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# Didakhe



**Kristian Baptisma..... phêk 4**

**A Bi-Monthly Journal of Christian Thought, Life and Work**

Editor : Rev. Dr. Tlanghmingthanga  
Ph. 2361694 (R) 2361663 (O)  
Joint Editors : Rev. Dr. K. Lallawmzuala  
: Rev. Lalfakzuala  
: Dr. Lalrindiki Ralte  
: Rev. Vanlalrawna  
: Rev. Laldintluanga  
: Rev. Malsawmzoliana  
Manager : Rev. Lalfakawma Ralte  
Ph. 9402477194  
(Kum khat lâk man: Ram chhûngah - Rs. 50)

*A chhûnga thu awmte*

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Editorial Board emaw ngaihàn a ni kher lo.

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**Editorial:****BIBLE CHHIAR THIAM A TUL**

**D**idakhe-ah hian Pathian thu (Bible) chungchang hi tih chhuah fo thin a ni a, tun tumah pawh hian Bible rintlakzia te, Pathian awm ngei thu te, Kristian baptisma thu te kan rawn ti chhuak leh a ni.

Pathian thu lama kan chhuanvawr Rev. Dr. Zairema kha a thih hma deuh khan mizote hnena i thu chah duh ber eng nge ni?’ tiin an zawt a. A chhanna chu, “MIZOTE HIAN BIBLE HI CHHIAR THIAM ILA” tih a ni. Mizoten bible kan chhiar thiam lo em ni, kan thiam avangin kan chhiar a, thenkhat phei chuan vawi tam tak an chhiar chhuak nghe nghe a ni tiin a ngaihtuah thei. Pu Zairema rilru hi engge ni ang? A sawi tum chu Bible kan chhiarin a theih ang chin chinah kan chhiar chu hriatthiam kan tum tur a ni tih a ni. Mitilrehin Bible a chhiar kha a awmzia a hre lo a. Filipan, “I chhiar chu a awmzia i hria em?” tiin a zawt a (Tirh. 8:30). “Tuma mi hrilhfiah loh in engtin nge ka hriat ang” tiin a chhang. A awmzia hre lo leh a sawi tum tak hre lovin Bible hi a chhiar theih tihna em ni?

Bible kan chhiar thin hi kan hriat thiam ngei a tul a ni. Mithenkhat chuan vawi tam tak Bible chhiar chhuah an tum avangin an chhiar puat puat a, chu chu chhiar loh ai chuan a tha tho, mahse kan chhiar thui leh tawi emaw lam aiin kan Bible chhiar lai (bung leh chang) khan engge sawi a tum tih hriat tum zel tur a ni. Chhiar zawhah ngaihtuah neuh neuh zui zel hi a hlawk em em a ni. Kan hriat thiamloh a awm chuan hrilhfiahna bu rawn thin a tha. Chutian rawn tur kan neih loh pawhin kan Pastor leh Upate rawn thin ila. Bible hi uluk taka chhiar a, a sawi tum hriat thiam a, nun pui tur a ni. Mi thenkhat chuan kan lo pawm dan leh kan lo hriat thiam tawh dan mil a Bible chhiar kan tum fo, chu chu a dik lo. Manhni rilrem zawng nemngheh nan Bible hi kan hmang tur a ni lo a, Bible min hril ang hi kan zawm zawk tur a ni a, kan nun chhuahpui tur a ni.

## KEIMAHNI

### **1. Married Students' Quarters thar:**

ATC-a Zirlaite chhungkuaa awmna tur Quarters thar sak zawh a ni a, chhungkaw thum awm theihnana tur a ni, Rev. Prof. C. Lalhlira, principal ATC-in May 23, 2016 khan Pathian hnenah hlain a hawng.

### **2. Faculty leh Staff te ATC tifaiin an hnatlang:**

Kum tin Faculty leh Staff Retreat neih thin a ni a, pawn lamah te kal chhuakin hun hlimawm tak hmagin tawngtai leh inhlan tharna te neih thinin tlaiah chawhlui kilho a ni thin. Kumin hian tih dan kan thlak a, pawn lam a kal chhuak lovin ATC tifaiin kan hnatlang a, chumi hnuah kan tawngtai ho a, chawhlui tui tak kan kil ho bawk.

### **3. J.C. Security Guard Gate veng tura rawih an ni:**

ATC Gate leh Campus te veng turin J. C. Security Guard and Labour Supply Agency, Second Floor, C- 5, Millennium Centre, Aizawl a mi chu April, 2016 atang khan kan ruai tan. Hei bakah hian C.C.T.V. Camera hmun hrang hrang ah dah a ni bawk.

### **4. June 15, 2016 YMA Day ATC-ah hman ani:**

Kum tin a YMA day kan hman dan chu Campus tihfai, thing tiak phun, a nung tawh sa enkawl, thing lian leh zar hnawk te thlak then a ni thin. ATC a zirlaite leh chung kua awm zawng zawng naupang te nen hem ni hian kan hnatlang a, chhun ah sawhchhiar kan ei ho.

### **5. 'Seminar on Ecology' neih a ni:**

June 11, 2016 khan ATC leh Environment, Forest and Cimate Change Department, Government of Mizoram te tangkawpin Seminar pawimawh tak Synod Conference Centre-ah (Green Mizoram day) denchhenin neih a ni a. Rev. Lalramliana Pachau Senoir Executive Secretary leh Pu Rosiama Vanchhawng, Additional PCCF ten kan zirtur thuhma an sawi hawng a, chumi hnuah Rev. Dr. L.H. Rawsea leh Prof. Lalnghakthuami ten paper tha tak an chhiar bawk a, kan zavaiin mi 89 bawr vel kan kal khawm a ni.

### **6. Chhiat tawh thu:**

Heng kan rawngbawlpui chhungte 1) Pi Romawii, Sihphir, Upa Lalnuntluang (Archivist) u (July 11, 2016); 2) Pi Juba Tudu, Jharkhand, Sunil Murmu (Cook) nu, (June 16, 2016); 3) Pi Siatlailai,

Mission Veng, Dr. Lalrindiki Ralte (Associate Professor) nu (June 20, 2016); 4) Pi Lallianpui, Leitan South, Rev. Prof. H. Vanlalauva nupui (July 6, 2016 ); 5) Pu Zothansanga, Ramhlun East, Pu Chalbuanga (Assistant Librarian) nau ( September 5, 2016 ) te chuan hun lo takin natna khirh tak an tawrh avangin min lo kal san ta a, kan ui hle a, khawhar chhungte kan tawrh pui tak zet a ni. Pathianin a awmpui zel ang tih kan beisei.

### **7. ATC-ah NCD chungchang zirhona leh Inentirna neih a ni.**

ATC-a thawktute leh zirlaite leh an chhun gte nen Non-Communicable Diseases (cancer, diabetes, heart diseases, stroke, BP sang) chungchang zirhona leh a thlawna in entirna July 26, 2016 khan neih a ni a. Doctor 9, Techicians leh thawktu dang te 19 leh Inentir zawng zawng mi 190 kan ni.

### **8. India Independent Day vawi 70-na lawm a ni.**

August 15, 2016 khan ATC-ah Independence day lawmna hun hman a ni a, Chief Quest-ah Dr. C. Vanlalramsanga, IES, Secretary, Planning etc., Goverment of Mizoram sawm a ni a, hun a rawn hman theih avangin kan lawm hle.

### **9. Rev. Dr. Lawmsanga South Korea-ah a kal:**

Rev. Dr. Lawmsanga, Hostel Superintendent chu International Association for Mission Studies Quagrennial Assembly vawi 14-na August 11-17, 2016 chhung khan Seoul-ah a tel a, Hetah hian paper Mizo theology of Mission” tih a chhiar a ni.

### **10. B.D. leh M.Th Result a chhuak:**

Kum 2015-2016 chhunga ATC-a B.D. leh M.Th Zirlaite Final Result a chhuak a, tha takin an pass a, kan lawm hle a ni.

#### **B.D. Result kimchang:**

First Class (A-) (70%) = 2 ; Second Class ( B+) (65%) = 8;  
Second Class (B)(60%) = 13; Second Class (B- ) (55%) = 2.

#### **M.Th. Result kimchang:**

First class (A-) (70%) = 7; Second Class (B+) (65%) = 12;  
Second Class (B) (60%) = 5.

## KRISTIAN BAPTISMA

– Rev. Laldintluanga

**K**ohhran Siamthatna hun lai (A.D. zabi 16-na bul lam) aţang Khan nausen baptisma hnawla ringtu (puitling) baptisma sawi mawitu *Anabaptist*-ho an lo chhuak a, anni hian nausen laia baptisma inchantir chu baptisma tling lovah ngaiin an in-baptis tha leh vek a. He mi achinah hian tun hma zawnga Kohhran tihdan awm sa, sawisel hlawh ngai lo chuan chotu a lo nei ta a, vawiin thlenga inhnialna tawp thei lo chu a lo hring ta a ni. Chutah chuan a la tawp mai lo va, baptisma inchantir dan thu-ah ngaihndan leh tihdan a la inchen lo cheu. Kohhran thenkhat chuan ‘inhnim phum chauh’ an pawm a,<sup>1</sup> thenkhatin ‘leih/theh/thlawr’ an sawi mawi a, thenkhat erawh chuan a changtu turte hriselna dinhmun athuin a pahnihin an kalpui bawk a. Chu chuan Kohhran pawl hrang inkarah inpawm tawn harsatna siamin inhnialna ruaipui a hlui a, Kohhran, Krista taksa bung hrang hrangte chu a pawt thet ta nuaih a ni ber.

He thuziakah hian Kohhranhote inhnialna chanchin leh an thu inchuh zawng zawngte akip akawiin kan chhui seng lo vang a. Nausen/naupang baptisma hnawla ‘ringtu (puitling) baptisma chauh’ pawmtuten Kohhran tihphung (practice) an lo hnualsuat ta mai te, ‘inhnim phum baptisma chauh’ dika ngaituten tihdan dang an lo hnawl ta vek mai te chu Bible zirtirna leh Kohhran chanchin aţanga sahal khaiin enrem kan tum dawn a, Kohhran mal thurin phuarna phelh dul chung a chhui kan tum dawn a ni. Hetianga Kohhran lian ber kal nghut nghut lai rawn su hertute hian Pathian thu zirtir dan ang taka kal nia an inchhal bawk si avangin, kalphung nghet taka lo kal mekte chuan eng tanhmun nge an siam ve tih chu kan sawi tam lo thei dawn lo va, sir-he taka ziak kan anna chen pawh a awm ang. Kan tum ber erawh chu inhnialna kara Kohhran miten ngaihndan lai tha kan neih theihna tura inkawhmmuh a ni tih hre hmasa ila.

