

ESTD : OCTOBER, 1994
THLA TIN CHHUAK CHANCHINBU

MARCH 2017

Kristian Naupang



ST. STEPHEN'S COLLEGE, DELHI

1. St. Stephen's College-ah ka lut ve
2. Intlansiakna khawvel
3. Biak Ina awm dan mawi

Kum 23-na

March 2017

Bu 270-na

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**A man pe duh leh a bu la duh
chuan Circulation Manager
hriattir tur a ni.**

Kum khat lak man ₹ 50.

Kristian Naupanga thu chhuahte hi Editor ngaih dan a ni vek kher lo

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Ka hmuh ang hmu thei rawh

(Inside Cover)

EDITOR
KAM CHHUAK



NUN NELAWM

Nun nelawm leh ngaihsanawm nei turin naupang leh tleirawl kan nih lai aṭang hian hetiang rilru hi i han pu teh ang.

Ṭawng duh lutuk mi nih loh tum : Engkim kan suangtuah apiang sawi chhuah zung zung loh hi a him. Ṭhenkhat chuan thu an tiam zung zung a, an hlen leh si lo. Thu tiam zung zung mi nih loh theih hi a ṭha zawk.

Ṭawngkam hawihhawm hman tum hram : Kan ṭawngka chhuak reng reng hi a nem lam te, a hawihhawm lam te, thuhnuairawlh lam te ni thei se a ṭha ber a ni. Thinur lai hi chuan ngawih chuh thei hram ila a ṭha ber.

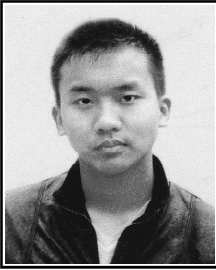
Sawisel loh tum hram : Mi dangte sawisel loh hram tum hi a ṭha ber chu a ni. Mi dik lohna kan sawi pawhin kan sawi dik chiah a ni thei e. Mahse, sawi chhuah loh a ṭha zawk fo.

Mi hnial loh : Mi dang ngaih dan kha a dik lo va, ka ngaih dan kha a dik zawk a ni mai thei. Chutiang kawngah pawh chuan mi hnial loh hi a ṭha ber a ni.

Mi dangte tui zawng ṭawmpui thiam tum hram : I tui loh zawng leh i duh loh zawng tak kha ṭhenkhat chuan an tuipuiin an hlimpui viau thei. I tuipui loh zawng pawh ni se, mi dangte avangin tuipui ve anga lan thiam hi a ṭha.

A huna ṭawng : Kawnga mi i tawhin tawi te tala biak hi ngawih reng aiin a ṭha zawk. Hmelhriat hmuh apiang din chilha biak zel erawh a ṭul lo. Biak hman chiah loh pawhin hmel hlim, kan chibai a ni tih hriat theihna hmuhtir ṭhin hi thil ho te ni mah se, fel nih hlawnna a ni.

ST. STEPHEN'S COLLEGE-AH KA LUT VE A



– Lalzara
Mission Veng

Class XII (Pawl 12) exam result an chhuah meuh chuan ka rilrua lang lian ber chu, “Eng nge ka zir chhunzawm zel ang?” tih hi a ni a. Science student tan chuan MBBS te, engineering te, general science te leh stream danga inthlak thleng thlengin thlan tur a awm a. Kei pawh ka result a chhuah fel chuan zirna sang zawk panna tur kawng chu ka ngaihtuah ve tan a ni.

Nikum 2016 khan HSSLC examination chu St. Paul's Higher Secondary School, Aizawl atangin ka pass ve a, Science stream-ah Mizoram Board-ah 5-na ka ni ve a. Kei leh ka chhungte kan lawm em em a, Pathian malsawmna ropui tak kan

dawng tih kan hria a, nuam ka ti hle a ni. Ka pass takah chuan ka college kalna tur kan ngaihtuah tan a. Ka rilrua lang lian ber chu Delhi University-a college tha ber, India rama science zirnaa pakhatna, St. Stephen's college a ni. He college hi

C N I
(Church of North India) ta a ni. High school ka kal tirh atangin ka chhungten min lo



duhpui reng thin kha a ni a, ka mark hmuhin a tlin tih kan hriat chuan B.Sc. Honours (Physics) zir turin kan apply ve ta a.

St. Stephen's College-ah hian CST quota a awm a, chu chu Christian Scheduled Tribe tihna a ni. Hemi CST quota-ah hian Mizote chu kan leng vek a, keini tan chuan General leh mi dang aiin cut off pawh a hniam deuh zawk a ni. He college-a apply tur chuan Delhi University-a apply tel a ngai bawk a, ka ST certificate te, X leh XII marksheet te, baptismal certificate te, passport size photo leh document tul dang kan han la khawm a, online-a apply a ngaih avangin thla kan la a, a form te kan han fill up a, kan submit ve ta a.

Lehkha thiam mi za tam tak apply zingah interview tura thlan ka ni ve hlauh mai a, kan lawm ngei mai. Ka pa nen June ni 20, 2016 khan Delhi-ah kan chhuk a, ni 23-a interview turin kan zuk inbuatsaih ta a. Interview neih tur ni chuan zing dar 7-

ah written test kan nei a. Zawhnate chu a har hle mai a, zir ngai loh zawhnate pawh a awm a, ka thiam vak loh avangin mang pawh a ang ve deuh a ni. Interview-ah tih that tumin ka rilru ka inpuahchah a, chawhnu dar 1 a lo thlen chuan interview turin ka thu ve ta ran mai a. Min ko lut a, lecturer 3 fel tak takin min lo kawm a. Ka chanchin tlangpui min zawh hnuah Physics bik chu min zawt ta a. Tha tawh takin ka chhang ve a, kan inchibai a, ka chhuak ta a.

Hlauthawng ru angreng tak, beiseina sang tak si nen kan thlen in Synod House, Kalkaji-ah chuan kan let ta a. Rin loh tak maiin a tuk chawhma dar 10 hnu lawkah interview result a chhuak thut mai a, ka cellphone atanga list ka han check chuan ka hming chu a lo chuang ve vang mai a. Ka tlin mai bakah hostel chang tur zingah ka tel bawk a, applicant dang 13 chauhvin hostel kan chang a ni. Ka lawm em em a, ka bula ka pa chanchinbu chhiar lai chu ka

hrilh nghal a, in lama kan chhungte kan hrilh nghal bawk a, chumi ni vek chuan admission kan va ti fel nghal a. Khami nia college atanga kan thlenna pana metro rail-a kan chuan lai chuan, “St. Stephen’s College, ka lo suangtuah ve thin chu ka luhna tur a ni ta reng mai a,” ka ti a, ka lawm em em a ni. Pathian hnenah lawm thu kan sawi a, a tuk ni 25-ah chuan hlim takin Aizawlah kan let ta a ni.

mai a! A tuk ni 19-ah freshers, college kal thar 1st year-ho tan welcome ceremony an nei a, department hrang hrang min hruai hlawm a, kan zirtirtu turte hnenah min inhmel-hriattir nghal bawk a. July ni 20, 2016 chu college-a ka class kal hmasak ber a ni ta a ni.

St. Stephen’s College-ah hian 1st year-ah Mizo dang 4 an tling a, Arts stream vek, Mizoram pawn atanga zir vek an ni. 2nd year-ah senior 4 leh 3rd year-ah senior 1 kan nei



Hostel luh ni chu July ni 18, 2016 a ni a, ka pa nen bawk chuan July ni 15-ah Delhi kan pan leh ta a. Ni 18 tlaiah college kan pan a, hostel-ah lutin college nun tan tur chuan kan inpeih fel ta der

bawk a ni. Hostel luh ni kha chuan ka hmelhriat sate an ni a, Mizopuite bak chu kawm ka tim deuh. Physics 1st year-ah Mizo thin ka nei lo va, kan class hmasa berah chuan ka mal dawn viau em maw

ka ti a. Mahse, ṭhian fel tak tak ka tawng a, Manipur aṭang te, Kerala aṭang te leh Delhi mite nen kan inbe ṭan ta a. Ṭhian pawh ka siam awlsam khawp mai. Physics 1st year-ah hian core subject pahnih kan nei a, Mechanics leh Mathematical Physics-te a ni a, chung bakah chuan Generic Elective subject duh duh pakhat kan thlang thei a, Ability Enhancement Compulsory Course (AECC)-ah Environmental Studies (EVS) kan zir tel bawk. Lecturer-ten class-a min han zirtir tak tak chu a har khawp mai.

