nge awm sela t̄ha z̄aw̄k ang tih thuah thur̄aw̄n la duha lo kal a ni a. Hm̄elhriat ngai loh, a awmna turte lah hriat ngai loh baw̄k, ngaihtuahpui thiam a har hle.

H̄eng kan sawina chhan hi chu miten harsatna an neih chi hrang hrangte hi Counselling Centre-ah t̄anpuina beiseiin kalna ch̄ang an hre tawh hle a ni tih hi a ni.

2. Nupa nun a dam lo: Counselling Centre-a harsatna neia kalte zîngah hian hmun thuma ðhena hmun khat hi nupa kâr harsatna avânga kal an ni thei mai ang em aw tih theih a ni. *Research* beia zirchianna a nih loh avângin sawi thiam a har deuh na a, harsatna (*case*) pakhatah chuan a tam ber pâwl chu a ni tih a hriat theih.

Nupa inþhen tawhte harsatna hi chu an rilru an lo siam fel tawh law law a, puih ngai tak an awm tho chungin han dah ðha deuh ila, nupa inþhen si lote inkâra harsatna rûk hi a tam hle a ni. In (*building*) khat chhûnga chêng, mahse pindan hranga mu, inbe ngai lo, nupa nihna pawh hmang ngai lo, sum leh pai nei hrang, an lama ðang tura fate induat siak, a rûka kawppui nei, nupa inthlim fo chite hi an tam ta niin a lang. Uirêna leh uirêa inrinhlelhna, khum laizâwla hlimna leh inrintawna awm tawh lo, inþhen tak tak thei si lo nupa pawh an tam âwm e. Chu mai chu ni lovin an kawppuite aþanga hri ðha lo an kai avânga lungngaia kun tlawk tlawk te, an kawppuite hri ðha lo an pai tawha an rin avânga mu ðha ngam lote pawh an awm. An manganna thurûk sawina tur leh ðanpuitu an mamawh ngawih ngawih a, ðhenawm hnaivai leh ðhian ðhate an ring zo si lo. Hêng mite hian an inngahna ber chu Counselling Centre a ni leh ðhîn.

Hêng kan sawi bâkah pawh hian an kawppuite ze khirikhân lutuk leh nunrâwng lutuk te, inngaihsak tâwk thiam loh avânga vui ru ngawih ngawih te an awm ðhîn. Rawngbâwlto ðha tak tak anga langte zîngah pawh awm theih a ni. Hetianga an kawppuite laka harsatna neite pawh hian an kawppuite hneh lê tura dawnawng thiam dân an duh a, an thiam si lova, Counselling-ah ðanpuina duhin an pan ðhîn. Zorama nupa tam tak nun hi a dam lo a, hêng mite tân hian Counselling hi a ðûlin mamawhtu an tam hle a ni.

3. Ruihhlo khawvel: Ruihhlo (*drugs*)-in khawvel a fanchhuah tlat tawh avângin Mizoram pawh kan invêng zo ta bîk lo a, kan ðhalai, nu leh pate'n an hmangaih leh an inngahna mi engemawzât chu hun lo takah thlanmualah vuiliam an ni ta; a lungchhiatthlâk hle mai. Engtinngé ni ta zêl ang aw?

Ruihhloin a tihbuaite dinhmun hi han hriat chian chuan an khawngaihthlâk a, bei a dawng tel bawk. Ngawlvlei (*Drugs addict*) han tihte hi an thil lo tih tawh bânsan an duh pawha bânsan thei si lo, ruiththeih thil (*drugs*) bâwiha tângte an ni. He dinhmuna an din hian lamṭang nei lo, hmangaih leh hrethiamtu nei lo niin an inhria a, hriatna thazâm a khawih avângin an hlauthâwng a, an thlabâr hma hle a ni. Mahni inrintâwkna an neih loh avângin dingchhuak leh thei tûrah an inngai lo. Sim turin intiam mahse an rilruah tling lo hluah hluaha inhriatna an nei. Hêngte avâng hian ṭan an khawh lêt a, midangte tlin lohna sawi tur an hre phian si a ni. An thil chîn dawklak tawh chu an thupui ber a nih avângin hlimna dang leh hmasâwnna tur thildang an ngai pawimawh miah lo. Thil dang rêng rêng hian an thin a ti ur hma hle bawk. Mahni an inkhawngaih viau lawi a, vui vaina an ngah.

