

ESTD : OCTOBER, 1994
THLA TIN CHHUAK CHANCHINBU

JANUARY 2017

Kristian Naupang



Pathian Biak In **ZAH TUR**

- Tleirawlte leh zuk leh hmuam
- 'Puanvar sin' hla leh a phuahtu

Kum 23-na

January 2017

Bu 268-na

Editor

Upa C. Lalbiaktluanga

Managing Editor

Rev. Dr. C. Chawngghmingliana

Joint Editors

Lalremmawia

Upa B. Lalhmunliana

John Lalhruaitluanga

Upa Dr. C. Vanlalhruaia

Circulation Manager

Lalfakzuala

**K R I S T I A N
N A U P A N G**Synod Office First Floor
Mission Veng, Aizawl – 796 001
Phone - 0389-2324590e-mail:
kristiannaupang@gmail.com**A man pe duh leh a bu la duh
chuan Circulation Manager
hriattir tur a ni.****Kum khat lak man Rs. 50.***Kristian Naupanga thu chhuahte hi Editor ngaih dan a ni vek kher lo*

A chhunga thu awmte	Phek
1. Editorial	1
2. Hei hi thil tha a ni	2
3. Senior Dept. naupangte hnena thuchah.....	4
4. Hla leh a phuahtu - Puan var sinte	10
5. Pathian Biak In zah tur	13
6. Tleirawlte leh zuk leh hmuam	15
7. Tleirawlte Pual	19
8. <i>Bible thawonthu</i> : Arsi lan tam zan	21
9. Anna-i leh Petera	23
10. Hriatzauna Huang	25
11. Hmutheitua	27
14. Zawnchhuah	29
15. Hrethei rawh	30
16. Crossword	31
16. Chei rawh le	32
Ka hmuh ang hmu thei rawh (Inside Cover)	

EDITOR KAM CHHUAK



KUM THARAH RILRU THARIN

Kristian Naupang Chanchinbu chhiartu zawng zawngte kum 2017 kum thar chibai kan buk a che u. Kristian Naupang chanchinbu hi Naupangte chauh lo pawhin in chhiar thin tih kan hria a, a lawmawm hle mai.

He kum tharah hian eng nge kan hmasawmna tur ngun takin ngaihtuah ila. Thlawhhma latu chuan thar tam deuh a duh chuan thin hnih hmun ai chuan thin li hmunah chuan buh a thar tam zawk dawn a ni tih a hriat a pawimawh hmasa a. Vawk vulhtu pawhin vawk pahnih ai chuan vawk pali a vulh chuan kum tawpah chuan a man a tel tam deuh ang. Tha taka i zirlaite pass i duh chuan i chhiar tam leh i zir tam a ngai tihna a ni.

Rawngbawltu pawhin hmasawn kan tum chuan tawngtai hnem zawk te, inkhawm tam zawk te, Bible leh Pathian thu tha chhiar hnem zawk te chu kan tih ngei ngei tur a ni ang. Engtin nge programme i siam dawn le?

Kan kohhranin thla tina chanchinbu a chhuah ringawt pawh eng nge maw zat a lo tling ta a. Heng chanchinbute hi engtin nge kan chhiar thin aw? Chhiar tam hi finna a ni a, chhiar tlem chuan a hre zau thei ngai lo vang.

Ni tin chanchinbu emaw, kar tin chanchinbu emaw, thla tin chanchinbu emaw pawh chhiar peih ngai lo naupang, tleirawl, nula, tlangval, nu leh pa kan ni mai thei. Chhiara zir tak tak thin chuan finna a hmu ang.

Heng thawh rimna tur kawng kan han sawiah te hian a pawimawh ber chu tawngtaina nena tih a ni. Tihtakmeuhva tawngtaia Pathian rawn chung a i tih chuan i mualpho lo vang a, i hlawhchham bawh hek lo vang.

HEI HI THIL THA A NI

– S.N. Thanga
Bethlehem

A tha zawng hlira thil thlir mi chuan vanduaiana apiangah remchanna a hmu ang a. A chhe lam hlira thlirtu erawh chuan remchanna apiangah vanduaiana a hmu thung ang.

Africa rama lal pakhat hian thian tha tak mai a nei a, an inkawmngaih em em a. A thil tihna apiangah a bulah chuan a awmtir thin. A thianpa chuan thil chhia an tawh apiangin, **“Hei hi a tha a ni,”** a ti reng mai a. Vawikhat an ram chhuak chu lal chuan a silai a tipuak palhin a kutzungpui a kap palh ta hlah mai a, na a tiin a thisen a chhuak duh hle mai. A thianpa chu a rawn kal hnai a, a tih dan pangngaiin, **“He thil hi a tha a ni,”** a rawn ti mai chu, lal thinrim lutuk chuan jail-ah a khung nghal hmiah mai a.

Hun rei tak hnuah chuan lal chu a ram chhuak leh a, vanduaithlak takin ram-hnuaih chuan kawng bovin a vak a vak ta mai a. A vahna

lamah chuan hringeiho tawng fuhin an man a, an khuaah hawpuiin a sa ei turin an buatsaih dawn ta. Meipui an chhep a, an lam hual a. An zinga pakhat chuan an mi manin kutzungpui a nei lo tih a hriat chuan midang a hrilh darh vat a. A sa ei ta lo chuan him takin an chhuah ta zawk a, hringeihoin fuke kim lo an ei ngai lo a lo ni. A kutzungpui bul chu a him phah ta a, a thianpa thusawi kha a hre chhuak zawk a.

Rang takin a haw a, Jail-a a khung a thianpa chu a lak chhuahtir nghal a, A kutzungpui bulh avanga a him tak dan chu a thianpa hnenah a hrilh vek a, a chungangaihdan tha lo tak a put avanga jail-a a khung chu paw i tiin ngaihdam a dil a.

A thianpa chuan, “**He thil hi a tha a ni,**” a ti leh mai a.

Lal chuan mak ti deuh maiin, “Ka tantir che hi eng nge a thatna? Engtia chutiangte la sawi thei nge maw i nih le?” a ti a. A thianpa chuan, “Min tantir lo

ni la chuan, i ram chhuahnaah ka kal ve ngei dawn a, hringeihoin min man ve ngei dawn a, nang angin him takin ka chhuak ve hauh lo anga, ka sa an ei ngei ngei ang. Chuvangin, **He thil hi a tha a ni,**” tiin a chhang a.



Milem ziaktu:

Laldinthari

Kum 9

*Primary Department
College Veng, Aizawl*

“SENIOR DEPT NAUPANGTE HNENA KA THUSAWI DUH CHU...”

– *Upa T. Ropianga
Melthum*

Senior Department zirlaibuah chuan Senior Pawlah hian kum 15-17 mi dah tur a ni tih a ni. Tleirawl han tih hian kum 12-20 mi a huam kan ti thei ang. Tichuan, Senior Department-te hi naupang an ni chiah tawh lo va, puitling lah an la ni baw lo va; mihring hun tawng zinga a pawimawh lai berah an ding kan ti thei ang. Hetiang zawng hian an hnenah thuchah han sawi ila.

Pakhatnaah chuan, mihringin kan tum ber chu '**mi hlawhtling**' nih a ni a. Hlawhtling tûr chuan 'thu awihna (obedience)' a pawimawh hmasa ber a ni.

