

October 2010



Estd. Oct. 1994

K R I S T I A N  
N A I P A N G



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**October 2010**

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# **K R I S T I A N N A U P A N G**

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A man pe duh leh a bu la duh  
chuan Circulation Manager  
hriattir tur a ni.

**Kum khat lak man Rs. 30.**

*Kristian Naupanga thu chhuahte hi Editor ngaih dan a ni vek kher lo.*

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## **A chungu thu awmte**

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### ***Enkawltu lam aʔangin***

Mizoram hmun hrang hrangah lei min kan hre leh ta a; hei hi kum tin fur laia kan ramin kan tawn ʔhin a ni a. Thih phah pawh an awm bawk a ni. Lei min bakah hian lei khi, chenna in atana hlauhawm khawp te pawh sawi tur a awm nual mai.

Kan ram hi mi thiamten an sawi angin a leilung hi a thawl hle niin a lang a. Ruah a surin lei a min hma a, lei khichat leh lei tlahniamte pawh a awm hma niin a lang.

Hetiang hi a nih avangin in kan sak dawnah a leilung awm dan uluk taka zir chian hmasak a ʔha a. Tui chhe paihna, tuihawk leh dithlifarfem pawh uluk takin kan ruahman tur a ni a; tuichhia leh tuihawk, lei chhungrila a luan luh loh nan kan fimkhur a pawimawh hle a ni.

## PATHIAN HRIAT LOH PAWIZIA

Khaw pakhatah hian chhungkaw hausa deuh mai hi an awm a. Fapa pakhat chiah an nei a, a hming chu Maruata a ni. Maruata chu a duh apiang an leisak a; eng pawh ti se an hau ngai lo. Thu tha pawh an hrih ngai lo reng reng a. A inkhawm loh pawhin an hau ngai chuang lo va. Chhung inkhawm an nei ngai bawk si lo va, Maruata chuan tawngtai dan pawh a thiam lo a ni.



Tuk khat chu tuk dang ang bawkin Maruata chu computer games khelin a thu leh a. Chutia a thut hnu rei vak lovah chuan a lu arawn na ta a. A lu na chu a zual telh telh a. A nu leh pate an office hlan a ni bawk si, amah chauh chuan a rum a rum ta mai a.

Hmanah a thianten, “Kan tawngtaia ngaihdam kan dil chuan Pathianin min tidam thei a ni,” an tih kha a hre chhuak a. Tawngtai a han tum a, a bul tan dan takngial pawh a lo thiam si lo va, a tap a tap ta mai a. A nu leh pate an rawn haw hnu chuan, “Ka nu, ka pa, Pathian hnena tawngtai dan min zirtir ngai lo va, thu tha pawh min hrih ngai bawk si lo va; in fapa hi min hmangaih lo. Hmangaihna pakhat mah in nei lo a ni. In fapa hi ka thi a nih pawhin rawn tap reng reng suh u. Nangmahni avangin meidilah ka tla dawn ta a nih hi. Mangtha, ka nu, ka pa,” a ti a, a thi ta mai a.

A nu leh pate chu an inchhir em em mai a. Pathian hnenah ngaihdam an dil a, ni tin chung inkhawm te neiin biak inah te an inkhawm ve ta a ni.

Pathian an hriat loh avangin an fapa neih chhun an chan ta a ni. Chuvangin, Kristian naupangte chuan tawngtai leh inkhawm hi i thlahthlam lo vang u.

*Ziaktu* - Janet Lalawmpuii, kum 12  
Class - VII  
Intermediate Dept.  
Kawnpui Chhim Veng

## LEHKHATHAWN

Aw Lalpa,

Charles-a ka ni a. Hmanni lawk khan kum sawm leh pahnih ka tling ve a. Eng emaw chang hi chuan thil han ziah vel hi ka harsat hle thin a ni tih chu i hria a. Ka natna avang hian thil ka ziak tha thei lo va, naupang dangte angin ka thu hle hle thei hek lo.



