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KRISTIAN NAUPANG



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A chhunga thu awmte

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Enkawltu lam aʔangin

Tunlai mi thiamten an sawi uar em em pakhat chu ecological balance chungchang hi a ni a. Chumi awmzia chu Pathianin a thilsiamte inmamawh tawna inchawm tawn tura a duan dan hi a ni a.

Thilsiam dangte hi mihring nunna atana pawimawh lo reng reng an awm lo va. Kan tana ʔangkaina nei lo nia kan ngaihte pawh hi eng kawng emaw talin an lo ʔangkai leh ʔhin.

A bik takin sakei leh rul hi tangkaina nei lo, mihring tana harsatna thlentu nia kan ngaih lai hian ramsa dang pung chak lutuk tur lo ei rêmtu an lo ni a. Entir nan, sazu hi an pung chak hle a. Mau a tâm vanglai ngat phei chuan an pung chak lehzualin buh leh bal an ei chhiain kan ram pawh kan tâm phah hial a. Chung sazu lo ei rêmtu ʔangkai tak chu rûl hi a ni a.

Sakei pawh hi kan huan thlai ei chhetu sanghal, sakhi leh ramsa dang lo eitu a lo ni leh a ni.

Thilsiam dang reng reng hian mihring ʔhatna turin min thawhsak vek a lo ni (cf. Rom 8:28)

SANGA LEH SERTHLUM KUNG (CHHUNZAWMNA)

Sanga chu interview-ah te hian thiam viau mah se an retheih êm avang chuan a tling ngai lo va, mi hausa zawkte chu an la zel mai a, a tan chuan beisei a bo khawp mai. Mahse, taima takin an huan chu a enkawl chho zel a, nakinah chuan a serthlum hralhna a khawl chhoh bek bek chuan ram te a lei belh a, beidawng lo leh taima takin hna a thawk chho zel a, lo neitu hmingthang leh hlawhtling a lo ni ta a. Huan leh ram pawh nuam leh tha tak tak a lei belh zel baw a.



Puia pawh kha sawrkar hna a la thawk reng a. Mahse ni tin mai hian a mualphovin a hmingchhe thei em em mai a. An hausak em avang chuan engtin tin emaw a ti a, a hna chu a la thawk ve hram hram zawk a.

Hun a lo kal zel a, Sanga chu a hausa tawhin a duh duhin a awm thei tawh a, lirthei pawh a duh duh a lei theiin a nu nen chuan hlim takin an huan chu an enkawl dun a.

Puia erawh chu ni tin a rui a, a hmingchhe tawlh tawlh mai a. An sum leh pai chuan daih loh chin a lo nei a, a hnathawhna lamah chuan a mualpho ta hle mai a. Chu mai ni lovin a pain a han thihsan lehngal a, an chhungkua chu an keh darh a ni ta der mai. Puia chuan inhnem nan zu a han in a, mahse chu chuan hnem ahnehin a lungngaihna a belhchhah zawk baw si.

Sanga pa thiha a hmuhsitzia te kha a ngaihtuah chhuak a. A inchhirin ngaihdam dil hial a duh ta a; mahse, a lo ngaihdam duh a ring chiah si lo. An sum leh pai nei

zawng zawng ruih nan leh a mualphona khuh bo nana a hman zawh vek tawh avangin a pa han thih meuh chuan an chhungkua chu an rethei ta em em mai a. A hnaah a hmingchhiat zin tawh em avangin an ban zui lehngal a. An retheih tawh nak alaiin hnathawh tur a hre bawh si lo. A ngaihtuah a ngaihtuah a, Sanga lo chu an chhungkua leh amahin pan tur dang an nei lo tih a hre chiang ta hle mai a.

Puia chu inthlahrung takin Sanga te inah chuan a va kal a, Sanga a hmuh veleh chuan bawkkhup chungin ngaihdam a dil a, a ṭap zawih zawih mai a. “Sanga, khawngaih takin ka thu sawi hi min lo ngaihtlaksak hram rawh. Nang chiah hi kan chhungkuain belh tur kan neih chu i ni a; khawngaih takin min ṭanpui hram rawh. I pa thih hnua ka lo hmuhsit ṭhinzia che kha ka ngaihtuah chhuah hian ka inchhirin pawl ka ti tak meuh meuh a ni. Tuna ka pa thih hian khang laia i pa thiha a hrehawm turzia kha ka hre thiam ve tawh asin. Ṭhiana ka lo ngaihte lah kha ka tan hmelma an lo ni si a. Nang chauh hi ṭhian ṭhaa chhiar tlak i ni,” tiin a khawngaihna a dil ta a.

