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KRISTIAN NAUPANG



Nungchate humhalh.....6

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Kristian Naupanga thu chhuante hi Editor ngaih dan a ni vek kher lo.

A chhunga thu awmte

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Enkawltu lam aṭangin

Mizoram loneitute tan chuan lo hâl a lo hun chho leh tain ḫenkhatah phei chuan an hâl tawh a. A kan ṭhat chuan thlaiin a ngeihin buh leh thlai a ṭha duh bik ḫin.

Lo hal hun lai hian fimkhur a ngai em em mai a. Mei kawng ṭha taka sial loh phei chuan mei tihchhuah palh a awlin hmun ḫenkhatah phei chuan ram a kan mai bakah khuaah te kang kaiin in hial pawh a kan phah ḫin a ni. Hmun ḫenkhatah phei chuan mi pawh an kang hlum fo a ni. Lo haltute intiam ruala mei deh kai dan tur pawh fel taka ruahman ḫin tur a ni.

A ṭha ber chu kum tina lo hâl ngai lova lo nghet neih hi a ni a. Hetianga ti tur chuan a tirah thawh rim lehzual deuh chu a ngai a; a kum lehah erawh chuan hahdam deuh zawkin lo a neih theih thung.

Kan chhungte hnathawh rim lehzual lai a nih avangin keini Kristian naupangte pawhin tih theih kan nei ve a. In lamah kan theih tawpin ṭan lo la veih kan zirlai tibahlah si lovin inchhung lam lo enkawl ve ila, tichuan kan chhungte nasa takin kan ṭanpuuin kan chhawk a ni ang.

NUN KAWNG HRUAITU - PIANTHARNA

Khaw pakhatah hian nupa hi anawm a, an nu hming chu Sangi a ni a, an pa hming chu Liana a ni a. Liana chuan zu a heh thei hle a, an ni chuan hrehawm a ti thei hle a.

Fa pahnih an neiin Mawia leh Sangi an ni a. An fate chuan sikul an kalin Mawia chu class- III a niin Sangin chu class- I chauh a la ni a. Liana chu mi hnuaiah a remchang ang angah hian a thawk ve mai thin a. A hnathawh hlawh te hian zu a in thin a, Sangi chuan, “Zu hi chu in tawh suh, a tha lo a nia. Nakinah i in nasat phei chuan i pum te a na ang a, i thih phah thei a nia,” ti tein a hrilh thin a. Mawia leh Kimi te chuan hrehawm an ti thei hle a.

Ni khat chu Liana chuan zu a in vak a, Sangi chu a hau a, kut te a thlak a, “Chhuak rawh, nang hi ka nei peih tawh lo che,” a ti a. Sangi chu a tap zawih zawih a, Mawia leh Kimi te chu thutthlengah an thu a, an lo tap ve zawih zawih a; Mawia chuan a nau chu a lo hnem vel a.

Sangi chu a chhuak ta a. Thla khat lai a lo liam a, Mawia te unau chuan an nu chu an ngai hle a, Sangi pawh chuan a fate chu a ngai hle bawk a.

An thenawmte chuan Liana hnenah chuan, “Sangi chu hruai tawh rawh. I fate pawh an khawngaihthlak lawm,” an ti a. Tichuan Liana chuan Sangi chu a hruai haw leh ta a. Liana pawh chuan a zu in thin chu sim a tum ve thin a, mahse pawisa a neih chang hian a in chak leh thin a, a insum hlei thei lo va.

Vawi khat chu an vengah camp an buatsaib a, Sangi chuan Liana chu, “Camp-ah lut ve rawh,” a ti a, tichuan a lut ve ta a.

Camp-naah chuan Liana chuan nuam a ti hle a, an hlim hle a. Liana chu an tawngtaisak a, amah pawh chu a



ṭawng ṭai ve bawk a. A thil lo tih tawhte chu a that lohzia te chu a hre chhuak a, Pathian hnenah ngaihdam a dil a.

Camp chu a lo zo ta a, Liana chu inah a haw a, a fate chu a kuah a, “Bawihte, min ngaidam rawh u. In pa hi ka sual êm mai,” a ti a.

Tichuan hlim takin an awm ta a ni.

Ziaktu - Lalṭhafamkima
Kum- 12,
Junior Dept.,
Tuithiang Veng,
Aizawl.

