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Kristian Naupangte
LEH TUNLAI KHAWVEL

- Lehkha zir
- Sweet Sixteen, AIDS, Falwel's Curse

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Editor

Upa C. Lalbiaktluanga

Managing Editor

Rev. Dr. C. Chawnghmimgliana

Joint Editors

Lalremmawia

Upa B. Lalhmunliana

John Lalhruaithuanga

Upa Dr. C. Vanlalhruaia

Circulation Manager

Lalfakzuala

K R I S T I A N N A U P A N G

Synod Office First Floor

Mission Veng, Aizawl - 796 001

Phone - 0389-2324590

e-mail:

kristiannaupang@gmail.com

A man pe duh leh a bu la duh
chuan Circulation Manager
hriattir tur a ni.

Kum khat lak man ` 50.

Kristian Naupanga thu chhuahte hi Editor ngaih dan a ni vek kher lo.

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EDITOR KAM CHHUAK



NUN HI

Nun hi eng nge ni ti ila, thenkhat chuan sawi ngaihna pawh kan hre lo mai thei. Mahse, nun dan a inan loh êm avanga dinhmun inang lo kan ni. Mi i ngainat êm êm te, fel i tih êm êm te kha an nun danin a zir vang a ni.

Mi retheite, piangsualte, mi khawngaihthlakte, tanpui ngaite khawngaih la, i theih ang angin tanpui rawh. I inchhir ngai lo vang. Insengso pawhin ngaihsak la, Pathianin a rul ang che. “Ichhang paih la, tui chungah chuan, i hmu leh dawn si, ni rei hnua, ” tih a ni.

Thu kan sawi reng reng a dik tawk tur a ni. Uar lutuk te, a nih dan bak belhchhah te, tan lam neih deuh avanga dik tawk lo hreta thu sawi te hi a tha lo. Thu kan sawi reng rengin a dik tawk tur a ni.

Mi kan lawm vak lohte pawh an lo awm thei. Kan chungah thil tisualtute pawh ni se, phuba latu nih ai chuan ngaidamtu nih hi a hlawkin a ropui zawk em em a ni. Tualthah lek phei chu mahni tan a pawt takzet a, Pathian ngaihin sual lian a ni. Kan hmelmate ngaidamtu nih hi kan tan a hlawk a ni.

Rannungte, kan ran vulhte, savate leh nungchate reng reng khawngaih tur a ni a, an chungah kan theih ang tawka ngilneihna lantir tur a ni.

.....

KRISTIAN NAUPANGTE LEH TUNLAI KHAWVEL

- Rev. J.H. Lalhruaizela
Missionary Training College

Khawvelah hian naupang tam tak kan awm a. Kan chenna hmun a hran avangin kan hnam leh sakhuate chu a inang lo hlawm hle mai. Chutiang chu ni mah sela, keini chu kan vannei em em a. Isua Krista ringtu kan nih avangin Kristian naupang ngat kan ni a. Isua ta kan nih avangin baptisma sakramenah hlan thlap tawh kan ni a. Puitlingte ang thova Pathian mi dik tak kan ni.

Kan nu leh pate pawh hi an naupan lai chuan Kristian naupang an ni thin a. An naupan laia Pathian thu an awih avangin malsawmna tam tak an dawng a. Chuvangin, keini an fate hian kawng tam takin kan vanneih phah a. Kan nu leh pate an naupan laia an retheih anga rethei kan awm tawh lo va. Thawmhnaw mawi tak tak kan nei a, khua a vawhin kan inthuum lum thei a. In tha tak takah kan khawsa tawh a ni. Chutianga Pathian malsawmna dawngtu naupang kan nih avangin, tunlai khawvelah

hian engtin nge Pathian duh dana kan nun zel ang tih kan sawi dawn a ni.

Nu leh pate hnung zui a ngai

Kan nu leh pate Pathian thu awihna avangin kan ram leh hnamin Pathian malsawmna a dawng a. Kan ram leh hnam din chhuah zelna atan keini pawh hian kan nu leh pate anga Pathian thu kan awih a ngai a ni. Min thlahtute Pathian hi kan zuia, a duh dana kan nun zel chuan puitling kan nih ve hunah kan faten malsawmna an dawng ve leh zel dawn a ni.

Chuvangin, Pathian ngaihsak tur a ni a, Kristian naupang chuan inkhawm te leh tawngtai te kan ngai paw mawh tur a ni.

Nu leh pate zah tur

Tunlai hmasawnna avangin kan nu leh pate aiin Sap tawng te kan thiam zawk a ni mai thei e. Mahse, kan nu leh pate hmuhsit reng reng loh tur a ni. Kan dam chhunga Pathian malsawmna dawn kan duh chuan kan nu leh pate kan zahin kan chawimawi tur a ni a. An thu kan awih ang a, kan tanpui theihna apiangah kan tanpui thin ang. Min enkawltu atana Pathian min pekte an ni a, kan tan an tha tawk a. Khawvelah nu leh pa tam tak an awm a, nu leh pa atan kan tana tha ber Pathianin min pe theuh a ni. Chuvangin, kan chunga mawhphurhna mai bakah thuneihna eng emaw chen an nei a, kan zah em em tur a ni.

Lehkhabu tha chhiar

Tunlai hmasawnna avangin intihhlamna tha tak tak kan ngah ta hle mai. TV te, computer games te, phone te hmangin hun tam tak kan hmang thin a. Hengte hi eng emaw changa intihhlamna atana kan hman hi a pawina a awm lo va. Mahse, hetiang atan hun kan hman tam lutuk chuan a tha lo a ni. A chhan chu hengte hian finna leh hmasawnna min pe tam lo va. Finna leh hmasawnna min pe thei ber chu lehkhabu tha chhiar a ni a, hei hi tunlaiah puitlingte pawhin an hlam-chhiah ta viau mai. Chuvangin, lehkhabu tha chhiar lama tan lak tur a ni.

Tunlaiin thingtlangah pawh kohhran leh YMA-ten library tha tak tak kan nei a. Hengte hi hmang tangkai ila, kan tan hlimna a ni ang a, finna kawngah nasa takin min pui baw ang. Lal Isua pawh kha a naupan lai khan 'a lo

fing deuh deuh,' tih Bible-ah kan hmu a (*cf.* Lk 2:52). Lal Isua anga fin deuh deuh kan duh chuan lehkhabu leh chanchinbu chi hrang hrang kan chhiar tam a ngai a ni. Games khelh ringawt atang chuan finna leh hmasawnna a awm thei lo. Lehkha zir baka kan hun awl hnawh khahna tha ber chu lehkhabu tha chhiar a ni.

Lehkhabu leh chanchinbu baka kan chhiar ngei tur chu Bible a ni. Naupang deuh tan Bible milem te, Naupang Bible te tunlaiah a awm ta a, hengte hi chhiar ngei tur a ni. Bible ngei pawh hi naupang fel deuh tawh chuan chhiar thin tur a ni a. Kan Bible hman lai hi hriat thiam a har deuh a nih pawhin lehlin thar, hriat thiam awlsam tak Bible Society (BSI) siam a awm a. Hengte hi kan nei lo a nih pawhin kan *toys* lei aiah te kan lei thei a, pawisa khawl leh intuak pawhin kan lei thei

a ni. Bible hi puitling tan chauh a ni lo va, naupang tan pawh a ngaihnaawm em em a ni.

Thil awh lutuk loh tur

Tunlai khawvel hmasawnna karah kan Pathian malsawmna kan dawng a. Tun hmaa kan hmuh phak loh leh neih phak loh kan hmu pha ta. Mahse, kan duh apiang kan nei thei lo va, chutiang neih zel chu that pawh a tha lo. Thil itawm tak tak bazar-ah te leh TV-ah te kan hmu thin a. Mahse, duh zawng ngen vak vak te hi tih loh tur a ni. Kan mamawh chauh neih kan zir a ngai a. Naupang thenkhat chuan an thiante neih ang apiang neih ve an tum a, TV leh bazar-a an hmuh angte neih ve zel an duh a. Nu leh pate hnenah lei an ngen vak vak thin a. Nu leh pate an tihrehawm thin a, a tha lo em em a ni. Kan duha kan dil hi chu a pawl lo.

