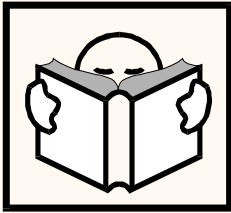


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A chhûnga thu awmte

	Phek
1. Enkawltu lam aţangin	1
2. Krismas chhûngkua.....	2
3. Krismas tak tak.....	6
4. Pathianin min tidam.....	9
5. Hriatzauna huang.....	10
7. Zawn chhuah	11
8. Chei chhuah	12
9. Bible milem	13
10. Ka hmuh ang hmu thei rawh	Inside cover

Enkawltu lam aʔangin

Kristiante hunpui Krismas thla kan lo thleng leh ta reng mai. He hun er hian mi tin kan inbuatsaih a; thil thar eng emaw tak neih ngei kan tum ʔheuh ʔhîn.

Tisa thil lamah chuan kan inbuatsaih nasa thei khawp mai a. Thawmhnaw thar te, inawmlemna (toys) thar te leh in chhûng mamawh thil thar eng emaw tal neih ngei kan tum ʔhîn a. Naupang ʔhenkhat phei chuan chhûngkuain kan neih phâk tâwk ngaihtuah lovin mi thil neih ang neih ve duhin nu leh pate leh chhûngte rilru tihah khawpin kan ngên ʔhîn.

Amaherawhchu, Krismas hi kan tâna Lal Isua rawn inpêkna nî a ni a; mahni inhai vûrna lam aiin mi dangte tâna thil ʔha leh ʔangkai tihna hunah hmang thei ila, kan rilru a hlim ber ang.

KRISMAS CHHÛNGKUA

“Krismas-a nuam ka tih ber i hre duh em?” tiin Sara, kum nga mi lek chuan hlim hmêl deuh hian a han zâwt a. A nu chuan a thilpêk (present) fûn lai chu chawlin, “Santa maw?” tiin a han zâwt lêl a.



“Santa chu ka lâwm lutuk. Mahse, chu ai chuan nang leh ka pa leh Mike-a leh Tim-a ta tûr thilpêk han tuam mawi vêl hi nuam ka ti ber,” tiin a lo chhâng a.

Sara-i chhânna chuan a nu chu a tilâwm hle mai a. A ute pahnih Tim-a leh Mike-ate chuan Krismas thilpêk atâna an duh zâwng, man to tak tak an ziaik tlar dul mai a. Sara-i erawh chuan eng mah a ziaik ve lo. Thilpêk tuam mawi vêl chu nuam a tiin a hlim tâwk êm êm a ni.

“Hi! Krismas tree kan chei theih nân ka rawn haw hma a nih hi,” tiin a rawn au hlawm a.

“Hurray!” tiin hlim deuhin Sara-i chu a lo au a. Nu berin Krismas tree cheina vêl a han phawrh chuan Sara-i ute pahnih chu an lo rûm nghut a. “Zanina chei kher a ngai em ni? Homework tih tûr ka nei a nia,” Mike-a chuan a lo ti nghut a. “Kei pawh,” Tim-a chuan a lo ti ve bawk a. “Dârkâr chanve vêl tal min rawn pui phawt ula,” an pa chuan a lo ti a.

Zanriah an ei lai chuan nu ber chuan, “Krismas awmzia kan theihngihlil vekin ka hria, Sara-i tih chauh loh chuan,” a rawn ti chhuak a.

Mike-a chuan, “Ka nu! Krismas tree kan chei tlâng vek a, thilpêk pawh kan lei deuh vek tawh kha,” tiin a rawn hnial a.

“In nu hian Krismas awmzia tak tak a tihna niin ka hria. A tidik chiah. Intihhlim nâna inbuatsaih kan ang tlat. Tu tâna buatsaih nge kan nih erawh kan hre Chiang tlat lo,” pa ber chuan a rawn ti ve bawk a.

Tim-a chuan men kual rah pah hian, “Chhandamtu pian cham lâwmna tûr a ni tih chu kan hre vek alâwm,” a rawn ti zauh a.

“Mahse, Tim, i birthday kan lawm leh Isua Krista birthday lawm kan tum dân hi a danglamna i hria em?” tiin a pa chuan a rawn zâwt a. “A... Isua chu birthday lawmpuina thilpêk dawng tûrin hetah a awm ve lo va.”

“Eng thilpêk maw?” tiin a pa chuan a zâwt zui leh a.

