

May 2011



KRISTIAN NAUPANG



Naupangte u 4

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May 2011

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Editor
Zohmingliana

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Rev. Thangzauva

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K R I S T I A N N A U P A N G

Synod Office
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Aizawl - 796001
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A man pe duh leh a bu la duh
chuan Circulation Manager
hriattir tur a ni.

Kum khat lak man Rs. 30.

Kristian Naupanga thu chhuahte hi Editor ngaih dan a ni vek kher lo.

A chungu thu awmte

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Enkawltu lam aʔangin

Matric (HSLC) leh Class-XII (HSSLC) result a lo chhuak ta a, pass zawng zawngte Kristian Naupang chanchinbu enkawltuten kan lawmpui a che u. In zir leh zelnaah Pathian hre renga taima taka nasa zawka in zir zel kan beisei.

Zirlai eng emaw zat hlawhtling lo in awm bawk a. Beidawng lova nasa lehzuala in beih leh chuan in hlawhtling ngei ang. Scientist ropui, an thil hmuhchhuah tun thlenga khawvelin kan la ʔangkaipui em em, entir nan telephone hmuchhuaktu Graham Bell-a te ang pawh kha a vawi khatnaah an hlawhtling mai lo; vawi tam tak an beih hnuah an hlawhtling chauh a ni.

Vawi khat hlawhchham avanga beidawng mai ʔhinte hi mi hlawhtling an ni ngai lo va; an hlawhchhamna aʔanga nasa lehzuala bei nawntute hi a tawpah an hlawhtling nge nge ʔhin.

I KAL ANG U

Veng pakhatat hian Pu Mawia te chung an awm a, an chungkua chu an inngeih tlâng hle thin a. Pathianni vawi khat chu an veng epa Pu Mawia thiante chung chuan an ina leng tur leh zanriah ei



nghal turin an sawm a. Pu Mawia nupui Pi Siami chuan a fapa Rintea chu fai leh nah takin a chei a, Sunday School ban veleha an kal dawn thu a hrilh nghal bawk a. Rintea chuan, “Chawhnuah Children for Christ inkhawm a awm dawn avangin chawhnu inkhawm banah kal zawk ang u,” tiin a nu bulah chuan a rawt a.

A nu chuan, “Bawihte, vawiin chu Children for Christ inkhawmah kal lo mai rawh, Chawlhni lehah i inkhawm leh dawn tho alawm,” tiin a thlem a. Tichuan, chawhma inkhawm tur chuan an kal ta a; banah chuan phur takin leng tur chuan an kal ta a.

Chutia phur taka an kal lai chuan kawng chhak a tang chuan lu tiat vel lung hi a rawn lum thut mai a. A hmasa bera kal Rintea chu a delh ta hlauh mai a, nikhaw hre lovin a tlu dêr mai a. A rang thei ang berin damdawi in an panpui nghal a. Doctor-ten an han en chian chuan a malpui ruh a lo tliak a, zai nghal turin an buatsaih ta a.

Inzaina pindana Rintea an nawr luh hnu chuan a nu leh pate chuan an inchirzia thu an sawi mawlh mawlh a; mahse, a sawt tawh si lo.