Mahse, min enkawltuten kan mamawh leh min tihsak theih tawkah Kristian naupangte chu kan lungawi zel tur a ni.

Taksa insawizawi kawngah òan lak a ngai

Hmanlai naupangte chuan sava te an veh a, thing te an pu a, luiah te an kal a, khawlaiah te an infiam òhin. Chutiang ti thei tawh lo kan tam hle. Sava veh phei chu tunlaiah chuan a òhing tawh a ni. Mahse, kan taksain chet vel leh insawizawi a mamawh tho si a. Chuvangin, taksa insawizawina remchang kan neih angte hman òangkai tur a ni. Sikula infiamna kan neih te, in leh a vela infiamna kan neih te hi kan tan a òangkai hle a, hman òangkai òhin tur a ni. Chu bakah, in chhunga thil òul tia nu leh pate kan puiha kan chet vel hi taksa insawizawina òha tak a ni bawk. TV ena òhut reng te, computer games khelh reng

te hi kan hriselna atan a òha lo va, kan mit tan pawh a òha lo a ni.

Sual kawng zawh loh

Sual kawng zawh lo tura rilru kan siam tlat a ngai bawk. Kan nu leh pate rual tam tak chu zu vangin an thi a. Ruihhlo hman sual vanga thi an awm bawk. Natna hlauhawm HIV+ veite pawh an awm. Hengte hi kan nu leh pate tibuaite a ni ang tho hian mi zawng zawng tana thlemna awm reng a ni a. Keini pawh kan len deuh hunah hetiang chi thil sual ti tura thlemna kan la tawng thuai dawn a. Tun aòanga kan rilru kan siam fel tlat a, kan taksa ti chhe thei, Pathian duh loh zawng ni bawk si – zuk leh hmuam te, zu leh ruih theih thil te ti lo tura rilru nghet tak kan put tlat a ngai a. Heng thil òha lote hi òhianta avanga tih ve mai a awl em em a. Mahse, òhianta tih ang

ti h ve zel ai chuan Pathian thu awih a pawimawh zawk a, kan tan pawh a tha zawk a ni. Chuvangin, tun aanga, “Ka len hunah pawh heng thil tha lo hi chu ka ti ve lo vang,” kan ti h tlat chuan kan fihlim ang a, kan dam rei dawn a ni.

Hlawhtling tura lehkha zir

Mi hlawhtling ni tur chuan lehkha thiam nih a ngai a. Lehkha thiam tur chuan taima taka lehkha zir a ngai a ni. Tunlai naupangte chu sikul tha tak takah kan lut thei a, kan vannei em em a ni. Thenkhat phei chu kan nu leh

paten sikul luh man tam tak takah te min luhtir hial a. A then chu kohhran sikulah te, sawrkar sikulah te kan kal bawk a. Kan nu leh pate theuh hian an tlin tawka tha ber theuhvah min luhtir a ni. Eng sikulah pawh lut ila, taima taka lehkha kan zir chuan kan hlawhtling thei vek a. Tunlaiah eizawnna kawng hrang hrang a tam tawh em em a; chuvangin, hma lam beiseina nei chung a taima taka lehkha zir phawt mai tur a ni. Mi hlawhtling ni tura pawimawh ber chu Pathian ti h chung a taima taka lehkha zir a ni.

Mi dang hlawhtlinna tura thurawn i pek ang kha ti la, mi hlawhtling i ni mai.

*Hlawhtlinna bul chu – pakhatna thawh rim,
pahnihna thawh rim, pathumna thawh rim.*

– B.C. Forbes

*Thawh rimna tel lo va hlawhtlin tum chu tuh
lova seng tum ang a ni.*

– David Bly

SWEET SIXTEEN, AIDS, FALWEL'S CURSE LEH LGBT

– *Upa Zorammawia*

“Teen life (Tleirawl/Rawlthar nun) han enjoy hi chu a nuam tir’u? Kum sawm leh pathum (thirteen) aṅanga sawm leh pakua (nineteen) inkar ṭhalai han nih chu, khawvel hi a nuam tawp.

Hemi kum chhung rau rauvah kum sawm leh paruk hi ‘Sweet sixteen’ an tihna chhan hi i hria em? Mi thiamte chuan ‘kan vun (skin pigment/cell) mar nalh vanglai leh duhawm lai tak a ni’ an ti. Teen-Year dang hi chu ‘sweet’ tel lo vek a ni tlat. Mipa tan pawh ban lian leh chak ta ber emaw intih a awl khawp mai. Kan tleirawl laiin Thenzawlah chak riauva inhriatna ka nei pek a, Lungrang Veng aṅanga Zote Veng lama haw chho tur tlangval pakhat kha middle school kawtah ka lo cho vei rawk a, mi sawp hrep asin le! Fimkhur a ngai.

Rev. Dr. Billy Graham-a khan Campus Ministry a buaipui lai khan, ṭum khat chu university-a ṭhalai

sangthum rual zingah ti hian a sawi a, “College pakhata nula sang rual zingah Miss ‘A’ chu Pageant Queen-ah (College Miss-ah) an thlang a, a lawmpui nana a piin present (box) a pek chu a han hawng a. A chung berah chuan ‘Hmel ṭhatna hi vun pawnlang thil mai a ni e,’ (Beauty is just skin deep) tih a lo inziak a. Hmanhmawh takin a hnuaia thil fun chu a’n hai hawng a, darthlang bial, rangkachaka chei mawi a lo awm leh a, a sirah chuan, ‘I hmel ngun takin han en teh le,’ tih ziak a awm leh pek a. Chumi hnuaia thil fun lian pui mai chu nghakhlel em emin a han kheh hawng leh a. Lu ruh ro ṭhen ṭhu mai hi a lo ni a! A hlau lutuk chu a ṭe ṭhawt mai a ni awm e. Lu ruh ro

hnarah chuan lehkhah them a inzep a, a han chhiar a, ‘I hmai vun mawi tak hnuaiah khan hetiang tho hi a awm tih hre reng rawh,’ tih a lo awm a, tiin. Infuihna tha tak a ni chek a ni ang chu, Rev. Dr. Billy Graham-a thusawi ngaithla thalai sang rual chu an reh duk mai nia.

A reng reng thuah i pianzia, vun rawng, hmel leh pumruaah i lungawi em? Hmaichhanah inzawt ta ila, hmeltha, pian nalh leh i star em em pawh khan a taksaah iai leh lungawi lohna lai a nei tho vang. Super model zinga hlawh hnem Cindy Crawford-i hi i hria em? Feet ruka sang, a pian a nalh em vangin saruaka a thlalak pawh i hmu fo vang. Mahse, a lungawi chuang lo, tar leh vun chuar a hlauhzia thu a sawi chhuak. Mawngtam lianin a aia te, a tein a aia lian, hnute lianin a aia te, a tein a aia lian an duh a, medical science thiamna hmangin mawng leh hnute tihlen nan silicone implant an bei nasa. Seoul (S. Korea)-ah phei

chuan hmai zai (plastic surgery) industry a lian lutuk. Mahse, an lung a awi chuang miah lo.

Sap vun ngohovin han ve deuh an duh avangin sun tanning an bei nasa. Kekawrte te tak te (G-string/bikini) hain, bra’ pawh hreng lovin nude-beach-ah ni sa hnuaiah an inpho dul mai thin zu nia! Goa beach-ah kal la, i hmu del dul ang. Mahse, an lung a awi chuang lo.