Sikul ang lo deuhvin keimahniah innghahna thui tak a awm a, mahniah inhai chhuaka inzir chawp turin min beisei nasa em em a. Vaiho, India hmun hrang hranga mi thiam tak tak, hetiang science har em em zir tura lo inbuatsaih char charho zingah chuan ka langsar lo hle. Zirtirtute thil sawi an hre thiam a, zawhna zawh tur pawh an nei fo va, sawi tur pawh an ngah ṭhin hle a ni. Class te chu theih ang angin

ka kal ve a; amaherawhchu, hriat thiam loh ka ngah ṭhin hle a, a har bawk si a. Lung pawh a leng duh hle mai. Class kal pawh a phurawm fahran ṭhin lo. Class chu ka kal lo ta zeuh zeuh va, ka kal chhunah pawh ngaithla mang lovin phone te ka khawih ta mai mai ṭhin a. Test kan neih te pawhin mark chhe tak tak ka hmu a, tih ṭhat chang chu nei zeuh zeuh mah ila, a tlangpuiin ka tichhe hle ṭhin a ni.

Kum tawp lam October ni 11–19, 2016 chhung khan Aizawlah ka haw zawk a. Chumi chhung chuan ka nu leh paten min fuih thar a, thu ṭha tak tak min hrih a. Lehkha zir dan tur te, nun dan leh awm dan tur te min hrih a, keimah pawh ka inngaihtuah nasa hle. Sikul kal lai zawnga ṭha taka class chhunga ngaithlaa zir ṭha thei kha, tuna ka attentive tak loh chhan chu ka chhut nasa khawp mai a. Rei lo te chhung ka haw khan min tiharh Chiang hle mai. Delhi-a ka let leh hnu chuan class

pawh bo chung chungin theihtawpin ka ngaithla ve a, ka performance pawh a zia ta deuh a, project te pawh tha ve tawh takin ka submit thei ta a. Kan exam hmasa ber a lo hnaih chuan ka damlo nasa hle mai a, Delhi pollution sang lutuk avangin ka khuh nasa em em a. Damdawi te ka lei a, Pathian hnenah damna dilin ka tawngtai a, exam dawn hnaih chuan ka dam ta hram a.

Test-ah ka tihchhiat em avangin exam-a ka tihthat loh chuan mark ka hmu chhe dawn tih ka hria a, exam tur chuan ka tang ve ta hle a. Theihtawpin ka zir ve a, lehkhabu hrang hrang bakah internet-a paper ziah leh notes ka rawn kual nasa a, a chang chuan men pawh ka meng rei a. Ka chhungten phone-in min rawn fuih nasa em em bawh a, Pathian hnenah ka tihthat theih nan ka tawngtai nasa hle bawh a. Exam paper inkarah hun a awm deuh avangin beiseina pawh ka la nei ve deuh va. November thla tawp lam atanga tanin December ni

13-ah exam kan zo va, a tukah chuan kan haw nghal a ni. Nghahhlelh ang ngeiin him takin Aizawlah Krismas leh kum thar kan hman a, kum 2017 January ni 7-ah Delhi-ah kan let leh ta a.

Delhi ka thlen thlak him chuan result chungchang eng mah sawi a la awm lo va, hlauhthawna rilru nen, hriat chak bawh siin kan nghak a. Rin loh tak maiin, January ni 16, 2017-ah a rawn chhuak thut a. Exam ka chhan dan leh ka zir dan ngaihtuah chuan pangngai ve tawka pass ka inring a. Mahse, hlauhthawna leh inrin tawh lohna nen chuan va en pawh ka huphurh hle a. “Pass ila ka lungawi tawh,” ti rilru chung chuan ka va kal a, chhungte hnenah pawh beisei sang lo turin ka hrilh lawk reng a! Chuta ka thianpa chuan, “I result ka hria, 7.55 out of 10 i hmu,” min rawn ti ta! Ka lawm lutuk chu ka au chhuak a, ka room-ah ka lut a, ka chhungte ka hrilh nghal a. Ka nu leh pate pawh an lawm khawp mai, an rin aiin ka lo

tiṭha daih a. Tichuan, 1st semester chu ka pass ve ta!

St. Stephen's College-a ka luh ṭan rei lo te chhung hian ṭhian thar tam tak ka siam a, mi awm dan leh chezia, engtin nge khawvel hi a lo awm tak, tih ka zir chhuak hnem em em a ni. Harsatna hrang hrang ka tawh karah khan Pathianin min awmpui a, a tawpah chuan malsawmna tam tak ka dawng leh ta a ni.

Kan nunah hian harsatna tam tak kan tawk thin a, a chang chuan nun te pawh hi a hrehawm hle ṭhin. Chumi hunah chuan Pathian auh a, a ṭanpuina nena nun siam ṭhat hi a lo ṭha ber mai tih hi ka zir chhuak zel a ni. Kum 3 dang kal tur ka la nei a, zir tur pawh ka la ngah khawp mai. Mahse Pathian ṭanpuina nen chuan he hun lo kal zel tur hi huaissen takin ka tawk theiin ka inring ve a ni.

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RINNA AVANGA KHAWNGAIHNAA CHHANDAM

(Chhiar tur : Ephesi 2:8-10)

– *Upa H. Ronghaka*

Je-a chu kum 14 a tling ve ta a, Sacrament Department-a a zirpuite nen kohhran dan chhunga lawm luh an ni a. Kum a lo thar chuan Senior Department-ah a awm a, ṭingṭang perh a thiam ve deuh avangin Senior-a awm ṭan chauh mah ni se an zirtirtute pawhin YFC (Youth For Christ) inkhawmah te chuan zai an hruiatir ve ṭhin a, nuam pawh a ti thei hle. An vengah hian ama rualpuiah chuan puitling pawhin an hriat ve pawl tak a ni awm e.



A hming pum hi John Rinawma a ni a, John tiha ‘J’ hi mi tinin koh nan an hmang a, a nu leh pa tih loh chuan “Je-a” tiin an ko ber a. A pa hi sumdawng company lian ve takah a thawk a, a nu erawh chu chhungkaw enkawlin a awm a. A nu leh pa hi kohhrana rawngbawltu ve ve an nih avangin a tette aṭangin ni tin chhung inkhawm an nei ṭhin a. Chutiang taka Pathian thua inkaihruai chhungkua aṭanga sei lian chu a nih avangin sual lam kawng chu a zawh lo tih theih a ni.

Ni khat chu a ṭhiante nen motor kawngpuiah BMX

(Cycle) an khalh a, an thiam tlan tawh em avangin kawng sir thei ang berah te tlanin, a changin kopangah te pawh an han tlan lawn thuak thuak a. Chutah, motor veivak a tam loh avangin kawng laiah chak tak takin an tlan leh ṭhin a. Nakinah chuan kawng kawia bike chak taka lo tlan chuan Je-a chu a su leng ta dawrh mai a! Kawng thlangah a tla thla a, a ṭhiante leh puitling awm dangte chuan an zuk pan nghal vat a. A lu a sawh na deuh a ni ang, a hnarah leh bengahthe thi a chhuak a, nikhua a hre meuh lo va. A chhungte an va hrihlh chuan a

pa chu an motor-in a lo kal thuai a, damdawi in an panpui ta a. Damdawi inah daktawr-ten an han en nghal zung zung a, a lu leh taksa danga thisen kai chu tifaian oxygen an hiptir a. Tha leh mai tura ngaih a ni na a, a thawk lam a buai leh zauh thin a, a chhungte leh kohhran mipui pawh a dam leh ngei theih nan an tawngtai nasa hle. Beiseina sang tak nen an en lai chuan a thawk a tawp ta tlat mai a! A enkawltu daktawr leh nurse-ten theihtawp an chhuah a, a awmah na tak taka nemin thawktirna khawl nen a ri rup rup a, minute 10 zet an beih hnu chuan zawi te tein a thaw leh ta hlauh mai a, a nu leh a nite unau leh a farnute chu an tap nasa hman viau nghe nghe a. Chuta tang chuan zawi zawiin a lo tha leh a; ngaihtuahna fim a neih leh theih atang chuan mak tih em em mai hi a nei a.