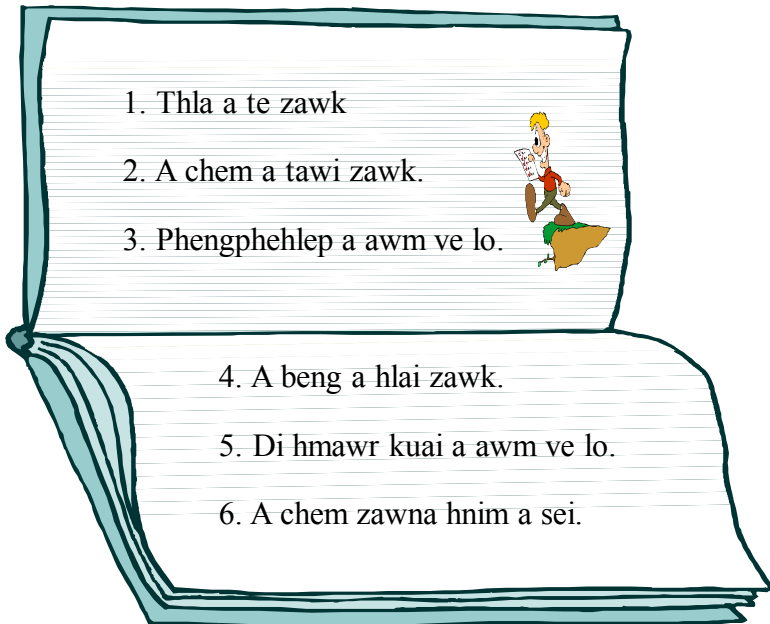
Rintea nu leh pa chu Pathian hnenah ngaihdam dilin heti hian an tawngtai ta a - “Aw Lalpa, kan fapa Rintean Children for Christ inkhawma kal a châk em em a; mahse, a nu leh pate hian leng turin kan hruai

lui a; chuvangin, a chungah natna a lo thlen phah ta a ni. Kan tihsual vang a ni, min ngaidam ang che,” an ti a, an tap zawih zawih a.

Pathianin an tawng taina chu a chhang a, Rintea chu tuang leh tha takin an zai a. Damdawi ina kar hnih a awm hnu chuan a chhuak thei ta a, in lama inenkawl chungin Children for Christ-ah pawh a kal leh thei ta a ni

Ziaktu - V.L. Hmangaihsanga
Kum 6
s/o Lalhlansanga
Tuithiang Veng
Aizawl.

(Children for Christ, Presbyterian Kohhran, Tuithiang Veng naupang thawnthu inziahsika pathumna a ni.)



1. Thla a te zawk
2. A chem a tawi zawk.
3. Phengphehlelep a awm ve lo.

4. A beng a hlai zawk.
5. Di hmawr kuai a awm ve lo.
6. A chem zawna hnim a sei.

NAUPANGTE U

'Naupangte u, Lalpaah chuan in nu leh pate thu zawm rawh u, chu chu thil dik a ni si a. I nu leh i pa chawimawi rawh, chu chu thupek tiam nei hmasa ber a ni. Chutichuan i tan a tha ang a, leiah hian i dam rei bawk ang' (Eph. 6:1-3).



1. In vannei e: Nu leh pa karah thlamuang takin in awm a, rilru hahna - nu leh pain an neih thin thil tam tak te in ngaihtuah hah a ngai ve lo. Nu leh pa nei lote tan pawh Pathian - 'kan Van Pa,' kan zavaia kan tluk luhna tur a awm. Nu nei lote tan pawh Pathian chuan, 'Mi, a nuin a thlamuan angin ka thlamuan ang che u,' (Isa. 66:13) a ti. Chuvangin - nu leh pate rinnaa ven leh kaihhruai in ni bawk si a. Lawm takin, thlamuang takin awm rawh u. Isuan awmpui che u a tiam bawk si a.

2. Nu leh pa thu zawm rawh u: Nu leh pate hi naupangte tan chuan kan lei Pathian hmuh theih an ni. Kan thatna tur te, kan himna tur te, tisa leh thlarau lama vanneihna kan dawnna tura min tanpuitute an ni. An thu awih chu dam reina te, hlimna te, kawng hrang hranga malsawm dawnnate a ni. Bible pawhin, 'I tan a tha ang a, leiah hian i dam rei bawk ang,' a ti. Nu leh pa thu awih hi dam reina a nih laiin, an thu awih loh va, thil sual tih chu thih hmana a ni.