(Children for Christ, Presbyterian Kohhran, Tuithiang Veng naupang thawnthu inziahsaka pathumna a ni)



1. Biak In a Emblem a lian zawk
 2. A sam a tung zawk
 3. Phengphehlep a awm bik
 4. Chhum a tlem bik
 5. A thianpa kut zungpui a pir bik
 6. A mithmul a sei bik
-

NUNGCHATE HUMHALH

Kan ramah hian ramsa
leh ramngaw humhalha ven him
hi kan ngaihsak mang lovin a
hriat ta hle mai.

Kam ram sik leh sa
nuam, hun bi neia ruah tui tla
thin te kha a mumal lo tial tial a.
Kan ram luite hi Pathian malsawmna ropui tak an ni. A
chhunga cheng sangha, chakai, chengkawl, etc. sa te
hi a tui em em a. Mahse turin lui pum pui kan hrai thin hi
chu a atthlak hla mai.

Hetiang tura hrai kan ei leh hian chemical tam tak
kan ei tel a, kan ramah cancer natna te a tam phah em
em a ni. Khawngaihna leh duatna nei hauh lova sangha
tê lutuk man te leh tura hrai chu a Kristian lo a ni.

Kan ramngawte hi kan duat loh chuan tuman min
duatpui dawn lo. A chhunga chengte hian kan humhalha
kan duat a ngai. Kan luite hi an kang chah mai loh nan i
duat lehzual ang u.

Kan khawvel kan enkawl danah Pathianin duh dan
leh remruat dan a nei a, chu a remruat zawm chu
mihringte mawhphurhna a ni.

Ramsate leh ramngawte humhalh ang u. he
khawvela kan hun hman dan hian khawvel pahnihnaa
kan awm dan tur a hril a ni. Khawvel hi kan ta a ni a, a
neitu kan ni.



KAKA

Kum riat ka nihin Cuiaba, Brazil atangin Sao Paulo, Brazil-ah kan pem a. He khua a tāng hian football ka khel ṭan a ni. Football khelh hi nuam ka tiin ka tui thei em em mai a.

Kum 2000 khan Sao Paulo Junior Team-ah ka khelin Paulista Junior Championship kan khelh laiin yellow card ka hmu a, a dawta kan inkhelh leh tur chu khelh ve an phal ta lo va (min suspend a). Chumi kar ka hun awl chu remchangah hmangin Caldas Novas-a awm ka pi leh pute tlawhna remchangah ka hmang ta hlauh a.

Ka unaupa, ka nu leh pate leh ka pi leh pute nen chuan intihhlimna hmun (park)-ah kan kal a. Chulai hmunah chuan tuikhuaha tleng luhna tawlhpahrît hi a awmin chuta ka tawlh thla chuan tuikhuah mawngah ka lu ka zuk tauh a, ka ring ruh a ri ṭhawt mai a. Ka ring ruh parukna ka sawh khi reng mai a lo ni a, mahse nā leh harsatna engmah ka hre lem lo va.

Tui a tāng ka chhuah chuan ka lu hi a na ngut ngut mai a. Ka unaupa a rawn tleng thlak ve chuan, “Engati nge?” a rawn ti vat a. “Tuikhuah mawngah ka lu ka tauh alawm maw le,” ka ti mai a. Ka intauhna thi sūng mai a han hmuh chuan hliam leh pem enkawlha hmun (first-aid centre)-a kal turin min ti a. Chuta ka va inentir hnu chuan damdawi inah min kalpu leh a, x-ray-in ka nghawng ruh vel chu an han en a, engmah ṭha lo an hmu lem lo va; mahse ka lu kak chu hmun hniih hmun thum vel laiah an lo ṭhui a.

Thawhṭanniah relin Sao Paulo lamah ka kir leh ta a. Thawhlehnii chuan kan coach leh insawizawi lama min enkawltu (physical trainer) hnenah ka nghawng nā chu hrehawm ka tih thu ka hrilh a. Anni chuan damdawi in lamah min kaltir leh a. Chutah chuan x-ray an han la nawn leh a, ka ring ruh khi chu an hmu ta a. Doctor leh mi dang reng reng chuan ka vanneihzia



min hrilh hlawm a. Chuti ni lo selang chuan ka zengin ka kal thei lo vang a, football ka khel thei tawh hek lo vang. Kei erawh chuan ka vanneih vang ni lovin Pathianin min ven tlat vang a ni tih ka ring tlat thung.