**Baptisma tobul:**

Lal Isuan a zirtirte hnena a thupek hnuhnung ber, a ngaih pawimawh êm êm chu ‘hnam tina mi zirtirahte siama Pa leh Fapa leh Thlarau Thianghlim hminga baptis’ a ni a (Mt 28:18-20), chu chu vawiin thlenga Kohhranhoten kan la kalpui zel hi a ni. Thuthlung Hlui hunah khan Judate chuan Kristian baptisma nena inlaichin hnai tak, ‘tui hmanga inthen thianghlim’ hi an lo ching daih tawh tih kan hria a (Ex 19:10; Lev 11; 13; 14; 15; 16:24; Num 19:7; 2 Chro 4:6, etc). Thuthlung Hlui leh Thuthlung Thar inkara hunpui, Bible-a a lan loh avang leh Pathian inpuanna langsar a awm loh avanga Protestant Kohhranten ‘*Intertestamental period*’/ ‘*400 Silent Years*’ an tih mai thin, hun tlazep-ah pheh chuan Kristian baptisma nena inhnaivai leh zual ‘Saphun baptisma’ an tih chu Judaten an nei hial tawh tih kan hre thei bawk.

Hun tlazep chawhnu lam B.C. 200-na vel aţang khan Essene (Esîn)-ho chu khawvel ata inla hrangin Qumran (Kumran) mual báwkah an khawsa a, Pathian tan inserhin an hun tam ber chu Pathian Thu vawn that hna thawh nan an hmang a ni. Anniho hian an mi leh sa ni turte chu baptisma chantirin an lawmlut thin a. Kum thum chhung zirtirna pea an enthlak hnuah an lawmluh tur chuan a sualte puangin Pathian a fak a, tichuan khawtlangin mal an sawma, tuih hnimin an baptis thin. Member ni mek tan pawh intuai thar nan baptisma hi a chan nawn theih.<sup>2</sup> Baptistu Johana rawngbawlna pawh kha hêng Essene-ho kalphung nena inzulna thui tak a awm avangin an zingah hian a khawsa ve thin nia ngaihna a awm a, simna baptisma a tlangaupui erawh chu Isua kawng buatsaihna a ni. Johana baptisma chu Lal Isuan a pawmpui a, Pathian duhzawng ti tura a inhlanna te, a rawngbawlnaa a inpumpekna te leh misualte dinhmun a ţawmpuina te tihlan nan Johana kutah baptisma a chang thlap a nih kha (Mt 3; Mk 1; Lk 3).

He hun tlazep tâwp lam aţang hian Saphun baptisma kan tih pawh hi an ching ţan nia sawi a ni a.<sup>3</sup> Rabbi-ho thuziakah chuan Jentail mi, Juda sakhuaa sa phun duhte chu baptisma chantirin Juda mi-ah

an siam ðin tih a lang. Chutianga sa phun turte chu serh an tansak aṅanga ni sarìh hnuah an baptis a, *Talmud*<sup>4</sup>-in a sawi angin nausen chenin an baptis ðin a. Baptisma an chantir dan pawh saruak vekin tuiah an hnim ðin a ni âwm e.<sup>5</sup>

Hêng Judate serh leh sângte hi Kristian baptisma nena khaikhin chuan an danglam daih tih kan hre thei. Amaherawhchu, tihthianglimna leh pawl/sakhaw mi tak ni tura innemnghehna an nihna lamah erawh chuan Kristian baptisma nen inanna thui tak an nei a. Thuthlung Hlui rawngbawlna te, Essene-ho tihdan zula Johana baptisma rawngbawlna te kha Lal Isuan a pawm a nih si chuan, Kristianna lo chawr chhuah hmaa Judaten tui hmanga serh leh sâng an lo tih ðin zawng zawngte pawh hi Kristian baptisma lo pianna atana kawng sât êngtu (a ðobul) kan ti lo thei lo vang.

### **Bible-in ‘baptis’ thumal a hman dan:**

Kristianna a lo zik chhuah phat aṅangin baptisma hian hmun lailum a luah chat a, Kristian hmasa berte pawhin baptisma an chang nghal a nih kha (Tirh 2:38, 41). Chik taka Thuthlung Thar bu kan chhiar chuan Johana baptisma emaw, Isua hminga baptisma emaw chang miah lo Kristian an awm rêng rêng lo tih kan hria ang. Chutiang taka Kristiante tana pawimawh baptisma chungchang chu engtiang takin nge Bible hian min lo zirtir tih hi thu hnuak a tling a. Chuvangin Bible-in ‘baptis/baptisma’ ti-a a sawi hian eng chia h nge a kawh tih hi ngaihtuah chian a ðul khawp mai.

A hma lama kan sawi tawh ang khan baptisma thu hian Kohhranah ngaihdan inchaltauh a siam a, chu inhnialna laimu chu ‘baptisma chantir dan hmang’ leh ‘nausen baptisma thu’ te hi a ni. Pawm dan inang diak diak lo mah se nausen baptisma thu-ah chuan Roman Catholic te, Orthodox te, Lutheran te, Reformed leh Anglican Kohhran te hi inang tlangin an kal deuh a; Anabaptist te, Baptist leh Pentecostal Kohhrante erawh chu kawngpui lehlamah tihdan inzul takin an kal thung a: ‘Thuthlung Tharin *baptizō* a tih chu ‘hnim phum’ tihna a ni a, tuia inhnim phum ngeiin baptisma hi chan tur a



ni. Chu chuan ringtute chu Krista ruala phum leh kaihtawh kan nihzia a entir a (Rom 6:3-4), chuvangin ringtute chauh baptis tur...rinna la nei thei lo nausen/naupangte baptisma chantir hi Bible zirtirna a ni lo,” an ti a ni ber e. An thu pawm suih nghehna banpui chu Grik thumal ‘*baptizō*’ hi a ni a, chuvangin Bible-in *baptizō* a hman dan hi zir chian tulin a lang ta a ni.

Thuthlung Hluiah hian Thuthlung Thar huna baptisma ang tak hi a lang lo nain, hemi nena sawi zawm theih erawh chu kan hmu. Baptisma tih chu Grik thumal *baptizō* a tanga lo kal a ni a, ‘hnim phum’ tihna a ni. Grik tawnga Thuthlung Hlui an lehlin *Septuagint*-ah chuan *baptizō* hi a lang tam lo va (2 Lal 5:14; Is 21:4), a tlukpui *baptō* erawh chu vawi 17 vel a lang thung a, a awmzia chu ‘hnim/chiah/tihnwng’ tihna a ni. *Baptō* leh *baptizō* te hi hnim phum sawina atana hman thin an ni tih chu phat rual loha chiang a ni a (eg. Lev 11:32), a hman dan azirin hnim phum kher loh sawina atan pawh hman an ni tho mai (Lev 14:6, 51; Rut 2:14; 1 Sam 14:27; etc).<sup>6</sup>

Thuthlung Thar lamah chuan *baptō* hi a biru deuh zawk a (Lk 16:24; Jn 13:26; Thup 19:13), *baptizō* thumal hi vawi 75-80 vel a lang ve thung a. *Baptisma* vawi 20 langin, *baptismos* vawi thum a lang bawk. Heng *baptizō* leh a laichin thumalte hi ‘hnim phum’ sawina an ni tih chu sawi buai theih a ni lo va, a chungsa sawi tāk ang khian hnim phum ni kher lo sawina atan pawh hman an ni tih hi thup bo theih a ni bik lo. Entir nan<sup>7</sup>, Matthaia 15:2 leh Marka 7:2-5 thua ‘Upate thurochhiah’ kan hmuh chu chaw/chhang ei hmaa kut sil a ni a, Juda-ho kut sil dan chu - tuiah kut hnim pila sil emaw, banrek a tanga tui leih emaw a ni. Luka 11:38-ah chuan chaw ei dawna Isua zirtirten kut an sil loh avanga Pharisai-ten an hriatthiam loh thu kan hmu a, heta kut sil (baptis) tih hian tuia kut chiah leh leih a kawk thei ve ve a ni.

Thuthlung Tharah *baptizō* hmanna kan hmuh tam deuh avangin pahnih emaw lek han sawi belh ta ila. 1 Korinth 10:2-ah chuan, “...an zaah *chhûmah* leh *tuifinriatah* pawh *Mosia bêl tura baptis-*

*a an awm vek a...*” tih kan hmu a. He laia ‘baptis’ tih hian hnim phum tak tak a kâwk lo. A chhan chu chhûm ding khan Israel fate khuh/chîm lovin an hma a hruai zawk a (Exod 13:21), tuifinriat an dai kai pawhin tuiin an taksa a chîm pil lo, lei charah an kal kai mai zâwk a ni (Exod 14:22). “Tuiin a chîm ang thovin a hnuaiyah an awm alâwm,” kan ti hrâm a nih erawh chuan baptisma thua hnim phum kan sawi dan ki thlak a ngai thung ang.

Rom 6:3-4 thu hi i han en leh teh ang: *“Keini zingah Krista Isuaa baptisma chang apiangte chu a thihnaah baptis-in kan awm tih in hre lo emaw ni. Chuvangin a thihnaah baptisma kan chanin, a hnêna phûm vein kan awm; Pa ropuinain mitthi zing ata Krista a kaihthawh ang khan keini pawh nunna tharin kan awm theih nan.”* Galatia 3:27-ah heti hian a sawi bawk a: *“In zinga Kristaa baptisma chang apiangte kha Krista chuan in inthuum tawh si a,”* tiin. He thua ‘baptis/baptisma’ tih hian Isua thihnaa phûm kan nihzia tâwmpuina leh entir nan inhnim phumin baptisma kan chang tur a ni, tih a sawi hranpa lo va. 1 Kor 12:13-ah Paula vêkin, *“...taksa pumkhata awm turin Thlarau pakhat chauhvah baptis-in kan awm theuh si a,”* tia ringtu inpumkhatna sawifiah nan ‘baptis’ tih a hmang ang thovin Krista nena inpumkhatna thu a sawi mai a ni.