Sanga chuan lehlam hawisanin pindanah a luhsan ta daih a. Puia chuan a ngaidam thei dawn lo emaw a ti a, muangchangin a kir leh ta a. Sanga chu pindanah chuan Pathian hnenah lawmthu sawiin a ṭawngṭai a. A ṭawngṭaina a chhansak avangin a lawm em em mai a, lawm avanga mittui tla chungin Puia chu a ūmzui ta a. A va um phak chuan a kuah chawt a, “Kei chuan i thil tihsual zawng zawng kha ka ngaidam vek che asin. I ṭhat leh theih nan hian theihtawpin Pathian hnenah ka ṭawngṭaisak ṭhin che asin,” a ti ta a.

Puia chu a lawmin a hlim em em mai a. An ṭhian dun chuan hlim leh lawm takin an inkawm leh thei ta a. Sanga chuan Puia chu hna a pe a, an pahnih chuan hlim

takin an thawk dun thin a. Hmana an naupan laia an inkawm ngeih aia nasain an inkawm leh ta a ni.

Keini Kristian naupangte pawh hian hna reng reng hi thawk hreh lo ila. Hna thawk theia kan awm te, thawh theih nana kut leh ke min pek avang te hian Pathian hnena lawmthu sawi mawlh mawlh a tul hle. Hna thawh zahthlaka kan ngai zawk te hi a zahthlak fe zawk. Bible pawhin 'Thawh lo chuan ei pawh ei suh se' a ti a. Hna hi a te emaw, a lian emaw pawh ni se hna a ni vek tho va, eng mah zah tur a awm lo.

Hnathawk hniam hmusit leh nuihzattute hi hmuingil leh thleng sang an awm ngai lo. Hna sang thawk tur chuan a hniam ber a tanga tan a ngai thin a ni.

Ziaktu - Nunhlupuii
Upper Republic, Aizawl

1. Bag a tung zawk.
2. Khum tlang ban a dum.
3. T.V. Speaker a hniam zawk.



4. Rizai par pakhat a kimlo.
5. Tablelamp a hniam zawk.
6. T.V. hunna dawhkan kehnung a chhum.

MISSY

Pawl ruk ka nih kum hian Oklahoma aṭangin San Diego, California-ah kan pem a. Kan pem dawn hian ka thirsakawr chu ka ṭhiannu hnenah ka hralh a, kan pem fel hnua a thar lei leh mai tum ka ni a.



Kan in thar chu kawngpui bul maia awm a nih avang chuan thirsakawr han chuanna tur hmun fianrial a awm ta si lo va, ka pawisa chu uite lei nan ka hmang ta daih a.

Ka uite lei chu Missy a niin an dahna bawmah chuan uite dang nen an awm khawmin ui dangte chu an infiamin an inbuan vel a; Missy erawh chu ngawi rengin ka bulah a rawn kal a, ka kut a rawn liak a. Kan inhmuh hmasak ber a ṭang chuan kan inngaina nghal em em mai a ni.

Oklahoma-a ka ṭhiante chu ka ngai thei em em mai a, chawlhkar tin hian lehkhka ka thawn ziah ṭhin a. Ka school luhna tharah chuan ka awphawi a danglam deuh avang chuan min nuihzat a, ka thil han sawi ve te chu fiamthu thawh nan min hmansak ṭhin avangin hrehawm ka ti thei em em mai a (America ram chhim leh hmar lama awmte hi an thil sawi dan leh an awphawi hi a inang lo em em mai a ni).

Hmeichhe sam sen thir ther Melissa-i pheih chuan ka ṭawng dan zirin kan school bus khalhtu an hau vel lehngahal maw le! Bus khalhtuin 'Missy' tia a han koh pheih chuan ka uite hming chu thlak leh daih ka duh rum rum mai.

