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Central KTP hruaitu
2014 - 2016



Rev. Laizuthanga Exe. Secretary (Sr.)
KTP Kumpuan film leh booklet
a tiangzah.



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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tûra chhendam

Thupui innghahna

Ephesi 2:10 Thil ṭha ti atán Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil ṭha tih chu kan awmna tûrin Pathianin a buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

A CHHUNGA THU AWM

1. Editorial	1
2. Lal Isua Kraws	2
3. Rorel Inkhawm report	6
4. Kawppui zawn dan chungchang	10
5. KṬP member-ten hna i thawk ang u	15
6. Atheism: Engtia hma chhawn tur nge	18
7. Kan khawngaih ve dawn lawm ni?	23
8. <i>Sunna</i>	27
9. <i>Hringlang tlang</i> – Hlim hmel a pawimawh	29
10. <i>Kantu</i> – Hliappui Branch	30
11. Keimahnî	32



Tehna

Thil reng reng hi kan thlir dan leh teh dan azira dik leh dik lo, tha leh tha lo, soal leh fel a ni tlangpui a. Thenkhat chhui dan leh thlir dan atanga dik leh tha kha mi dang tan chuan dik lo leh thil tiharsatu a lo ni ve leh thei a. Kan khaikhin dan te, kan hriat dan te, kan lo tawn tawh dan azir tein kan thil thlir a inang vek thei thin lo a ni.

Pathian thu pawh hi mi malin a lo tawnhriat atangin a fiah deuh ber a. Soal khur thuk tak atanga chhandamna changtu tan chuan Pathian hmanghaiha leh zahngaihna a langsar a; natna atanga hmutute tan chuan Krista tuarna a langsar a; soal thuk taka tlu lut lem lo tan chuan Pathian thianghlimna a langsar a. Kan dinhmun atang zel hian Pathian thu kan pawh dan leh sawi dan pawh hi a lo danglam thin a ni.

Thil kan thlir dan leh kalpui dante hi a dik leh dik loh, a him leh him loh ringtuten kan tehna tur tehkawng chu Pathian thu Bible atangin a ni a. Chu bakah chuan kohhranin a kalpui dan pawh hi tehfungah kan hmangh tel bawok tur a ni. Heta tanga kan thlir phawt hi chuan kal soal a harsa a, a pen bo theih loh vang.

Eng pawlah pawh hian thil lo tawng tam leh thil chik peihte hian mi an kaihhruaiin pawlin a sawtpui thin a. Pawl inkaihhruaina leh inenkawlnaah chang lo Pathian thu-ah pawh hian tawnhriat hian pawimawhna a nei thui hle bawok. Bible-in a tar lan piah lamah hnam bil leh kohhranin kan kalpui dan hian Pathian thu kan pawm dan te, kan rin dan te, kan zirtir dan te a kaihruai thui hle a. Mizoten Pathian thu kan pawm dan leh hnam dangten an pawm dan pawh a inang lo thei hle a ni. Mi malin kan ni tin nuna kan nunpui dan pawh a inang hek lo.

Kan kohhran kal dan leh inenkawl danah hian kohhranin a lo tawn tawh atanga inzirtirin fimkhur leh uluk takin mi a enkawol a. Mi mal thu a lal ber lo va, hei vang hian kan kohhran hi a nghet a, a ziktluak nge nge thin a ni.

***In hotu, Pathian thu lo hrilhtute che u chu hre reng ula,
an awm dana thil chhuak chu ngaihtuahin
an rin dan zir rawh u (Hebrai 13:7).***

LAL ISUA KRAWS

'Keia thu ni lovin, nangma thu thu ni zawk rawh se (Luka 22:42)'

— Rev. R. Lal̄hapauia
Mumbai



Rawsa Lal Isua tawrhna chanchin hi vawiin thlenga khawvelin mak a tih leh a buaipui tawp theih loh chu a ni. Kraws thu hi th̄alai sang tam tak nunah chhungrila lungawina, chawlh hahdamna thlentü leh hlimna thlentü a ni mek laiin mi tam tak nunah a hnawk em em lawi si. Mihring nun lairil, mi fing leh mi a, mi thiam leh mi mawlte nun chhungril luahtu lian ber a ni reng dawn. Jerusalem tel lova Juda-te nun a kim lo ang chiah hian ringtu nun hi tuarna leh tlanna kraws tel lo chuan a kim thei lo. Chu nun tikimtu chu miin a neih tawh chuan amahah lawmna chuai thei lo a awm th̄in. Lei leh van inremna tura lu ruh hmuna tawrhna hi Kristian Th̄alai Pawl member zawng zawngte hian inngahna leh nun chawlh nan hmang thei ila a va th̄a dawn em. Chu Lal Isua kraws chuan

kan nunah awmzia a neih theih nan hetizawng hian ngaihtuah ila.

1. Kraws leh It's My Life :

Tunlai khawvel th̄alai nun, mite hmuhpui loh nun chhungrila insual nasa zual ta em em mai chu kraws leh mi mal nun zalenna hi a ni. Pathian duh dan leh kan duh dan inkalh tlat mai hi Eden huan mawi ch̄antu Adama hun aṅang khan a lo inṅan tawh a, vawiin thlengin mi tin thinlungah chak zawk nih tumin a inleththal th̄ak th̄ak reng mai zawng a nih hi. Mi ngoho thu vuakthlak 'Ka duh duhin ka nung ang, ka nunah in lo buaina tur a awm lo, keima nun a nia, ka thu thu' (It's My Life) ti pang pang mai nun leh kraws thupui 'nangma thu thu ni zawk rawh se' tih tlat nun khawvelah Kristian th̄alaite hi kan awm mek. Kan nun chhungril min sawi chetu inang lo tak karah hian hei hi i

hre reng ang u. *It's my life* ti mektu hian khawvel tawpa rorel hunah hian 'Aw a dik, *It's my life*, tu ma tih a ni lo, keimah ngei ka nia lawm' tiin he thu hi huaisen taka au chhuahpui tho a ngai dawn si a, chu hunah chuan 'It's my life' tih hi a har ðalh tawh ang le!

Hei hi thu thar a ni lo, kan hre bel em em. ðhalai zingah mahni zalenna hman duhna a lian tual tual, nu leh paten min hrin hah man takngial pawh rul hlei thei tawh lo, an khuah-khikhna leh an hmangaihna zemah pawh leng tawh lo, tal chhuah chakna nun hian ðhalai khawvel hi a pawt dawt dawt a, kan tal chhuah tumna lamah kan pilh pheng phung mek a ni. Chu chauh a ni lo, kohhran, khawtlang leh ram dan pawhin a khuahkhikh phak lova inngai, zalen nia inhria, thisen lum huam huam reng mai tam tak kan awm ta mek baw. Kan chakna lama hruai bovin kan awm a, zalenna kan hmang sual a, kawng ðum dang kan zawh ta zui zui a nih hi. Kraws avanga zalenna neitu hian krawsa tawrhna rapthlak tak chu a hmuh hmaih lui tlat a, kan zalenna kan hmang sual a,

mahnia nung thei talin kan tal vel ta a ni ber. Chuvangin, krawsa Krista tuarna hi min chhandamna a ni a, kan nun ching raltu tur, kan nuna Pathian duh dan a lal zawk zelna hmun tur, kan kawng zawh tur leh kan chhinchhiahna tur a ni zawk si. Pathianin mihringte chhandamna atana logo/ emblem a rawn thlan kraws hi pawn lam lang thei chauh ni lo, nun chhungrila fiah taka tar lan kalh tur a ni si a.

2. **Kraws thiltum hre chiang turin tuar ve a ngai :**

Kraws thiltum pawimawh tak chu miin Pathian thu thua awm tura inpekna nun (surrender life) a neih theihna tur a ni a. Kraws buaithlakna lai ber pawh kan nun (keima thu) kalsan a ngaihna lai hi a ni. Kan Lal Isua ngei pawh a Pa thu thua awm turin a rawn inhlan a ni si a (Luka 22:42). Pathian min hmangaihzia chu krawsa tawrhnaah a lang. Chu tawrhna chu thawnthu mai a ni lo, a tak a nih avangin sawiin a chiang zo lo va, hriat ringawt emaw, hriat bel hle ringawt emaw a taw. Pathian hmangaihna krawsa lang

chhuak hi hmu Chiang tur chuan Krista avanga tawrh ve a ÷ul. Pum nuam lo damdawi ÷hatzia hre turin pum damdawi eia dam leh ta an ÷ha ber ang leh, pheikhawk tawt bun hrehawmzia hre tur chuan pheikhawk tawt bun zet a ngai angin, Krista tawrhna leh kraws thiltum hre Chiang tur leh hre thiam tur chuan Isua avanga kalsan ngai kalsana, chan ngai chan ngam a ÷ul takzet a ni.

Chu tawrhna leh inpekna ruam chu, nula tlangval chak vanglai tak, mahni chakna hmachhuan thei lova, kraws thiltitheihnain a hnuh zawr zan theih tura inpekna leh tawrhna hmun, KÏP thinlunga ramri paltlang ngai lai leh hmun harsa a ni a; mahse, kan nuna Kalvari thiltum a ni si. Chutah chuan sual hnehna thuruk leh nun chhungril chawlh hahdamna chu a awm a, a phawvuak ni lo, a KÏP tak tak lai chu a awm. Chu hmunah chuan lungngaihna a bo va, nun ning hluah hlauh, lawmna leh hlimna nei hlei thei lote an dam a, mi hriat lohva nun chhungril chaw l lo, mahni intihhlum duh

hial khawpa thinlung buaiten harhthar lehna van daifim an dawng ÷hin. Krista avanga tawrhna piahah chawlhna a awm a ni tih i ringhlel lo vang u.