3. Hlau suh ula, zâm hek suh u: Thihna te, lungngaihna te, natna te a lo thlen hian i hlau thin em? Lirngching te, tlângkang te, tsunami te, cyclone te a lo tleh hian i nun a zâm thin em? Pathian chuan Josua hnenah khan, "Hlau

suh la, zâm hek suh,” a ti a. Sakeibaknei pûk ata Daniela chhanchhuaktu khan nang pawh a chhanchhuak thei che a; Sadraka te, Mesaka te leh Abednegoa te meipui ata chhanchhuaktu khan min la chhanchhuak thei zel a. Kha Pathian kha a ngai reng a ni. Naupangte kuangkuah tu Isua khan amah kan pan chuan min pawm a, min kuah a, min thlamuan a duh reng a ni.

4. Pathianin min hmu a, min hre reng a ni tih theihngihlh suh: Naupang thenkhat chuan Pathianin a theihngihlh ta emaw an ti a, Pathian duh loh zawngin an awm a, thil sual an ti thin. Mahse, Pathian hian min theihngihlh ngai lo va, min hmu reng a, min hre reng thin. Nu leh pa thu awih ila, taima takin lehkha zir ila, taima takin inkhawm ila. Pathian duh zawnga nun tum ila, mi hlawhtling kan ni mai dawn a ni. Chu chu nu leh pa leh Pathian chawimawi dan pawh a ni e.

Ziaktu - Rev. Thangzauva
 Managing Editor,
 Kristian Naupang
 &
 Editor,
 Kristian Tlangau

(Rev. Thangzauva hi Synod Literature & Publication Board-a hotu ber, Editor ni lai mek a niin 2011-2012 chung atana Mizoram Presbyterian Kohhran hotu ber, *Moderator* atan thlan a ni bawk.)

ṬHATNA THURUK

Putar Donovan-a chu pa thinchhe tak leh naupang ngaithei lo deuh mai hi a ni a. Lung tein a vawm a, a chang pheih chuan tih ṭhah nan a silai te hi a kap puak dur zel an ti!



A huan zau vak lo nen chuan kan inṭhenawmin kan inri chiah a. Ka nau Leigh Ann-i nen kan naupan lai chuan a huan chu kan thlir fo ṭhin a. A huan chu tē sei êt hi a niin thei chi hrang hrang hi a phun a, per thei leh apple te pawh a awm bawk a ni.

A thei rah hun lai chuan naupang hian an ît thei hle mai a, naupang ṭhenkhat pheih chuan an ruksak ṭhin. Keini unau erawh chuan Pu Donovan-a thinchhiat leh sualzia mi sawi kan hriat avangin a huanah chuan kan kal ngam ngai lo.

Vawi khat erawh chu kan inkhel zo hi ka nau nen chuan kan phur deuh thut a, Pu Donovan-a huan hêl kual lovin kawng hnai lamah a huanah chuan kan kal tlang a. A thei kung kara hmanhmawh deuhva kan tlang tlang chu min hmuh pawh kan ring lo a ni. Mahse, kan tlan tlang ṭep tawh tihah, “Hmeichhe naupangte kha!” tiin a aw thum deuh chher chhur chuan min rawn ko ta mai! Kan ding chawt a, kan hlau lutuk chu kan khur ru zawih zawih mai a. Lunga min rawn vawm chawrh kan nghak a ni ber mai.

“Rawn kal hnai teh u,” a la ti ta lehngal! A bula kan va kal hnaih chuan a apple kung pakhata a rah hmin ṭha deuh sen tai tēk mai chu eng emaw zat hi a lo va, “Kha, hei hi hawn rawh u,” a ti ta a.

Keini unau chuan mak ti leh hrilhhai angreng deuh hian a apple min pekte chu kan la a, kan in lam pan chuan kan tlan leh ta char char a. In kan thlen chuan a apple min pekte chu kan ei a, a tui hlawm khawp lehngal.

