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# KRISTIAN THALAI



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Sialhawk Branch Diamond Jubilee



Hlimen Branch Diamond Jubilee



Hnahlan Branch Diamond Jubilee



Saitul Bial K.T.P. Meet – 3 – 5.6.2016



Hnahlan Bial K.T.P. Half Yearly Meet cum Leadership training – 3-5.6.2016



Sihfa Bial K.T.P. Musical Meet cum Leadership training – 3-5.6.2016

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Rawngbawl tūra chhandam

**Thupui inngahna**

Ephesi 2:10. Thil ṭha ti atán  
Krista Isuaah chuan siama awmin,  
ama kutchhuak kan ni si a, chu thil  
ṭha tih chu kan awmna tūrin  
Pathianin a buatsaih lâwk a ni.

**Thiltumte**

1. Isua Krista rinna leh amah anna  
kawnga ṭhalaite hruai.
2. Kohhran kutke ni tura ṭhalaite  
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan  
darh.

**A CHHUNGA THU AWM**

1. Editorial	2
2. Kristian nun nghet (K.Ṭ.P.)	3
3. ...dik ni awm taka lang...	7
4. Last Message	9
5. Lost & Found	11
6. Work Camp report : Kalahore	14
7. Hruaitu chanchin	16
8. <b>Hringlangtlang</b> : Hun hman ho a hlu	17
9. <b>Rimawi</b> – Biak in sound	19
10. <b>Hriselna</b> – Damdawi expire leh a kaihhnawih chungchang	24
11. <b>Kantu</b> – Muallungthu Branch	28
12. Keimahni	30



Hriat loh karah kum chanve kan lo hmang zo ta reng mai. Hun liam tawh hnu hi ko kirin kan tidanglam theih tawh lo va; mahse, hun lo la awm leh tur, tha zawok leh fangkai zawoka kan hman theih nan, hun liam tawh hnu hi kan chhut let fo a tul thin.

KTP member-te hian eng nge kan tih tur, kan duty leh kan ngaih pawimawh ber tur, tih hi kan hriat chian a pawimawh hle mai. KTP member zingah hian KTP thiltum ngaihsak lem lo, tihhlawhtlin pawoh tum chuang lo, a hming maia KTP member kan tam ta deuh em ni ang – member kan pun thur thur lai hian, kan rawngbawlna hian hmasawm mang lo leh a rah tur ang rah a chhuah tawok loh, tih ngaih dan a lo pian tak?

Thiamna leh finna lo sang zel hian kan rawngbawlnaah pawoh nghawng tha tak tak a rawn nei barok a. Thil hi kan thiamin kan va ze em! Kan che vel reng reng hi 'a bu ang thlap' an tih ang mai niin, rawngbawol dan chi thar leh tha zawok ngaihtuah chhuah kawngah pawh kan duaילו hle mai. A thawh lah kan thawok nasain, kan thawok rim narawh e. Mahni hna tul tam tak kalsanin, kan thalaipui tam takten khawvel chena hun an hman laiin, kan mihring mihrinnain a chak loh zawok kawng zawhin, rinawm takin rawng kan bawol fan fan a, kan va felin kan va titha tehlu em! Mahse, chutiang kan nih mek lai chuan, kan ramah hian sual hi a va huangtauvin a va ngampa sawt si em!

KTP member-te hi sualna lo pun chhan chu kan ni hauh lo va; mahse, engati nge KTP member, Pathian ringtu leh rawngbawoltu heti zat awmna ramah hian sual hi a huangtau em ema, kan rawngbawlna buzawol meuh pawh a zah tak loh ni? Kan nun leh rawngbawolna hian sual hi a um bo zo ta lo em ni le?

Isua a thiha a thawhle hnu khan, a zirtir mi tlem te hnenah Thlarauvin a inpuang a. Mi tlem te mah ni se, tinungtu Thlarauvin a chenchilh avangin, an rawngbawolna chuan khawvel pum a fan chhuak a, chu an rawngbawolna chuan kum tam tak liam hnu, tun thlengin rah a la chhuah zui zel a nih hi. Ringtu tlem te te rawngbawolna leh tuna KTP member, a sing telte rawngbawolna hi han khaikhin chuan, lungawi a har hle mai.