“A nih leh i thianten thilpêk inpein nangin dawng ve ta lo la engtin nge i ngaih ang?” tiin a nuin a rawn zawt bawk a.

“A ho duh ngawt ang,” Tim-a chuan a ti ta a.

“A nih leh December 25-a pêk tûrin Chhandamtu ta tûr thilpêk i nei tawh em?” tiin a pa chuan a han zâwt zui a.

“Isua ta tûr thilpêk kan lei a ngai i tihna em ni?” tiin a pa chu a zâwt hu a. “Isua tân thilpêk i lei a ngai lo. Mi dangte tana thil tha tiin thilpêk i pe thei a ni,” tiin Tim-a chuan a sawi zui ta a.

“A awmzia i man thiam ta. Mi dang tâna thil tha tihna hun kan la neiin i hria em?” tiin a pa chuan a han zâwt leh a.

“Kâr khat aia rei hun a la awm,” a nu chuan a rawn ti a. “Sister Altos-in chhûngkaw pakhat an damloh avânga damdawia inenkawlina man ba nei t̃euh chanchin min hrilh a. An pa ber lah chuan hna a nei mumal bawk si lo va. An chanchin hriat chian lehzuol ka lo tum ang e. Kan t̃anpui theih dâwn leh dâwn loh ka lo zâwt chiang dâwn em ni?” a han ti zui a.

“An thil mamawh engtin nge kan hriat theih ang?” tiin Tim-a chuan a han zâwt leh a.

“An hriat loh in Sister Altos-i ka lo zâwt ang e,” a nu chuan a lo ti a.

Sara-i chuan ngawi rengin a lo ngaithla ve kar a. “Hmeichhe naupang nei se ka va’n ti. Santa-in thil min pêk tûr t̃henkhat a nei thei dâwn a,” a rawn tichhuak a.

“Kan thilpêk dawn tûr kan pe dâwn tihna em ni?” lungawi loh hmêl deuh hian Mike-a chuan rawn ti a.

“A nih leh thilpêk pakhat t̃euh Santa hnên a t̃angin dawng ila, a dang zawng chu he mite chhûngkua hian dawng ta sela?” tiin pa ber chuan a rawn rawt a.

“A tha alâwm,” tiin an mipate pahnih chuan an pawm thei ta a.

A tûk zânah chuan nu ber chuan Sister Altos-i hnên a t̃anga a lâk an chhûngkaw chanchin kimchang chu a han pharh a. Chu mite chuan fa pali - mipa naupang pahnih, hmeichhe naupang pakhat leh nausên thla ruk mi an nei a.

“Santa hnênah thilpêk pakhat t̃euh kan la d̃il thei tih kha in hre reng dâwn nia. Tûnah chuan he mite tân hian eng nge kan tihsak ang tih i sawi ho ang u le,” tiin pa ber chuan a han rawt ta a.

A tûk zânah chuan thilpêk tuam vêlin an chhûngkua chu an buai ta map map a. Sara-i pheih chu a phûr lehzuol a. A ute pahnih pawh chuan thilpêk hlân hun chu an nghâkhlel tawh hle mai.

Pa ber chuan a ko khâwm a, “Krismas hlímawm ber niin ka hria,” a hnuk a ulh t̃euh mai a. “In thilpêk dawn ai, in hriat ngai lohte tâna in hlan phal hi ka chhuang takzet che u a ni.”

Pa ber chuan lehkha ip sen hi arawn pawrh a, an nu hnênah chuan, “Krismas chibai bukna lehkha tawi te ziaik a tha lo maw? An damdawi leina tûr pawisa tlem kan dah tel ang a,” tiin a han rawt a.

“Dollar ruk ka khâwl a, thun tel ang,” tiin Mike-a chuan arawn rawt a. “Kei pawh dollar nga ka nei,” tih pahin Tim-a chu a pawisa la tûr chuan pindan lamah a tlan ngêl a. Sara-i pawh chuan a khâwl bâwm arawn pawrh a, “Hei, ka pawisa neih zawng zawng,” tih pahin a pawisa khâwl chu arawn bun a.

An pawisa thawh khâwm chu bâwm teah khungin ‘Napang thawh khâwm’ tih an ziaik a.

Nu ber chuan a pawisa dah that arawn pawrh ve lehin, “Purda lei nâna ka dah that a ni a, ni dangah pawh kan la lei thei tho ang chu,” tih pahin lehkha ip senah chuan chêng sawmnga leh pahnihi a thun belh a. Pa ber chuan chêng za arawn pawrhin a thum belh ve leh bawh a. Nu ber chuan Krismas chibai bukna thuziak a thun hnuah chuan lehkha ip chu a char ta a.