3. Kraws thu leh khawvel hmasawwna :

Tunlai khawvel hmasawwna leh changkannain min tuam mek lai leh, a lehlam kawng zawngah chuan hun harsa leh buaithlak tak karah hian Kristian ÷halaite hian Lal Isua tuarna avanga a tana inpekna thar, Pathian lam hawi tlat, Lal Isua ÷an tlat mai nun a mamawh zual ta hlein ka'n hre ve a. Hmasawwna, changkanna hian ÷halaite hi a lenin min len duai duai a, a ÷ha zawng leh a ÷ha lo zawngin kan nun hi a hruai a, a hruai kawi theih theih a hruai kawi a, a liampui theih a piang a liampui zung zung chu a ni si a. Hmasawwna hmanraw chi hrang hrang kan kuta awm mekte hian ÷hatna, hlawkpuina lam aiin chhiatna leh chawlawlna min thlen tam ta zawk mek a ni.

Chu mai a ni lo, Pathian thu (Bible) te, kohhran leh Kristian

Ṭhalai Pawl ropui tak pawh eng a maha ngai lo, mahni finna leh thiamna hmanga teha, teh tling zo lo, sawisel piap piap mai, rorelna lo thleng tur hmachhawn ngam ni awm takte hi kan va pung ta em! Pathian awm rin lohna (atheism) te hian min chim mek. Leilung nghahchhan phum lai chu sawi loh, min hringtu mahni pate pu (pute pa) pian kum pawh hre hawt lo hian, thiamna leh sanna hmanga intichhui thûkin, thiam leh hre tawk nia inngaiin eng theory 'ry emaw fawm khawmin kan lo atheist rawl nen, Setana lo be tawk lah bo lo. KṬP min chimtu hi a va rapthlak tak em!

Tirhkoh Paula'n kraws makzia a sawi a – 'Kraws thu chu boral mekte tan chuan atna a ni si a, keini chhandam mekte tan erawh chuan Pathian thiltihtheihna a ni zawk e' (1 Korinth 1:18) tiin. Ka rilrua ka hriat thiam dan han sawi ila: kraws thu chu ṭhenkhat tan chuan engmahlo mai, hlutna pawh nei lo, atna satliah pawh ni lo, ruihna changkang lova an sawi dendrite ruiten an chungkaw bungrua hlu tak

tak man awm mang lova hralh ral pawisa lem lo, â deuh phût chung a nun an hmang ang vel hi a ni a; a ṭhen tan erawh chuan Pathian nena leng dun nun, lungawina nun petu a ni tlat lawi si. Chutiang khawvela kan chen mek avang chuan, Lal Isua kraws hlutna hi i ngaihtuah thar ang u. Chu kraws chu miten an buaipui a, an hmachhuan a, thih thleng pawha zui turin an nun Lalpa tan an hlan a ni si. Sadhu Sundar Singh-a khan, 'Vanram ka thlen hun chuan kraws put tur ka zawng ang a, a awm loh chuan hremhmunah ka zawng zel ang, tah chuan kraws put tur a awm mahna' a lo ti. Hla phuahtu pawh –

'Mahni ngei pawh intidam duh lovin thih thlengin kraws a lo chelh ta, kei mi sual damna tur a lo ni,'

...tiin a lo au chhuak a ni kha. Kan damna tura in hlan Lal Isua hnenah kan nun i hlan thar ang u. He hun ropui tak, hmangaihna tawpkhawk a lanna hmunah hian Lal Isua kraws hmachhuan leh amah hmangaih zual deuh deuh turin kan ṭhatlai hun te Lalpa tan i hlan thar ang u. ♦

Report :

Kristian Ṭhalai Pawl ROREL INKHAWM VAWI 6-NA

— Lalduhsaka, Secretary
Maubawk Bial K.Ṭ.P.

Run rei taka aṭanga kan lo thlir leh lo ruahman tawh K.Ṭ.P. Rorel Inkhawm vawi 6-na chu Pathian hruaina leh awmpuinain tluang takin Mission Veng Kohhran Biak In, Aizawlah kan lo hmang zo ta reng mai. A hmasa berin kan Rorel Inkhawm tluang taka min hruaitu Pathian hnenah lawm thu awm rawh se. Tin, Rorel Inkhawm ruahmanna siamtute leh a thlengtu kohhran (Mission Veng Kohhran) an fakawmin, an inpekna a ropui hle mai.

Rorel Inkhawm programme angin February 27 – 1 March, 2015 chhungin tluang takin hun kan hmang thei a, February 27, 2015 zanah Palai lawm leh Report inkhawm neih a ni a, kum puan Booklet '*Krista tana danglam ngam*' leh kum puan behchhan film '*Doctor Fanu*' tih Bawngkawn Chhim Veng Branch siam chu Rev. Lalzuithanga, Sr. Executive

Secretary-in a tlangzarh a, tlangzarhna hun hman zawhah report ngaihnaawm tak tak – General Secretary Report, Finance Secretary Report leh Bial Reports khaikhawmnate kan ngaithla a. Inkhawm banah hun rei tawh tak aṭanga a thawm chauh kan hriat thin Youth Recreation Centre (YRC) chungchang Architect Pu Malsawmkima Royte-in min hrilhfiaha; a hmun, building leh thil dang awm dan tur zawng zawng leh a ram awm dan phungte a lem (Architectural drawing) nen fiah takin a sawi a, a nghahhlehawmin, a phurawm thar leh zual hle mai.

Rorel Inkhawm Report kan ngaihthlak aṭanga kan hriat tur pawimawh zual, tuna K.Ṭ.P. dinhmun tlem hetiang hian han tar lang ila –

<i>Bial awm zat</i>	-	187
<i>Branch awm zat</i>	-	816
<i>Member Mipa zat</i>	-	87,100

Member Hmeichhe zat	- 51,771
Member zawng zawng zat	- 1,38,871
Missionary chawm zat belh khawm	- 2,112
Branch sum hmuh belh khawm	- ₹ 17,94,22,935
Kohhrana sum chhun luh belh khawm	- ₹ 4,44,72,840
Member tam ber branch	- Mission Veng Branch
Member tamna ber bial	- Bethlehem Bial

Inrinni (28 February) chawhma dar 10:00 aṅgingin rorel kan ṅan a, Rorel Palai hi Bial aiawh - 186; Branch aiawh - 605; Central K.Ṫ.P. Committee Members - 20; Synod Puipate - 3; Central Kohhran Hmeichhe Committee aṅgingin - 2; Minister/Pastor/Pro. Pastor/Upate - 7 leh Chhimtu - 2 kan ni a, kan vaiin - 825 kan ni a, (Branch leh Bial tin aiawh hi inchiar laiin kan kim chiah lo a nih hmel). Rorel tluang taka neiin tlai dar 3 : 50-ah rorel kan zo fel. Rorel Palaiten rorel an thiamin, an ngaihtuahna a zau a, an uluk hlein a hriat a, ṭhahnemngaihna tak tak nen ro an rel tih a hriat hle a, a lawmawm hle. Bial hrang hrang

sawm leh paruk leh C.K.Ṫ.P. aṅanga agenda pakhat, a vaiin agenda 17 rorel ni hian ngaihtuah ho a ni a, heng bakah hian floor thleng lova inhrilhfiah agenda sawmli leh pali a awm baw. Kan rorelna- a kan pawmte hetiang hian han tar lang ila-

1. K.Ṫ.P. Rorel inkhawm vawi 7-na, March 3-5, 2017 chhunga Bawngkawn Kohhran Biak Ina neih tura Central K.Ṫ.P. Committee-in a lo ruahman tawh chu kan ngaihtla a, kan pawm.

2. YRC pualin budget, Aizawl khawpui chhunga member pakhat zelah ₹ 50; District Capital chhunga member pakhat zelah ₹ 30 leh hmun dang zawnga member pakhat zel tan ₹ 20 ni se tiin kan pawm.

3. YRC pualin Thawhṭan zan inkhawm thawhlawm ṭum khat ram pum huapin lak khawm ni rawh se kan ti.

4. 'Central K.Ṫ.P.-in ram pum huapin sual thupha chawi ṭawngṭai rual buatsaih rawh se,' tih leh 'Central K.Ṫ.P. hmalaknain Branch tinah Zoram tan chaw nghei ṭawngṭai neih ni rawh se,' tih chu a ṭha kan ti a, Central K.Ṫ.P.-in a pahniha la kawpin ruahmanna lo siam se kan ti.

5. Kum 2015 *chhungin* K.Ṭ.P. *Inkhawm thawhlawm tum khat Synod Hospital Charity Fund atan lakkhawm ni se kan ti.*

6. K.Ṭ.P. Rorel *Inkhawm neihna hmun tur hi inkaihhruaina kan lo neih sa angin Central K.Ṭ.P.-in tha a tihna hmunah neih chhunzawm zel ni se kan ti.*

7. *Central K.Ṭ.P.-in Orchestra Band din dan ngaihtuah rawh se kan ti.*

8. Kum 2016–2017 *atan K.Ṭ.P.-in 'Kum puan' neih leh ni se kan ti a, bial hrang hrang atanga kum puan thupui tur rawtna sawm chhawp chhuah atangan kum 2016–2017 kum puan thupui atan 'Pathian nena len dun' (Mika 6:8) tih kan thlang.*

9. *Finance Secretary-in kum 2015–2016 Budget ruahman pharhin – Central K.Ṭ.P. 2015–2016 Budget atan ₹ 43,30,000/- ruahman a nih thu kan ngaithla a; tin, Bial hrang hrangte C.K.Ṭ.P. Budget kan ngaithla a, inhrilhfiah ngaite inhrilhfiah a ni a, kan pawm.*

Inrinni zan atanga Pathianni zan thlengin Pathian biak inkhawm tuang takin kan nei a. Inrinni zan inkhawmah Pu Samuel Laldingliana, Asst. Leader, C.K.Ṭ.P.-in '*Krista tana danglam ngam*' tih thupui

hmangin thuchah tha tak a sawi a, Pathianni chawhma inkhawmah Rev. P.C. Pachhunga, Executive Secretary i/c K.Ṭ.P.-in '*Kohhran*' tih thupui hmangin thuchah ropui tak a sawi a, Pathianni chawhnu inkhawmah Rev. Lalrinmawia, Moderator-in '*Buaipui tur dik – Chanchin Tha*' tih a sawi a, Rorel Inkhawm tiak zan – Pathianni zan inkhawmah kan Leader Rev. J. Lalremsiama'n '*I rawngbawlna kha hlen rawh*' tih thupuaia hmangin thuchah a sawi bawk. Kan thuchah ngaihthlakte a ropuiin a tha thin khawp mai a, thuchah sawituten thalaite zinga thuchah hril an nih an inhre chiang a, kan tana tha tur leh hma kan sawnna tur thil tam tak kan ngaithla a, a hlawk thin hle a ni.