Hun a lo kal zel a, Pu Donovan-a huan chu kan kal tlang fo va, thei chi hrang hrang hi min lo pe ziah lehngal a. Vai khat phe chu a in bathlara a thut lai hian a bulah kan va kal hnai a, rei fe kan inkawm a. Kan inkawma thil eng eng emaw a sawi lai chuan thibaiawm tak anga kan hriat thin phenah chuan pa nelawm tak leh rilru tha deuh mai a ni tih kan hriat phah ta a. Chuta tang chuan a bulah chuan kan leng ve ta fo va. Mahse, a chungte erawh chuan min lo lawm vak lo. An in chungta leng tura min sawm loh mai bakah min tihlangnel nan a nuih pawh min lo nuih ngai lo.

Nipui thengthawt lai hian Pu Donovan-a bulah chuan kan leng fo va. Thawnthu ngaihnaawm tak tak min lo hrilh thin a. Vawi khat erawh chu a damlo va, damdawi inah a awm tih kan hre thut a. A rawn chhuah chuan kan va tlawh vat a. A aw bawm a chhiat avangin an lo paihsak a, a tang ri tha thei lo va. Thil a han sawi pawhin a hrawkah a kutzungtangin a khawih a, zawi tein a rawn tang ri thei tawk tawk a. A thusawi awmia kan hre thiam mai lo na a, a mitmeng a tangin a thil sawi duh chu kan hre thiam ve mai zel a.

A kum leh thlasik laiin a thi ta a. Ka nau nen chuan kan ui hle mai a, a vuinaa kal ve ngei kan tum ta a. Mahse, a chungten min lo lawm vak lo vang tih erawh chu kan hlau khawp mai (Keini angin a duh duh mitthi vuinaah an kal ve ngai lo va, chungkhat hnai tak tak leh sawm bikte chauh an kal thin).

A vuinaa kan va kal ve chuan a chhungte chuan min lo lawmin kan kal thei chu an lo lawm em em zawk a. Kan vai chuan Pu Donovan-a kan ui êm avang chuan kan tap hlawm a. Kan chung a thatna leh ngilneihna te, min duhsak thinna te chu kan rilruah a awm reng a.

Kan hlauh leh tih êm êm thin Pu Donovan-a chu pa fel tak leh kawm nuam em em mai a lo ni zawk a. Chuvangin, ka nau nen chuan mi reng reng hi mi sawi dan leh an lan dan ang ngawta ngaih tur an lo ni lo tih hi kan hre Chiang hle a.

Pawn lama soal hmel leh thinchhiat hmel deuh anga langte pawh hian thatna leh ngilneihna, mi dangte tanpui tura inphal tak te an lo ni reng thei a lo ni. Mahniin kan finfiah a nih loh chuan mi sawi ringawt hi a lo dik vek bik lo va, awih vek tur pawh a lo ni lo ve.

(Debbie King-i ziak, *The Hidden Treasure* tih Chicken Soup for the Preteen Soul bua mi lehlin a ni)



LORI ADAMS

Ellen-i chuan thawmhnaw lum a inbel sawk sawk a, a inpeih thuai a. Choka kawngka bulah dingin pawn lam a thlir vang vang a, thlipui tleh laia kal chhuah chu a tih chi meuhvin a hre lo va.



“Pawna awm chu nuam lo tak a ni,” a nuam tih lohna tihreh tum ni zawk awm tak hian Jim-a chuan a lo ti a.

“Rei vak lo nghah chu a pawl dawn em ni le?” Ellen-i chuan a lo ti a.

Lu thin pah hian, “A theih loh vang. A rang thei ang bera thil kan eitir a ngai a ni. A ril a tam tawh viau ang,” Jim-a chuan a lo ti tlat a.

Buk nghat nghat pahin Ellen-i chuan a puan bah chuan a hmai vel a han tuam phui a, sakawrnote hnek tur dahna bur leh khawnvartui thuk chu a khai a. Jim-a pawhin a mutbu leh puan lum dang a keng bawk a.

“I inpeih em?”

“Inpeih mai e,” thatho lo deuh hian Jim-a chuan a lo ti a.