Mi tam tak chuan ka chet sual a ṭanga Kristian ni ve chauhvah min ngai thin a; hei hi a dik lo. Ka nu leh pate hi Kristian an niin Bible thu hmanga enkawl chhoh ka ni a. Ka chet sual, October 2000 hun lai hian Sao Paulo Junior Team-a defence-a ka khelh lai a ni a. November leh December thla chhung zawng chuan nghawng cher khawngna ka vuah reng a ngaih avangin ka inkhel thei lo va.

January 2001 a ṭangin ka inkhel leh thei ta a. Ka inkhelh leh ṭan a ṭanga ni ni sawm hnu velah chuan Sao Paulo team puitling (professional team)-a khel turin min rawn ko ta a. Team puitlinga ka khelh hma lawka che sual ka nih bawk si avangin ka chunga thil thleng kha Pathianin thil dang eng emaw atana min buatsaihna hmanrúa a nih ka ring nghet ta tlat a.

Ka sawi tawh angin ka nu leh pate hian Pathian thu leh Bible hlutzia te, Isua Krista leh rinna chungchang te min zirtir reng a. Pianhar harhna ang chi hi chu ka nei hranpa lem lo, mahse miin chutiang lam an sawi ngaihthlak chu duhtawk mai lovin keimah ngeiina Pathian thua nun tak neiah duh hun ka lo nei chho ve ta a. Chu hun chu kum sawmpahnih ka tlina baptisma ka chanin a takin ka chungah a lo thleng ve ta a. Hei hi Lal Isua nena kan lén dun ṭanna pawimawh tak chu a ni. Hemi hnu a ṭang hi chuan ka nunah Pathian awmpuina leh kaihhruaina kawng hrang hrangin ka chang chho ta zel a ni.

Isua hi ka ni tin nun atan ka mawmawh a ni. A tel lovin engmah ka ti thei lo tih Lal Isuan min hrilh a. Football khel turin theihna Pathianin min pe a. Thil dang ti tura min duh hunah pawh ka ti leh mai ang; hemi avang hian ka ni tin nun atan hian Lal Isua hi ka mamawh reng a ni. Sum leh paiah leh ka eizawnna lamah ka dinhmun a tha tawk tih ka hria; hei pawh hi Pathian khawngaih thilthlawnpek a ni tih ka hria. Ka chunga a thiltih avang hian a hnенah lawmthu ka sawi a ni.

Ka nuna Lal Isuan danglamna a rawn thlen ropui tak chu hnehma leh hlawhtlinna ka changinenglai pawhin hlimna leh lawmna ka nei reng dawn tih hi. Hei hi ka thil tawn tawh leh la tawn zel turah pawh a takin a langin a lo la lang zel dawn a ni. Hei hian ka nunah thlamuanna nasa tak min pe a ni.

Miin Bible chungchang min zawk reng hian Bible chu thil kan leia a chhunga kaihruaina (user's manual) inziak ang hi a ni, tiin ka chhang thin. A chhungah hian kan mamawh tihreng a awm a ni. Ni tina Bible chhiar leh zira Pathian nena inpawlina neiha Lal Isua chanchin hriat belh zel hian min tihlim thin.

Kan inkhelhnaah vawi tam tak kan chakin chak loh chang pawh kan la nei ngei ang; chung zawnngawngah chuan Pathianin ka tan thil tum leh ruahman lawk a nei ang tih ka ring nghet tlat. Hemi avang hian harsatna lo thlen huna rilru thlamuang taka ka awm theih nan ka tana Pathian thil tum hi hriat thiam ka tum tlat thin.

Mi zawnngawngah hian chak zawk, hnehtu nih an duh theuh, mahse keia tan chuan hnehma ropui ber chu ka nuna Lal Isua ka nei hi a ni. Chu chu tawng tai nun a ni a, inpumkhat nun leh dam chhung daih inthin thatna, Pathian chu ka tan Pa a ni tih hriatna hi a ni. Ka nunah Lal Isua ka neih tlat avangin hnehtu ka ni tih hi ka sawi ngam a ni. Amah zui hi ka bansen tawp lo vang.