Sister Altos-in an awmna lai a ziahsak chu kengin an chhûngkua chuan motor-in an tlan chhuak ta a. An kal tumna an thlen chuan an in chu an tlan pêl a, an hmuh theih loh tûrah dingin thâwm dîm takin kawngkhâr bulah thilpêkte chu an va dah a.

“Khai le, Mike-a tih loh chu kan lêt leh vat dawn nia. Motor ka tihnun hnuah Mike-an kawngkhâr a kik ang a, anrawn hmuh hmain irawn tlan vat dawn nia,” tiin pa ber chuan ruahmanna a han siam a.

Mike-an kawngkhâr a han kik a, motor lamah chuan a tlan ngêl vat a. Kawngkhâr chu hmeichhe naupang te hian arawn hawng a, hlim deuh hian, “Ka pa! Santa arawn kal tawh a nih hi!” tiin a au chul a.

Zâna chhûng inkhawm an neih chuan Sara-i hun a ni a. An chhûngkaw tân mai ni lovin an thiante zawng zawng tân malsâwmna a dîl a, “Kan Krismas chhûngten kan thilpêkte kha an hlimpui ngei theih nân leh Krismas hlimawm tak an hman ngei theih nân tanpui ang che,” tiin an dîlsak bawh a ni.

Krismas tûkah chuan an thilpêk dawnte an hawng a, an hlim tlang hle mai a. Thilpêk te an inpe tawn nak nak bawh a. Chutiang rêng rênga a fate hlim hmêl chu a la hmuh ngai loh avângin nu ber chu a hnuk a ulh a, a mittui a parawl kiang mai a.

Chawlhni zînga biak ina an inkhâwmnaah chuan pa upa lam tawh tak mai hian thu a sawi a.

“Krismas thawnthu pakhat ka han hrih ang che u,” tiin thu a han sawi tan a. “Hei hi thil thleng tak tak a ni a. Ka bial chhûnga awm chhûngkaw

pakhat chanchin a ni a. He mite chhûngkua hian thla eng emaw zât chhûng chu natna avângin an harsa hle mai a. Pa berin a hna a chân a, an naute lah chu a damlo nasa hle mai bawk si a. Kan Pastor leh kohhran mi thenkhatin tanpui bawk mah ila an harsatna chu an su kiang hlei thei meuh lo va. An pawisa neih zawng zawngin an naute chu an enkawl a, a dam hrâm hrâm a. Tûn kêr cho khân Krismas hlim taka an hman ve theih nân tiin ka nupui chhang ur sa kengin an inah chuan ka va kal a.

“An pa ber nêna kan inkawm lai chuan an chhûngkaw harsatna chu an chhûngkuua an sawi ho dân te min hrih a. Chawhni hmasa kha sâwma pakhat pêk hun a ni a. An sâwma pakhat chu an thawh ang nge ei tûr lei nân an hmang mai ang tih an sawi ho a ni a. Pa ber chuan an fate hnênah chuan Vâna an Pa thu chu awih phawt tûr a nih thu a hrih a, sâwma pakhat chu an thawh ta a.

“Ka ngaihtuah êm êm mai a. Krismas tukah chuan an inah ka va kal vat a, ka thil va tawn chu a makin a ropui ngei mai! An fate chu naupang lâwm chi hrang hrang hian an lo infiam a, chawhmet tui tak rim ka hre lehngêl!

“Ka han luh chuan naupangho chuan Krismas tûka an thil tawn chu phûr deuh hian min lo hrih hlawm a. Santa-in thilpêk tam deuh a pêk thu te min hrih a.

“Nu ber chuan thilpêk fûnna te chu an hâl ral ngêl vek thu te min hrihlin ei tûr leina tûr pawisa an neih tlêm avânga a rilru a hah thu leh Krismas nia ei tûr an neih avânga a lungawi tâwk thu te ngaihtuah chungin a muhîl ta a.

“A tûk zîngah chuan chhuata lehkhâ ip sen lo tla reng chu an hmu ta a. Mittui parawl t̄euh chung hian chu lehkhâ ip chhûnga pawisa leh thuziak, ‘Krismas chibai. Min hre lo va, keini pawhin kan hre ngai lo che u. Hêng thilpêkte hi hlim taka Chhandamtu pian cham in hman theih nan kan hlân a che u,’ tih hi a lo awm a.”