Chutih hun laia ka ṭhian neihchhun chu ka uite chauh chu a ni mai. Ni tin hian thil ka zirtirin a hmul buk leh buang thek mai chu ka khuihsak ṭhin a. Chawlhkar rei lo teah chuan ka thil zirtirte chu a thiamin inthiar a duh pawhin pawnah a chhuak zel ṭhin a. Zannah chuan ka bulah a riak ṭhin a, zing a harh veleh pawna inthiar a duh tih min hrilh nan ka hmaiah a rawn liak ṭhin.

Thla ruka upa a nih hnuah tuk khat chu school kal tura ka insiam lai hian kawngpuia motor ding ri tuar leh ui beleuh thawt ri hi ka hria a. Ka tlan chhuak vat a, kawng sira motor lian lo inhung tha mek leh kawra Missy lo let bal hi ka va hmu a.

“Ka uite i su!” tia te tuar chungin Missy ruang chu ka pawm nghal a. “Harh rawh! Harh rawh!” tiin uite chu ka au tuarh ruah a.

Ka nu leh pate chuan motor khalhtu chu tlan tlang mai lova a din avangin lawmthu an hrilh a. “Ka motor hma takah a rawn tlan chhuak phut a, kan ding hman ta lo a ni,” inthlahrung tak hian a ti a. Sut loh hrâm a tum tih chu kei pawhin ka hria, mahse ka insum zo lo va, ka tap zawih zawih mai a.

Missy chu puanin ka tuam a, a rawn harh leh mai beiseiin ka awi hliau hliau a, ka tap bawh a; mahse, harh tur a awm tawh si lo.

A hnathawhna lama a kal hmian ka pain a thlan tur a lai a, ka nu leh pate nen chuan inkai kualin ka pa chuan Missy min pek avanga lawmthu sawiin thian tha tak min pe turin a dil nghal bawh a.

Ka rilruah chuan, *‘Engati nge Pathianin ka uite chu a lo venhim loh? Kawngpuia kal lo turin engati nge a lo tih loh? Ka khawharzia a hre reng si a, engati nge ka thian neihchhun min laksak daih ni?’* tih te ka ngaihtuah kual a.

Chawlhkar eng emaw zat chu zana ka in tap muhil a ni ber mai. Lehkha zir leh school kal vel pawh mumang ang ruaiin ka hria a. Lehkha zir lama rilru pek ka tum pawhin Missy ringawt ka rilruah a rawn lang leh thin a, engah mah ka rilru ka pe thei lo a ni ber. Ka nu leh pate chuan uite dang min leisak leh an tum pawhin ka duh tawh hek lo.

Ni khat chu kan gymnastics zirtirtuin vice principal hmu turin min tir a. *‘Thil tihsual ka nei a ni ngei ang, Pi Stevens-i hmu tura min tih danah,’* ka ti rilru a.

Pi Stevens-i chuan thutna min kawhhmuh pahin, “Ka ko che hi mak i ti mai thei a. In zirtirtuten class-a i tap an hmuh theih che avangin an ngaihtuah che a ni. I harsatna chu sawi dun i duh em?” tiin min lo zawt nghal a.

Ka lungchhia chu ka ṭap zawih zawih a, ṭawng pawh ka ṭawng thei lo. A tawpah chuan, “Ka uite motor-in a chil hlum a,” tiin ka sawi thei hrâm a. Period khat chhung chu kan inkawm ta a.

A tawpah chuan lehkhabu tē hi min pe a, “Eng emaw chang chuan kan rilru hahna han ziah chhuah te hian min chhawk ve huai ṭhin asin. I rilru zawng zawng ziaak chhuak vek la; mi dang hmuhtir kher pawh a ṭul chuang lo. Thih leh dam chungchanga i ngaih dan pawh a tidanglam mai thei a nia,” tih pahin min kuah a, kawngka lamah chuan min hrui ta a.

Lehkhabu teah chuan Missy thih a phal avanga Pathian laka ka lungawi lohna te, helai hmuna ka nu leh pain min pêmpui chungchanga ka ngaih dan te, school-a naupang dangin min chhah nawmnah dan te ka ziaak a. Missy-i lekhathawn te ziaakin, ‘Ka ngai lutuk che. Engati nge i ât em em ni? Kawngpui lama kal lo turin ka zirtir ṭhin si che a. Tunah chuan i awm tawh si lo. Thil reng reng hian ngai an awh leh thei tawh dawn lo a ni,’ tih te ka ziaak a. A tawpah chuan ka ṭap leh ṭhin a.