Hetianga an lo tûk luh tawh chuan natna a lo ni tawh a, enkawl thiam an ngai ta hle a ni. An nunphung a inthlâk a, an rilru a inthlâk a, drugs salah an tang ta tlat a ni ber.

Nu leh pate'n a ngaihna hre lovin an en a, an hriatchhuah hunah thinrimin an hau a, kut te pawh an thlâk hial hlawm a ni. Sim harsa ti êm êm tawh, cancer zungzâmin taksa a fan ang maia drugs khuahkhirhna hnuai a mi an lo ni tawh si a. Mangan tawp a thleng ta ṭhîn a ni.

Kan fate drugs-in a tihbuaia a hlauhawm ta hle mai a, chumi laka inthiarfihlîm dân kawng zawn hi tih tur pawimawh êm êm a lo ni ta. Drugs tihbuaia an lo nih tawh pawha an dam khawhchhuahna tura ṭan lak a la pawimawh êm êm bawk si avângin hetiang lama kaihhruaina pe theitu hnên pan hi nu leh pate tih tur pawimawh tak a ni. Chutiang atân chuan an fate mai ni lovin, nu leh pate ngei pawhin Counselling an mamawh takzet a ni.

Tunlai hian *Computer games* chi hrang hrang *Internet* kaltlanga khelh tur a lo tam leh ta tlat mai. Hei hi ṭhalai tam takin an âtchilh a, mut hun hre lo, thawh hun hre lo ṭhalai kan tihte an tam ta a. Hei mai hi a ni lo, an rilru puthmang leh nun dân a khawih pawh dân chu drugs ti ṭhinte nen tlângdung khata kal, kawr hâk rawng inang lo ang chauh an ni. Hêng mite hian Counselling an mamawh nasa hle tih hriat a ṭul ta.

4. Nupui Pasal inzawna: Hmân deuhah khan Synod Social Front in lehkhabu tê tak tê 'Khawiahnge Mizo mipate' tih kha an chhuah a, mipa aiin hmeichhiaten hmun pawimawh an luah tam ta zâwk hi an manganpui a ni ber. Mizo zîngah hian vâl senior, nupui nei lo aiin, nula senior, pasal nei lo an tam fê zawk niin a lang. Nula fel si, hmelṭha si, lehkhathiam si, sawrkar hnathawk si. . . , mahse pasal nei si lo hi khawpuih an tam hle a, thingtlângah pawh an awm tho na a, an tlêm deuh awm e.

Hei hian a nghawng chu Mizo kan pun chak loh phah a, hnam ral kalkawng min zawhtîr a, hnam dang pasal nei an tam phah a, hnama Chiang lo, inpawlhawp an pung. Kan Mizo nula chhuanvâwr tak tak ha hipa kan lo sawi ve te pawhin hnam dang an nei ta thluah a, thenkhat phei chuan sakhaw dang vuantute an nei nawlh nawlh bawk. Kan milian fate aṭanga a rethei ber thlengin kan hmeichhiate'n hnam dang an nei tam ta hle, kan insawisêl ngam ta meuh lo a ni ber. Han ngaihtuah thuak chuan dem mai an awl a, chîk deuha han ngaihtuah erawh chuan an kawppui âwm mi an hnampuih an hmuh loh vânga a rem rem dap ta mai an ni thei tho mai. Hetianga kan hnam hi a kal zêl chuan hnam boral kawng a zawh zêl a ni ang. Nula lêng rei tam tak hian pasal an duh lo a ni bîkin a lang lo, an kawppui tur hi an vâng a ni zâwk. A tih dân tur tak hi an thiam tawh lo a, an awm tawp mai ni te hian a lang.

Tlangvâl zîngah pawh senior fê fê an awm ve tho a, an duhzâwng an sithlu thiam lo a ni ve bawk ang. Hetiang mite tân hian nupui pasal zawna hmun pawimawh tak chu Counselling Centre hi a ni ve tlat a ni. Mahni ngaihdân chauha kal lova, tihdân leh ngaihdân thar nena hma an han lâk hian an hlawhtling nawlh nawlh ve bawk a ni. Chuvângin nula leh tlangvâl, nupui pasal neih duh, hmu remchâng rih lo emaw, insawirem thei lo emaw tân Counselling Centre hi boruak ṭha hîpna hmun pawimawh tak a ni. Anniho nêna inkawm hi a hlimawm duh phian nghe nghe. Heti lama hmalâkna hi kohhran pawhin uar zâwk leh chak zâwkin nei sela a ṭha ngawt ang.

