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NGAM

Kristian Thalai Pāwl Chanchinbu thla tin chhuak



NEICCYA 16th Biennial Conference KTP palaite



Kristian Ṭhalai Pawl chanchinbu thla tin chhuak

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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui innghahna

Ephesi 2:10. Thil ṭha ti atán Krista Isuaah chuan siama awmin, ama kutchhuak kan ni si a, chu thil ṭha tih chu kan awmna tūrin Pathianin a buatsaih lâwk a ni.

Thiltumte

1. Isua Krista rinna leh amah anna kawnga ṭhalaite hruai.
2. Kohhran kutke ni tura ṭhalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

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Kristian Ṭhalai chhiartu zawng zawngte Editorial Board-in Isua Krista hmingin chibai kan buk a che u. August thla kan lo thleng leh ta a. Kumin chhunga kan rawngbawlnate inen letin, Pathian tana kan inpeknaah ṭhang lian zel tur kan nih angin, kan la bak kum chanoe dang hi hman tum ila a va duhawm em! Kristian ṭhalaite, kan thupui innghahna (Ephesi 2:10) angin thil ṭha tih kawngah kan ṭhan len deuh deuh zel hi kan biak Pathianin min buatsaih dan a ni tih kan hriat thar fo a ṭul awm e.

1 Kor. 3:16,17-a, “Pathian in in nih leh Thlarau Thianghlim nangmahniah a awm reng tih in hre lo vem ni? Tu pawhin...a tikhawloleh chuan chu mi chu Pathianin a tikhawlo ve ang...chu in chu nangmahni in ni e,” a ti a. Ringtu nun chhungril hi Pathian Thlarau Thianghlimin a luah ṭhin a ni.

Tunlaini changkang takin mihring finna kan hman a. Human right, freedom of speech – tiin mi mal zalenna kan sawi uar a. Kharothlang ram changkang, Kristian ram ngei nia kan hriatte pawhin mazwngkawohur leh mahni anpui nupui/pasala inneihthe an pawmzam ta a ni. Keimahni ngaih dana Bible thu hrilhfhah mai hi ṭhalaite hian kan tih tur a ni em? Kharovel, a châkna chawpa boral mekah hian eng nge kan tih ve tur leh, eng role nge kan play ve ang? Pathianin min siam chhan hi eng ber nge ni ang? Zawohna tam tak a awm thei awm e.

‘Kristian’, Krista ringtutena kan tih tur, Lal Isua Kristan min fuihna chu a hnungzuitu ni turin a ni. A thu a kan hmuh ang hian Pathian in tikhawlolehna hrang hrang a awm thei ang a, pawn lam lan dana kan thianghlimna, entir nan – zuk leh hmuam, ruihhlo tih kawngah te ti lo tura hmasawm zel tur kan nih inhre reng ila. Ringtute in pawl kharwmnaa tel hi kan thlarau damna atan a ṭha ber a ni tih te pawh hi kan hriat tel zel a ṭul a ni. Chhung lam nun thianghlimna kawngah hian mahni inoawnga, chhungril lama takna duh ṭhintu, a rawng kan batol kan Lal Isua tana thuk zawka inpek zel hi kan tihmakmawh a ni tih hi hre thar leh ila.

Biak ina inkhawma lamtuala bingbileta lam te, lam chhuah hrim hrim te, kut benga Pathian fak leh inkhawm hrim hrim leh, ṭhalai kan nih anga kan rawngbawlna hrang hrang – hnatlan te, committee te, intlawh tawn te, etc. hi Lal Isua tana ti anga ngai mai lovin, thlarau lama kan ṭhan lenna leh kan thianghlimna kawng atana a hnung kan zuina leh kan insawizawina a ni tih hria ila. **Pathian in** kan nih inhriatna kawnga ṭhan len zel hi Krista anna kawnga hma kan sawn zelna tur a ni tih i hre thar leh ang u. ♦

— Vanlalpeka



Depression hnehtu Bethesda dila damlo kha

— Zonunsanga

Post : Ramhlun

Johana 5:6-7. *Tin, Isuan a mu chu a hmu a, chutiangin rei tak a awm tawh tih a hria a, a hnenah, "Tihdam i duh em?" a ti a. Tin, mi damlo chuan, "Ka pu, tui a fawnin dila mi dahtu ka nei lo va, ka kal chhungin mi dangin mi pen thlak khalh thin," a ti a, a chhang a.*

Bethesda dil hi Jerusalem khawpui hmarchhak lama dil hming a ni a, a hming dang chu 'Bethzatha' a ni a. Bethesda tih chu 'khawngaihna in' tiha lehlin a ni tlangpui. Tunah chuan he dil hi tui tlin theihna pawh a ni tawh lo va, hmun khat laiah erawh chuan thuk takah tui a la awm niin an sawi. Isua hun lai hian he dil hian hmingthan deuhna a nei ni tur a ni.

Kutziak bu thenkhatah chuan he lai thu hi hetu hian a sawi a, "Dilah chuan vantirhkoh a zuk kal thin a,

tui a tifawn thin ; tichuan, tui a lo fawn huna zuang lut hmasa ber chu eng natna pawh ni se, a lo dam thin a ni," tiin. Hei erawh a dikna tak kan hre thei tawh lo va, Pathian khawngaihna atanga chhut phei chuan pawm a har deuh mai thei e. Dil bula damlo phen atang hian hetu zawng hian ngaihtuahna i han seng dawn teh ang.

An beidawnsan a ni ang

He damlo hi tui a fawna dahtu a neih loh danah hian a thiante, a chhungten a dam theih ring lovin an beidawnsan a ni thei em? Kum 38 lai damdawia enkawl leh Pathian an auhpui chung pawha a dam theih loh avangin an beidawng a ni thei ang em? Tihdam theihah an ngai lo nge, ama insawi ang tak tak hian an ngaihsak lo va, a lam hawiin ke an pen lo, tih hi zawhna awm thei tak a ni.

A member-puiten a harsatnaah an tlawh/kan lo em ni ang? Nge, a member-puite hi a phut sáng mah mah zawk? "Mi dahtu ka nei lo" a tih hian 'min care-tu (ngaihsaktu) ka nei lo' a tihna a ni em? He lai hi ngaihtuah zui ila, thúk taka beidawng aw, chau râwl a ni thei ang em?

Isua hnenah a hêk em ni?

He damlo hian tidamtu Isua hnenah, "Mi dahtu ka nei lo," a tih hian a member-puite dinhmun a sawi (a hêk) a ni thei em? An hruaituten a ãawngkam hi hria se an zak viau ang em? Khawiah nge a member-puite? Eng nge an tih ang le? An evangelical cell/ evangelical sub-committee-ten an hre lo em mi ni ang?

Kan khawvel vir vut vut karah hian kan member hla zawkte hian "Mi dahtu ka nei lo" an ti ve mai ang em? An damna tur hian kan thawk tak tak em? Rawngbawl inti si hian heng mite hi kan hmuh hmaih palh thei ang em? An damna Isua hnena hruaia, hnim lut lo hian kan pel ve mai em? Isua hnenah

an dinhmun hi an sawi ve mai lawng maw? Isuan nakinah keini hi min zawt mai ang em?

Beidawwna – 'Depression' hnehtu entawn tlak

Kum 38 lai damlo hian a dam nghaka beiseina nung a nei tlat hi a fakawm hle. Kein in kum khat chu sawi loh, ni khat, darkar khat pawh rei kan tih nena khaikhin chuan he damlo rinna hi a mak a ni! Beidawng duh lova beiseina a nei tlat hi mi pakhat chu a ni ve reng reng. Hetiang chen chen mu tawh hi chuan beidawwna tam tak a paltlang tawh ngei ang. Beidawwna thúk tak pawh a nei ve ngei ang tih a rin theih.

Mi dangte phak lo, tluk lo, hnawk intihna te nei in mahni intihhlum duhna rilru te pawh a pu ve rum rum ang. ãhalai member rual a la ni a, ngaihzawng te pawh a duh ve ang a, a beisei ngam ngai lo vang. Heti chung chung a beiseina a nei tlat hi a va ropui em! He beidawwna hnehtu hi eng ang mi nge kan hre thui lo. Kan hriat

erawh chu, beidawnna vawrtawp – depression a hneh, tih hi a ni.

Isua ṭawngkamah thil pathum zir tur a awm

1. **Tho la** : He ṭawngkam, "Tho la" (Gk. *egeire*) Isuan a tih hian, "Nangmah ngei kha tho rawh," tiin, engkim chungathuneitu leh thlan thim pawh inhawng rawk khawpa thuneitu a nihzia a lantir a. Isuan a tihdam dawn hian amah ngei tho chhuak turin a duh a, a kaitho hauh lo! A van manna leh vahmim chauh ring lovin, mihring tak pawhin 'tho rawh' a tihna a ni tel ang.

2. **I awngphah la la** : A dawt chiaha hian Kristian nun dan ṭha (ethics) a zirtir nghal a. Taimakna a zirtir nghal. Amah ngeiin a mutna chu tel fel turin thu a pe tih a lantir a. Hei hian mi dang tihsak ngai lo tur leh mahni ngeia chhandamna chu hlau leh khur chungathawh chhuahpui tura intichak tura fuihna pawh a keng tel nghal a tih theih ang a. Ringtu nun hi thawh mai ni lovin tih tur

awm nghal, tih zel a ṭulzia a lantir, kan ti thei bawk ang.

3. Kein kal tawh rawh :

Isuan damlo hi amah ngeia ding turin thu a pe a. "Kein kal tawh rawh," a tih hian, Lal Isua khan ama kut leh a zirtirte kut hman pawhin a kaitho thei reng. Nimahsela, Pathian ropuina inpuang tur chu, damlo kha damlo rinna hman ngei hian lantir a tum niin a lang a ni. Lal thupek a hriat hnu khan damlo khan, "Ka kal thei hlei nem. Engtin nge ka thawh ang?" a ti reng reng lo. A ring a, rinnain a tho va, a kal ta mai a ni tih kan hria.