Nikhaw hre lova a awm lai khan thlarau khawvelah eng emaw chen a cheng hi a lo ni a, vanram ni ngeia a hriat chu mi tam tak hian an lo pan

mup mup a, an hlim em em mai a. Chuta awmte pawh chu a hmu thei tawh tihah chuan Je-a chu a hmuh theih si loh hian kawng dangah a pentir ta tlat mai a. A hre thiam lo em em mai a; an kal zel a, a thim tial tial a, na tuara rum thawm bak hriat tur a awm lo lehngal.

Chu chu hremhmun ni ngeiin a ring a. Kal hi a lo hreh em em mai a, let leh a tum lahin hmuh theih si loh hian an kal tawhnaa let leh thei lo tura chelh tlattu hi awmin a hria a, chutih nak alaiin an sikula mi, mipa naupang sual tak thin, rukruk leh insual hrat deuh mai, veng dang naupangin an sualrawn avanga a hlaim tuar lova thi tawh, VLA aw a ni tih hai rual lohva Chiang Hian, “Hetah chuan lo kal lul suh, i awmna chi a ni lo, a hrehawm lutuk tlat. Lo kal ve lo hram teh,” a rawn ti ngawih ngawih a. Nakinah chuan amah autu dang awmin a hria a, thil eng deuh hmuh neiin a inhre bawh a. A hriat leh hmasak ber chu a chhungte tapin an lo au vak vak a,

daktawrte leh nurse-ten an lo buaipui laih laih chu a ni.

Chutia nikhua a hriat theih hnu pawh chuan a thisen zamah damdawi an thun nasat avang a ni mai thei, a muhil thuai thuai a, a muthilh chuan a thil tawn bawh chu mu-mangah a mang chhun-zawm leh thin a. Mak hi a ti em em

dam leh ta a, a thil tawn chu a nu a han hrilh chuan a nu chuan mak a ti em em a, an Pastor inah a lenpui ta a. Pastor chuan Pathian thu te a lo hrilh a, a theih anga tam Bible chhiara ṭawngṭai thin turin a lo chah a.

Bible chu a chhiar tlut tlut a, a ṭawngṭai zel bawh a,



mai a. A hriat theih tirh ata mi thil a ruk a hre si lo; ruilh theih thil tihpuia a ṭhianten an sawm pawhin a hnar zel a ni si a, a nu leh pa thu a awih loh pawh a hre si lo. A rilru te te chuan, a tih ngei ngei tur tih loh emaw, a tih loh tawp tur tih palh emaw a nei a nih a ring tlat a. Zawi zawiin a lo

Ephesi 2:8-10 a han chhiar chuan eng emaw ti tak hian harh hawkin a inhria a. A thil tihṭhat, a lo chhuan ve em emte chu chhandamna tura tling zovah Pathianin a ngai lo va, Pathian ngaiha a felna chu Isua a rinna chiah a ni tih a han hriat chuan mak a ti a, a hlim bawh si. An chhung

inkhawma a hun a lo thlen chuan a inhmuhchhuahna Pathian thu chu a chhiar a, a han sawi ta a. Tawhsual a tawh aṅanga a rilrua a buai ruk dan te, a thil tawn tinreng te chu sawiin testimony ngaih-nawm tak a sawi ta a. A nu leh pa chuan an fapa Je-a thil tawn chu ngawih bopui mai chi niin an hre lo va. An Pastor an va panpui leh a. Je-a'n a thil tawn leh Pathian thu aṅanga a inhmuhchhuah dan a han sawi chuan Pastor chu a lawm em em mai a. Pastor remruatnain an kohhrana naupang inkhawm pawl hnih – YFC leh CFC (Children For Christ)-te chuan Joint Fellowship an nei a, chutah chuan Je-a chuan a testimony chu a sawi ta a. A sawi dan tlangpui chu hei hi a ni:

“Ka hriat theih tirh aṅangin ka nu leh pate hi ka ring em em thin a, an thu awih hi ka tih tur niin ka hria a. Chu bakah sikul leh Sunday School-a zirtirtute hi ka ring em em bawk a; an sawi anga awm hi ka tum hram hram thin. Thil sual ka tih loh avang

leh thil tha nia ka hriat, ka tih theih ang ang ka tih ve avangin vanram kai ngei ngei turah ka inngai hmiah a. Chutih lai chuan in hriat angin accident ka tawk a, nikhaw hre lova ka awm lai khan thlarau khawvelah hun eng emaw chen ka cheng ni hian ka hria a. Vanram ni ngeia ka rin chu ka lo hmu a, chu hmuna awmte chu an lungawiin an hlim em em vek a, ka kal ve ngeina tur nia ka hriat laiin kan kal zel a, kawng dang hi kan zawh a lo ni a. A thim tial tial a, a hrehawm tial tial bawk a; na tuar rûm thawm bak hriat tur a awm ta lo. Ka mangang em em mai a, chuta ṅanga chhuah leh mawlh chu ka duh a; mahse, hneh deuhva min chelhtu, ka hmuh theih si lohva hian a awm tlat a, ka tal thei der bawk si lo.

“A tawi zawngin sawi ila, chutia hrehawm taka ka awm lai chuan ka rawn harh chhuak leh a, zawi zawiin ka lo dam leh ta a. Thlarau khawvela ka awm laia ka thil tawn chu ka theihngilh thei lo va, nimina

thleng ang mai hian ka hre reng a. Ka mangang chuan ka thil tawn zawnzawng chu ka nu leh pa ka hrilh a, Pastor kan pan ta a. Pastor-in Pathian thu te min hrilh a, Bible chhiara tawngtai tam turin min chah baw k a.

“Ephesi 2:8-10 ka han chhiar chuan ka lo ngaih dan leh Pathianin Isua Kristaa chhandamna kawng a siam inmil loh dan chu ka lo hre Chiang ta a. Pathian hnenah ngaihdam ka dil a, ka tawngtai nasa leh zual sauh va. Chuti-chuan, Pathian thianghlim hmaah chuan mi sual, a hmaa ding tlak pawh ni lo ka nihzia Chiang takin ka hre ta a. Ka felna ber pawh vamram kaina tura tling zo a lo awm hauh lo tih ka han hriat chuan, Pathianin fela min pawm vena chu Isua Krista ka rinna chiah a ni tih ka hre ta a ni.

“Ka ngaihtuah zel a, thil sual ti lo, mi fel tak tak, Isua Krista ringtu ni si lo hi an lo tam em em mai hi a lo ni a. Chung mite chu an hawih-hawmin an ngilnei em em a, an thilphal si, ruih theih thil

ti h chu sawi loh, an ina mi dangin an tih pawh an phal lo va. Mi tanpui an peih a, leh kha zir tura tur tur ngai lovin an zir nasa em em a, an thiam thei baw k si. Thil tha tih vanga vanram kai tur chu ni se, kai ngei awm hi an ni hliah hliahin ka hria. Engati nge an kai loh vang? Isua an rin loh vang chiahin an kai lo vang. A nih chuan sual ti thinte chu em ni kai ta ang? Ni si lo.

“Kan thil tih that leh that loh aiin Pathianin thinlung leh tihtakzeta Isua Krista ringtu kan nih leh nih loh hi a tehna tur a ni tih kan hriat a ngai. Isua Krista chu a felna, a thianghlimnaa miin a pawma, a nun hruaitu Lal leh Chhandamtua a pawm chiah hian Pathian ngaihah mi fel a lo ni a. Chutiang mite chuan Pathian duh zawnga nung lo thei lo an nih an hre thin a ni zawk. Isua Krista rinna aia thiltih chhuang zawk tan vanram kai beisei chi a ni lo va. Kan rinna hi a ni kan felnaa Pathianin a pawm tur chu. Rinna lovin ama lawm

zawng mi a nih theih si loh va (Heb. 11:6)".

