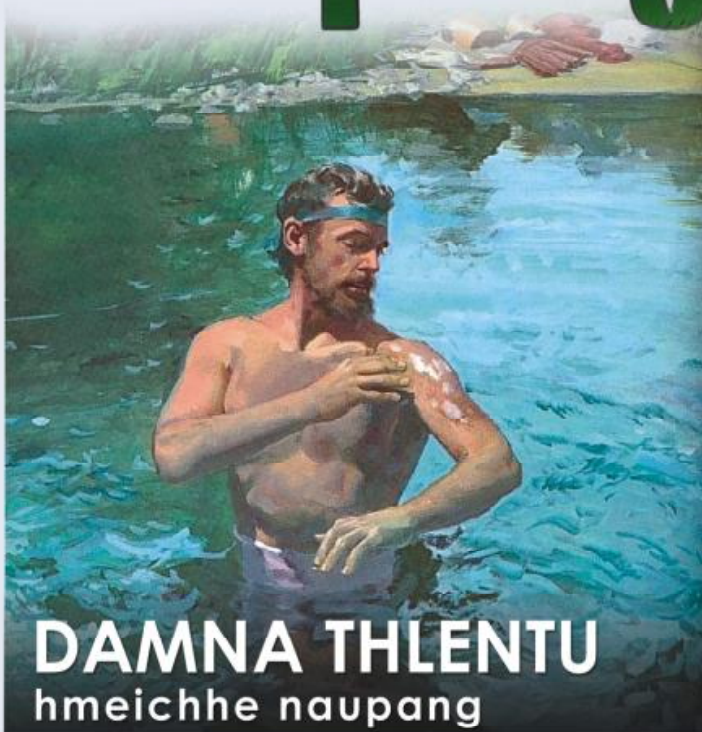


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August 2015

Kristian Naupang



DAMNA THLENTU
hmeichhe naupang

- I innghahna a him em?
 - Hringnun zirlai lawrkhawm
 - Naute riangvai kha...
-

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Editor

Upa C. Lalbiaktluanga

Managing Editors

**Rev. K. Lalpiangthara
Zohmingliana**

Joint Editors

**Upa Bonny Lalrindika
Upa Liansailova
Lalremmawia**

Circulation Manager

Lalfakzuala

K R I S T I A N N A U P A N G

Synod Office

Mission Veng, Aizawl -796001

Phone - 0389-2324590

e-mail:

kristiannaupang@gmail.com

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Kristian Naupanga thu chhuahte hi Editor ngaih dan a ni vek kher lo.

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Editor kam chhuak



Kan ram hi kan vannei hle mai. Pathian Thlarau Thianghlim harhna hian a khat tawkin kohhrante min tiharh reng a. Tun tum Thlarau Thianghlim harhna, Kelkang atanga rawn intan pawh hi hla tak atanga rawn intan, tihpalh ni lo, Pathian thiltum lawk niin a lang.

Khawvel thlir ila, ram hmasawonna lamah kan lang pha lo va; India ram thlir ila, kan te em em a; India hmarchhak thlir leh ila, state dangte aian kan la hniam bik hle.

Power siam chhuahna tuikhuah sawi tham kan nei lo. Manipur-in an nei a, Tripura-in an nei a, Meghalaya te neih ang tiat kan nei pha lo va, Arunachal phei chu India hmarchhaka nei tha ber a ni hial ang.

Zirna college tha kan nei lo. Tripura, Manipur leh Meghalaya-ten medical college puitling leh zirna college an nei tha zawk. Nagaland leh Arunachal pawhin engineering college leh secular college kan neih phak loh an nei bawk.

Airport leh rail kawng ni se, kan neih aia tha an nei vek bawk nia.

Ram hmasawonna thil tha ka thlira, rual ka awb em em laiin state danga thleng ngai lo, Pathian Thlarau Thianghlim tiharhna a khat tawka kan chang reng mai hi malsawmnaah chhiar thiam a va pawimawh tehlul em!

Missionary tirh chhuah kawngah te, Pathian ram thilpekah te, tleirawl leh naupangten Pathian fak nan tha tam tak kan seng te hi kan vanneihna a ni.

Pathian fak leh chawimawiin, dikna leh rinawmna vuan tlatin Pathian lam hawi ila, hei hi kan hnam ro hlu berah i ngai ang u.

DAMNA THLENTU HMEICHHE NAUPANG

– Rev. Lalhmuchhuaka
i/c Bazar Veng Bial, Lunglei

Kristian Naupang hi ka lo chhiar ve thin a. Kan nupain kan fate pawh kan chhiarsak a, ngaihnawm an ti thin khawp mai. 'Ka hmuh ang hmu thei rawh,' tih te hi kan fate nen kan inzawnsiak a, kan hlimin nuam kan ti thei lutuk. Naupang thu ziaakte hi chhiar a nuam, an ziake thiam bawk si. Puitling thu ziaakte pawh a tha kan ti em em vek a. Ka thiam chak em em thin chu, Naupang ngaihnawm tih zawng taka thusawi leh ziake hi a ni. Ka chak zawng tak, ka thiam si loh sermon/article ziake tura Kristian Naupang Editor-in min sawm ve hlauh mai hi mak ka ti a, ka lawm bawk si. Lawm thu ka sawi a, ka lawm takzet a ni.

Aw le, kan thupui atan chuan, *Damna Thlentu Hmeichhe Naupang* tih ni sela. Thawnthu in ngaithla duh em? Ngun deuhvin lo ngaithla ula, thawnthu

ngaihnawm deuh ka'n hrilh ang che u aw!

Vawi khat chu tuifinriat kam mawi leh nuam takah hian, intihlimin mi tam tak an leng suau suau mai a. Chutia ngaihtuah dang eng mah pawh nei lova hlim leh nuam ti taka an awm lai chuan, hmeichhe naupang pakhat chu amah chauhvin hla deuhvah a awm a. Hmeichhe naupang chuan kuna eng emaw chhara, tuipuia a vawm luh zel lai chuan a nu'n ko vak vak chungin a rawn pan hnai zel a. Ani lah chuan a nu koh chu hre awm pawhin a lang lo va.

Tuifinriat fawnin vaukama a vawrh chhuah sangha chi khat, Star Fish mangang tuihala thi mai turte chu chharin, tuipuiah chuan a vawm lut zel hi a lo ni a. Sangha lah chu chhiar senloh khawpa tam a ni bawk si. A nu chuan, "Mate, lo kal

vat rawh, i chhar seng dawn chuang lo. I thiltih khan awmzia a nei lo va, a sawt bawk hek lo," tiin a hau va. A fanu te chuan, "Chhar sen lohvin awmzia nei lo mah se, pakhat chauh tan tal awmzia a nei ang," tih pahin Star Fish pakhat, tuihal mangang thi mai tur chu tuipuih chuan a vawm lut leh a. Sangha te chuan a thiante zingah hlim takin tui a hleuh leh ta zak zak mai a. Star Fish chu a lawm awm tiru?

Aw le, Pathian thu i lo ngaithla ang u:

Ani chuan a pi hnenah, "Ka pu hi Samari khuua zawlnei hmaah va kal sela ka va ti em ve aw! A phar hi a lo tidam mai tur a," a ti a (2 Lalte 5:3).