KTP member-te hian tih dik loh kan nei ta em ni ang? Kan Pathian thu chuan, "Keimah lovin eng mah in ti thei si lo va," a ti a; tin, "Peng chu grape hruia a awm reng loh chuan a rah thei lo ang barokin, nangni pawh keimaha in awm reng loh chaun in rah thei lo vang," tih kan hmu a.

Kan thawh rimna, kan thiamna leh finna hi rawngbawolna hlawhtling nei tura thil pawimawh tak ni mah se, an tling tawok lo tih Bible chang kan tar lan hian min hrilh a. Keiniho hian tih dik tawok loh leh fuh tawok loh kan nei a ni mai lo maw? Mihring chakna leh finna hmang lovin, Pathian chakna hmachhuan tur kan ni a. Malsawmtu Pathian hnenah awm reng ila, Anin kan thiltithe mal min sawm mai dawn a lo ni.

– **Lalhnehzova**

## KRISTIAN NUN NGHET (K.T.P.)

— H.L. Mawia, Leader  
Zonuum Bial K.T.P.

*Chutichuan, kohhranhote chu Judai ram velah te, Galili ram velah te, Samari ram velah te chuan an nghet deuh deuh va, muang takin an awm ta a; tin, Lalpa ñih dekin, Thlarau Thianghlim thlamuanin an awm a, an lo pung ta telh telh a (Tirh 9:30-31).*

**R**istian nun hi tehkhin thu hrang hrang hmangin an sawi ñhin a, chung zawng zawng chu sawi sen pawh a ni lo vang. Harhna leh hlimna kan chanin kan lawm em em a, chutih laiin NUN NGHET/NUN TLO hi kan mamawh ber chu a ni awm e. Kristian kan niha, ringtua kan inchhal a nih chuan nun tlo/nun nghet hi kan neih a pawimawh hle a ni. Kristian nun chu a tlovin a nghet tur a ni a, a nghing mai mai tur a ni lo. Rinawm, nun chak, sual ngam, thlemna hneh thei Lal Isua nun kha kan ñawmpui tur a ni ang.

Mihringte hi nun nghet lo, boruak hip azira danglam leh mai ñhin kan ni, chu chu Zosaphluia hla lehlin, KHB No. 597-naah "Mihring rilru a let fo va, ama rilru a nghet a," tiin kan sa ta fo mai a ni. Keini Mizo Kristiante pawh hi

chutiang deuh chu kan ni a, Pathian fa, van khua leh tui nihna nei, Thlarau mi ni mah ila, leia kan cham chhung chuan danglam thei, mihring kan ni tlat a ni. Kan Mizo nunphung hrim hrim hi a nghet lo hlein ka hre ñhin (Kan history chhui pawh hian a chiang hle zel a ni). Huau huau lawm tak, fuihpawrh awl tak, hawhawa thil nawr vak ching, thil pangngai ning thuai, thil thar apiang lawm deuh huam ñhin, thil ñha leh tlo zawn chhuah kawnga taima lutuk lo, ñhiante tihna lama thle vel mai mai, nun nghet cherh chawrh nei lutuk lo, kau khata per nghal thei mai, daih rei leh tak tak si lo kan ni, tih mai a awl hle a ni. Chu kan zia chu kan Kristiannaah pawh hian kan chhawm lut zel em maw ni chu aw, tih a awl hle bawk. Harhna kan han chan pawh hian chutiang deuh tho chu kan niin ka hria. 1 Kor. 12:7-ah chuan, "Nimahsela, sawt tlanna turin Thlarau hriattirna chu mi tin hnenah pek ñheuh a ni," tiin a inziak a. Mahse, sawt tlan loh nan leh buai phah nan hman a awl hle.

A changtu nun siam tha si lo, mi dang tisawt baw si lo, kohhran siam thatna pawh ni lem lo thlengin kan bawh huam huam ta em maw chu aw tih a awl hle mai.

Pathian thu kan chai dan pawh hi inen fiah hle kan ngai tawhin a hriat. Bible thu chiang sa, hrilhfiah lehchhawn ngai lova chiang, that phah nghal zel theih, kan dam chhunga kan hman zawh sen loh turte kal kanin, a thu harsa leh inthup lamah inhriat rilsiak tumin kan tlan a, min tiphawklekin Kristian nun nghet lo min pe mai mai zawk niin ka hre ve thin. Heng, theology leh doctrine kan tih te, creed leh confession kan tih ang chi, hrilhfiah thiam dan inang lo leh pawm thiam dan pawh inruak vek thei lo avang hian nghing mai mai tur chu kan ni lo deuh a ni.