(Kaka hian kum 1999-2003 chhung Sao Paulo Football Club tan vawi 58 inkhelin goal 23 a thun a; kum 2003 a tang khan tun thlengin AC Milan-ah khelin vawi 190 khel tawhin goal 59 zet a thun tawh a ni. Kum 2002 a tang khan an ram Brazil aiawhin vawi 52 khel tawhin goal 15 a thun tawh bawk)

(Sowing Circle, BSI bulletin, Vol. 26 No. 2, Oct. - Dec., 2010-a mi lak chhawn a ni)

LORI ADAMS

Sakawr ina sakawr dahna ruaka an dah luha puan luma an khuh fel hnuah Lori chu a rawn ding chhuak a, “Thil ngaihtuah chhuah ka nei. Thil buaithlak tak kan kovah a innghat ta a ni,” a rawn ti chhuak a.



“Eng thil?” Jim-a chuan a lo ti vat a.

“Sakawr no te ei tur laksaka eitir vat a ngai.”

Cindy-i leh Jim-a chu an inmelh a. Chu thil chu an lo la ngaihtuah hauh lo mai le. Blaze-i a thih tak si avangin a no te dam chhuahtir tur chuan chaw an pek a ngai dawn ta a ni.

“Engtin nge kan tih tak ang?” Cindy-i chuan a lo ti a.

“Ka hre chiah bik lo. Mahse tih dan kan ngaihtuah chu a ngai a ni,” Lori chuan a lo ti a. Cindy-i chu bawnghnute leh thleng a va laktir nghal a.

“Hei le, in rawh. I tana tha a nih hi,” tiin thlenga bawnghnute chu dâwttir a tum a. Sakawr no te chuan a ka a chip tlat a.

“In rawh,” tiin Lori chuan a tur sek a. “Khatin i hmui chip tlat suh. I dâwt a ngai a ni,” a ti a.

A tur nasa hle chungin a intir thei ta chuang lo va.

Cindy-i chuan inti mûk fe hian, “Sakawr hi a no te mai a la ni a. Naute anga chaw pek a ngai a ni ang,” a ti a.

“Eng i tihna nge?” Jim-a chuan a lo ti vat a.

“Pu Williams-an a bawng no te nu nei lo a hrai dan kha i la hria em? Naute hnute hneknain a pek ̄thin kha. Bawngnuteah khan tui leh chini telhin a chhuang lum ̄thin ngei ang,” tiin Cindy-i chuan a chhang a.

Lori chu a nui ta var var a. “Ka hre chhuak ta. Cotton-a leh Misty-i te kan zawn ̄tumah pawh a lo hnektir tak kha,” a rawn ti ve ta a.

“Bawngnute kha min lo pe rawh. A tih dan ka va zawng ang e,” Jim-a chuan a ti ta a.

Rhonda-i chuan nghakhlel takin a lo thlir reng a.

“Engtin nge a awm? A ̄tha zel em?” a lo ti thuai thuai a.

“Bawngnute lum intir dan ngaihtuah a ngai. A hnektirna tur kan mamawh a ni,” Jim-a chuan a ti a.

“Ka rawn la ang e.”

Rhonda-i chu Ellen-in a kal khalh a, “A awmna ka hria alawm. Ka rawn la ang e,” a rawn ti a.

“A thi dawn tlat mai. A dam chhuak zo dawn lo tih ka hre reng a ni,” tiin Rhonda-i chu a phun niah niah a, a mu ̄tha sauh sauh a.

“Kan puuh theih chuan a thi lo vang,” mahni inring tawk tak hian Jim-a chuan a lo ti a.

(Awm zel tur)

Bible hian sual lak ata a tihrang thei che a; a nih loh vek chuan sualin Bible lak ata a tihrang ang che.

- D.L. Moody



Hriatzauna Huang

Tun tum chu natna tihbaiawm tak HIV/AIDS-in kan rama bu a khuar dan Mizoram State AIDS Control Society (MSACS)-in December, 2010-a an report dan thlir thung teh ang. He natna a tāng hian mi tin kan fimkhur a pawimawhzia kan hriat thar leh pawh a pawimawh hle mai.

He report-ah hian December, 2010 bakah October, 1990 a tānga an lo chhinchhiah tawh khaikhawmna pawh tar lan a ni.