Nang pawhin i hneh thei asin : Khawvel buai tak, harsatna hrang hrangin a tuam vel karah ṭhalaite kan cheng mek. Natna tihdam theih loh vei mek tam tak kan awm. Kan pung zel dawn ni pawhin a lang. Chung avang leh harsatna hrang hrang vangin beidawnna vawrtawp (depression) neihna khawvelah tam tak kan awm. Heng avanga mahni intihlum an awm leh ṭhin te hi a va na ṭhin em! Kan damlo a ni.

Rawngbawlna tur ʈul a va tam em! Hei hi ngaihtuah ila: Bethesda kiana damlo hian heng hi a lo paltlang a, a va huaisen em! Nang pawhin i ti thei ve ngei ngei ang (Yes, You Can). Mihring tak pawha tawn tur, hmachhawn tur a awm ve ang. Tâwn rawh. Beidawng lova nghaka tâwn tlang ʈhinte Isuan a hria. A kal pel thei lo. A ding chat a, a mamawh a zawt a, a tidam a nih kha. He damlo hian a dawhtheih avangin Isua a nghak chhuak a nih hi. Nang pawh Isuan tihtdam che a duh a. Bethesda kiana damlo pawhin Pathian ropuina a hmu a nih chuan nang ringtu, engah nge i hmuh loh bik ang le?

Khawngaihna In (Bethesda) kan ni ve em? : He tihtdamna chungchangah hian thil pathum – Bethesda dil, damlo, tidamtu Isua kan hmu langsar a. Damlo tinrengten Bethesda dil hi an pan ruih

ruih a ni tih kan hria a. Keini hi kan rawngbawlna hian pan a hlawh em? Kan activity-te hi tisa leh thlarauva hlham tuarten panna chi niin an hmu em? Kan rawngbawlna hi damna tur hmun, 'Khawngaihna In – Bethesda' hmuhin an hmu ve ang em?

Kan rawngbawlna hian biak in leh a chhehvel chauh ni lovin, a pawn lam a thleng pha em? Isuan a tihtdamna hmun hi biak in pawn a ni tlat. Biak in pawn lama rawngbawlna hi Isuan a hlachhiah chuang lo tih a lang. Bethesda bul velah khan damlo tam tak an awm thu kan hmu a, Isuan a tidam vek lo a ni mai thei. Lalpan he damlo a tihtdam chungchang-ah hian damlo tumruhna leh beidawn duh lohna a lansarh rualin, khawngaihna inah Isua khawngaihna leh ʈhatna a lo lang Chiang hle bawh a ni. ♦

(He thu ziaktu Zonunsanga hi Ramhlun Biala Pro. Pastor ni lai a ni. – Ed)

Tihtakzetna

– **Tv. Lallawmzuala**
Secretary
Armed Veng Branch

Bible chang : 1 Johana 4:24.
"Pathian chu thlarau a ni, a chibai buktuten thlarau leh tihtakzetin chibai an buk tur a ni"



hupua tar lan
"TIHTAKZETNA" hi tunlaia Kristian Ṭhalai Pawl-ten kan mamawh ber ti ila, kan sawi soal tam lo vang. Thlarau Thianghlim chang turin tihtakzeta beih a ngai a, rawngbawlna pawh tihtakzetna tel lo chuan a nung zo ṭhin lo. Chutiang zelin tihtakzetna nena rawngbawl thei lo chuan rawngbawlna thui tak a kalpui thei lo ṭhin. Mi ṭhenkhatin rawngbawlna kan tihtakzet lohzia lanna tlem han sawi ila.

1. **Inkhawm** : Miin tihtakzeta Pathian rawng a bawla, Pathian a pawl chuan a 'Inkhawm TLAT' ṭhin tih hi kan rilruah kan chian a ngai hle. Inkhawm kan uar loh leh, kohhran inpawl khawmnaa

kan tel tam loh hi kan tihtakzet lohzia lanna pakhat a ni. Tihtakzeta rawngbawltu chuan Krista taksa KOHHRAN hlutzia leh pawimawhzia a hria a, kohhran inpawl khawmnaah a tel tlat ṭhin. KṬP member, kohhran inkhawmna lama tel ngai lo kan nih a hlauhawm hle mai. Tihtakzeta Pathian mite nena inpawl ho hi Pathianin a ngai pawimawh takzet a ni.

2. **Ṭawngṭai** : Ṭawngṭaina hi Pathian nena kan inbiak-pawh tawwna pawimawh ber a ni. Ṭawngṭai uar mi chuan rawngbawlna a ti tak tak lo thei lo. Hmanlai deuh thlir chuan, biak inah zan rei pawh sawi lovin ṭawngṭai thawm a ri reng ṭhin. Hmanah chuan ṭhahnemngai takin kan ṭawngṭai ṭhin a ni mai thei e. Tunlaiah pawh ṭawngṭai fan fan mi kan nih loh chuan hmana kan tihtakzetna khan min chhandam dawn lo va, pawlna thar kan dawng thei ngai lo vang. Keimahniah soal bet tlat, sim thei lova kan inngaihte pawh hi tihtakzeta Pathian hnena ṭawngṭaia kan dil chuan min simtir duh em

em ang tih hi rin tur a ni. KTP member, ṭawngṭai tam kan tlem ta lutuk leh biak in lama fianrial hmang kan tlem ta lutuk hian ngaihtuahna a tithuiin, hma lam hun a ngaihtuahawm hle.

3. **Bible chhiar** : Hei hi chu kan zavaia hmasawwna tur niin a lang. Kan ṭawngṭai fo a ni thei, kan inkhawm fo a ni thei, Pathianin kan hnena thu a sawina hmanrua ber Bible chhiar kan thlahthlam chuan kan duh danin kan nung leh mai ṭhin. Bible chhiar taima tak chuan a rawngbawlnaah a ti takzet ṭhin. Pathian thu kan lakna tur, Bible chhiar kan peih loh chuan tihtakzeta rawngbawl hi a theih loh a ni, ti ila kan sawi sual lo vang. Bible aia phone, whatsapp, facebook, cyber, instagram, telegram, wechat (social media) chhiar hnem zawk kan ni fur tawh mai lawng maw KTP member-te hi? Kar khatah vawi eng zat nge, bung eng zat nge kan chhiar innngaihtuah nawn a ngai awm e. Tihtakzeta rawngbawl tur chuan mobile phone aia kan chulnel deuh a ṭul hle a ni. Heng kan han

sawi takte hi, lungthu ang te pawn tehkhin a ni ṭhin. Lungthu chu pakhat lek a kim loh pawn thil a chhuan theih loh ṭhin a ni. Inkhawm, ṭawngṭai, Bible chhiar eng pawh, pakhat lek pawh thlahthlam ila, mi dang ei turin kan HMIN thei dawn lo a lo ni. Kan HMIN hmam kan baw zo zel zawng a nih hi.

Tihtakzetna neihna tura min daltu lian tak takte lo ngaihtuah ho leh ila.

1. **Thatchhiatna** : Hei hi Setana hmanraw pawimawh berte zinga mi a ni. Thatchhiatna hian chhuanlam a siam thiam khawp mai. “Vawiin chu office lamah, dawr lamah, ka hnathawhna lamah ka chau,” tih hi thatchhiatna chhuanlam langsar deuh a ni. Thatchhiatna hi Bible chhiar, ṭawngṭai, inkhawm leh tihtakzeta rawng kan bawl na min daltu lian berte zinga mi a ni. Kan taima thei lo a nih chuan tihtakzeta rawngbawl tum loh law law a ṭha berin a lang.

2. **Nawmsakna** : Nawmsakna hi Lal Isua tel lova min

awmleitu lian ber a ni. Bible chhiar aia chhiar chakawm tak tak – facebook group-ah te, whatsapp, etc.-ah te a tam ta. Biak ina kal aia in lamah TV, computer, internet, etc. duh zawk kan tam ta hle bawk. Fianriala Pathian pawla, țawngțai aia facebook friend-te hmuh theih tura, “Lalpa, min țanpui rawh”, “Lalpa, ka ngai che”, “Lalpa, min chhanchhuak rawh”, “Lalpa, lawm thu ka hrilh a che,” etc. tia kan țawngțai tam zawk chuan tihtakzetna a hla hle tihna a niang. Nawmsakna tam ta lutuk hian KȚP member-te tihtakzeta rawng kan bawlna tur a dal țhin.

3. Zuk leh hmuam : Zuk leh hmuam hian kan rawng-bawlna a tibuai lo ve, tiin țan kan khawh țhin. A dikna chen pawh a awm ang. Pathian pawl tura biak ina kan awm laia zial zuk chakna a rawn kal tawh chuan, tihtakzeta chibai buk a har țhin ngawt ang. KȚP hian hall lamah variety programme eng eng emaw kan hman țhin a, heng kan programme min tibuitu lian ber chu ZUK LEH HMUAM ti tura pawna awm țhinte hi

an ni. Pathian rawng kan bawlnaa tihtakzetna nei tura, Pathian tihtakzeta pawl tur hian zuk leh hmuam hian kawng tam takah min dal a ni tih hi phat rual a ni lo. KȚP committee hrang hrang, Pathian rawng kan bawlna tura thu kan rel pawhin, hmun țhenkhatah chuan zuk leh hmuam chawlh neih a țul ta fo mai hian, kawng tam takah min tițhuanawp a ni. Kan sim thei lo a nih pawn, Pathian kan pawlna tibuai lo se; tin, tun aia tlema kan tih țhin pawh a țul awm e. “A pawl lo ve,” kan tih chhung hian nasa takin kan taksaah pawl a sawi a, chirinaah min hruai a, loh theih lohna avangin pawnah mei zu-a chhuah te a ngai ta zel a, hei aia nasa deuhva kan do deuh deuh a țul niin a lang. KȚP member-te min tibuitu lian ber pawl zinga mi ZUK LEH HMUAM hi sim a țul tawh viauvin a lang. Hla zir chawlh chu zuk leh hmuam tihna hun atan a ni ta zel mai. Tin, zuk leh hmuam, a bikin kuhva, sahdah leh tuibur tih chingho hi an țawp țhin hle. Kan duhna apiangah kan kuhva eina kan chhak a,

chinai kan tat bawk a; tin, sahdah hmuam thinte pawhin, zah pawh dawn lovin kan inkawm chhuak a, kan thawmhnaw hakah kan tat nawk nawk a. Fai ta viauvah kan inngai thin a ni mahna! Thianghlimna kawng hrim hrima min hruai turin zuk leh hmuam hi sim a thul hle mai.