Kristian nun nghehna hian Tirhkoh Paula ang khan kan mi malah van atangin a rawn tla nawlh dawn lo va, nun nghet nei tur chuan tih tur tul leh pawimawh tam tak a awm a ni. Zirna sikul lamah education an hrilhfiah dan chu 'all round development' tih a ni. Chu chuan zirilaibu hriat viau leh thiam hle aain, mihring nun puitlinga siam leh hman tlaka chher chhuah a kawz zawk awm e. Chutiang

bawkin, Kristian nun nghet nei tur chuan tih tur leh zawm ngei ngei tur, a ken tel tam tak a awm a ni. Pathian kan ring a nih chuan kan rin ang ngeia nun zui te, rinawm leh taihmak te, thianghlim leh nun uluk te a ngai ve vek a ni. Kan sei lenna chhungkaw mumal tak te, kan chenna khawtlang boruak thianghlim te, kan lawina kohhran nung leh nghet te, sikul tha leh eizawna hrisele te, ram leh politics inrelbawlna tha te hi kan mamawh ve vek tho a ni.

Kristian nun nghet nei tura thil pawimawh tam tak zingah heng thil pathum chauh hi i han sawi teh ang.

**Chhungkua :** Tunah hian kan kohhranah hian (Mizoram Synod hnuaiah, Synod bu 2014) chhungkua 1,26,955 (Nuai khat singhni sangruk zakua sawmnga leh panga) awmin, chung zingah chuan chhungkua 58.85% chauhvin ni tin chhung inkhawm an nei thei hrama, a bak 41.15% vel chuan nilengin minute 5 chauh pawh Pathian biakna hun kan nei lo tihna a ni. Mizo Kristianten chhungkua kan vei tlai lutuk hi a pawh thui tawh hle a. Lal Isua tel ve theih lohna chhungkuaa sei liante tan Kristian nun nghet beisei chu a har hlein a rinawm.

**Naupang Sunday School :** Sunday School hi kohhran zia lanna pawimawh tak a ni. Sunday School-a kai kim leh exam-a honours hmuh tamna kohhran reng reng chu an nghet churh mai a ni, tiin an sawi thin. Kan Sunday School nihna (quality) hi kan ngaih pawimawha, tan kan lak thar a tul hle niin a lang. A bikin zirtirtute kan inpek nasata, tan kan lak zual sauh sauh a ngai hle a ni. Sunday School hi kohhran darthlalang pawimawh tak pakhat a ni si a. Vawiina kan zirtirna pek dan hi naktuka kan kohhran zia tur a ni tih zirtirtuten kan hriat reng a tha awm e. Naupang Sunday School inkhawmpuiah thu leh hlaa intihsiak hi tul lova ngai zirtirtu kan tam sawt tawh hle mai a. Hei hi han chhut chian chuan kan zirtir that peih loh vang mai a lo ni duh hle. Kan intibuai a, eizawna leh tul dang chhuan-lamin, harsatna awm thei zawng zawng sawm khawmin a tul loh dan leh thil ho tak a nih dan thiam takin kan sawi a, a nghawng erawh kohhranah a sang hle thung. MSSU Pathian thu examah pawh honours hmu kan kiam tan a ni. Naupangte hian zirtirtute hi min dah sangin min en tawn reng a ni tih hi kan hriat renga, entawn tlaka kan nun a tul hle a

ni. Chumi tur chuan kan peih bak bak thleng a kan inpek a ngai a ni. Kalsan nei lovin Pathian rawng hi a bawl theih loh va, inpekna tel lovin kan rawngbawl na hi a rah chhuak thei lo tih hriain, kan kohhran leh kan nun a lo ngheh deuh deuh theih nan tan kan lak thar zel a pawimawh hle a ni.