Inrinni zan in khawm ban leh Pathianni zan inkhawm ban hian Kohhran Hall-ah Fellowship hun hlimawm tak kan hmang a, chanvo neituten an chanvote an thiam tlang a, a hmuhnawmin a ngaihnawm thin hle.

A thlengtu kohhrante inbuatsaihna a ropuiin an chhuanawm hle mai. Rorel

Inkhawm thlenna atan hian budget ₹ 9,76,000/- lai mai an ruahman a, sub-committee hrang hrang pakua leh thlaveng atan an budget ruahmante an sem darh a, hemi bakah hian Branch K.T.P. lamin ₹ 1,00,000/- zet a thawh belh leh bawk. Kohhran mipui ñan rualna leh tha an thawhna hi a hmu ve lo tan chuan hriat thiam mai a harsa zawk ngei ang. Heng sub-committee hrang hrang an siam chungga member chanvo nei zawng zawng hi 475 zet mai an ni a. Heng bakah hian Hospitality Committee lamin member 53 vel zet an la inruat belh a ni. Chutiang member 500 chuang fe chuan palaite nuam taka kan awma kan thlen theih nan min lo dawngsawngin, kan tan liau liau hah leh hrehawm pawh sawi lovin, hlim hmel takin min lo chhawn a, a lawmawm ñhin hle a ni.

A thlengtu kohhranten palai min thlen dan kawng hrang hrang thlirin a ropuiin a lawmawm takzet a, veng chung luh tirh añangin Traffic Committee lamin ruahmanna fel fai takin min lo dawngsawng a, programme kan neih chhung zawngin Praise Group-ten thiam takin

zai min kaihruai a, zai a nuam hle. Usher-te mawlh mai an fakawmin an inzirtirna a ñha awm hlein a lang, khawi lai, kawi tin maiah indaih leh chanvo hneh takin, hlim hmel pu leh nui sang chungin tu pawh mai min lo dawngsawngin min hruai thlap thlap vek zel a, chutiangin chanvo neitu dang zawng zawngte pawh an fakawm hle mai. Palaite min thlen dan lam zawng sawi sen a ni lo ve, engkim mai kha '*Biak Inpui*'-a inkhawmpui hmangte thlen dan tur ni awm renga mawi a ni.

A tawp berah chuan Rorel Inkhawm nuam leh hlawhtling tak kan nei a, a lawmawm hle: kan rorel, kan inkhawm leh kan report ngaihthlak añanga thil lo lang mawi tak mai chu – Kristian Ñhalai Pawlten kan phak tawka rawngbawl hna kan thawh hi Pathian hian mawi a tiin mal a sawm zel ñhin a ni tih hi a ni. K.T.P. member zawng zawngten, kan Branch leh Bial ñheuhvah kan rawngbawl chhan, kan thiltum leh kan inngahna hre reng chungin rawngbawl hna ñhahnem ngai takin i chhunzawm zel ang u♦

Kawppui zawn dan changkang

— Upa Lalsanglura
(Tuaipuia Pa), Itanagar

Jnternet kan en chuan, nupui pasal zawinna website a tam khawp mai (h i n d i s h a a d i . c o m , jeevansathi.com, shaadi.com, bharatmarimony.com etc.). Hnam dangho pawh hi kawppui zawngin an lo buai ve hle mai. Kan kohhran leh khawtlang dinhmun han en hian, hnam dangho tih dan angin changkang deuhva kawppui zawinna WEBSITE hi neih a hun ve tawh lo maw? Khua/Veng tinah hian nupui pasal neih hun ve tawh tak tak, remchan lohna lian tak avanga fanau hmêl la hmu lo hi kan nei viau zel a ni. Tam tak chu khawtlang leh kohhranah pawh ñangkai tak, a kûl a taia ñang, mi fel tak tak, kawppui atana iaiawm loh takte an ni. Kawppui nei lo atan kan phal lul lo mai; chi tam tak thlaha pung deuh deuh turin duhsakna kan hlân mawlh mawlh zawk a ni. Hetiang harsatna an chung

thleng hi ngaihtuah chian chuan a thinrimthlâk asin; zu hmun/sa hmun leh hmun kilkhawrah ñenghneng taka kan ngaihten kawppui an thlâk ve zut theih lain, kohhran leh KÏP-a chhum hmin, mi fel tak leh kohhran mi tak maiina han hmuh zawh loh tlat mai chuh! Tu thiam loh nge ni ta ang le? Engtin nge kan inpuih tawn theih ang le?

Dik tak chuan hetiang lam târ lan hi a âthlâkin mi huatthu sawi a hlauhawm khawp mai; mi awm ñha hle hle lai lunga vawm dawng a ni. Mi putling leh mi thiam, ñawngkam leh chêtziaah pawh mi chung en, hnialkhân hre tak an nih avangin an huat zawng a nih palh vaih chuan min chukrawn luih luih ang a, ka tlin lo vang tih ka hlau khawp mai. Chuvangin, rawtna ka târ lan vete hi hmanhmawh vut vuta kalpui chi a ni lo bawk a, ñangthar rual ûte tan ni mai teh se; bâkah, mi thiam zawkte rilru tizautu ni thei se a duhawm mang e. Tunlai khawvelah intehna a sâng nasa mai si, kei mi mawl leh ñawmkailo tak mai ngaih dan hi a mâwl ang angin lo en liam mai mai teh u khai. A tuartu lam zawnga ngaihtuah

chuan huatthlala thei tak, eng emaw ti kawng tala hmalâk ngai tak si a nih tlat avangin thahnemngaih nain ka han puak chhuak ve rawih a ni e.

A awlsam zawngin mi chi thumah inthen ta ila – (1) Kawppui neia chungkaw din an awm a. (2) Sakhaw thila inserh avanga kawppui nei lova awm an awm bawka. (3) Hmuh remchan loh (zawh loh?) vanga kawppui nei lova awm an awm bawka. Hêngte hi nihna hrang theuhva awm, insawisela indem chi ni miah si lo a ni a, a thlirtu azirin thatna leh that lohna lai a awm thei vek ang. Mahni chanah han indah chhin ta ila, 3-na hi kan thlan loh ber a ni ngei ang. ‘Hmuh zawh loh vang’ tia inpuh chu ‘I piangthar lo a ni’ tih ang vêlin kan la na duh viau a ni. Zêp loh vah chuan kohhran leh KTP lama inhmang tak zingah harsatna kan tawh lian tak, sut kian harsa tak si zuk ni tlat a! A rûk tak chuan chhûngte chauh pawh ni lovin, rawngbawlpuite thlengin kan buai ru viau hlawm a ni. Nu leh paten fa mo/tu hmêl hmuh châkin, an nupui/pasal neih hun atan tiin phûr takin vawkan han vulh a, vawka 2/3 vêl an vulh

thlawn tawh hi chuan an tan beidawn rum rumna chu a ni ve tih hriatpui bawka ila.

Mizo society-ah chuan mipa lalna, kawppui zawngtu zawk chanvo duhawm tak a nih avangin tlangval tan thil harsa a ni lo thei. Kan dinhmun leh nih nain a zir ngang lo a nih chuan thu hranah dah ta ila. Mi pangngai leh mahni inhai kaw thei, rual pawl pha chin ni chung a nupui tur hmuh zawh loh tlat mai hi chu dem tur dang an vâng mangle. Tlangval nuam tih vâng leh duhtui lutuk vang pawh a ni thei ang; vanglai pelh tawha vanglai hmanga la inngai tlatte hi an tlai sual duh châwk. Kawppui zawnah fimkhur a tha e; mahse, fimkhurah pawh fimkhur lutuk, mi laka tehna lek sâng viau chung a teh lêt dâwl lo tak kan ni ve thei. Khawi hmunah pawh miten dam chhûng atana an thlan, an en chim loh leh hmangaih em emte hmêl han en ila, an chungchuang teh fahran bik lo tih kan hmu ang. Thenkhat chu ‘Engtin nge a duh theih zawk le?’ tih tur hmêl hi kan tam ve teh a nia aw! Chuvangin, unau duh tak, duhsak takin he thu hi ka hrilh duh che a ni: ‘Pathian râwn

chungin i kawppui tur thlang tawp mai la, Inneih hnuah chuan e, engkim mai hi a lo tha vek tawh mai thin' tih hi. Hmangaihna mita i en tawh chuan ani tluka tha leh nalh an awm tawh chuang lo.

Nula lam hi thlang theitu an nih lutuk loh avangin an dinhmun hi mipa dinhmun aain a chungnung lo deuh; pasal zawng ruai turah kan ngai lem lo. Duhthlang thei dinhmuna ding an nih loh chuan lo duhtui ve viau mai kha a rem lutuk lo thei ang. Chu vang alawm 'Hmeichhe tan chuan min hmangaihtu an tha ber' an lo tih thin ni. Fate enkawltu atan chuan kohhrana inhmang tak, sakhawmi nih hi mi tam takin kan duhthlan tur a ni ngei ang. Ban tlang hlauh vang leh thiante fiamrawn nin vanga fimkhur lo taka pasal neih erawh a tha hauh lo mai. Thatlai huna kohhran leh KTP-a inhmang tak, nupui pasal neih hnuah biak in leh kohhran thilareh ta vang vang lah sawi tur an awm ve nual bawknen. Mi mo ni tura qualification 70% vel kawlrin chungapasal la hmuh loh tlat mai chuh, kan inzawng zim deuh a ni lo maw? Tin,

kohhran leh khawtlanga inhman chuan miten min en sang duh hlea, cho phak loh vah min dah a ni thei; awm dan thiam ve tawh mai tur ni awm tak a ni. Thenkhatin pawhlah taka kawppui tur an infawm chawp nawk nawk ang hi an ti thei bau lo va, duhtui lutuk vang pawh ni hran lovin, an nihna hian biak in hawnga pasal neih a phuhlah hlah a ni e.