Thusawitu putar chu a thusawiin a rilru a khawih êm avângin thu pawh chu a sawi t̄ha thei lo hial a. “Thilpêk petute hi tute nge an nih chu hre chhuak thei lo mah ila Krismas awmzia dik tak hretute an ni tih chu kan hre Chiang a ni.”

Nu ber biangah chuan mittui a rawn luang ngiai ngiai a, an pa chuan a rawn kuah a, an fate pawh chuan an rawn hnaih tiau tiau bawk a.

“Nakkumah pawh Krismas chhûngkua kan chhar thar leh ngei ka beisei,” tiin Mike-a chu a rawn phun sar sar a.

Tim-a leh Sara-i te pawh chuan an lu an lo bu ngat ngat a.

(Karla C. Erickson-in, “Christmas Family,” *Friend* chanchinbua Dec. 1997-a a ziah lehlin a ni)

KRISMAS TAK TAK

Kan chhûngkaw tân chuan Krismas hi October thlaah a inñan thîn a. Kum tin hian ka nuin Krismas tree hi hemi thla hian a hung chhuakin a chei ziah a. Hei hi hupui a lo thleng thuai dâwn a, inbuatsaih ãan a hun tih a hriat theih nâna a tih a ni a.



Kan chhûngkua hi ka nu, ka nau mipa naupang leh kei kan ni mai a. Ka harsat êm avâng chuan ka nu hian rim takin hna a thawk thîn a. Krismas hi keini tân chuan hun hlimawm tak a ni hran lo hle a. Thil rêng rêng hi mamawh tâwk bâk kan nei ngai lo. Ka nau nên pheih hi chuan naupang dangte thil thar neih leh kan neih ve chhunte kan khaikhinin kan zak thîn a. Mi dangte chuan thil rêng rêng hi tam tâwk an nei vekin kan hria a ni.

Kum eng emaw zât kal taah khân a tih dân ãin pângngaiin ka nu chuan Krismas tree chu a la chhuakin a chei leh a. Keini unau chuan ngawi rengin kan lo thlîr a. Kan lamrawn hawiin a tih ãin ang bawkin thu a sawi leh a. A thusawi lah chu kum kal taa a sawi ãin ang tho kha a ni.

“Fate u,” tiin bul an ãan a. “Kumin Krismas hi a nuam dâwn lo khawp mai. Thilpêk tam tak pêk tûr che u ka neih loh avângin hrehawm ka ti khawp mai,” a han ti a. Kan harsat dân kan hriat chian êm avâng chuan chumi kum Krismas pawh chuan lungawi taka awm mai kan tum a.

Ka nu thu sawi a ãanga chawlhkâr khat hnu vêlah chuan kan kawngkhâr chu anrawn kik a, missionary pahnih hi an lo ni a. Pathian thu min hrilh a, kan chhûng chuan kan piangthar a, December thla bul lamah baptisma pawh kan chang ngâh a.

Chumi kum Krismas chu kum dang zawng aiin a hrehawm dân niin a lang. Ka nu chuan ni tin dârkâr 16 hna a thawk ziah a, keiin mi nau awma inhlawhin pawisa tlêm ka lo thawk chhuak ve bawk a. Chuti chung chuan chaw kan nghei lo hrâm hrâm chauh hi a ni a. Kan rilru a hnualin thiltih rêng rêng hi kan phûr lo êm êm vek mai a.

Chuta kârah ka nu leh ka nau chu an inhnial a, ni dang zawng aiin an inhnial nasa lehngâh a. Kei lah chu ka nawmsam loh avângin ka ãeu hlur mai bawk si! Chumi kum chuan Krismasrawn thleng lo se

ka ti ngawih ngawih mai a ni. Kan in chhûngah chuan Krismas boruak hlimawm a awm thlâwt lo.

Mahse, thil a inthlâk danglam thut mai. December 23 zânah chuan kan kawngkhâr an rawn kik a. Ka nuin a va hawn chuan tu mah a va hmu lo va; mahse, bâwm lian tâwk tak pahnih hi a lo awm reng mai a. Kan han hawn nâk chuan a chhûngah chuan ei tûr, hmawmsawm leh thilpêk a lo khat tlat mai a. A dahtute hre lo mah ila kan in chhûng chu hlimnain a luah khat ngâl a ni.