Pencil pawh ka hum tha thei lo va, milem pawh ka chei dik thei hek lo. A chhung chei ka tum tang tang pawhin a rin pawnah ka kutin a lo thai tel leh thin. Naupang dang tu mahin ka thil ziak an chhiar thei lo, Keith-a tih loh chuan. Ani lah chu a pem daih bawk si.

Ka kut thiltih chu ka thluakin a hre lo va. Pencil ka khawihin ka hum tih chu ka hria; mahse, ka rilrua ziah tur ka tih hi ka ziak chhuak tha thei si lo. Chumi avang chuan nghet deuhva ka vawnin ka thluakin pencil ka vuan a ni tih a hre thei chauh thin.

Hetiang hi ka harsatna a nih avangin a ziaha ziah ai chuan a sawia sawi hi ka tan chuan a awlsam zawk fe a ni. Thil sawi fiah velah chuan ka tha khawp mai; mahse, kan zirtirtuten chutianga tih chu min phalsak ziah bik si lo. Washington leh Philadelphia khawpui kan tlawh chanchin ziak turin min ti selang chuan ka tan chuan hremna a ni ringawt. Mahse, a sawiin sawi ilang chuan fiah leh ngaihnawm takin ka sawi thei leh thung si.

Lemziak lam zir dawn ilang chuan ka hlawhchham Chiang ngawt ang. Ka rilrua milem ziah dan tur tha leh mawi tak tak ka duan ang chu ka kut hian a ziak chhuak thei hlawl lo a ni.

Hetiang hi ka harsatna ni mah sela i lakah ka vui chuang lo; ngaihtuahna tha tak leh rilru hlim thei tak min pe tlat a. Thil

han chhuia han ngaihtuah velah hian ka tha ve khawp mai a; inhnial fiam (debate) te hi nuam ka tih zawng tak a ni bawk. Kan class-a Pathian thua han inkawm ho (Bible discussion) kan neih te hian nuam ka ti thei hle a ni.

Ka puitlin hunah chuan dan hre mi (lawyer) nih ka tum a. Mi sual thiltih han chhui chiana, an thil tihsual finfiahna han zir chiana thu dik han hai lan vel ka chak a ni. Chu chu ka thiam zawng tak a ni ang tih ka hria.

Mak taka siam ka ni tih Bible-in min hriattir khan (Sam 139:14) a bik taka siam ka ni tih min hrihlh bawk a. Ka awm dan zawng zawng hi min hmu vekin min hruai zel dawn a ni tih ka hri a. Ka tan hian ruahman lawk eng emaw tak i nei tih ka hria, chu chuan beiseina pawh min pe thin.

Ka nu leh paten ka zirlaia min tanpuitu atan computer laptop min leisak a. Kumina kan zirtirtu pheih chu a fel em em mai a, ka computer-a ka zirlai te ka chhut min phalsak a. Kan zirlai atana pawimawh a nih avangin Zirtawpni apiangin milem leh thil dang duan a ngai ziah a. Chutah pawh chuan computer hmanga ka thil ziah ve chu min phalsak bawk a ni. A wawi khatna atan ka rilrua milem leh thil dang ka duan chu mi dang hnenah a nihna ang takin ka entir thei dawn ta a.

Aw Lalpa, hei hi ka lawm thu sawina lehkha a ni a. Nangmah avangin tluang takin ka la awm ve thei zel a. Eng emaw chang chuan harsa tih chang chu ka nei ve tho thin. Nimahsela, chutiang harsatna chuan tumruhna leh chhelna min pek thin avangin harsatna pawh ka hmachhawn zel thin. Keimah inhmu fiah thei tur khawpin beiseina leh rinna ka nei a ni. Hetiang taka min siam avang hian ka lawm e. Hmangaihna tawp chin nei lova min hmangaih avangin ka lawm e. Thil engkim avangin lawm thu ka hrihlh a che.

(Charles Inglehart, kum 12 mi ziak, *Dear God, This is Charles* tih Chicken Soup for the Kid's Soul bua mi lehlin a ni.)