Hmarthlang lam a tanga vur thlirawn thaw chu a ri hum hum a. Vur tla chuan sakawr in te, buherkhawl dahna in leh in hungna sira thing te chu a bawh vâr lûk tawh a.

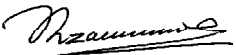
(Awm zel tur)

DECLARATION
Form IV
(See Rule 8)

- | | |
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| Whether citizen of India | : Yes |
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| Where printing is conducted
and premises on which the
press is installed | : Mission Veng
P.O. Aizawl
Mizoram |
| 9. Name and address of individual
who own the newspaper and
partners or share holders holding
more than one percent of the
total capital. | : Nil |

I, Rev. Thangzauva hereby declare that the particulars given above are true to the best of my knowledge and belief.

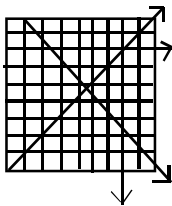
Dated Aizawl
the 1st May, 2011


(REV. THANGZAUVA)
Signature of Publisher

ZAWN CHHUAH

A hnuuia bawm chhungah hian Johana bung 14-naa thil hming 10 phum bo a ni a. Bible keu la, han zawng chhuak teh. Thla lehah a chhanna a lo chhuak ang.

THAI DAN TUR



R	U	A	H	T	U	I	H	N	A
I	T	H	U	P	E	K	T	E	N
N	S	U	I	H	N	A	M	I	P
A	T	K	H	I	N	F	A	P	A
W	H	M	A	N	G	A	I	H	T
M	U	I	U	R	T	I	R	I	H
T	T	N	G	A	I	U	R	L	I
A	A	L	A	W	I	O	W	I	A
K	K	A	W	N	G	O	T	P	N
S	I	R	U	K	L	A	I	A	N

A	R	P	A	P	L	U	S	E	H
R	B	E	E	I	I	O	E	I	E
B	O	R	A	L	A	L	B	T	R
A	G	T	A	T	N	A	A	U	O
W	G	A	I	H	H	W	W	T	D
M	E	I	L	A	A	M	N	A	A
T	R	N	E	I	M	G	N	N	
A	E	K	S	I	L	O	A	M	A
H	S	S	D	A	W	I	D	I	M
A	C	H	A	W	L	H	N	I	N

THLA HMASAA MI CHHANNA

- | | |
|-----------|-------------|
| 1. GALILI | 6. CHAWLHNI |
| 2. PILATA | 7. SEBAWNG |
| 3. SILOAM | 8. ABRAHAMA |
| 4. BORAL | 9. DAVIDIM |
| 5. GREP | 10. HERODA |