Huathua lak loh vah chuan Branch tin deuhthaw hian hetiang chi rual ute hi kan kawlfur tlat a ni. Tawnhriat an neih that tawh em avangin, an thlazar hnuah a awm a nuamin a thlamuanthlak duh teh a nia aw! Mahse, mize fir tak, mahni intar lang mi leh inti-senior tak an nih hi chuan, hnung lam atangin KTP-ah over thuai thuai se min ti rilru duh khawp bawkn. Kan en dan leh fiam danah pawh hma kan sawn zel a, a lawmawm khawp mai. Hmu zo lo nih hreh chungah hmu zo chiah si lo, luck lo tih dawna luck lo nih duh miah si lo, mamawh viau chungah mamawh anga lang duh thung si lo, ban tlang mai tur dinhmunah ding chungah ban tlang ngai ngam bik si lo, kawppui mamawh em em

chung a kawppui zawn tlawmngaiha la tlat, zawnpui dawna zawnpui ngai lova inhre tlat si, an awm dan hi a lai takzet a, thiam taka inpui tawn tur kan lo ni! Chuti ni lova, 'Nei ve tawh rawh' intih leh ringawt mai hian kawngro a su thui lo va, ninawmah a kal thei.

Aw le, kan thupuiah han lût tak tak teh ang khai, kawppui neih chungchangah harsatna kan han târ lante sut kianna turin rawtna siam ka tum a, a that leh that loh vah chuan bân phara vote lâk kher a ngai lo ang. Mizoram Synod website-ah hian changtlung zawkin KTP blog siam ila (siam tawh a nih pawhin siam loh angah ngai ila?), www.vohbik.com i siam ve mai ang u hmiang (a indawt dik teh nuaih em ka hre thiam tawh bik lo!). Emaw, CKTP hian a hranpa hlakin FB-ah Group siam sela, dah luh leh paih then turte thliarin, mawhphurhtute hriatpuina ngeia kalpui ni thei se. He India ram zau takah pawh hian mi tam takin an hmang țangkai a nih chuan, kan țangkaipui lohna chhan tur a awm bik dawn em ni le? Tha zawkin record kan update ang a, kimchang takin thlalâk nen

kan upload chur chur tawh mai dawn a ni. Mahse, thil buaithlak tur ber mai chu - tlâwmah kan la ang tih a hlauhawm khawp mai; thâwklehkhata risk lâk burh mai chu a finthlâk hauh lo vang. Zawi tein kan kalpui dêm dêm ang a, kum 2/1 hnuah chuan țangkai takin kan hmang theiin a rinawm tlat.

Branch Committee-in kum tin mawhphurtu atan mi 2/3 vel a ruat ve thin ang a, chung mite chuan an Branch member zingah VOHBK an thlang chhuak thin ang. OB kuta dah ringawt chu a tha ber lo thei, an rin tlâk loh tihna ni lovin, OB zingah an awm duh phian bawk si a, mahni indah chut chut chu a mawi lo thei ang e. Kawppui zawng hman lova awm, hmundanga awm rawngbawltu (missionary) te, huang tihzauh duh chuan kan kohhran mi ni kher lo tan pawh a țangkai thei khawp bawk ang. Fiamthu leh thu belh chian dâwl lo, inbâwna leh nihna lem târ lan awih loh bur tur a ni thung ang. Tin, comment danah pawh a tha lo zawng, fiamthu leh mawi lo taka tih awih lo bawk tur. Tichuan, hengte hi târ lan ni thei bawk se - hming, kum zat vël,

Edn. qualification, sân zâwng, rih zâwng, rawngbawlna experience, hnathawh, nu leh pa, unau zât, zûk leh hmuam chungchang, thlalâk (a lem ni lo), kawppui atana duh zawng, awmna kohhran, etc. Intihmingchhiatna thubuai awm thei a nih avangin fimkhur taka kalpui a ngai dawn a, an remtihna lâk hmasak a ngai ngei baw ang.

Awmna thuhmunah hi chuan ngaiah kan innei duh khawp mai; mahni awmna Branch aia Branch dang hmu hmêltha zawk tlat mai hi kan thahnem ve teh a nia! Hmêl thara inen chuan tute pawh mai hi kan inhmuh tha ve thei hle zuk nia! Website-ah Branch tinin VOHBK kan thawh khawm chuan tlawhtu a ngah tawh ngawt ang. Mahni Branch-a mi ngaia kan neih tawhte kha Branch dang tan chuan hmêl tharlâm tak an lo ni tawh ang a, nâkruh milpui zawngin internet khawvelah kan inpêl suau suau tawh mai dawn a ni; a va ropui dawn em! Nula rim tuma nula nu leh pate kawmngleih zawk tlat tlangval senior tan te, pasal atana duh zawng ena hawi zau remchang lo nula tan te,

awmhmuna tu ma hriat lohvin an hmet zeuh ang a, mi mal tak leh zalen takin an inzawng cher cher thei tawh mai dawn a ni.

Khawvel changkân ang zelin kawppui zawn danah pawh hmasawna bung thar kan kai ve ngei ang. Duh zawng âwm mi deuhthe chu whatsapp leh online chi hrang hrang hmangin inkawm hmasak fê phawt tur, duh zawng leh duh loh zawng inhriat pawh deuh tak tak hunah a hring a hrânin inhmuh chauh ni thei se a nghet deuh turah ngai ila? Mahse, inkhawm thulh zawnga hun hman loh thung tur a ni. Chutia kan hman thangkai viau hunah chuan ni serh/thla serh pawh serh phal lovin, hmun tinah inneih dêr kan khâwngri chuah chuah tawh mai dawn a ni. Piang lo tura ngaih thangthar tam tak anrawn chhuak ang a, nu leh pa kohhran mi tak enkawlina hnuaiah Kristian Chhungkua tam tak a lo ding ang a, kan ram leh kohhran dinhmun pawh a kâng âwk ngei ang. Tichuan, biak in hawng pha lo (hmun danga innei) tam zawk thin hi eng emaw kawng tak chuan a tihlêm ka ring rum rum mai ♦

KṚP member- ten hna i thawk ang u

— Laldinpuia
Serchhip Hmar Veng Br.



unlai kan rama kan buaipui ber pakhat chu ṭhalai hna thawh tur nei lote hi an ni, a tam zawk hi KṚP member kan ni lehngal! Chu vang chuan Lal Isua an tum, ni tina Kristian nun dan ṭha zir mek si te hnathawh tur hrelo leh hnathawh mumal nei lova kan tei mai mai ṭhin hi chu thil zahthlak tak a ni.

"Eng nge i thawh?" tiin han inzawt ila, "Vawiin chu ka awm mai mai, eng mah ka thawk lo," ti thei ṭhalai kan awm hnung mai ṭhin hi chu a zia lo lam deuh chu a ni. KṚP-a a kul a taia inhmang ve si, hnathawk thei lo tura taksa bawrhawmna nei si lo, mahni faith promise tur takngial pawh nu leh pate sum bawm aṭanga pek tum ran mai ṭhalai kan tam lutuk hian kan

Kristianna thlengin a khawih buai a, kan moral a tichhia a, kohhrana kan mizia thlengin a nghawng a ni.

Kan ramah hian ṭhalai hna nei lo kan tam tiin kan sawi ṭhin a, a dik pawh a dik viau ang. Amaherawhchu, chu ai zawnga rilru luahtu chu, hnathawk peih lo, leng nileng ringawt, nu leh pate thawh chhuaha inchhek arbawm ve mai mai kan tam lutuk hi a ni. Kan nu leh pate thawh chhuah sain motor ṭha tak tak kan nei a, thawmhaw ṭha ṭha kan nei a, mi lian chetin kan che a. Neinung deuh anga lang si, an nu leh pate zan khat mitchhin tawh palha buai chhe mai tur hi tam tak kan awm a ni. Heng mite hi kohhranah an inhmang a, a phawvuakah a active thei ang berin KṚP-ah an tel a, anmahni in chhungkhurah chuan an chhungten chhung inkhawm hun hmangtu atan pawha sawm ena an en loh hi tam tak kan awm awm e.

Hna thawk peih lo ṭhalai nih hi a ngeiawm a, hna thawh tur hre lo ṭhalai nih erawh chu a zahthlak hle a ni. KṚP-a

active a inhmang chin hi chu kum 15 kan tling deuh vek tawh. Hmanlai Mizo danah chuan miin kum 15 a tlin chuan nu leh pate puiin rim takin hna a thawk thei tawh tura ngaih a ni a. Mizo upa ṭawngkamah chuan 'ramṭang rual' tih an ni. Mipain kum 21 a tlina hmeichhiain kum 18 a tlin chuan nupui pasal innei thei, chhungkaw din thei, mahnia intungnung thei an ni ngei ngei tawh tura ngaih a ni. Mahse, tunah erawh chuan kum 20 ral fe kai tawh pawh nu leh pate tel lova khawsa thei reng reng lo, pawisa thawha ngaih apianga nute sum bawm khawih chet tel zel ngai ṭhalai kan tam ta lutuk hi chu kan inen fiah a ngai hle a ni.

America ramah chuan mi kum 18 a tlin chuan puitling, mahni inchawm theia ngaih an ni a, an in leh lo chhuahsanin nula leh tlangval an khawsa ho va, anmahnin ei an zawng a, an inchawm ṭhin. Keinin nu leh pate thlazar hnuai ṭanga an inchei dan leh an khawsazia thlenga kan lo entawn ve hi chu a zahthlak hle.