Je-a testimony aṭang hian kan fel vang te, kan ṭhat vang te, kan hausak vang te, kan hmelṭhat vang tea chhandam tur kan ni lo va; rinna avanga khawngaihnaa chhandamna chang tur kan ni tih a Chiang ta hle. Chutih laiin fel taka awm kher a ṭul lo tihna a ni leh miah si lo. Isua kan rin avangin Isua ringtute nun dan turin thianghlim leh fel takin

kan awm tur a lo ni zawk. Isua rin hi kan dah san ber reng a ngai a, chumia inngat a nih loh chuan kan felna hi Pathian hmaa thiam kan channa tur a ni lo tih i hre reng ang u. "...nimahsela, dan thiltihte avangin mi thiam changin a awm lo va, Isua Krista rin avang chauhvvin thiam changin a awm zawk tih kan hre si a" (Gal. 2:16).

Hei hi a ni, khawvel hneha ngamna chu – kan rinna hi.

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INTLANSIAKNA KHAWVEL

– *Upa Dr. C. Vanlalhruaia
Ramthar North*

Tun ṭumah chuan infiam mite field leh hmun remchang danga tlan chak ber nih tuma an intlansiakna lam ni lovin, hmasawna kawng danga intlansiakna chungchang sawi kan tum a ni.

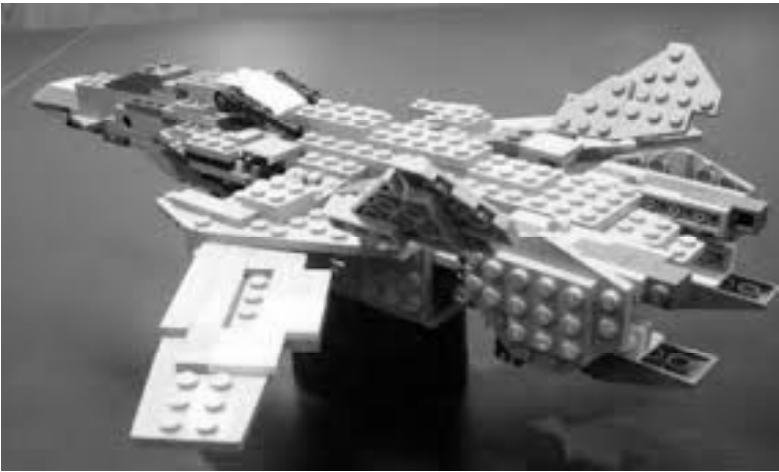
Kan chenna khawvel hi mi tumruh leh huaisente rorelna, hlawhtlinna leh mite ngaihsan hlawnna hmun a nih mek laiin mi thatchhia, dawihzep leh inthlahdahte tan

chuan hmun hrehawm, rual awt reng renga khawsakna hmun a ni kan ti thei ang. Khawvel ram hrang hrangte chu ralthuam neih ṭatah te an inel a, sum leh pai (eco-

nomics) lamah hmasawn tumin òan an la nasa hle. Chutih laia ram roreltu fing lo leh ram hmathlir òha nei ve lo, mahni intilal hlur mai, khua leh tuite tana inti-hlahhawm ringawt te chuan nuihzat an hlawh mek a ni.

Mite aia chungnung leh thiltithezawzaw nih tumin an intlansiak nasa em em a, chu chuan ram hmasawna a hring a, ram chung mipuite tan malsawmna thlentu pawimawh tak a ni. Kan hriat

LPS Vision leh Zonet Cable TV : TV local channel òha tak mai kan neih hi òhang khat lian zet chu a lo ni ve ta. LPS Vision hi a hmasa leh a hlun zawk a ni a. A tirah Mizo programme an han tichhuak mai chu mipuiin kan hlut a, kan lawm hle a nih kha. Kum eng emaw zat an kalpui tawh hnuah Zonet a lo piang ve leh ta a. Anni hian programme òha tak tak an rawn tichhuak ve leh a. Mipui dawrtu an ngah theihna tura



theih maiah pawh hian inelna òha leh thianghlam, intlansiakna hmuhawm tak tak a lo awm tawh òhin a ni. Chung chu tlem te han tar lang ila:

ruahman ni awm takin connection fee awm lovin an han kalpui a, thla tin fee pawh an han tihnam a. A chhawzangkaitu mipuite tan chuan

thil lawmawm tak a ni. Tunah pawh hian chanchin thar te, naupangte hmuhnaawm tih zawng channel te, sports lam te, zai te, Pathian thu lama min kaihruaitu leh film chi hrang hrang chhuahna channel an nei tha em em ta mai a, a va lawmawm em! Mipuite hmuh chak tur live programme leh entertainment lam hawi programme tha tak tak an han nei thin te hi mipuiten kan chhawr em em a ni. Sumdawngte lahin anmahni kaltlangin fakna (advertisement) an han tichhuak chuai chuai mai bawk a. Hetiang faknaah pawh hian thlirtute mit la thei ang ber turin a buatsaihtu mi thiamte pawhin tan an la tih a hriat reng mai. Hlawk pawh an hlawkpui ngei ang. Hetianga LPS Vision leh Zonet Cable TV-te intlansiakna hi mipuiten kan vanneih phah takzet a ni. Tan la thar zel tur pawhin kan duhsak e.

Nokia kha khawiah nge: Mizorama mobile phone kan hman ve tan kha kum 2004–2005 vel a ni a. Khatih

hun laia kan mobile handset hman zinga tha leh lar ber chu Nokia Company siam a ni. Thenkhat thil chik vak lo phei chuan, "I mobile phone ka lo hmang," tih leh "I Nokia ka lo hmang," tih chu thil thuhmun emaw an ti hial a. Chutiang khawp chuan Nokia handset chu a lar thin a ni. Mahse, tunah mobile phone zawrhna dawrah lei tur han zawt mah teh, dawr nghak-tute chuan an neih loh thu an lo hrilh tawh ngei ang che. Eng vanga hmuh tur awm ta lo nge ni ang? Nokia Company khan tihsual an nei em ni? A chhanna chu – Nokia Company-in tihsual an nei lo; mahse, he kan chenna, intlansiakna khawvelah hian hmasawn zawnga an tlan chak loh avangin company dangin an tlan pel a, mipui ngaihhlut an hlawh zo ta lo a ni ber mai. Company dangin an phone te an tidanglama, an tihchangkan (upgrade) zung zung lain anni chuan model thar, changkang leh mite hip zawng tur chi an siam chhuak ve lo va, chu vang chuan chak

taka hmasawwna khawvelah an hming a lo dai tial tial a, tunah pheih chuan company dangin Nokia Company chu an lei daih tawh nghe nghe niin an sawi.

Jio 4G hi i lo hre ve tawh em : Reliance Company kutchhuak, a thlawna internet hman theihna (internet free service) nei Jio 4G hi nikum maia tihchhuah ni mah se, internet bakah a man chawi lova phone call hmanga mi dangte va biak theihna offer period an siam avangin mipuiin an duh hle mai a. Company dang aia dawrtu (customer) an ngah theih nan mipui hip thei ang ber turin an rawn inzuar a ni ber mai. Hetiang hian a thlawnin an kalpui reng dawn lo va, mi tam takin an sim card hi an hman hunah mobile network company dangte aiin customer an ngah ang a, an sumdawwnaah mite chungah an leng thei dawn a ni. Chu an thiltum chu company dang pawhin an hai bik lo va, anmahni dawr thintute (Customers) chan then chu an

tum bik hauh lo. Rang takin Vodafone, Airtel, Idea, Aircel, etc. chuan an customer-te tana hamthatna chi hrang hrang an rawn siamsak ve leh ta chur chur mai a. An hmalakna hi sawi vek sen pawh a ni lo vang, offer hrang hrang an ngah hlawm khawp mai. Mobile phone hmangtute tan vanneihna kawng tam tak a rawn inhawng mek a ni. Hetianga mobile phone service company hrang hrang intlansiak dan hi a hmuhdawm mai a ni



lo, a lawmawm takzet mai. An tih tur tak an ti hlawm a ni. Company-te tan lakna avang hian top-up zuartu thenkhat pheih chuan an inhralh tlem phah deuh niin an sawi nghe nghe.