Eph. 6: 1-3 thua chuan nu leh pate thu zâwm tûr leh chawimawi tûrin naupangte chu thupek an ni. Chu chu an thatna tûr leh leiah hian an damreina tûra thupêk tiam nei (commandment with promise) hmasa ber a ni baw. Heta 'naupangte u,' a tih hian tleirâwlte hi a huam vek a ni. Dam rei tûr chuan thu awih a tûl a nih chu.

Tûna khawvêla dam rei ber ni mêk Italian nu, Susannah Mushaft Jones-i,

kum 116-na hmang mêk hi nu leh pa thu awih thei tak leh chawimawi tlat mi niin a hriat a, mite ngaihsan leh duhsak a hlawh nasa hle a nih. Thu awih tûr hian beih hah vak ngai pawh a ni lo va, zir êm êm ngai lah a ni hek lo. Nu leh paten min hrilh anga tih leh awm mai hi a ni. Senior Dept. naupangte hian thu awih tum theuh se, tih mâkmawh (compulsory)-ah ngai thei theuh se, mi hlawhtling an va ni dân tehlu êm!

Pahnihnaah chuan, 'taih-makna' hi a ni. Senior Dept. naupangte hi an harhvâng a, an tha zat lai hun a intan a, an tân awm hle hle a har thin.

Hetih hun lai hi taihmâkna tuifima an inbual hun lai tak a ni. Mi fingo (philosopher king)-te chuan mihringin ro hlu a neih chu 'taihmâkna' hi a ni, an ti. Mi taima chuan thawh tûr awm apiang a thawk a, tih tûr apiang a ti a, zir tûr apiang a zir ngar ngar thin. Hnathawk tam apiang an hlim thin.

Denmark ram thalaite chu an taima êm êm a, chumi rah chhuah chu an ramin a that phah a, khawvêla ram hlim ber a lo nih phah ta hial a ni. Chutiang bawkin Germany ram ropui tak pawh khi an hruaitu ropui Bismark-a chuan thalaite a fuihnaah chuan, "Thalaite hnênah thil pathum sawi tûr ka nei a, in zâwm ngei tûr a ni," a ti a. Chu chu hei hi a ni - pakhatna work (thawk rawh), pahnihna work, pathumna pawh work bawk (work, work, work) a ni. Germany ramah mi thatchhia an vâng ta hle a ni. Thalai rual - tleirâwlte avangin ram a hlim a, a nuam thin a lo ni. Hetiang bawk hian Senior Dept. naupang, thalaite hi ram tihlimtu leh tinuamtu in ni thei

theuh a ni.

A pathumnaa ka sawi duh chu, senior dept. naupangte hi 'nun dan thianghlimin an nung tûr a ni, tih hi. An tleirâwl nun thianghlim tak, engmahin a la pawlh nut loh kha an vawng tha khiau tûr a ni, tihna a ni. An pâw mawina leh an rim tuinate a lêng chhuak tan dâwn chauh a ni a, duhthlanna an hman tan dâwn chiah bawk a; fimkhur tâwpa an fimkhur hun a ni. Hruai an awlsam lai leh thlêm thlûk an awlsam lai tak a ni tih an inhriat a tûl hle. Tleirawl lai thianghlim taka invawng tlat chu kumkhuaan an hlim thin angin tleirâwl laia chesual palh chu damchhûngin inchhirna reh thei lo an nei reng tawh thin. Hei hi mi tam tak nunah a chianna (evidence) hmuh tûr a awm tawh a ni. He chêsual theihna laka invên nân hian vânglai huna siamtu hriat reng hi thil tûl tak a ni. (Thur. 12:1).

Tleirâwlin a awmdan a tihthianghlim dân tûr tha ber chu Pathian thu ang zêla a awm dân ven that tlat a ni. (Sam 119:9). Tûnlaia

tleirâwlte hian hma lam hun êng tak an nei a. Khawvêl changkâng (Digital world) ah kan chêng tan ta a. Hêng changkâna in thil a rawn thlente hi thiam taka lo hman tangkai tûr a ni. Social media hi a tangkai thei ang berin hman tum theuh ila, Facebook, WhatsApp, etc.-ahte thil tha ching chhuak thiam zêl ila; chhiatpui tum lovin thatpui tum zawk zel tûr a ni.

Tleirawltên an taksa pumpui chu Pathian hnênah an hlan a ngai a (Rom 12:1). Pathian hriatna tak tak nêna mahni inserh thianghlim theuh turin Senior Dept. zirlaite hi beisei zual bik an ni. Hetianga inserh thianghlim tlat mi chu, zû leh ruihhlo chi hrang hrang (social evils) lak aţang leh mipat hmeichhiat hman khawlohnâ (sexual abuse) lak aţangin an him thei ţhin a; Pathian leh mihring mit hmuhah fak leh chawimawi an hlauh ţhin. Hei hi nula thianghlim Mari'n a nuna Lapa Pathian a chawimawi dân chu a ni (Lk 1:46). Sap thufing tlanglawn takah chuan heti hian kan hmu

a - 'Cleanliness is next to Godliness'. A awmzia ni âwm ber chu - 'Invawn thianghlimna hi Pathian dawt a ni hial e', tihna a ni.

Thianghlimna hi Pathian anna a ni, tite pawhin sawi a ni baw. Tleirâwlte hi fai tak, thianghlim tak leh nalh taka an inchei ang bawkin an chhûngril lam nun pawh a thianghlim tûr a ni. Thianghlimna nunin a ken tel tlat thilte chu hawihhâwmna (politeness) leh tlâwm-ngaihna (selfless service to others) hi a ni. Hêng thilte hi Senior Dept. zirlaite hian an vawng tlat tûr a ni.

A palina atân chuan hei hi ka sawi duh chu a ni leh a. 'Pathian rawngbâwl thei turin lehkhâ thiam a ţul,' tih hi. Senior dept. zirlaite hi lehkhâ thiam thei rual an ni deuh vek a, zir lai pawh an ni tlangpui baw a. High School leh College kai chin pawh thahnem tak an awm ngei ang. Lehkhâ thiamna (education) hi mi thiamte chuan, 'all-round development,' tiin an sawi ţhin a. Kawng tinrênga hma-

sâwnna tiin kan sawi thei âwm e. Senior Pâwl zirlaite hi tûna an dinhmun aţang hian Pathian rawngbâwl tûrin an in buatsaih ţan thei a ni.

Entawn tûr (example) ţa tak pakhat chu Wales ram hmeichhe naupang Kum 9 mi Mary Jones-i a ni. Mary Jones-i hian lehkha a zir a, harsa takin ziak leh chhiar a thiam ta a. Bible neiha chhiar ve a ch  k   m   m a, a theih ang angin pawisa a kh  wl ta a; kum 6 hnuah chuan a lo kh  wl ngah ve ta a. Hetih lai hian Sap ramah mi nar  nin Bible an nei ph  k lo. Mary Jones-i chuan Bible lei t  rin Bala khuaa Rev.Thomas Charles-a a pan ta a. Amahin km. 43 v  l k   in a kal a. Bala khua ava thlen chuan Rev.Thomas-a chu ava hmu a, mahse Bible a awm tawh loh thu a lo hrilh a. Mary Jones-i chu pawiti takin a ţap ta a. Chu chuan Rev. Thomas-a rilru a khawih hle a, mi dang hn  na a hralh t  r dah ţat Bible pakhat chu Mary Jones-i chu a pe ta a.