## NU TEL LOVIN

Kum 12 ka nih hian ka nu leh pate chu an inthen a; hrehawm ka tiin ka rilru a na hle mai a. Chu aia hrehawm chu kan hmangaih tak ch n hi a ni.



Ka ngaih dan chuan ‘cancer’ tih hi dictionary-a thumal t hbaiaawm ber ni hialin ka hria. Ka nu chu ka chung cancer a ni tih hmuhchhuah a ni a. Chumi kum ‘Nute Ni’ (Mother’s Day) chu damdawi inah a hmang a. Chumi hnu leh thla li-ah chuan a chuap pawh a cancer tih hmuhchhuah a ni leh a ni.

Ka nu chuap a cancer tih an hmuhchhuah ni chu ka la hre chiang khawp mai. Ka sikul bang in ka thlen chuan kan chungte an lo awm t p mai a; an lungngaih hmel hlawm hle lehngal a. Ka nu chuan, “Ka bulah rawn t u teh,” tiin min lo ko va, a t p zawih zawih mai a. Thil t a lo tak eng emaw a thleng tih chu ka hre thiam nghal mai a. Ka nu chuan eng mah a sawi theih loh avangin ka puin ka nu chuap a cancer a, a dam rei tawh dawn lo tih min hirih ta a. Ka nu nen chuan kan t p dun ringawt mai a ni.

Ka nu inenkawlna chi hrang hrang chemotherapy, radiation, oxygen treatment tih vel avang chuan a sam nalh tak t hin chu a tla kawih vek a. A natna avang chuan a tuar nasa hle a, tih theih erawh kan nei si lo. A han t wng te hian a khuh bawrh bawrh a, a thaw te a chham t hin a. A chauvin a chak lo tial tial a ni.

Eng tikah emaw chuan min la kalsan dawn a ni tih chu kan hria; mahse, kan beisei ai erawh chuan a lo thleng hma a, thla riat chung chauh a tlin a ni. Ni khat chu ka sikul bang in ka thlen veleh, ka tih t hin dan pangngaia ka nu ngaihven tuma a pindana ka va kal chuan a lo awm hauh lo mai a. Damdawi inah an hruai a lo ni a. Zannah kan va tlawh a. Ka zirlai pawh ka ngaihsak hman lo.

A tukah chuan ka nu a that loh zual avangin ka nu tapa Robert-a nen class a tanging min rawn ko chhuak a. Ka lehkhahu dahna chhuar (locker) bulah chuan ka tap zawih zawih mai a. Ka thiante zinga pahnih hi an rawn kal a, min rawn hnem a. Damdawi in kan va thlen chuan kan unaupa Chris-an min lo hmuak a, ka nu dinhmun chu min lo hrih a.

Ka nu bula tah loh hrâm tumin ka inseh ruh a, a bulah chuan ka va kal ta a. Beidawng taka khuma a mu bal mai han hmuh chuan insum a har khawp mai. A kut ka chelhsak a, min biak a tum pawhin a thei meuh lo, a chau em em a ni. Vawing zat nge ka hmangaih a ni tih ka hrih hman pawh ka hre lo.

Kan haw hnu chuan, ka hmuh hnunhun ber a ni tawh ngei ang tih ka ring nghet tlat a. Phone-in ka va bia a, a thusawi te chu ka rilruah ka vawng tlat a. Amah hnem nan, a aw chu a zangkhain a that tawh hmel khawp mai tih te chu ka sawi ve luam a. Chu kan inbiakna chu ka tan chuan hlu tak a ni.

A tukah pawh chuan Robert-a nen chuan class a tanging min rawn ko chhuak leh a. Tah vak mai hi ka châk a; mahse, ka insum hram hram a. Ka pa leh Chris-aten motor-in min lo nghak reng tawh a. Damdawi in kan va thlen chuan thil tha lo tak a thleng tih ka hre mai a. Kan va kal hnaih deuh chuan mi zawng zawng chu an tap pur hlawm a. Ka laizawnnu hi ka nu pindan a tanging a rawn chhuak a, tap chung hian, “A awm tawh lo!” a rawn ti a.