Hmanlai hian Suria sipai hotu, mi chak huaisen leh indo thiam tak, Pathianin Suria ram chhanhimtu atana a hman thin Naamana hi a awm a. Suria lal pawhin a ngaisang hle mai a; mahse, Naamana chu a phar flat mai a nih chu! A khawngaihtlak hle mai. Vawi khat chu Israel nen an indo tumin Naamana chuan hmeichhe naupang te hi salah a man a, a nupui chhiahhlawh atan inah a

rawn hawn a. Chu hmeichhe naupang te chuan a pu Naamana chu a phar tih a lo hriatin a pi hnenah, "Ka pu hi Samari khuua zawlnei hmaah va kal sela ka va ti em ve aw! A phar hi a lo tidam mai tur a," (2 Lalte 5:3) a ti a. Naamana chuan a nupui hnenah hmeichhe naupang thusawi chu awihin, Suria lal hnenah chuan Israel rama kal a dil ta a. Samari khuua Pathian mi, zawlnei Elisa chuan, "Jordan luiah vawi sarih va inbual la; tichuan, i phar hi a dam mai ang," (2 Lalte 5:10) a lo ti a. Jordan luiah vawi sarih a inbual hnu chuan Naamana phar chu a lo dam leh ta vek mai a nih chu! A lawmawm awm tiru?

Aw le, damna thlentu hmeichhe naupang pahni hchanchin kan sawi tak ang hian, nangni Kristian naupangte pawh hi mi dangte tan taksa leh thlarau damna thlentu in ni thei a ni. Pathian thil siam dang leh kan mihringpuite tan damna thlentu ni turin, in tih theih a piang chu in ti ve zel dawn nia aw?

Sual chuan, "I ti thei lo vang, awmzia a nei lo, a sawt

bawk si lo," tiin min thlem
thin. Kan Bible chuan, "Thil
tha tih i ning suh ang u....hun
remchang kan neih ang zia
zelin mi zawng zawng
chungah thil tha i ti ang u,"
(Gal 6:9,10) tiin min hrihl a.
Pathian thuhrlitu ropui John
Wesley pawhin -

"Thil tha i tih theih apiang ti la,
I tih theih dan apiangin ti la,
I tih theihna hmun apiangah ti la,
I tih theih hun apiangin ti la,
I tihsak theih apiangte tan ti la,
I tih theih chhung chu ti ang
che," tiin a sawi a ni.

Lalpa'n a thu mal min
sawmsak rawh se. Amen.



Ka hmuh ang hmu thei rawh (July 2015) Chhanna

1. Balṭina varak mit a danglam.
2. Ball a inang lo.
3. Naupang sam ṭawonna a danglam.
4. Sazu mei a danglam.
5. Varak thla a danglam.
6. Zawhte mei a danglam.

HRING NUN ZIRLAI LAWRKHAWM

– Upa Dr. C. Zarzoliana
Ramhlun Vengchung, Aizawl

Taimakna/Thawh rimna

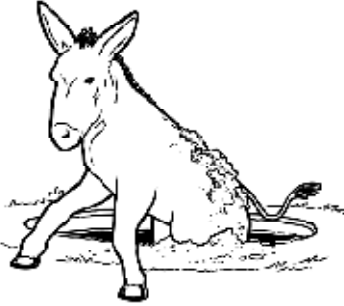
Vawi khat chu Beethoven-a, musician ropui tak mai hi concert a neih zawh velel amah ngaisangtu leh a thianten anrawn zim laih laih a, a piano thiamzia, music mawizia leh skill a neih thatzia chu an fak mawlh mawlh hlawm a. Nu pakhat mak ti lutuk chuan, “Pathian hian hetiang music thiamna thilpek danglam tak mai hi min han pe ve mai sela aw!” a lo ti zauh va. Beethoven-a chuan heti hian a chhang a:



“Keimaha music thiamna danglam tak mai i hmuh hi Pathian thilpek a ni i ti maw? Nang pawhin hetiang thilpek hi i dawng ve thei asin. Kum sawmli chhung chawh hauh lovin ni tin darkar riat piano tum thin la; tichuan, keimah anga thiam i lo ni mai ang,” a ti e, an tih chu. Thawh rimna tel lovin talent neih that ngawt a tawh lo.

Beidawng mai suh

Ni khat chu lo neitu pakhat sabengtung hi tuichhun-chhuah hlui, hman tawh lohva a tla palh hlauh mai a. Lo neitupa chuan tih ngaihna a hre lo hle mai a, sabengtung lah chu a mangang phili nasa mai a. A tihngaihna hre lo chuan, “Ka sabengtung hi a upa tawh bawh si a; tin, tuichhun-chhuah hi chhilh mai a tul bawh si a, sabengtung rilama a thih mai ai chuan chhilh hnan mai ila a tha ang,” tiin



ṭanpui turin a ṭhenawmte a sawm ta ringawt mai a. Tuichhunchhuahah chuan lei an paih lut ṭan ta a, sabengtung chu mangang taka hramin a che vel ruai a; mahse, rei lo teah a chhilhtute mak tih khawpin a ngawi ta hmak mai a! An han en chian nak chuan, lei an paih luh vurtu apiang chu a taksa aṭanga thing thlain a rap zel a, a tawpah chuan khur an chhilhna lei hmang chuan a chhuak thei ta hial mai a! He sabengtung ang chiah hian, kan nunah hian min tibwaitu leh min chim pil tumtu phurrit a thleng fo. Heng harsatna lo thleng ṭhin laka ṭlan chhuah dan thuruk chu – beidawng lova, keimahni aṭanga thin thlak zela, a chungah chuan zel mai hi a ni. Harsatna lo thleng apiang ṭlansan lova lo hmachhawn zel hi hma lam panna kailawn

leh min tat hriamtu a ni. Harsatna nasa tak hneh dan kawng chu beidawng lova beih zui zel hi a ni.

Hun awl hman ṭhat

University Professor pakhat chuan, a ni tin hnaah a buai tehlul nen kum tin lehkhahu pathum emaw, pali emaw lai a chhuah thei ziah mai a. Engtin nge lehkhahu ziahna tur hun a neih theih tih an zawh chuan, “Hun awl rei lo te te, mi tam takin an khawh ral mai mai ang hi ka hmang ṭangkai a ni,” tiin a chhang an ti. Keini pawh hi buai leh hun awl nei lo kan inti viau a ni thei e; mahse, kan hun awl rei lo te te kan khawh ral ṭhin



ang hi, "Ka hman lo, ka buai," ti mai lovin, keimahni hlawk nan leh mi dangte tan kan hmang t̃angkai thei ve ngei ang. Hun hlutzia hre Chiang turin i hun i hmang t̃hain, hna i thawk tam tawk em?

Inenkawl uluk

Mi tam tak chuan kan ran vulh leh kan thil neih dangte enkawl uluk nachang kan hre ta hle. Hetih lai hian kan taksa ngei hi ei leh in, silh leh fen leh faina chungchangahte hian kan enkawl uluk tawk em? Mi tam tak chuan an car, bike leh lirthei dangte hi mahni aiin an uluk zawke, an tih tlat chu.



I nui tam em

Rilru lam zir mite chuan, "Nuih hi damdawi t̃ha ber a ni," an lo ti thlawt mai. Dam reina, hmel̃thatna leh hri-selna thlen theitu Chiang tak chu nuih hi a ni an tih chu. Nuih hian lung, chuap, pumpui, thluak leh hriatna thazamte a tihrisel a, taksa leh rilru tan hahdamna a thlen t̃hin. Hlahuna, riru hahna leh zamna damdawi chu nuih hi a ni. Mut theih lohna, lung t̃ha lo leh rilru lam natna tinreng damdawi t̃ha ber a ni baw. Nui hauh lova miin ni a hman ral chuan chu mi tan chuan chu ni chu ni chuang-tlai a ni an ti. Nui tam turin i rilru buatsaih la, i nuih rualin khawvel pawh a nui ve ang a, i khawvel ni hman a nuam sawt ang.

I INNGHAHNA A HIM EM?