Mizote kan moral system chhiat tawhzia hi ka ngaihtuah ṭhin. Nu leh paten kan fanute pasal atana kan tinzawn ber leh a chanchina kan sawi hmasak ber chu, "Eng hna nge a thawh?" tih hi a ni fo mai. Miin sawrkar hna a thawh loh chuan eizawanna bulbal nei lo angah kan ngai ringawt te hi a dik lo. Thufing pakhat chuan, "Hna hnuaihning bik a awm lo va, hnathawh dan hnuaihning erawh a awm," a ti. A dik a ni. Officer sang tak kan ni emaw, ni tin lova feh ṭhin kan ni emaw, mi hnuai a ni tina inhlawh ṭhin kan ni emaw a dang chuang lo. Hnathawh nei vek kan ni tihna a ni. Eng hna pawh thawk ila, keimahni intunnunna, kan nupui fanau chawmna, kan mamawh puhrukna kan thawh chhuah phawt chuan chu chu a hlu em em a ni. Sawrkar hnathawk kan it huam huam te, miin BA/MA pass mah se sawrkar hna a thawh loh chuan hlawhtling lova kan ngai tlat te hi a dik lo. Ngaihsan tur dik te hi kan inzirtir a ṭul ta hle mai. Mahni kutkawih ngeia ding thei ṭhalai, mahni thawhlawm leh

budget tur thawk chhuak thei, nu leh pate tibuai miah lova mahni inenkawl thei thalaite hi kan ngaihsan a va hun ta em!

Thalai, camping-a lut tam tak kan pianthar rei theih lohna chhan pawh hi hna kan thawh tlem lutuk vang niin ka hria. Camping aṅanga kan chhuah tirh chuan kan piangthar tha thin khawp mai; mahse, camp boruak a lo reh a, mi tin mahni hna tula an kal a. Chutah chiah chuan thawh tur nei mumal lova kan tei kan tei chuan thian sual kan tawng a, kan tluchhe leh nge nge thin. Pathianin hnathawh nan chhun hun min pe a, chhun en lai zawng hian hna thawk char char ila, thil sual tihna hun hi a tlem hle a ni.

Kristian thalaite hi kan taima tur a ni. Tirhkoh Paula chuan ama thawh chhuah hmangin Pathian rawng a bawl thin tih Bible-ah kan hmu. Keini thalai, kohhran kutke ni tura inzir mekte hi kan taima em? Mahni thawh chhuah ringin kan nung em? Kan awm mai mai tur a ni lo,

eng hna pawh thawk ila rinawm takin, dik takin kan thawk tur a ni. Awm awl hi Setana hmanrua tha tak a ni a; chu vang chuan thalaite hian sual thlemna kan hneh theihna hmanrua chu – rim taka hna kan thawha, mahni leh mahni inchawm thei ngei tura theihtawp kan chhuah hi a ni. Branch leh Group hnatlan vela taima viau si, mahni hna thawk peih reng reng lo thalaite pawh hi awm theih a ni. Hengte vang hian nu leh pate hian KṚP hmel an hmu bal fo. "Kan fanu/fapa chu KṚP-ah a inhmang ve a, mahni hna thawk turin kan chhawr thei tawh lo," tih thawm te pawh hriat tur a awm ta hial mai. Chu vang chuan Kristian thalaite hi i harhang u. KṚP member-te hi kan taima ang a, entawn tlak, chhungkaw eizawng turin hna kan thawk tur a ni. KṚP rawngbawlna kan ngaih pawimawha KṚP-a active taka kan inhmang te hi a tha e; chutih rual chuan, kan ni tin eizawna leh keimahni chhungkaw hna hi i ngai pawimawh ang u. Pathian mite hi kan awm awl mai mai tur a ni lo♦

ATHEISM : Engtia hmachhawn tur nge?

— Rev. R. Lalthlengliana
Hailakandi, Assam



Atheism tih leh Atheist tih ÷awngkam hi kan hre lar ta fu mai a. He thil hi Mizo ÷halaite zingah a mikhual lo hle a. Mizo ÷halaite lehkhathiam tam tak zingah pawh he thil pawmtu leh ÷awmpuitu hi an ÷hahnem tial tial niin a lang a. Kristian ÷halaite tan chuan mutmawh hnarmawh a neih a ÷ul ta niin a lang. Tunlai Mizoram leh ram pawna Mizo ÷halaite sukthlek han zir hian Atheism hi thlir mai mai a hun ta tlat lo a; chuvangin, a awmzia te, eng nge an zirtirna te, a inven dan te kan sawi dawn a ni.

Atheism han tih hian tawi tea kan hrilhfhiah dawn chuan “Pathian awm rin lohna” tiin a dah theih a. Hetiang chiah lo pawh hian a hrilhfhiah theih bawkan a. Atheism hi chi hrang hrang a awm thei a. Chungte erawhchu kan sawi vek lo vang a. Kum zabi 18-na vel te pawh khan Europeah chuan philosopher-te chu he thilahn hian nasa takin an lo inhnialin ngaih dante pawh an lo

sawi tawh thin. Heng zingah hian tunlai Mizorama lar deuh ber nia lang chu Evidential Atheism an tih hi niin a lang a. Hei hian a sawi ber chu Evidence (Fiahna) a ni ber mai a. Pathian a awm tih thu-ah hian evidence a awm lo niin an hria a ni ber mai.

Evidential Atheism hi Scientism nen pawh inlaichinna nei a ni a. Natural Science chauh hian thil nih phung leh awmzia min hrilh thei tih hian a thupui ber chu a ni mai a. Science thiamnain hma a sawn zel a, Galileo Galilei te, Albert Einstein-a te, Charles Darwin-a te avangin Natural Science hi an ngaisang ta hle a tih theih a. Hei hi ngaihtuah ngun a ngaiin Mizo ÷halaite runtu lian tak pakhat niin a lang ta. Evidence a awm loh chuan eng mah an awih duh ta lo. Pathian a awm tih pawh hi scientific evidence pek theih loh chuan an pawm ta hauh lo.

Atheist ni chiah lo, Agnostic a awm leh bawkan a, hei hi chu Pathian a awm leh awm loh hriat lohna a ni mai awm e. Deism an la awm bawkan. Deism awmzia ber chu Pathian Engkimtithei a awm a, engkim siamtu niin khawvel thilah a inrawlh zui lo tih rinna a ni a. Hetiang mi hi tunlai Mizoramah hian an tam ta viau em

ni chu aw, a tih theih bawk a.

Atheist-te hian Kristiante chauh min bei lo va, sakhaw dang betute – Muslim, Hindu, Zoroastrians, etc. zawng zawng, Pathian neiho hrim hrim hi chu an beiin an dodal hle vek a ni. Atheist-ho hi Muslim-ho pawh hian an huain an dodal ve nasa hle a. Muslim philosopher-ho pawhin Existence of God chungchangah hian hnialkhan tha leh pawmawm tak tak an lo nei ve thin tawh bawk.

He thil (Atheism) hian Mizo thalai lekhathiam leh lekhathiam lem lo pawh a fan hneh tak riau mai avang hian a chhan ni thei awm lo en leh ta ila:

(1) Science thiamna lo nasa zel hian a hrin chhuah niin a lang a. Lekhathiamten thil an dilchhutin an chhui peih em em a, evidence an phut zel tawh avangin kan Bible thute an challenge ta hial a ni. Darwin-a Theory of Evolution avang hian Pathian awm rin lohna hi a hluar niin a lang a. He thil pawm lote chu science khawvelah chuan nuizatan hlawh tlat a. He theory pawmtute tan chuan Genesis-a thil siam thu hi a dik lo ta a, Bible a dik lo nia an ngaih tawh chuan Atheist nih bakan tan tih tur a awm tawh lo.

He thil pawmtute zingah hian lekhathiam tak tak university-a Ph.D. ti lai te, engineer te, science lam zir thui tak tak, thil hre tam leh lekhah chhiar zau tak tak te an tel a. Hnialkhan an hre thin thil an hriat tam avangin an sawi pawh awih mai a awl hle nghe nghe.

(2) Medical science-in nasa takin hma a sawn a, cloning te hial a lo tih theih tak avangin, mihring theihna lo sang ta hian Pathian rinhlelhna a siam nasa niin a lang bawk. Tun hmaa mihring tih theih loh nia kan ngaih thin tih theih a lo ni ta zel hian Pathian awm rin lohna leh Pathian mamawha inhriat lohna a hring niin a hriat theih bawk a.

(3) Pathian awm ringtute leh a ringtu nia inchhalte nun dan an han en a, ho tih leh an thil sawi nena inmil lo taka nung an hmuh avang hian an rilru a hel ve hrim hrim thei bawk.

(4) Sakhua hi hnawh tih hrim hrimna leh sakhua avanga inthahna, buaina thleng mek leh thleng tawh hi a tam em em a. Hei vang hian mi thenkhat chuan sakhua zawng zawng tihbo vek hi a damdawi nia ngaiin sakhua leh Pathian an dodal thin. Hetianga ngaitu, kohhran hi khawtlang leh rama thil tha lo thlentu leh buaina

siamtu nia ngai an awm ðeuh mai.

(5) Khawvelah hian manganna, natna, hrehawmna a thleng tam hle a. Thihna te hi eng vangin nge a lo awm, Pathian hi awm tak takse chuan thihna te hi a awm lo tur tih angzawnga ngai an tam hle.

(6) Mizo ðhalaite zinga Atheism-in bu a khuarna chhan dang leh chu, Information Technology hian hma a sawn chak em em a. Khawvel ram danga Atheist-te thusawi leh an lehkhabu ziahte an neih zung zung theih tawh tlat avangin an huangtauvin an huai hle.

Mizoramah facebook kan uarin kan hmang nasa em em mai si a. Facebook group ðhenkhat chu Atheist-te siam niin, an thurin leh an duh zawng sawi nan an hmang ðangkai hle mai a. Hemi hmang hian Mizoramah pawh Atheist-te hian ram an la a ni ber mai. Kristian ðhalaite kan fimkhur hle a ðul a ni. Atheism-ho tan chhan leh an claim hi a dik em? An thil zirtir hi pawm tlak a ni em tih tawi tein kan sawi leh ang a.

(1) Atheist-ho nena debate neih a nih reng renga sawi ve ziah ni ðhin chu, "Pathian a awm tak tak a nih chuan evidence min pe rawh u," tih hi a ni ðhin a. Science thiamna an hmachhuan em avangin science hmanga proof

thlap loh chu an pawm lo va. Pathian pawh a awm ngei a ni tih science hmanga finfiahna pek an phut ðhin.