Chu thu chu ka pawm theih loh avang chuan nuh vak mai ka châk a. Chumi tum ang reng renga ka rilru nat hi ka la hre lo. Ka nu chu a tawpna atan ka han kuah a, min kuah let ve tak loh avang chuan ka mumang a ni lo tih ka pawm thei chauh a ni.

Ka nu ka ngaih zual chang a awm thin a. A thih khan ka taksa peng pakhat a thi tel ve ni hialin ka hria. Taksa leh rilru lama ka puitlin thuai a ngai a ni tih erawh ka inhria a. Ka nu chungah engati nge a thlen kher? A natna tawrh te kha a tawrh chhan awm reng ka hre lo. A fate tan theitawp a chhuah a; a fate hi a neih chhun kan ni a, min kalsan chu a duh hauh lo tih ka hria.



Ka hun tawn pawimawh tak takah ka nu chu awm ve turah ka ngai tlat thin a. Mahse, a awm ve dawn lo tih chu pawm harsa ka ti hle a ni. Kan unauva nupui pasal kan neih ni min hmanpui thei dawn lo va, a tute pawh a hmu ve dawn ta lo a ni. Ka nu koh let leh theihna a nih dawn phawt chuan eng pawh tih hreh ka neih ka ring lo hial a ni.

Mi tlem te chauhvin mei zuk hlauhawmzia hi an ngaihtuah niin ka hria a. Rualpawlna leh puitling nihna niin an ngai pawh a ni mai thei; mahse, a ni hauh si lo.

He thu chhiartu thenkhat hi chuan nu leh pa tel lova awm hi hahdamthlak leh nuam zawk turah in ngai pawh a ni mai thei. Mahse, a ni hauh lo. Nu leh pate hmangaih ula, in nun hlim takin hmang rawh u. An tel lova nun chu hrehawm leh hahthlak tak a ni.

(Diana Carson-i, kum 15 mi ziak, *Losing Mom* tih Chicken Soup for the Preteen Soul bua mi lehlin a ni.)

1. A thutna a dum.
2. A ban a tawi zawk.
3. Bangah thil intar a awm.

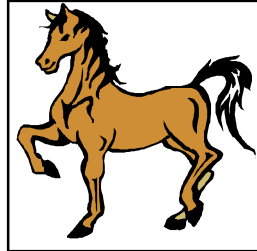


4. Bawm pakhat a awm belh.
5. Mi pakhat kutzungpui a kak.
6. Chhuara lehkhabu pakhat a dum.

## LORI ADAMS

Rhonda-i chu a rawn inher a, thinrim deuhva Lori hmachhawnin, “I unaupa thiltih a ni Chiang mai,” tiin a rawn au chhuak a; khuh bawrh bawrh chungin, “Blaze-i a chhuah a ni,” a rawn ti zui a.

“Jim-an chutiang a ti lo vang. Chutiang ti duh tur chi a ni lo,” tiin a nau chu a lo ðan tlat a.



“I ngaih dan a nih chu. Amah ngeiin a chung a ka thiltihah phuba lak a duh avangin min hêk duh lo a nih kha. No a neih hmain Blaze-i chu ka zawng hmu hman tawh dawn lo a nih hi!” tiin a âng zui bawrh bawrh a.

Boruak vawt avang chuan Rhonda-i chu a khuh bawrh bawrh a. A chauh phah tak hial avangin huang ban nghengin a inchelh ding hram hram a.

Lori chuan a va pan vat a, “Ka lo pui ang che,” a va ti a.

“Ina lêt leh thei ka ni lo. Blaze-i ka zawng hmuh vat a ngai a ni.”

“Kan zawsak mai ang che.”

“In thei lo vang. Heng lai ram vel hi in hre Chiang tawh lo.”

“Blaze-i chu an tlatna hmunah a lo awm mai ang. Kan va hmu ngei ngei ang. Mahse ina i kir leh vat a ngai a nih hi,” Lori chuan a lo ti a.

“Ka lêt lo vang,” tiin Rhonda-i chu a ðang a; mahse, in lam pana Lorin a kaih pheh chuan ðha deuhvin a kal ve mai a.