		Dec.	A vaiin				
1	Thisen endik zat	2201	133186				
2	HIV positive	56	5312				
3	AIDS vei zat	14	538				
4	AIDS vanga thi zat	-	177	M-104, F- 73			

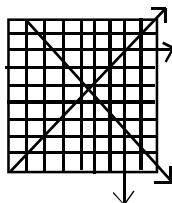
Kai dan	Mipa		Hmeichhia		Total	
	Dec.	A vaiin	Dec.	A vaiin	Dec.	A vaiin
Sex atanga kai	23	1812	14	1563	37	3375
Inchiu atanga kai zat	13	1316	5	258	18	1574
Nu atanga kai	0	90	0	95	0	185
Hriat loh atanga kai	-	106	1	72	1	178
Total	36	3324	20	1988	56	5312

HIV POSITIVE VEI DINHMUN						
Kum	Mipa		Hmeichhia		Total	
	Dec.	A vaiin	Dec.	A vaiin	Dec.	A vaiin
Kum 14 hnuai lam	0	96	0	103	0	199
15-24	8	748	6	599	14	1347
25-34	18	1431	13	765	31	2196
35-49	9	941	1	479	10	1420
50 chung lam	1	108	0	41	1	149
Kum hriat chian loh	0	0	0	1	0	1
Total	36	3324	20	1988	56	5312

ZAWNCHHUAH

A hnuia bawm chhungah hian Johana bung 12-naa thil hming 10 phum bo a ni a. Bible keu la, han zawng chhuak teh. Thla lehah a chhanna a lo chhuak ang.

THAI DAN TUR



P	E	N	T	O	N	O	U	N	S
R	I	A	L	O	R	N	I	M	A
A	R	T	I	A	L	T	E	A	M
I	N	Z	I	L	H	L	I	R	A
S	P	I	K	N	A	R	D	I	R
U	D	P	A	S	J	U	I	R	I
A	R	R	U	K	R	U	L	A	N
M	A	R	T	H	I	K	D	A	K
O	E	M	I	T	T	H	I	A	H
J	E	R	E	N	M	I	A	T	O

I	N	K	H	A	W	M	O	B	S
L	N	I	K	H	U	A	L	O	I
L	E	H	K	H	A	B	U	R	L
I	S	O	L	O	M	O	N	A	O
N	V	A	F	A	P	A	I	L	M
G	L	E	E	O	W	L	E	R	B
K	A	W	N	G	K	H	A	R	E
K	R	I	S	T	A	U	F	A	R
I	R	A	M	H	U	A	I	A	A
R	A	W	H	T	U	I	N	A	M

THLA HMASAA MI CHHANNA

- | | |
|--------------|-------------|
| 1. BERAM | 6. SOLOMONA |
| 2. KAWNGKHAR | 7. LEHKHABU |
| 3. INHLAWHFA | 8. BORAL |
| 4. VENGTU | 9. FAPA |
| 5. RAMHUAI | 10. KRISTA |