4. Zu leh ruihhlo : Zu leh ruihhlo nen chuan rawng a bawl kawp theih loh tih member-te hian kan hre theuh awm e. Chutih rual chuan, mi hriat ni si lovin, kan lo ti zeuh zeuh a ni mai thei, hei hi kan rawngbawlnaah a lang chhuak ngei ngei ang. Hun eng emaw chen chu lang lo mah se, a ruka ruihhlo leh zu kan lo tih thin chuan kan rawngbawlna a hnuk hniam ang a, tihtakzetna a bo vang a, a tawpah chuan kan peng bo mai dawn a ni. Ringtute tan chuan he lam kawng hawi loh hi a tha ber a ni.

Vawi khat chu Russia rama indo laiin, hmun pakhata an kalnaah sipai pahnih hian in te tak tea zai thawm an hria a, an lo zai

thap thap mai a. Chu inah chuan va lutin, chung Kristianho chu Lal Isua phat turin an vau va. An phat lo a nih chuan thahah an vau a ni. Chung Kristian lo awm khawmte chuan thih hlauvin Kristianna an phatsan ta vek mai a. Sipai pahnih, anmahni rawn vautre chu Kristian an lo ni reng mai a! "Pathian hla in sa a, in zingah rawn tel chakin kan lo lut a ni a; mahse, tihtakzeta Pathian hlate sa lovin, tihtakzetin a rawng in lo bawl lo thin a ni ang, Krista avanga thih aiin amah phata nun in thlang ta si. In zinga Pathian pawl ve tura rawn lut ni mah ila, in tihtakzet loh avangin kan kal leh mai ang e," tiin an thlah liam ta a ni. Tihtakzeta rawngbawl lova, tihtakzeta Pathian chibai buk lote chuan hrehawm a lo thlenin emaw, tisa hlimna a lo thlenin emaw Krista an phatsan mai thin.

Kristian Thalai Pawl member-ten tihtakzeta Pathian rawng kan bawla, chibai kan buk theih nan Lalpan malsawm rawh se. Amen. ♦

North East India Christian Council Youth Assembly 16th Biennial Conference-cum-Seminar 2015 Report

— J. Khualdawla
Finance Secretary, Sesawng Bial

Thuhma :

NEICCYA han tih hian India hmarchhaka Kristian Ṭhalai inzawmkhawm sawina a ni a, Unit 40 vel kan awma, heng unit zingah hian Central KṬP, Mizoram Synod hi member tam ber leh a lian ber kan ni.

Central KṬP hruaitute leh kan Bial hruaitute duhsaknain Dt. 15-17, 2015 chhunga NEICCYA 16th Biennial Conference cum Seminar, Aizawl Temple Corps-a neihah CKṬP aṭangin palai ruat zingah ka'n tel ve hlauh mai a. Kum bithliah avanga KṬP-a ka hun hnuhnung lam ka hman mek laia hetiang dinhmun ka'n luah ve thei hi a ropui ka tiin ka damchhunga ka theihnghilh theih tawh loh tur ka tawng a, vannei pawh ka inti hle bawk.

He Conference cum seminar-ah hian Mizoram chhung leh pawn aṭangin palai 408 vel kan kal khawm a ni.

May ni 15, 2015 (Zirtawpni) zanah he Conference cum Seminar hi ṭan niin, hemi zan hi palai lawm leh Conference/Seminar hawnna te a hun hman ani a, in lawmna thuchah hi Rev. Jessai L. Neitham, President NEICCYA hnen aṭangin kan ngaithla a, Rev. Zosangliana Colney, President NEICC-in Conference cum Seminar hawnna thu tawi a sawi bawk.

May ni 17, 2015 (Inrinni) ah nileng in hun hman leh ani a, chhun lam programme hi Business Session-I leh II ah te ṭhen niin, chawhma ah hian Unit hrang hrang te report kan ngaithla a, Unit 18 aṭangin report hi ngaihthlak ani a, ngaihthlak a nuam tlang hle. Chawhnu (Business Session-II) ah Secretary report leh Finance report kan ngaithla a, hemi hnu hian agenda atana chhawpchwahthe palaiten kan lo

sawiho a, kan agenda te lungual takin kan pawm.

Tin kum 2015-2017 chhunga NEICCYA hruaitu thar turte thlanna hun hlimawm tak kan nei bawk a, hruaitu thlan thar te chu henge hi an ni -

President:

Rev Eleazer Sanglyne, JSKJP Synod Mihngi,

Vice President:

Mr.H. Lalthianghlma, MTKP, *Secretary:*

Mr. P.C. Biakmuanpuia, CKTP, Mizoram Synod,

Asst. Secretary:

Mr. Jimmy Laltlanmawia, SAY, Salvation Army,

Treasurer:

Rev. Samuel Dkhar, Church of God (M&A),

Fin. Secretary:

Rev. Salem L. Hmar, CKTP, EFCI

Zan lamah Booth Mansion Hall-ah Variety Programme-a hun hman ani a, Comperes Pro.Pastor Wanboklang Shylla, JKTP Synod, Mighngi leh Miss Ruby Lalhriatpuui, SAY ten ze tak maiin kan programme an kaihruaia, mit leh beng a tlai hle mai, Solo, Cultural Dance, Traditional Song, Musical Drama, Beat Group te kan ngai

thla in kan thlir ho a, BCM lam aţangan Cheraw Choir an rawn nei bawk a, an thiamin a hmuhnawm hle mai.

May ni 17, 2015 (Pathianni) nilengin hun kan hmang leh a, Chawhma lamah Sermon kan ngaithla a, Unit hrang hrang aţangan zaipawl mawi tak tak kan ngaithla a, heng zingah hian Mizoram Synod Choir te zai chuan palaite enbik leh lawm a hlawh hle mai a, Mizoram Synod Choir nge nge!

Chawhnu inkhawmah paper zirhona kan nei a, Dr. K.L. Biakchungnunga BCM in "Media and Christian Culture" tih thu hmanga thu ropui tak mai a present kan ngaithla a, rilru a khawihin ngaihtuahna ati thui hle mai. Paper kan zirho hi programme- a alan dan chuan sawi ho tur a tih a ni a, mahse hunin min daih loh vangin sawihona hun kan nei ta lo.

Paper kan zirho zawh hian, zaipawl leh solo mit leh beng titlai tak tak kan ngaithla in kan thlir ho leh bawk.

Zan Pathian Biak Inkhawm-ah NEICCYA President kal chhuak Rev. Jessai

L. Neitham hnen aṭangin Valedictory sermon ropui tak mai kan ngaithlaa, Kum 2015-2017 atana hruaitu thlan thar te hlanna Rev. R. Lalnunzira, Secretary, NEICC-in a nei a, Unit hrang hrang aṭangin zaipawl mawi tak tak te leh mal zai (Solo) te kan ngaithla leh baw.

Items : He Conference cum Seminar kan hman chhung hian SAY lam aṭangin Pathianni chawhma, chawhnu leh zanah te Corps Band ten items an rawn nei thei ṭhin a, a ropui hle. Tin Baptist Church of Mizoram lama kan rawngbawlpui te aṭangin, Nl. Bethsy Lalrinsangi leh Tv. TBC Zaithanpuia ten hla mawi tak tak an rawn sa ṭhin a, an fakawm hle mai.

Budget : Kum 2015-2017 chhunga NEICCYA Budget atan Rs. 4,12,500.00 ruahman niin, palai ten lungrual takin kan pawm, hetah hian CKTP Mizoram Synod in Rs. 25,000.00 kan thawh ve dawn a ni.

Rorel langsar deuh te :

“Interdenominational Worship Service chu Conference leh Conference neih inkarah area chhung unit hrang hrang

neih leh nise” tih leh “NEICCYA Silver Jubilee a hnaih tawh avangin, Silver Jubilee Celebration Sub- Comt. siam nise” tih te rel a ni. Tin kum 2017-ah NEICCYA 17th Biennial Conference chu Church of God (Ecclesia) in thleng se tih a ni.

Thlengtu te inbuatsaihna :

He NEICCYA 16th Biennial Conference cum Seminar thlengtu Aizawl Temple Corps te an inbuatsaihna a ṭha hle mai a, palaite min dawnawn leh buaipui danah a lungawi thlak hle a ni. Inrinni tlaiah palai te zanriah min buatsaih sak a, tin inkhawm ban a piangin thingpui tuihnai tak min hlui thei zel mai baw a, an in pekna fakawm tak zet a ni.

A tawp berah chuan, hetiang a ṭhalai rual Kohhran bik pawh sawi lova Pathian rawngbawl hna kan han thawk ho thei hi a ropuiin, NEICCYA rawngbawl na hi Pathianin malsawm zel se, Confernce cum Seminar kan hman chhung zawng a buaina leh harsatna awm lo a min hruaitu Pathian hnenah lawm thu awm rawh se.