**Kohhran :** Nun nghet kan neih theih nana kan Pathianin min pek pawimawh leh hlu tak chu kohhran hi a ni. Min zirtir a, min hruai a, min zilh a ni. Kohhran atanga kan dawn tur kan dawna, kan tih tur kan tih zel hi nun nghehna chu a ni. Kan naupan laiin ka pan, "Kohhran Upate hmuh phaka awm tam leh biakina inkhawm tam reng reng chu an nun a entawn tlakin a nghet bik thin," tiin min hrilh thin a, a dik hi ka ti tawlh tawlh mai. Kohhran bel lo leh inkhawm ngai lote tan nun nghet neih a harsa dawn hle a ni. Tin, nun nghet nei tura kaihruaitu chu kohhrana rawngbawltute kan ni nge nge baw. Vil leh ven te, zawn chhuah leh tun din te, zirtir leh tih ngheh te, ngaihngam taka awmtir te, kohhrana an thla a muan theih nana enkawl te an ngai hle a ni. An theih chhun tlem te lawmpui thiam loh avangin mi hla lo hnai

chhun hnawh kir mai awl tak a ni. Naupang kal thei tir thil thiam tharin, "Apa, hei thingkungah ka lawn thei," a ti a, a pa chuan en mang lovin, "I pian hmawh ka lawn thei," a tih hmuk chuan, ngaihsak leh duattu zawk anga lang kha a pan mai zawk dawn a ni.

Kristian nun nghet tih hian kan hriat fuh a ngai hle awm e. Ngaih dan sawh sawn thei lo, sak bur leh khawng tlat ringawt hi a ni ber lo va, Tirhkoh Paula nunah hian a chiang hle a ni. Nghet tak, a hun leh a hmun azira nung thiam si, khauh tak si, a t̄ul huna tlawm thei, hausa leh tlachham nih thiam, lawmte lawmpuia, t̄apte t̄ahpui thei, tlute leh hliamte tuarpui thei nun, nun che a nei a ni. Rom khuaa ringtute tinghet tura kal a chak em em a, Krista malsawmna famkim puin a kal dawn niin a inngai a; mahse, a kal tak tak meuh chuan lung in tang mek sipai venna hnuaiyah khaidiat bun chungin, lo hmuaktu mipui tam pawh a nei lo. Zuitu team ropui pawh nei ve lovin Rom khua a lut a, thuhirilna hmun crusade/ camping an lo buatsaihsak lo va, chawimawina a dawng hek lo. Ama koh khawm chawp hotu tlem te hnenah thu a sawi thei hram chauh a ni. Mahse, Paula hmanga Kristian nun nghet nei an va tam

si em! Miin ram leh khawtlang siam t̄hat duhna rilru a nei a, kohhran huang chhung a t̄ang ringawt chuan siam t̄hat hna a thawh theih loh vah ngaiin politics-ah zuang lut ta se, chu chu nun nghet lo tih chi a ni lo vang. Kristian nun nghet nei tur chuan Nun Che kan mamawh. Dah ang anga awm tawp ni lo, Pathian khawngaihna kan dawn ang zel a luang chhuak nun kan mamawh a ni.

T̄um khat chu kohhran pakhat hah chhandamna camping beihpui an thlak a, rawngbawltu pakhat chuan, "Kei chu harhna a lo thlen pawh hian ka phur thar ve surh lo va, kohhran chauh lai pawhin ngui leh chauh ka nei ve hek lo va, eng vak nge ka mamawh chuan le?" tiin zawhna a siam a. Speaker chuan a han en vang vang a, "Lung milem ang i nih chu," tiin a chhang an ti. Lung milem pawh hi a t̄hang lian lo va, a te chuang hek lo. A pangngai rengin a awm t̄hin. Chutiang nun che thei lo, lung milem ang nun chu kan nei ang tih a hlauhawm hle a ni. Nun nghet, nun che thei, Krista tuarna t̄awmpui chung a mi dangte tinung ve tura Pathian hman theih nun nghet a ni kan mamawh ber ni.



## ...dik ni awm taka lang... (Inhnial lo vang u!)

– Upa T. Lalhipliana  
Kelkang

**U**pat luat avanga kumin min nek chhuah hma khan KṮP Gen. Conference wawi 15 ka lo hmang ve hman reng mai a. Ka ngaihtuah let hian kan hruaitu hlui NI. Thangpuii'n, "Engati nge Central KṮP programme-ah hian in Bial aṅanga nangmah hlir i lo kal a...." min tih te kha a lo awm viau mai. Gen. Conference apiang khan kan Bial chhung Branch kal thei lo an awm phawt chuan an aiawhin ka lo palai hman ve ziah maw le. KṮP kha ka ta ber em maw ka ti a, ka tel ve zel kha ṭul tlatin ka hre ṭhin. Ṭhalai rualte tana Kristian Ṭhalai Pawl Lalpan min lo pe leh, chuta tel ve theia ka awm kha ka tan chuan a va hlu em! Ka inchhir lo ve.