– Rev. Remlalfaka
Missionary Training College, Aizawl

Eng nge nih i chak ber? Lâr leh mite ngaihsan nih i châk tiraw? Sum tam tâwk neiha, lirthei leh fashion changkang ber ber nêna han leu kual vêl thei nih te hi a châkawm fu lo maw? In leh lo ropui tâwk neiin, ni tin khawsakna ngaihtuah buai tûl map lo se, lekhathiam, hmêl leh pian lama duhthusa, mite star rawn luai luai han ni lehzêl bawk ila a nuam awm! Mahse, chuti lam kan sawi tui tak tak hmain, thil pawimawh then khat i'n ngaihtuah hmasa phawt teh ang aw?

Chanchin lungchhiatthlâk!

December 18, 2005 khan thil siamtu company lian leh ropui, Samsung Group chhungkuaah chhiatna râpthlak leh runthlâk zet mai a thleng a. He company neitu ber, Lee Kun-hee-a fanu, Lee Yoon-hyung-i chu New York-a a chenna apartment ropui leh nuam tak

pindan pakhtatah a inâwk hlum a ni. He nula hmêlthâ tak hi South Korea rama hmeichhe hausa ber ber panga zinga tel phâk a ni a, mi dang pathumte chu a nu leh a laizâwn pahnihte an la ni cheu baw! Kum 26 mi lek la ni mah se, a thih lai khan dollar maktaduai 157 zet a nei a ni. Chutiang taka hausa leh nuam tinreng chên thei chu ni mah sela, Le Yoon-hyung-i tan chuan khawvelah hlimna a awm lo va, nuam reng reng a awm lo va, dam chhan reng reng a awm lo. Thinlung rethei leh beidawng ngawih ngawih chungah mahni intihhlum chu a tâwpna a ni ta a ni.

America rama chhungkaw langsar leh zahawm tak atanga lo zi chhuak, mi hausa leh challeng, George W. Vanderbilt-a pawh kha a zahawmna leh a hausakna ringawt chuan a lo thlamuan zo hauh lo. June 24, 1961 khan San Francisco, Califor-

nia-a a chenna Mark Hopkins
Hotel chhawng sawmna
aṭangin a zuang thla a, a
intihlum ringawt mai baw!
A hausain, pa zahawm a nih
tehreng nēn aw!

Engti zia nge ni le?

Nula hmelt̃ha, lehkhathiam
 leh hausa ni si, engati nge
 mangang leh beidawng
 ngawih ngawiha a inawh
 hlum rikngawt mai le?
 Tlākchham reng reng nei lo
 khawpa lang, mi hausa leh
 pa ropuite meuh pawh
 engati nge in chhawng sâng
 atanga zuang thlaa an
 intihhlum rikngawt mai chu
 le? Ei tur, chênna, silhfen leh
 hriselnate hi mihring
 mamawh bulpui nia ngaih a
 ni a. Mahse, hêng thil

zawng zawng hnianghnâra
neia, sum hman sên loh nei
bawk si hian engati nge mi'n
an la tlâkchham cheuva, an
hlim chuan lohva, an hah-
chawlh theih chuan tlat loh?

Pawn lam lang theia
mihring mamawh nia kan
hriat piah lamah chhûngril
lamah hian mihringin
mamawh a nei a. Chumi
tlâkchham chu tlâkchhamna
azawnga tlâkchhamna
râpthlâk ber a ni. Pathianin
mihring a siam khan a
hnârah nunna thâw a thaw
lût a; tichuan, mihring chu
mi nung a lo ni ta a ni tih
Bible-in min hrilh a. Mihring
chu Pathian thaw ringa
nung, amaha innghata,
amah chauh rinchhan tura
siam a ni. Nimahsela,



mihring chuan Pathian lak ata inla hrangin 'independence' a puang ta tlat a. Pathianin amaha a thiltum chu a ni thelh ta a, mihring chuan a nih tur tak a ni fuh thei ta lo va, a nung fuh thei ta reng reng lo a ni.

Mihringin a nih dan tur tak a nih leh theihna leh, a mamawh dik tak a hmuh leh theihna chu a siamtu Pathianah chauh a awm. Chu chu i man fuh loh chuan Lee Yoon-hyung-i ang hian - hausain, hmelthain, nawmchenna tinreng nei mah la, i hlim chuang lo vang a, i hahchawl tak tak chuang hek lo vang. Eng ang pawha khawvel mi zahawm niin hausa eltiang mah la, innghahna tur dik Kristaah i nun a innghah chuan si loh chuan, Vanderbilt-a te ang maiin i innghahna khawvel a chhiata, a bo veleh dam chhan i nei lo zui ve nghal a ni mai.

Chuvangin...

He zawhna hi lo inzâwt ang che: Tuna i hlimpui, nangmah awi tleitu che kha, i nunah chiaina leh mang-

anna a lo thlen hunah nangmah tihlima, awi tleitu tur che a la ni zêl ang em? Tuna i innghah mêkna kha rinchhan theih thil dang zawng zawng a chhiat vek hnuah pawh innghahna tlâk a la ni zêl ang em? Tuna i mamawh nia i hriat, i buaipui mêk kha thihna hlim kawr ruam i zawh ve huna i mamawh tur a la ni zêl ang em?

Hlun lo tur khawvel leh a chhunga chêng rin tlâk loh mihringa kan nunna a innghah chhûng chuan he nun hian hlimna leh hahchawlhna tak tak a hmu ngai dawn lo va. Engkim an ral vek hnu pawha ral ve lo tur leh chhe ve ngai lo tur, Chatuan Lungpui Kristaah chuan innghat ila,

*Zan lo thleng mah sela Isua ka nei,
Ka tan khua a vâr ang Isua êngin;
Ka thlarau damna chu*

*Isua hnenah a awm,
A thisenin min lei, Isua ka ta,
kan ti veng veng mai dawn a lo ni! "Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnênah lo kal ula, keiman ka chawlhthir ang che u," a ti si a.*

.....

NAUTE RIANGVAI KHA

– Upa Lalhriata
Jubili, Mission Vengthlang

Khawvel mihring mak-taduai tam tak vei suau suau zingah hian a hming leh hmeh hria rêng an awm lo – kum 1961 buh seng laia lo piang, naute riangvai Vanlalliana kha.

A lo piang chhuak chiah chu a nu chuan hmangaih nuihin a lo nuih var var a. Chuti zawng chu a nu laka a dawn chu a ni ta a ni, wawi khat nuih chu. Mahse, ani chuan a nuin a hmêl a hmuha a lawmzia te, lungawi takin a nuih var var a ni tih te a hre hauh lo. Mizo thlangra ngei maia thlamuang taka a mut siai siai lai chuan a pianna nu chu thihna nunrâwng nen insualin thlaphâng takin a rûm mêk a ni tih rêng a hre lo va. A tâwpah thihna chu hnehtu a ni ta nge nge si a. “Ka nautê kha kalsan thei ka ni hlei nê, engtin nge ka tel lovin a awm theih ang?” tih pawh sawi thei lovin thihna nunrâwng chuan a hruai lui ta a ni! A rãpthlâk kher mai.

Mi rethei chhungkuaah rethei takin a lo piang ta si a. A inngahna neih chhunte chu inngahna tlâk ni mawlh hek lo le, Aizawla Salvation Army siam hnuchham inah chuan a pêmsan a lo tul ta a ni. A bawrhawm avangin hospital-ah wawi duailo luhpui mah se, kum 3 a lo tlin meuh chuan retheihna in chhunga haw leh turin lainattu mi tlawmngaite kut aṭang chuan lâk chhuah theih a lo ni ta a ni.

Nu tel ve lohna in chhunga lo thlen hlim chuan a pi leh pu (a nu nu leh pa)-te chuan ṭapin an lo hmuak a. Eng vanga ṭap nge an nih hre lovin ani chu a hawi mai mai a. Chu in chhûngah chuan a mamawh êm êm, tel ve lo a awm tih te chu chhût thiam âwm pawhin a lang hek lo.