Engpawh ni sela, kan sawi aţanga lo lang ta chu Bible-in *baptizō* thumal a hman hian ‘hnim phum sawina’ atan a hmang a, ‘hnim phum ni lo sawina’ atan pawh a hmang tih hi. Hnim phûm chauh kawhtira hnim phum kher loh chu baptisma tling lova kan puh lui tlat a nih erawh chuan, Lalpa Zanriah sakramen-ah pawh hian Isua leh a zirtirten zanriah hnuhning an kil ang takin zanriah ti-a sawi tham chhang leh uain kan phût ve tlat a ngai ang a, a buaithlak lutuk thei mai ang.<sup>8</sup>

### **Bible leh Nausen baptisma:**

Nausen baptisma chantir thu hi Bible-ah kan hmu chiah lo nain chhungkuuaa baptisma changte an awm nual avangin nausen/

naupangte pawh baptisma hian a huap vek nia ngaitu Kristian tam tak an awm a (Tirh. 16:31-34; 18:8; 1Kor. 1:16). Bible-in a sawi miao loh chuan an chang lo a ni mai, tia ngaitu pawh tam tak an awm baw. Bible sawi lan loh nareng lo thutak khûkpui chiam chu zeldin thu bawl rawng a kai thei a, Bible-in a sawi chian fak loh avang maia thil ni thei tho lo hnawl ngawt lah a suihlungmawla thukhawchang baw (Pitar leh putar baptis thu Bible-in a sawi loh avang ngawta tarte baptisma chantir ngai loh anga sawi nen a danglam dawn si lo).

Englekhaw le, Kohhran thenkhat chuan Tirhkohte Thiltih 8:36-38 leh a dangte behchhanin nausente hian Isua an la ring thei lo va, baptisma chuan sual sim leh rinna a phût tlat avangin ringtu baptisma chang thei an la ni lo, tih ngaihdan an nei a. Hetiang ngaihdan neitute hi ‘credo-baptists’ tiin an sawi thin a. Kohhran thenkhatte erawh chuan Luka 18:15-17 leh a dangte behchhanin Thuthlung Hluia serhtan thuthlungah nausente an tel ang khan Thuthlung Thara baptisma thuthlungah nausente hi an tel a, Pathian chhungte zingah chanvo an nei a ni, tiin an baptis thin. Chutiang ngaihdan neitute chu ‘paedo-baptists’ an ti thung.

Hêng thlir dan inang lo nei Kohhrante hian vawiin thlengin thu an la inchuh bap bap reng a; kan Bible lahin nausen baptis tur/baptis loh tur tih thuchah engmah min hnutchhiah baw si loh avangin inhnielhote hnialfung bâk chu sawi tur a awm tehchiam lo. *Credo-baptist* te sawi anga baptisma hi a changtu rinna lam ațanga kan teh chuan nausen baptisma sawi luh hi a awlsam lo va, *Paedo-baptist* te pawm dan anga Pathian khawngaihna ațanga kan teh erawh chuan thil pawmawm tak a ni ang.<sup>9</sup> Tun dinhmunah chuan mahni pawm dan dik ti ve ve te hian inlungrual ni an la nei ang em tih lo thlir mai hi kan tih theih tâwk a nih hmêl rih e.

**Kohhran hmasaa Baptisma an kalpui dan:**

Sawi tâk angin kan Bible hian baptisma inchantir dan tur chiang takin min hrilh hran lo va, kum engzat chin nge chantir tur tih pawh

a sawi lo. *“Baptisma hi leih/thlawr/theha chan tur a ni,”* ti-a ngaitute tan Bible-ah ãanchhan theih awm bawk mah se, Chiang taka sawina hmuh tur a awm lo va; *“Hnim phum ngeiin baptisma hi chan tur a ni,”* ti-a ngaitute ãanchhan Grik thumal lah chu a hman dan enin ‘hnim phum’ tih sawina chauh a ni chuang hek lo. Nausen baptisma thu pawh chuti bawk chu a ni a. *“Bible-in Chiang takin sawi lo mah se, Thuthlung Thar hun bul aãangin nausen/naupangte hi baptisma an chantir ngei niin a lang,”* ti-a nausen baptisma sawi pawimawhtute chuan ngaihruat thu an kalpuina chen a awm a; *“Bible-in min zirtir chu ringtu baptisma chauh a ni a, nausen baptisma a tel lo,”* titute lahin an rinthu an sawi ve mai mai bawk a, Bible khawi laiah mah nausente an baptis ngai loh thu sawina a awm chuang lo. Chuvangin Kohhran hmasaten Pathian Thu ênga baptisma an lo kalpui dan kha tehfung pawimawh a ni ta ber âwm e.

Kohhran ãiak tirah khan baptisma chang thei chin kum bithliah zat te, engtiangin nge an baptis ãhin tih te chu huai takin sawi ngam pawh lo ni ta ila, dik taka sawi a harsatzia chu a lang reng mai. Hun a lo vei hret hnuah erawh chuan Kohhran chanchinah Chiang deuh zâwka sawi theihin a lo lang ta a. A.D. zabi 2-na laihawl (c. 150) vela Kohhran hmasate inzirtirna bu *Didakhe* chuan baptisma chungchanga inkaihhruaina fiahfai takin heti hian min hrilh:

Baptisma chungchangah chuan hetiang hian baptis rawh u: hêng zawng zawng (Kohhran Thuvawn) hi in sawi hmasak hnuah Pa leh Fapa leh Thlarau Thianghlim hmingin tui luang laiah baptis ang che u. Tui luang lai a awm lo a nih chuan tui dangah baptis ula; tui vawt hman a rem loh chuan tui lum hmang ang che u. A enga mah in neih loh chuan Pa leh Fapa leh Thlarau Thianghlim hmingin lu chungah vawi thum leih rawh u. Baptisma chan hmain baptisma chang tur chuan chaw nghei sela, a thei apiangin nghei bawk rawh se. Baptisma chang tur chu a hma ni-ah emaw, ni hnih hma lam emawa chaw nghei turin in ti tur a ni.<sup>10</sup>

*Didakhe*-in a sawi danah hi chuan hnim phum baptisma a langsar a, leih/thlawr/theh kan tih ang hi chu tui tam lohna hmuna an tihdan ni chauh âwmin a lang. Chutih laiin hnim phum tui ti lo lam erawh chuan an tanhmun an siamrem a, “Apostol-te hunah khan hnim phumin an in-baptis ngai rêng em?” tiin an zawt lêt mah mah a. A chhan chu, Catacomb banga hmasang lemziakah Baptistu Johana leh Lal Isua kha tuiah kâwng thlenga inchiahin an ding dun a, tui leihin an in-baptis tlat a ni.<sup>11</sup> Chu chuan Kristian hmasate tihdan a tarlang ngei turah an ngai ve tlat. Thlirna dang an neih leh chu, Pentikos ni-a mi sangthum lai ringtu an lo nih khan hnim phuma baptis vek chu thil harsa leh tih theih loh tluk niin an hria a, chu bâkah tui harsatna khawpuia khâng zozai tuia an inchiah vaih chuan an tui ei ber a tibawhlhlahw dawn a, roreltute leh mipui mimir khan phal theiin an ring lo bawk.<sup>12</sup>

Apostol-te hnua Kohhran pate zingah Justin Martyr-a (c. 100–c. 165) chuan baptisma sawi nan ‘tuia sil’ a ti mai a, Tertullian-a (c. 155–c. 225) te, Hippolytus-a (c. 170–c. 235) te erawh chuan baptisma inchantir dan chu hnim phum tiin an sawi thung.<sup>13</sup> *Didakhe* hi Apostol-te hun aṭanga Kohhran inzirtirna kal chho an ziah chhuah a nih chuan, Apostol-te hunah pawh hnim phum leh leih/thlawr/theh te hi a remchan dan azirin an hman pawlh mai niin a ngaih theih a, Kohhran pate thusawi nena en kawpin tui tamnaah chuan hnim phum hi an in-baptis dan ki pui ber a nih hmel khawp mai.

Nausen baptisma thu-ah pawh hian ngaihruatna aia chiang zawk sawi a harsat hun lai a awm leh a. Sawi tawh angin Apostol-te hunah nausen/naupang an baptis thin thu emaw, an baptis ngai loh thu emaw sawina kan hmu lo. Kum zabi 2-na laihawlah erawh chuan Kohhranin a kalpui ngei tih a hriat theih ta a. Chu chu Kohhran pate zinga mi Tertullian-a phei chuan ṭha a ti lo hle nghe nghe, hetiang hian a sawi a:

“A dinhmun te, duhthlanna leh kum te pawh thlirin, naupangte baptisma chantir hun sawn tlai hi a finthlak zâwk. A

hmanhmawhthlak viau a nih si loh chuan, nausen baptisma-a thutiam latu ngei pawhin thutiam a hlen loh vang emaw, سوالنا lo sang zel vang emawa dinhmun hlauhawma a din kher chu eng nge a ṭulna?”<sup>14</sup> tiin.

Tertullian-a duh lohna chhan ber nia lang chu nausen/naupang baptis hrim hrim aiin, ‘miin baptisma a chan hnua a tluksan leh chuan a tan ngaihdamna a awm lo’ tia Kohhran inzirtirna thu vang zâwk a ni. Nausenin baptisma a chan chuan tlu thei dinhmunah a ding rei bik a, a tluk hlauh phei chuan thutiam latute chhandamna dinhmun thlengin a derthawng niin a hria a ni. He zirtirna avang hian thih dawn hnaiha baptisma chan an uar phah niin an sawi.

Rome khaw mi Saint Hippolytus-a pawhin a lehkhabu *Apostolic Tradition*-ah chuan Rome-a nausen/naupangte an baptis dan heti hian a sawi bawk:

“Naupangte chu baptis hmasa ula; anmahni ngeiin an sawi theih chuan sawi rawh se; a nih loh chuan, an nu leh pate emaw, an chungte chuan anmahni aiawhin sawi rawh se. Tichuan, paho chu baptis ula, a tâwp berah hmeichhia.”<sup>15</sup>

Hêng thuziak pahnih kan han sawite hian kum zabi 2-naah khan nausen/naupangte an lo baptis ṭhin ngei tih a tichiang a, eng hun aṭanga tih ṭan nge tih erawh chu hriat ngaihna a awm tawh lo. Nausen baptisma thlawptute chuan Apostol-te hun aṭanga tihdan awm sa rêng niin an ngai leh tlat pek. Engvangin maw? Kum zabi 2-naah khan Easter hman ni tur siam fel thu-ah Kohhranhote an inhniial chiam mai a, chu chuan Kohhran chanchin pawh a luah viau. Chu aia thu lian zâwk nia lang nausen/naupang baptisma chantir thu-ah erawh chuan inhniialna a awm miah lo thung a, chuvangin nausen baptisma ṭantute chuan, “A tir aṭanga Kohhranin a tih ṭhin ni lo, eng emaw hun aṭanga a chin ṭan chauh ni ta se nausen baptisma thu hian inhniialna a chawk chhuak ngei tur a ni, inhniialna a awm si loh chuan Apostol-te hun aṭanga an lo tih tawh a ni ang,” an ti a ni.