Rev. Jerry Lamou Falwel Sr. (11.8.1933-15.5.2007) kha i hria em? American Southern Baptist Church Pastor, TV-a Chanchin Tha puangtu (Televangelist), Lynchburg, Virginia (USA) tunlaia kohhran lian leh nung (megachurch) dintu khu a ni. Pastor thlarau mi, huaisen leh dika sawi a ni. AIDS/HIV kan hriat hma, kum 1980 hma lamah khan, “Lo ngai reng ru, sex lama khawvel sual hrem nan Pathianin Isua lo kal leh hmaa tihdam theih tawh loh tur natna a rawn thlen dawn,” tiin a au thin.

A sawi ang tak takin a hnu lawkah HIV hrik hi an hmuchhuak ta mai reng a. A tirah chuan chu natna maksak tak hmingah chuan Pastor Falwel's Curse (Falwel-a anchhia) an ti a ni awm asin! NACO/MSACS lam atang lahin India ram State 30 zet zingah he Kristian ram state inti hi HIV kai chak ber kan la ni ta dah a!

LGBT hi i hre tawh em? In thianho zingah eng form fill-up-naah emaw 'Sex status' (mipa nge hmeichhia) tih inziahna turah mipa (Male emaw, hmeichhia (Female) tih emawa ziaak duh lo, 'cross

gender' emaw, 'trans-gender' in ti tlat emaw an awm tawh em? An la awm chiah lo a nih pawhin an la awm dawn khawp mai. LGBT movement hian kan Zoram thalai/ tleirawl rual pawh hi min la tuam dawn a ni. Inven a ngai. L chu Lesbian, G chu Gay, B chu Bisexual, T chu Transexual tihna a ni. Mizo tawng chuan hurherh group, patil, pherh, tuai leh mawngkawhur movement tihna a ni ber. Lo fimkhur hle rawh. Hengho hi Pathianin a hnuchhawn a, a hrem hmabak an ni e (Rom 1&2).

MULLER-A KHAWIH DANGLAMTU

Kum 1825 November thla khan Muller-a leh a thiante chu Pu Wagner-a inah an inhmu khawm a. An tin dawn chuan an thianpa Kayser-a chu thingthiin a tawngtai a. Muller-a chuan thingthia tawngtai a la hmuh ngai loh avangin thingthia tawngtai chuan a hneh hle mai a. A haw nal nal a, thingthiin Pathian hnenah a inhlam ve a, a nun a lo danglam ta a ni.

– Kristian Encyclopaedia

LEHKHA ZIR

– *Lalzuiliana, Ramhlun North*

India rama zirna kalphung hi commission hrang hrang dina ennawn a ni thin a, lehkha zir dan tlangpui tura ngaih Pawl 12 hnua BA, chumi hnua MA zir zel tura inbuatsaih ang chi hi a danglam thuaiin a rinawm.

Central atang pawhin Pawl 10/12 thleng hi chu zir ngei ngei tur (Compulsory)-ah an dah zui zel a rinawm a, hemi hnu lam zela zir thei tur chu thiam fal deuh, zirna senso pawh nei thei deuh tur nih a la ngai thuai ang. Chumiin a lantir chu – mahni tuina leh talent mila thiamna kawng thlur bing zirna (Professionalism) hi kan ram mamawh lian tak nia hriatna a awm tawh vang a ni. Entirna pakhat han sawi ila. India hi ram zau leh ropui tak, mi cheng pawh vaibel-chhe tam tak awmna a ni nain, ralthuam kan han siam a, keimahnia siam theih alawi kan nei lo, kan siam kan tih ve pawh a part eng eng emaw chu ram te tak te te – sweeden, Italy tih atangtein

to tak taka kan lei a ngai a, Indo lawng pawh Russia hnen atangin kan la lei mek a nih kha.

I tuina hre rawh : Pawl 10 kan han pass a, a ti tha deuhvin science an la a, science la pha lovin commerce kan han thlang ngawt te hi ngaihtuah chian a ngai. A subject kha ka tuina leh ka hriat nuam tih zawng, ka beng verh zawng a ni em tih ngaihtuah a tha. Account-a tui miah lovin commerce a lak chuan a zirlai chu nuam a ti thei ngai lo vang. Chu chuan hlawhtlin a tiharsa thin. Mahni tuina subject chu zir hma hau pawhin tam tak kan hre sa tawh a, tuina a nih miao avangin hriat belh chakna chuan min tiphur thin. Chutih rual erawh chuan, ‘Ka

tuina a ni lo,' tih avanga mahni zirlai zir thatchhiat hi hlawhchhamna bul a ni tih hriat a tha. **Tu pawh mai hi lehkhah zir chak leh taima sa hliah hliaha piang an awm lo, mahnin tih luih ve a ngai.** Eng emaw chen hriatna chuan hriat belh zel chakna a rawn hring mai thin. I hriat vêk vêk chu a vaiin hre rawh. Thil tam tak hriat nial nual hi tangkai ve tho mah se a tangkai ziktluak lo, i hriat vêk chu hre vek law law rawh.

Lehkha zir turin i dawhkanah i han thu a, zir tur a tam si a, subject hrang hrang i rilruah a lo lang zut zut a, subject pakhat i zir lai mek pawhin subject dang i thiam loh chu a lo lang zut zut a, rilru kanglang takin i zir a, i zir lai mek pawh chu i hre Chiang lo va, i rilru mawlhtu subject dang pawh chu i hre Chiang ta Chuang lo va; exam-ah tih that a har thin. Algebra i zir a nih chuan i zirlaibua algebra zawng zawng kha hre vek la, Battle

of Panipat i zir a nih chuan indo lo awm chhan atanga a tawp nghawng thleng kha hriat chian vek tum la, theihnghilh a har em em tawh ang. I lo theihnghilh palh a nih pawhin rei lo te han en nawn leh khan hriat leh mai a awl bik. A hmelhriat tawh chauhva lehkhah zir hi exam leh thil dangah a tangkai mang lo thin. Mathematics te hi hriat thiam mai a tawh lo, practice fo, chawh thiam sa pawh a chawha chawh nawn fo loh chuan bel a har. I hriat loh hria angin awm suh. Hriat loh hria anga awm hi hlawhchhamna a ni. Class room-ah zirtirtuin, "A hre thiam lo zawngin ban phar r'u," a ti a, tu mahin kan phar lo va, kan hre thiam Chuang der si lo, thianten an hriat thiam vek laia hre lo bik nih kha a zahthlak a ni mai thei a. Hriat loh chu hre lo ngam ila, min hrilhfiyah hnuah kan hre thiam mai a, a hahdam-thlak tawh thin. Tlem te zira, tam tak thiam tum hi thil theih loh a ni, tam tak thiam tur

chuan hun tam tak lehkha zir nan pek a ngai a, **zir tam nih hi tum hram hram zawk tur a ni.** *A nihna takah chuan zing khawvar atanga zanlai thlengin lehkha zir hun a ni.*

Hlawhtlin nan kalkawng tawi (short cut) a awm lo, beih vakna (hard work) hi hlawhtlinna kalkawng awm chhun a ni, kawng dang a awm lo.

I hlawhchham chhanah nangmah inpuh rawh : Exam leh test chi hrang hrangah kan tih that tawh loh emaw, kan hlawhchham emaw hian thil dang puh tur zawn a awl khawp. Ka dam tha lo va, tuition ka la ve lo va, min fuihtu tha pawh ka nei ve lo, a har em alawm, ka nute paw'n min hre thiam, tia mahni inthiam chawp hi hlawhtling lo turte kalkawng a ni. Chutiang i ching a nih chuan exam dawnah i damlo deuh ziah ang a, chhuanlam tling i tihte ngei kha i nih tur ang nihtir lotu tur che a ni ang a, nangma tana pawh

chauh a ni. I hlawhchham chhan berah nangmah inpuh thlap rawh. Ka la zir nasa tawh lo a ni, hun ka pek belh a ngai, ti la, tan lak nan hmang hlahuh teh. Nangma tan vek a la ni dawn. 'Tunah hian kum 16, Pawl 10 zirlai ka ni a, tun thla 10 emaw chhunga theihtawp ka chhuah hian ka dam chhunga ka sawi thin tur ka Matric result ka siam dawn,' tiin ngaihtuah la. BA zirlai pawhin, 'MA zir zawh nan kum 5 ka mamawh a, tun kum 5 chhunga theihtawp ka chhuah hian ka dam hun chhung dang kum 50/60 chuang chu tha takin ka hmang thei dawn a. Tun kum 5 hi ka khawh ral mai mai chuan ka kum 50/60 dang chu ka tan a hautak hle dawn a ni,' tih te hi ngaihtuah ila, min fuihtuah i hmang thin ang u.