Rei lo têah a fahrah retheihna ken tel kawṭhalo natna chuan a tlâkbuak ta a. Mahse, chu retheihna khur chhungah chuan damdawi a

awm lo va, pawisa a awm hek lo. Tichuan, ngawi rengin a tawn tur ang ang chu a tawng ta bawrh bawrh mai a ni. A râpthlâk asin. Hnuchham inah khan mahnia khum hrang theuhva mu an nih avangin tu pang lum mah a thlahlel lo va, mahniin chhuat daiah a mu bel thin. He leia a châm chhung khan tu pang lum mah a chhim lo tluan chhuak ta a ni.

A natna a lo zual zel a, tho kâng peih a nih tawh loh avangin nileng zankhuain chhuat dai chu a luah lum a; chu chu a khawvel neih chhun chu a ni ta. A pa feh haw te chu mu chungin a lo lawm ve a. A pi a lo awm ve châng chuan, “Pi, pa haw,” a lo ti ve lauh lauh thin. Hrisel tha ni se chuan, “Pa, eng nge hawn?” tiin a lo bawh chung chung tur a nih vei nen!

‘Nu’ tih hi a ka aţangin a ri ngai lo a ni ang. “Mite hian nu an nei bik a, engati nge kei hian ka neih ve loh le?” tih lam te pawh chhût nachang a hre lo nge ni, tu mah a zâwt ngai lo. A pa a awm a, a ute naupang tê tê pali an awm baw k a; chutiang chu thil nih dan tur rêngah a ngai mai a ni mahna.

Zingah chuan a mutna an han keu va, hlauh ang ngeiin êk nen a lo intâl pherh ta si thin a. Sumhmunah a ute chuan an va sil thin a. Chutiang chu tûk tin hna a lo nih tâkah chuan nin chang an lo nei ta deuh nge ni, an khawih ţah palh châng a awm ta thin a. A naupan âthlâk mang e!

Lungfing tawh chu ni se, “Ka u, khawngaih takin min dim deuh ta che u. Ka duh vâng rênga hetia awm hi ka ni bik si lo va. Nangni lo chu duattu tur pawh ka neih loh hi. Rei pawh ka dampui lo mai thei che u asin. Ka tuar hi a rapthlak êm hi!” a ti ngeiin a rinawm hle a ni.

Natna chuan a hneh tial tial a; a tâwpah chuan retheihna chauh a pumbilna in chu chhuahsanin, cha-tuana lo kir leh ngai tawh lo turin a thisen zawmpuite chu a kalsan ta a ni. Tu ma hriat hlauh lovin a lo piang ve a, tu ma hriat hlauh lo bawkin a hring nun chu a lo vuai ral ta a ni ber mai. Khatiang taka bawrhsawm si kha, a heh te a sen hlar reng mai kha mak tak a ni. Chu chu nu nei lote chanvo chu a ni thin! Nang chuan nu i nei a, hnutetuiin

a chawm che a. I mamawh apiang pe tur chein a inpumpêk thin. I hrehawm a phal si lo. I vanneih bikzia hi i hria em?

I lo sei len hun tur thlira dawhthei taka a nghah lai che khan, “Ka duat lai hi nakinah a lo thang lian ang a, min la vin khur khur ang a, a kut no chek hian min la bêng thuai thuai ang a, a ke chum biang te hian min la tlawh chawrh chawrh mai thei a ni. Aw! Chu hun chu ka va nghakhlel tawh tak êm!” a tiin i ring em?

Nang ang fa duhawm a neih che avanga a hlimzia te, khawvela naute hmelt̃ha ber i nih lai te kha hmanni lawk a la ni si a. Tunah lungngaiin i tahtir ang maw? Nu nei ve lote chan chhiatzia hi hre reng la, lawm tur i ni asin.

In unau zingah hrisel lo deuh bik an awm em? I hmangaihin i duat thin nge, i ning thin? I thiante’n an nuihzat chângin an lamah tângin i nuihpui ve mai thin nge, i thisen zawmpui chu lainatin i tuam dam thin zâwk?

A nih loh leh i thiante zingah pianphunga rual ban lo an awmin i khawngaih thin

nge i hmusit thin? Lo piangsual ve ta la, miin hmusit thin che sela, eng rilru nge i put ang?

Tu mahin hrisel lo bik nih te, piangsual khawngaih-thlâk bik nih te, hnuchham riangvai bik nih te hi kan duh lo theuh. Mahse, vanduaiana vangin tu chungah emaw a lo thleng palh thin. Chutianga mi vanduaite i hmusit thin a nih chuan, a dawttu chu nangmah i ni thei tih i hre reng dawn nia.

Mi pangngaia i lo sei len theih nan i nuin tha a thawh nasatzia kha! A thawh rim man kha pe dawn la, eng zât nge ni ang le aw! I nu kha i theihtawpin hmangaih la, a thin tina zâwngin lo awm lo hrâm teh aw? Eng tik niah emaw chuan nu i neih bik loh hun a la thleng ang a, tap chungin, “Ka nu, lo kir leh rawh. Engtin nge i tel lovin kan awm theih ang?” ti lawm lawm mah la, ngawi rengin thlanmual lama a liamsan hun che a la thleng dawn. Koh kir rual a ni tawh lo vang. Chutih hunah chuan inchhir vawng vawng mah la, a sâwt tawh dawn si lo!



PHAI LAM ADMISSION-AH FIMKHUR A NGAI TAKZET

– C. Lalhriatpuia

Students' Outlook, Ph-9612319611

May 25, 2015 khan kan office-ah tleirawl pahnih, phai lama B.Sc. (Nursing) zir tum, Bangalore lama Nursing Institution pakhatin admission an offer mek hi an lo kal a. Nursing Institution-in admission ti tura an thlem dante sawiin, admission tih mai an duh thu leh, a him leh him loh an hriat si loh avanga an buai thu an rawn thlen a. Internet kaltlanga a theih ang anga kan zir chian hnuah leh Bangalore-a B.Sc. (Nursing) zir laite ngei kan zuk biak pawh hnuah he Nursing Institute hi a tha fahran lo tih leh, sum tam tak senga luhna tlak a ni lo tih kan hre thei ta a. Admission ti reng reng lo turin thurawn kan inpe ta a ni. Hemi hma deuh hian B.Tech. admission ti tura an thlem pakhat pawh, kan chhui fiah hnuah offer petu institution that tawh lohzia kan hre chhuak a, admission a ti ngam ta lo bawh.

Fimkhur a ngai takzet

India ramah pawh hmar-chhak kilkhawr, hmarchhak rau rauvah pawh India mi nawlpuite hriat hlawh lo pawl, Mizoramah hian phai lam atangin zir tur zawngin institution chi hrang hrang an lo kal ve ta fo mai a. Heng laia institution-ten an tih ngai loh thil tha tak tak rawn tawktarhin, admission ti hmasa kher lova student's loan lak

theihna lehkha pawimawh thlenga rawn tawktarh an ching a. Pamphlet mawi tak tak leh thlalakte nen admission ti turin an rawn thlem thin a. Zir laite leh nu leh pa tam takin institution tha leh tha lo a nih an thliar thiam tawh si lo va, mi tam tak an bum ta thin a ni. Admission tih fel vek hnuah a hmunah an zu kal ta ngei a, an rin ang reng reng a lo ni thin si lo. An zirna tur chhehvela zirna inte nen

khaikhina zahpuiawm ang-reng tak te, a recognise-tu turin an lo recognise reng reng loh institution-te a lo ni thin a. Sum leh pai tam tak an lo sen tawh baw si avangin an tang laklawh tawh si, a pawl takzet a ni. Hetianga zirlai harsatna tawh, buaipui ngai an tam thinzia leh, fimkhur tura ngenna pawh India ram khawpui hrang hranga Mizo Welfare-te leh Mizo zirlaiten kum tin an au chhuahpui thin reng a ni.