**Baptisma chungchanga WCC hmalakna:**

Kohhran hrang kara ngaihdan hrang leh pawm dan hrang awm chuan Kohhran inunauna a tichhia a, inhniauna a nasat ang zelin inepna pawh a sang a. Chu chuan khawvel puma Kohhran inpumkhat duhtute a nawr chhuak lo thei ta lo. World Council of Churches (WCC) hnuaiia Commission on Faith and Order chuan January 12, 1982 khan Peru khawpui Lima-ah inkhawmpui an nei a, chuta an thu khel ber chu ‘Baptisma, Lalpa Zanriah leh Rawngbawlna’ chungchang a ni. Hmuh theiha inpumkhat turin Kohhranhote hian hêng rawngbawlnate hi kan inpawmsak tawn a tul, tiin inpawm tawna kawng zawngin thuchhuah an siam ta a.

An thuchhuahah chuan *baptisma* chu ‘Lal Isua thihna leh thawhlehaa kan jawmpuina, piantharna, ngaihdamna leh silfaina, Thlarau Thianghlim pekna, Krista taksaa kan telna leh Pathian ram chhinchhiaha’ a ni, tiin an hrilhfiah a. Ringtu baptisma leh nausen baptisma te pawh ‘thil hrang intluk si’ a ni e, an ti. Baptisma hi chan nawn loh tur, tu mah baptis nawn loh tur tih te pawh Chiang takin sawi a ni baw. <sup>16</sup> Hun lo kal zelah zawi zawiin hmasawna hmel a lang a, inpawm tawna tak tak erawh chu tun thleng hian a la awm thei rih lo.

**Thu kharna:**

Mizoram Kohhran chanchina thil ngaihhlutawm, chhinchhiaha tlak leh lunglenthlak êm êm mai chu Chhim leh Hmar Kohhran (Baptist & Presbyterian) ramri thiah hmaa inunauna boruak tha tak kha a ni awm e. Baptisma thu-ah ngat phei chuan Kohhran tihdan inletling thawk kan ni a, chuti chungka kan inpawm tawn thei tlat mai kha Pathian hnathawh tih loh rual a ni lo; khawvel hmun dangah phei chuan thil thleng ngai lo tur te pawh a ni hial ang. Baptist Pastor-in thlawra nausen baptis a iai lo va, Presbyterian Pastor-in ringtu puitling hnim phuma baptis a hnial lo. Tunah erawh chuan chu mi letling chiaha chu kan duh dan leh tihdan a lo ni ta zawk a, a pawh tak zet a ni.

Khawvel puma Kristian baptisma inhniálnain rah ðha a chhuahte dap ta ila a beidawnthlak ve ngawt ang. Kum hei leh chen inhniálna thu vir vel karah hian a tu lam mah mah an inhmin lo chu a nih hmêl a. Chutih ahnêkin, Kristian leh Kristian karah inrem lohna leh inbeihna a châwm thau a, “Kei ka dik, nang i dik lo,” tihna thlarauvin min phuarbet nghet tial tial tih a hriat theih. Inhriatthiamna leh inpumkhatna kawng zawh aiin inbeih châkna leh nuam tihnaah min khalh lut a, chu chuan Kohhran nun a vaw chhia a, Krista lalram a ðhiat a ni. Pathian thuin, “Mi tinin inngaitlawm takin mahni aiin mi dang ðha zawkah ruat theuh rawh se,” (Phil 2:3) a tih ang khan tlâwmna silhfen inbela mi dangte nena nunho kan zir a va hun ta êm!

### Endnotes

- <sup>1</sup> Inhnim phum baptisma chauh pawmtu Kohhran zinga lian leh langsar ber chu Baptist Kohhran a ni. Baptist Kohhran hi ðuang hnihin an awm ðhin a, John Calvin-a zirtirna pawmtu ‘Particular Baptist’ an tihte chuan kum 1640 aþang khan hnim phum baptisma hi an hmang ðan a, London Confession (1644)-in tih ngei turin a puang zui ta bawk a. ‘General Baptist’-hote pawhin an zui ve ta zel a, tunah chuan khawvela Baptist Kohhran zawng zawng tihdan a lo ni ta a ni. See, Erwin Fahlbusch, et. al, *The Encyclopedia of Christianity*, Vol. I (Grand Rapids: Wm. B. Eerdmans Publishing Company & Leiden: Koninklijke, 1999), 197.
- <sup>2</sup> Julia Upton, “Baptism” in *The New Dictionary of Theology*, ed. Joseph A. Komonchak, et al. (Bangalore: Theological Publications in India, 2014), 77. Hereafter, Julia Upton, *The New Dictionary of Theology...*
- <sup>3</sup> Mi ðhenkhat chuan Saphun baptisma hi Kristian baptisma pian hnua an chin ðan niin an sawi ve bawk a, mahse Lal Isua dam lai pawha Juda Saphun an awm tawh avangin Kristian baptisma hun hma lam daih aþanga an lo tih ðhin ni ngeiin a lang.
- <sup>4</sup> *Talmud* chu Juda-te dan leh thurochhiah phuah khawm bu a ni.
- <sup>5</sup> <http://www.compellingtruth.org/infant-baptism.html> (Access on 16.8.2016)
- <sup>6</sup> John Murray, *Christian Baptism*, reprinted (Dehra Dun: Presbyterian Theological Seminary, n.d.), 10-11. Murray-a hi Philadelphia khuaa Westminster Seminary-a kum tam tak Systematic Theology professor hna lo thawk tawh a ni a; ani hian Thuthlung Hlui-a *baptô* hmanna, hnim phum (immerse) tih nena inrem thei meuh lote la chhuakin a sawifah a ni. Hereafter, Murray, *Christian Baptism...*



- <sup>7</sup> Murray, *Christian Baptism...*,
- <sup>8</sup> Laurence Hull Stookey, "Baptism" in *Eerdmans Dictionary of the Bible*, edited by David Noel Freedman, et.al (Grand Rapids: Wm. B. Eerdmans Publishing Co., 2000), 148. Hereafter, Stookey, *Eerdmans Dictionary...*
- <sup>9</sup> J.D.G. Dunn, "Baptism". *The New Bible Dictionary*. Edited by J.D. Douglas, et. al. 2<sup>nd</sup> Indian Edition (Secunderabad: Operation Mobilisation India, 1993), 123.
- <sup>10</sup> William G. Young, *Handbook of Source Materials for Students of Church History up to 650 A.D.* (Delhi: ISPCK, 1999), 60 & 100. Hereafter, Young, *Handbook...* \*\**Didakhe* hi A.D. 90 vela ziah nia ngaitu pawh an awm (see, Julia Upton, *The New Dictionary of Theology...*, 78). \*\*Hnim phum baptisma pawmtu ruh zualte chuan *Didakhe* hi Kohhran hmasa inkaihhraina tak takah an ngai lem lo.
- <sup>11</sup> R. Paul Stevens & Michael Green, *Living the Story: Biblical Spirituality for Everyday Christians* (Grand Rapids: William B. Eerdmans Publishing Company, 2003), 127.
- <sup>12</sup> Stookey, *Eerdmans Dictionary...*, 148.
- <sup>13</sup> Justin Martyr-a lehkhabu hi *Apology* a ni a, Tertullian-a lehkhabu chu *On the Soldier's Crown* a ni a, Hippolytus-a lehkhabu chu *Apostolic Tradition* a ni. Hippolytus-a hian Rome khawpuia baptisma inkhawm kalhmang a sawi deuh bik.
- <sup>14</sup> Young, *Handbook...*, 104.
- <sup>15</sup> Young, *Handbook...*, 104.
- <sup>16</sup> \_\_\_\_\_, *Baptism, Eucharist and Ministry (Faith and Order Paper No. 111, World Council of Churches)*. Reprint (Kottayam: C.M.S. Press, 1983), 3-10.

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Thlarau thil pek zinga Paula sawi pawimawh ber chu HMANGAIHNA a ni. Hemi tel lo chuan thilprek dang reng reng Pathian lawm tlak a awm lo. Thlarau Thianghlim chang zawng zawngte tehna tha ber chu Hmangaihna hi a ni.

Tawngtaina hi zing ni chhuak hawna chabi a ni a, zan lam ni tla kharna chabi a ni bawk.

**TUNLAI HUNAH PATHIAN NUNG AAWM NGEI  
THU HI ENGTIN NGE KAN SAWIANG?  
(*Kum Zabi 21-na Mizo Kristiante tana chona*)**

- *Rev. Laldingluaia, ATC*

**Thuhmahruai:** Mizo Kristian hmasa ten Chanchin Tha an dawn a ringtu an lo nih khan “Pathian thuawihho”<sup>1</sup> tih an ni a. *Pathian thuawih* tih chuan Mizo ringtute nihna leh an nundan - *Pathian awm ringtu an nihna te, A duhdan anga nun tum an nihna te* - a tichiang tha hle a. A awm an rin loh Pathian thuawih tum chu thil theih loh a ni ang; mahse awm ngei a an rin avangin Pathian thu chu pawisa a awih in, an theih ang tawka zawm an tum tlat a ni.

Hun a kal zel a, an thlahte zingah chuan Pathian thuawih lem lo ni a ngaih theih leh Pathian awm ringlo nia inchhalte an lo awm ta fur a. Hetiang mite hi thuawih lo emaw misual an nih vang hrim hrim nge, an awih tur Pathian thu lam hi a awihawm ta lovin awih a lo harsa zo ta zawk? Pathian Thu in min kawhmuh Pathian chu eng ang nge ni a, awih ngei tlak Pathian thu chu engnge ni ang? Pathian nung a awm ngei thu hi mite hnenah engtia sawi nge tha ang? tih hi ngaihtuah a ngai ta hle a ni.

Hemi atana tangkai leh kan rilru chawkhtho tu anih beiseiin Mizo Kristian ten Pathian thu kan hriatthiam dan tlangpui chu kawng liin kan khaikhawm ang a. Chu chu kum zabi 21-na Mizo te tan a la tha tawk em? tih te, Pathian nung a awm ngei zia tilang tur chuan “Pathian thu” kan tihin mite mamawh a pek theih ngei a tulzia te, chu mamawhna phuhru tura kan inngahna tur leh mawhphurhna kan neihte sawi kan tum dawn a ni.