A tûk zîngah chuan Howard-a, kan kawt kawngpui lehlama awm pa upa tawh tak mai hi a rawn kal nawlh mai a. Kan ui bauh bengchheng khap tûra min rawn hrih bâk kan inah a rawn kal ngai si lo va, mak kan ti hlawm hle mai a. Ka nu chu in chhûnga rawn luh a dîl a, a luhtîr hnuah chuan a tap ta a. A chhan kan han zawh chuan, “Krismas a ni a; mahse, mite an thi si!” tiin min chhâng a. A bân hnuah chuan kum eng emaw zât kal taa Krismas laia a nupui thih thu a sawi ta a. A tupa hun rei vak lo liam taa thlawhna chesuala a thih thu te a sawi ta zêl a. Krismas ur lâwk ni chu kan zînga hmang ve tûrin kan sâwm a. A rawn kal leh chuan Krismas cake te rawn kengin kan ei ho ta a.

Chu Krismas ur lâwk ni chu ka theihngihl thei tawh lo vang. Howard-a bâkah kan thenawmhote pawh chu rawn kalin hlim takin kan inkâwm hlawm a. Min rawn tlawhtu hnuhnûng ber chu missionary pahnihte kha an ni a, lehkhabu pathum hi min pe a. Ka han chhiar chuan ngaihnawm ka tiin mi dangte pawhin hun harsa tak tak a tanga tisa leh thlaraua hlâwkna an lo chhar dân te ka han chhiar chuan kei pawh chuan testimony thar ka dawng ta a. Chumi zân chuan Thlarau Thianghlim awmpuina chu chiang deuh mai hian ka hre ta a. Ka han mut chuan khawvêla mi hlim ber ni hialin ka inhria!

A tûk zîngah chuan Krismas thilpêk eng mah ka dawng dâwn lo tih ka hria. Mahse, chumi kum Krismas chu ka tân Krismas hlimawm ber a ni tlat si. Kan chhûngkuain eng mah neih kan neih loh laia ka tâna Krismas chhinchhiah tlâk a nihna chhân chu eng nge ni ta ang le?

Ka lo âtzia ka ngaihtuahin ka mittui hi a rawn tla zawih zawih mai a. Ka thiante aiin thilpêk ka nei tlêm bik awzâwng lo; anni aiin ka nei tam zâwk fe a ni. Krismas awmzia dik tak ka hria a, Vânah Pa ka neiin min hmangaih êm êmtu, Chhandamtu ka nei bawk si.

Chumi kum Krismas, kum 15 ka nih kum chuan Krismas awmzia tak tak chu ka hre ve ta a. Thilpêk i dawn tam lam leh i thil neih zât lam kha Krismas tinuamtu a ni lo va. Mi dangte hmangaiha, an

hmangaih lêt che tih hriatna leh Isua Krista neitu nihna thinlung kha a pawimawh ber chu a lo ni. He hun hi Lal Isua pian leh a nun lawmna hun a ni si a.

Kan chhûnkaw Krismas tree chu October thlaah Krismas atâna inbuatsaih ãan hun a ni tih hriattir nân hûn chhuah a la ni ziah a. Keia tân erawh chuan chu hun atâna pawisa khâwl a ngaih thu hriattîrtu leh thilpêk eng zât nge kan lei ve ang tih min hriattîrtu ni lovin Krismas hlu ber, thilpêk zawng zawnga thilpêk hlu ber ka dawn kum min hriat chhuahtîrtu a ni zâwk a ni.

(Melissa Greenwalt-i ziah, "The Happiest Person on Earth," *New Era* chanchinbu, Dec. 1996 chhuaka mi lehlín a ni)

1. Thla a lian zawk.

2. A beng a tung zawk.

3. Thingzar pakhat a awm bik.



4. Ar a awm bik.

5. Sava fuk dan a inanglo.

6. A mithmul veilam a sei zawk.

PATHIANIN MIN TIDAM

Naupang tê tak tê, kum hnih mi vel ka nih laia ka chung a Pathianin thil ropui tak min tihsak dân ka Kristian naupangpuiten in lo hriat ve atân ka duh a, ka han zia k a ni.

Ka pian tih a tâng hian harsatna eng eng emaw ka nei a. Ka mu tam lovin chaw pawh ka ei tha lo hle mai a. Thla hnih thla thum chhûng te chaw ei miah lovin ka awm thîn a. Ka mut tam loh avâng leh chaw ka ei that loh avâng chuan ka chhûngte pawh ka tibuaiin ka tihah hle thîn a. Mahse, Pathian zârah harsatna lian tak tâwk lovin hun ka hmang chho ve zêl a.