Khatih chhunga conference apianga ka ngaihtuahna tibuai ṭhintu pakhat chu, kan hruaituten 'Thingtlang lam Branch' ti mai lova, 'Zo khaw

lam Branch' an ti ṭhin kha a ni. Dik mai awma a lan lai hian Mizoram khua zawng zawng deuhthaw (Khawpui pawh huamin) hi Mizo khua kan ni si a. Khawpui a awm a, thingtlang a awm bawk a, a nihna tak hi sawi a har viau em ni aw, ṭawngkam mawiah kan ngai zawk em ni, tiin ka ngaihtuah ṭhin.

Thufingte 14:12-ah khan, "Mi ngaiha kawng dik ni awm taka lang, A tawp chu thihna kawng ni si a awm," tih kan hmu a. Kan ram hian dik ni awm taka lang hi kan chhiatpui ṭan ta em le? Thlirna ṭhenkhat aṅang chuan dik nia lang, sual ni lem lo, a pawina awm lo leh ṭha tak anga lang hi Pathian kan biakna min daltu, Lalpa min pawltir thei lotu, kan nun tidaltu, thihna kawnga zawi zawia min hruai luttu a ni mai ang tih a hlauhawm hlel lo ve. Wales ram chanchin kan sawi fo va, an kawng zawh ang hi kan zawh ve zel tho lo maw? Kan Pathian hian engtin nge a ngaih ang aw, thlirna tlang dang aṅangin han thlir ve chhin la, inhnial nan ni lovin i ngaihtuahna lo hmang ve chhin teh.

Kan ram hi fanau enkawl leh chhungkaw ngaih pawimawhna lamah kan harh ta viau va, a lawmawm hle. "Fanau enkawl hi Lalpan kan rawngbawlina atana min pek a ni," tih changchawia inkhawm (Pathian biak) aia kan ngai pawimawh ta zawk te leh, kar khata zan 2/1 chauh kan inkhawm chung pawha tih tlem kan duh ta te, mahni eizawna sawrkar hna emaw, sundawna emaw chhungkaw hlimna atana thulh phal si lova, Pathianni (Lalpa Ni) chhungkaw picnic nan leh vah khawthawn leh intihhlim nana kan hmang ta fo te hi Lalpan engtin ngai ang maw? Thil tha leh dik, sual lova kan ngaih lai hian, keimahni leh kan fate boralna kawnga min hnuk lut hret hrettu a ni mai ang tih a hlauhawmin ka hria.

Infiamna hrang hranga hma kan sawna hi a va lawmawm em! Infiamna hrang hrang avanga kan thalaite nun kan chhan-chhuh tam tawh turzia te hi ka ngaihtuah ve thin. Mi tam takin eizawn nan kan hmang

a, ruihhlo laka min chhan-himtu a ni. Sual a ni lo va, thil tha em em a nih lai hian kan thalai, Pathian thih tak tak, Pathian leh kohhranho tana mi thangkai tak takte hian inkhawm thulha kan inkhel ta mai leh, kan tan zawngte inkhel en tur chuan inkhawm thulh kan pawiti ta lo fo mai te hi a dik em? Khawthlangho nun kan hmuh thin ang hian Inrinni zan atanga Pathianni hi intihhlimna leh infiamna/ inkhelhna hun thaah kan ngai zel dawn em ni le? Thil tha leh dik ni awm taka lang hian min chia dal zel mai lawng maw?

Sawi tur leh ngaihtuah belh tur kei aiin i hre hnem zawk ngei ang. Pathian malsawmna dawnga khawvel tukverh zau zawka kan dah chhuah ve mek lai hian, a malsawmna hi kan tlukchhiat phahin kan boral phah mai ang tih a va hlauhawm ta em! Mi ngaiha kawng dik ni awm taka lang nazawng hi Kristian thalai rualte hian kan tih ve zel atan a tha em, Lalpan engtin nge a ngaih ang tih hi i ngaihtuah fo zawk ang u.

## Last Message

– David Laltlankima  
Ramhlun East Branch

**R**umin bak mahni branch hminga thu ka ziah theih tawh dawn loh vang nge ni, tunlai ta lo riauva inhriatna ka neih phah a, chu chuan a thu ziah tur chu sawi loh, a thupui turah ringawt pawh min tibuai nghal viau mai.