ZU KA IN VE DAWN LO

— Joel Lalbiakkima
Saitual Chhim Veng Branch

Kan Lal Isua kha, a lungngai em em a, a thlan thisen angin a far hial a nih kha.

"Ka Pa, he no hian min pel lul rawh se. Mahse, keima thu ni loin nangma thu thu ni zawk rawh se" tiin a tawngtai hial a, a lungngaihna a va nasa em! Teh sen rual a ni lo. "Hetah hian awm ula, mi venpui rawh u" tiin a zirtirte a sawm lawm lawm a, anni lahin mumang ramah an lo chen san ve mek baw si! Theih ni se, kha zan lungngaihthlak kha pumpelh a duh a ni. Gethsemani kha hmun nuam a ni mawlh lo, khami zan khan. Isua aia sum leh pai thlang zawktu, a zirtirte zinga mi ngeiin a mantir ta a nih kha. Chatuana boral tur hringfaten nunna kan neih theih nan Lal Isua`n thihna lamtluang a zawh a t̃ul tlat si. Aw hmangaihna a va sang em!

Keini ngei pawh hian, 'Isua neih ka duh zawk, ro hlu ber aiin, A ta nih ka duh, lei SUM zawng neih aiin..' tih hla te chu meng hauh loin han sa t̃hin teh mah ila, kan duh zawk hi chu kan nitin nunah hian a chiang reng t̃hin chu a nih hi.

Kan Lal Isua kha, roreltu hmaa a din lai khan, thiamthu reng a sawi lova, phat marna tur a zawng hek lo. 'Hosana' tia amah chawimawitute ngei khan 'Khengbet rawh' tiin an au hla an thlak a, a sualna an zawng hmu lo chung chung khan khenbeh turin a chungthu an rel ta a nih kha. Kei misual Barabba hian Isua dinhmun ka luah theih nan, Lal Isua khan Barabba dinhmun a luah a ngai tlat si. Aw hmangaihna a va mak em!

Pilata khan Isua sualna a hmu lo mai ni lovin, a nupui ngei pawhin a mang lamah thil nasa tak a tuar vingin Isua chungah engmah ti lo turin a ngen a nih kha. Mahse, 'Isua kha I chhuah chuan Kaisara t̃hian I ni thei lovang' tih au thawm khan Pilata a deng na zawk tlat. Kaisara t̃hian ni thei lo chu lalthutthlenga t̃hu thei lo tihna tluk a ni a, Pilata`n

Isua a chhuah chuan a lalthutthleng a chan dawn tihna a ni ber awm e. Isua aiin lalthutthleng a thlang a, Isua erawh chu khenbeh turin a pe ta a ni. Keini hian Isua aiin lalna kan thlang zawk fo em? Lalna leh thuneihna kan duh luat vangin Isua hi khenbeh turin kan pe nawn fo mai lawng maw?

Kan Lal Isua kha, mipui sang tam takin an zui a, chhantu reng an awm lo. A taksa-ah him leh dam lai reng a awm lova, kan sualna vanga a tawrhna thisen leh thlantui chuan a pumin a bual chhuak veka nih kha. Sipaiten nuihza siam nan an hmang a, a thenin chibai an lo buk el vei rawl nen. Golgotha a panna kawng kha, kawng ralṭi a tling takzet a ni. Kawng ralṭi-ah pawh thlamuang taka kan kal theih nan, amah ngeiin kawng ralṭi a lo zawh hmasa a, keini misualin zalenna kan chang ta a nih hi! Lallukhum kan chan theih nan hlinglukhum a khum a, kan damna turin a tuar a ni. Aw hmangaihna a va thuk em!

Kan Lal Isua kha, Kraws lerah tuihal dangcharin an

khai kang a, misual dum ber angin an khengbet ta a nih kha. A ding lama misual an khai kan ve khan, 'Isu, I ram I thlen hunah min hre reng ang che' tiin a ngen a, Lal Isua`n Paradise-ah, ama hnena cheng ve turin a senglut nghal a nih kha. Khawvela a len laiin a tidam a, sawichhiatna leh rinhlelhna karah pawh a tidam a, a thih mek lai pawhin a tidam a, a ngaidam a ni. Tihdam theih loh a nei lo a, ngaihdam duh loh a nei lo. Heti ang mi hi an awm ngai lo a, an awm tawh bawh hek lo ang. Midang tidam thei, mahni pawh intidam thei khan mahni intidam duh lovin thih thlengin a tuar ta; kei misual damna tur a lo ni.

Hrehawm kan hlau a, nawmsak kan thlahlel thin. Isua aia duh zawk thil kan ngah ta lutuk em? Krista avanga Amah kan rin chauh ni loin, Amah vanga kan tuar pawh phal a nih mek lai hian, keini chuan Isua aiin nawmsakna kan thlang fo. 'Lal Isua ka duh ber min hruaitu atan' tih hi kan thunawn lo ni fo rawh se.

Chatuana boral turten

nunna kan neih nana Lal Isua tuarna zozai kha a namai lo hle; hrehawm tawpkhawk a ni. A na em a, 'Ka Pa, engah nge min kalsan?' tiin a au chhuak hial a nih kha! Chuti chung chung chuan amah khengbettu, amah nghaisa a diriamtute tan khan a la dilsak cheu a, 'Ka Pa, anni hi ngaidam rawh; an thiltih hi an hre lo a ni' tiin. I tan leh ka tan Kross lera h khan a la tawngtai fan a nih chu, hmangaihna tawpkhawk a va ni tehlul em!

'Tin, sipaite pawhin amah chu nuihza siam nan an hmang a, a hnenah an lo kal a, ZU thur an pe a' (Luka 23:36). Kan chhandamna tura Lal Isuann Kraws lera a tuar lai khan, amah deusawh

nana an hman chu ZU a ni. Chatuan nun ka neih theih nana Isuan a tuarna, Kraws lera a hlen chhuah mek laia amah nuihzat leh tihel nan an hman ZU hi kei chuan ka in ve dawn lo. Chatuana boral tur kei min tlan chhuah nana Isua tuarna zozaita kha ka ngaihtuah let a, chu a tuarna tibelhchhah tur leh amah nuihzat nana an hman, ZU hi ka sawi mawi thiam lo a, ka in thei ngang lo a ni.

ZU hi, ka chatuan nunna nghaisa a diriamtu a nih loh vek pawhin, ka lallukhum belhchhahtu tur a ni lo tih hi thil chhinchhiahtlak a ni. Hlinglukhum nena Lal Isuan a tuar lai khan, he ZU hi amah elsen nan an hmang a nih kha!



COUNSELLING MAMAWHTE TAN

Mimal, nupa, fanau, chungkua, nulat tlangval, ringtu nun etc.-ah harsatna i neih chuan Family Guidance & Counselling Centre pan thin la, an lo tanpui ang che. Telephone leh internet hmang pawhin biakrawn theih an ni.

Mission Veng, Aizawl - (0389) 2324443; Chanmari, Aizawl - (0389) 2306693
 Vaivakawn, Aizawl - (0389) 2344324; Champhai - (03831) 234055
 Serchhip - (03838) 226128; Kolasib - (03837) 220180
 email : synodfgcc@gmail.com

Work Camp-in Tuidu, Tripura Mission Field-ah

— Jakob Vanlaldinsaka
Asst. Secretary
Chaltlang South Branch KṮP



Chaltlang South Branch
KṮP chanchina a hmasa
ber ni tura Tuidu, Tripura
Mission Field-a Work Camp
kan nei thei hi vannei kan intiin
member kal zawng zawngten
Krista leh a ram tana mel lung
pawimawh tak kan phun thei hi
kan lawm hle a, Pathian hnenah
lawmthu kan sawi a ni.

Work Camp-a kan kal
theihna tur hian Branch
Committee chuan ngun taka
ngaihtuahin ruahmanna pawh
uluk leh fel takin a duang a. KṮP
Member-teah chona thar
hmachhawn a, Lalpa ram lak a
ṭulzia kan hriat thar theih nan
tiin Work Camp hi ruahman a lo
ni ta a ni. He Work Camp report
hi kan chanchinbu phek zimteah
hian report vek sên a ni dawn lo
a, a tlangpui ang chauh kan thai
lang thei dawn a ni.

Work Camp-in hun a awlh
chhung hi March 31 - April 7,
2015 (chhuahni aṭanga thlenni
thleng) a ni a. March 31 tlai dar
6:00 velah Biak In kawtah
innghak khawmin KṮP-a
Kohhran Representative Upa C.
Vanlalsiama leh Pastor J.
Vanlalhnuna ten minrawn thlah
a. Pastor-in ṭawngṭaina hun a
hman hnuah Bus pakhat leh
Sumo pakhatin member mipa
25, hmeichhia 4 (total 29) leh
motor enkawltu mi 4 te nen
Tuidu panin kan chhuak ta a ni.
Tluang taka kan kal hnuah April
1 (nilaini) chawhnu herah Tuidu
hmun chu kan thleng ta a.