5. Naupang nun a him lo: Hmeichhe naupang, an himna tur leh him lohna tur pawh hrethiam lo, chithlum (*sweet*) pahnih khata hruai mai theih, mahse a tâwpa thil pawl tak thleng ta si hi ualau taka

hriat an awm laiin, ṭhenkhat chu an nu leh pa ten an fanu hmakhua thl̄ra ngawih bo pui duh ta mai z̄awkte pawh awm theih niin a lang ta. Mihrang aiin chh̄ngkhat, laina hnaivai takte an hlauhawm zawk ta emaw a tih theih bawk. Hetiang chungch̄anga fanau enkawl dân leh naupangte ngei pawh an fimkhur d̄ante hi inz̄irtir kan ngai a. Counsellingah hian thil tam tak a zir theih.

School naupang z̄ingah meizial z̄uk, hurna lam thil (*sex*), setana biak (*satanic*), z̄u, school aṭanga tl̄nbo, adt. a hluar ta hlein a lang. An nu leh pate hriat loha an khawsak dân hi hlawhchhamna kawng a tam ta a ni. Nu leh pain an hriat pawhin tihngaihna an hre vak bawk si lo. Nu leh pa tam tak chuan an fate Counselling Centre-ah hruai nach̄ang an hriat laiin nach̄ang hre lo an tam z̄awk si. School-a an zirfirtuten naupang eng emaw z̄at chu Counselling Centre-ah an kalt̄r a, an ti ṭha hle mai. Hetiang hi kan fate khawvel a lo nih tâk nuai av̄ang hian kaihhraina an mamawhna a s̄ang hle. Nu leh pate leh Counsellor te ṭangrual a, kan fate puitlinna tur kawng kawhmuh an ṭul a. Chumi at̄an chuan an kalna tur pawimawh tak chu Counselling hi a ni.

6. Tleir̄awl nun leh Beidawna : Ṭhalaite z̄ingah nun beidawng, kawng dang zawh tur awm tawh loa an hriat av̄anga mahni intihlum an tam ta te hi a r̄apthl̄ak hle mai. Intihlum tum, midangin an chhanchhuah hman hlauh av̄anga dam leh ta te, vawihnih vawithum chutianga tum tawh, an chhanchhuah leh hlauh ṭhin te pawh counseling centre ka ṭhut laiin an lo kal nual mai. Mi beidawngte hi an khawngaihthl̄ak a, beiseina thar siamsak an mamawh tak meuh a ni. Kan hriat ngai loh *depression* tih ṭawngkam te hi kan hre bel ta hlurh mai. H̄ng mite hruai chhuak tur hian thiam taka kawm an ngai a. Counselling mamawh berte z̄inga mi an ni. Vei tham an awm tawh a ni.

Sawi tur dang pawh a la tam mai, a sei deuh tawh av̄angin duh tawk mai ila.

Counselling Hl̄awkna

Counselling hl̄awkna hi sawi tur tam tak a awm laiin sawithiam a harna lai a awm a. Hl̄awm khata han sawi tum ila a ṭha mai awm

e. Counselling ṭulna point hrang hrang kan târlan tâkte aṭang khan a hlâwkna tur chu kawng tam takin a chhût theih ang.

* Ṭum eng emaw zât chu innei turte sâwmna ka dawn zîngah “I Counselling Centre-a lo kal te kha kan ni a, lo kal ngei la kan duh khawp mai,” rawn ti an awm a. Innei thei lo tura inngait'e'h hlim taka inneihna an hmang tih han hriat chu a lawmawm a, Counselling hlâwkna ṭha tak niin ka hria.

* Fanau neih hnua nupa inṭhen hian an fate thlengin harsatna a siam nasa a. Counselling hmang ṭangkaia chhûngkua an han insuihkhâwm leh han hmuhte hi Counselling hlâwkzia lantîrtu ṭha tak a ni.