Institution tha chu

Chuvangin, phai lama admission kan tih dawn hian fimkhur em em tur a ni. Institution tha tawh lo hriatna awlsam tak pakhat chu – ‘Institution thain India ram hmarchhak kilkhawrah hian admission ti tur zirlai an rawn zawng duk duk fo lo vang,’ tih hi a ni. India rama institution tha ber ber – IIT te, NIT te, IIM leh business school dang te, Delhi University te, JNU te hian an institution-a zir tur hi an zawng ngai reng reng lo. Zirlaiin an pan khawm zawh thin. Zir tur zawng chiam chiam institution reng reng zirna in tha tehnaah an lang

ngai lo vang, an dinna a la rei vaklo te a nih ngawt loh chuan.

Chuvangin, Mizorama admission rawn zawng zirna in reng reng chu ngun taka enfiah hmasak zel a him ber. Thenkhat chuan mi bum nan institution lar tak hming ang deuh an rawn hmang fo; hai theih tak a ni. An zingah hian institution lian tak tak chu an awm ve ngei mai; amaherawh-chu, sum tam tak senga pan tlak an ni em tih hi hriat chian hmasak tum ngei ngei tur a ni. Chutiang lamah chuan a hmun ngeia zir kan Mizo zirlaite biak pawh hmasak a tha khawp mai.

India ramah hian tunlai lehkhathiamten an bawh deuh ber – engineering, medical leh management lam zirna tha tak tak a tam ve ta hle a. Chuvangin, sum tam tak senga phai lama kan indah a nih rau rau chuan institution tha law law pan nachang hria ila, sum sen a tul deuh a nih pawhin i inhuam deuh ang u. Recognised institution ni lova zir palh, fate dah palh hi a hlauhawm em avangin, recognised institution an ni em, tih hi enfiah hmasak ngei ngei tur a ni e.

MADE IN EDEN

– Pro. Pastor V. Khai Rodinga
Bethlehem Bial, Aizawl

Bazarah kalin toys emaw, thil dang emaw i lei thin em? I nu leh pate pawhin an leisak thin che em? I thil lei emaw, i nu leh paten an leisak che emaw chu mawi i tiin i duh viau thin em? Chu i thil lei mawi leh nalh tak takte chu ngun takin han en teh. Eng thu ziaak nge intar i hmuh le? Thil thenkhatah chuan *Made in China* tih i hmu ngei ang.

Chutiangan, thil tam takah chuan a siamtute kan hriat theih nan, an siamna hmun leh a hmanruate tar lanna a awm thin. Thil chi hrang hrang siamtute hian an thiamin, kan duh zawng tak leh mamawh tak takte min siamsak thin a, kan vannei hle a ni.

Thil siamtute hian mite mit la tur leh mite duh zawng tak tura nalh leh mawia an siam theihna turin mi fing leh thiam tak tak, designer kan tihte chu pawisa tam tak tak sengin an lo ruai thin a. Chung mite chuan an ngaihtuahna nasa takin an hman a, a leitu turten an hmuh veleha an mit la tak turin an lo duang

chhuak a. Tichuan, a siamtute chuan mawi leh nalh takin an lo siam ta thin a. Chung an thil siamahte chuan an siam ngei a nihzia chhuang takin an tar lang ta thin a ni.

Lem ziaak mawi leh nalh tak i hmu fo thin em? Chung lemziaak mawi leh nalh tak, i mit la em emtu chu a ziaaktu engtin nge i hriat theih ang? Ka'n hrilh ang che aw? Lemziaak chu ngun takin en la, lem ziaaktu chuan a lem ziaak khawi laiah emaw khan a hming emaw, a dawr hming emaw a ziaak tel thin a. Chumi atang chuan lemziaak, i duh zawng tak leh i mit la em em mai ziaaktu chu i hre thei dawn a ni.

Chutiang deuh baw k chuan khawvela thil siam chhuah chi hrang hrangahte hian a siamtu tar lanna emaw, hriat theihna tur emaw an siam thin.

Tunlaia kan hman nasat leh, a tel lo chuan kan awm thei lo emaw tih tûr khawpa tangkai, mobile phone hi han en chhin teh. Thil inbel emaw, inziak emaw i hmu em? Chutah chuan eng nge inziak le? A siamtu company hming chiang takin a inziak thin a ni tih i hmu thei ang. Chutiang chuan thil siamtute chuan an thil siamahte chuan an siam a nihzia chiang takin an tar lang thin a ni.

Khawvelah hian thil chi hrang hrang, nalh leh mit la tak tak hmuh tur a tam hle. Entir nan, Agra-a *Taj Mahal* te; Rio de Janeiro, Brazil-a *Christ the Redeemer* te, Paris-a *Eiffel Tower* te, New York-a *Niagara Falls* te leh a dang dangte pawh. Mahse, chung thil zawng zawng aia hlu, nalh leh mit la chu i ni tih hi i hre ngai em? Kan Bible chuan Pathianin a thil siam zawng zawngte chu a en a, tha a ti hle a ni tih min hrilh

a. Chutianga Pathianin tha a tih, a mit la tak tûra a siam zingah chuan kan lo tel ve reng mai. Mihringte phei chu a bik taka Pathianin a siam kan nih thu min hrilh a. Pathian chuan mihring a siam dawnin ruahmanna tha tak a nei a. Chu a ruahmanna ang chuan mihringin a mamawh tûr zawng zawng chu ni khatna atanga ni ngana thlengin a lo siam hmasa diam a. Chumi hnu, ni ruk ni chuan Pathianin mihring chu a siam ta a ni.

Pathian chuan a mihring siam chu leia vaivutin mawi leh nalh tak maiin a design a, chumi hnuah chuan a hnârah nunna thaw a thaw lut a; tichuan, mihring chu mi nung a lo ni ta a ni (Gen 2:7). Pathian thil siam dangte hi han ngaihtuah teh, Pathianin ama anpuia a siam hi thil dang a awm miah lo nia! Mihring chiah hi ama anpuia a siam kan ni (Gen 1:26-27). Mahse, Pathian chuan chu a mihring siamah chuan, khawvela thil siamtuten an tih angin a siam a nihzia chiang leh

langsâr takin a ziaak ve hauh lo mai! Chu vang chu a ni ngei ang, mi tam takin mihring hi Pathian siam a nih thu hi an pawm lo va, thil nung inthlah changkâng hret hret zel leh zawng chi khat lo piang danglam ta zêl atanga lo awm niin an ngai a. Mizote zingah ngei pawh hian mihringte hi Pathian siam kan nihzia hre lo leh pawm duh lo kan lo awm ta hial mai! A pawl takzet a ni.

Kan Bible-in min hrilh angin, mihringte hi Pathian siam ngei kan ni a. Pathian chuan a mihring siamte chu finna te, remhriatna te a pe a. Chu finna leh remhriatna min pêk hmang chuan thil mawi leh nalh tak takte kan

lo siam chhuak ve thei chauh a ni. Chutianga Pathian malsawmna dawngtu, designer lar leh ropui tak takte leh thil siam chhuaktute chuan an thil siamahte chuan chhuang takin an hming emaw, company hming emaw langsar takin an tar lang thin. Chumi anga, *Designed by God* emaw, *Made in Eden* emaw tia Pathianin kan taksa khawi laiah emaw hmuh theih tûra a tar lan loh vanga Pathian siam ni lova inngai kan lo awm palh ang tih a hlauhawm hle a ni. Min siamtu chu amah (Lalpa) chu a ni a, ama ta kan ni (Sam 100:3).



RILRU THA – REBEKI

– Brenda Zothanpuii (8)
d/o Aldrin Malsawmtluanga
Junior Dept., Tuikual Kohhran, Aizawl

Hmanlai hian hmeichhe naupang pakhat hi a awm a. A rethei em em mai a. A hming chu Rebeki a ni. Rebeki nu leh pate chu tlang an lawnna lamah an chesual a, vanduaithlak takin an thi hlahu mai a. A pi leh pute chu an tar tawh lutuk a, an thi ve ta baw a.