Chuti ringawta awm chu a ṭha dawn lo, ka thil tawn chu a ṭha zawnga chawr ṭangkai zawk tur a ni, tiin ka rilru ka siam ta zawk a. A tirah harsa hle mah se chumi kum chuan Missy chung a thil thleng chuan nasa takin rilru lamah min ṭhantir a. Ka pa ṭawngṭaina chu Pathianin a chhang a, ka khawharna min hnemtu tur ṭhian minrawn pe a, ka ṭhian hluite ka ngaihna pawh a reh ta a.

Ka hun chu school, lehkhazir leh ṭhiantenena thil eng eng emaw tihin a luah khat ta a. Ka ṭhian tharte chu ka ṭhian hluite ang bawka hlu leh pawimawh an ni tih te ka hre chhuak ta zel a. Ka rilru nâ pawh chu a dam chho ve ta zel bawka a.

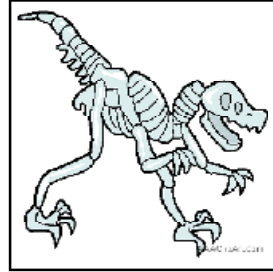
Missy anga ka rilru tihlim theitu tur ui dang an awm leh theih hi ring lo mah ila ka nu leh pate chu uite dang min leisak leh pawh ka rem tih leh mai theih ka inring hial tawh a ni.

(Glenda Palmer-i ziah, *Missy and Me* tih Chicken Soup for the Kid’s Soul bua mi lehlin a ni)

LORI ADAMS

Zanriah ei lai chuan Jim-a dinosaur ha chhar chu an sawi ho nak nak a. Chhun lamah eng mah hmuh belh an nei lo a ni.

“Vawiin chu Chicago lama thawn tur eng mah kan hmuh belh lo. Beihpui thlaka laih tak tak hna kan thawk a nih loh chuan hmuh belh kan neih pawh ka ring ta lo ve,” Cliff-a chuan a ti a.



“Chuti chu kan neih sa hi University lama thawn mai thain i ring deuh a ni maw?” Bob-an a han tih chuan buk nghat pahin, “Naktuk zingah khuaah va kal ila, thawn nghal mai ila a thain ka ring. Kan thawn hma poh leh a laih chhuah hnaa min tanpuitu turte hmaa hriattir tur thil tul an nei hma a ni mai. Khuaah thil lam khawm pawh ka duh pah reng reng a,” tiin Cliff-a chuan a lo chhang a.

A tirah chuan Harrison khuaah an ha chu kalpui an rilruk deuh a; mahse Bob-a chuan Scottsbluff khua a tanga thawn zawk a rawt a.

“A hla zawk naa, Scottsbluff-ah chuan thlawhna a awm thin a. Ni hnih ni thum lain hma a sawn chak theih zawk ang,” Bob-a chuan a ti a ni.

“Scottsbluff-ah thawmhnaw lei ka duh a, a remchang ngawt ang,” Edna Decker-i chuan a lo ti ve a.

“Kan kal ve kher a ngai lo vang ti rawh u?” kal hreh hmel deuh hian Rhonda-i chuan a lo ti a.

“Ngai lo mai thei. I nu leh Cliff-a leh Diane-i te ka la rawn lo naa, Ellen Wright-in kan thang chhunga a lo awmpui theih dawn che u chuan in kal ve kher a ngai lo vang,” tiin a pa chuan a lo chhang a.

“Awmpuitu tur rawih kher a ngai em ni? Kan upa ve tawh alawm,” tiin lungawi loh hmel deuh hian Rhonda-i chuan a pa chu a hnial a.

“Nangni aia upa an awm ve tih ka hriat chuan ka thla a muang sawt ang,” Diane Adams-i chuan a lo ti ve bawk a.

“Mahni inenkawl turin kan lian ve tawh. Awmtu tur kan mamawh tawh bik lo. Tap rual pawh kan nih tawh loh hi!”