Synod Revival Speaker pakhat thusawi ka hre chhuak zawk a. Nula pahnih hi 'zai dun' turin an sawm a, an lo duh hauh lo mai a. Mahse, chinchang man thiam chinin 'duet' tura an va sawm chuan an lo phur leh viau si a ni awm a. Chutiang vel chu rilrua vawng reng chungin a thupuih pawh 'Last Message' ka'n ti ve ngial a ni.

KṚP huang aṅanga kum lamin min lo nek chhuah dawn takah chuan a hmaa lut ngai hlei lo kha rilruah a lo lut zut zut a. Se bo hnua se kawng khar, tih ang maiin a hmaa kan tih ṭhat peih vaklohte kha kan phur thar leh hnahnawh a. Ṭhahnemngai miah lo ṭhin kha ṭhahnem-

ngaihna min pawl thar zel chu a ni ber a. Chung ṭhahnemngaihna leh phurnate chu a ṭha lo chuang pawhin a lang lo va, a lo lang tlai lutuk laia kha a pawl lai chu ni ta berin a hriat a, a siam ṭhat theih tawh bawk si lo.

Mite angin thawh hlawkin inpe lo hle mah ila, KṚP zun hian min lo phuar nghet hle mai a lo ni a. KṚP kum bithliah pel thei hiala hriselna min petu hnena lawm thu sawi aiin lunglenna te, KṚP ngaihna te, la awm zel chakna te chuan rilru a luah thuk zawk a. Kan tel lova an hnatan hun tur te, kan tel lova inkhawmpui an hmang tur te, zaipawl zai a ngaithlatu lama ṭan hun tur te leh thil tam tak rilruin a suangtuah lawk a. KṚP rawngbawlnaa ṭangkai lo berte pawh a zun hian min lo hneh hle a lo ni.

Kan duh ang takin kan hun kal tate kha thlah liam lo mah ila, eng ti kawng mahin kan siam ṭha thei tawh lo va, hunin a liampui tawh si. Hun hlutzia kan hriat chhuah meuh hi chuan a tlai lam a lo ni duh khawp a. William Penn-a chuan, "Kan thil mamawh ber ni si, kan hman duhdah ber ni bawk si chu hun hi a ni," a lo ti a, a lo va dik em!

Kum ral ta zawng zawngte kha aw, koh kir leh theih ni sela, ko kirin Chhandamtu hnenah lawm takin ka pe ang a, KṚP tan phal takin ka pe ang a, KṚP tan ui reng nei lovin kan inseng ral tur. Mahse, hun ṭha a liam zo ta si.

Amy Bloom Away chuan, “Hun liam ta kha ralkhat aṭangin sathaukhawnvar eng en ang a ni a, chhawr pha tawh lo mah ila, a eng chu a hmuhnawm a ni,” tiin hun hmang ṭhate chuan hlim takin an nun hlui an thlir kir ṭhin. Chuvangin, KṚP-a inhmang mekte, la inhmang zel turte chuan a theih lai hian ṭhahnemngai takin – inkhawm a ni emaw, hla zir a ni emaw, hnatlang a ni emaw, kawng hrang hrangah Lalpa tan, KṚP tan ke pen nasa rawh u, tih hi ka sawi uar duh lai, ka thuchah hnahnung chu a ni. Kan inpekna a nasat poh leh kan hun liam tate hlim takin kan thlir kir thei dawn a lo ni.

A tawp nan tawi te ka sawi duh chu, ka thuchah aia pawimawh, Lal Isuan a hun hnahnunga ringtute thu min chah hi a ni.

Zuitu nihna/mawhphurhnain a ken tel pawimawh tak

chu – kan zuia te nun dana nun ve, an ngaih pawimawh apiang ngaih pawimawh ve hi a ni.

Lal Isuan khawvel zawng zawngah kala, Chanchin Ṭha hril turin min ti a. Kan vai chuan kan chhuak thei hauh lo va, kan chhuah theih loh avanga Chanchin Ṭha hril kan hlamchhiah a nih chuan a fel hauh lo thung ang.

Khawi Branch (KṚP) mai pawh hian mahni awmna ṭheuhvah Chanchin Ṭha hrilna tur, biak in thleng thei lo member eng emaw zat kan nei ṭheuhvin a rinawm a. Chungho chu khai chhuaka, Lalpa hman tlaka siam chu nang leh keia mawhphurhna a ni chiang khawp mai.