Thlawhtheihnaah i chuang ve tawh em : Mizorama thlawhna tummun kan neih chhun

Lengpui Airport-ah hian hun rei tak chu Air India leh Jet Airways thlawhnate an rawn tum thin a. Mipuite pawhin darkar rei lo te chhungin Guwahati, Kolkata, Mumbai, New Delhi, etc.-ah kan zin ve theih phah a, a lawmawm ngawt mai. A chuan man (ticket) hi chi hrang hrang a awm a, a man tlawm lei tur erawh a tam lo thin hle. Vanneih chuan ticket man tlawm chu a chan fuh ve theih zauh zauh chauh a ni. Chu vang chuan India ram chhunga khawpui leh khawpui dang inkal pawh tawn nana thlawhna chuan man aiin a to bik a ni tih te zin mite chuan an sawi fo thin.

Nikum kum tawp lam khan Lengpui Airport-a la tum ve ngai lo thlawhtheihna dang pakhat, Spice Jet chu a rawn tum ve leh ta hlauh mai a, a rawn service ve atang chuan an thlawhna chuan man a lo tlawm deuh bik avangin a hmaa lo service mek thlawhnate pawhin chuan man tlawma lei tur ticket an pe chhuak tam ta deuh niin a

hriat a, mipuite tan a lawmawm hle mai. Thlawhna dangte pawh la rawn service belh zel nghe nghe sela, anmahni dawrtu (customers) inchuhin tan an han la leh sauh ang a, Mizoram atanga zin mite tan a va lawmawm lehzuall dawn em!

Hmanlai Pawl Ruk nge thiam tunlai Matric : Zofate lehkhah thiamna lama kan dinhmun ngaihtuah thin mi thenkhat tawngkam hriat tur awm fo chu – ‘**Hmanlai Pawl Ruk nge thiam ang tunlai Matric?**’ tih hi a ni. Pawl Ruk pass ai chuan Matric pass chu thiam zawk awm tak a nih laiin, mi thenkhat chuan hmanlai Pawl Ruk pass kha thiam zawkin an ring tlat a nih chu! Eng nge a chhan ni ang le? A hun lai ve ve ngaihtuah chuan tunlaia sikul zirlaibute hi hmanlai zirlaibute ai chuan a changkang zawk fe si a. Hmanlai Pawl Ruk pass kha tunlaia Matric pass-te aia thiam zawka an rin theihna chhan ni thei awm chu kawng hnih han tar lang ila. Pakhatna, hmanlai chuan

lekhathiam an la tlem a, Pawl Ruk thleng zir thei chin chu khaw tin khan an nei meuh lo va, a pass chhunte chu an langsar em em a, lekhathiam hmuhin an hmu lo thei lo a ni. Pahnihna, hmanlai Pawl Ruk pass chinte kha chuan a tlangpuiin Primary School-ah zirtirtu hna an thawk thei a, zirtirtu chuan mahni tawka inzir chawp zelin kum tam tak an lo thawh hnu chuan an Pawl Ruk pass lai ai chuan nasa takin an thiamna chu belhchhah a lo ni tawh dawn a lo ni reng mai. Chu vang chuan tunlai Matric pass hlim thenkhat ai chuan kawng tam takah an hriatna a zau a nih hmel e.

Aw le, Kristian Naupang chanchinbu chhiartu duh tak, kan han tar lan tak zawng zawng khi ngun taka i ngaihtuah chuan mihring nun hi intlansiakna, thiam zawk nih duhna, chungnung zawk nih tumna, ropui leh thilithei nih tumna, hausa leh mi dangte tluk loh nih duhna avanga intlansiakna a ni deuh vek mai tih i hre thei ang. Tunlai

khawvelah hian thiamna a sang tial tial a, mi dangte aia thiam zawk, chak zawk, hausa leh ropui ni tur chuan beih nasat a ngai hle. Taihmak leh tumruhna tak tak neite tan chuan hlawhtlinna tur thil hrang hrangah zau taka kawng a inhawn mek lai hian lehkha zir leh kut hnathawh kawnga ti ve mai mai, chhungte hauh pumpelch nana ti ve satliah mai tan chuan mi hlawhtling a nih theih loh. Mi neih ang neih ve duh si, a leina nei ve si lote hi mi khawngaihthlak tak an ni.

Tunah te hian khawvela thil siam chhuaktu leh sumdawng company lian pui puite hi an hausain sum leh pai an ngah hlawn tehreng nen, mi dangte thil siam chhuah aia tha siam tum leh mi dangte aia pawisa hai luh tam tumin tan an la reng mai nia. Chu chu an duham vang ni lovin, intlansiakna khawvela cheng kan nihzia an hriat chian em em vang a ni. Anmahni dawrtu an pun zel theih nan mite tana rin tlak,

innghah ngamna nih an tum a, a hahthlakzia lam pawh ngaihtuah phal lovin bianga thlantui luang zawih zawihin, rim takin, taima takin hna an thawk mek a ni. Khawvela mihring tu mah hi hlawhtling saa piang an awm lo va, malsawm tlaka mi rinawm leh taimate chu Pathian hian a lo hmuh hmaih hauh lo mai a, an thawh rim phu tawh ang zelin malsawmna a vur thin

a lo ni zawk. Chuvangin, lehkhah i la zir mek a nih chuan mi dangte aia tha pass tum la, mi dangte er si lovin, rilru thianghlim tak pu chungin i el zawk dawn nia. He khawvel hi chu mi taima leh tumruhte hlawhtlinna, ‘a ruh no no chhuakah’ tihna hmun a nih miau avangin, mi dangte um phak loh tura tlan peih apiangte hlawhtlinna hmun a ni e.

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CANCER NATNA CHIMAWM MAH SE

(True story)

- *Upa B. Lalhmunliana*
Jt. Editor

Pu Lalruala chu pa taima, nasa taka hna thawka, thawh hreh nei hauh lo a ni a, a hna thawh apiang theihpatawpa thawk zel mi, Pathian rawn chung a emkim ti thin a ni. Amah ang bawka taima, nupui tha tak a nei lehzel a. Chutiang taka an nupa taimakna chu Pathianin mal a sawm a, mite awh thamin an awm ta hial a ni.

“Sumdawnna bul ka tan lai chuan zing dar nga velah ka tho ziah a, zanlai dar 12:00 hmain ka mu ngai lo hrim hrim,” a ti. A fate a fuih dan chu, “A awm awm hi ei

bawrh bawrh ila, thawh tur awm apiang hi thawk bawrh bawrh ila, mihring kan nih chhung hian chutiang aia nuam a awm thei lo; kan hlima, kan hrisel nan pawh a tha ber,” tih a ni. Chutiang

chu a ngaih dan nghet tak a nih avangin, pa intodelh leh khawsa thei tak a nih tawh hnuah pawh a taksa hi a phiar fat a, han chibai te hian a kut hi a thapin a khawng far reng mai a ni.

Pavalai tak a nih lai, a fate pawh mahni kea ding thei an la nih hma leh kut hnathawh, sumdawn te nuam ti taka a ṭul bawrh bawrh lain tuk khat a zing tho chu a aw

berin Mumbai-ah kal a ngai,' tih a ni.

An chhungkuain Pathian hmaah an ṭhingṭhi a, van Pathian an au va, eng pawh tawh thei an ni tih an inhre chiang lehzual a. Pathian remruatah vui a duh lo, a nupui fanau, enkawl leh uap khawm la ṭul takte pawh chu Pathian kutah a hlan a, eng pawh huamin Mumbai lam chu an pan ta a.



a chhang ringawt mai a. Doctor a rawn vat a, chi hrang hranga an en kual hnua an hmuhchhuah chu, 'Aw bawm cancer a ni a, a rang thei ang

Mumbai doctor-te chuan a bul te aṭangin an lo endik leh vek a. "I aw bawm hi kan paih loh chuan cancer zungzam hian i taksa pum a

fan chhuak thei dawn a, i nunnain a tlin lo thuai ang. I aw bawm kan paih erawh chuan i dam chhungin i tawng ri ngai tawh lo thung ang,” tih chu an thutlukna a ni ta.