A nu thu zawng lova sakawh huanga a lo va kal avang chuan Ellen-i chu a lungawi lo hle mai a.

“In chhunga ðawn tlat tur i ni si a,” tiin a lo khak a.

“Ka thiltih engah mah a ngai chuang hlei nem. A fa tak pawh ka ni lo, a fa lâk mai ka nih hi,” tiin a țang tlat a.

“Chu chuan eng nge awmzia a neih chuan? Fa lak pawh ni mah la a enkawl tho che alawm,” Ellen-i chuan a lo ti a.

“Awmzia tam tak a nei,” Rhonda-i chu a khuh leh bawrh bawrh a. A rawn țawng chhuah leh chuan, “Blaze-i chu min va zawnsak thei ang em?” a rawn ti a.

“Tehreng mai,” Lori chuan a lo ti vat a.

“Ka rawn zawnpui ang che,” Jim-a chuan a rawn ti bawk a.

“Zawnpui a? Pawi i khawih tam tawk tawh lo vem ni?” Rhonda-i chuan a lo ti hlur a.

“Eng i tihna nge?” tiin Jim a chuan a han zawt a.

“Nangmah alawm huang ata Blaze-i chhuahtir,” thinrim deuh hian a lo ti a.

A ngaihna hre lo deuh hian, “Engtin â?” a ti hu a.

“Huang kawngkhar i hawng a, i chhuahtir a ni. Nangma thiam loh vek a ni.”

“Chutiang ngaih dan chu engtin nge i neih theih chu ka hre lo. Mahse, ka tih a ni lo.”

“I tih a ni Chiang alawm. Ka laka phuba lak nan i ti a nih kha.”

“Ka tih a ni lo tih hre rawh. Eng ang pawhin ngai la, pawi ka ti lo ve.”

“Inhnial buaiin khawi mah min thlen lo vang. Cindy, Jim-a, Blaze-i chu vur a tlat tam tak tak hmian i va zawng vat ang u,” Lori chuan a rawn ti a.

(Awm zel tur)





## *Hriatzauna Huang*

Arsite khi an puak darhin an insu darh fo va. A keh them khawvela rawn tla hmuh tur a awm thin a. Mihringte tana harsatna thlen sawi tur erawh a la awm meuh lo. Kan khawvel tuamtu boruak hian a lo kang ral zel a; a kang bang lei rawn thleng zinga a lian zual sawmte chu -

| <b>A tlakna hmun</b>  | <b>Hmuhchhuah kum</b> | <b>A rih zawng</b> |
|---|-----------------------|--------------------|
| 1. Hoba West, Namibia   | 1920                  | Ton 60             |
| 2. Campo del Cielo, Argentina   | 1969                  | Ton 37             |
| 3. Ahnighito, West Greenland<br>(American Museum of Natural History, New York-ah dah a ni)    | 1894                  | Ton 30.88          |
| 4. Armanty, China<br>(Xinjiang Geology And Mineral Museum, Urumqi City, Xinjiang-ah dah a ni) | 1895                  | Ton 28             |
| 5. Bacuberito, Mexico<br>(Centro de Ciencias, Culiacan, Sinaloa, Mexico-ah dah a ni)          | 1863                  | Ton 22             |
| 6. Agpalilik, West Greenland<br>(University of Copenhagen, Denmark-ah dah a ni)               | 1963                  | Ton 20.10          |
| 7. Mbosi, Tanzania  | 1930                  | Ton 16             |
| 8. Campo del Cielo, Argentina   | 2005                  | Ton 14.85          |
| 9. Williamette, USA<br>(American Museum of Natural History, New York-ah dah a ni)             | 1902                  | Ton 14.14          |
| 10. Chupaderos, Mexico  | 1852                  | Ton 14.11          |

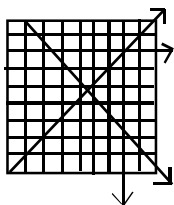
(Ton khat = quintal 100 / kg 10000)

(Top 10 of Everything, 2010-a mi lak chhawn a ni.)