Mary Jones-i chu a hlim ta   m   m a, a lungngaih mittui

chu l  wmna mittuiin a rawn thl  k ta a ni. Mary Jones-i inp  kna leh a Bible duhna chuan mite thinlung a hneh ta a, Rev. Thomas-a hma lak zuinain March 7, 1804-ah London khawpuiah 'The British and Foreign Bible society' an lo din chhuak ta a ni. T  nah chuan mi tinin Bible kan nei thei ta a tih theih   wm e. Mary Jones-i hming hi Kristiante khawv  lah chuan a dai ngai tawh lo vang.

Hetiang baw  k hian Senior Pawl zirlaite hian Pathian rawngbaw  l t  rin kawng hrang hrangin hma an la ve thei tih inhriain Mary Jones-i ang hian Bible ngaina mi nih   theuh tum se a va duhawm d  wn   m! Lehkha thiam la, i lehkha thiamna chu Pathian rawngbaw  l nan hmang la; tichuan, l  wmna kim neitu i lo ni ang. Fakna hlain a sawi angin l  wmna kim chu rawngb  wl  na hi a ni.

Hindi serial film pakhat-ah chuan hetiang hian an chang a. Hmeichhe pakhat hian pasal a nei a. An chh  ngkua an retheih   m

avangin lehkha a zir thei lo va, ziaak leh chhiar a thiam lo. Ni khat chu a pasala nu chuan lehkha thawn a dawng a. A monu chu chhiarsak tûrin a hrilh a. A monu chuan han chhiar a tum ngial a, a han sipel kual vêl a; mahse, a hlawhchham ta. A pasala nu mak ti lutuk chu a lo ip chawih chawih a, a monu lah a ʔap ta bawk a. An lainat awm dôn kher mai! Senior Dept. naupangte hian lehkha zir thei an ni hi lâwm nachang hria sela, an thiamnate chu Pathian rawngbâwl nân an hmang ngei ang.

A pangana leh a tâwpna atâna ka sawi duh chu, thil dang tam tak zingah, 'Kristian nun dân ʔha' (Christian Ethics) vawn nun zêl hi a ni.

Kristian nun dân ʔha kan tih hian hêngte hi a huam a - tlâwmngaihna, mi dangte zah dân thiam leh aia upate zah thiam leh, mî tihnawm-nah chin loh; mitdel, kebai, bengngawng leh piangsual dangte.

Latin ʔawnga 'Adonis' tih chu mi hmeltʔha chungchuang

sawina a ni, an ti a. Hetiang deuh hian tleirâwlte hian ʔat bik deuhna, chungchuan deuh bikna neiin an inhre ʔhin. A hma lama kan sawi tâk ang khân Senior Dept. zirlaite hi an tleirâwl lai hun (adolescent period) a awm mêk an ni a. An vanglai ni an hmang ʔan chauh a ni.

Tlâwmngaihna Mizoten kan neih hi a tlukpui sawina ʔawngkam hi ʔawng dangah a vâng hlein an sawi ʔhin a. Tlâwmngaihna hian rin-awmna a keng tel a, huaisenna nêen pawh a inthlun zawm tlat a ni. Heta ʔang hian mi dang zah thiamna te, aia upate zah dan thiamna leh ʔanpui duhna a lo chhuak ʔhin a ni. A chungka kan târ lan tâk - 'mi tihnawm-nah chin loh' tih hi Kristian nun dân ʔha a ken tel zinga langsar tak a ni a. Tunlai tleirâwlte hi hemi lamah hian hma an sâwn viau niin a lang a, a lawmawm hle. Chutih rualin he nun dân ʔha hi kan vawn nun reng a ʔulzia hi theihnghilh lo ila.

Mi piangsual kan tih-mitdel, kebai, bengngawng,

tawng thei lo leh piangsual dante hi khawngaiha lainat-na nên en tur an ni a, tihduhdah hauh loh tûr an ni. Pianphunga rualbanlohna (Physical deformity) neite, rualbanlo ni si lova pian dan danglam deuhte, entir nan - hmul ngah uchuak tak te, chhip kawlh rût te, ke inseihleih te leh a dante pawh nuihzat leh tihnaawnmah hauh loh tûr a ni. Hêng kan sawi tak mite han hmuh hian tleirawl naupang zawkte tan insum a har thin a. Han nuihzat mai leh deusawh deuh mai pawh a awl thin.

Mi tihnaawnmah a that lohzia Bible-a kan hmuh dân chu, 2 Lalte 2:23, 24-ah chuan Zawlnei Elisa chu Bethel-a chho tura kawnga a kal laiin mipa naupangho an lo chhuak a, an rawn nuihzat a, a hnenah, "Nang, lukawlhpa, han chho tawh! Nang, lukawlhpa, han chho tawh," an ti a. Elisa chu a han leh hawi a, an mahni chu a hmu a. Lalpa hmingin ânchhia a lawh ta a. Ramhnuai ata savawmnu pahnih an lo chhuak a, an zinga naupang sawmli leh pahnih an rawn

seh ta a. Hei hian mi tihduhdahte, rualbanlote chhawncchaih nawmnahte leh nuihzatte a that lohzia a entir Chiang Hle a ni.

A chungah thu tlêm te kan han sawi tâk aţang khian hêng – thu awihna te, taihmakna te, thianghlim taka nun te, chhawr nahawm taka lehkhazir thiam te leh Kristian nun dân tha vawn nun zel te hi Senior Dept. naupangte hian harsa lêm lo takin an zâwmin an nun chhuahpui theiin a rinawm tlat a ni. A chhan chu Mizoram Presbyterian Sunday School kalpui dân (System) hi a tha êm a, Sunday School kai naupangte – Beginner Department aţanga Senior Department thleng hian thil tha zir leh tih tum theuh an ni tih hi an nunah a hmuh theih a ni. Thil pakhat an theihnghilh hauh loh tûra ka duh chu, nui hmêl (Smiling face) pu thei reng se. Amaherawhchu, a hun lovah chuan nuih loh pawh thiam bawk se. Mother Teresa chuan heti hian a lo sawi a, "We shall never know all the good that a simple smile can do," tiin.

HLA LEH A PHUAHTU

Puan var sinte

– *Upa Sanglianthanga
Tlangnuam*

He hla ‘Puan var sinte’ tih hi Thupuan 7:13-17 leh 22:14 thute a chhiar aṭangin Upa Sanglianthanga hian a chenna in Tlangnuam, Aizawlah kum 2006 March thla khan a phuah a ni.

Upa Sanglianthanga chuan he hla a phuah dan chu hetiang hian a sawi – Ka nupui hian, “Pathian fakna hla tam tak Lalpan a pe tawh che a, he leia kan dam chhung mai ni lo va, he khawvel piah lam rama kan nawmsak hun tur lam hlate hi siam ve tum la,” min tifiang ve ṭhin a. Mahse, Lalpan min pek rih si loh chuan ka dawng mai thei bik si lo. Mahse, Lalpan ṭha a tih hun takah he hla ‘Puan var sinte,’ tih hi min lo pe ta a ni.

He khawvela Lal Isua avanga kan tuarna leh chānna lam hi ka rilruah a lian ber a ni awm e, **‘Min chhan-chhuak dawn lo mah sela,’** tih hi ka thupui a ni deuh ber

mai a. Nimahsela, he khawvelah hian Isua avanga kan tuarna leh retheihnate chu chatuan rama kan lawmna leh hlimna la tizualtu tur an ni ve tho si a. He khawvel ropuina leh hausaknate hi hlu ve hle ṭhin bawh mah sela, Isua avanga khawvel lam thil hnuchhawn tawhtute chuan lei ropuina leh hausakna hi an it ve tawh lo. Sum leh pai ngaha hausak tumnaten an nunah hmun a chang ve tawh lo. He khawvel par mawina tlana hlim taka awm ai chuan an tlantu Lalpa avanga hrehawm tawrh chu an thlang tawh zawk a ni. An tan chuan lei mawinate hian awmzia a nei tawh lo tih hi ka thinlungah a chiang em em a ni.