Thawmhnaw leh incheina dah pawimawh lutuk suh : Inenkawl fai hi a tha a, balh hi a hrisel lo. Chutih lain thawmhnaw leh incheina ngawt mutmawh hnarmawha

neih chu rilru la pengtu leh zirnaa min tiṭhuanawptu a ni thei. Chuvangin, High School kal lai kan ni emaw, College leh University zirlai kan ni emaw, nalh lutuk hi tum loh tur. Zirlai, thawm-hnaw thar leh tunlai ber ber nena inthuan reng mai, sam phir leh kekawr zuih mangkheng, style ringawt ngaihtuah chu, a zirlaiah a ril lo vang tih a hriat nghal theih. Ngaihsan lam aiin nuihzat lamah a kal mah zawk. Chin tawh hriat a ngai a ni.

Hna hmuhna tura lehkha zir : Sawrkar hnathawkte hi a la lut tam berte ni lem lo mah se, a hna hian lukhawng a neih avangin thawh kan chak tlangpui a, hei hi kan ram sum leh pai dinhmun (economy) a la ṭhat tawh loh vang pawh a ni mai thei e. Public Service Commission leh Staff Selection Commission kaltlang chauhvin Central sawrkar hna a thawh theih a, chuta tling leh tlak ni tur chuan beih

viau a ngai ta. Sikul leh college ang lo takin pass mark hmu apiang thlan an ni tawh lo va, a latu turten an duh zat, a thiam thiam an lo lawr tawh avangin thiam fal takzet nih a ngai. Thiam fal tih avang hian zam nghal ngawt tur a ni lo, peih leh tumruhah a innghat.

Sap, Vai leh hnam puitlingte nen thiltih honaah ka tel ve ta zeuh zeuh va, an tih nawn fo peihna hi Mizote tan entawn tur niin ka hria. A tirah chuan an thiam nghal bik lem lo; mahse, an ti nawn a, an zir nawn a, an thiam loh chuan an bei nawn leh mai ṭhin a, a tawpah chuan thiam em em (excellent) an lo ni mai ṭhin. Kuminah entrance exam pakhat i bei a, i hlawhtling lo va, nakkumah bei leh la, kumina i inbuatsaihna zawng leh nakkuma i inbuatsaihna belh khawm chuan hriatna tam zawk i lo nei tawh dawn a. I la tling lo cheu a nih chuan a vawi thum nan exam leh la, hriatna i

khawl khawm t̃euh tawh ang a, tlin hun a awm ngei ngei t̃hin. Competitive exam bakah bank exam te, sipai officer leh corporate lam hna thleng hian a ruaitu turin duh dan a nei t̃hin a, kalhmang a awm. Inbuatsaih laiin a ruaitu duh dan hriat tuma inbuatsaih a finthlak ang. Entir nan, Central Service tur chuan India ram zalenna sual ãtang vawiin thlenga ram kalphung leh hmasawinna tur pawha 'India' taka ram policy hmu thiam mi, a kut leh ke tak tak a nih hunah pawh a ngaih-tuahna leh ke chheh sual lo tur an zawng niin a lang. A bulthumah chuan eng exam mai pawh hi zawhna kalhmang ngun taka zira inbuatsaih a t̃ha a, thiam a t̃ul tluk zetin hun hman thiam (time management) a pawimawh lehngal. Model Paper set/Test set emaw te kan exam duh azirin

a awm nual tawh hlawm a, chungte chu inzir (practice) nan a hun bithliah (duration of exam) te nen tih chhin fo a t̃angkai takzet.

Be your own Boss : Tute emaw rawih ni lova, mi dang ruaitu, mi dang hna siamsaktu nih hi a ropui, nangma'n company din la, chu chu khalh (run) ang che. A hun leh hmun mila thlan thiam erawh a ngai ang. A hna azirin thlur bing leh luhchilh thuka, ruahmanna felin awmzia a nei ang. Ngun takin ngaihtuah la, a pawimawh ber chu, eng nge i duh hriat chian a ni. I duh i chian veleth thutlukna siam la, chumi tihlawhtling tur chuan bei rawh. Chumi ti tur chuan nangmahah khan theihna a awm. I duh takzet chu i nei ngei ang, tu ma'n an dang thei lo che.

TLEIRAWLTE LEH TUNLAI KHAWVEL

– *Pro. Pastor Isaac Lallawmkima*

Naupang pahnih, inkawmngaih tak Zuala leh Thana an awm a, chhungkaw hrang ve ve ni mah se inanna pakhat an nei a, chu chu an pate zu rui thin ve ve an ni chu a ni. Chhungkuaa pa berin zu a ruih thin chuan chhungkua a nuam lo va, khawsak a harsa duh em em a, mi chhungkua an hlim lai te hian an hlim ve ngai lo.

Zuala leh Thana chuan an chhungkua hrehawm an tih thu an sawi dun ve thin a, an pa te zu ruih thin avang chuan an zak thin a, inkhawm pawh nuam lo tih chang an nei thin. An lo tlangval ve ve ta a; mahse an rilru chu a inang lo kher mai.

Zuala chuan, ka pain a duh tawkin zu a rui thin a, chhungkaw hrehawmna a thlen nasa baw a; eng vangin nge a fapa hian zu ka in loh bik ang le, tiin zu ruih a ching chho ta a, rei pawh dam loin a thi ta thuai mai a.

Thana erawh chuan, ka pain zu vangin kan chhungkua a ti chhe nasa em mai, kei chu ka pa ang mai maiin ka awm ve dawn lo,

tiin Pathian tih chungin a nun a hmang a, chhungkaw duhawm tak mai a din chho ta thung a ni. Hetiang chiah hian tunlai naupang/tleirawlah hian mi chi hnih, rilru inang lo an awm reng a ni.

Naupang zawk te hian hman atang tawhin thil ropui tak tak an lo ti tawh thin a. Kawng dik zawh hram hram leh sual lam kawng zawh tum tlat an awm. Chhungkua leh khawtlang tichhetu an awm laiin damna leh piantharna thlentu, Isua hnena anmahni aia upa zawk leh puitlingte pawh hruaitu hi eng emaw zat an awm tawh a. Bible-ah leh khawvel chanchinah pawh naupang/tleirawl chanchin

ngaihnaawm tak tak, puitling zawkte kawng kawhhuhtu hriat tur tam tak an awm a ni.

Bible atangin

Thuthlung Hluia kan hmuh pakhat chu Israel hmeichhe naupang te a ni. Suria sipai hotu ropui tak Naamana chuan phar natna tenawm tak a vei a. Phar chu mi zawng zawng thinhrik a nih avangin khaw pawnah, mi kal ngai lohnaah an awmtir a, chaw te pawh an pe mai thin. Miin an ten em em a, an natna kha kai ve an hlau thei em em a ni. Chu vang chuan Naamana pawh kha sipai hotu ropui tak ni mah se phar a nih tlat avangin a ropuina kha engmah a ni dawn lo a, mi hriat a hlau hle ang chu! Mahse, mi hriat tak tak hmain a hmeichhe naupang chhihhlawh, Israel ram atanga sala a hruai haw khan damna kawng a kawh hmuh ta hlauh mai a, a vannei hle mai. Chhihhlawh, hmeichhe naupang mai khan

sipai lal ropui tluchhe mai tur kha a chhanhim der mai a ni (2 Lal. 15).