**I**

Mizo-tena Pathian kan hriat dan hi kan hun tawng ang zela danglamin a thangchho va. Chu Pathian kan hriatna kaihruaitu Pathian thu chu eng emaw zawng chuan sawi hran theih, nimahsela a nihna tak chu inzawm tlat baw si a ni. Chu chu hetiang hian sawi ta ila:

**1. Pathian thu chu missionary-te thuhiril hmasa (kerygma) kha a ni:**

Mizo ten Pathian thu kan dawn hmasak ber chu missionary ten tawngkaa an sawia an lo zirtir kha niin a lang. Mihring hi misual, chhandam ngai an nih thu an sawi khan lal leh upate chuan “Mingo sakhua kan zawm loh avangin mi sual kan ni hawt lo ve” an ti ve tlat a.<sup>2</sup> Mingo ho Pathian thusawi chu an awih na chhan tur an hre lo a ni. Mahse Mizo ten natna thlentu ni a an hriat avanga an hlahu em em ramhuai chu Isuan a ngam thu leh damlote tidamtu a nih thu an sawi erawh chuan an rilru a inhawng ta a.<sup>3</sup> Chutianga michak thuawih nih chu an duh tan ta a ni. An thusawi dang pawimawh tak chu Pathian chu vana mi, lei leh a chhunga awm zawng zawng siamtu anih thu te, a thu awih chu an thih hnuah vanah nuam taka awmin a thu awih lo chu hremhmuna kal tur an nih thu kha a ni a.<sup>4</sup> Chutiang Pathian, he damlai khawvel leh thih hnu khawvel ah pawh an duh leh mamawh pe thei tu chu, a thuawih an lo duh ta a ni.

Missionary-te chuan Pathian thuawih te chu hming pek tur a nih thu leh, Chawlhni serh tur a nih te, Pathian hla chauh sak tur a nih te, inngaih te, uire te, zu in te, dawt sawi te bansan a ngaih thu te pawh an zirtir a.<sup>5</sup> Heng zirtirnate hi Pathian thu ah ngaiin theih tawpin zawm an tuma. Chumi avanga hrehawmna leh harsatnate, tihduhdah hial pawh tuar an awm avangin heng zirtirna te hi Pathian thu dik takah ngaiin an pawm thlap niin a lang.

**2. Pathian thu chu Bible a ni:**

Pathian thu chu tawngka (oral) a an dawn hnuah chuan ziakin an lo nei ta a. Pathian thu ziahna bu chu *Pathian Lehkhabu Thianghlim* (*Bible* tiin kan sawi zui ang) tih a ni. Pathian thu, missionary ten an lo sawia an lo hril chu a ziakah hian a inngah avangin Bible chuan ngaihhlut a hlawh chho telh telhin “awih” pawh an tum hle. Mahse hun a kal zel a, Bible ngaihsanna chuan mi thenkhat chu “rintlak” a nihna lam buaipuina ah min hruaiin “hawkkhum” a “tihnun” a nih danah te, thuneihna leh thiltihtheihna a ken danah te ngaihdan a

inchen ta lo hle a. Rintlak a nihna lam buaipuina kawnga a duh fir deuh phei chuan, Pathian thuawih hmasa ten an buaipui ve lem loh, Mizo tawnga lehlín tur “version” thlenga duh bik neiin lehlín hmasa te pawh an duh khawp ta lo hial a ni. Tin, Bible thute chu a zavaia “dik lo thei lo” nia ngai theuh theuh te pawhin a thu awmzia leh a kawh tum nia an hriat chu (entirnan, Sabbath serh chungchang, sa thisen ei, damdawi ei leh ei loh thu ah te, sakramen pawm dan leh hun hnuhnung thu zirtirna ah te) a in ang vek chuang lo.

A lehlamah chuan, zirthiamna leh khawvel thil hriatna lamah hma kan sawn zel a. Mi thenkhat chuan an nunah harsatna thil chi hrang hrang paltlanga an daihriat (experience) hnuah Bible a Pathian chungchang leh A thiltih dan kan hmuhte chu (entirnan, lei leh van siamtu Pathian a nihna te, Pathian tha, engkim hria leh engkim tithei a nihna te) mahni nuna hmehbel chuan ngialngan taka pawm harsa an ti a. Bible hi hmanlai mite ngaihdan leh khawvel thlirna atanga ziak, tunlai mite tan chuan awih a zawm tur thutak ni lova ngai pawh an awm ta fur a ni. Eng pawh chu nise, Augustine-an “hrethiam tur chuan ring phawt rawh” (*crede, ut intelligas*)<sup>6</sup> a lo tih ang a Bible zirtirna hriat ang apiangte hi awih a, zawm leh nunpui tumna (obedience) lam ai mahin kan zawm tur lam hi inghahna tlak anih leh nih loh buaipuia hriatthiam tum hmasak zawkna hi “thil ngaihtuah dan tunlai” a ni awm e.

### ***3. Pathian thu chu pawlna, kan hnena lo thleng/kan rilru a lang hi a ni:***

Mizo Kristiante zinga “thlarau mi” kan tehna pawimawh tak pakhat chu rilru lama pawlna leh hriatirna dawng a, “mahni a lang” Pathian thusawi tur leh puantur nei leh nei lo ah hian a ni awm e. Miin *Pathian atanga ka dawn* a tih chuan kan hnial hreh hle thin a, chutiang lo hnial chu Pathian thuawih lohna ah kan ngai fo thin. Chu Pathian thu lo lang/thleng nia hriat zawm leh a tihhlawhtlinna (nunpui a, nun kaihruaitu a hman tumna) lamah danglam leh awm ang lo deuh a khawsak a, nun a ngaih chang pawh awm mahse Pathian thuawihna ah ngaih anih avangin zawm loh kan hreh hle a ni.

Rilru a Pathian min pawlna - a tlachawp lo thleng emaw kan rilru a lo riak reng thin, a bikin Bible leh hla thu zula pawlna kan dawn - ten a taka kan nun a kaihhruaina leh chumi awih thatzia leh awih loh pawizia chu sawi tur pawh tam tak a awm ngei ang. Chutih rual chuan, a hunlaia Pathian thu ni ngeia hriat, khua reia “diklo” nia lang ta si, lo awih leh buaipui avanga kalsual ta hial te pawh Mizo zingah kan awm a. Chuvangin Pathian min pawlna, “a lang” leh “ka dawn” nia kan hriatte hi engchinah nge Pathian thu nia chhal tur hriat a har hle a, mahse hnawl mai chu a harsa viau baw k si a ni.

#### **4. Pathian thu chu theology a ni:**

Mizote hian theology hi *Pathian thu* tiin kan sawi mai a. Mahse Mizote rilru ah chuan *theology* hi chu Pathian thu fir - Pathian inpuanna van tla (revealed) - aiin mihring finna atanga ngaihtuah a thlitfim emaw, mihringin a hun tawng mila a phuahchhuah emaw niin kan ngai deuh fur zawk awm e. Pathian inpuanna bakah theology siamtu thil pawimawh thenkhat chu kohhran thurin leh kalphung kan inzirtir chhawn zel (tradition) te, mihringin a thil tawnhriat (experience) te, mihring nunphungin a ken tel zia leh tih dan (culture) te an ni a. Mizote n kohhran ngenchhana theology zirna kan kalpui nasat avangin Inkhawmpuiin uluk taka ngaihtuah a, Pathian duhdan nia kan hriat “kohhran aw” chu Pathian thu, kan theology siamtu pawimawh a ni baw k. Mi thenkhat erawh chuan theology hi Pathian aia mihring leh a chhehvel thil buaipui zawkna, Pathian thutak ni chiah lovah pawh an ngai awm e. Kan ngaihkan chu a eng zawk a pawh chu lo ni ta se, chu kan ngaihkan/pawm dan kawng hrang hranga kan sawi a kan lan chhuahtir apiang chu “theology” a ni a. Kawng danga kan sawi chuan, “Pathian thusawi” kan in tiha kan thusawi hi theology chu a ni.

Chutih lai chuan, mihring hi zalen nia kan inhriat avangin, kan nun leh khawsakna peng hrang hrang ah Pathian thua inkaihhruai ngai lovin thil dik leh diklo tehna pawimawh ber chu mihring ngaihtuahna fim leh mimal duhthlanna ni a hriatna a lian ta hle a. Theology pawh

chu kohhran huang chhunga sawia zirtir tur chi, rinna thu, chumi huang pawn lama kan nitin khawsak leh nunphung nghawng tira leklam/chelek tlak lova ngai kan pung zel a ni. He ngaihndan tak pawh hi thil mal din nilovin kan Pathian thu pawm (loh) dan in a hrin chhuah, “secular theology” a ni a. Kohhran aw leh zirtirna te, “theologian” te thlirna chu awn lam nei, thu lai la lo (bias) a ngaihna hian kan tualzal nuna kan Pathian thu pawm dan a tilang tho a ni.

Heng Pathian thu kan sawi dan kawng li bak pawh hi sawi dan dang awm bawk mahse Mizo tena kan hriat dan leh kan hman dan tlangpui chu a huam kimah a ngaih theih ang. Kristian kan nih hma pawh khan Mizoten Pathian - mihring chung a mi, an mahni aia thiltithe zawk - awm ngeia ngaihna nei bawk mahse, kan biaka inkungkaihna kan neih pui Pathian niin a lang lo. Paula'n “An rin lohva chu engtin nge an lam theih ang? An hriat lohva chu engtin nge an rin ang? Hrilhtu an awm si loh chuan engtin nge an hriat ang?” a tih ang khan (Rom. 10: 14). Mahse missionary ten Pathian *thu* (kerygma) an rawn hril khan “rinna” a lo piang ta a, chu chu *thu* (Bible) a chawm chhoh a ni a. Chu rinna chuan kan rin Pathian nen kan nun pumpui a thlunzawm avangin *A thu* in kawng hrang hrangin min pawl a. Thil chi hrang hrang kan paltlang laia Pathian hi rintlak a nihna kan nunin a dai hriat ang zelin rinna kawngah lo thanglianin chu kan rinna *thu* chu kan pe chhuak (theologize) thin a. Chuvangin, Mizote zingah chuan Pathian chungchang chu *thu* – kan sawia kan ziah te, thu leh hlaa kan puanchhuah te – kal tlanga kan hriat leh kan inhlanhhawn a ni ber, kan ti thei ang.