Chu thutlukna an han hriat chuan hrehawm an ti tlang hle mai. A nupui leh a fate mittui chu dan rual a ni lo. Pu Lalruala ber chuan, “Pian tirh ata bengngawng, tawngtheilo te an awm a, mit khaw hmu reng reng lo te leh kut leh ke nei lo te pawh an awm a ni. Kan Lal Isua khawvela a len lai khan chung mite chu tihdam theih loh pakhat mah a nei lo. Lungngai ma ta che u, kan Pathianin min awmpui dawn alawm. Thlaphang reng reng suh u,” tiin a tuartu ber chu a hnemtu berah a tang a.

Aizawl leh hmun danga an chhungte pawh an dinhmun chu telephone-a hrilhin, “Min lo tawngtaipui rawh u aw?” tiin a chah zel a, kohhrante pawh Pu Lalruala tan chuan an tawngtai zel a.

Vawi khat mah tawng ri leh ngai tawh lo tura a aw bawm an paih ni tur chu a lo

thleng dawn ta a, a nupui leh a fate hnena a sawi duh zawng zawng chu video-in an record a, mittui tla chungin a thla an la a, an record vek a.

Pu Lalruala thusawi thenkhat chu –

1. Ka awin Pathian fakna thu a sawi leh thei dawn tawh lo a nih pawhin, ka taksa peng dang zawng zawng a la that tho chuan chungte chu Pathian fak nan ka theih tawpin ka hman dawn.

2. Malsawmna chhiar sen loh min petu Pathian tan eng mah ui loh tur a ni a. Pawisa in dawn ang ang atangin sawma pakhat hi pe ngei ngei zel ang che u. Thu tha ka hrilh thei dawn tawh lo che u a nih chuan, Pathian hi hlat ngai suh ang che u. Ani chu tanpui vartu hnai reng a ni kumkhua ang, tih hi ni tin ka hrilh thar zel che u a ni tih theihnghilh ngai suh ang che u.

3. Mi harsa zawk leh tanpui ngaite hlamchhiah ngai suh ula, mi hnuaihnnung zawkte tan thian tha nih zel in tum dawn nia.

4. Kei chu ti hian min zai ang a, rei lo teah vanramah ka kalsan tawh mai thei che u a. Chhungkaw kima vanrama kan inhmuh leh ngei theih nan rinawm taka Isua zui zel ka tum a, chu chu ka duh ber chu a ni.

A aw an record zawh chuan, amah zaitu tur doctor chu a pan ta a, endik chi kimin an lo endik leh te te a. Vai pathian bia doctor chuan mak tih hmel takin a en a. Pu Lalruala chuan doctor hnenah chuan, “Ka pu, mak i va tih hmel ve! Eng thil nge ni ta? Isua Krista ringtu, Kristian ka ni a, kohhrante ka tan nasa takin an tawngtai a, eng mah ka hlau hlei nem. Min hrilh rawh. Engati nge khatia mak tih hmel taka i awm tak mai?” a ti a. Doctor chuan, “In tawngtaina zawng zawng chhangtu in Pathian chu Pathian tak tak a nih chu! I aw bawmah emaw, i taksa hmun dangah emaw cancer hnuhma pakhat mah ka hmu lo. A mak lutuk!” tiin a chal a dawm ta vang vang mai a. Doctor dangte pawh a pun a,

Pu Lalruala result hrang hrang chu a entir ta hlawm a, cancer zungzam hmu reng reng an awm ta lo a nih chu.

Damdawi tlem te an pe a, “Ti khan i haw thei. Thla ruk hnua in lo kal leh dawn nia,” an ti a. Vawi khat mah tawng leh ngai tawh lo tura zai tura ruahman chu dam takin a haw ta zawk a, thla ruk hnua an zuk entir leh pawh chuan, “Cancer i ni reng reng lo. I lo kal leh pawh a ngai tawh lo vang,” tiin an inthlah a, hlim takin an haw leh ta a ni.

Kan tawngtainate hi boruakah hian a tham ral mai mai lo va, van Pathianin a lo ngaithla a, kan nat te, kan hrehawm te hian a lo na ve a, hrehawm a lo ti ve a, min khawngaih em em a, kan tawngtainate chu min chhang ngei thin a ni. Kan duh dan ang taka kan tawngtaina a chhan loh chang a awm a nih pawhin, kan tana tha ber turin Pathian chuan ruahmanna hran a nei a ni tih ring tlat ila, kan tana tha lo tur chuan eng mah a ti dawn lo a ni tih i ring tlat ang u.

BIAK INA AWM DAN MAWI

– *Upa C. Lalbiaktluanga*
Kulikawn

Biak Ina inkhawm thin hnam kan ni a. Kohhran tin hi kan sukhlek a inang lo em em mai a. Biak Ina awm dan mawi tur nia suangtuahnate i lo thlir ho teh ang.

1. Inkhawm kal hma hi thil tha tak a ni. Dar khatna rik hi biak in chhung luh hunah ngaih tur a ni. Biak in chhungah hian Pathian fakin minute 20 dawn lai te zai hman ziah ila, a tha hle mai. Biak in kawta tawi khaw-

a, kuhva ei te, sahdah hmuam te, thial chi eng pawh tih loh tur a ni. Pathianin min hmu reng tih hriat reng tur a ni.

3. Tul bikna avangin inkhawm tlai palh theih a ni a, tlai deuh mah ila inkhawm loh ai chuan a tha fe zawk a ni tih hriat reng



muan hi, tih tur pawimawh tak kan nei a nih loh chuan chin loh hram tur a ni.

2. Biak in hung chhunga kan luh tawh chuan zuk leh hmuam kan paih vek tur a ni

tur a ni. Biak ina kan luh dawnin tawngtai lai a nih chuan Pathian zahawmna avangin tawngtai laia luh hauh loh tur a ni. Thenkhat chu tawngtai lai tak hi kan luh duh

hun a ni a; tin, ṭawngṭai laia zunzunga chhuak ṭhin kan nih chuan sim vat tur a ni.

4. Biak ina kan inkhawm lai hian biak in tukverhte hi hawn tura ngaih a ni a. Ṭhenkhat intibengvar deuhte chuan, ‘A vawt em mai!’ ti mai maiin anmahni thuin tukverh an khar leh ringawt ṭhin. I vela mite kha hmun hla tak aṭanga lo kal te, step chho takrawn zawh chhuak te an ni a, an thaw a sa hle a, lum an ti hle a ni thei tih hria la, vawt i tih viau avangin tukverh khar ringawt suh. Nawi rengin mi paw i sawi thei a ni. Vawt i ti deuh a nih pawhin a up lai chuh thiam mai rawh.

5. Biak in chhunga ṭhutna bik neih hi awm theih a ni a. Ṭhutna bik kan nei a nih pawhin mite kal hmaa kal tum hram hram tur a ni. Ṭhutna kawhmuhtute thu awih hram hram hi Bible zirtirna nen a inhme a ni. Ṭhenkhat chu mi lo luhna tur sir lamah an ṭhu a, rei tak an ṭawngṭai a, mi kalna tur dalin rei tak an awm thei. Biak in chhungah hian inggaitlawm taka ṭhut tur a ni.

A hmasa bera ṭhut te hi mipui lam tan chuan a lo zahthlak deuh thei a, rawng-bawltute, kohhran hmeichhe hruaitu te, KTP hruaitu te, pavalai hruaitu te chuan tlar hma lam chuh hram hram tur a ni. Hruaitu ni ve si tlar hnung ber chuh tlat ṭhin i nih chuan hlauh ruk i nei tihna a ni mai thei.