Thuthlung Tharah bu hmasa pali te kha kan hria em aw! Chung bu palite chu ‘Chanchin Tha bu’ tiin an vuah a. Isua thiltih mak tam tak kha Chanchin Tha bu pali te khan an sawi vek miah lo. Matthaia sawi kha Markan a lo sawi ve lo va. Luka sawi kha Johanan a sawi ve vek lo. Amaherawhchu, Chanchin Tha bu palite khan Isua thiltih mak pakhat sawi vek an nei thung a, chu chu ‘*mipui sangnga hrai*’ kha a ni (Mt. 14:13-21; Mk. 6:30-44; Lk. 9:10-17; Jn. 6:1-14). Isua thusawi ngaihtlak chakin mi tam tak an pung khawm a, naupangte pawh an kal ve a ni. Chaw chhun ei a lo hun a, sem tur an lo nei reng reng lo mai a, refreshment a awm thei ta lo. Chawfun keng hovin keng lote an pe ve phal lo a ni ang. Isua zirtirte pawh an mangang em em mai a ni. Chutah, mipa naupang,

chhangper panga leh sangha pahnih nei a lo lang ta! Naupang chaw fun mai mai chu puitling tan chuan eng tham mah a nih loh tehreng nen tiru? Mahse, Isua a lawm em em mai a, a tipung a, mi zawng zawng ei sen loh khawpa tam a lo ni ta reng mai a ni. Mipa naupang thilphal vangin puitling tam tak ril̄tamten chaw an lo ei puar ve thei ta a nih chu!

Lal Isua pawh kha mi tam takin an zui a, an ngaisang a, a thu sawi ngaihthlak chakin an kal khawm ruih ruih thin. Naupangte pawn Isua bula awm ve an chak a, an nuten an hruai a. Mahse, zirtirte khan an lo hau nasa mai a, “Naupang te te! Puitling chauh kalna tur a nih hi,” te an lo ti a ni ang, an kal ngam ta lo va. Mahse, Isuan a lo hriat chuan a zirtirte kha a hau hrep a, “Nangni puitlingten vanram in beisei em em kha heng naupangte ta hi a ni,” a ti daih mai a ni.

Mary Jones

Bible Society of India (BSI) hi kan hre theuh awm e. Thenkhat chu life member te, patron member te pawh kan awm. He BSI hi khawvel pum huap rawngbawlna a ni a, a inthlun khawmna chu United Bible Societies tiin an vuah a. Khawvel ram pumah Bible la nei ve loten an neih ve theih nan rawngbawl na ropui tak a ni. He rawngbawl na ropui tak a lo din theihna chhan chu hmeichhe naupang, Bible ngaina em emtu a ni. Chu naupang chu Mary Jones a ni a, ‘Mary’ tiin an ko mai thin. December ni 16, 1784 ah Llanfihangel, Wales (UK) khuaah piangin kum 8 mi a nihin a piangthar a, Calvinistic Methodist (Presbyterian Church) kohhran chungkua an ni.

Mary te hun lai chuan Bible a vang em em a, a to baw k a, mi tlem te chauhvin an nei thei. Mary chuan Bible chhiar a chak em em thin a, an chungkuain Bible an neih

si loh avangin a leina tur pawisa a khawl ngat ngat a, kum 8 a nih aṭangin kum 15 a nih thleng pawisa a khawl a, Bible lei a tum hle a ni. Chutih lai chuan pawisa nei ringawt mah se lei turin hmun hla tak tak kea kal a ngai ṭhin. An khaw bulah a awm loh avangin Bible zawrhna hnai ber, km. 42-a hla, Bala khuaah ke ngatin a kal ta vang vang mai a nih chu!

Bala khuaah chuan Pastor Thomas Charles-a hnen aṭangin Bible chu a lei ta a ni. Mary inpekna leh tumruhna chuan Pastor rilru chu a hneh em em mai a, Wales ramah Bible thawn luttu pawl a lo ding ta hial a ni. Hun a lo kal zel a, tunah chuan chu pawl kal zel chu India ramah kan lo nei ve ta a, BSI kan tih hi a lo ni ta a ni. He rawngbawlina avang hian a man zat tur aia tlawm daihin keini Mizote pawn Bible kan lei ta chur chur a nih hi.

Tunlai khawvel

Kan nu leh pate hun lai chuan thil a la tlem em em a. Tunlai toys chi hrang hrang, ei tur tui tak tak leh TV, computer game angte hi a la awm ve lo va, sweet te pawh an ei khat em em a ni. Tunah chuan engkim kan nei em maw tih mai turin kan in chhungah ngei kan duh duh kan lam a, ṭhianta nen duh leh in chhungah kan infiam a, duh chuan thil chi hrang hrang tih tur a lo awm ta a; thil sual leh sual lo a inpawlh nuk tawh mai a ni.

Tunlai khawvel chu sumdawonna rilru (consumeristic society) a nih tawh avangin kan thil hmuh leh hriatte hi fimkhur taka hmachhawn a ngai tawh a, kan hmuh leh hriat zawng zawng hi awih vek chi pawh a ni tawh lo. Mi tam tak chuan chu chu hre lovin nu leh pate thu aiin ṭhianta thu leh an thil hriat an awih zawk a, a tawpah chuan an inchhir

leh fo mai. Mi thenkhat chu TV-ah cartoon, power rangers, chhota bheem, Barbie, Vh1, Internet, FB, etc. an en lai phe chu an dang an ngaihtuah lo va; lehkhazir peih loh phah nan leh thu awih loh phah nan an hmang thin. TV-a power turu pui pui an neih ang kha neih ve an chak a, an incheina leh an style-te an la a; nu leh pa leh ute aiin an ngaisang tawh hial zawk a ni. Mahse, heng thilte ai hian Isua a ropuiin a chak zawk daih a, changkan hmel tak ai khan Isua a mawitluantling zawk a ni. Kan damloh chang te, kan thatna tura mi pawimawh berte chu kan chhungte tho an ni. Chhungkua aia mamawh zawk kan nei mang miah lo. Dam loh nikhua te hian chhota bheem te, power rangers, power nei te khan min tidam thei miah lo va, lehkhazhiam theihna pawh min pe thei lo tih kan hre awm e. TV te, computer

game, internet, etc. hi tih miah loh tur ni lovin, thu awih chungah khawih tur a ni zawk.

Tunlaia mi hlawhtling tak takte hi an naupan lai atanga nu leh pa te, zirtirtute leh aia upate thu awih mi an ni zel. Pathian thu awih mi phe chu an hlawhtling bik a ni. Bible atanga kan hmuh naupangte leh khawvela malsawmna thlentu naupangte pawh kha Isua thu awih mi an ni zel. Isua hian naupang fel hi a ngaina hle a ni. Chu vang chuan Isuaah hian damna te, hlawhtlinna te, malsawmna te, power aia tha zawk ropuina te a awm vek a. Chumi hre fuha, Isua thu awih naupang/leirawlte chu an chhungte thleng pawhin an tluchhe mai mai ngai lo va, mi dangte pawhin anmahni atangin malsawmna an dawn phah hial thin a ni tih i hre reng ang u.

....

PAFA BUH RU

– *Upa Lalengmawia Ralte*
Aizawl Kohhran

Zan thla eng tak maiah hian pa pakhat hian a fapa hnenah, “Mama, saiip, buara ip kha han keng la, lovah i va kal lawk teh ang,” a ti a. A fapa chuan a pa thu awih chuan ip chu a la a, lovah chuan an kal ta a. An lo an thlen chuan, an chhek in lam pan ta lo chuan an thenawm te chhek in (buh dahna) lam chu a panpui ta daih a.