A tuk April 2 (ningani) zing
dar 6:30 aṭanga ṭanin Biak In
Compound-a lei laih ngai te chu
laiin kan hna kan ṭan ta nghal a.
Hemi ni hian Aizawl lamah ruah
nasa takin a sur a, chutihlai
chuan lei laih tibuai miah loin
ruahsur leh nisa lutuk avanga
harsatna kan tawh miah lo te
kha ava ropui em! Hlim tak leh
phur takin kan thawk a, kan ti ti
pah a, kan nui leh dar dar ṭhin
bawh a. Tuma'n hah reng kan
hre lo. Tlai lam dar 2 velah lei
lah hna chu tluang takin kan zo
ta a. Tin, lei kan laih lai vèk hian
School-a Computer chhia
www.mizoramsynod.org

siamin thenkhat an lo buai nileng bawka, chubakah compound chhunga electric wiring tih ngai zawng zawngte siam a ni bawka. Hemi zan hian Tuidu Kohhranah Pastor-in Lalpa Zanriah Sacrament a theh a. A tuk Good Friday a lo inherchhuah chuan member kalte Group 5-ah inthen darhin Tuidu Bial chhunga Kohhrante kan tlawh ta a. Chutiang bawkin zan lamah Group 5-ah bawkinthen lehin Kohhran kan tlawh leh a. Tuidu Bial chhungah hian Kohhran hrang hrang Preaching Station tel vekin Kohhran 24 lai an awm a ni. A tuk inrinni chuan Agartala Mission Compound hmun tlawhin zing dar 7:30 velah Tuidu kan chhuahsan leh ta a. Field Secretary, Rev. Lalengzika chuan tukthuan min lo buatsaihsak a, kan lawm em em a ni, puar taka kan ei hnuin tul ang angte kan tihzawh hnuah tlai dar 2:30-ah Agartala chhuahsanin Tuidu lam kan pan leh ta a ni.

Inrinni zan a ni a. Tuidu Kohhranah kan inkhawm veka, kan Leader Tv. Biaknunsanga Fanai hnen ahangin Pathian thuchah kan ngaitla a. Ropui

kan ti hle. A tuk Pathianni Easter Sunday-ah chuan Pastor-in, “Vawiin chu Group 7-ah in inthen a ngai tlat,” a tih avangin Group 7-ah kan han inthen leh ta a. Hei hi a chhan chu, “A theih hram chuan kan Kohhran min rawn hmuhpuiin min rawn tlawh ve ngei ngei rawh se,” an tih avang a ni a. Tichuan Bial chhunga Kohhran hrang hrangte tlawh turin kan kal darh leh leh ta sang sang a. Tuidu Kohhran tiamin Kohhran 18 lai kan tlawh avangin heng kan Kohhran tlawh zawng zawng report kimchang hi hriat a harsa ta deuh a ni. A kal ten kan hlawkpuiin kan kalna Kohhran theuh zelah hlawkna tam tak kan chharchhuak vekin kan hria a ni. Tuidu Mission Field tlawh tawh zawng zawngah chuan Kohhran la tlawh hnem ber kan zuk ni ta a ni. Pathianni zanah chuan Tuidu Kohhran lamah kan inkhawm leh vek a. A tuk April 6 thawhtan zing dar 7:30-ah Ramthar Field khawhar tak chu chhuahsanin April 7 tlai dar 2:30 khan Aizawl kan lo lut leh ta a ni.

Chhinchhiah tlak zual te :

1. Ramthar Field-a vawi khat zinna thahnem tak kan awm.

2. Lei laihna hmanrua kan lei-Bawngtuthlawh 3 leh Suahdur 3 chu Mission Compound tan kan hnutchhiah.

3. Easter Sunday-a Kohhran hrang hrang kan tlawhnaah Easter Egg 420 lai kan sem zo.

4. Easter tlaiah Tuidu Bazar hmunah Bible Track tam tham tak kan sem a, hun hlimawm tak kan hmang.

5. Easter Sunday tlaiah Mission Compound-a thawktu chhungkua 24 (mi 70 chuang) tan zanriah tuihnai tak kan buatsaihsak.

6. Group-a inthendarha Kohhran kan tlawhna apiangah thuhrlil rawngbawlna kan koah a tla zel a. Kohhran hunpui Good Friday leh Easter Sunday-a thu la sawi ngei reng reng lo ten thu kan sawi mai bakah mahni Branch leh Kohhrana thu la sawi chhin miah lote pawh Kohhran hunpui pawimawhah thusawi rawngbawl hna pawimawh tak kan zuk chelh thei a, vannei kan inti hle.

7. Mission Compound-ah Calvary High School din a ni a. Naupang 894 an nei a, Hostel naupang 200 chuang an awm bawh. High School chinah chuan Tripura ram chhunga naupang

ngah ber pawl leh zirlai pawh lak sen loh awmna School a ni.

A tawp berah chuan hetiang tak hian rawngbawlna kalpui mahse, thawktu mamawhna a la sang em em a. Tuidu chhungah bik pawh Synod Mission Board hnuaia thawk chu a tlem zawk an ni a. Kohhran mal chawm Missionary an tam em em a. Synod Mission Board hnuaia ringawt kan tinzawn a nih chuan a fuh lo thei a, mi inpe leh mi thahnemngai Lalpan a mamawh a ni, Lalpa ram lak tur a la tam em em a. Zoramah Thlarau par kan tlan mup mup lai leh kan invei sup sup lai hian Isua la hre lo hrim hrim sang tam tak chatuan borolna hmunah an lut mek a ni tih hriain Lalpa kohna hi engtin nge kan chhan ve dawn le? "Tunge ka tirh ang a, tunge kan tan kal ang, tiin Lalpa aw ka hria a," tichuan kei chuan, "Kei heta hi ka awm, min tir ta che Lalpa," tia Zawlnei Isaia'n Lalpa kohna a chhang ang khan Lalpa kohna hi eng ang takin nge kan dawn sawn ve dawn le? A rawngbawl min phalsaktu Lalpa chu chatuanin chawimawiin awm rawh se♦

YOGA CHUNGCHANG KRISTIANTE TAN TIH CHI A NI EM?

— Rev P.C. Nghaklianmawia
Pokhara, Nepal

Tunlaiin Yoga chungchang a lâh hle. Mi tam takin engnge a nih chiah hriat chian an châk a. Sorkarin ram pum huap anga a kalpui mek lai a nih avangin mipui thinlungah hriatchian châkna leh Kristiante tih atan a mawi em tih zawhna a lo piang ta a ni. Yoga chu engnge tih leh Hindu sakhua nena a inzawm hrang hrang te chu nitin chanchinbu lamah kan chhiar nasa tawh a. Tun tumah hi chuan Kristian ten kan tih atan a him tawk em? tih kan ngaihtuah ho dawn a ni.

A tawi zawngin Yoga zirtirna, philosophy leh kaihhruaina tam berte hi Hindu sakhua aţanga lak chhuah a ni a, Buddhist sakhua leh Jainism sakhua aţanga lakchhuah engemawzat a awm bawk. A tirin taksa sawizawina in bul ţan a ni a, a kal zel a, rilru sawrbingna leh ngaihtuahna fawkkhawm hmaning sakhuanah mi a hruiailut ta ţhin a ni.

Tunlai khawvelah Yoga

Khawthlang ram mite hriata Yoga sawi hmasa ber tu chu Swami Vivekananda a ni a, kum 1890 chho vela Europe leh United States a fan kualna lama a sawi a ni. Khawthlang ramah yoga hi a darh chak hle a, kum 1930-40 chho velah milar ten an hman nasat avangin vantlangah a darh nasa hle a, 1960 chho ah phei chuan US chuan yoga zirna school Neo-Hindu school an tih mai chu hmun tam takah an hawng thar a, henga zirtir tur hian India ram aţangin yoga zirtirtu mithiam tam tak chah thlak an ni a, heta ţang hian yoga chuan khawvel hmelhriat a hlawh leh zual ta a ni.

Kum 1980 a lo herchhuah meuh chuan yoga chuan vûllam a pan zel a, Swami Sachidananda hnung zuitu Dean Ornish-an yoga hi thin (heart) hriselna atan pawh a ţha tih thu arawn vawrhdarh bawk a, mi tam takin an bawr nasa zual hle. Kum 2001 kha USA-a yoga lâh kum a ni an ti. Hemi kum hian mi maktaduai 4 velin yoga an practice a, kum 10 a ral hnu kum 2011 ah chuan mi USA ah ringawt pawh mi maktaduai 20 chuangin an practice tawh a ni. Hetih lai hian yoga dodal pawl pawh an awm ve reng a,

kum 2013 ah khan United States-a school thenkhatah chuan yoga hi zirtir an lo khap tawh a, a chhan an sawiah chuan Hindu sakhua nen a inzawm a, Hindu sakhua thehdarhna hmanraw pakhat a ni e an tih vang a ni.

Yoga chuan hriat a lo hlawh chho zel a, taksa sawizawina tha tak a nih bakah rilru hahna leh rilru lam damna pe thei bawka sawi a nih avangin mi tam takin an ngaihven a, an practice ta a ni. Kum 2014, September ni 27-a UN General Assembly neihnaah India Prime Minister Narendra Modi chuan June ni 21 hi khawvel pumah International Yoga Day atan puan a lo rawt tawh a, chumi thu kal zelah December ni 11, 2014 khan member 193 telna United Nations General Assembly chuan June ni 21 hi khawvel pumah International Yoga Day atan hman a lo remti ta a ni. Khawvel pumpuia Day atana hman a nih tak avang hian yoga hi India ram chauh ni lo vin khawvelin a buaipui ta a ni.

Kristiante tan tih ve chi a ni em?

Kristian tam tak, yoga lo chhuahna leh a tobul ngaihtuah lemlo chuan yoga hi exercise chikhat a ni ve mai a tiin

ngaihdan an siam tlangpui a. Mahse Yoga tobul leh taksa sawizawina mai piah lamah sakhaw thil nena a inkungkaih dan thlir tel erawh chuan ngaihtuah ngun erawh a ngai niin a lang.

Yoga hi 'inpumkhatna' tihna a ni a, a tum ber chu mihringte thlarau leh pathian (Brahman) thlarau inpumkhata awmtir a, suihzawm a, pathian (Brahman) a chantir a ni. He zirtirna kal zel hi 'Pantheism' nen pawh a inang hle. Pantheism ah chuan engkim mai hi pathian taksa them anga ngaihna a awm a, leilung leh a chhunga thil awm tinrengah hian pathian them a bet a ni an ti. Chumi awmzia chu engkim mai hi pathian an ni thei vek tihna a ni. Chu chu yoga zirtirna nen hian a inhnaih em em mai a, yoga chuan mihring leh Pathian a thliar hrang lo. Mahse Bible chuan mihring leh Pathian chu fel takin a thliar hrang thung si.