“A ni mai thei. Mahse, Ellen-i te angin an awmpui che u tih hriat chuan kan thla a muang theuh ang,” a pa chuan a ti tlat a.

Rhonda-i chuan a hnial naa, awmzia a nei ta chuang lo va. A tuka naupangho lo awmpui tura Ellen-i sawm chu an titlu ta a. Rhonda-i chuan a lungawi lohna chu thup pawh a tum chuang lo va.

“Eng nge an ngaihtuah pawh ka hre lo ve. Naupang kum hnih mi vel emaw min ti a ni ang,” a ti bal bal a.

Lori chuan, “Kei pawh ka ti. Mahse, hmun hla taka an kal bo laia mi dang lo awm ve se an tih chuan kan dem ngawt thei lo vang,” a lo ti a.

“Scottsbluff te chu ...” sawi zawm thei lovin a khuh ta bawrh bawrh a.

Edna Decker-i an pindana a rawn luh lai tak a ni a, “I hritlang dawn elo?” a rawn ti a.

Khuh insum tak chung hian, “A ni mai thei,” a lo ti a, a insût hrai hrai a.

A nu chuan a chal a han dehsak a, “I lum viau mai. I khawsik kan en ang e,” a ti a.

“Ka dam alawm. Ka insut satliah mai mai alawm. A lo ti tlat a. A nu chuan a khawsik chu a ensak ta tho va, hritlang damdawi ei tura ti zuiin, “Zanah harsatna i neih pawt chuan min rawn ko vat ang che,” a ti zui a.

“Ka tha leh mai ang. Naupangchhia pawh ka nih tawh loh hi.”

“Ka hria alawm. Mahse tun ang huna hritlang hi chu enkawl vat a nih loh chuan a tha lo thei viau a ni.”

(Awm zel tur)



Kriatzauna Huang

Khawvelah hian khuai chi hrang 20,000 vel an awm a. Chung zinga lar ber chu honeybee, khawivah kan tih hi a ni a. Khuai thenkhat chu a huhova awm lova mal tlat chi te pawh a awm a ni.

Khuai chanchin tlem han tar lang ila.

A zu : Khawivah deuh chauh hi a zu mihringin kan eipui a ni awm e (Khawvel hmun dangah hian khawipui zu an ei ve lo a ni ngei ang!). Khuai hian an noteten thal laia an ei turin khawizu hi an siam thin a, an ei bang emaw, ei sen loh emaw chu ei atan mihringin an la thin.

Khawivah hian khawizu kg 1 siam turin pangpar maktaduai 5 vel zet a tanging a zu a lak khawm a ngai a. Chutianga an thlawh kualna lamah chuan khawvel wawi li hel chhuahna tham zeta thui an thlawk a ni.

A thla : Khawivah hi an thlawk ri veng veng thin a. Hei hi a chhan chu minute khat chungin wawi 11,400 zet an thla an zah hman vang a ni.

A hnun: Khuai hian khawihnun an siam bawk a. Chu chu chhuat nawh tletna atan leh mombati siam nan te an hman thin.

A lian ber : 'Wallace's giant bee' an tih chi hi khawvela khuai lian ber a ni a, inches 1.6 (4 cm)-a sei a niin Indonesia ramah 1858 khan hmuh chhuah a ni a, thi ral vek tawha ngaih a nih hnua 1981 khan hmuh chhuah leh a ni.

A te ber : *Trigona duckei* an tih Brazil rama mi hi a te khawp mai a, inch 0.08-0.20 (2-5 mm) vel leka sei a ni.

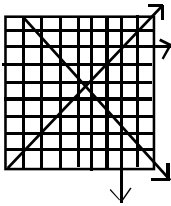
A lalnu : Khuai buah hian a lalnu a awm thin a. A lalnu hna ber chu tui a ni a. Ni khatah tui 2000-3000 te a tui thei a; kum khat chung chuan 2,00,000 vel zet an tui hman a ni. Tui tam hle mah sela a tui zawng zawng hi an keu vek lo bakah a note zawng zawng an thang puitling vek lo bawk.