## II

Chuti ni sela engtik laiin nge Pathian thu chu kan lo awih loh tak a, *thu* ina min kawhhmuh/hriattir Pathian chu kan lo rin loh tak? tih hi zawhna pawimawh a ni. Heti zawng hian sawi tum ta ila. A hmasa in Chanchin Tha kan dawn hi Pathian inpuanna/inhriattirna – Thu tisa a lo chang – a innghat a ni a. Chu inpuanna Chanchin Tha chu hril darh a sawi chhawn zel (Mt. 28: 18-19) anih avangin Mizote

hnenah pawh thlen hun a lo nei ve ta a. Mahse Pathian inpuanna a inngat Chanchin Tha thu kan lo dawn hian darthlalanga thil, a nihna ngai ngai a kan hmu a kan dawngsawng ang hi a ni lova. A sawichhawngtu mihringten a hunlai mila an thil hriatthiam dan leh rilru sutthlek kha kan dawng tel teuh a ni.

Tichuan mihring rilru put hmang a lo danglam chho hret hret a. Ringtu hmasa ten Pathian an hriat dan leh A thu awihte tih tur nia an hriat – Chawlhni serh te, khawvel zaia zai loh te, zu in loh te – hi a ngial a ngana kan zawm lo anih pawhin Pathian huatzawng ti ah kan inngai ta meuh lo a ni. Khawvel ram zau zawka Kristiante pawhin an pawm dan leh an tih thin ni lem lo thil te chu thlauhthlak ve duhna a awm ta zel a. Chutiang bawkin mi pawm dan leh biak dan te, an rin dan leh awm dan te pawh entawna sengluh chin a awm bawka a ni.

Pathian kan hriat dan leh A thu awihte tih tur nia kan hriat thin te, chin thar atana kan duh ve te chu a dik leh dik loh hriat tumin a tehfung atan Bible kan han keu va. Chuta Pathian thu tum nia kan hriat chu a vaiin a in ang leh thei ta tlat lo mai a. Chumi kan hrilhfhah dan leh pawmdan inchen lovah, kan dinhmun sawhngheh tuma kan hrilhfhah avanga midangte pawm dan kan hnualsuat deuh burh te hian Bible chu Pathian thu a nih danah rilru a tiphir bawka a. Mi thenkhatin Pathian pawlna leh a thu, an dawn ngei nia hriaa an lo sawi ve thin te pawh, ni leh ta lo zawka a lan hun te a lo awm bawka a.

Chutiang karah chuan kum zabi 21-na kan han chuangkai a. Tute emaw sawi dan leh dik an tih chu thildik teh funga hmang lova mahni thlirna leh ngaihtuah dan dah sang ber turin khawvel zirna kalphungin min lo hruai ve mek bawka si a. Chung karah chuan mi thenkhat chuan Pathian thuawih tulna hre lovin *thu* in a sawi Pathian chu ngaihsan tlakah pawh an ngai ta chiah lova. Chutiang mite hnena Pathian nung a awm ngei zia thu/tawngkam a sawi chiam chuan hnial khan inhriatsiakna ah bak min luhpui lovang tih pawh a hlauhawm ta hle a ni.

### III

Engpawh ni se, mihring tumah hian Pathian nihna hi kan hrefiah zo lova, mihring thu in a sawifiah zo seng hek lo. Chung thil pahnihin ramri a khamsa chhung atang chuan *Pathian a awm kan ring* tih hria ila. Paula'n "a then chauh kan hria a, a then chauh kan hril thin" (I Kor. 13:9) a tih hi Pathian chungchangah phei chuan kal pel lova kan pawm hi rinna awmzia chu a ni a. Chu aia fiaha hriat leh sawi kan tum a, sawi thei dinhmuna ding emaw hriatna hnar (source) nei emaw kan intih chuan Pathian hi kan ngaihdan bawmah kan khung tlat zawk ang tih a hlauhawm hle. Hmai chhana Pathianin a biak Mosia (Ex.33:11; Num.12:8; Deut.34:10) meuh pawh khan Pathian nihna a hre zo vek lo. A tirah phei chuan AWMA, a hnena inpuang Pathian kha miten engtinng e an awihsak ang? tih buaipuiin, miten "LALPA chu i hnenah a inlar ngut lo vang e" an tih a hlau hle a (Ex.4:6). Pathian inpuanna a dawn leh Pathian duhdan a hriat chu awih tir tur mi chi hnih neiin Aigupta ram a pan a ngai a ni. Mahse a hnena inpuang Pathian duhdan a hriat chin kha a chetchhuahpui a, chu rinna thiltih ropui tak avang chuan Israel-hote chu Aigupta bawih atangin an chhuak a ni.

Keini chuan Mosia hmanga Pathian inpuanna/inhriattirna aia fiah leh chiangin Lal Isua Krista – Thu, tisaa lo chang – ah hian Pathian inpuanna/inhriattirna kan hmu a. Chu Lal Isua Krista chauh chu Pathian thu laimu leh inngahna ah kan hman a tul hle. Chu *Thu*, tisaa lo changin min kawh hmuh ber chu Pathian hmangaihna leh khawngaihna a ni a. Pathian hmangaihna leh khawngaihna *Thu* tisaa lo chang chuan "salte hnena chhuahna thu leh mitdelte hnena mitvar neih lehna thu te, tihduhdah tuarte chhuahtirna tur thu te" (Luka 4:18) a puang tawh a. Mosia'n Israel – sal, tihduhdah tuar – hote Aigupta bawih atanga a hruai chhuak ang khan Pathian *Thu* chuan kan pi leh pute chu hlauhna bawih atanga chhuahtirin an mit a tihvar sak a. Beiseina nung neiin chu rinna mit chuan Vanram nun an lo thlir tir ta a ni.



Tunlai hunah pawh Pathian hmangaihna rahchhuah *zalenna thu* chu Pathian thu laimu ah hmanga, miten an nuna an mamawhna zawn tak hrechiang a kan pekchhuah apiang hian Pathian a awmzia leh nun ngei zia hi a lo lang dawn a ni. Mi hringin chu *zalenna thu* a mamawhna zawn tak hrechiang si lova Pathian thu buaipui leh Pathian nihna ril hriat a sawifiah tum kan nih erawh chuan hun danglam ang zela danglam thin mihring rilru hian Pathian a awm ngei zia leh a nun ngei zia hi pawm harsa a ti tawlh tawlh dawn niin a lang.

**Tipna:**

Kan thupui hi, “*Tunlai hunah Pathian nung a awm ngei thu hi engtin nge kan sawi ang?*” tih nimahsela Pathian awm ringlo/awmlah ring ten Pathian nung a awm ngei thu, an ngaihthlaka an awih tak viau theihna tur a buatsaih a ni lem lova. Pathian nung a awm ngei ringtu ten kan inngahna tur lam kan sawi a ni. Chu rinna inngahna laimu - rinna siamtu - chu Pathian inpuanna/inhriatirna a ni a. Bible hi he rinna thu, puanchhuaha awm, ziaka vawnthatna pawimawh tak a ni. Mahse Pathian inpuanna ziaka awm hian Pathian nihna a puang kim seng lova, chu inpuanna ziaktu te kawhtir tum aia thuk zawk chu awmzia pawh a nei thei a ni.

Chuvangin, Bible in min kawhhuaha min hruai thlen a tumna Pathian Thu – Lal Isua – aia a kawhhuatu hmanrua – Bible – hi kan rina, Lal Isua aia kan buaipui chuan a dik lovang (Jn.5:39-40). Tin, Bible hian rintlak Isua min kawhhuah laiin hriatna famkim min pek a tum lova, Lal Isua nun ang nun nei a, Pathian duh zawng min zawmtir a tum ber a. Ringtute hi Pathianin chutianga awm tura a ruata a thlan, a Thu kaltlanga a duhdan a hriattir – kohhran hote – kan ni. Chuvangin, a duh zawng a kan nun a, Pathian thu kan awih chuan *Pathian nung a awm ngei zia* hi a taka min hmuhtir zel Lal Isuan a tiam a (Mt.28:20). Chu rinna thiltih – Pathian thuawihna chuan – *Pathian nung a awm* ringlotute leh ringhleltute pawh Pathian lam a hawitir thei dawn a ni (Ex. 5:2;12:31-32, Mt.5:16; I Pet.2:12).

## Endnotes

1 Saiaithanga, *Mizo Kohhran Chanchin*, (Aizawl: MTLC, 1969), 28. C.L. Hminga chuan Mizo Kristian hmasa te hi *Pathian thu awi* tiin a ziaik thung. C.L.Hminga, *The Life and Witness of the Churches in Mizoram*, (Serkawn: The Literature Society, BCM, 1987), p. 63. A danglamna nia lang chu *Pathian thuawih* chuan thuawihna nun (obedience) a sawi uar a, *Pathian thu awi* chuan awih tur *Pathian thu* (word of God) a sawi uar deuh thung. Ziaik dan hnunung zawk hian Bible hi *Pathian thu* a nih anga awih tur kan nihna a kaw k deuh niin a lang a. Mahse Mizo Kristian hmasa te kha ziaik leh chhiar thiam, Bible an chhiar chu an awih/rin avanga Kristian ni ta nilovin missionary te Pathian thusawi, an benga an hriat lo awih a ringtu ni ta an nih hmel. A hnu zelah erawh chuan *Pathian thu* kan hriatna ber chu Bible a lo ni ta a. Chuvangin ziaik dan chi hnih hi a tum a thuhmun tho ni pawhin a ngaih theih ang awm e.

2 Lalsawma, *Kristian Thurin Zirna*, (Aizawl: SL7PB, 1998), p.309.

3 J.M.Lloyd, *History of the Church in Mizoram*, (Aizawl:SPB, 1991) 48; E.L. Memdus, *The Diary of a Jungle Missionary*, (Liverpool:Foreign Mission Office, 1956), p.37.