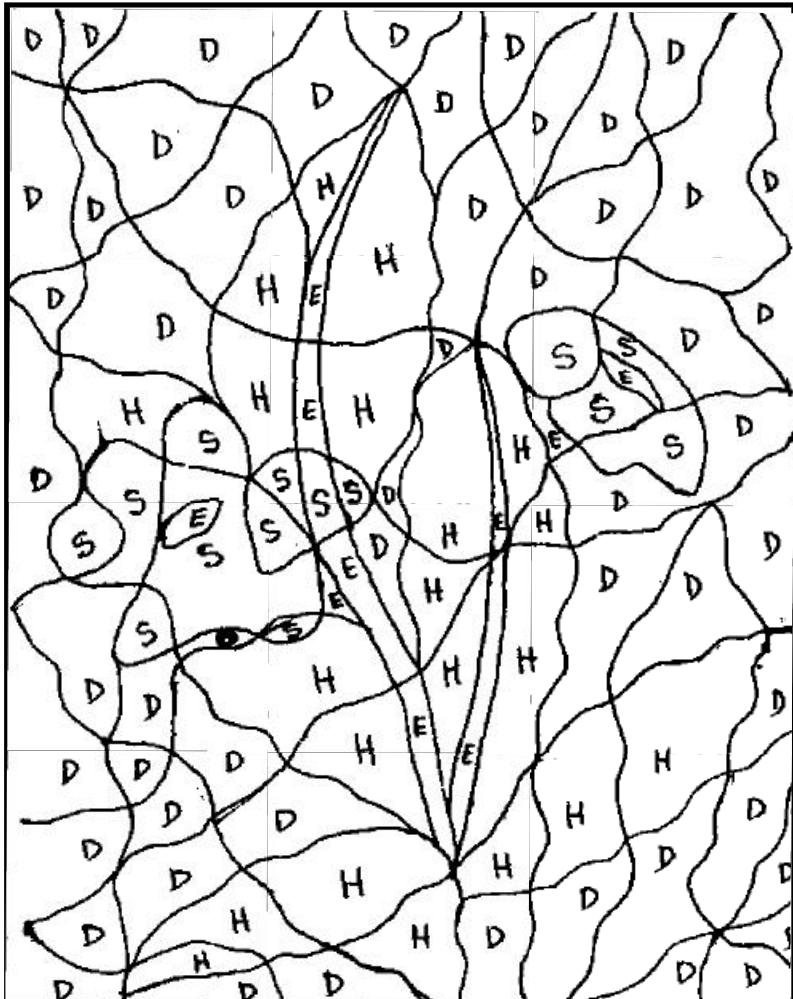


CHEICHHUAH

Mi tħenkhath chuan an duat hle

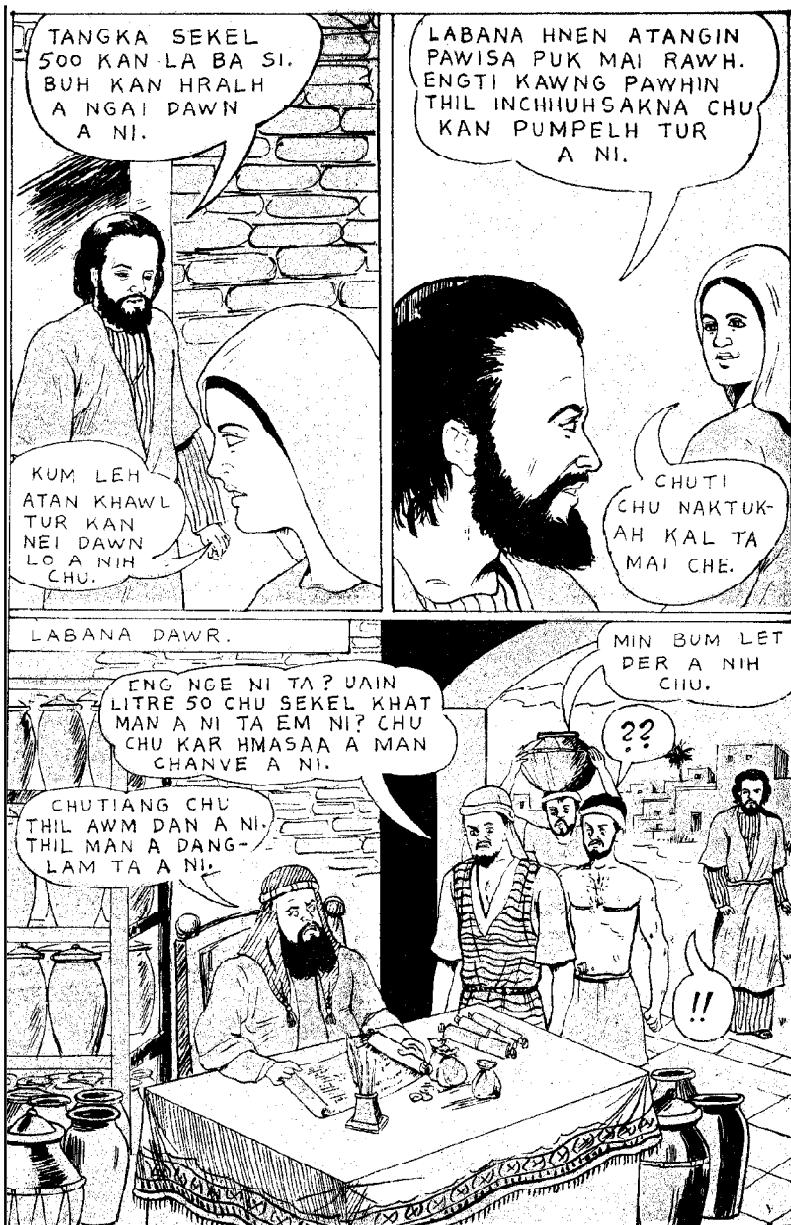
Chei dan tur

D = Dum, S = Sen, H=Hring, E=Eng.