# ZAWNCHHUAH

A hnuuia bawm chhungah hian Johana bung 7-naa thil hming 10 phum bo a ni a. Bible keu la, han zawng chhuak teh. Thla lehah a chhanna a lo chhuak ang.

THAI DAN TUR



|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| H | R | U | I | T | U | N | G | C | I |
| R | D | A | W | L | R | E | P | H | O |
| I | H | A | R | T | U | I | H | A | L |
| K | H | O | V | U | T | A | M | W | E |
| H | R | E | T | I | A | E | E | L | I |
| R | A | I | J | U | D | A | I | H | L |
| U | A | I | S | O | T | A | I | N | E |
| G | R | I | K | T | E | E | R | I | T |
| U | R | I | N | G | A | L | I | L | I |
| M | N | T | U | I | N | U | N | G | I |

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|---|---|---|---|---|---|---|---|---|---|
| J | E | A | N | N | I | N | T | U | I |
| P | A | N | D | R | I | A | I | M | R |
| J | O | S | E | F | A | T | U | O | S |
| U | R | B | A | N | S | A | N | S | I |
| D | I | T | A | R | N | G | H | I | N |
| T | H | L | A | R | A | U | T | A | N |
| H | I | L | E | L | L | D | U | A | T |
| U | B | P | E | T | U | I | H | A | L |
| R | A | P | C | H | H | A | N | G | U |
| K | A | L | H | L | E | N | K | U | T |

## THLA HMASAA MI CHHANNA

- |                |               |
|----------------|---------------|
| 1. JOSEFA      | 6. BARLI      |
| 2. TUIHAL      | 7. THLARAU    |
| 3. CHHANG      | 8. TIBERI     |
| 4. KALHLEN KUT | 9. ANDRIA     |
| 5. MOSIA       | 10. KAPERNAUM |