Kum hnih mi vêl ka nih lai chuan ni khat chu ka êk chhuak pawh hre lovin êk ka cheh tawp mai a. Ka e tha thei baw si lo, chu bâkah ka mawng te chu na ka ti êm êm mai a, ka tap vak vak baw k a. Chutiang chuan ka la awm ngai lo va. Chuta tâng chuan chutiang chuan ka awm ta ziah mai a, hrehawm ka ti thei hle mai a.

Doctor kan pan a, damdawi te min lo chawh a. Dam leh mai tûra ka inngaih lai chuan damdawi ka ei zawh vek hnu pawh chuan a la dam thei si lo. Doctor dang kan pan leh a, a hmaa damdawi min chawh ang tho chu min lo chawh leh a. Ka ei zawh vek hnu pawh chuan a dam chuang lo va.

Ka nu leh pate pawh an mangang hle mai a. Pathian hnênah an tawngtai a, kei pawh chu ka thiam ang tâwkin ka tawngtai ve thîn a.

Chutia eng emaw chen tih tak zeta kan tawngtai hnu chuan ni khat chu, "Ka nu, ka êk a chhuak," ka ti a, ka nu chu a lâwm kher mai. Chumi ni a tâng chuan tha taklin ka e thei ta a, a na pawh ka hre ngai tawh lo. Tûn thleng hian ka hrisêlna pawh a tha telh telh a ni.

Pathianin kan tawngtaina chhânga min tihsam avâng chuan ka lâwm êm êm a ni.

Kan zung thei te, kan e thei te, thil hmuhna tûr mit kan neih avâng te leh malsâwmna tam tak min petu Pathian hnêna lâwm nachâng i hria ang u.

Ziaktu - RVL Chênpuui
Primary Department,
Electric Vêng, Aizawl



Hriatzauna Huang

KRISMAS CHANCHIN

A.D. 354 a Ƨang khân December 25-ah Krismas hi hman Ƨan a ni a, hemi hma hian January 6-ah an hmang Ƨhîn. December 17-25 chhûng hian Middle East leh Europe ram hmun hrang hrangah an sakhaw kûƧ pawimawh an hmang Ƨhîn a. Hemi hunah hian Kristian tam tak chu khawvêl thila intihhlamna chuan a hîp Ƨhin avângin December 25-ah hian Krismas hi an hmang ta a ni.

Middle Age an tih hun lai, kum zabi 14 vêl a Ƨang khân Carol kan tih mai, mi rilrua Krismas hlimna leh lâwmna thlen tûra zaia inpâwlhona ang chi hi chîn chhuah Ƨan a ni a. Hei hian mi rilru pawh a hneh hle a ni.

Mizoramah chuan Krismas hi 1903 a Ƨang khân kan hmang Ƨan ve niin sawi a ni a. Hemi kum hian Zosâp Pu Zosâphluia (Rev. D.E. Jones) leh Pu Zosâpthara (Rev. Edwin Rolands)-te chhûngkawho leh kohhran hruaitu hmasa Pu D. Ƨhianga te, Pu R. Dâla te, Pu Chhûnga te, Pu Thangthûra te leh sikul naupang leh nula tlangvâl awmchhunen hmeichhe sikul (P.C. Girls' School)-ah an hmang ho a.

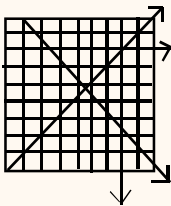
Kum 1904-ah chuan bawng leh vawk an talh a. Hemi Ƨum hi chuan sipai lal *Sikin Sap* (Mizovin Second-in-Command an sawi dân) leh Colonel Sâp te pawh an tel ve a ni. Hemi Ƨum hian hêng sipai lalte hi an solo a ni âwm e.

1905-ah chuan thanga sava an awh te an thawh khawm a, vawk sum nga an talh bawk a. Zosapte leh naupanghovin intihhlamna te neiin tlaiah ruai an Ƨheh a. Tûnah chuan Kristian kan nih deuh vek tawh avângin hmun tinah Lal Isua pian cham lâwmna ruai hi kan Ƨheh ta.