* Khawvela beisei tur awma hre tawh lo, mahni intihlum ṭha bera ngai tawhten an nunah beiseina thar an han nei a, an mitmeng leh khawhawi dân aṭang mai pawha hmuh theiha hlim hmêl an han pu thar ta han hmuhte hian Counselling Centre hi a lo awm lovang tih a hlauhawm hial ṭhîn. Counsellor leh a pantute (*Client*) mai ni lovin an chhûngte tân tak a lawmawm si ṭhîn a.

* Lungngaihna thûk tak an neih avâng a mittui nena lo kal, an dihmun hrehawm tak hriatpuia Counsellor pawh mittui hrûk ve mial mial ngai khawpa boruak rit kârah Pathian hnathawh avâng a lâwmna mittui leh nui hmêl nêna han inchibaite hi a hlu a, a nuam a, a va hlâwk tak êm!

* Mi ṭhenkhat chuan an rilru hahna chu an chhûngte leh ṭhiante hnênah pawh an sawi lang ngam lo a, *bomb* puak mai thei ang hian an chhûngrilah a khat tlat mai a ni. Counselling-ah an han inbun baw tak tak mai hi chu nuam an ti a, a ngaihnaawm baw a, inbun chhuahna hmun an nei ṭhîn hi a ṭha êm êm mai a ni.

* Nu leh paten an fate tihngaihna an hriat tawh loh lo sawipui hrim hrim te hi an dam phah ve tlat ṭhîn. Tih takzeta veipuitu hmêl leh ṭawngṭaina an han dawngte hian thlamuanna a pe ṭhîn a, an tân damdawi a tling a ni.

* Thil hlu ber leh a hlâwkna ropui ber chu, “Pathian ṭhatzia leh Amah belh hi a ṭha ber a lo ni,” tia thinlung thar an pu ṭhîn hi a ni. Mi zawng zawng an hlawhtling lêm lo anih pawhin mi tam takin tisa leh thlarau damna an chang ṭhîn hian Counselling hlâwkna a tilang chiang ber ang.

(Rev. Chawngliana, Synod Moderator lo ni tawh hi Pastor hna a thawh hmain missionary-in Tripura-ah a thawk a, chumi hnuah B. Th. zirin Pastor a ni leh a. Pastor Bial hrang hrangah a awm kual bâkah Tripura Mission Field Secretary a ni tawh bawk. Pastor hmingṭha leh ngaihawm tak a ni. A pension hnuah Synod Counselling Centre, Aizawl-ah Counsellor hna a thawk a. A thil tawn aṭanga Counselling chungchâng ziak tura kan sâwmna min tihhlawhtlin sak avângin a chungah kan lâwm e. Ed.)

RORÊLNA DIK

- Rev. Lalramliana Pachuau,
Moderator, MPC Synod

“Nimahsela, rorêlna dik chu lui angin luang sela, felna chu lui-pui kang ngai lo angin luang rawh se,” (Amosa 5:24).

A hmasa berin kohhranho leh **Didakhe** chhiartu zawng zawngte Lal Isua hmingin chibai ka bûk a che u. Kohhran chhûngkaw tinte hnênah Pathian ram lo thleng rawh se.

Kan thuchah atâna ka han thlan chu ‘Rorêlna dik’ tih a ni a. Kawng hrang hranga then theih ni mah sela, ka’n sawi ber tur chu ‘Ram Rorêlna Dik’ (*Good Governance*) a ni dâwn a ni. Kan Pathian hi dik taka rorêl thîn Pathian a nih avangin ‘rorêlna dik lo’ a ngaithei lo va. Kan Lal Isua pian hma kum zabi 8-na lai vêl pawh khân Israel ramah rorêlna dikin hmun a chang lo va. Thamna an la a, mi dik zâwk dik lo zâwkah an chantîr a, bûkna dik lo an khai a, duhâmnaa khatin mi retheite chanvo tur thlengin an chhuhsak a. Pafain an chhiahhlawh nulata an inzen tâwm a. An mi lian nuhoten an pasalte hlêprûktîrin zû in nân te an hmang a. An sual an sim duh loh avangin Pathian hremna nasa tak an hnam leh ram chungah a thleng ta a nih kha!