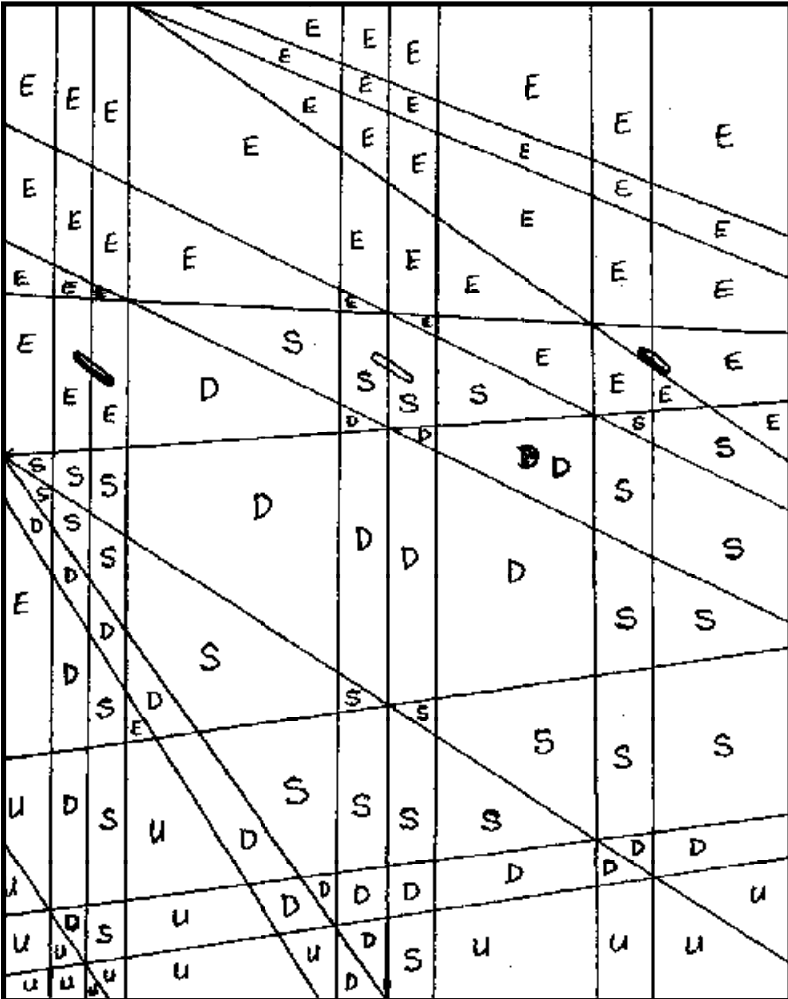
# CHEICHHUAH



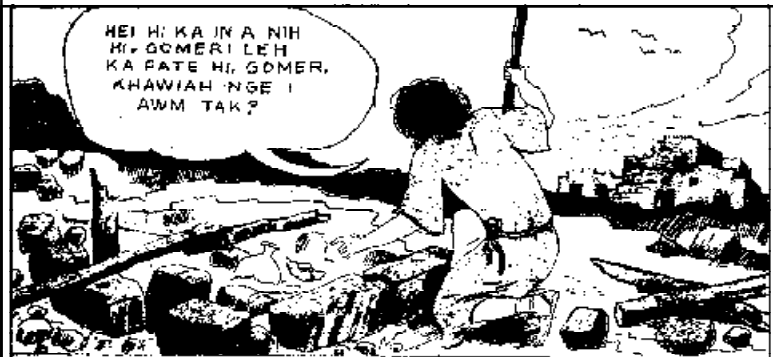
Nonoi chuan Krismas dawnah a hawng ang.

Chei dan tur:

D=Dum, S=Sen, U=Uk, E=Eng.



Bible Milem  
HOSEA



HEI HI KA JN A NIH  
HI GOMER LEH  
KA FATE HI GOMER,  
KHAWIAH NGE I  
AWM TAK?

HOSEA CHU A THENAWM HODAI  
INAH A KAL A.

KA FAPA HOSE,  
ENG THIL NGE  
LO FHELENG?

KA PI,  
KHAWINGE KA  
NUPUI LEH KA  
FATE?

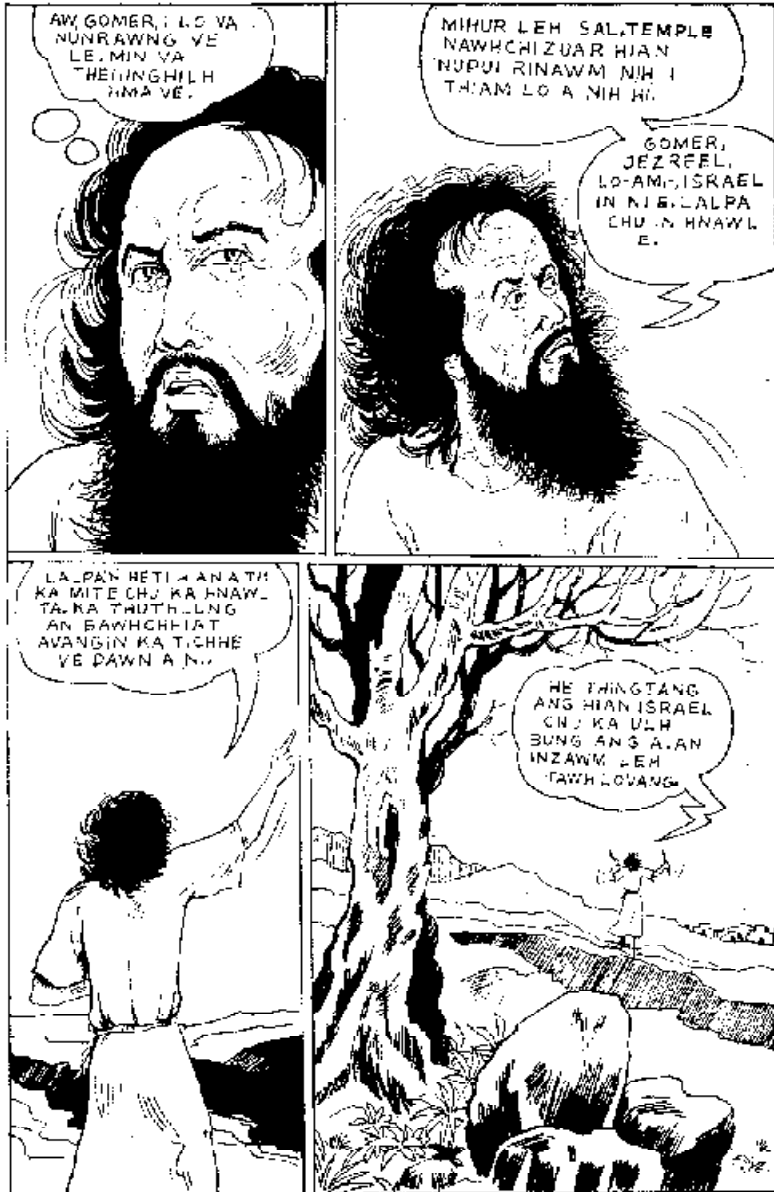
I KAL HNU KHAN  
RE, VAK LO CHU A  
LA AWMA SIPAI  
PAKHAT A ZUI TA  
A NIR KHA.