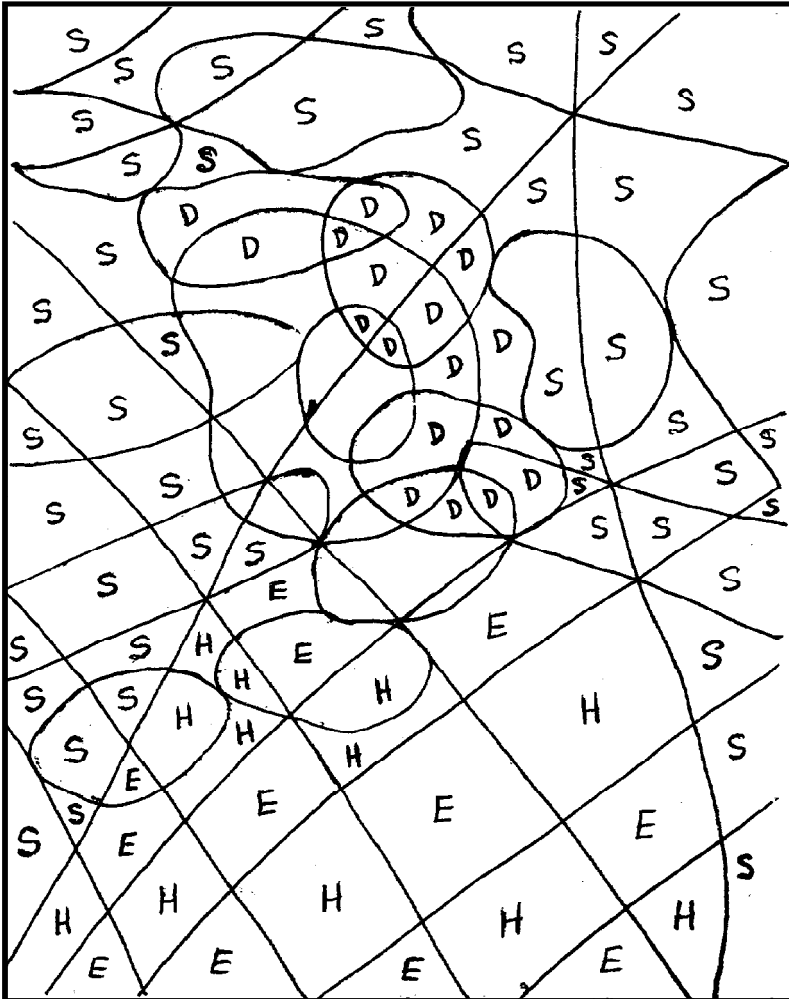
CHEICHHUAH



Mimi-i chuan a kawm ngeih hle

Chei dan tur

D = Dum, S = Sen, H=Hring, E=Eng. 



Bible Milem
MIKA

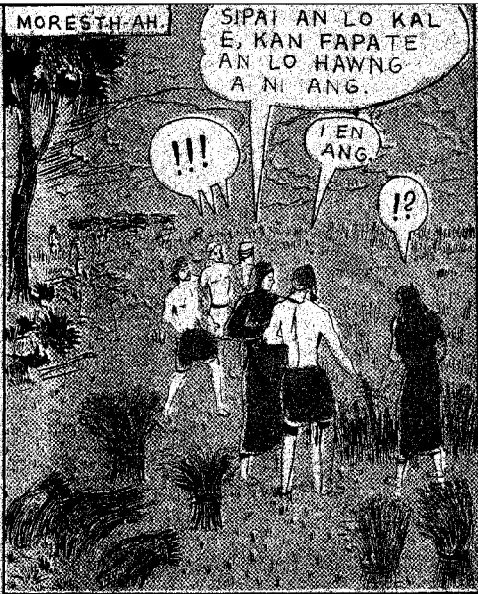




DATHAN'N CAPTAIN HENENAH.

KAN IN KAN SA DAWN. TUNAH SIPAI-HO CHU MORESETH-AH KAL RAWH SE.

!!!?



MORESETH-AH.

SIPAI AN LO KAL E, KAN FAPATE AN LO HAWNG A NI ANG.

!!!

JEN ANG

!?



MORESETH MITE U. NGAITHLA RAWH U. SIPAI-N KHUA HI AN LUAH DAWN. KAN BAWIHA AWM IN DUH LEH AWM ULA. IN DUH LOH CHUAN CHHUAK NGHAL RAWH U.

!!!??



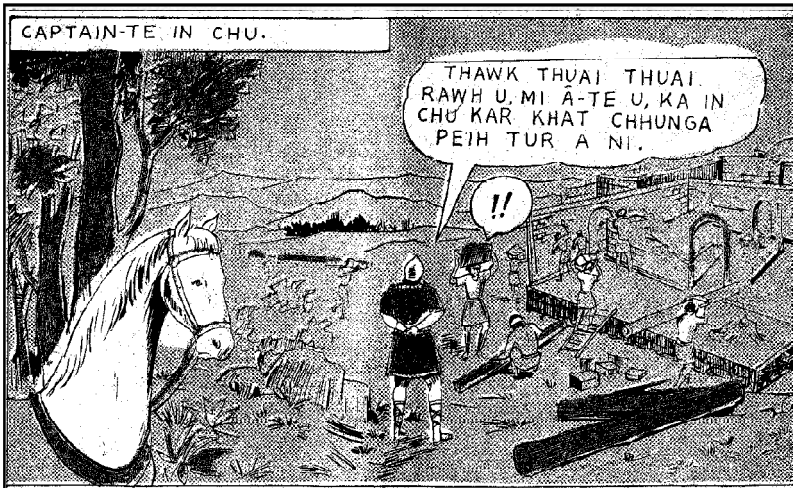
ENG A? I BAWIHE KAN NI MAW? HEI HI KAN RAM A NI.