Yoga chikhat Hatha Yoga an tih chuan taksa a tinzawn bik a, taksa awmdan (position) chi hrang hrang, thawk lak dan te, ngaihtuahna sawrbing leh rilru sawrbing dan te an zirtir a. Chumi awmzia chu an taksa kha thlarau lam tan, thlarau lama tihvarna (enlightenment) an dawn theih nan an buatsaih

tiĥna a ni. Tichuan chutianga rilru sawrbingna leh taksa sawizawina position chi hrang hrang aṭang chuan chu taksa thlarau chu pathian- Brahman nen inpawl tirin pumkhatin an awmtir ta ṭhin a. Yoga zirtirnaah chuan mihring leh pathian hi pakhat, mi hrang ni lo vin pumkhat angin an ngai. Chu chu Bible zirtirna nen a inmil lo.

Zawhna awm ta chu, a thlarau lam insawrbingna tel lo vin taksa sawizawina lai chin chauh kha chu Kristiante pawhin an ti ve thei tho lawm ni tiĥ hi a ni. Ni e, theiĥ awm tak a ni. Taksa sawizawina te chu mitin mamawh a ni ve bawk a. Mahse mün yoga a practice tawh chuan, yoga hi a ṭobul leh a lo chhuahna rengah Kristian zirtirna kalh (anti-Christian philosophy) a nih avangin fimkhur a ngai em em a, zawi zawiin mi ngaihtuahna a thunun a, yoga ti tute chu an nuna harsatna chhanna a kawhĥmuh a, an nitin nuna harsatna awmte chu Pathian thu ang ni lo vin an thinlunga ngaihtuahna leh meditation an tiĥna hmangin a chhanna pek a tum ṭhin. Chumi hmang chuan Pathian hmelmaah a insiam tir a, Pathianah a chhanna zawng lo vin mahni ngaihtuahna leh

rilru vakvelah a nun zawhna chhanna a zawng ta ṭhin a, tichuan, mahni nuna lungawilo, harsatna avanga Pathian laka vuivai a, Pathian hawisantute chu yoga hmang hian a hnen lamah a khawm ta ṭhin a ni (cf. I Pet. 5:8). Kristiante chuan kan nitin nun leh kan thiltiĥ apiang hi Pathian ropuina tur a ni a (I Kor. 10:31). Tunlai khawvela fing thiam taka thlarau lam beihna kan hmachhawn mek lai hian Tirĥkoh Paulan, *"In thil zir te, in thil pawm te, in thil hriat te, keimaha in thil ĥmuh te pawh kha, kha ang kha ti ṭhin ang che u; tichuan Tlamuanna Pathian chuan a awmpui ang che u"* (Phil 4:9) tia ringtute min fuiĥ laiin mi tam takin Yoga ah thlamuanna an zawng ta mek a ni.

Yoga chuan mihring chhungrila awm a en a, Kristiante chuan Isua an en ṭhin. Yoga chuan meditation hmangin mihring chhungril ngaihtuahna a sawrbing a, chu mihring thlarau (atma) leh pathian Brahman chu suiĥzawm a tum ṭhin a. Bible erawh chuan Isua en a, Pathian nena inpawl ṭhin turin min hrilĥ thung. Taksa sawizawi a, ngaihtuahna an sawrbing (meditate) tak tak chuan an taksa (body) chungchang chiah kha an ngaiĥ

pawimawh ber chu a ni ta a, chu taksa-thlarau chu Brahman nen inpawltir an tum avangin nasa takin chu taksa chu an sawrbing ta thin a ni. He kan taksa chauh hi ngaihtuah ta ila, keimahni a Pathian thlarau thianghlim che vel hi kan hre thei ang em? Keimahnia Pathian thlarau hnathawh kan hre thei kherin a rinawm loh. Engvangin nge kan jawngtai? Engvangin nge Bible kan chhiar? Pathian nena inzawmna thuk zawk kan neih theih nan te, Pathian ang nih kan tum vang ni lo vin. Pathian kan hnaih lehzual theih nan leh kan inkara inlaichinna a ngheh lehzual theih nan heng thilte hi kan ti thin. Chutiang bawkin Yoga pawh hian pathian-Brahman a pawh theih nan meditation leh taksa sawizawina hmangin a ti thin a ni.

Driscoll-a chuan, "*Yoga class te tak tê atana i in ziahluh hian ramhuai te taktê class atan i iniziaklut a ni*" a ti. Chuvangin mi tam tak chuan Kristiante tan chuan yoga tih ve hi an sawimawi lem lo. Yoga hian Isua nilo thildanga chhandamna chan theihna kawng a kawhmmuh avangin.

Yoga hi a nihphung hrim hrimah sakhuana nen inzawmna nghet tak a nei a.

Yoga Journal pakhata an ziah dan chuan: "Rilru, taksa leh thaw (breath) zawng zawngte hmun khata thlunzawm hian ngaihtuahna pakhat nei thei turin min pui a, he ngaihtuahna ngil leh kalkhat kaltlang hian keimahni chiang lehzualin min inhriatchiantir a, chu chuan I taksa chu yoga ti thei turin a pawtfan lehzual a, chutiang bawkin I rilru pawh yoga tak tak ti thei turin a buatsaih a ni" a ti. Taksa sawizawi leh exercise lak ringawt hi dodal ngawt chi a ni lo, mitin mamawh a ni. Mahse hemi dawt chiaha biakna (meditation) leh rilru sawrbinga te chuan sakhuaah min hruailut daih tawh a ni.

Yoga tih a tang hian taksa hriselna leh damna tam tak a awm ve baw si a, a engatinge Kristiante tan tih ve a rem loh? Hemi zawhna chhan nan hian Jeremy Butler-a chuan Yoga hi chu exercise dangte nen a danglam bik niin a sawi a, yoga hi exercise mai piah lam thil a ni a, chuvangin a him tawklo a ni a ti. Yoga tum ber chu rilru, taksa leh thlarau suihzawm a ni a ti.

Kristiante tan engvangin nge Yoga a him loh?

1. Isua chauh hi chhandamna kawng awmchhun a ni.

Chhandamna hi sakhaw danga practice ah emaw taksa sawizawi leh rilru sawrbingnaah a hmuh theih loh.

Johana 14:6 "Kei hi kawng leh thutak leh nunna chu ka ni, keimaha kal lo chu tu mah PA hnen an thleng ngai lo."

Tirhkohte Thiltih 4:12 "Mi dang tu ma hnenah chhandamna a awm lo, van hnuaia mihring sak zingan, min chhandam tur hming dang reng an awm lo."

2. Kan thiltih leh beih engemaw avanga chhandam kan ni lo. Yoga hmanga taksa sawizawi leh rilru ngaihtuahna sawrbing aṅanga chhandam kan ni lo. Rinna avanga khawngaihnaa chhandam kan ni. Keimahni thawhchhuah a ni lo va, Pathian thilthlawnpak a ni.

Ephesi 2:8-10 "Rinna avanga khawngaihnaa chhandam in ni, nangmahni thawh chhuah a ni lo va, Pathian thilpek a ni; thiltih avang a ni lo ve; chuti lo chuan miin an chhuang dah ang e."

3. Kristiante hi khawvel lak aṅanga danglam tura beisei kan ni. Khawvelin a tih ang apiang ti ve tura beisei kan ni lo

Rom 12:1-2 "Chutichuan unaute u, Pathian khawngaihna avang hian inthawina nung leh thianghlim leh

Pathian lawm tlak ni turin in taksa chu inhlanah ka ngen a che u; chu chu in rawngbawlna awm reng a ni. He khawvel dan ang hian awm suh ula; Pathian duh zawng, a tha leh lawm tlak leh, that famkim chu in hriat fiah theih nan in rilru a thara awmin lo danglam zawk tawh rawh u." Kristiante hi khawvel nen inremsiam tura koh kan ni lo. Khawvel lak aṅanga hrang tura koh kan ni zawk.

4. Kristiante chu Pathian leh a Thu chauhvah kan insawrbing (meditate) thin. Keimahni chauh kan inen ngai lo va, kan rilru thianghlimna chauh kan tum ber a ni ngai hek lo. Bible hian kan rilru ti zalen/chhuah zalen turin min zirtir lo va, min zirtir zawk chu Pathian leh a thu ah chauh biak (meditate) tur tih a ni.

Sam 63:6 "Ka khumlaizawla ka hriat reng chea, zana i chungchang thu ka suangtuah lai chuan,"

Sam 119:15 "I thununna thute chu ka ngaihtuah ang a, I kawngte chu ka ngaihsak barok ang."

Yoga hian taksa sawizawina piaah lamah rilru sawrbingna hmangin sakhuaanaah min hruai lut a, Isua ni lo thil dangah chhandamna leh ni tin nuna harsatna chhanna min kawhhamuh a, hei hi Kristiante tan chuan a him lo a ni. ♦

SUNNA



Rev. K. Lalhmingliana

Rev. K. Lalhmingliana hi Pu Leta leh Pi Zaithluaii-te fa paruk zinga a naupangber a ni a, July ni 16, 1952-ah Bawngthah khuaah a piang a.

Zirna leh chhungkaw lam

Primary chu Bawngthahah a zo va. Kum 1963-ah St. Paul's High School, Aizawlah kalin Class IV-VI a zo va, Class VII-VIII chu Synod High School-ah a zo va, Class IX leh X chu St. Paul's aṅanga zovin Matric pawh ṭha takin a pass a ni. HSLC a pass hnuah Pachhunga College-ah a zir zawm a, kum 1975-ah B.A. a pass. Kum 1978-ah Pi Lalthanpuii d/o Ngurbuaia, Venghnuai nen an innei a, fanu pakhat leh fapa pahnih an nei.