*Khawvelah hian ringtute chuan
Harsatna kan tawh thin a;
Kan tan chuanin lei mawinaten,
Awmzia reng a nei si lo.*

He kan lei hring nun hi a
ral hunah, he khawvela kan
zin kawng kan zawh tawp ve
hunah chuanin Lalpa Isua
hnenah kan hahchawl ve tawh
anga. He kan khualzinna
khawvela kan lungngaihna
zawng zawngte hi kan Lal
hnenah chuan kan hrilh ve
tawh ang.

*Ka lei hringnun a ral hunin
Lal hnenah ka thlen hun chuan;
Ka lungngaihna zawng
zawngte chu,
Aw ka Lal ka hrilh ve ang.*

Ani chuan min ngaithlain
kan mit ata mittuite chu min
hruk hulsak ve tawh ang a.
Eden huana nunna thing rah,
Lalpan kan ei ve a phal tawh
loh ngei mai kha kan
chanpual a ni ve tawh anga,
a rahte chu loin kan ei ve
tawh dawn a ni. A va ropui
dawn em. Lalpa chu fakin
awm rawh se.

*Ka mit ata mittui zawng
zawng
Min hruk hulsak hun chuanin;
Nunna thing chungah ngei
chuanin,
Thu ka nei ve tawh ang a.*

Chu chu kan dinhmun a
nih tawh dawn avangin he
leiah hian hrehawm tam tak
tuar rih mah ila, he khawvel
mi kan ni tawh lo va, Lalpa
mite kan ni tawh si. Chu vang
chuan kan ram hlun tur Lal
ram ropui, hrehawm, ril̄tam,
tuihal leh natna awm tawh
lohna ram chu ngaiin he leiah
hian ringtute kan rum thin.
Krista avanga hrehawm
tuartute zawng zawng chu
chu ram mawi zunah chuan
kan uai a, chu ram mawlh chu
ngaiin nghakhlelin ni tin kan
thlir thin a ni.

*Lei hrehawmah leng mah ila,
He lei ram mi kan ni lo;
Kan ram hlun tur Lal ram
ropui,
Aw ngaiin ka rum vawng
vawng.*

Lal Isua zirtirte zinga dam rei ber Johana chu unau dang zawng zawngten an thihsan zawh hnu chuan Patmos thliarkara lung inah khung a ni a. Chutia khawhar taka a awm lai chuan zawlnei dang zawng zawngten an hmuh ve loh, inlarna azawnga inlarna ropui ber chu a hmu ta a. Tichuan, a lung in tanna tuipui kam hmun khawharthlak tak mai Patmos thliarkarah chuan Thupuan Bu hi a lo ziaak ta a ni.

Upa zinga pakhat chuan, “Heng puan var sinte hi tute nge nia, khawi atanga lo kal nge an nih?” tiin mi bia a. Tin, kei chuan a hnenah, “Ka pu, nangman i hria alawm,” ka ti a. Tin, a nin ka hnenah, “Heng hi hrehawm nasa tak ata chhuakhote kha an ni a, an puante Beramno thisena suin an tivar ta a; Chuvangin, Pathian thutphah hmaah an awm a ni; tin, a chhun a zanin a biak inah chuan a

rawng an bawl thin; tin, lalthutphaha thua chuan an chungah a puan in chu a zar ang. An rilam leh tawh lo vang a, an tuihal leh tawh hek lo vang. Niin a em hek lo vang a, lum reng reng pawhin a tihrehawm hek lo vang. Beramno, lalthutphah laia awm chu an vengtu a ni ang a, nunna tuikhurah te a hruai ang. Pathianin an mit ata mittui zawng zawng a hru fai tawh ang,” a ti a (Thup 7:13-17).

“Heng puan var sin hi tute nge ni?

Khawi atanga lo kal nge an nih?” tiin mi bia a;

Heng mite hi hrehawm tam tak tuartute kha an ni,

An puante beramno thisenin an su fai si a.

Nunna thing chungah chuan thu an neih theihna tur leh kawngkaah chuan khuaa an luh theihna tura insu faite chu an êng a thawl e” (Thup. 22:14).

PATHIAN BIAK IN ZAH TUR

– *Lalmachhuana*
Kawnpui Hmar Veng

“Ka chawlhnte chu in serh ang a, ka hmun thianghlim chu in zah tur a ni” (Lev. 26:2).

Biak In chu : Mite Pathian be tura an lo kal thinna hmun, Pathian chenna a ni. A in chu in ropui leh lian tak, mawi taka chei, a chhungah thutthleng tam tak leh rimawi hmanrua tha tak tak awmna a ni thei a. Tin, biak in chu rap in chhe te, a chhuat lei, a bang dap, a chung di, in te reuh te, thutthleng leh hmanrua pawh awm mang lohna pawh a ni thei a ni. Puan in kai, a chhunga eng mah awm lohna pawh biak in chu a ni thei tho. Mite Pathian be tura an kal thinna hmun hi biak in chu a ni.

Biak in chu Pathian tana serh hran, hmun thianghlim a ni a; chutah chuan Pathian a awm thin a ni. Biak inah chuan mite Pathian fakin an zai a, an tawngtai a, Pathian thu an ngaithla a, Pathian hnenah thilpek an pe thin. Chung an thiltih zawng zawng chu Pathian biakna a ni.

Hmanah chuan : Lal Davida hun lai chuan an biak in, Pathian awmna hmun chu

puan in mai a ni a. Lal Davida chuan in ropui taka a awm laia Pathian awmna puan in mai a ni chu tha a ti lo em em a. Pathian tan in ropui tak sak a duh a ni. Mahse, Davida chu indo mi, thisen chhuah thin a nih avangin Pathianin sa turin a duh lo. Pathian chenna hmun thianghlim biak in sa turin Davida chu a thianghlim tawh lo a ni. Davida fapa Solomonan Pathian tan in ropui tak a sa ta zawk a. Chu chu a hun laia

Pathian Biak In ropui ber Solomona Temple an tih thin kha a ni.

Isua hun laiin : Solomona Biak In sak, ‘Solomona Temple’ an tih chu Lal Isuan a tlawh a. Temple chhunga mite awm dan chuan Isua lung a tiawi lo kher mai. Inthawina atana hman tur beram leh bawngte an lo zuar a, Temple-a hman tur bik tangka te an lo thleng a. Leitu leh zuartu indawn thawm nen an lo ri nuaih nuaih mai a. Lal Isuan chung mite awm dan chu a duh lo hle a, a hau ta a, “Ka in chu tawngtaina in an ti ang, tih ziaak a ni; nangni erawh chuan suam hmangete pukah in siam zawk hi,” a ti a. Thil zuartute leh leitute a hnawt chhuak a, tangka thlengtute dawhkan a nam thluksak a; biak inah tu mahin bungrua an ken a phal ta lo bawk a ni. Biak in chu hmuan thianghlim a ni tih Isuan hriattir a duh a ni.

Tunlai hian : Isua hun lai ang thova biak in zah

nachang hre lo tunlai hian kan tam ta hle mai. Inkhawm laia tawng ching te, thu tha duh lo te, thil ei ching te, ninhlei ching te, thiante tihbuai ching te, tawngtai laia men ching te, inkhawm laia chhuah ching te kan awm thin. Heng thilte hi Isua duh loh zawng a ni a, kan sim vat loh chuan Isuan min hnawt chhuak ve mai dawn a ni.