6. Pathian biak inkhawmah hian Bible leh hlabu ken ngei tur a ni a. Thuhriltu leh ṭantu Bible chang chhiar pawh lo en ve ngei hi mahni tan a ṭhain a sawt em em a ni. Bible leh hlabute hi hnawk titu kan ni palh ang tih a hlauhawm hle.

7. Tunlai Mizoram biak in ṭhenkhat hian mobile phone khal ṭhin naupang, tleirawl, nula tlangval an awm nia sawi a ni a. Hetiang tih ching kan nih chuan kan chungah Pathianin thil ṭha lo a thlentir ve palh ang tih a hlauhawm hle. Hlauh tur dik Pathian hi i hlau ang u. Puitling zingah pawh Pathian biak inkhawm neih laia phone-a mi be mai kan awm ta a. Pathian biak lai hi chuan dah ṭha phal ila,

Pathian a lawm zawk ang.
Inkhawm laia rawn be thin che
kha chu inkhawm ngai lo,
inkhawm tulna pawh hre lo an
ni mai thei a ni.

8. Thianten tui an in avanga
in ve rikngawt te, thiante an

zun avanga zun chhuak lo pui
zun ve ringawt te hi naupang
thenkhat tih dan a ni a, chin
ve loh tawp tur a ni. Pathian
biak inkhawm chhung hi
chuan tuihal, zun chhuak te hi
insum tum hram tur a ni.

TLEIRAWLTE PUAL

– John Lalhruaitluanga
Jt. Editor

1. Eng lawngah nge i chuan? Bible chuan tleirawl lai leh
that lai hun hi nuam taka hman turin min duh a, kan hman
dan erawh chu ama duh zawng a nih tlat a ngai thung. Movie
en thin chuan lawng lian pui pui in hmu thinin a rinawm a.
Lawng lian chi hnih, inang lo tak si a awm a: pakhat chu indo
lawng (battle ship) a ni a, pakhat chu nawmchenna lawng
(cruise ship) a ni thung. Indo lawng chuan hmelmate a do va,
a bei a, a hneh thin a; nawmchenna lawnga chuangte tih ber
erawh chu nuam chena len vel a ni deuh ber mai.



Tleirawlte hian kan that lai hun hi Krista tana nungin, hmelma do nan kan hman ve ang nge, nuam chenin kan hun neih zawng zawng hi kan khawh ral ang? Rawngbawl (indo) tlata an tleirawl hun leh an nun hman thinte chu an nun a hmuhdawm thin a, mi dangte tan malsawmna an ni thin. Nawmchenna (hlim-hlawp, zu, sex, etc.) lama tlante erawh chu rei lo te chu hlim lai han chen ve bawh mah sela, chhiatnain a um zui deuh ngei ngei zel a. A tlai tawh hnuah an inchhir a, an nun koh let theih a ni tawh si lo.

Pathian duh zawnga that lai hun hlim taka hman turin Bible-in min zirtir a. Keini hi cruise ship-ah nge kan chuan dawn war ship-ah?

2. Entawn tlak Josua : A hming awmzia pawh 'Pathian chu chhandamna a ni,' tih a ni bawh a, Josua hi Pathianin Israel-te hruaitu leh chhan-chhuahna hmanrua atana a hman fo a ni tih Bible-ah a hmuh theih a ni.

Josua chanchin Bible-a kan hmuh hmasak berna chu

Ama-lek-hote nena Israel fate an inbeih tum kha a ni a. Mosia thupek angin Josua hovin Amalek-ho hi an bei ta a, Pathian tanpuinain an hneh ta nghe nghe a ni. Josua hian Israel fate indonaa a hruai reng rengin Pathian a hnenah a awm tih a hriat tlat avangin hlauh a nei ngai lo va, sipai general huaisen leh zam ngai hauh lo a ni.

Josua hi a nun kawng zawng zawngah a rinawm a, a nunah hian sawisel tur a vang hle a. "Josua chanchin hi Bible-ah a inziak chipchiar hle a, sawiseln tur, bawh-hlawh kai lai erawh a awm hauh lo," tiin an sawi hial thin.

A hna leh mawhphurh-naah Josua hi a rinawm em em mai a. Tih tur, a hmaa chhawp chhuah tawh chu zam hauh lovin a hlen chhuak ngei ngei thin. Tin, dik nia a hriatah chuan huai takin a tang ngam a. Mi 12-in Kanaan ram an enthlak khan mi 10-ten a huphurhawm zawng hlira Israel mipuite hmaa Kanaan ram chanchin an sawi laiin Josua leh Kaleba

erawh chu, “Kan chung a Lalpa a lawm chuan chu ramah chuan min hruai ang a, min pe ang,” tiin an tang tlat mai a ni. Hemi tuma an thusawi avang hian mi tam takin an hua a, den hlum hial an rawt nghe nghe a; mahse, an thu an zûk duh miah lo. Pathian pawhin rin tlak, rin ngamah a ngai a ni ang, Mosia hun a tawp hnaih khan Mosia thlaktu atan Josua hi a ruat ta a ni.

Josua nuna entawn tlak tak baw chu Israel hnam a hmangaihna hi a ni. Hnamah a Chiang a, an hnam din chhuah nan a dam chung hun a hmang a ni ber. Pathianin Aigupta atanga a hruai chhuah dan zawng zawng hre phatu a ni a, Pathian hnam thlan ‘Israel’ tan a theihtawp hlan a tum tlat thin. Josua thupui ber nia lang chu ‘Pathian leh kan hnam tan’ tih hi a ni âwm e.

Josua nuna ngaihnawm leh hmuhdawm ber lai chu Pathian a rinna hi a ni. A rinna hi a nging ve ngai lo em maw tih tur a ni a, hun harsa leh

khirh lai berah pawh a rinna hi a hmachhuan ber a ni thin. Israel faten Jordan lui an kân dawn khan a hruaitu ber tan chuan a manganthlak duh viau mai thei. Amaherawh-chu, Josua chuan Pathianin a hnena thu a sawi chu a ring mai a, Pathian hrilh ang chiaha an tih hnuin Jordan lui chu awlsam takin a daiin an dai kai ta mai a ni.

Jeriko kulh ropui tak pawh kha sipai chaknaa lak dawn chuan a harsa ngawt ang. Amaherawhchu, Pathianin, “Jeriko leh an lal leh an mi chak huaisente chu i kutah ka pe tawh e,” a tih chu a ring tlat a. Pathian thu angin Jeriko kulh chu ni ruk chung ni tin vawi khat an kal hual ringawt mai a, a ni sarh niah chuan vawi sarh an kal hual hnuah tawtawrâwt an hâw a, an au ta dur dur a. Tichuan, ralthuam pawh hman ngai miah lovin kulh chu a chim ta rup mai a, Jeriko khawpui chu an la ta a ni.

Josua hian Israel-te hi Pathian thin turin a zirtir thin a, a hun laiin Israel-ten

Pathian an hnaih phah hle. Israel hnamin Pathian an kalsan ang tih a hlau hle a, a thih dawn hnaih, putar pui a nih tawh hnua Israel hnam puipate a koh khawm pawhin, “Vawiinah hian tu rawng nge in bawl dawn thlang rawh u,” tia fuihin a la cho ta fan a. Annin, “LALPA rawng chu kan bawl dawn a ni,” an tih hnu pawhin, “In Pathian hi in phatsan hlauh dah ang e,” tiin a la chah lawm lawm a ni.

Josua hi kum 110 mi a nihin a thi a. Bible-in ‘LALPA

chhiahhlawh’ tia a sawi Josua ang sipai huaissen, roreltu dik leh rinawm, mahni hnam hmangaih tlattu, Pathian ring tlat mai hi khawvela piang chhuak tawh zingah hian an tam âwm lo ve. Josua hian a dam chhung zawngin Pathian thu angin thil a ti thin a. Pathian a ring tlat a, rin mai duhtawk lovin Pathian tan a thawk bawh thin. Tanpuina dila Pathian hnena a tawngtaiin, thil theih loh tawp nia lang pawh ti turin Pathian a ring a, a beisei tlat thin.