Ni khat chu a kuta chhang a ken reng lai hian putar riltham hmel tak mai hi a hmu a. Chu putar chuan, “Khawngaih takin i chhang ken lai kha min lo pe thei ang em?” a ti a. Chu naupang Rebeki chu a inngaihtuah a, a aia rethei zawk chu pek a duh hle a, a ril a la tham chuang lo va, a pe ta a. Thui fe a kal hnu chuan hmeichhe naupang kawrfual pan te ha a hmu a. Hmeichhe naupang chuan eng mah a sawi ngam lo va; mahse, Rebeki chuan a kawr chu a duh tih a hre reng mai a. “Ka kawr hi i duh em?”

tiin a zawt a. Hmeichhe naupang chuan a lu a bu nghauh va. Tichuan, a kawrfual pan te hi Rebeki chuan a la ha a, a lukhum nen. A kal a kal hnu chuan mipa naupang pakhat hi a va hmu a, a lu chu vurin a khat vek a. Mipa naupang chuan, “Khawngaih takin i lukhum kha min pe thei ang em?” tiin a zawt a. Rebeki chu a inngaihtuah a. A lukhum chu a pe ta a.

Rebeki chu thui fe a kal leh hnuah chuan zan a lo ni ta reng mai a. Thing tam tak awmna hmunah a kal a. Hmeichhe naupang, amah chauhvah awm hi a va hmu leh a. Chu hmeichhe naupang chuan kekawrte chiaha a ha a. Hmeichhe naupang chuan Rebeki hnenah chuan, “Khawngaih takin i kawr kha min lo pe thei ang em?” tiin a lo zawt leh a. Rebeki chu a inngaih-

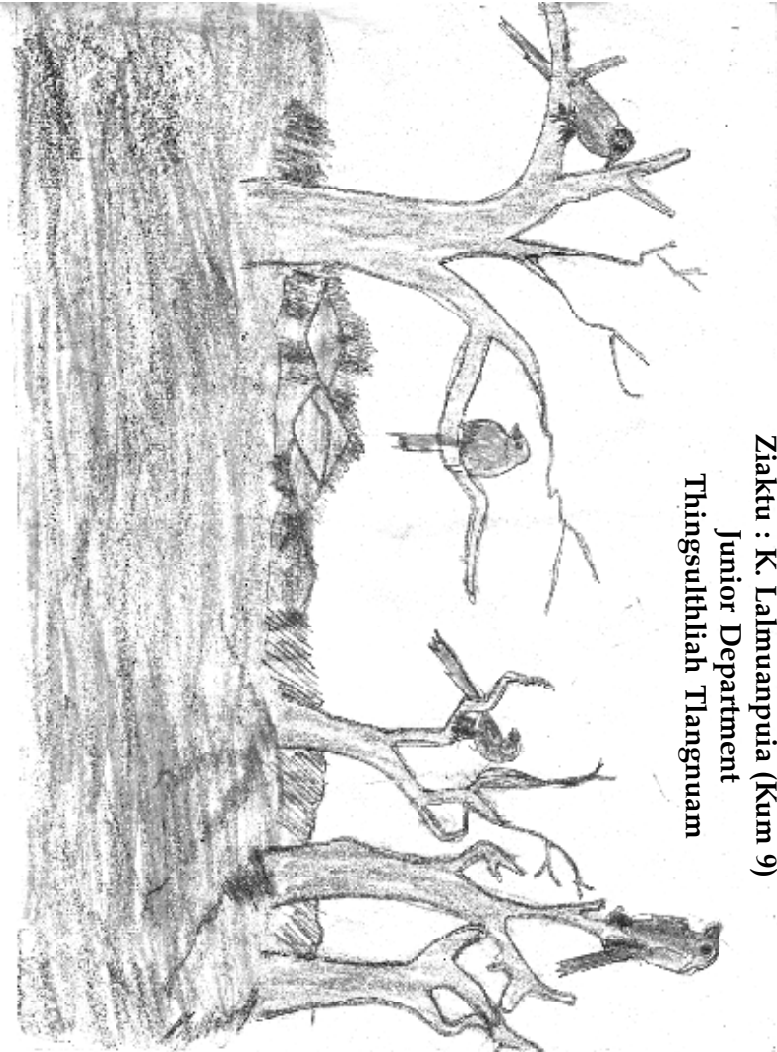
tuah char char a, "Zan a ni tawh tho va, miin min hmu tawh dawn chuang lo va," tiin a inngaihtuah a. Tichuan, a kawr hak lai pan te chu a pe leh ta a.

Chutih lai chuan temperature chu zero hnuai lam a ni a. Thingkung hnuai lung-pui chungah vawt ti takin Rebeki chu a t̃hu a. Vana arsite chu a en a, arsite chu Rebeki chuan danglam bikin a hria a,

an rawn hnai tial tialin a hria a. Arsite chu a kutah chuan a rawn tla a, pawisaah a chang ta zel a. Tichuan, kawr mawi tak tak te, pheikhawk nalh tak tak te a lei a, lukhum mawi tak tak te a lei bawk a. Pathian malsawmna a ni tih a hre reng a, lawm thu sawiin a t̃awngtai ta a. A lo hausak tak hnu chuan mi retheite a t̃anpui ta zel a. A nun chu hlim takin a hmang ta a ni.



Naupang Lemziak



Ziaktu : K. Lalmuapua (Kum 9)
Junior Department
Thingsuthlah Tlangnuam

NU LEH PA THU AWIH LOH PAWIZIA

– Lalthhandami

Junior Dept.

Ramthar North, Aizawl

Khaw pakhtah hian naupang pakhat hi a awm a, a hming chu Rema a ni a, kum 10 mi a ni. Sunday School te a kal tha peih ngai lo va, a chang chuan Sunday School kal hunah te hian lui-ah a thiante nen an kal thin a. A nu leh paten dawra thil lei tura an tirh te hian thil dang lei nan a lo hmang leh daih zel a, a pan a hauh pawhin enga tan mah a ngai duh chuang lo va. A nun a hauh phei chuan a chhang zawt zawt thin a ni.

Ni khat chu an thian-hovin luih an kal a, lui an thlen chuan Rema chu tuiah chuan a han zuang lut ringawt a, a thiante pawh chu anrawn zuang lut ve a, tuia an chen lai chuan Rema

chu a ke arawn aikhirh a, a au vak vak a. A thiante chu anrawn tlan phei a, Rema chu tui atangin an la chhuak ta a, in lam an panpui vat a. A nu leh a pa chu thil awm dan zawng zawng chu an hrilh a.

Tichuan, damdawi inah Rema chu an tlan chhohpui ta a. A hnuah Rema chu a lo harh a, a bulah a nu a lo ding a. Rema chuan, “Ka nu, in thu awih loh pawizia ka hre ta, tunah chuan tha takin ka awm tawh ang a, lui kal te pawh ka ching tawh lo vang,” a ti a. Rema chuan ngaihdam a dil ta a. A nu chuan, “Bawiha, kan ngaidam thei lutuk che alawm,” tiin an inkuah ta a. Rema pawh chu tha takin a awm ta a ni.



PATHIAN LAM LEH SETANA LAM HAWINA

– *Lalfakzuala (13)*

Maubawok Sikul Veng, Aizawl

Tunlaiin Mizoramah
harhna a thleng nasa em em
a, thil hrang hrang ka hriatte
ka rawn ziaak dawn a ni.

Miin an tih avanga ti ve mai
mai kan ni tur a ni lo. Thiante
tih dan ena tih ve rikngawt
te hi Pathian duh dan a ni lo.