Rawngbawlina lam

Kum 1973-ah sawrkar hna a thawk a. Finance Department-a Assistant hna a thawh mek laiin hun puma rawngbawl tura inpein a hna hi a bansan a. Kum 1981-ah Synod Worker i/c KTP atan lak a ni a, he hna hi kum 1986 thleng a thawk. Kum ruk zet KTP General

Secretary hna a thawh hnu hian rawngbawlina zau zawk thawk tura inbuatsaihin Pathian thu zir a rilruk a. Kum 1987 khan B.D. zir turin Serampore College a zawm a, Serampore College-ah hian buaina eng emaw a awm avangin Bishop's College-ah insawnin kum 1990-ah B.D. chu ṭha takin a zo va. Hemi kum December thlengin Synod Revival Worker hna a thawk a ni.

Kum 1979-1980 khan Bungkawng Bial KTP Asst. Leader a ni a, kum 1981-ah Bial KTP Leader a ni, kum 1983-ah Kohhran Upa atan thlan a ni a, hemi kum vek hian Chhimphei Presbytery chuan Kulikawn Kohhran Biak Inah Khatla Kohhran Upa atan a nem nghet a ni.

Kum 1990 Synod Inkhawmpui chuan Pro. Pastor atan a la a, Kawnpui Biala awm tura tih a ni. Kum 1992-ah Hnahtial Bialah sawn a ni a, kum 1993 Synod Inkhawmpui chuan Pastor atan a nem nghet a. Khawzawl Venglai Bial vawng turin a ruat a, he Bialah hian kum hnih a awm. Kum 1995 Synod Inkhawmpui chuan Karbi Anglong Mission Field Secretary atan a ruat a, term a hman zawh hnuin M.Th. zir tura thlan a ni a, Kum 1999-2001 chhung khan UTC Bangalore-ah M.Th. Missiology a zir a, ṭha takin a pass a. Kum 2000 Synod Inkhawmpui chuan Shillong Bial vawngtu atan a ruat

a, Kum 2001-2003 chhung Shillong Bial a vawn hnuah Administrative Secretary, Barak Area atan a ruat leh a, he hna hi kum 2004-2006 chhung khan a thawk a. Kum 2006 Synod Inkhawmpui chuan Aizawl Theological College Lecturer atan a ruat leh a, Lecturer hna hi kum 2007-2010 thleng a thawk a ni. Kum 2010 Synod Inkhawmpui chuan Aizawl Chanmari Bial vawngtu atan a ruat a, hetah hian kum 2014, a pension thlenga thawkin ni 1.1.2015 khan pension-in a kal ta a ni.

Rev. K. Lalhmingliana hi rawngbawlnaa inpe zo tak a ni a, amahin sawrkar hna a bansana, hun pum rawngbawlnaa a luh bakah a nupui Pi Lalthanpuii pawh hi sawikar hna aṱanga bangin a pasal rawngbawlna hi a ṱulna apiangah a ṱawiawm ṱhin a ni.

A hun hnunung

Rev. K. Lalhmingliana hi mi hrisel tak ṱhin a ni a. Kum 2013 December thla khan khawsik avangin Synod Hospital, Durtlangah admit a ni a, dam takin damdawi in aṱangin a chhuak a. Kum 2014 kum tawp lamah Durtlangah a inentir leh a, Vellore lamah refer a nih angin January 26, 2015 khan Vellore lam chu an pan ta a. February ni 1, 2015-a test result a lo chhuahin thisen cancer a ni

tih hmuhchhuah a ni ta a. Hemi hnu hian Aizawlah enkawl niin April 11, 2015 khan Synod Hospital-ah admit leh a ni a, April 18-ah damdawi in aṱanga chhuakin April 29-ah Vellore panpui leh a ni a. Test result pakhatat chuan a chemo lakin hna a thawk lo tih an hre chhuak ta a ni. Vellore-ah hian enkawl zui niin chemo te khai a ngaih avangin June 9 khan Aizawl an lo thleng leh chauh a ni.

Khatla Kohhran, Kelkang harhna chhim tura kal tur chu beisei vein June 27, 2015 khan Kelkang an pan a, kawnglakah a khua te a sik chho va, Kelkangah hian Inrinini zan inkhawm pawh malsawmnain a ṱin nghe nghe a ni. A khawsikin a thlah loh avangin June ni 29-ah hmun thianghlina an ṱawngṱai zawh chuan Aizawl rawn panpuiin Synod Hospital-ah admit nghal a ni a. A chau zel a, July ni 1 chawhma dar 10:00-ah a rawng a bawlsak ṱhin Lalpa hnenah min kalsan ta a ni.

A ruang hi tlaivarpui niin July ni 2, 2015 (Ningani) chawhma dar 11:00-ah bialtu Pastor Rev. R.S. Rokiman in lamah thlahna hun a hman a, chawhnu dar 1:00-ah Khatla Kohhran Biak Inah Synod Moderator, Rev. Lalrinmawian vuiin, amah uitu mi tam takin an thlah liam ta a ni. A kalsan takte Pathianin vengin awmpui zel se.♦



KANTU

Sumsuih Branch

Sumsuih Pastor Bial thuthmun Sumsuih Branch K.T.P. hi August ni 8, 1955 khan din a ni a. Kum 2005 khan Golden Jubilee ropui takin an hmang tawh a. August 6-9, 2015 hian Diamond Jubilee lawm turin an inbuatsaih leh mek bawka ni. Kumin 2015 hian member 161 (Mipa 108 leh hmeichhia 53) an awm mek a ni.

Branch Committee member ni 23 (OB 6, Committee member 14, Kohhran aiawh 1 leh Bialtu Pastor & Pro. Pastor) an awm a. Thla tin Ninga zan hmasa berah thla thar Committee a nghetin an nei thin. K.T.P Day an ngai pawimawh thin hle a. Zingkarah khawlai thifai hnatlang te, chhun lamah kohhran leh khawtlang tana thil tha tih nan te, zan lamah Fellowship-a hun hman a ni tlangpui thin a. Kum tinin

Branch rising day (Aug. 8) an hmang thin a, chhun lamah biak in sakna lamah an hnatlang thin a, zan lamah fellowship-in hun an hmang thin.

Kumin 2015-ah hian Group hnihah an inthen a. Group hmingah hian Sumsuih Branch Leader hmasa ber Thangkhuma leh Secretary hmasa ber Chhawna te hming chawia inthen a ni a. Group-ah hian Branch OB-te ex-officio-in an awm a, chak taka hmalakpui thin a ni. Kum khat chhung atan budget siamsak an ni a. Group-te hi sum thawk chhuaktu, sum hnar berte an ni. Kum khat atana an budget an tlak thei ve ve tawh a ni.

Group-te hi kum tluanin Thawhtan zan inkhawm tamah te, Fellowship kal tamah te, hnatlang tamah te, hla zir tam lamah te inel thin a ni.

Kumin hian kum dang aia sub-committee titlemin, Branch chak leh zual zawkna anih beiseiin sub-committee 2 siam a ni a: programme sub-committee leh evangelical sub-committee te. Heng sub-committee-te hian mahni hma zawnah Branch Committee hriatpui leh pawmpuinain chak takin hma an la thin a. Evangelical sub-committee hmalaknain Thawhtan zan inkhawm banah leh kohhran inkhawm ban apiangin kohhran pum huapin tawngtai thin a ni.

Branch inkhawm hi Thawhtan zanah leh Pathianni tlaiahte neih thin a ni a. Thawhtan zan inkhawm hi sermon, short sermon, sharing leh kum puan thupui zir nan tea hman thin a ni a. Pathianni tlai Fellowship hi tawngtai rual, sharing, hla zir nan tea hun hman thin a ni baw. Thla tin Pathianni vawi

3-naah Faith Promise lak khawm thin a ni a, a tuk Thawhtan zan inkhawmah hlan thin a ni.

Missionary hi a huhovin Bialin an chawm mai thin a. Kumin 2015 atang hian Branch-in missionary 1 chawm tan vein hma an la tan ve a ni. Branch pualin chanchinbu "KTP AW" tih chu Pathianni zing apiangin tihchhuah thin a ni a. Kristian Thalai chanchinbu hi copy 60 an la mek baw a ni.

Branch sum hmuhna tlangpui chu – inkhawm leh fellowship thawhlawm, group budget, biak in enkawl na, faith promise, thingtuah lak, huan sam te a ni. Kohhran Zaipawl hi Kohhran Committee-in KTP Committee kutah a dah a. Kumin chhung hian a tam thei ang ber biak ina hla rem turin tan an la mek baw a ni. ♦



■ Kawng awlsam chauh zawh suh. A awlsam avangin i hlim viau a ni thei a; mahse, mi puitling i ni thei ngai lo vang. – Jim Rohn

Keimahni



■ **AIZAWL CHHIM PRESBYTERY KṬP** : June 6-7, 2015 (Pathianni) khan Aizawl Chhim Presbytery KṬP Meet wawi 4-na Hlimen Kohhranah hman a ni a. CKṬP Committee aṭangin Upa Zonunmawia (Gen. Secy.), Pu C. Laldinglana leh Pu Zonunsanga Ralte-ten an hmanpui a, Pathianni chawhnu inkhawmah Upa Zonunmawian thuchah a sawi.