Science thiamna hmanga evidence an phut em em lai chuan science hmang veka Pathian awm lohzia finfiahna erawh chu an pe thei der thung lo va. Atheism hian belh chian a dawl lo hle. Science chuan a la zir mek, tih ringawt hi an ðanchhan a, Pathian a awm lo tih hi science thiamna hmangin an finfiah thei hauh lo nia.

Khawvel leh a chhunga thil siamte hi Pathian siam ni lovin evolution hmanga rawn insiam danglam niin an ngai a. Darwin-a Theory of Natural Selection hi an sawi zin leh hmachhuan ber a ni a. Charles Darwin-a theory hi fact a tling lo. Theory a ni a, scientist ðhenkhatin dikah ngai mah se eng tikah emaw chuan la disprove theih reng a ni tih kan hriat a ðha hle ang.

(2) Sakhua hrim hrim leh, a bik takin Kristianna hi an haw em em mai a. Kristianna hi sawichhiain, naupangte hnena sakhaw thurin barh luih (Childhood Indoctrination) vanga Kristian ni mai, nu leh pate nihna chhawm zui satliah angin an sawi a. Atheist-te erawh chuan duhthlanna zalen an hman thute leh puitlin hnaa

duh an thlan thu an sawi uar hle ðhin. Mahse, hei hi thu dik a ni awzawng lo va. Communist ram tam tak leh, Russia pawh communist ram a nih laite khan Pathian awm ring lo sawrkar chuan naupangho an brainwash ðhin a. Naupang te tak te tete pindanah khungin 'Pathian a awm lo, Pathian a awm lo,' tih ringawt te nileng zankhuain an ngaihthlaktir ðhin.

Colonial period vela Europe ram lalten ram dang an awp beh nasatzia te, mi an tihretheih ðhinzia te an tlangaupui vak vak a. Chu chu sakhaw sawichhiat nan leh sakhaw ðhat lohzia sawi nan an hmang vak vak a. Atheist-te chuan zalen taka duhthlanna zalen hmanga thil chhut leh chutiang inawp behna an duh loh thu an sawi vak vak ðhin.

Communist ramten Kristian an tihduhdah nasatzia te, Pathian a awm lo an tih avanga ringtute jail-a an khung te, an tihlum te, rapthlak taka an sawisak hlum te a tam em em a ni. Heng zawng zawng hi atheism vang a ni a. Miin atheism vang hian nunna an chan hnem em em a ni.

(3) Lal Isua hi tunlai khawvela atheist-te chuan thawnthu (Myth) anga sawi an tum a. Mihring awm tak tak lo leh mi phuah chawp mai

mai niin sawi an tum ðhin a. He an ðanchhan hian belh chian a dawl lo hle a. Lal Isua hi khawvelah a lo kal a, mihring tak niin he leiah hian a lo cheng ngei a ni tih hi khawvel historian-te pawhin an lo ziak si a.

Palestina ramah Lal Isua mihringa lo changa, khawvela a lo kal laia a chet velna hnuhma zawng zawngte khu thup rual loh a dik a ni si a.

(4) Mihring theihna (Ability) hi mihringte hian kan hmachhuan leh mihring theihna kan dah san viau hun hi khawvel history-ah hian sawi tur a awm fo tawh a. Ram economy a ðhata, indona te, buaina te a awm lohva, politics te a kal ðhat viau hi chuan mihringte hian kan tih theih hi sang viau leh mihringte hi engkim ti thei ta em maw tih a awl viau ðhin. Hei tak hi tuna kan rama atheist an lo awm takna chhan leh an darh chak riauna chhan chu a ni.

Age of Enlightenment-ah chuan science thiamna alo sang a. Schleiermacher-a, Father of Liberalism tih hiala hriat a lo chhuak a. Hetih hun laia an theology pawh mihringte thiltih theihna nasatzia leh mihring chakna lam a ni deuh ber mai a. Pathian mamawh tawh lo leh Pathian tel lova nung thei,

puitling tawha inngai mi thiam an lo chhuak zawih zawih a. Fing leh thil hre tam an inti hle ðhin.

Hun a lo kal zel a. Indopui a lo chhuak a, indona rapthlak tak chuan mi nunna nasa takin a la a. Mihringte theihna lo nepzia te, thil kan lo tih theih tak tak lohzia te, mihringten manganna kan han tawh meuh chuan an hre ta a. Back to the Bible tih loh theih loh hun a lo thleng leh mai ðhin. Mizo atheist-ho pawh hi, ram dinhmun hi chhia in indona rapthlak tak te, hripui rapthlak tak te han tuar ta chiah ila chuan an atheist reng lo mai thei. Pathian kan au tlang leh tho dawn si a.

Thil pawimawh em em mai chu – atheist intite hian ringtute nun an han en a, hmuh beisei an nei a. LLa Isua zirtirna ang nun kha keimahniah hmuh an beisei ðhin a. Chu chu an hmuh loh avangin thenkhat chu an atheist mai ni te pawhin a lang bawk. Hetah hian keini ringtute hian tih tur kan nei a ni. Keimahniah kan Pathian hi nunga a inpuan chhuah tak tak chuan Atheist ho hi chuan sawi tur an hre miah lo vang.

Atheist-ho kan beih letna tur kawng pawimawh tak chu – kan Pathian hi kan thinlungah a nun a ngai a. Kum 1960 velah khan

USA-ah theology mak tak mai Death of God theology a lo chhuak, chu chu Pathian a thi tih theology tih a ni ber mai a. Chu theology rawn tichhuaktute chu William Hamilton te, Gabriel Vahannian te an ni a. Pathian a thi tawh a, biak tur a awm tawh lo an rawn ti a. Chu chuan ringtute a tichiai nasa em em a.

Chung – ‘Pathian a awm lo, Pathian a thi’ tiho chu Billy Graham-a hnenah an kal ta a. Chung ho chuan, “Pathian hi a awm lo reng reng, a thi tawh, biak tur a awm tawh lo,” an ti a. Chutah Billy Grahama-a chuan, “A thi lo, in lo kal hma lawk pawh khan kan inbia a, a hnenah thu tam tak ka sawi a, ani pawhin ka hnenah thu tam tak a sawi bawk a ni,” tiin a lo chhang a, an dang der mai.

Atheist-ho kan hneh theihna tur chu kan Pathian hi kan thinlungah hmun sang ber kan chan tir a ðula, a thupek kan zawm ang a. Manganna leh buaina karah Amah zui tlat ila. Hmangaihna, Inremna, thu awihna nun kan nunah hmu sela. Inhmangaih tawn tura min zirtirna te, thil ðha ti zel tura min tihna te hi zawm ila, kan Pathian thu nung chu kan nunin a tar lan chhuah phawt chuan atheist-ho hian sawi tur an hre lo vang. ♦

Kan khawngaih ve dawn lawm ni?

— Lalchhanchhuahi Bawitlung
Electric Vengthlang Branch

Khawngaihna hi a ropui a, a hming pawh hi a mawi thlawt a ni. Khawngaihna avanga chhandam kanni tih hi tute pawhin kan hre sa theuh awm e. Chu khawngaihna chu tello nitase, Isua Krista kan kraws lerah a tuar kher lo mai thei bawk. Mi sual nung tlak lo te, chhandam ngai kan ni tih a hriat chian em avangin, a khawngaihna chuan thihna a zawnga rapthlak leh hmuhsitawm ber, krawsa thihna ngei chu a paltlangtir ta si a.

Hla siamtu chuan, 'Pathian khawngaihna chu, Kristaa'n a lo lang; Kraws zahthlak tak chungah tuarin, a khawngaih a hriattir,' a lo ti a. Ni e, a khawngaihna hi kraws kaltlang hian min hriattir a tum miao a ni. Mi sual berte khen beh thinna hmunah, sualna reng reng nei lo chu khen behin a awm a. Zah leh hrehawm pawh sawi thei

lovin, mi sualte avangin mi fel ber chuan a khawngaihna avangin kan tawrh ai zawng zawng a tuar ta a ni. A khawngaihna ril leh thukzia hi mihring tawng hian a fiah zo dawn lo va, 'A ropui takzet' tih pawh hian a la fiah zo chuang lo.

Tunlai khawvel hi han thlir ila, kan tleirawlte inchei duh dan tam ber hi chu Korean-ho style an copy kan ti thei hial ang. An faina, changkannate hi chu fak tlak tak zawng a ni e. An serial film FULL HOUSE thlipui atangin Mizoten kan atchilh nasa tan a nih kha. Thawkkhat laia Hindi Serial Film KASAUI a lar theihzia leh, an chan thiamzia chu in tin maiin zan dar 8:30-a an en duh zawng a inang vek atangin a chiang reng a nih kha. Hnam dangte hian film chan hi an thiamin, an nun tak tak ang maiin an lantir thiam a, eizawn nan ber an hmang reng a. Film/Drama velah khawngaihthlak em emin an han changa. Nutling pui pui chenin, "Han-ji-eun-i kha ka khawngaih e...naktuk zana engtin nge a awm leh ang le?" an ti a. A tuk zana an awm leh

dan tur thlengin an lo ngaihruat hlawma. A changtuten an chang thiam a, an khawngaihthlak narawh e. Amaherawhchu anni chuan eizawn nan lem an chang a, khawngaihthlak hmel taka an rawn lan avang khan kan khawngaihna hi an mamawh lemlo. Eng vang maw? An film chan aṅanga an lak luh hi a turu ṭhin em a ni. Keinina kan lo chawtak khuk pui vak hian eng emaw hlawkna kan neih ve le aw, tih hi kan ngaihtuah ngai em le?