1. Lam ruih der : A hmasa
berah chuan lam ruih der hi
a awm ve a. He thil hi thil
pawi leh tha lo tak a ni a, a
chang lo chuan tih mai mai
chi a ni lo a ni. Mi thenkhat
hi chuan lam ruiho hi chu an
piangthar tawh nia ngaih dan
an nei tlat a. Hei hi thil dik a
ni em tih mahni infiah tur a
ni. Lam rui derho hi chu ka
ngaih danah chuan Setana
tihbuaiin an awm niin ka
ngai. Pathian fak leh
chawimawina hi tihder chi a
ni lo. Hei hi i lo ti ve thin a
nih chuan sim vat tur a ni.

2. Thlarau Thianghlim fa :
Thlarau Thianghlim fa hrin a
lar hle a, tak tak a nih leh nih
loh te mahni infiah tur a ni.

3. Vanram chanchin :
Vanram (Heaven) hi a awm
tak tak a ni tih kan ring tlat
tur a ni. Vanram hi mi fel, mi
rinawmte chan tur a ni.

Bible-ah chuan, “Nau-
pangte u, Lalpaah chuan in
nu leh in pate thu zawm
rawh u, chu chu thil dik a ni
si a. I nu leh i pa chawimawi
rawh; tichuan, i tan a tha ang
a, leiah hian i dam rei baw
ang,” tih kan hmu. A nih
chuan nu leh pate thu awih
hi kan tih tur dik tak a ni.

Nu leh pate chawimawi,
tih hian nu leh pate tihlar
emaw, mi bula a tha lam
zawnga fak emaw a ni lo va,
chhung lam thatnain
chawimawi tur a ni zawk e.
Sikulah te, dawrah te, hmun

dangah te i awm laiin rinawm leh fel takin i hun hman la. Mi bula i nu leh pate thatna sawi ngai lovin miin, "Saw mi saw chu a fel hle mai a! A nu leh pate an fel a ni ang," tiin an sawi ang a, i nu leh pate i chawimawi a ni mai. Hei hi naupang tana vanram kaina awlsam tak pakhat chu a ni.

Vanram awm dan ka hriat tawi te ka zia ang a, chungte chu:

Chu ram nuamah chuan zan a awm leh tawh lo vang. Tin, Pathian fakin kan zai ho vang a, lungngaihna a awm leh tawh ngai lo vang. Kan thil duh kan sawi apiang Lalpa vantirhkohten min pe ang.

Mi sual te, uire te, thil ru thin te, hausakna ringawt ngaihtuah te, nawhchizuar te leh ruih theih thil ti te chuan Pathian ram an lut lo vang.

Bible chuan, "Lalpa, Lalpa' mi ti nazawng chu vanramah an lut lo vang," tih min hrilh a. Hei hi a awmzia chu – Lalpa hming hi a naran mai maia lam tur a ni lo va, kan lam kan lam chuan vanram kan kai lo vang. Tunlaiah phei hi chuan Setanan hna a thawk nasa em em a, a duh dan chuan mi zawng zawng hi piangthar der vek se min duh a, Pathian biak dertir min tum a ni. Chuvangin, fimkhur a ngai hle a ni.





Hriatzauna Huang

– *Lalremmawia*

Thla hmasaa America President-te chanchin kha i lo sawi chhunzawm leh hlek teh ang.

* US Dollar 100 note-ah khuan *Benjamin Franklin*-a lem a chuang a. Mi tam tak chuan *Benjamin Franklin*-a kha US President a ni ve tawhah an ngai a; mahse, US President a ni ngai hauh lo. Amah kha *Revolutionary War* hun laia hruaitu pawimawh tak a ni a, a huaisenna leh mi a fuih phur theihna avanga America ramin nasa taka hlawkna a hmuh vang a ni.

* President *Martin Van Buren*-a kha 'all right' tih nana 'OK' tih tawngkam chhertu a nih avangin hriat a hlawh hle.

* President *Jimmy Carter*-a kha mi thenkhat chuan *UFO President* tiin an sawi thin. President-a thlan a nih hma khan vawi khat chu vantlang hriatah *UFO* (Thlengthlawk-thei) a hmuh tawh thu a sawi a. Inthlan campaign-naah pawh *UFO* chungchang hi a sawi thin. President-a thlan a nih chuan scientist-te leh mipui hnenah *UFO* chung-changa hriat tur awm ang ang hrilh a tum thu te a sawi thin. Kha khan a tihlar phah hle a ni.

* President *Lyndon Baines Johnson*-a kha *LBJ* tia koh thin a ni a. Mahse, a chhungte zawng zawng kha *LBJ* tia hriat an ni vek tho nia. A nupui hming chu *Claudia Alta Taylor*-i a ni a, President nen an inneih hma pawhin *Lady Bird* tiin an lo sawi tawh thin. Chu bakah, a fanute pahnih chu *Luci Baines Johnson*-i leh *Lynda Bird Johnson*-i an la ni bawk. Chu mai a la ni lo. President *LBJ*-a ui hming pawh *Little Beagle Johnson* a la ni cheu. An chhungkaw hming lamtawi a inan vek avang hian *White House*-a ziakmite tan pawh hun leh sum hman a tlem phah hle awm e.

* President *Calvin Coolidge*-a khan a lua thihah *petroleum jelly* hi a ngaina hle a. Khuma breakfast a ei laia chhah taka hnawih a duh thin. Chu chuan a hriselna kawngah nasa takin kawng-ro a su niin a hria a ni.

* *Calvin Coolidge*-a kha America President, a dam laia pawisa thira a thla/lem chuantir awm chhun a ni.

* President *Gerald Ford*-a kha US President a nih hma khan *mipa model*-ah a lo ñang ve zak zak tawh ñin. Amah-erawhchu, a hna nghet a ni lo va, John Robert Powers agency tan part time modeler hna a thawk ñin a ni. Kum 1940 chhovah khan chanchin-bu hrang hrangah langin model lar tak a ni ñin.

* President *Harry S. Truman*-a hming laihawl chungchang hi i hre tawh ngai em? S hi a hming laihawl pawh a lo ni lo. Ama sawi danin, a hming laihawla S a dahna chhan chu a pute pahni - Solomon Young-a leh Anderson Shipp-ate hming a lak kawp vang a ni a. Hei hian kum 1962 hnu lamah khan harsatna a siam ta a, President Harry S. Truman-a chuan chanchinbu-mite hnenah, a chungchang an chhuah hunah pawh a hmingah S hi ziaik tel lo turin a ngen a ni.

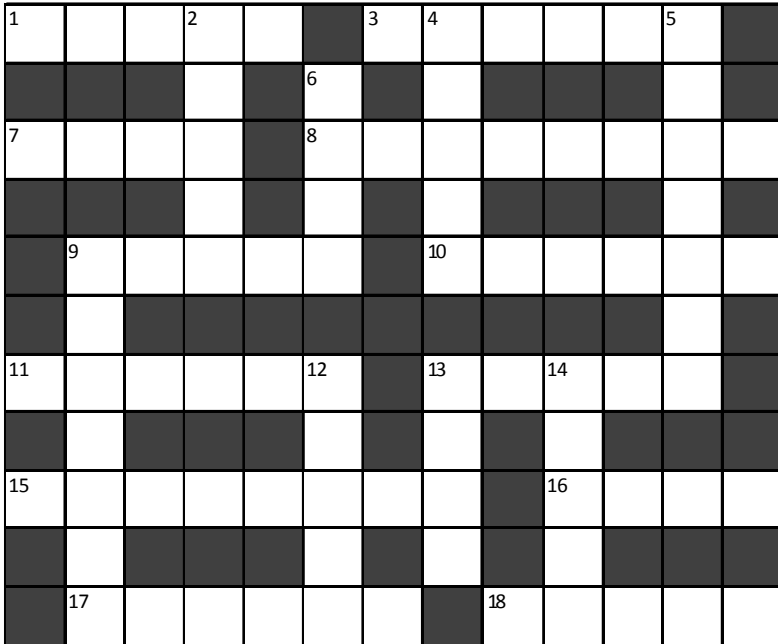
* President *George Bush Sr.*-a khan kum 1992 khan Japan Prime

Minister Kiichii-a a luak khum chiam tawh! Japanese Prime Minister Kiichii-a ina state dinner an buatsaih ñumin he thil hi a thleng a. Media lamin President Bush-a chu zu a in nasat lutuk vang nia an sawi chu awihsak duh lovin, President Bush-a chu zanriah an kil hma lawk khan hritlangin a man nia sawi a ni. Japanese Prime Minister mal chung a luak hnu hian President Bush-a chu a thidanga, damdawi inah tlanpui nghal a ni a. A nupui, *First Lady* erawh chu zanriah ei kham thlengin a awm tluan a ni.