Kan rama sawrkar-na lo chelh tawh thînte leh chelh mêktute hian rorêlna dik hi kan kengkawh tak takin kan inhria em aw? Sawrkar hnathawk tur kan lâk dânah te, hnathawktu indah leh insawn thu-ah te, kuthnathawktute kan enkawl dânah te, hmasâwnna (*development*) kai rual leh kai rual loh thu-ah te, dân bawhchhia leh hlêp ru hriat chiante chungah kan hmalâk dânah te, mi rethei leh awm thei deuhte ro kan rêlsak dânâ bûkna dik kan khai leh khai loh dânah te, kan kawng chhe lutuk chungchângah te, zû leh *drugs* tam lutuk leh zalên lutuk chungchângah te, zû khapna (*MLTP Act*) kan hman dân te leh thil dang dang han ngaihtuah hian kan ramah hian rorêlna dik hian hmun a changin kan hria em aw? A khawi emaw laiah hian dik lo taka thil tih a awm a ni mai lo’ng maw? Kan Bible-in, “Dik lo takin ro in rêl tur a ni lo; tu mah duhsak bîk in nei tur a ni lo; thilpêk in la tur a ni hek lo; thilpêk chuan mi

fingte mit a tihdelsak a, mi felte thu a tihkhawlohsak si thîn a. Lalpa in Pathianin a pek che u ram chu nung dama in luah theih nân a fel chauhva chu in zâwm tur a ni,” a tih te hi hriat thar leh a va tha em! (Deut. 16:19,20).

Kan hriat angin kumin kum tâwp dâwn lamah kan ram hruaitu turte kan thlang dâwn a. Ram hruaitu tha, rorêlna dik kengkawh thei tur mi kan thlan chhuah theih nân, thlangtu tur mipuite pawhin kan inthlanna rilruah rorêlna dik kan neih hmasak a ngai ang. Suma tihlungawi mai mai theih leh mahni dikna hralh duh khawpa rinawm lo kan nih chuan rorêlna dik kengkawh tur hruaitu tha kan beisei thei lo vang.

Kan Bible chuan, “Mi سوالين رورêlna an chanin mite an rûm thîn. Dik taka lalin ro a rêl chuan ram a phuisui a, thamna a lâk chuan ram a chhe thîn,” a ti a (Thuf. 29:2b,4). Rorêlna dikin hmun a channa ramah chuan remna leh muanna a awm a. Dân leh hrai palzût a ni ngai lo va, dân hmangin rorêlna kalpui a ni thîn. Thiamna leh thurâwn thain awmzia a nei a, hnathawktu taihmâkna leh thawhrimna a thlâwn ngai lo va, ramin hma a sâwn a, a ding chhuak thîn. Chutiangin lehlamah - rorêlna dik lovin hmun a channaah chuan dân a lal lo va, hleih neihna avângin mipui phur a rit a. Mi hausâ leh rethei kêr a hla a, thamna leh bûkna dik lo avângin mite an rûm thîn. Thurâwn fing leh diknain ngaihchân a hlawh lo va. سوالين ngampa takin khawlaiah a hmêl a pho lang a, dikna leh rinawmna a kimki thung thîn.

Pathianin a Chanchin Thaa min zawn chhuahna ram luahtute khawsak mêk dân hi Amosa te hun laia Israel-hote rorêl dân leh nun dân nêh khân a inang viau tawh em aw? Ram hi Lalpa ta a nih ang bawkin rorêlna pawh Lalpa ta a ni a. Rorêltuten Lalpa tih taka ro an rêl chuan kan ram hi khawvel tan pawh chhenfâkawm tak a la ni ang. Amaherawhchu, kan rorêl dânah Lalpa kan tih loh chuan kan rin aiin kan chhe thui viau thung ang. Mizoram hi Lalpan min pêk a ni a, hei lo hi Zofaten ram dang kan nei lo tih hre thar leh ila; he ram dung leh vângah hian **Rorêlna dik chu lui angin luang se la, felna chu lui lui kang ngai lo angin luang rawh se. Amen.**

(He thu hi *Synod News Letter*, Vol. XXII No. 352, January, 2013-ah chhuah tawh a ni. Ed).