(Whitaker's World of Facts, 2009-a mi lak chhawn a ni)

ZAWNCHHUAH

A hnuaia bawm chhungah hian Johana bung 4-naa thil hming 10 phum bo a ni a. Bible keu la, han zawng chhuak teh. Thla lehah a chhanna a lo chhuak ang.

THAI DAN TUR



I	S	T	I	R	I	T	H	I	N
H	A	R	I	N	N	G	L	E	N
I	M	E	S	S	I	A	N	E	N
K	A	E	Z	O	I	L	U	I	J
M	R	Z	I	R	T	I	R	T	U
U	I	I	H	C	I	L	O	A	D
P	L	U	S	C	H	I	T	S	A
A	L	U	A	T	C	H	A	W	F
J	A	K	O	B	A	M	I	T	G
Z	I	N	T	H	L	A	R	A	U

H	I	T	T	E	R	K	R	A	W
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B	A	P	T	I	S	M	A	N	A
A	R	M	A	T	T	H	A	I	A

THLA HMASAA MI CHHANNA

1. NIKODEMA
2. RABBI
3. THLI
4. NUNNA
5. RUL
6. KHAWVEL
7. AINON
8. JORDAN
9. BAPTISMA
10. KRISTA

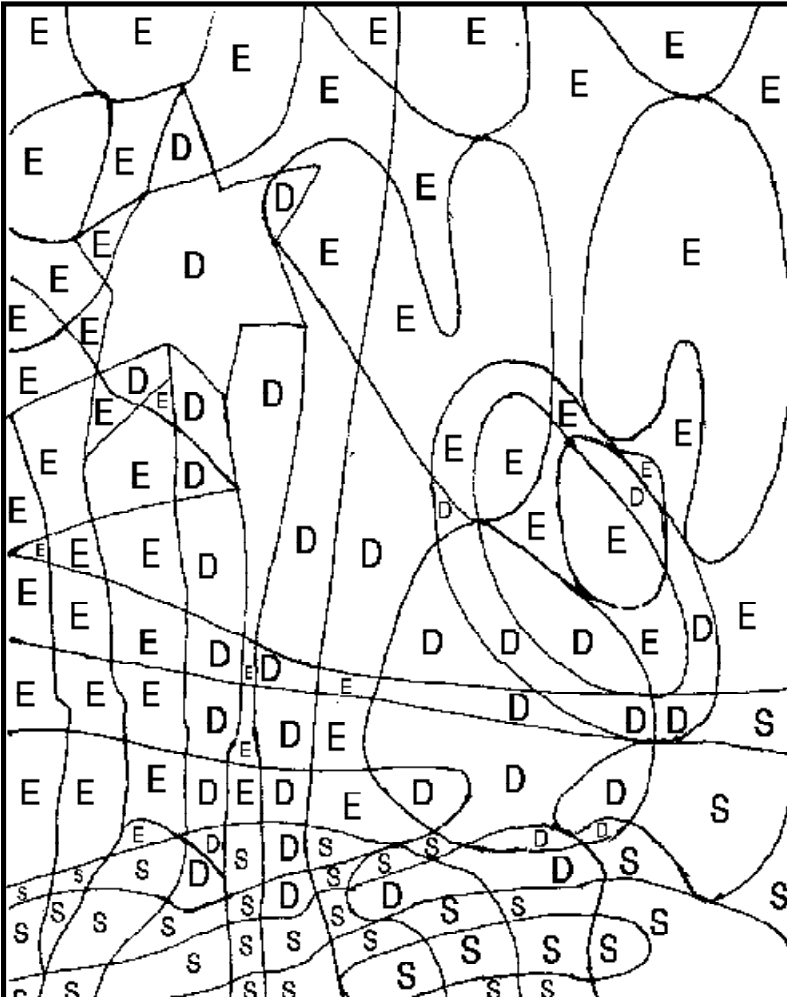


CHEICHHUAH

Naupangin an duh hle thin

Chei dan tur

D = Dum, S = Sen, E=Eng. 