ZAWN CHHUAH

A hnuaia bâwm chhûngah hian Johana bung 9-naa thil hming 10 phum bo a ni a. Bible keu la, han zawng chhuak teh. Thla lehah a chhanna a lo chhuak ang.

THAI DAN T<R



S	I	P	A	I	H	O	T	S	A
E	P	H	A	H	M	O	S	I	A
A	K	H	A	W	V	E	L	L	S
T	I	V	A	R	T	U	I	O	K
I	N	A	K	R	I	S	T	A	N
R	U	N	G	A	I	A	M	O	N
H	L	U	M	B	A	S	E	M	A
K	H	U	M	B	L	E	A	K	S
O	A	R	S	I	N	K	O	I	A
H	O	A	R	S	E	I	N	G	N

I	N	T	H	U	H	M	U	A	K
T	H	L	A	N	T	U	I	A	H
U	H	M	E	I	C	H	H	I	A
B	I	A	K	I	N	R	E	S	W
U	R	N	W	H	I	R	T	U	V
A	P	A	T	H	I	A	N	A	E
I	S	D	H	U	L	N	A	V	L
P	A	L	A	L	P	A	I	N	A
U	M	B	O	N	I	L	W	A	N
I	N	T	H	L	O	H	A	M	A

THLA HMASAA MI CHHANNA

1. OLIVE
2. DAN
3. UIRE
4. ISUA
5. PATHIAN
6. BIAK IN
7. HMEICHHIA
8. LALPA
9. KHAWVEL
10. THAWHLÂWM



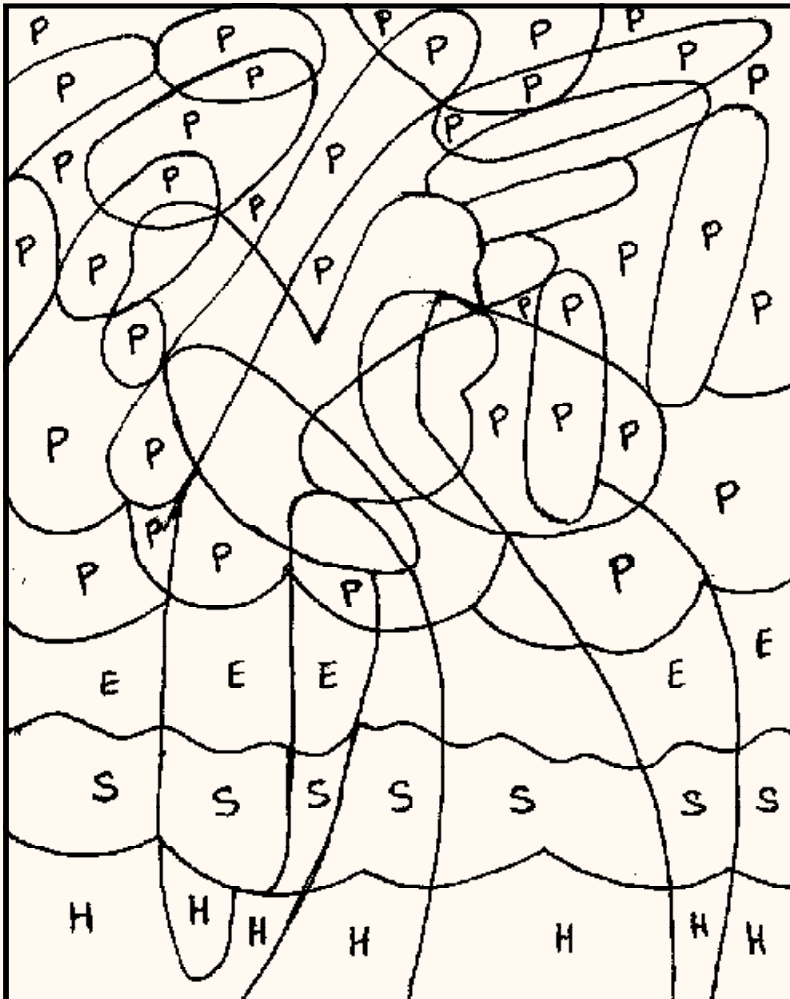
CHEICHHUAH



Naupangin an thlir dauh dauh thin.

Chei dan tur

P = Pawl, S = Sen, H=Hring, E=Eng.