4 Lalsawma, *Kristian Thurin Zirna*, (Aizawl: SL7PB, 1998), p.306-308.

5 Ibid.

6 Augustine, *Tractates on the Gospel of John*, 29.6.

*“Rawngbawltuah piangthar aiin pianghhlui an tha.  
Thiante (rawngbawltute) chem tihbil hlauh hle tur.  
Rawngbawlnaah mahnia beih vak, pumbilh loh tur.  
Pahnihnihnaa indah thiam, mi hnunga kal thiam a tha.”*

*- Rev. Saiaithanga*

*Sermon:*

**“KRISTA THUHRETU NIH” (Tirh. 1: 6-8)**

*- Upa Dr. L.N. Tuanga*

**K**umin Ramthar Ni thupui chu **Krista Thuhretu Nih (Tirh 1:6-8)** tih a ni. Hei hi **Tirhchhuahna Thupek Ropui** (Great Commission) kan tih nen sawi zawm theih a ni. Lal Isua tawngkam Chanchin Tha bu 4-a an sawi dan a dang hret hret a : Marka ‘*hril*’ – Matthaia ‘*zirtira siam*’ – Luka ‘*thuhretu*’ – Johana ‘*Pain mi tirh angin ka tirh che u hi.*’ Kan changthlan, Luka ziakah hian ‘*thuhretu*’ tih a ni. A hmunte chu Jerusalem – Judai leh Samaram – kawlkil thleng pawhin tih a ni. **1) ‘Thuhretu’** hi ‘court’ – thubuai sawina leh remna hmun – tawngkam a ni. Court-a thuhretu chuan ‘ama hmuh leh hriat ngei’ chauh a sawi tur a ni. ‘Mi sawi ka hria’ tih emaw ‘a nih ka ring’ tih emaw ‘ka ngaihdan a ni’ tih emaw pawm a ni lo; ‘keimah ngeiin ka hmu a, ka hria a ni’ tih chat chat theih chin chauh sawi tur a ni. (1 Johana 1:1 en la). **2) Mi thiamte sawi danin he thu hi ‘martar’ kan tih nen hian a lo chhuahna thu chu a inang an ti.** Lal Isua zirtirte pawh an martar vek – chu chu a kawka ni. Thuhretu ni tur chuan martar ngam a ngai a nih chu. Thupui lamah chuan chu duhtawk mai ila – kei aia sawi thiam zawk tur an thu teuhvin ka hria.

Zanina he hun ka chang hi Pathianin tum a nei a nih ka ring a; hun remchang dang ka nei tawh lo mai thei a; chuvangin thil pahnih sawi tur neiin ka inhria – chungte chu :- India rama Chanchin Tha hril tura Mizo Kristiante mawhphurhna, tih te, Chu mi hlen chhuah nana thawh dan tur kawng(strategy) pawimawh kan la hmabak tih leh India ram Krista tana lak dan tur.

**1.** Mission hna thawk tura kan Kohhranin min tirhchhuahna chu kum 34 a lo liam reng ta mai – January 6, 1982 kha kan chhuah ni tak chu a ni. Kiribati-ah kum 5 CWM hnuaiah, Interserve India-New Delhiah kum sawm. Kan hna lam zanin hian sawi ka tum lo

va. January 1, 1986 kum thar tuka Pathian thuchah ka dawn ka sawi duh a ni. Kum 4 chhungin Kiribati pan leh lo haw lehin vawi li kan vei hman a–Sydney, Australia, Bangkok, Thailand, Manila, Philippines, Hong Kong leh Singapore-ah te pawh, kan kal kualna apiangah tumahin India mi kan ni tih an awihin an pawm hlei thei lo. Pu Laldenga leh India sawrkar inbiak lai kha a ni a, Peace Accord sign a la ni lo. Heti taka khawvelin Mizote India mi anga an pawm hleih theih loh laia, India khua leh tui dik tak kan lo ni tlat si hi, Eng vang nge? Tu rel sual nge? tiin zawhna ka rilruah a lo awm a.

A lehlamah chuan, ram dang mi (foreigner) tan, missionary anga India rama lo luh chu phal theih a ni tawh miah lo tih ka hre chhuak bawka. Chutah tak chuan Estheri hnena Mordekaia thusawi kha Lalpan minrawn hriattir ta a ni. **“Lal nihna i lo chan hi hetih hun atan ngei hian a ni dawn lawm ni?”** (Estheri 4:14b). A awmzia chu a Chiang uar mai ti rawh u. A mite tihchimih a an awm loh nan Estheri chu Pathianin lalnu atan a lo ruat a ni. Chutiang chia chuan, *India rama Chanchin Tha hril tura pawn lam mi tana luh theih miah loh a ni tawh laia, keini Mizo Kristiante India mi dik tak kan lo ni tlat mai hi, India rama Chanchin Tha hril darh nana Pathian remruat a ni dawn lawm ni?* Tuma rel sual leh rel fuh pawh ni lovin Lalpa zawkin a lo ruat a lo ni e; India mite chhandama an awm theih nana Ama rel a ni, tih hi. Chu chu a chhanna dik ber a lo ni.

2. Kan Kohhran bakah, Mizorama Kohhran dangte leh Para Church Pawlte pawhin India ram hmun hrang hrangah thahnemngai takin an thawk mek a; a lawmawm khawp mai. Synod Mission Board chau pawh hian kum telin ring thar a nei pung zel a; tunah chuan Mizo missionary zawng zawngin kum khata, India rama ring thar kan siam hi a sing tel zet a ni tawhin a lang. Hei hi a lawmawm rualin India rama ring lo la tamzia ngaihtuah chuan a la beitham khawp mai. India ram hi khawvel pumpui en pawhin ringlo la tamna bera chhiar theih a ni ang – abikin, India ram laili leh hmar lam hi. Ring duh lo ni lo, Isua hming pawh a hriata la hre lo hrim hrim an la

tam lutuk. **Tuna kan thawh dan aia hlawk hi a awm thei ang em le?** Estheri chuan, “Dan lo angin lal hnenah ka lut ang a; tin, *ka boral leh ka boral a ni mai ang*,” a ti a ni. Kan tih theih pawimawh tak leh hlawk em em tur nia ka hriat ve chu India rama Kohhran awm sa, entirman, Church of North India (CNI) te hi luh chilhin, mission rawngbawlna vei turin tiharh ila, keini aiin a let tam takin an thawk hlawk zawk dawn bawk si a; chu mi kawng chu kan zawh a ngai a ni: “Ka boral leh ka boral a ni mai ang” Estherin a tih ang deuh hian, Central India leh North India – ring lo la bitna hmuna – PCI Kohhran nung tak leh thang duang, ring thar siam pung duak duak thei tur hi keini hian kan din thei ngut na maw chu? Hei hi kan tum ber tur pawh a ni em? Kan thei ang em? Kan tlin ang em? North East pawn lama PCI din hi keimahni mi leh sa enkawl tur bak chuan kan thei tak tak ngut dawn em ni le?

Chuvangin, CNI leh a ram mi Kohhran awmsate thawhpui leh tichak zawng hian hma la ila, Pathian ram chu nasa takin a thang chak zawk lo vang maw? Hei hi kan tih mai theih reng a ni – Pastor duhawm tak tak pawh kan neih bel zel alawm. Bial hawn belh tur kan dap reng bawk. Hetianga hma kan lak theih chuan ring thar, a sing tel mai ni lo, a nuai tel leh a maktaduai telin an lo pung hum hum mai lawng maw? Tichuan India chu “Kan Lalpa leh A Krista lalna ram” a lo ni thei mai dawn a ni. Chu chu India mi kan lo nih chhan ber a ni a, kan hlen chhuah dan tur kawng pawh a nih a rinawm. Sawi ang ngawt phei hi chu a ni duak kher lo vang; mahse a theih ngei ang.

Ka thusawi hi tih theih ngei nia ka hriatna chhan, keima tawnhriat ngei, han sawi lawk ila. Kum 10 vel Delhia rawngbawla kan awm ve chhung khan, CNI Kohhran pakhat, Green Park Free Church-ah kan lawi a. An Kohhran Committee-ah min teltir ve a. A kum 6-na velah chuan, COME (Committee on Mission & Evangelism) kan din a, tract sem leh Chanchin Tha hrilin an Pastor ho meuhvin kan vak chhuak thei a ni. Hei aia nasa hian kan Pastorte hian an thawk thei ngei ngei ang tih hi a rinawm em em a ni.

An hlawh tumsakin kan Pastor zinga mi, CNI emaw, kan thawhpui theih awm India ram rila Kohhran awm sa dangachte emaw, an duh duha an lo chhawr tur leh mission hna lam hma bik turin pe ila. Chung Kohhran ngui leh chau takte chu mission lamah kan tiharh theih ang; anni chuan, tawng an thiam saa an chipuite zei an man sa bawk a, keini aia a let tam taka hlawkin Chanchin Tha an hrlin Lal Isua tan ram an zauh thei dawn a ni. Kan Kohhran hnarkaitu ni mek leh la ni zel turte hnenah he thu hi Pathian hmaa ka bat ni ve nia ngaiin ka han sawi a ni. Paula chuan, “Chanchin Tha avangin engkim ka ti thin; mi zawng zawng hnenah engkim ka ni tawh,” (1 Kor 9:22-23) a ti. Lalnu Estheri pawhin a chipuite boral tur chhanchhuah nan chuan. “Ka boral leh ka boral a ni mai ang,” a ti hmiah mai a ni.

**3.** India ram Krista tana kan lak theih nana pawimawh dang chu Kohhran bakah :- (1) Kohhran hrang hrang thawhhonaa kan mite a tam thei ang ber pek zel, entirnan NCCI, AISSA, AIACHE, etc.(NEICC leh a hma lakna pawimawh tak Union Christian College, Barapani) leh Asia huap CCA, Khawvel huap WCRC, WCC, etc. (2) Mission Pawl lamah te pawh, entirnan IMA, NMS, IEM, kan thawhpui mek Interserve India-ah te, khawvel huapa kan thawhpui mek CWM, CMS, etc. (3) India ram chhunga Theological College hrang hrangah te hian thawktu a tam thei ang pe zel bawk ila. (4) ‘Tentmaking ministry’ kan tih lamah hian kan Kohhranin tih taktak deuhvin hma la se, India ram Krista tana lak nan chuan hmanraw tangkai ber pakhat a nih a rinawm. Sawrkar hnathawk, company lama thawk leh sumdawngte pawh Lal Isua chhiahhlawh leh A missionary nih duh apiangte chu kan mi leh sa anga chei bawla, hlawh pek ngai si lova, kawng tinrenga thawktu tangkai taka hman theih dan hi a awm a ni. Heng thil hrang hrang hi hriat tel atan leh bawhzui atan a thain a pawimawh khawp mai. Kan thusawite Lalpa’n malsawm rawh se, Amen.