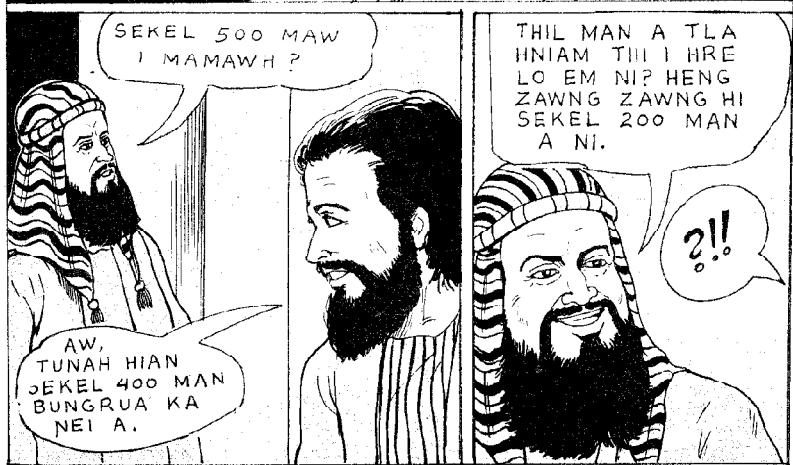
Bible Milem
MIKA

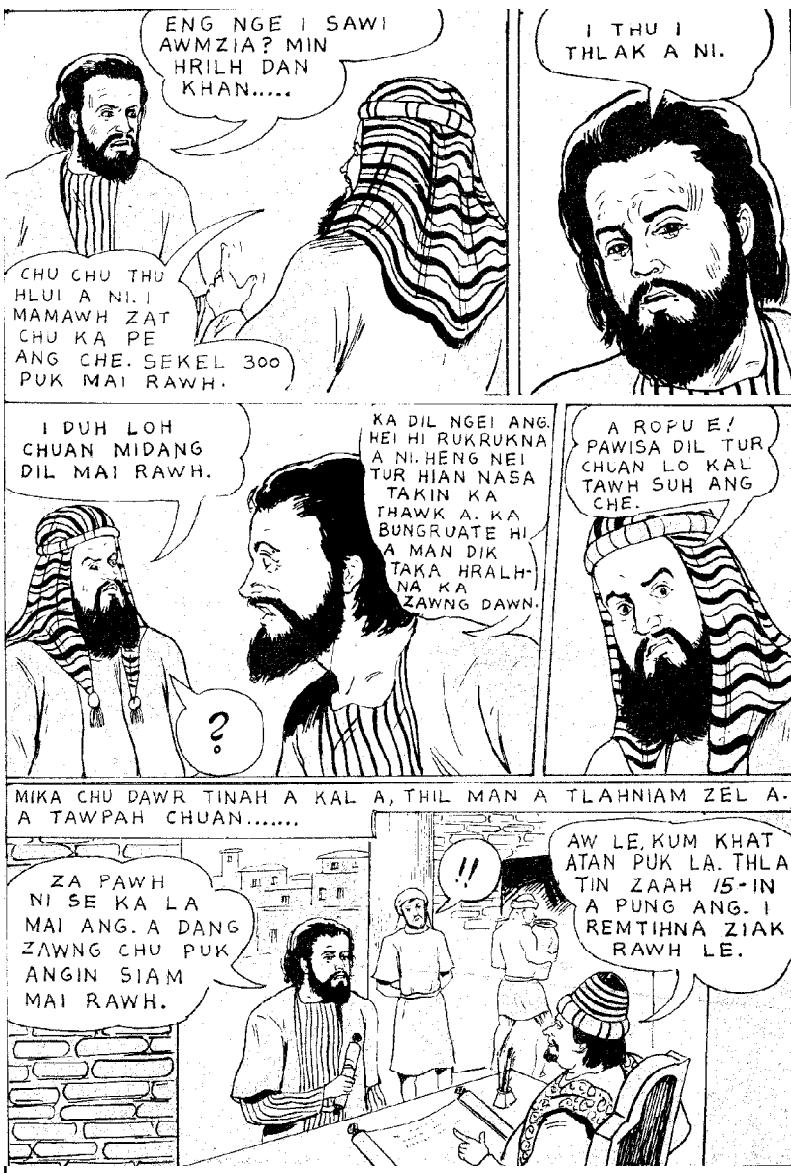






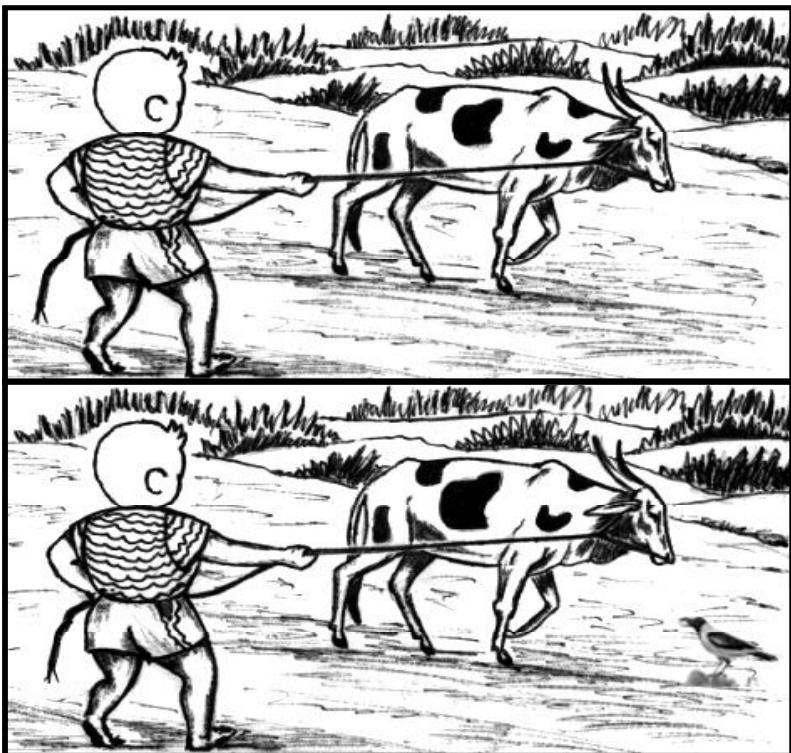
A TUKAH CHUAN MIKA CHU UAIN, CHHANG LEH HRIAKTE KENGIN KHAWPUIAH A KAL A.





AWM ZEL TUR

KA HMUH ANG HMU THEI RAWH



A chunga lemziak chi hnih khi ngun takin en la, a hnuai zawkin a chung zawk a an lohna chi ruk hmu thei rawh.

A hnuiah hian a chhanna lo ziak la

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....

A chhanna chu thla lehah kan rawn chhuah ang.

Synod Bookroom
BOOK NEWS

Chicken Soup for Parent's Soul :
Chicken Soup for the Soul bu thar ber a lo chhuak leh ta. Tun tum chu nu leh pa leh fate inkungkaihna lam a ni ve thung. Chiliar la, chhungkaw inkungkaihna tha neih dan a kawhhmuh thei che a, chhungkaw ngaihawm tak a siamsak thei ang che. Dr. Rulathankhuma lehlin bawk a ni.
Aman Rs. 130

Zoram sualna leh lirngching:
Pathianin Israelte hnenah zawlneite hmangin ram sualna leh siamthatna tur thu a tlangautir thin a. Sima hawisantute chungah zahngaihna a lantir thin. Mizoram, Kristian kum 100 ala upa, thlaraua mi thuk pui pui leh thiam tak takte awmna ram bawhchhiaitna thu hi Upa C. Biakchhunga chuan dawngin a inriha a. A thu dawn chu ziaka puang tura a tih miau avangin lehkhabu thar a lo piang ta. **Aman Rs. 100**

RorelnaDik: India ram hi dan rorelna ram a ni a. Dan hriatloh hi chhuanlam a tling lo. Ringtute pawh he India dan hian min phuar vek a, roretule thua awm hi Bible zirtirna a ni bawk. Mimal chanvo leh dikna humhalhna leh sawrkar dan bawhchhiate hmrem theihna leh theih lohna dan chi hrang hrang, Laldinpuia Tlau ziah bengvarthlak tak chu a lo chhuak ta! **Aman Rs. 50/-**

To