Chhek in an thlen chuan a pa chu a hawi ruai ruai mai a, tu mah an hmuh loh avangin chhek in kawngkhar chu a hawng a, a lut ta a. Pa chuan a fapa hnenah chuan, “Mama, ip kha han keu rawh le,” a ti a, a pa thu a nih avang chuan a keu lo ngam lo va, a keu mai a. Mahse, a pa chuan ruk a rukpui a ni tih a hria a, a chhungril chu a phu der der mai a, “Ip pakhat kha han keu leh rawh,” a tih chuan, a pa chu hlau hle mah se, a pa a hlauhna ai chuan khur chung hian, “Ka pa....”

“Eng nge ni Mama?”
 “...Thlir hmaih i nei a ni,” a ti a. A pa chu hlau hmel tak hian a dak chhuak a, “Mama, khawi lam nge ka thlir hmaih,” a ti a. A fapa chuan a kutin chung lam a kaw k a, “Ka pa, chhunah leh zanah pawh chiang taka min hmu fiah em emtu Pathian chuan tuna kan thiltih hi min hmu vek a ni,” a ti a.

A pa chu chhek in aṭang chuan a chhuak a, a fapa hnenah chuan, “Mama, ti rawh, kan buh ruk chhuah zawng zawng

hi i dah lut leh vek ang. Ruk ka rukpui che a; mahse, Pathian i ñih avangin a hun takah chhanchhuahin ka awm ta a ni. Hei bak rukru leh tawh miah lo turin Pathian hnenah thlenin, min ven himna avangin lawm thu i sawi ang,” tiin an ñhenawmte chhek in bulah chuan ñhingñhiin an ñawngñtai ta a ni.

ni mah se, a pa ai chuan Pathian a hlau zawk a ni. Hla siamtuin, ‘Naupang tete chhandamna thu hriltu an ni thei,’ a lo tih chu he naupang, Pathian ring tlat mi nunah hian lo lang chhuakin, a pa, rukruk pawh pawh ti lo thinlung chu a hneh ta zawk a, chhandamna huangah a pa chu a chhuak ta a ni.

Nangni naupang

Chu naupang tein duhawm takte u, Isua Pathian a ñih tlatna chuan, hnenah in nu leh pate in a pa thu awih em em ñhin hruai thei asin.

PATHIANIN A HMU RENG CHE

Pastor Tim-a chuan kohbran sikula chhun chaw dawngte chbiar turin, “Pakhat te tein la rawh. Pathianin a hmu reng che,” tiin apple dahna dawhkanah a lo tar a. Chocolate dahna dawhkanah chuan naupang pakhat hian, “I duh zat zat la rawh, Pathian chuan apple chauh a en,” tih hi a lo tar ve a! He naupang ang hian kan awmna hmun leh hun azirin kan danglam ve em le? Pathianin min hmu reng si a.

– Kristian Encyclopaedia

NU LEH PA THU AWIH LOH PAWIZIA

*– Lalmingsanga
Junior Department
Ramthar North*

Khaw pakhtah hian Siamtea leh a thiante hi an awm a. An thianho hian an nu leh pate thu an awih lo em em a. Ni khat chu tui cheng turin an insawm khawm a. Siamtea chuan a nu leh pate a dil a; mahse, an phal lo va. Tichuan, ama duhthu ngei chuan a thiante rualin a kal lui ta a.

Lui an zu thleng a, tui an han chen meuh chuan tui chu a lo thuk hle mai a. Siamtea chu tuiah chuan a tla ta a, an thianho chuan an theihtawpin chhan an tum a; mahse, tui hleuh an thiam bik loh avangin an chhan mai thei lo va, nakinah chuan an la chhuak thei ta a. An theih ang anga tihharh tuma an beih ngial pawh chuan a harh hlei thei lo va.

Siamtea pa mangang chu anmahni zawng chuan a rawn lang hlawl mai a. A thianten mangang taka Siamtea an buaipui lai chu a rawn hmu a, rang takin a rawn tlan a, a fapa awmah te nemin, a kaah te a theih

tawpin a hâm a, a tawngtai mawlh mawlh bawk a.

Pathianin Siamtea pa tawngtaina chu a chhang a, a rawn harh leh ta a.

In an han thlen chuan Siamtea pa chuan a nu hnenah thil awm dan zawng zawng a hrilh a, a nu leh pa chuan a hnenah chuan nu leh pa thu awih loh pawizia an hrilh a. Siamtea chu a inchhir em em a, a nu leh pa hnenah chuan ngaihdam a dil a, an thu awih zel tawh turin a intiam ta a. Chuta tang chuan Siamtea chu a felin thu a awih ta em em a, an veng naupang fel bera sawi a lo ni ta hial a ni.

.....



Hriatzauna Huang

– Lalremmarwia

* Mi tam tak tan mahni
kiu liah hi thil harsa tak a
ni. (Han ti ve chhin teh!)



* Kaikuang tê chi
(Shrimp) lung chu a lu-ah
a awm daih.

* Mi tam ber hi khuma
an mut ațanga minute
sarih chhungin an muhil
thin.

* Na taka hahchhiau
hian nâk ruh a titliak thei.

* Awle hian a lei zu han
chhuah thei miah lo va!



* Vawk tan van lam en hi
thil theih loh tawp a ni.



* Darkar khat chhung lek
bengvuah (Earphone)
vuah hian bengah natna
hrik 700 zetin a pung thei.



* Zawhte zun hi thim
zingah pawh a êng thei.

* Hmui hnawih then-
khatah hian sangha
phuhlip a tel ve tlat.



* Rubber band hi fridge-a dah vawhin a tlo sawt.

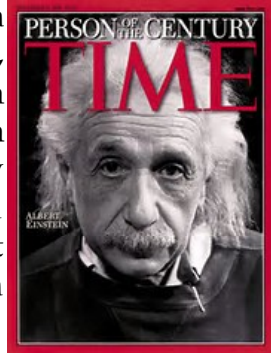


* Shark hi sangha zingah mit pahnih a ruala khap thei awm chhun a ni.



* New York-a hmunpui nei kar tin chanchinbu TIME (*The International Magazine of Events* tihna) khu March ni 3, 1923 khan chhuah tan a ni a, US-a kar tin chanchinbu hmasa ber leh khawvela kar tin chanchinbu chhut tam ber a ni. New York bakah London, Hong Kong leh Sydney atangtea tihchhuah

thin a ni a, nikum k h a n c o p y 3032581 chhut thin a ni.



* TV-a mi kawm thiam avanga hausa tawntaw, Oprah Winfrey-i hi a lai ah hming (A pian hlima a hming an phuah) chu Bible-a Ruthi mopuinu hming chawiin Orpah (Orpi) tih a ni a. A birth certificate ziaktuin Oprah tiin a lo ziaak sual palh a, a pu hlen ta hlahu a ni.



*Bible Thawnthu***ISAAKA LEH REBEKI**

Kum a liam zel a, Isaaka pawh a lo tlangval ve ta a. Chutih lai chuan Abrahama pawh a lo tar ve ta hle a, a nupui Sari phei chu a thi tawh a. Abrahama chuan, a fapa Isaaka tana nupui tur nula fel tak zawn a hun tawhin a hria a; tichuan, an chhungkua an lo pung ang a, an hnena Pathian thutiam kha miten an lo hre fiah thei dawn a ni.

Tichuan, Abrahama chuan a chhiahhlawh rinawm ber chu Mesopotamia khawpuiah, Isaaka kawppui âwm nupui fel tak zawng turin a tir chhuak ta a. Chhiahhlawh chuan sanghawngsei rual, thil pek tur tam tak phur a hruai a.

Chhiahhlawh chuan khawpui chu tlai lamah a thleng a. Chutih hun lai chu hmeichhiaten khawpui daia tuichhunchhuaha tui an chawi hun a ni a. Chhiahhlawh chu Pathian hnenah a tawngtai a, Isaaka tana a ruat nula hriattir turin a dil a.