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*[He thu hi Upa Dr. L.N. Tluanga, Mission Veng-in Leitan South Kohhran Biak In-a August 31, 2016 zana a sawi a ni - Editor]*

## THEOLOGY THUMAL HRILHFIAHNA

**Inerrancy:** Aawmzia chu ‘(tih)sual awm lo’ tihna a ni. Infallibility nen hian sawi kawp a ni òin a; infallibility chu ‘dik lo thei lo’ tihna a ni. Mi òhenkhat chuan thuhmun angin an hmang a, mahse awmze thuhmun erawh a ni lo. Roman Catholic theology-ah chuan *inerrancy* hi Bible chungchângah an hmang a; *infallibility* erawh chu kohhran chungchângah an hmang thung a. An kohhran lu ber Pope zirtîrna chu ‘dik lo thei lo’ angah an ngai thung a ni. Protestant kohhran erawh chuan Pope zirtîrna dik lo thei lo anga sawi chu an pawm ve thei lo. Bible chungchângah *inerrancy* an hman chuan an sawi dan ber chu a tîra ziaktute ziaik leh chumi hrilhfiahna dik tak chu sual awm lo vah an sawi a. Bible-ah sual awm lo anga an sawina chhante chu:- 1) Bible chu Pathian thâwk khuma ziaik a ni (II Tim.3:16); 2) Bible hian thuneihna a nei a ni (Mt.5:17-20; Joh.10:34-35); 3) Bible-in Pathian chungchâng a sawi hi sual awm lo a ni. Pathian thu chuan Pathian chu a daw thei lo tih a sawi (Num.23:19; I Sam 15:29; Tita 1:2; Heb. 6:18). Tichuan Bible chu Pathian hnên ata a nih chuan sual awm thei lo a ni.

Bible-ah sual a awm lo tih hi hun rei tak chhông kohhran ngaihdan a ni òin a. Mahse *Biblical Criticism* lo pian hnuah erawh chuan Bible hi a tîra ziaktute ziaik (*autographs*) hmuh tur a awm tawh si lo va. Tuna kan hmuh theihah pawh kut ziaik bu hrang hrangah danglam a awm òin bawk si a. Chuvangin ziaik sual pakhat mah awm lo va sawi hi chu a dik thei lo a ni. Mihring kut chhuak a nih avangin ziaik sual nei ve thei an ni a. Mahse a pumpuia lakin Bible zirtîrna erawh chu a sual lo a ni, tih ngaihdan a lo awm ve ta thung a ni. Chuvangin Bible chungchângah sual awm miah lo anga zirtîrna hi chu pawmtu la awm bawk mah se, mi thiam zîngah erawh ngaihdan tînglawn a ni tawh lo.

**Infallibility:** Aawmzia chu ‘dik lo thei lo’ tihna a ni. *Inerrancy* nen hman kawp a ni chawk òin a; mi òhenkhat pheih chuan awmze thuhmun angah an ngai. Kristiante chuan Bible hi dik lo thei lo vah

an ngai a, chutiang chuan an sawi thin. Roman Catholic kohhran chuan an kohhran hotu ber Pope chu rinna leh nungchang chungchânga kohhran mite awm dan tur zirtirna a puan chhuah kawngah a thu chu dik lo thei lovah an pawm. Protestant kohhrante erawh chuan Pope thu zirtirna puan chhuah chu dik lo thei lovah chuan an pawmsak lêm lo.

Protestant kohhrante chuan Bible hi Pathian thu a nih avangin dik lo thei lovah an pawm thung a. Amaherawhchu tunlaiah chuan Bible thu dik lo thei lo tih chungchângah ngaihdan a inchen ta vak lo va. Mi thenkhat chuan *infallibility* hi Bible-ah tihsual awm miah lo anga sawina atân an hmang a. Mi thiam tam tak erawh chuan Bible thu, tuna kan neihah hian dik lo pakhat mah a awm lo tihnaah erawh chuan *infallibility* hi an ngai lo. Mihring famkim lo kut chhuak a nih avangin tihsual pawh an nei thei a. Mahse a thuchah erawh chu Pathian hnên ata an dawn a nih avangin a dik lo thei lo a ni, an ti thung a ni.

**Inspiration:** Aawmzia chu ‘thâwk khum’ tihna a ni. Bible hi Pathian thâwk khuma zia tih a ni (II Tim 3:16). Amaherawhchu Pathian thâwk khuma Bible hi zia tih a ni tih chungchângah pawm dan a inchen lo. Mi thenkhat chuan Bible zia tute hi Pathianin a thâwk khum avangin an thu zia tih hi dik lo thei a ni lo, tihsual pakhat mah a awm lo an ti. Mi thenkhat dang erawh chuan Bible zia tute hi mihring ve baw k an ni a, tihsual leh hriat sual pawh an nei thei. Mahse Pathian thâwk khuma zia tih an nih avangin an thu zia kah eng emaw dik tâwk lo a awm a nih pawhin a thu zirtir chu a dik zêl a ni, an ti thung. Bible zia tute hi zia tih duh turin an thinlungah Pathianin hna a thaw k a, zia tih turin a tanpui baw k a. Mihring famkim lo an nih avangin thil hriat kim loh an nei thei a, an hriat chhun pawh dik famkim tâwk lo a awm thei baw k a. An An thil zia h chhuah chu Pathian thuchah puan chhuahna hmanrua a ni a. A hmanruaah chuan hriatirna (*information*) dik tâwk lo a lo awm palh a nih pawhin an thuchah erawh chu a dik a ni, tih hi *inspiration* pawm dan turah chuan a dik tâwk viau ang. *Inspiration* tih avanga tihsual awm miah lo anga ngaihdan chu tunlai ngaihdân tânglâwn a ni tawh lo.

(Courtesy: Dictionary of Theological Terms)



***Bible Thu Thlurbing:*****BIBLE ZIAHPHUNG**

**B**ible kan chhiara hriat mai harsa kan tih chhan pakhat chu an ziak dan phung kan hriat thin loh vang a ni fo. Thu tuang pangngai ziak ve pawp mai nia langte pawh hi uluk taka remkhawm a lo ni thin a. “Kristian van ram kawng zawh” tih bu chu thawnthu pangngai ang deuha ziak a ni a, mahse entir nei veka ziak a ni. Bible thu thenkhat chu tehkhin thu a ni a, tehkhin thu a nih hre loin a tak tak emaw kan ti fo. Samari mi tha chu tehkhin thu a nih kan hria a, “khawii suamhmang pawlin nge he mi hi sawisa” tih kan buaipui lo. Theipui hau hlum thua a rah hun loh laia a rah va zawn chu Isua pawh hian a va timak e kan ti fo, tehkhin thu a nihna lai kan hre thin lo a ni. Zawlnei Jona lehkhabu chu a thusawi tum aiin Jona nghapuiin a dawlh thu kan buaipui a. Jentail hnam, an hmelma Ninevi mite chu an sim phawt chuan Pathianin a lainat tho, Pathian mi an ni ve tho, thisen zawmpui thu lam a ni lo tih hi Jona bu thu zirtir a ni. Thupuan chi tia kan sawi thin, sap tawnga “apocalyptic” bu an tihte chu tunhnaia thil thleng leh thleng mekte chu hmanlaia hrilhlawk angin an ziak thin a, chutianga a nih hriain chhiar ila chu kan tan hriat a awl deuh ang. Daniela lehkhabu chu Babulon sal tan tirh vel laia ziak anga ziak a ni a, an ziak tak tak hun chu sal tang kir hnu kum zahnih zet a ral leh tawh hnu, Grikho tihduhdah Judaten an tuar laia ziak a ni a. Tihduhdah tuar mekten chhel taka an tuar fan fan theih nan ziak a ni. An tuar rei dawn lo, Pathianin a rawn chhan thuai dawn. A rei dawn lohzia a sawina chu khawvel tawp hun emaw Isua lo kal lehna hun sawina nia ngaiin chhutchhuah tumin kan buaipui a, a thu tum kan thelh mai thei. Deuteronomy buin sawn leh Moab mite chu Israel zingah eng lai maha tel thei lo tura tih an ni. Ruthi chu Moab nula nimahse Lal Davida thlahtu a ni. Ruthi bu ziaktu hi an thisen inthlah thu aiin Pathian pawmtu nih a pawimawh zawk thu tar lang uar a ni.

*(Courtesy: Rev. Dr. Zairema, Kan Bible hi, 248-249)*

## TIAUVUTA H尼亚K

Zan khat chu pa pakhat hian mumang a nei a, a mumangah chuan Lal Isua nen tuipei kamah an leng dun a. An chunglam vanah chuan a dam lai thla a naupan lai atangin a indawtin a rawn lang zut zut mai a. A nun bung thar zel a rawn lan apiang chuan mi pahnih hniak hi tiauvutah a lang ziah a, pakhat chu ama hniak a ni a, a dang chu Isua hniak a ni tih chiang takin a hria a.

Mahse, a hun hnunhng lam thla a rawn lan lai chuan tiauvutah khan mi pakhat hniak chauh a lang ta tlat mai a. Vawi khat mai pawh ni lo, vawi tam tak mi pakhat chauh hniak a hmuh avang chuan mak a ti hle a, a hun kal tawhte a'n thlir kir a, chung hun lai chu a nun chauh ber lai leh mangan ber lai, tanpuitu a mamawh ber lai a ni tih a hria a, mahse, tiauvutah khan mi pakhat chauh hniak a hmu bawk si a, chu chuan a timangang hle mai a, a ngaihna hre lovin hrilhhai takin a awm a. Chung thil chu engnge a awmzia tih hriat tumin Isua a zawt ta a, “Lalpa, nangmah zui tura thutlukna ka siam lai khan englai maha kal san lova awmpui reng min tiam kha a ni si a, eng vangin nge ka nunin hun khirh tak leh hun thim tak a tawh lai a, mangang leh thlaphang taka ka awm lai khan min kal san leh si? Ka mamawh ber lai che khan khawiah nge i awm! ka va han hre thiam lo em! a ti a.

Isuan a chhang a, “Ka fa duh tak, ka hmangaih che a sin. I mangan lai leh i lungngaih lai khan ka kalsan hlei nem che, i hnenah ka awm reng a lawm. Tiauvuta hniak pakhat chauh i hmuh kha i hniak ni lovin keima hniak zawk a sin. Harsatna leh manganna, natna leh lungngaihna i tawh lai te khan i kiangah ka awm reng a, mahse i thil tawrhthe khan a delh rih em che avangin lungngai tak leh mangang takin i kun a, i tan han kal chi ziazang a ni lo va, kal ngaihna pawh a awm hek lo, tichuan ka paw ta che a, chuvang chuan alawm hniak pakhat chauh tiauvutah khan i hmuh ni, ” tiin a chhang a.

*Margaret Fishback Powers*

*(Courtesy : CMJI, Vol.13, No. 1, January-March, 1998, p.5.)*



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## LAKNA HMUN:

Manager, Didakhe  
Aizawl Theological College,  
Post Box - 167  
Durtlång, Aizawl - 796001  
Mizoram, India  
Ph. 0389-2361126 (O)  
Mobile: 9402477194

E-mail:  
atcmizoram@gmail.com  
Website:  
[www.aizawltheologicalcollege.edu.in](http://www.aizawltheologicalcollege.edu.in)

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