Kan chhehvelah hian rethei leh harsa tak tak, ni tin hnathawka inhlawhfa tak meuh meuha ei leh bar zawng, an mamawh leh it em em pawh leina nei zo ve lo, Pathianna kawr mawi hak tur nei zo ve lo te, inthlahrung taka Pathian be tura lo kal ṭhinte hi kan ṭhalaipuite zingah, kan hmuh phakah an awm em le? Ṭhian kawm tur mumal pawh nei lovin KṬP-ah inhman duh ve rilru tak chung siin, “Tu nge ka kawm tak ang?” tia inkiltawih taka rawn inkhawm ṭhin an awm em, tih te ngaihtuah ta ıla, Serial film vela mi changtunu/

changtupate kan khawngaih avanga mittui tla ṭhin kha, chung a taka retheihna tawng mektute kan hmuha kan mittui far khat pawh a tla leh si lo a nih chuan a tak aiin a lem khawngaihtute kan lo ni dawn a ni. Tin, sual vanga nun beidawng taka hmang mek, tlan chhuahna kawng hre si lo, ruihhlo bawih tang mekte leh mipat hmeichhiatna avanga nun khawlo taka hmang mek, tal chhuah ngaihna hre si lote hi keini Kristian Ṭhalai Pawl, Isua hnung zuitu intite hian an hnung lamah kan nuizatin, kan rel zui dawn nge, kan kawm tlangnela kan ṭawngṭaipui ṭhin, tih hi inngaihtuah a hun ta hle mai.

KṬP member-te chuan member hla hnuh hnaih chungchang kan ngai pawimawh em em ṭhin. Kan ngai pawimawh takzet a nih chuan miin mi sual an tih, an chanchin ṭha lo sawi nuam an tih em emte hi kan khawngaihna, an chungah lainatna kan lantir tur a ni zawk dawn lawm ni? Kohhrana inhmang tura kan duha, KṬP-ah lo tel ve

se kan ti a nih chuan, an rawn tel ngamna tura kan inhawn thiam a va pawimawh em! Mi ðhenkhat chuan chanchin mawi lo lo nei tawhte KṚP-a an rawn inhman ve deuh hlekin sawisel kan chak em em a, chanvo an neihin, "Ve khanglang a!" kan ti a, Pathian faka an lamin, "A lam ngam zawk e..." kan ti leh a. Rilru dam leh hlim taka Pathian rawngbawl ve hi an chak a, an nun hlui kalsan an duh ngawih ngawih a ni tih hriain, KṚP-te tal hi chuan mi dangte thinlung hliamtu leh Pathian rawngbawl nuam lo an tih phahna tura ðawngkam nei lo ngam ni teh ang u.

Mihring chu chak loh chang nei ðhin, tlu thei vek kan ni a, Pastor te, Kohhran Upa te hial pawh an tlu thei a, khawvel soal lo dai palh tawhte tan phei chuan tlukna chance a tam lehzual a ni. Kan rawngbawlpui, kan member-puite an chauh changte, an tluk zeuh changa an thawh leh vatna tura Pathian kan lo auhpuia, kan enkawl vat an mamawh laiin, a sawiseltu, a demtute hi keini Kristian ðhalaite vek hi kan ni leh si ðhin.

Tin, Pathianni tuka dawr kawt leh khawi lai in kawta inthlahrung taka lo ðhu khawm ðhin, soal avanga biak in lam hawi thei lote hi kan kal pel ngawk ngawk mai ðhin em? "Rui thle vel mai mai teh se," tia en liamtute hi kan lo ni ve palh hlauh ang e. Ṛanpui ngai kan hmuh phakrenga awmte kal pel ngawk ngawk ðhin pawh duh tawk lova rel phar leh arh duh ðhin ringtu nunah hian heng mi soal kan tihte hian ei tur an hmu hlawl bik lo va, anmahni kaihruai tur hian min it hek lo tih kan hriat tel a pawimawh. KṚP-a lo tel ve an chaka, Pathian beiseina an neih theih nan KṚP-te vek hian kan kawm nela, an harsatnate kan hriat thiampuia, kan tawrhpuia, kan ðawngðai-saka, anmahni ang level-a kan indah thiam a ngai. Galatia 6:1,2-ah chuan, "Unaute u, mi, soal eng pawh a tih lai phawkin awm sela, nangni thlarau mite u, 'Thlemna ka tawk ve dah ang e,' tia inveng ðha chungin chutiang mi chu thuhnuairawlh takin tungding leh rawh u. In ritphurhte chu inchhawk tawn rawh u; chutichuan, Krista dan thu chu in zawm a ni ang," tih

kan hmu a. An thil sual ti lai ngei kan hmu a nih pawhin, kalsan mai lova, inveng ran chungga, anmahni hriat thiamna nena kan puih hram hram zawk a ngaihzia a Chiang hle awm e. Ephesi 5:32-ah ve thung chuan, 'Tin, inkhawngaih tawna inlainatna neiin awm ula, Pathianin Kristaa a ngaidam che u ang bawkin inngaidam tawn rawh u' tih kan hmu leh a. Kan Lal Isua Krista khan khawngaihna a ngai pawimawh a, tanpui ngaite a kalpel ngai lo va, keini amah ringtute hian Isua anga khawngaihna leh lainatna lantir hi kan tih tur a ni tih pawh a lang Chiang hle awm e.

Jona chanchin te kha sawi nawn ngai lova kan hriat chian theuh a nih a rinawm. Jona 4:10,11-ah chuan, 'Tin, Lalpa chuan, 'I hahpui loh, i thantir

pawh ni hek lo, zan khat thila lo awma, zan khat thila boral leh um hi i lainat a; Ninevi khua, khawpui ropui tak, a chhunga mi nuai khat leh singhni h aia tam, an ding leh vei pawh thliar thei lote leh ran rual tam tak awmna hi ka khawngaih lo vang em ni?' a ti a," tih kan hmu leh a. Jona ang khan kan tanpuina/khawngaihna mamawh lem lo khawngaih viau siin, kan tanpuina mamawha, tlan chhuahna kawng hre si lote leh rethei tak takte hi kan khawngaih lo zawk ve thin em? Keini lo chu tanpuitu tur dang an awm chuang lo va, mi dang tanpui atana kan khek a nih chuan, Pathian hian malsawmna min pek tur hi mi dang pek atan a khek ve hlauh dah ang e. Anni chu Isuan a lainata a khawngaih ang hian kan khawngaih ve dawn lawm ni?



COUNSELLING MAMAWHTE TAN

Mi mal, nupa, fanau, chhungkua, nulat tlangval, ringtu nun, etc.-ah harsatna i nei chuan Family Guidance & Counselling Centre pan thin la, an lo tanpui ang che. Telephone leh internet hmang pawhin biakrawn theih an ni.

Mission Veng, Aizawl - (0389) 2324443; Chanmari, Aizawl - (0389) 2306693
 Vaivakawn, Aizawl - (0389) 2344324; Champhai - (03831) 234055
 email : synodfgcc@gmail.com

SUNNA : Pu F. Lalrotluanga hi ni 17.9.1977 khan North Vanlaiphaiah Pu F. Sangkhuma leh Pi Councilthangi (L)-te karah a lo piang a. Naupang harhvng tak niin a rualpuite zinga infiamna leh tualchaina lamah pawh ngaihtuahawm loh pawl a ni thei reng a ni.



Sande Sikulah leh zirna sikulah pawh rual pawl tak niin, kawm nuam tak a ni.

Ni 1.1.2000 khan a dam chhunga a kawppui tur, Lalhruaitluangi, Khawlailung Dinthar nen kohhran dan thianghlimin, North Vanlaiphai Venglai Kohhranah an innei a. Fanau malsawmna pawh dawngin, fapa pakhat Zoramchhana leh fanu pakhat Chawngthangpuii an nei.

Kum 2011 ațanga kum 2012 chhung khan a lawina kohhran, North Vanlaiphai Venglai Kohhranah Chowkidar rawngbawl hna a thawk a, a rawngbawlnaah ngaiin theihtawp a chhuah a, a tlin hle a ni. Amah mai bakah an chhungkuain he rawngbawlnaah hian an tui hle a, fak pawh an hlawh hle. He a rawngbawlna hian Pathian a hnaihtir a, amah a lawm thar em em a, an chhungkaw tan pawh he an rawngbawlna hi malsawmna hlu tak a ni.

Kum 2012 ațanga a boral ni thleng hian Branch KŦP Committee member a ni a, Group Leader, Property Sub Committee hruaitu leh nihna dang țhahnem tak a chelh țhin. A boral ni thleng hian Property Chairman, Branch Project sum kawltu a ni nghe nghe. Sande Sikul zirtirtu a thih ni thleng hian a ni a, he rawngbawlna hi a tuipui hle. Sande Sikul Inkhawmpui, VBS leh Thla thum dan biak ina puan chhuahnaahte mi pawimawh tak a ni. Tin, Bial Zaipawl term kan hman lai kum 2013–2015-ah hian member a ni a, KŦP General Conference, Khawzawlah khan Pathian fak hla sain rawngbawlna an nei nghe nghe. North Vanlaiphai Bial KŦP Committee-ah kum 2014 ațanga a thih ni thlengin member a ni a. Kumina KŦP Rorel Inkhawm (Mission Veng)-ah khan kan Branch aiawha Palai atana ruat a ni bawk.

Pu F. Lalrotluanga hi Pathian ñih mi a ni a, an chhungkua hi kohhran rawngbawl na ngaipawimawh tak an ni. An nu Pi Mahruaii hi mi hlim a ni a, a fate pahnih pawh hi kohhran zaikhawm-naah leh biak ina lam ñhin an ni. Amah mai duhtawklain, a chhungte pawh kohhran rawngbawl na lam a theihtawp chhuah turin a fuih ñhin a, rawngbawl na dang, kohhran hmeichhia leh naupang rawngbawl na ah te a chhungte an chhuah theihna turin inlama chet ngai zawng zawng te a lo ñul pui ñhin a ni. Tuna kohhran harhtharnaah pawh hian thlarau lam a kohhran kaihhruitu pawimawh tak chhungkua an ni.