Heti hian a ngaihtuah a – nula, tui rawn chawihlo chu tui in tur a lo dil ang a, ama tan leh a sanghawng seite tana tui in tur petu apiang chu Isaaka nupui tura Pathian ruat a ni ang, tiin.

Chutianga a ngaihtuah lai chuan nula hmeltha tak hi tuichhunchhuah bulah chuan tui chawiturin a lo kal a.

Chu nula chu tui in tur a lo dil a. Chu nula chuan hmel hlim tak hian, “I duhtawkin in rawh, ka pu! I duhtawk i in hnuah i sanghawngseite tan pawh sawn tui ka chawidawn nia,” a ti ta mai a!

Chu veleh chhiah-hlawh chuan chu nula chu Isaaka nupui tur a ni ang tih a ring ta a. Chu nula hming chu Rebeki a ni a. Chhiahhlawh chuan Rebeki pa hnenah chuan inneih dan tur ruahmanna a siampui a. Rebeki pa chuan lawm takin ruahmanna chu a pawm a.

A tukah chuan chhiahhlawh chu Rebeki

hruaiin Kanaan ramah a kir leh ta a.

Isaaka chu tlai lamah phulah a lo leng chhuak a, ralkhata sanghawngsei rual lo haw duah duah mai chu a va hmu a. A chhiahhlawh hmuak tur chuan a tlân a. Nula hmeltha tak, Rebeki lo tel ve a hmuh chuan a nu Sari puan inah a hruai lut a, an innei ta a. Isaaka chuan Rebeki chu a hmangaih hle a.



*(Bible Thawnthu 100,
Lalremmawia lehlín aṭanga
lak chhuah a ni e.)*

Tleirawl pual

NUNNA HLU

– *John Lalhruaitluanga*
Jt. Editor

Nunna hi a hlu : Pathianin nangmah ang hi pakhat chiah a siam a, chuvang chuan mi bik i nihzia inhria la, chutiang tak chuan i nun pawh hmang ang che. I nunna lo kha nunna dang i nei tawh miah lo va, chuvang chuan a hlu asin aw! Nunna hi mihringin kan siam thei lo va, Pathianin a siam, min pek a ni.

He khawvelah hian chu nunna chu vawi khat chiah pek kan nih avangin a hlu hle mai. Nun hi ho deuha hmang ral mai mai tur kan ni lo va, awmze nei lova paih ral mai mai atan chuan a uiawm lutuk. Chuvang chuan, thil tha tih nan, mi tanpui nan, Pathian rawngbawl nana hman mai hi nun dan awmze nei chu a ni awm e. Mi tam tak, sual lam kawng zawh reng renga hun hmang an awm a, nunna hlutzia an hre thiam lo a ni. Nang chuan i nunna neih chhun hlu tak kha, a hlâwk thei ang berin hmang ang che.

I nun a beidawng em ni?

Mi thenkhat chu an nunah harsatna an tawhin an beidawng mai thin a, thenkhat erawh chu harsatna hmunah pawh beidawng duh lo va hneh tum tlat an ni ve thung. Mihring nunzia hi a in ang lo em em mai a. Thenkhat chu ngaihzaungte an then avanga beidawng em em mai an ni a, thenkhat chu zirnaa an hlawhchham avanga beidawng an awm baw. Ruih theih thil tih avanga beidawnna a awm thei baw. Heng kan sawi bak pawh hi beidawnna chhan chi hrang hrang a awm thei ang.

Kan beidawnna chu eng pawh ni se, beidawnna ata min hruai chhuak theitu a awm lo nia kan hriat lai pawhin beisei tur kan la nei tih kan hriat a pawimawh.

Khawvelah kan beidawng tawh a ni mai thei a, kan mihringpuiteah beisei kan nei zo tawh lo pawh a ni mai thei. Amaherawhchu, *“Ka hnenah lo kal ula, keiman ka chawlhthir ang che u,”* titu Lal Isua a awm a. Na zawng zawng damna hi thil pakhat chiah a awm a, chu chu Isuaah chauh a ni. Mi sual ber pawh a ngaidam duh a, lungngaite a hnem thin a, harsa leh mangangte tanpuitu a ni.

Hmangaihtu i nei : Beidawnna khur thuk taka mi an awm lai hian hmangaihtu leh duhsaktu nei reng reng lo anga inngaih a awl viau thin a ni awm e. Amaherawhchu, mahni inngaih ang ngawt hi a lo ni lo fo va, min hmangaihtu tute emaw an awm zel a ni.

Thian nei lo tawp chu an vang viau ang a. Thiante

hi min hmangaihtute an ni tih hriat a pawimawh khawp mai a, thian tha phei chu that ni leh chhiat niah pawha kan inngahah ngamna tak tak an ni a, an hlu hle a ni. Chuvangin, harsatna thuk tak i tawh lai pawhin i thiante hre chhuak la, an hmel ngaihtuah la, an hmangaih che a ni tih i hre thiam thei ang

Mi thenkhatin hmanngaihtu nei miah lo nia an inngaih lai pawh hian hmangaihtu leh lainattu an neih reng chu an chhungte hi an ni. Nu leh pa hmangaihna thuk tak hi eng mahin a chhu chat zo lo va, unaute nena inzawmna hi thisena inzawmna a nih avangin a tlo em em a ni.

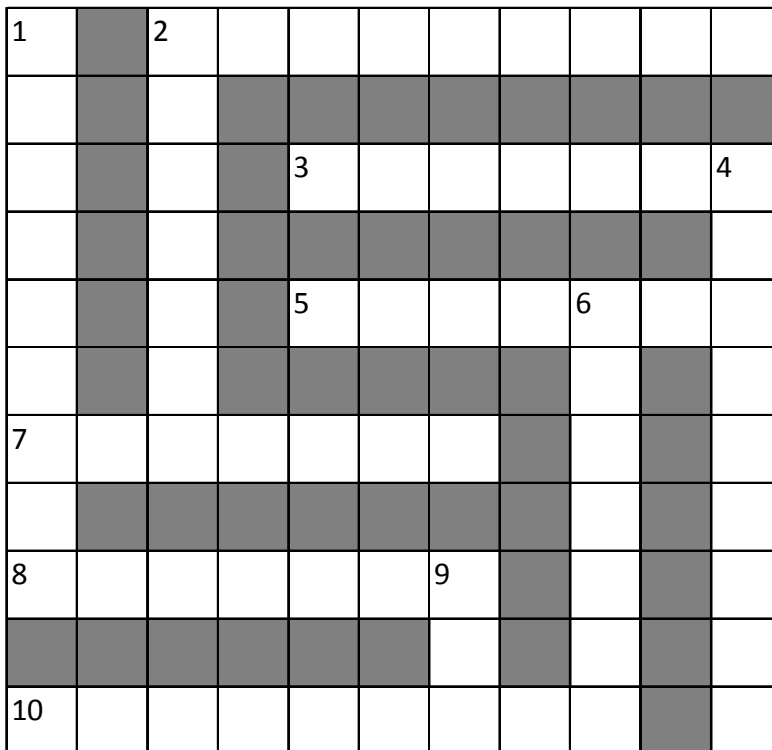
Hmangaihna thuk ber leh daih rei ber chu Pathian hmangaihna a ni a. Ngaihdam zawh loh a nei lo va, tuam dam zawh loh a nei baw lo. Kan nunah beiseina kan nei tawh lo a nih pawhin Pathian hmangaihna hi chuan min la nghak reng a ni tih kan hriat reng a pawimawh.

HRE THEI RAWH

1. Zirtirte zinga Isuan a koh hmasak ber kha tu nge ni?
.....
2. Bible-ah hian India tih a chuang ve a, khawi buah nge a inziah?
.....
3. Isua zirtirte zinga khawpui ri fate tih kha tute nge an nih?
.....
4. Peteran nupa a hau hlum der mai a, tute nge?
.....
5. Hmel danglamna tlangah Isuan a zirtir tute nge a hruai?
.....
6. Mihringte zinga thi hmasa ber kha tu nge?
.....
7. Davidan Uria nupui a uire hming kha tu nge?
.....
8. Nu pum chhunga nausen insualte kha tute nge?
.....