MIZORAM MAMAWH: DEVELOPMENT POLITICS

- Rev. Dr. Lawmsânga

Mizote hian hun eng emaw chen chu *politics* kan lo khel ve ta a, tunah tak phei chuan kan ram roreltu tur thlang turin kan in buatsaih mêk a ni a. Party tinte hian kan *policy* hmatheh leh au hla berah 'mi rethei chhanchhuah' hi mipui hip kan tumna ber a ni awm e. Retheti chhanchhuah ngai kan nih hlawm avangin heti lam *policy* hi kan mamawh hle bawk a ni. Mirethei chhanchhuah na atân hian *party* tin ten ruahmanna pawh an siam hlawm a--NLUP, MIP leh a dang te hi tha taka hman a nih chuan an tha hlawm vek turah ngai ila. India ram pum angin mi retheite chhawmdawlina MGNERGS- te pawh kal pui mêk niin kumin 2013-2014 atân Central sawrkar chuan cheng vaibelche singthum leh sangthum zet a dah a ni. Heng chhawmdawlina hi thil tha tak a nih rualin hetiang ngawt hi kan ram *economic development policy* a nih chuan a tawk lo ang. Chuvangin kan ram hian eng *development policy* nge kan mamawh, engtin nge hmasawna tha leh tlo chu kan neih theih ang tih hi kan *politics* in elna tur ni se a duhawm hle. Chuta tân chuan politician- te hian hetiang lam mithiamte hi rawn nachang hria se la, tichuan *political party* hrang hrang te hian *economic policy* hi an siam ang a, chuta tang chuan mipui hian kan duh kan lo thlang tawh mai dawn a ni.

Development Politics:

Ram hmasawna tur tak tak chuan *politician*-te hi a fawng chelhtu an nih tlat avangin *politics* che vel hi ram hma a sawn leh sawn loh hriltu pawimawh tak a ni. Chuvangin kan *politics* inher velah hian *development* hi kan dah pawimawh hle a tul a ni. Tun hma deuh kha chuan hnam hmangaihna leh remna te kha an pawimawh hle a, tunah hian an la pawimawh tho nachungin a pawimawh ber chu *economic* lama hmasawna hi a ni awm e. Khawvêl pum han thlir pawh hian kum zabi sawmhninhna tawp

lam atang hian nationalism (hnam hmangaihna) hi economic development hian a hmakhalh ta zel a niin a lang. Chuvangin kan Zoram pawh hian chu chu kan mamawh tak chu a ni. Economic development chung changah thil pathum chauh han tarlang ila.

Pakhatnaah chuan Political party- te hian inthlan dawnah election manisfesto an siam thin a, mahse chik taka en chuan economic development policy mumal tak nei an awm lem lo em aw tih tur a ni. Party tin hian election manifesto hi uluk taka siam ni sela, an tih theih ngei tur duanchhuak baw se. Chu chu sawrkarna an chang a nih chuan chak takin an bawhzui baw ang. Chuvangin party election manifesto hi an hnathawh dan tur en nan mipuiin hmang ila, chuta tang chuan tunge sawrkarna siam se tha ang tih hi en thin ila a duhawm hle. Thlangtu mipui min kaihruai turin party hrang hrang manifesto te hi mithiam, party tan bik nei loten min zir chian sak thin se kan thatpui a rinawm baw.

Political party-te hian manifesto hi uluk takin an siam lem lo a ni awm e. Chubakah an manifesto bawhzui tumna tak tak an nei lem lo ni te pawhin a hmuh theih baw. Party thenkhat pheh chuan a thiam awm deuh nia an hriat an phuakhawm tir a, thil tha nia an hriat an tih theih leh theihloh tur pawh an chian lem loh an duthusam kha an ziak chhuak ve mai a ni awm e. Inthlan a zawh meuh chuan mahni party manifesto dahna hre lo pawh an awm an tih chu! Kan politician tam ber hian hmasawna hmathlir (development vision) an nei lem lo niin a lang. Chuvangin tuna kan mamawh chu politician hmasawna ngelnghet nei tura ruahhmanna tha leh fel nei mi a ni. Chutiang bawkin party pawh hmasawna tura ruahhmanna fel leh chiang, mipui hipna tura duthusam mai ni lo development manifesto fel tak nei kan mamawh a. Mipuite pawhin hei hi party leh politician kan tehna ni se a duhawm hle ang.