Engtia awm tur nge : Biak ina kan luhin ngawi rengin kan lut ang a, kan tawngtai thin tur a ni. Biak ina tlan luh te, tlan chhuah te, a mawi lo. Inkhawm ban hunah pawh zahawm takin kan chhuak thin tur a ni. Inkhawm laiin hmun thianghlimah kan awm tih hriat reng tur a ni. Kan incheina pawh zahawm tak leh fai takin kan inchei tur a ni. Thusawi tha taka ngaihthlaka, zai hunah tha taka zai thin tur a ni. Inkhawm laia kan awm dan hi Isuan a lawm ang em tih kan ngaihtuah fo tur a ni.

.....

TLEIRAWLTE LEH ZUK LEH HMUAM

– *Upa P.C. Lalthlamuana*
Khatla East

Zuk leh hmuam, kan tih hian a tlangpuiin heng – meizial, sahdah, tuibur, kuhvate hi kan hriat lar a ni awm e. Heng bakah hian tunlaiin ei tur chi hrang hrang a lo chhuak zel bawk a, heng kan kam hleiin kan ei thinte hi kan nun tibuaitu leh hriselna atana tha lo, tul lova pawisa paihna mai a ni.

Tunlai chuan naupang leh tleirawlte zingah zuk leh hmuam ti ve duh lo an tam ta a, a lawmawm hle. Hmel tha tak ni tur ten kuhva an ei sen huam mai te, an hmuai hnuai lam sahdaha an hnawh pawng ul mai te hi a mawi lo em em a ni. Tuibur hmuam lek phei chuan hmel a tichhe thei hle a ni. Thangthar zingah heng thil tenawm tak tak ti ve chhin duh miah lo an tam ta hi changkanna leh hmasawnna ropui tak a ni. Taksa hriselna leh thianghlimna kan ngai pawimawh telh telh a, nakina kan hmel tichhetu tur leh kan hriselna ei chhiaa, dam rei lohna tur ti duh miah lo kan awm hi a lawmawm takzet a ni.

Chutih laiin thenkhat meizial zuk ching an la awm zeuh zeuh va, a pawl khawp mai. Meizial zuk hian mit a tichak lo nasa thei em em a, ngaihtuahna (thluak) a tichak lo thei bawk. Lehkha thiam nih duh tan zuik chin ve miah loh tur a ni a, mei zute bul hnaiah pawh awm hauh loh tur a ni. Tin, mei khu kan hip luh hian chuap a tibal a, thawhah a siam thei bawk.

Mei zu chu an rimchhia a, biak ina inkhawmnaah pawh an bula awmin an rim a chhe thin hle a ni. Mei zu thin Sunday School zirtirtu thenkhat chuan mei rim nam huam chungin mi an zirtir thin a, mei zu lo tan chuan a rimchhe thei em em thin a ni.

Sahdah, kuhva leh tuiburte phei chu a hrisel loh bakah kan ka chhung a tibal vek a, kan thaw rim a tichhe bawk nen. Hetiang tih ching bula awm chu tenchhe deuh tan phei chuan a hrehawm duh hle. Ram changkang, Sapho zingah an ching ve ngai lo. Heng sahdah leh kuhvate phei chu India ramah pawh hnam hnufual leh rettheiho chauh lo chuan an ti duh lo a ni. Thangthar changkang tan phei chuan tih pawh tih chhin hauh loh chi a ni. Pumpui a tichak lovin, tha chakna a tikiam thei a, hmel a lo thim a, hmeltha tur pawhin an lo chhiat phah thei a ni.

Tun hma deuh khan tiranga ei ching an awm thin a, kha thil hlauhawmzia kha kan hriat meuh chuan naupang thenkhat chuan an lo chhiatpui hman hial tawh a, a pawh hle. Keimah ngeiin ka tawn hriat pakhat chauh ka'n sawi teh ang. Kan thian pakhat fanu, tleirawl hre tan tawh hi nat lawk vak pawh nei lo hian a thi a, min rawn

hrilh a. Kan kal chuan a nat dan te kan han zawt a, a rapthlak hle. Chu naupang chuan insawiselna em em pawh nei lovin sikul a kal pangngai reng a, a lu na leh a taksa nuam lo a sawi chuan an entir a, damdawi inah an admit a. Ni hnih khat hnu lekah chuan a mit leh a beng atangte chuan thisen a rawn chhuak a, a natna an hriat fuh tak tak hmain a thi ta der mai a lo ni a. A rapthlak a pawh hle a ni. A thianten a thi tih an hriat chuan, "Tiranga vang a ni chiang mai. A ei hnem a ni," an ti. Tak tak ni ang maw? Heng kan kam hlei avanga kan tawrh hi a pawh takzet a ni.

Sikhar (Gutkha) hi a that lohzia hre lo leh a nihna hre lo thenkhatten ei an ching thar a, a pawh em em a ni. A ei tawh chuan sim har an ti hle, damdawi leh zu in sim a harsatna chhan chu kan thisenah kan addict theih nan hna a thawh vang a ni a. Chutiang chiah chuan he sikhar pawh hian hna a thawk a, chu vanga sim harsa chu a

ni. Hetiang thil sim harsa takho hi an that lohna chhan chu kan taksa an thunun (control) tawh thin vang a ni thin. Aetna Inteli Health-in zir chianna (research) a beiha a thil hmuhchhuah chu, heng - gutkha siam chhuah (product)-ho hi kuhva rah leh bawlhlo (chemical) atangtea siam a nih avangin taksa natna cancer thlen theitu, 'carcinogenic constituents' an tih hi a lo tam mai a, thil hlauhawm tak a lo ni.

Hetiang ei tam tawh mi thenkhat phei chuan an ka an ang tha thei lo hial thin a, chu chu oralsubmucous fibrosis an ti. Kawchhung lam natna a thlen theih bakah hian vun pawn lang natna cancer chi khat squamous cell carcinoma a thlen thei bawk. Regular taka ei thinho zingah cancer vei theihna chance a sang em em bawk a ni. Heng bakah hian thin (liver) cancer, chhul hnuai tawp lam cancer (cervical cancer) te, pumpui cancer leh prostate cancer (tilmu cancer) te, chuap cancer-te thengin vei

theihna chance a sang em em a ni.

Sikhar ei hian thawk lama harsatna, asthma a thlen thei a, thisen sang leh hniam a thlen thei bawk. Mit fiah lo leh kan vun rawng thlenga danglamna a siam thei hial a ni. Aetna Inteli Health-in an hmuhchhuah pakhat chu, sikhar ei tam (high doze) hian zeng anga awm theihna hial a thlen thei a ni an ti. Tin, tihrawl chet dan a khawih buai a, taksa bung hrang eng emaw lai chet that theih lohna a siam bakah, thunun theih loha hmuil leh hmai bawr vel che vak vak a thlen thei an ti. Thyroid function mumal lohna a siam a, immune system hnathawh a tibuai thei. Heng bakah hian blood sugar level pawh a tibuai thei thin a ni.

Sikhar ei chin hian diebaties type II neih theihna chance a thlen thei a, hriatna a khawih buaiin rilrua vei nei rengin mi a siam thei.