I FATE CHU SAL  
DAWRAH A HRALH  
A. THLA HNIM  
HNJAH SIPAI CHUAN  
A KAL SAN LEH  
TA S. A, TUNAH  
CHUAN MI BAWIAH  
A AWM TA A NI.



I?







AW GOMER,  
ENGTIN  
NGE KA  
THEIH -  
NGHILH  
ANG CHE?  
KA DUH TAK  
LO-RUHAMAH



KA HMUH HMA  
CHE U CHUAN  
KA CHAWL  
LO VANG. KA  
TA IN NI SI A.



LALPAN NETH  
HIAN A TI!  
ISRAEL CHU A  
SUALNAAH KA  
HREM ANG.  
MAHSE KA  
HNAWL HLEN  
LO VANG.MHRING  
NI LOVIN  
PATHIAN KA  
NI SI A.

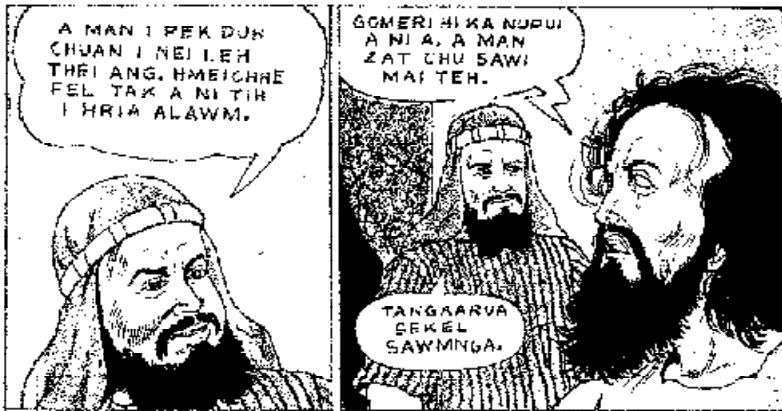


HOSEA CHUAN GOMERI CHU NASA TAKIN A  
ZAWNG A. A TAWPAH CHUAN BETHEL-AH A  
HMU TA A.

KA NUPUI  
GOMERI  
NETAH HANA  
AWM NI AWM  
KA HRIA A.

GOMERI  
HIAN PASAL  
A NEI A LO  
NI MAW?

KA NUPUI  
HI KA NEI  
LEH DUH  
A NI.



MOSEA CIUAN TANGKA SEKEL IS LEH BARLIS! PEIN GOMERI CHUA NEI LEH TA A.



# KA HMU ANG HMU THEI RAWH



*A chung a lemziak chi hnih khi ngun takin en la, a hnuai zawkin a chung zawk a an lohna chi ruk hmu thei rawh.*

**A hnuaih hian a chhanna lo ziak la**

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....

**A chhanna chu thla lehah kanrawn chhuah ang.**

Postal Regn. No. MZR/70/2009-2011  
RNI Regn. No. 66996/96

To

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