* President 26-na *Theodore Roosevelt*-a khan Nashville Tennessee a tlawh ñumin, Maxwell House coffee a in laiin '*Good to the last drop*' (A *tawp thlengin a tui*) tih ñawngkam hi a hming a. Chuta ñang chuan chu company chuan chu ñawngkam chu an chhinchhiahna (Trademark)-ah hmangin an inzawrhna thu ziaik (Slogan)-ah pawh an tar lang ta ñin a ni.



CROSSWORD NO. 28



A PHEI : 1. Thlalera Israel-te chaw (5); 3. A uten tangka 20-in an hralh (6); 7. Dawihzepte awm dan (4); 8. Pasal nei tawh lo (8); 9. Tithâwl, sût (5); 10. Nova lawng innghahna tlâng (6); 11. Buh leh thil dang, lo atanga haw sawina (6); 13. Arsi hming (Job 38:31) (5); 15. Lal Hezekia in chhung lam hotu (2 Lal 19:2) (8); 16. Ka atangin a chhuak thin (4); 17. Nambar tlem ber (5); 18. Insual bûng bûngna (5).

CROSSWORD No. 28 DIKNA



A CHHUK : 2. Nu pum chhungah a insiam thin (5); 4. Ruthi fapa (5); 5. Tawng chi khat (7); 6. A aia lian zawka chhîn (4); 9. Sanghain a nei (7); 12. Chhûngkhat sawina (5); 13. Kawngka bulah a bawk reng (Gen 4:7) (4); 14. Mi tinin kan neih, hmuh theih si loh (5)

CHEICHHUAH

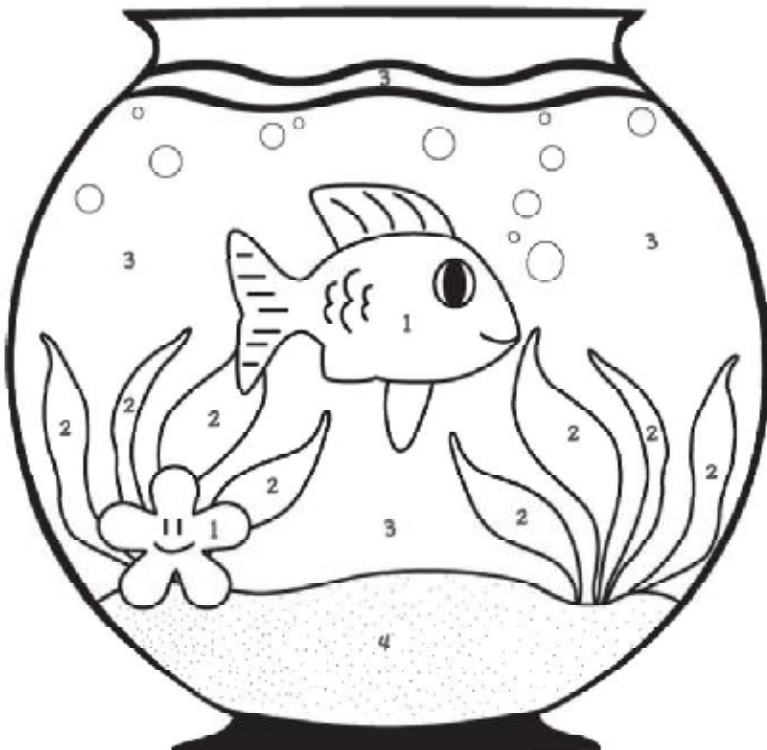


Han chei leh pawt mai teh le...



Chei dan tur

1 - serthlum rawng; 2 - hring; 3 - pawl; 4 - uk



Bible Milem

JOBA



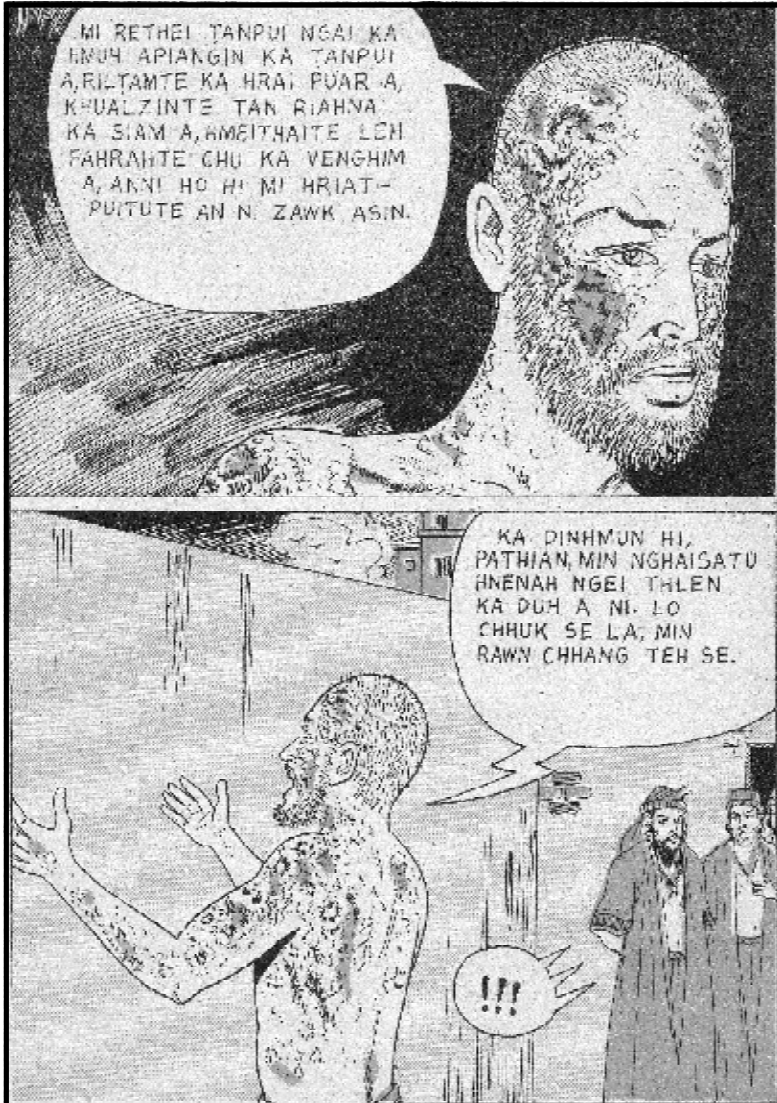
Bible Milem

JOBA



Bible Milem

JOB



Bible Milem

JOB



KA HMUH ANG HMU THEI RAWH



A chung a lemziak chi hnih khi ngun takin en la, a inan lohna chi ruk hmu thei rawh.

A hnuaiah hian a chhanna lo ziaak la

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....

A chhanna chu thla lehah kan rawn chhuah ang.

To,



Ramthar Veng Kohhran teirawl inkhawm

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