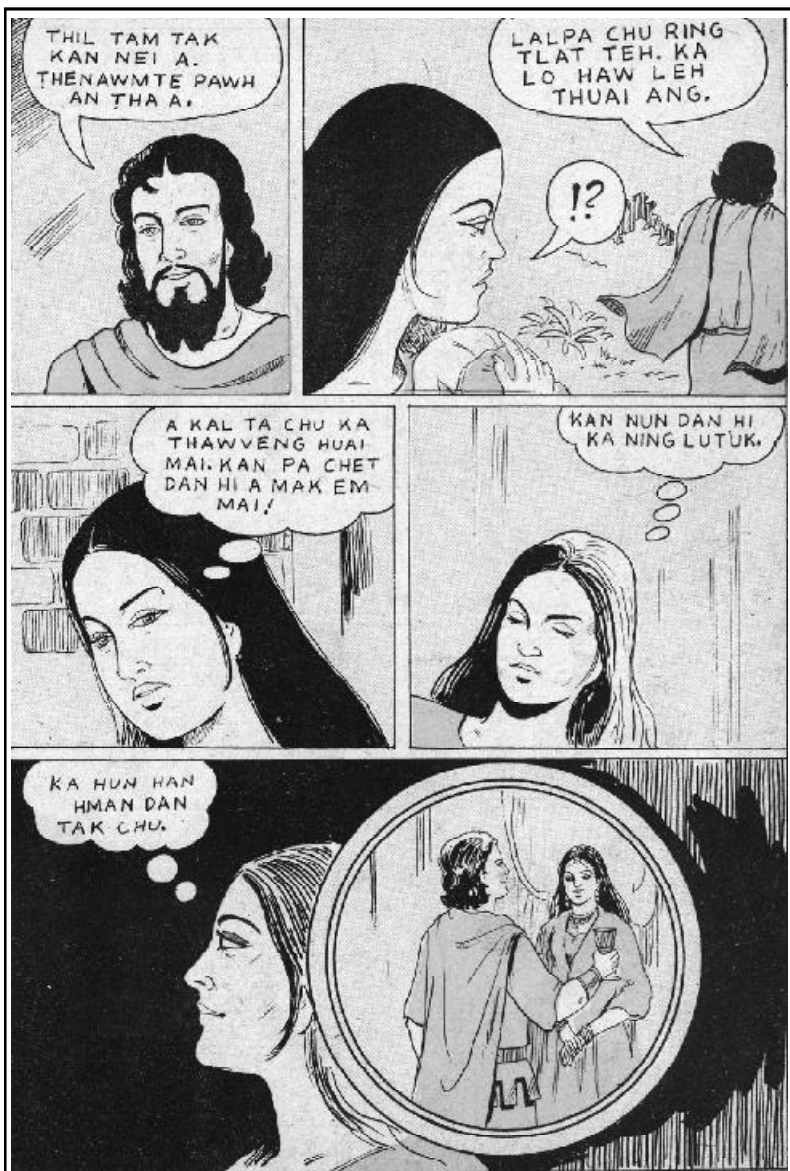


Bible Milem
HOSEA



A TUK ZINGAH.







B.C. 738-AH MENAHEMA A THI A.A FAPA PEKAHIA CHU KUM HNH A
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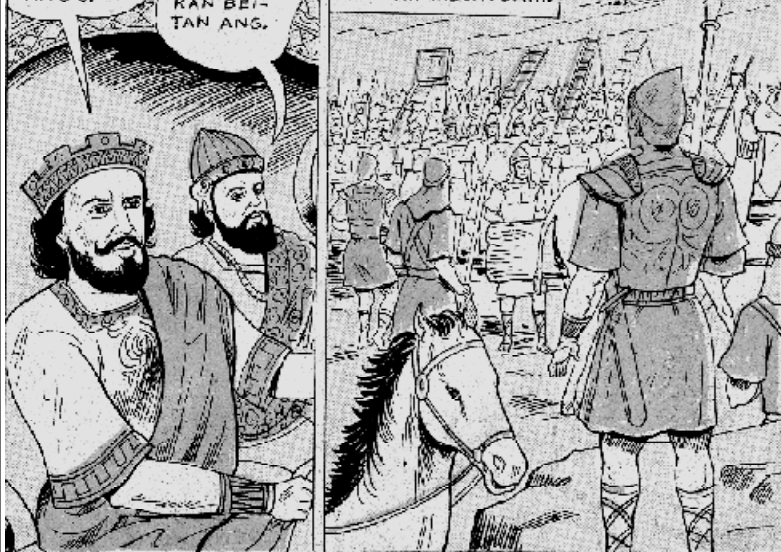
KAR HNH
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JERUSALEM KAN
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LAM TANG
AN NI.