KAN TAKSA THI CHUNGA LAL TURIN HETAH IN LO KAL MAW?



INTAHNA RAPTHLAK LEH HMEICHHE PAWNGSUALIN A ZUI A. IN TAM TAK HAL A NI A. MI TAM TAK SALA HRUAI AN NI.



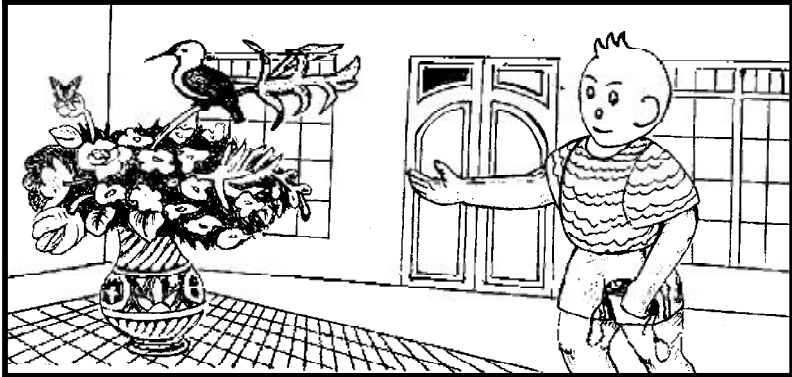


LUNGNGAI TAKIN MIKA CHU MI A ANG MAIN A VAK VEL A. BEIDAWN AVANGIN LALPA A AU A.



AWM ZEL TUR

KA HMUH ANG HMU THEI RAWH



*A chung a lemziak chi hnih khi ngun takin en la, a hnuaia
zawkin a chung zawk a an lohna chi ruk hmu thei rawh.*

A hnuaiah hian a chhanna lo ziak la

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....

A chhanna chu thla leha kanrawn chhuah ang.

To

1. Khawvel mi tumruh hmingthangte : Khawvela thil hlu leh ropui zawng zawngte hi mi tumruh, sehheh leh 'a theih loh' nia mi naranin an ngaih tawh 'a theih a ni' tia, tih tuma bei fat fat thinte'n an sual chhuah vek a ni. Chung mi tumruhte'n hringnun kham leh suar an lo paitiang dan hi ngaihnawm titu apiang chu a hlawkna teltu kan ni fo. He lehkhahu, huaisenna thar min pe thei hi a ziaktu Zomawia Kiangte-in a kum thar thutiam a tihlawhtlinna a ni nghe nghe. A man Rs. 100/-

2. Arah tam leh zual nan : He lehkhahu Upa Zomuana buatsaih hian tuama hlutzia leh a phena malsawmna awm chu min kawhhmuh a. Kan chungah tuama leh harsatna a lo thlen pawhin Pathian nena hmachhawn dan kan zir chuan kan rah tam leh zual dawn a ni tih min kawhhmuh a ni. A man Rs. 60

3. Thil bul thawnthu : Khawvel hnam dangte thawnthu aini kan pi leh pu te thawnthu kha a lo nep hauh lo. He lehkhahu ziaktu Lalrammawia Ngente hian thil bul thawnthu thenkhat a chhui a chhui a, chuta a thil hmuh chhuah chu thilsiam leh lei leh van leh a chhunga thil awmah hian Siamtu Pathian hi a lo inpuang ngei mai tih hi a ni. A man Rs. 150