Bible Milem
HOSEA



MIKA

BIBLE MILEM-17
LONEITU LUNGAWILOHNA

MIKA

PHUAHTU:
MICHAEL KARIMATTAM

LEM ZIAKTU:
DEVASSY

JERUSALEM ATANGA GAZA KAWNGAH JUDA KULH
LAKISH CHU A AWM A. CHUMI BUL PHILISTIA
RAMRIAH CHUAN KHAW TE REUH TE MORESETH A
AWM A. CHU KPUA-AH CHUAN KUM ZABI PARIATNA
B.C. LAI VELAH KHAN LONEI MI MIKA AN TIH
CHU A AWM A.

GREP HUANA MIKA CHU A CHUNGTE NEN...

KA PA. HE
BAWR KHAT MAI
HIAN BUR KHAT
KAN SAWR ANG.

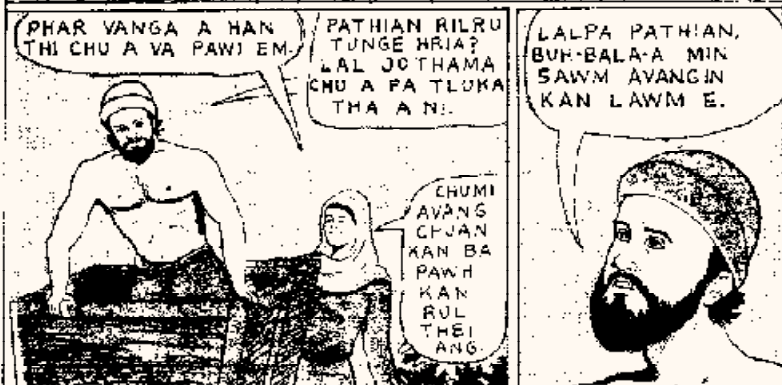
!!

A YA
HAN
TUI EM!

EI TAM
SUH U. IN
RUI ANG E

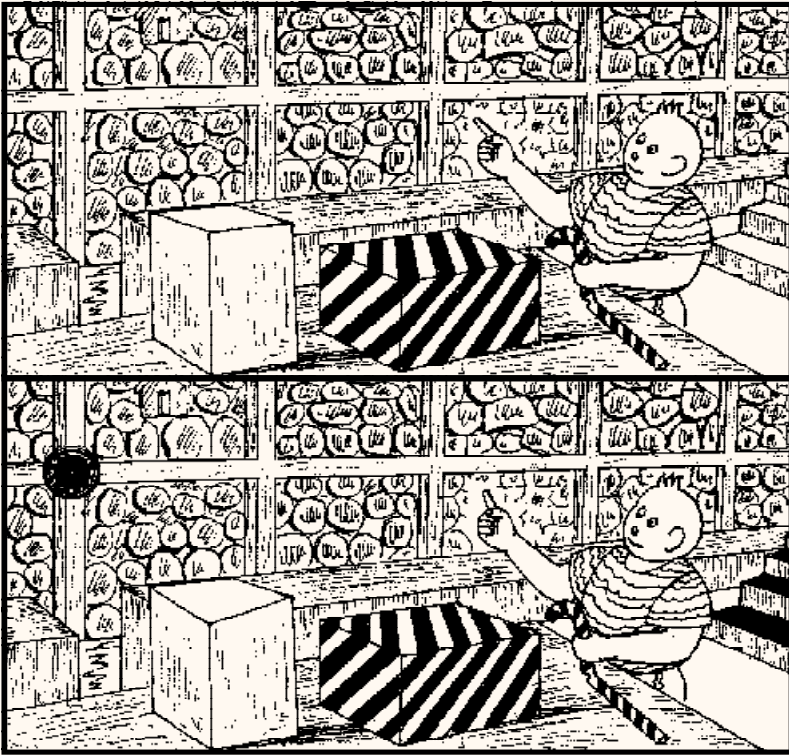
A PAWI LO VE,
LAL PA
MALSAWMA CHU
CHEN ANG
HMIANG.







KA HMUH ANG HMU THEI RAWH



A chung a lemziak chi hnih khi ngun takin en la, a hnuaia zawkin a chung zawk a an lohna chi ruk hmu thei rawh.

A hnuaiah hian a chhanna lo ziak la

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....

A chhanna chu thla lehah kan rawn chhuah ang.

Postal Regn. No. MZR/70/2009-2011
RNI Regn. No. 66996/96

To



Kristian Naupang
chanchinbu
chhiartu zawng
zawngten hlim
taka Krismas leh
Kum Thar in hman
theih nan chibai
kan bukin
duhsakna kan
hlan a che u.