Ni 14.2.2015 (Inrinni) khan kohhran rawngbawltute pualin Venglai Kohhran Bethel na hmunah Bethel a hun hman a ni a, he mi ni hian a nawmsamloh deuh avangin a kal thei lova. Bethel hnathawh a lo lang a, kohhran kan hlim thar a, zaikhawmna lamah chuan a lam chhuak pawlah a ñang leh a. *"kan la lam nasa lutuk dawn"*, tiin a sawichhuak hial a, amah pawh a phur hle. A taksa a nuamlo

zual deuh hlek a, ni 15.2.2015 (Pathianni) zan inkhawm ban, kohhran zaikhawm laiin North Vanlaiphai damdawi inah dah pheih a ni a, a natna nasa em em lo mahse admit a ni. A tuk ni 16.2.2015 hian hma a sawn vak lo va, a pumpui Ulcer a nasat bakah a zun a insiam chak loh avangin tlai dar 6:15 pm khan Aizawl lamah phurh thlak a ni ta a ni. Aizawl an thlen hma hian buai ve zauh zauh mahse tluang takin Aizawl Civil Hospital thlen pui a ni a. Dt. 17.2.2015 (Thawhleñ ni) 4:30 am khan Civil Hospital Casualty ah a rawngbawlpui te leh a chhungte chatuan ram min pan san ta a ni. Aizawl lama KÏP hruaitu awm te leh thenrual tha ten a ruang hi an lo zui chho a. Serchhip leh Khawlailung ah te hmuah a nih hnuin, North Vanlaiphai ah a ruang hi lumen pui a ni. A tuk Dt. 18.2.2015 khan Bialtu Pastor K.Laltlanhluan a vui liam ta a. Chatuan a Pathian faka lam turin a rawngbawlpui ten ui em em in kan thlah liam ta a ni♦

— K. Lalramchama
Secretary

North Vanlaiphai Venglai Br.



HRINGLANG TLÁNG

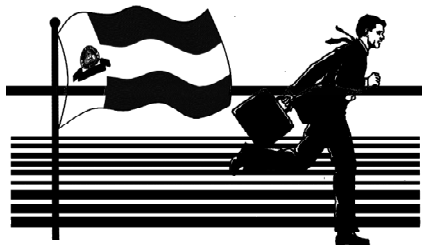
Hlim hmêl a pawimawh

Thomas Jefferson-a, US President a nih lai khan tum khat chu a hovin mi thahnem tak hi sa pelin an ram chhuak a. Fur lai a ni a, ruah a sur tam avangin lui a lian hlawm hle mai a. Nakinah chuan lui lian tak hi an thleng a, tui a lo lian nasa khawp mai a, tui a tam em avangin a kuangah pawh a leng lo hial a. Tui lian kan tur chuan ruahmanna fel tak an siam hial a. President thuihruaite chuan a tahtawlin an sakawr chung a chuangin tuilian chu an kan zel a.

President thuihruaiten harsa taka tui lian an kai lai chu mi pakhat, ramvak ve bawh hian a lo thlir reng a. President leh a thuihruai, vaukam lehlam la kai lote chu a va pan a, an hmél a en vang vang hnuin President hnenah chuan a sakawr chungah chuantira, vaukam lehlamah hruai kai ve turin a ngen ta a. President chuan ihe lovin chu pa chu a sakawr chungah a chuantir a, harsa takin vaukam lehlam chu an kai a.

Hmun him an thlen chuan President thuihruai zinga pakhat chuan ramvak hnenah chuan, “Engati nge nangmah hruai turin President ber kher i ngen tlat le?” tiin a zawt a. Ramvak pa chuan mak a ti hle mai a. Mak ti zet hian, “Tuiliana mi hruaikaitu kha kan ram President a ni tih ka hre hauh hlei nem. Ka hriat chhun erawh chu tanpuina ngen tura ka rawn pan che u khan in hmél aţangin ‘aih’ tih ka hmu thei a; President hmélah erawh chuan ‘aw’ tih inziak ka hmu thei a; chuvingin, amah kha ka ngen ta a ni,” tiin a chhang ta a.

— Charles Swindoll



KANTU

Hliappui Branch

Hliappui Branch hi kum 1972 khan din a ni a, kumin hian member 217 awmin mipa 148 leh hmeichhia 69 an awm mek a ni. Branch hi inlungual tak niin kumin hian Branch Committee member 20 (OB-6, Committee member 13 Kohhran Committee aṅangin represent) an awmmek a ni. Kohhran huam chhungah Bial 9-ah inṅhenin kohhran kaltlangin missionary 2 an chawm mek a. Bial tin te hi Branch Committee pahnih (2) in enkawlin Faith Promise te khawnin member an tlawh chhuak ṅhin a ni.

Kohhran kutke ni tura ṅhalaite buatsaih kawngah ṅhahnemngai taka hma lak ṅhin a ni a, member hlate pualin thlatin chawnghei ṅawngṅai neih ṅhin a ni. Kohhran inkhawm ban apiangin ṅawngṅaina an nei ṅhin bawk. Kum 2015 hian

kum puan neiin kum puanah 'Bible chhiar uar kum' tih a ni. Tin, Bible chhiar chhuakte hnenah lawmman pek ṅhin a ni bawk.

Thawṅṅan zan inkhawm hi sermon, sharing, Group Nite, hla zir leh Central kum puan thupui zir ho nan te hman ṅhin a ni. Sub-committee hrang hrang – Light & Sound, Refreshment, Decoration, Drama, Usher & Reception leh Evangelism Sub-Committee-ahte insiamin hma chak taka lak zel a ni a. Kohhran pawhin an ṅangkai-pui em em a ni. Branch tihchak nan kum 2015 hian Group-ah inṅhenin Abraham, Jakoba leh Isaaka te hming chawiin Group 3-ah inṅhen a ni. Tin, Group tinte budget atan Rs. 7,000 ṅheuh ruahman a ni bawk.

Kum 2015 hian Kristian ṅhalai chanchinbu bu 44 an la mek a. Central KṅP leh Bial

KṚP-ten bawhzui tura a tihte Pathian hruainain ṭha takin an tihlawhtling thei zel a ni. Presbytery leh Bial huap thiltihah Branch item hrang hrangte an tihlawhtling thei zel bawk a ni. Kohhran Committee-in Kohhran Zaipawl an kuta a dah angin Convener 1, Conductor 1 leh Asst. Conductor 3 ruatin nung takin zaipawl an nei thei zel a. Kohhran programme

pawimawh hrang hrangah an chanvot an tihlawhtling thei zel bawk a ni.

Kohhran Committee, Kohhhran hHmeichhia leh Kohhran Pavalai Pawlte nen inlungruah takin kohhran huang chungah rawng an bawl a, tisa leh thlarau lama hmasawn turin ṭan an la zel a ni ♦



RI HRIATNA LEH ṬAWNG LAMA HARSATNA NEITE ENKAWLNA

Synod Hospital, Durtlang chuan ENT Department-ah hmasawna a nei thar leh ta a. R. Lalmachhuani, Audiologist - ri hriatna leh ṭawng lama harsatna enkawl na lama mi thiam chuan ni 23 .2.2015 aṭangin hna a rawn zawm thar ta. Beng leh ṭawng lama harsatna nei te, a bikin ri hriatna ṭha lo test ngaite tan pan theih a ni e. Ni tin OPD-ah inentir theih a ni.

Sd/-Director
Synod Hospital.

- *Pa valaite hian an hun bul lam tawpna an thleng a ni lem lo; an hun tawp lam bul an ṭan a ni zawk mah mah... China ramah chuan miin kum 40 a tlin hma chuan mi puitlinga ngaih a ni lo va, a aia fng zawkte kiangah a ngaih dan a sawi ve a la thiang lo reng reng a ni. An tan chuan kum 40 pelh hi thil huphurhawm a ni lo va, phurawm tak a ni zawk. — Hringnun*

Keimahni



■ February 27-1 March, 2015 chhung khan Mission Veng Kohhranah Biak Inah KṚP Rorel Inkhawm vawi 6-na Pathian hruainain tluang taka neih a ni. KṚP Rorel Inkhawm hi kum 2005 atangin neih tan a ni a, Khatla Kohhranin a hmasa ber chu thlengin kum 2007-ah Armed Veng Kohhranah, kum 2009-ah Chawolhmun Kohhranah, kum 2011-ah Bethlehem Veng Kohhranah, kum 2013-ah Lungleiah nghah niin Lunglei Chanmari Kohhranah neih a ni tawh a ni. Rorel Inkhawm neih lehna tur pawh pawm nghal a ni a, kum 2017-ah Bawngkawon Kohhranah Rorel Inkhawm vawi 7-na chu neih a ni dawn a ni (Report, p. 6).

■ KṚP Inchhiarna thar ber dinhmun :

Inchhiarna thar berah hetiang hi kan dinhmun a ni

	Mizoram chhung	Mizoram pawh	Total
Bial awm zat	179	8	187
Branch awm zat	776	40	816
MEMBER			
Mipa zat	85,947	1,153	87,100
Hmeichhe zat	50,862	909	51,771
Member Total	1,36,809	2,062	1,38,871

■ BRANCH DING THAR REPORT

1. Mamit Bial chhungah North Sabual Branch KṚP, January 25, 2015-ah din thar a ni a, member dinhmun mipa 12, hmeichhia 6, Total: 18 an nih thu kan dawng a, registration fee Rs. 50/- an pe bawok.
2. Tlabung Zodin Bial chhungah December 30, 2014 khan Malsury Branch KṚP din thar a ni a, member dinhmun mipa 18, hmeichhia 7, total 25 an nih thu kan dawng a, registration fee Rs. 50/- an pe bawok.
3. Thenzawl Field Veng Bial chhungah February 2, 2015 khan Thenzawl Tualvungi Veng Branch din thar a ni a, total member 11 an nih thu report kan dawng a, registration fee Rs. 50/- an pe bawok.



Rorel Inkhawm : Mikhual buaipuitute



Rorel Inkhawm : Traffic leh Bulletin buaipuitute



Kantu: Hliappui Branch

Postal Regn. no. MZR/81/2015-2017
RNI No. MIZMIZ/2009/29074



Rorel Inkhawm - Thlentu Committee



Rorel Inkhawm - Pathian biak Inkhawm



Rorel Inkhawm - Usher-te