Kum 2016 Independence Day-a A.R. Ground (Lam-

mual)-a parade-naah khan sikul naupang tam tak an parade tih kan hriat kha. Khami tumah khan thusawi laiin naupang eng emaw zat lu haiin an tlu a. Thil chik miten an sawi dan chuan, lu haia tlu tam zawk kha heng thil kan sawi ei thin an ni an ti. Ei ve ngai lo pawh an tlu tho a ni mahna. Eng pawh ni se, taksa chak lo deuhthe an nih hmel tho tho mai.

Police SP pakhat pawhin, “Parade ka hruai ve thin laia luhaia tlute kan han chik deuh khan a tam zawk chu tiranga leh a behbawm ei thin an ni,” a ti. Heta tanga kan hmuh chu, kan kam hlei thil ei

thinthe hian kan taksa a tichak lo thei hle tih hi a ni thei ang.

Chuvangin, sikhar leh zuk leh hmuam dangte hi tih ching thin kan nih chuan sim hmak ila, la ti lo kan nih chuan ti ve chhin duh miah lo bawk ila, harsatna leh natna tam tak lakah kan him dawn a ni. Pathian thu chuan, “Zilhhau fo pawha ring tikhawng tlat chu vawileh-khatah tihtliahin a awm ang a, tihdamna a awm lo vang,” (Thuf. 29:1) a ti. Chuvangin, hre lova ti kan awm a nih pawhin tun hnuah chuan tih nawn tawh hauh loh a tha ang. Chuti lo chuan, kan inchhir hun a lo thleng ang a, a sawt tawh si lo vang.

*Kei Beram
vengtu tha ka ni,
Beram vengtu
thin Beram tan
a nun a pe thin.*



*Lalrinzuala Pachuau
Thingdawl Venglai
Intermediate Department*

TLEIRAWLTE PUAL

– John Lalhruaitluanga
Jt. Editor

Khawngaihna mak

Pathian hmangaihna nena inzawm tlat, lak hnan hleih theih loh chu Pathian khawngaihna hi a ni a. Bible-ah chuan, “Rinna avanga khawngaihnaa chhandam in ni; nangmahni thawh chhuah a ni lo va, Pathian thil pek a ni,” tih kan hmu a. A tawng bul lamah chuan, “Rinna avang” tih hi rinna kaltlangin tih a ni a, khawngaihna hi a bul tumtu, a pawimawh zawk chu a ni.

Khawngaihna awmzia chu tling lo, phu hauh lo, tlinga a pawmtuin a pawmna hi a ni a. Exam-naah theih ang tawkin i bei ve a; mahse, i thiam theih ngang loh avangin pass mark 33-ah mark 25 chauh i hmu a; in zirtirtupa chuan i fail bik tur chu a khawngaih che avangin mark 8 (grace mark) a belh che a, i lo pass ve ta a. Nangma theihna leh thiamnaa innghat tur ni la i tan pass ngaihna a awm lo va, fail ngei ngei tur i ni, mahse, zirtirtu khawngaihna avang liau liauvin i pass ve ta; chu chu khawngaihna awmzia chu a ni.

Spurgeon-a chuan, “Vanram hi thiltih that avanga kai tur ni ta sela, ka tan chuan vanram a ni ngai lo vang. Chu hmunah chuan ka awm a nih pawhin, he lai hmunah hian tihpalh thil thua awm ka ni ang. He hmuna awm ve tur hian tlinna ka nei lo va, ‘Ka phu lo’ ka ti thovin ka ring. Amaherawhchu, thiltih ni lo, khawngaihna avang erawh chuan vanramah khian zam hauh lovin kan lut thei dawn a ni,” a ti a. Hei hi Paula chuan a man Chiang em em mai a, chhandamna hi mihring thawh chhuah ni lovin Pathian khawngaihna

thil pek liau liau a nih thu a sawi thin.

Ringtu pakhat vanram kal chanchin an sawi thin hian khawngaihna hlutzia a tarlang Chiang hle. Chu pa chu a thih hnuin vanram kawtchhuah a han thleng a. Chutah chuan Petera a lo ding luah mai a. “Vanram lut tur hian point 100 hmuh a ngai a. I dam laia i thiltih that han sawi la, point kan lo pe zel ang a, point za i hmuh hunah vanramah hian i lut thei dawn a ni,” tiin a lo hrilh a. Tichuan, chu pa chuan a thiltih that a sawi tan ta a.

“Ka nupui nen kum 50 kan inneih chhungin a tan ka rinawm tluan parh.”

“I titha hle mai. Point thum i hmu e.”

“Point 3 chauh maw? Kohhranah ka theih tawkin ka inhman a, sawma pakhat leh thawhlawm dang pawh ka thawh lo ngai lo.”

“Tha e. Point 2.”

“Point hnih chauh a? A va mak dawn ve! Kan sawi

zel ang e. Mi retheite ka theih ang leh ka phak ang tawkin ka tanpui thin.”

“Point 2 dang i hmuh belh, sawi zel rawh. Point 93 chauh i la hma bak,” Peteran an tih chuan,

“E Khai a! Heti te chuan a ngaihna a awm hlei nem. Pathian khawngaihna avang chauh lo chuan vanram hi ka lut thei dawn lo a nih hi,” a ti chuai ta raih a.

Chu veleh Petera chuan, *“I sawi fuh ta chiah mai. Tunah chuan point 100 i hmu ta,”* a ti a, chu pa chu vanramah a lut ta a ni, an ti.

Thawnthu mai a ni na a, he thu ang hi a takah pawh a la ni dawn a. Chhuan tur dang nei tan vanramah a luh theih loh a. Chhuan tur pakhat chiah a awm a, chu chu Pathian khawngaihna a ni. Pathian khawngaihna avanga chhandam, Pathian khawngaihna avanga krawsa sil fai kan ni.

.....

*Bible Thawnthu***ARSI LAN TAM ZAN**

Nova hun aṭanga kum tam tak a liam hnu chuan mi pakhat, Abrahamama an tih hi a lo awm a. Abrahamama chu mi ṭha tak a ni a. Pathian tan a inserh thianghlim a, a nun kawng tinrengah Pathian thu a awih tlat ṭhin. Beram leh ran rual tam tak a nei a. Mahse, fa a nei tlat lo mai a.

Zan khat chu khua a thiangin van lamah arsi a pe un mai a, chhun lama rim taka hna a thawh avangin Abrahamama chu a puan inah thlamuang takin a chawl a. Chu zân thiang tak, arsi pêt tuar zanah chuan Abrahamama hnenah chuan Pathian a rawn inlar ta a.

Abrahamama hnenah chuan van lam kawh-hmuah, “Vana arsith khi han thlir teh. Fapa i la nei ang a, ani chuan fa a la nei ang a, a fate chuan fa an la nei zel ang a, nakinah chuan vana arsi zat khi an la ni ang,” tiin a hrilh a.

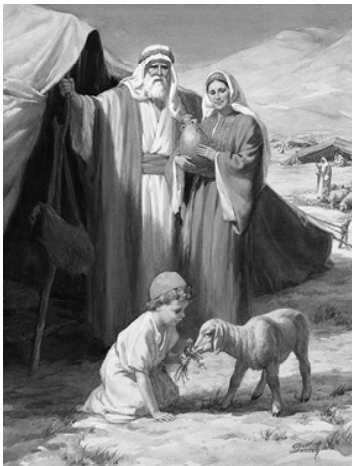
Chu thu chu Abrahamama chuan mak a ti hle mai a, kum 90 mi lai a ni tawh si a. Mahse, Pathian thu chu a ring tlat a.