■ **NORTH VANLAIPHAIDAMDAMI VENG** : June 5-7, 2015 khan North Vanlaiphai Damdawi Veng Bial KṬP Meet hmanpuiin Pu Lalthangvunga Sailo leh Pu V. Lalrinmawia-te an kal a, Republic Veng Bial Zaipawlin an ṭawiawm. Pu V. Lalrinmawian Inrinni zan leh Pathianni chawhma inkhawmah thuchah a sawi a, Pathianni chawhnu leh zan inkhawmah Pu Lalthangvunga Sailovin a sawi. Inkhawm apiangin Republic Veng Bial Zaipawlin hla an rem a ni.

■ **N.E. KHAWDUNGSEI** : June 13-14, 2015 khan NE Khawdungsei Branch Diamond Jubilee lawmna hmanpuiin T.Upa Richard B. Lalhriatpuia leh Pu K. Lalruatpuia-te an kal a; Dr. J. Malsawma, Armed Veng South-a miin a ṭawiawm baw. Pathianni chawhma inkhawmah T.Upa Richard B. Lalhriatpuian thuchah a sawi a, Pathianni chawhnuah Pu K. Lalruatpuian a sawi thung. Kohhran thlarau lam boruak a ṭhain zai leh lam pawh a nuamhle.

■ **LENGPUI** : June 21, 2015 khan Lengpui Bial Golden Jubilee lawmna hmanpuiin Upa Zonunmawia (Gen. Secy.) leh T.Upa Lalmuanpuia (Asst. Coordinator)-te an kal a; Tv. C. Lalremruata, Chaltlangin a ṭawiawm. Jubilee ruai ṭheh a ni a. Inrinni zan inkhawmah Upa Zonunmawian thuchah a sawi a, inkhawm ban fellowship-ah T.Upa Lalmuanpuian thuchah tawi a sawi baw.

■ **RAMHLUN VENGTHLANG** : June 22, 2015 (Thawhṭan) zan khan Ramhlun Vengthlang Branch chuan Evangelical Nite a hman a, hetah hian CKṬP Leader Rev. J. Lalremsiaman thuchah a sawi. Leader hi Dr. Lalliansanga, (Asst. Secy.) leh Upa K. Rorelkima (Com. member)-ten an ṭawiawm a, Ramhlun Vengthar Bial Zaipawl an zai baw a ni.

■ **THAWKTU THAR** : Synod Office chuan KṭP Department-a a ṭul apiang thawk turin May 1, 2015 – March 31, 2016 chhung atan Tv. C. Lalremruata (Tea), Chaltlang chu a dah. Daily basis-a rawih a ni a, General Administration aṭangin a hlawh pek a ni.

■ **YRC PLAN & ESTIMATE SEC-IN A PAWM** : YRC Plan & Estimate leh Funding chungchang Synod Property Committee kaltlanga Synod Executive Committee (SEC)-a kan thlen chu SEC 256 dated 4/6/2015 chuan min pawmsak a, kan dil angin hemi atana Funding dil/zawn pawh min phalsak {SEC 256:32(3)}.

■ **WORLD BLOOD DONORS' DAY** : June 12, 2015 khan Association for Voluntary Blood Donation (AVBD) huaihawtin I&PR Auditorium-ah World Blood Donors' Day hman a ni a. CKṭP te min sawm angin Leader Rev. J. Lalremsiaman hunserh a hman a, CKṭP Committee aṭangin Pu P.C. Biakmuanpuia (AVBD member), Asst. Leader Pu Samuel Laldingliana, Treasurer Dr. Julie Remsangpuui leh Pu Ngurhmingliana te an tel thei. April 2014 – March 2015 chhunga a thlawna thisen pe tamte chawimawina buatsaih a ni a, kum 2014–2015 chhunga Mizoram pum huapa thisen pe tam berah Central KṭP, Mizoram Presbyterian Church chu puan a ni a, lawmman atan Pure Classic Water Filter (14 litres) leh frame certificate kan dawng. Religious group-ten thisen an pek zawng zawng chu unit 6,675 a ni a, hetah hian KṭP-in kan pek chu unit 4,176 a ni.

■ **TUAL UPA ATANA THLAN** : June 14, 2015 (Pathianni) khan Bawngkawn Kohhran Tual Upa atan Tv. R. Lalramnghaka (Finance Secretary) chu thlan a ni a, College Veng Kohhran Tual Upa atan Pu Lalthangvunga Sailo (Com. Member) chu thlan a ni baw.

■ **SUAL THUPHACHAWI ṬAWNGṬAI** : KṭP Rorel Inkhawm 2015 thurel bawhzuina, ram pum huapa ṭawngṭai rual thawh khatna chu June 21, 2015 khan Branch hrang hrangah hman a ni a, chaw ngheiin sual thupha chawi ṭawngṭai atan bik hman a ni. A thawh hnihna – ram tana ṭawngṭai rual chu September 26, 2015 atan ruahman a ni.

■ **BRANCH DING THAR REPORT**

1. Mamit Hmunsam Bial chhungah April 12, 2015 khan Khanṭhuam Branch KṭP din a nih thu kan dawng a. Member mipa 11, hmeichhia 1, an vaiin 12 an ni a, registration fee Rs. 50/- an pe.
2. Champhai Bethel Bial chhungah April 19, 2015 khan Tlangsam North Branch KṭP din a nih thu kan dawng a. Member mipa 30, hmeichhia 15, an vaiin 45 an ni a, registration fee Rs. 50/- an pe baw.

■ **Kristian Ṭhalai chanchinbu** : Kristian Ṭhalai chanchinbuin hma a sawn zel a, kuminah copy 40,000 zet kan lo chhu thei ta hi Pathian min hruaina a ni a, lawm thu i sawi ang u. Chanchinbuin hma a sawnna atan ṭan la tlang zel turin kan inngen a. Kan chanchinbu hi amah leh amah intum chawpa kal a nih avangin a lakna man pek thu-ah ṭan la ila. Kumin chhung lakna man la pe lo Branch-te pawhin a rang lama pek theuh i tum ang u. Hei bakah hian, thu chhuah tur nei chuan inthlahrung lova rawn theh lut zel turin kan inngen a ni. December Issue hi theh luh hma leh zual a ngaih ṭhin avangin, thu ziaik thawh tur nei chuan October ni 23, 2015 hmam theh luh ni se.

Kristian Ṭhalai chanchinbu la ṭhate (2014):

1. A copy la tam Branch 5

Branch		Lak zat
1) Mission Veng	–	552
2) Mission Vengthlang	–	421
Electric Veng	–	421
3) Chanmari	–	350
College Veng	–	350
4) Ramhlun North	–	332
5) Bungkawn	–	309

2. Aizawl khawpui pawn Branch aṭanga a copy la tam Branch 5

Branch		Lak zat
1) Champhai Vengthlang	–	206
2) Serchhip Kawnpui	–	200
3) Kolasib Venglai	–	185
4) Champhai Kahrawt	–	172
5) Kolasib Diakkawn	–	168

3. Member aṭanga chhuta a copy la tam Branch 5

Branch	Member zat	Lak zat	%
1) Falkawn (Muallungthu Bial)	162	216	133.33
2) Rangmen (Shillong Bial)	10	13	130
3) Mimbung (Teikhang Bial)	72	74	102.78
4) Thiltlang (Hnahthial)	15	15	100
5) Pamchung (Rabung Bial)	40	36	90

SYNOD CHOIR RAWNGBAWLNA

1. **GOVT. COMPLEX** : May 31, 2015 zan khan Govt. Complex Kohhranah hun hmangin wawi 2 din chhuahah hla 4 an rem. Choir Director Pu R. Lalruatkiman thuchah a sawi a, Dr. Zothansanga a solo bawk.
2. **ITI VENGCHHAK** : June 8, 2015 zan khan ITI Vengchhak Branch KṚP Praise & Worship inkhawm an hmanpui a, Praise Leader Lalrinthanga Sailo (Bass) a ni a, zaipawlin wawi 3 din chhuahah hla 3 an rem.
3. **KHAWBUNG** : June 13-14, 2015 khan Khawbung Bial KṚP Meet hmanpuiin wawi 4 din chhuahah hla 9 an rem. Inkhawm apiangin zaipawl member-te aṭangin solo ngaihthlak ṭhin a ni bawk. Bial Meet-ah hian Director Pu R. Lalruatkima chu Speaker a ni.
4. **LENGPUI** : June 20-21, 2015 khan Lengpui Bial KṚP Diamond Jubilee lawmna hmanpuiin wawi 4 din chhuahah hla 8 an rem a, Inrinni zan Praise & Worship inkhawm an kaihrui bawk.



CENTRAL K.Ṭ.P. HRUAITUTE, 2014-2016

Office Bearers

Leader	:	Rev. J. Lalremsiama	9862669230
Asst. Secretary	:	Pu Samuel Laldingliana	9436198740
Gen. Secretary	:	Upa Zonunmawia	9436152024
Asst. Secretary	:	Dr. Lalliansanga	9612241873
Treasurer	:	Dr. Julie Remsangpuii	9436142235
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Pu P.C. Biakmuanpui	9436374833	Pu Zonunsanga Ralte	9402113038
T.Upa Lalmuanpui	9436142398		

Ex-Officio Members

Rev. Lalrinmawia	-	Synod Moderator
Rev. B. Sangthanga	-	Synod Secretary (Sr.)
Rev. P.C. Pachhunga	-	Executive Secretary, i/c KṚP



Kantu : Sumsuih Branch



Chaltlang South Branch work camp



Rev. K. Lahminglana vuina – CKTP hruaitu tanglai leh lo ni tawhte



Aizawl Chhim Presbytery KTP Meet



Damdawi Veng Pastor Bial Meet

Postal Regn. no. MZR/81/2015-2017
RNI No. MIZMIZ/2009/29074



NE Khawdungsei KṮP Branch Diamond Jubilee



Lengpui Bial KṮP Golden Jubilee



Ramhlun Vengthlang Branch Evangelical Nite

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