A dikna : 1. Petera, 2. Esther, 3. Jakoba leh Johana, 4. Anania leh Saphiri, 5. Petera, Johana, Jakoba, 6. Abela, 7. Bethsebi, 8. Esauva leh Jakoba.

CROSSWORD



A PHEI : 2. zawng zawngin nihlawh mi ti dawn a ni (Lk. 1:48) (9); 3. Bible-a bu pakhat hming (7); 5. Isuan hetiang hi vawi tam tak a ti (Joh. 2:23) (7); 6. Mi chak hmingthang (7); 8. Suria sipai hotu a ni na a, a phâr (7); 10. Hetianga ṭawngṭai hi tun thlengin an la ching (9).

A CHHUK : 1. âtna kawng chu ula (Thuf. 9:6) (9); 2. An inah lèn zin lutuk loh tur (Thuf. 25:17) (7); 4. Ṭawngkam danga 'biak in' sawina (9); 6. Mosia farnu (7); 9. Thil hâl awm dan (3).

CHEICHHUAH

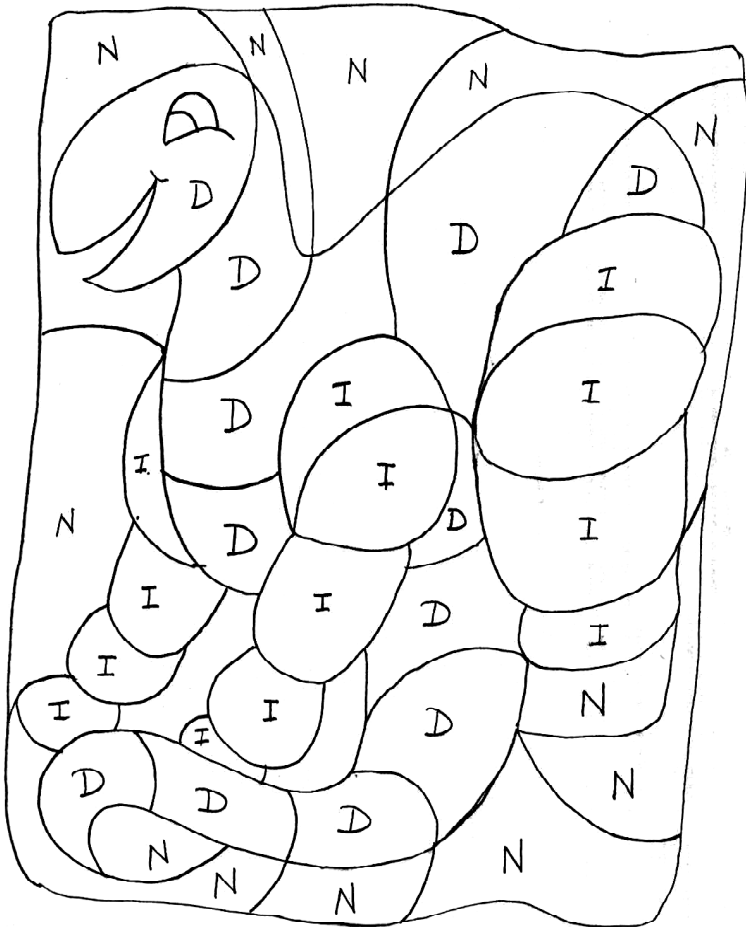


Han chei leh pawt mai teh le....



Chei dan tur:

D = Hring, I = Nawinawk, N = Pawl



CHEICHHUAH

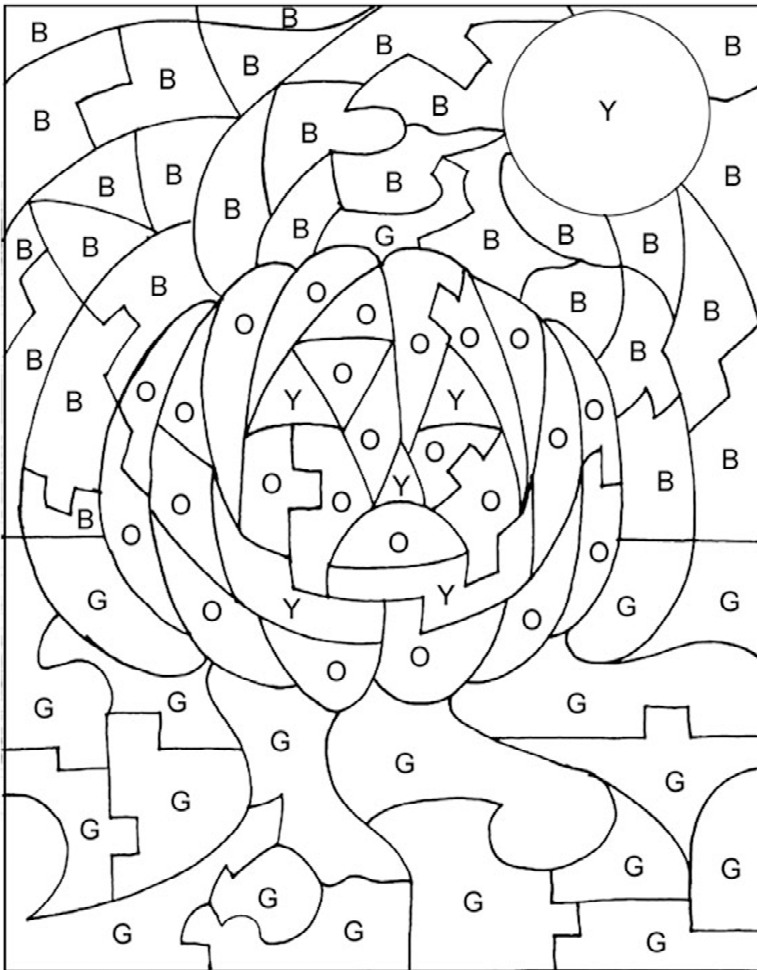


Han chei leh phawt mai teh le...

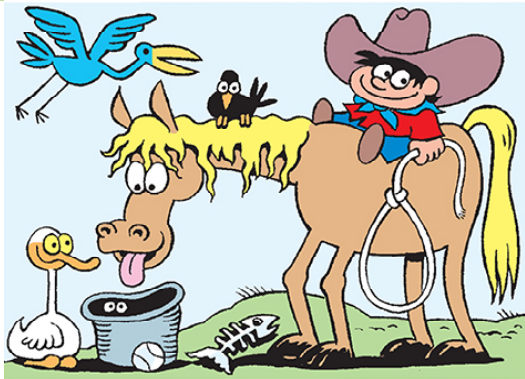
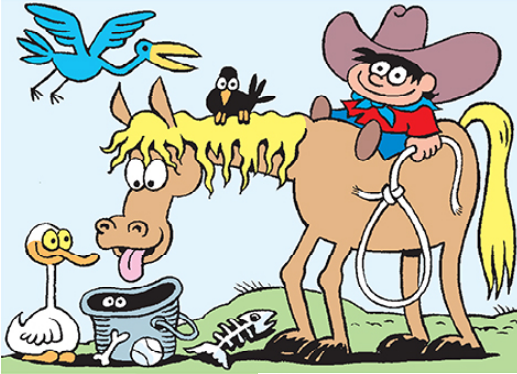


Chei dan tur

B = Dum, O = Serthlum, Y = Eng, G = Hring



KA HMUH ANG HMU THEI RAWH



A chunga lemziak chi hnih khi ngun takin en la, a inan lohna chi ruk hmu thei rawh.

A hnuaiah hian a chhanna lo ziaak la

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....

To,



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