Tichuan, Pathian chuan Abrahamama hnenah, “He hmun hi chhuahsan la, i chhungte leh i thil neihte nen Kanaan ramah kal rawh. Chutah chuan i hnenah ka awm ang a, nang leh i chhungte chu mal ka sawm dawn nia,” a ti a.

Abrahamama chuan Pathian thusawi chu a awih a. Kanaan ram chu a chhuahsan a, a nupui Sari, a unaupa fa Lota leh an chhiahhlawhte, beram rual leh kel rualte chu a hruai a. Sekem hmun thianghlim an va thleng a. Chutah chuan Pathian a rawn inlar leh a, Abrahamama hnenah chuan, “He ram hi nang leh i thlahte ka pe che u a ni,” a ti a.

Hun chu a liam zel a,
fa an la nei lo ta cheu va.
Mahse, Abrahama'n
Pathian a rinna chu eng
mahin a tinghing thei lo va,
Pathian chuan a thutiam
chu a tihlawhtling ang tih a

ring tlat a ni. Chumi hnu
rei vak lovah chuan Sari
chuan fapa a hring ta a. A
hmingah Isaaka an sa a.
Abrahama chu nasa takin a
lo hlim ta a.
(Buatsaihtu : Lalremmawia)



ANNA-I LEH PETER-A

– *Abigail Lalhruaizeli*
Junior Dept.
Zemabawk Kohhran

Ram pakhtatah hian Anna-i leh Peter-a hi an awm a, thingtlanga zin an châk em em a. An exam chawlh hman turin a ni te khuua zinna hun an nei hlauh mai a. An phur em em a, an mamawhte bag-ah an khung fel vek a, an kal ni tur a lo thleng ta a. Tichuan, motor-ah an chuang a, hlim tak leh lungmuang takin an awm ta a. Eng emaw chen an tlan hnu chuan an ril te a lo tam a, kawng sir hmun nuam deuh laiah chuan thil ei turin an chawl ta a, mei te an chhem baw a.

Anna-i chuan, “Kan thil ei tur chu a va han tui dawn tak em!” ti chungin a chhang ken chu a ei ta mial mial mai a. An hlim baw a, nuam an ti dun kher mai.

An ei puar hnu chuan an kal chhun zawm leh ta zel a. Mahse, an mei chhem chu ti hlum lovin an kalsan a, a kang ta hlauh mai a. Ram zau tak a kang dawn ta mai a. Tichuan, chumi hmuna cheng rannungte chuan an hlau em em a. “Kan chenna hi a chhiat chuan kan unau leh fate engtin nge an awm tak ang. Kan zain kan boral dawn a

nih tak hi,” an ti a, an lungngai em em mai a. Chutia rannungte an mangana, an buai laih laih hnu rei vak lovah chuan Anna-i leh Peter-an ram kang chu an rawn hmu ve a. Anmahni fimkhur loh vanga ram kang a ni tih an hriat chuan pawl an ti hle a. “Aw! ava han pawl tak em, rannung te tak te te chenna kan tihchhiatsak vek alawm! engtin nge kan tih tak ang le?” an ti a. An mangang kher mai.

Tichuan, a rang thei ang berin bucket-in tuite an chaw a, an tlan let leh ta vang vang

a. Anna-i chuan, “Peter, hrehawm ti duh suh, keimahni vang a ni a, kan thelh thei em em ang,” tiin a lo hnem ve a.

An theihtawp an chhuah hnu chuan an thelh thei ta hram a. Chutiang taka thil fel lo a lo awm chu pawl hle mah

se, Anna-i leh Perer-a chuan thil tha tak an zir chhuak ta a. Ramhnuaiah emaw, khaw hmunah pawh mei chhem tihlum lo chuan an kalsan ngai tawh lo. Tichuan, pangpar leh thil dangte pawh an phun thar leh ta theuh va, hlim takin an awm dun leh ta a ni.





Hriatzauna Huang

— Lalremmawia

* Blue Whale, khawvela ramsa lian ber hi ft 96-a sei leh ton 125-a rit te a ni thei a. Chu chu sai 23 emaw, bawngpui 230 emaw, mihring 1,800 nen emaw an rih zawng a inang.



* Mulukawlhthe hi thla zap miah lovin darkar tam tak chhung an thlawk thei.



* Aigupta mulukawlh (Egyptian vulture)-te chuan vanghawngsei (ostrich) tui chhut keh nan lung an hmanh thin.

* Theodore Roosevelt-a kha US President zingaran/ramsa ngaina ber a ni a; sakeibaknei te, hyena te, ramzawhte te, savawm te leh a dangte a vulh thin!



* Tui laiking (Salamander)-te hi an vunin an thawh thin.



* Sangha thenkhat chuan an pumpui tiat chiah mit (eye) an nei.

* Africa-a *bee frog* an tih chu khuai tiat lek zu nia!



* Bawng hian pumpui indawt chhawng li a nei.



* Chhimbuk mit hi a thluak aiin a lian zawk.



* Orange leh purple-te hian thluk anpui thumal dang an nei lo.

* Thumal, a let zawnga chhian pawha awmze danglam chuang lo sawina hi *palindrome* a ni. Entirna: ramâr, kawlâwk.

* Mihringin mumang kan neih chung hi a tlangpuin second 2-3 a ni.

* Hnapkhâwn (Slug) hian hnâr pali zet a nei nia!



* Thosi hian second khatah a hla hi vawi 500 zu han zâp thei a! A zâp rang lutuk a, a vi kan ti.

* Khauchher leh perhpawng hi a pa chauh an chiri/hram thei nia.

HMUTHEITUA



Kum tirah hian kum tawpa in awm dan tur in hmu lawk thei em le? Teuh lo lutuk, kum tawp chu sawi loh, naktukah eng nge thleng dawn tih pawh in hre lo tirawh u. Kei, Hmutheitua hi chuan hmuh lawk ka nei a, hriat lawk pawh ka nei; chungte chu kan hrilh ang che u –

1. Biak Ina inkhawm thin, tawngtai thin, taima taka lehkhah zir thinte chu kum tawpah in hlim ang.

Inkhawm ngai lo, tawngtai ngai lo, thatchhe taka lehkhah zir thinte chu kum tawpah an hlim ve lo vang.

2. Nu leh pa thu awih naupangte chu in nu leh paten an duat che u anga, in hmuilingil anga, kum tawpah in hlim ang.

Nu leh pa thu awih lo naupangte chu an nu leh paten an duat lo vanga, an hmuilingil ve lo vang a, kum tawpah an hlim ve lo vang.

3. Unaute leh thiante tana mi thilphalte chu, an unaute leh an thiante pawh in chungah an thilphal ve zel

anga, hmangaihtu in ngah anga, kum tawp thlengin in hlim ang.

Mi thilkawm, mi dangte tana tha duh hauh lote chu kum tawp thlengin an hlim lo anga, an hlim lo tawlh tawlh ang.

4. Fai taka ha nawta, ka chhung leh leite fai taka enkawlte chu an ka a rimchhe lo mai ni lovin, an ha te a hrisel ang a, kum tawpah an hlim ang.

Ha nawt thatchhia, ka chhung leh lei te tifai peih lote chu an ka a rimchhia a, an thaw a uih mai ni lovin, an ha te a chhe hma a, kum tawpah an hlim ve lo vang.

5. Taksa, thuamhnaw, mahni in leh a vel wawng faite

chu an hmuhnawm a, an hrisel tlangpui a, kum tawpah an hlim ang.