DIK CHIAH-
AN LAL AHAZA
AN HUA
A NI.

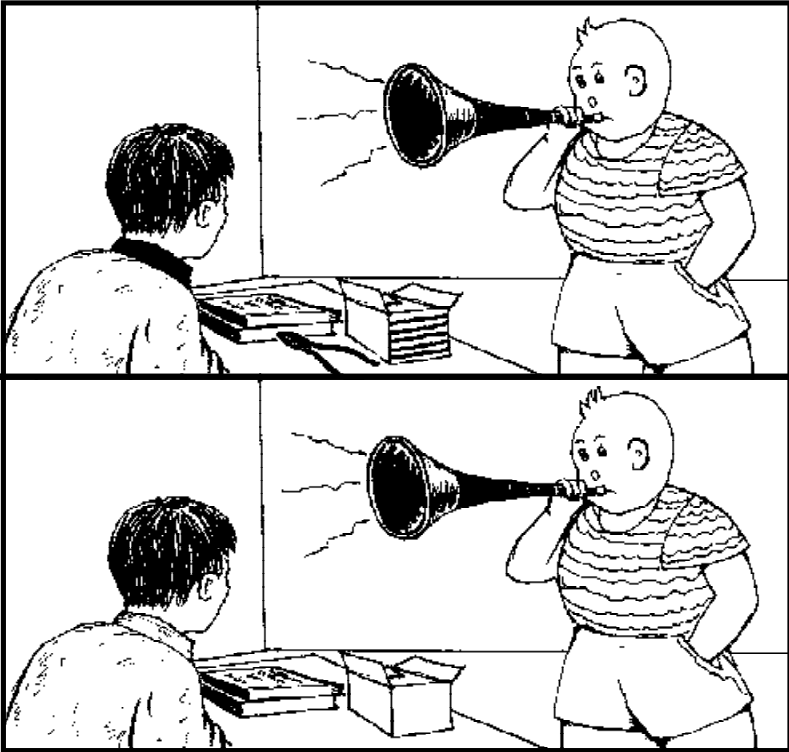
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KAR LEHAH
KAN BEI-
TAN ANG.

TANGRUAL SIPAIHO CHU JERUSALEM LA
TURIN AN INBUATSAIH.



KA HMUH ANG HMO THEI RAWH



*A chung a lemziak chi hnih khi ngun takin en la, a hnua
zawkin a chung zawk a an lohna chi ruk hmu thei rawh.*

A hnuaiah hian a chhanna lo ziaak la

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....

A chhanna chu thla lehah kan rawn chhuah ang.



To

1. Ka hringnun kawnga Lalpa thiltih mak : A tleirawl lai mualphona leh a hmeithai hmingchhiatna chu a pasal tak Krista avangin a theihngihlh tawh ang. Retheihna, vanduaia, mualphona, natna zawng zawngin J. Chhawnkimi hi a tihnual ngai lo. He lehkhawba sum lut turte hi Voluntery Missionary-a a thawhna hmuna Skill Training Centre din lehna tur a ni. A man Rs. 70/- a ni e.

2. Kan naupan lai : Arbawm, pûm leh paikawng te nena nun inzawm, School leh Biak In chiah rangva in chung nei awmna khua, School zirtirtu pakhatin a enkawlina hnuaia seilian ve bawk tan he lehkhawba hi khawvel hluia min hruai kir thei lehkhawba kawm tlak a ni tlat mai. H. Zoramthanga ziah, Rs. 40/- man chauh a ni e.

3. Music zirna : Minor, Scale, technical name, circle of fifths, beat, Drumset bihchianna, musical terms & signs, guitar chord hmeh dan leh keyboard hmeh dan chungchang Mapuia Fanai buatsaih, Rs. 50 man hi music lama hmasawn duhte tana lehkhawbarawn awlsam tak tur a ni.

4. Suakliana leh a hlale : Pathian thlaraua miril Suakliana chanchin chu tunlai thu leh hlaa siar eng thar VLC