Pahnihnaah chuan hmasawna hi sum leh pai dawn tam leh leilung hausakna lamah aiin mihring nunphungah a inngat lian zawk a, chuvangin hmasawna tur chuan mihring rilru chawikan hmasak a ngai ang. A dawngtu leh chhawrtute rilru lam inhawna leh tumna

tel lo chuan hmasawwna hi a chak thei thin lo. *Economist* ropui tak pakhat pawhin 'Leihlawn dawh i duh chuan a chhawrtu turte thinlungah dawh hmasa rawh' a tih angin hmasawn duhna thinlung leh tumna dik neih hmasak a tul a ni. Chutiang hmasawwna tha chu engtia neih tur nge ni ang? Kan *politics* au hlaah hian engtin nge hmasawwna hi kan telh ang le? Mizote hi a huho a thil ti mup mup chi, kan nawr lam chu hla nena in awi vut vut chi kan ni a. Entirnan: *MNF movement, Mizo Union movement, PC movement*. Kan duh emaw duh lo emaw chu chu kan hnamzia leh tih dan phung a nih miau avangin chumi zulzui chuan *development policy* hi kan aupui a ngai a ni.

Pathumnaah chuan hmasawwna kan sawi reng rengin a dawna dawn lam chi a ni deuh zel mai. Central sawrkar aţanga dawn tur insawichhuah tam siakah kan in el a ni ber a. *National party*-te hi *Central* sawrkara tlatlum, central puihna hmu tha thei tur angin an inlantir a, chu chu mipui pawhin kan awih deuh chu niin a lang. Chutihlaiin *regional party*-te pawhin *central special fund* an tawktarh ve bawk thin. India rama awm kan nih avangin kan hmasawwna tur pawhin *central fund* aţang lo chuan tihngaihna kan hre hrih lo pawh a ni mai thei e. Engpawhnise *central fund* kan dawn tur India hmarchhak te tana *department* hrang hrang aţanga zaa sawm (10%) sawrkarin a dah sa reng pawh hi tam tham tak a ni a. A dawnthleng kan siam thiam loh leh peih loh bakah hmangchang kan hriat tawh loh vang te pawhin kan dawn tur ang kan dawng thei lo thin a ni mai lo maw! Hei hi sawrkar leh a thawktute mawhphurhna a ni thei bawh ang. Thiam leh a hmangchang hre tan chuan central fund haichhuah tur tam tak a awm a, entirnan, *Article 275(1)* ah chuan *Consolidated Fund of India* hnuai tangin *Tribal*-te tihhmasawwna tur grant pek tur tih a ni a, chu chu tih ngei ngei tur (*Constitutional obligation*) a ni. *Ministry of Tribal Affairs* in he grant hi *Central Sector Scheme 'Grants under Article 275(1) of the Constitution'* tih hnuai aţangin a pe thin a, kan ram hian hian eng chen nge kan dawn ve le?

Ram development atân central fund haichhuah tur a tam kan tih rual hian hmasawwna tak tak nei tur chuan kan ram leilung tlawhchhana hmasawwna thawh a ngai a, chuta țang lo chuan hmasawwna tluantling a awm thei lo. Hmasawwna tluantling kan neih theih nân kan ram leilung atanga kan hman theih tur kan dapchhuah a țul a. Chu chu a rintlak tur a ni a, a taka chantir theih a ni bawk tur a ni. Kan ramah hian hmasawwna țha hai chhuah tur eng nge awm ang? Oil, Gas, thing leh mau leh a dangte hmasawwna atân siam leh hman theih eng nge awm? *Power* siamna tur lui khuah atana remchang eng ang nge kan neih tih te leh *Agriculture* lam leh a dang danga hmasawwna theih dan tur ngun taka ngaituaha a țul a ni.

Sawi tur tam tak a awm thei awm e, engpawhnise *economic development goal* chiang tak siamin chumi chu a taka a thlen theihna tur kawng ruahmana fel tak nei a țul a. Chu chu ti hlawhtling turin central fund kan dawn te, kan sum neih sa leh mipui rilru sukthlêk te țan rualtir dan (*mobilization*) kawng kan zawng ang a. Tunah tak hian *Zoramah Development goal--road map* leh *resource mobilization* min pe thei political party an awm em le? Awm ta se mipui hian sawrkar siamtir nachang kan hria ang em le?