Inbual peih lo, thuamhnaw bal deuh deuh leh chuar deuh deuh ha, mahni in chhung leh in bul velte vawng fai peih lote chu an rimtui lo va, an hrisel lo tlangpui a, kum tawpah an hlim ve lo ang.

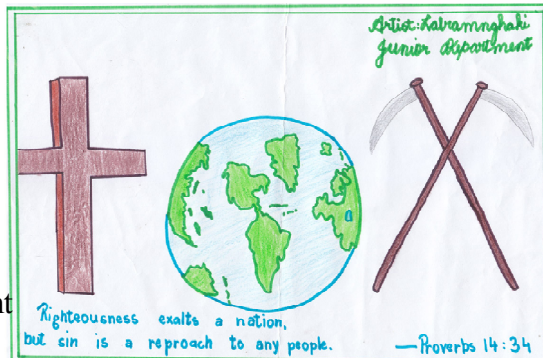
Ka naute u, ‘kum tawpa hlim tur’ ka tihte hi maw, tunah pawh an hlim a, nakkumah pawh, kum lehah pawh an hlim zel dawn. Kum tawpa hlim ve lo turte thung khi chu maw, tunah pawh, nakkumah pawh, kum leh zelah pawh an hlim ve lo ang.

Ka naute u, hlim loh te, thinrim te, lungngaih te, ñah

te, beidawn te hi a hrehawm em a, hlim reng in duh tih ka hria. In hlim reng theih dan thuruk chu maw – Tawngtai ñhin ula, inkhawm ñhin ula, taima takin lehkha zir ñhin ula, in nu leh in pate thu awih ula, in unaute leh in ñhiante tan thil ñha ti ula, in taksa, in thuamhnaw leh in in leh a velte vawng fai ula, in hriselna a ñhat reng theih nan inenkawl uluk ula; tichuan, in hlim reng mai ang.

I ngaih pawimawh hmasak dan indawt tur – ‘Isua-mi dang-nangmah’. Hemi indawt ang hian Isua hmangaih la, mi dang i ngai pawimawh ang a, nangmah pawh inenkawl uluk ang che. Tichuan, i hmabak chu maw, ‘**hlim**’ a ni tawh mai.

Lalramnghaki
Junior Department



ZAWNCHHUAH

A hnuai a hawrawp rem khawmah hian Bible-a **ran leh ramsa hming 12** zeh bo a ni a, han zawng chhuak teh le. A dikna chu thla leha rawn tar lan a ni ang.

S	A	L	M	A	R	E	B	U	S	I
G	E	T	R	G	B	I	S	P	E	T
K	N	L	A	S	N	V	A	N	B	O
G	A	U	H	M	A	W	K	L	A	G
U	I	D	T	E	H	A	A	I	W	Z
S	U	L	A	G	B	A	W	B	N	A
K	A	M	S	I	N	I	R	E	G	S
I	P	V	E	L	S	E	D	I	A	K
R	O	K	A	A	P	O	B	K	Z	H
E	A	N	G	W	A	T	H	A	L	O
S	K	W	A	V	M	I	B	U	S	A

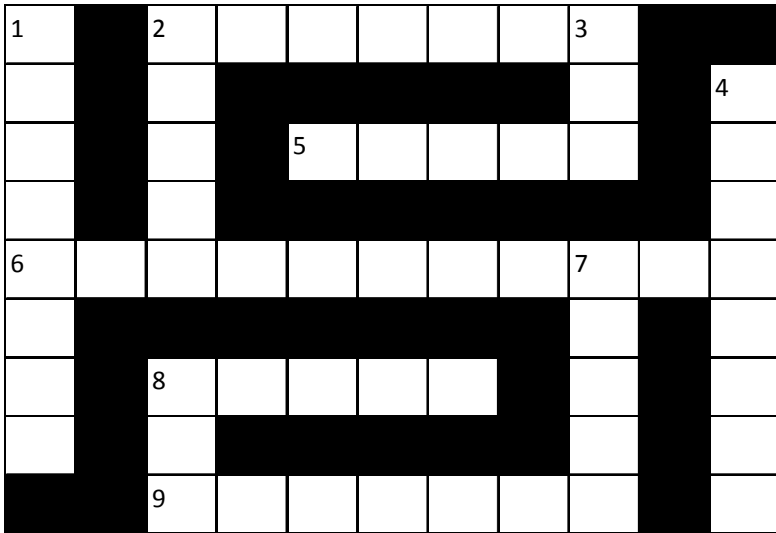
N	A	T	H	A	N	A	D	E	B	O
B	I	Z	A	L	K	O	I	A	D	R
O	T	M	I	M	V	P	N	V	I	A
A	E	S	E	B	A	O	R	U	E	J
S	A	R	U	N	M	H	F	T	O	L
O	G	D	H	L	N	E	A	S	G	A
M	U	I	A	J	O	A	E	R	E	Z
A	Z	S	U	M	G	F	D	L	B	I
D	A	V	I	D	A	H	R	I	S	A

Thla hmasa dikna

HRE THEI RAWH

1. Isuan tute hnenah nge a thiha a thawhleth tur thu
a sawi?
.....
2. Isua hnenah a ding leh veia a fapate thuttir tura
ngentu hmeichhia kha tu nge?
.....
3. Isua hmel danglamna kha khawi tlang nge?
.....
4. Thupek zawng zawng innghahna eng nge ni?
.....
5. Tuin nge Isua hralh?
.....
6. Zanhia Hnuhnung an kil zawh khan Isua kha
khawi tlangah nge a kal?
.....
7. Tuin nge Isua phat?
.....
8. An man dawn lai khan Isua kha Judan engtin nge
a tih?
.....
9. Isua an man laia puithiam lalber kha tu nge?
.....
10. Judan Isua hralhna man tangka sawmthum biak ina
a vawm luh leh hmang khan eng hmun nge an lei?
.....

CROSSWORD



A PHEI : 2. Lui hming (9); 4. 'Zirtirtu' tihna (7); 6. Sephatia nu (1 Samu. 3:4) (7); 8. Lal Davida enkawltu Sunam nula hming (5); 10. Solomona u, lala inpuang ve ringawt (7); Davida hun laia puithiam (9).

Thla hmasa CROSSWORD DIKNA									
M		K	O	H	H	R	A	N	
I		H						U	R
L		I		M	I	P	U	I	
E		R							N
M	I	H	R	I	N	G	F	A	P
B								M	W
I		T	A	R	S	A		O	M
A		A						S	N
		R	E	U	B	E	N	A	A

A CHHUK : 1. Solomona hnua Israel lal hming (9); 2. Lalnu hmelt̃ha (7); 3. Inthawin an hmañg thin (5); 5.-in in inkhu a (ṬH 3:43) (9); 7. Zeruii fapa (1 Samu. 26:6) (7); 9. Thuthlung Hlui bu pakhat hming (5).

CHEI RAWH LE!



A nalh theih dan ber turin
Han chei leh phawt mai teh le...



KA HMUH ANG HMU THEI RAWH



A chung a lemziak chi hnih khi ngun takin en la, a inan lohna chi ruk hmu thei rawh.

A hnuaiah hian a chhanna lo ziaak la

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....

Postal Registration No. MIR/70/2015-2017 RNI Registration No. 66996/96

To,



Bethlehem Venglai Kohhran Naupang Inkhawm

Published by Rev. Dr. C. Chawngminglana
Synod Literature & Publication Board, Aizawl and
Printed at the Synod Press, Mission Veng, Aizawl - 201901, 29,000