St. Paul's Cathedral, London-ah khuan vawi khat chu pheikhawk siamtu rethei deuh mai hi, a retheih avanga nupui tur a nei thei lo hrehawm a tih avangin a tawngtai a, Tawngtai ve tho dang hian a thu chham hriain a rawn tanpui a. Tichuan, chu pheikhawk siamtu chuan nupui chu a nei ta a. A lo tawngtaina avang chuan chu pa chu a lawm ta em em a. Chu amah tanpuitu chu British Prime Minister William Gladstone-a kha a lo ni reng a.

Bible Thawnthu

ABRAHAMA LEH ISAACA

Isaaka pian atanga kum tam pawh a la liam hmain, Pathian chuan Abrahamama chu fiah a duh a; a thu a la awih em, mi fel a la ni reng em tih hriat a duh a ni.

Tichuan, ni khat chu Pathian chu Abrahamama hnenah a lo kal a, "I fapa, i hmangaih tak Isaaka kha tlangah hruai la, ka tan halral thilhlana hlan rawh," a ti a.

Abrahamama chuan thing tuah tur a têt a, a sabengtung a phurhtir a.

Pathianin a sawi hmun chu an pan a.

Ni thum an kal hnu chuan Abrahamama chu a'n hawichhuak a, Pathianin kal tura a tihna hmun chu a han hmu a.

Abrahamama chuan a chhiahhlawh pahnihte



Tichuan, Abrahamama chu Isaaka leh a chhiahhlawh pahnihte nen an chhuak a,

hnenah chuan, "Isaaka nen Pathian kan han biak chhung chuan hetah hian

sabengtung nen hian lo awm ang che u,” a ti a. Tichuan, Isaaka nen chuan tlangah chuan an lawn chho va. Isaaka chuan thing têt a pu a, Abrahama chuan meitalh leh chemte a keng thung a.

Tichuan, Abrahama leh Isaaka chu tlangah chuan an inzui chho dun hnak hnak a. Abrahama chu a tawng miah lo va, Isaaka pawhin a pa chu ngawi rengin a zui a. Nakinah chuan Isaaka chuan, “Pa, halral thil hlanna tur thing chu kan nei a; mahse, khawiah nge beramno chu?” tiin a zawt a.

Abrahama chuan, “Pathianin beramno chu min pe mai ang,” tiin a chhang mai a.

Tlang chhip an thlen chuan Abrahama chuan maicham a siam a. Maicham chungah chuan thing chu a rem tlar thap a. Chutah, a fapa chu hruiin a phuar sawk sawk a, thing chungah chuan a dah ta mai a! Abrahama chuan a chemtê a phawrh a, a fapa, a hmangaih em em

chu vih hlum tumin boruakah chuan a chemtê chu a lek kâng ta a.

Mahse, chutih lai tak chuan vantirhkoh a rawn inlar a, “Abraham, i fapa kha engtin mah tina suh. Tun thlengin Pathian tan i rinawm tih kan hre ta e,” a ti a. Chu thu a sawi zawh chuan vantirhkoh chu a bo



leh ta nghal a. Chutih lai chuan Abraham chuan hnimbuka berampa tâng hi a hmu a, a va man a, Isaaka aiah Pathian hnena halral thilhlana a hlan ta zawk a.

Tichuan, an pafa chuan hlim takin an haw leh ta a.

(Courtesy : *Bible Thawnthu 100, Lalremmawia*)



Hriatzauna Huang

– *Lalremmawia*

* Sakei hi a hmul ni lovin, a vun zawk hi a tial.



* Australia-ah khuan changpat sei tak tak, ft. 12/13 zeta sei te zu han awm a!



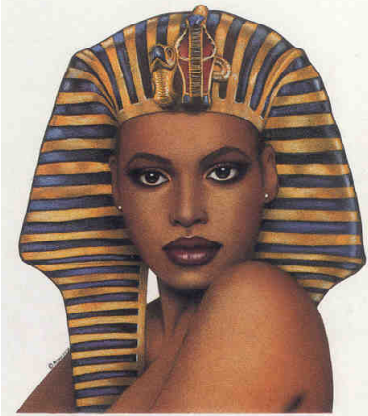
* Africa khawmualpuia ram pahnih – Liberia leh

Ethiopia-te khu Europe khawmualpuia ram hausaten an awp ve lohte an ni.

* Syria ram khawpui Damascus khu khawvela khawpui upa bera ngaih a ni a. Chhûttute chuan kum sangthum aia tlem lo kal taa luah tan niin an chhût.

* Kumpinu lalnu, Queen Victoria-i (1837–1901) tute zinga mi sawmli chu Europe khawmualpuia ram hrang hrangah lalpa leh lalnuah an tang.





* Aigupta lalnu Hat-shepsut-i chu kum 1473-1458 BC chhung khan Aigupta lal, Pharaoa ani ve tlat mai! Mipa incheia incheiin, hmuilmul lem te a vuah thin.

* Kum 1825-ah khan French mitdel Louis Braille-a chuan a mitdel-puiten lehkha, awmze neia bawl an khawiha an chhiar



theih tur hawrawp a siam chhuak.

* Khawvela chhan-chhuaktu pawl (International Rescue Committee)-in khawvel p u m a raltlante leh mi-h r i n g

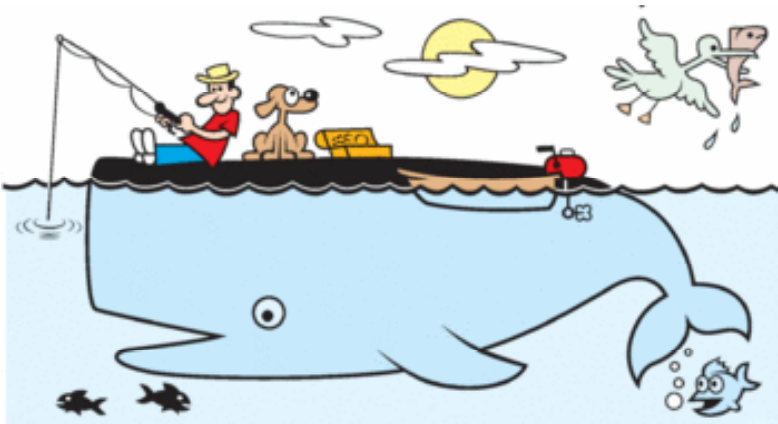
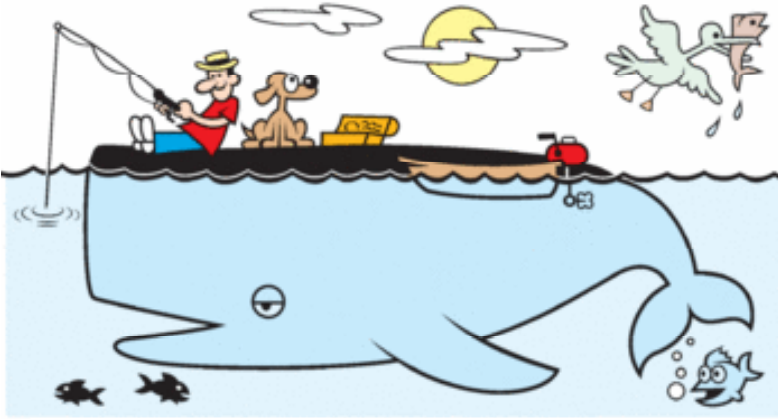


zalenna atana thawk thate hnena lawmman an pek thin chu *Freedom Award* tih a ni.

* India rama TATA Company-in an motor siam pakhat hminga *Zica* tih an phuah chu natna hlauhawm hming *Zika* nen a lam dan a inan avangin, an car faktu (International brand ambassador) Lionel Messi-a fapa hming '**Tiago**' tihin an thlak daih.



KA HMUH ANG HMU THEI RAWH



A chung a lemziak chi hnih khi ngun takin en la, a inan lohna chi ruk hmu thei rawh.

A hnuaiah hian a chhanna lo ziaak la

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....

To,



Champhai Kahrawt Kohhran Naupang Inkhawm