Kristianna leh Development Politics:

Genesis bung 1 leh Sam 24 kan en chuan leilung leh a chhunga thil awm zawng zawng hi Pathian siam a ni tih a ni. Lei leh vân siamtu Pathian chuan thil siam zawng zawng te hi mumal nei tak țheuhin a siam a. Chung a thil siamte chu an țhan dânah duh dân mumal tak a neih tlat avangin khawvêl leh a chhunga thil thleng mêkah hian a inrawlh zui zêl a. Pathian chuan khawvêla a thil tum tihlawhtling tur chuan mihringte hi a thawhpui leh kutke berah a hmang zui bawk a ni. Kristian mission zirnaah chuan mission hna hi a bulthumah chuan Pathian *mission (Missio Dei)* a ni an ti a. Keini mihringte hi chu a thil tum tihlawhtling tura a thawhpuite chauh kan ni tih a ni. Pathian *mission* chuan chanchin țha hril darhna piah lamah leilung enkawlina te, rorelna dik leh ei leh bar a intodelhna

leh thil tha lo um bo te hi a huam vekin an ngai baw. Chuvangin kan ram kan lo intodelh theihna turin *Development Politics* tha leh tlo duan chhuah chu kan mawhpurhna a nih chu.

Chutiang bawkin Pathian hnam thlan Israel fate pawh kha mumal nei takin an khawsa a, an nunphung kawng tinrengah kalphung fel tak an nei baw a. Chu chuan an hnam nun pawh kawng dik zawh thei turin a tanpui nasa em em a ni. Ram leh hnam nunah rorelna dik leh intodelhna tha nei tur chuan kalphung tha leh dik neih a pawimawh em em a, chu tak chu keini ram pawh hian kan mamawh chu a ni.

Israel fate kha an hun hmasa lamah chuan Mizote ang maia hnam nun hlawm tha leh khawsakna lamah pawh in tluk tlang dial dial thin an ni a. Amaherawhchu an ramah rorelna kalphung a rawn inthlak danglam chho a, an ei bar zawinna kawng pawh nasa takin a rawn sawi danglam a. Chu chuan mihring khawsakhona a rawn nghawng a, dinhmun inthlahna nasa tak a rawn hringchhuak ta a ni. Dinhmun inthlahna chuan thil tha lo tam tak a keng tel a, mihring nun hona nasa takin a tichhe bawk thin. Zawlnelite rawngbawlna pawimawh ber pawh rethei leh hausa kar zau lutuk siamthat a ni. Mi duham leh mahni hmasialte duh ang ang a chet a, a thiam ve lote tan kawng a awm loh chuan ramin harsatna nasa tak a tawh thin.

Kan ramah pawh hian rorelna dik vawng nung tur chuan a rualkhai thei ang bera kan than tlan theihna hi ngaihtuah a ngai a. Hmasawna kawngah thanh viau mah ila kan than dan a rual loh chuan remna leh muanna a awm tak tak thei lo. Chuvangin Mizote hian hmasawn kan duh a, rorelna dik leh tha kan duh tak zet a nih chuan kan zavaia rualkhai taka kan hmanho theih tur *Development Politics* duanchhuah leh chumi tihlawhtling tura theih tawp chhuah hi kan tih makmawh chu a ni. Chu chu lei leh vana leh a chhunga thil awm zawng zawngte neitu leh enkawltu Pathian ringtute tih awm reng a ni baw.

Pi/Pu _____
Didakhe lâkna man i pêk hnuhnung ber
chu kum _____ a ni a, rawn tithar
leh ta che.

Manager

LAKNA HMUN:

Manager, Didakhe

Aizâwl Theological College,

Post Box - 167

Durtlâng, Aizâwl - 796001

Mizoram, India

Ph. 0389-2361126 (O)

Mobile: 9436556411

E-mail: atcmizoram@gmail.com

Website: www.atcmizoram.org

*A man pe duh, Manager hnêna pe
remchâng lo tân Pi Khawvêlthangi
O/A, Synod Office, Aizâwl hnênah
pêk theih a ni e.*

Printed at Synod Press, Mission Vêng,
Aizâwl - 796001
Copies - 4,900

Regn. R.N. 24629/72

Didakhe

A man : Kum Khatalh ₹ 50

Bu mal : ₹ 15

To