Member hla zawkte khawrh chhuak thei zawnga programme kan siam thiam a ṭul hle a. Thlarau bo chhanchhuahna hnathawh hi ‘KṚP’ tih nen hian kal kawptir kan tum tlat tur a ni. Lal Isuan a hun hnahnung lama a ngaih pawimawh ‘Chanchin Ṭha hril’ hmang ngei hian mahni branch ṭheuh sut en tum ila, rawngbawl tura chhandam kan nihna pawh a takin kan lan chhuahtir thei dawn a lo ni.

## LOST & FOUND

– T. Lalnunsiamia  
Bethlehem Branch

**T**hil tih bo leh chhar (Lost & Found) hi chuan he khawvel kan dam chhung ni hian mual min liamsan bik dawn lo a nih hi maw! Chanchinbu leh TV kal-tlangin he kan Zoram zim teah pawh hian ni tin maiin thil bo leh chhar chungchang hi kan puangzar reng mai dawn a nih hi!

Mizote hi Kristian ram kan nih ang ngei hian, kan nun leh khawsakna kawngah pawh hian kan Kristianna hian min vawng tha hle niin a lang a, thil tihbo chhartute pawhin a neitute zawn chhuah hram hram kan tum thin. Hemi kawngah hi chuan hnam dangte fak pawh kan hlawh fo reng a ni. A bikin taxi khalhtute hian fak an phu lehzual hle mai. Motor-a an passenger-te thil theihnghilh pek let leh kawngah hian mahni insenso pawh an hreh lo hlawm hle.

Amaherawhchu, tunlai hian a bik takin mobile handset tihbo chungchangah hian keini Mizote hian zir tur kan la ngah hle mai. Mobile handset tibo tam berte hian an hloh hlen tlangpui a, han chhui zui theih hauh lohva Khuangcher bo hmiah mai hi a tam hle.

Thil tihbo chhartute hian kan thil chharte himdam taka lo kawl leh a neitu dik tak zawn chhuah hi kan bat (duty) a ni tih kan hriat a tul hle. Indian Contract Act 1872 chang 71-na chuan, mi dangte thil tihbo chhartu chuan a thil chharte himdam taka a lo kawl that chu a mawhphurhna a nih thu a sawi a. A thil chhar chu a lo tibo emaw, a lo tihmelhem emaw, a lo tichingpen emaw a nih chuan a neitu dik tak hnenah zangnadawmna a pe zawk tur a ni. Chu dan vek chang 168-nain a sawi dan chuan, thil bo chhartute hian an thil chhar an lo vawn himna kawnga an senso leh a neitu dik an zawn chhuahna kawnga an sensote puhruk turin a neitu chu an phut ngawt thiang chuang lo.

Amaherawhchu, a neitu chuan a thil tihbo lo chhartu hnena lawmman pek a intiam a nih si chuan thil bo chhartu chuan a neitu intiamna tihpuitlin a nih hma chu a thil chhar chu a hreng khawtlai thei. Chumi awmzia chu: rangkachak zungbun i tibo va, chanchinbu kaltlangin i tihbo thu i chhuah a, a chhartu chu mitvar man pek i tiam a. Chutiang hunah chuan i zungbun lo chhar chuan mit var man i pek hma chuan i zungbun chu a hreng ve tlat thei tihna a ni. Eng pawh ni se, danah hetiang hian inziak mah se, thil tibote pawhin a lo chhartute insensona ang hi chu rulh let hreh lo ila, a chharte pawh hian van-neihna dawng ang hrime inngaiha, kan thil chhar neitute aṅanga thil phut leh beisei kan neih ruk ṅhin tlatna hi i dah bo vang u.

A neitu chu zawn chhuah theih ngang loh a nihin emaw, thil chhar chu a chhiat mai hlauhthawanna a awm bawksi emaw chuan a chhartu chuan a hralh thei a. Tin, thil chhartu chuan a thil chhar avang

chuan tha leh zung bakah sum leh pai a lo hmang ṅeuh mai a, chutiang thil chu 'Lawful Charge' a ni e tiin a neitu lakah chuan a phut lui ve thei tho va, a neitu laka a beisei zat (Lawful charge) chu thil tibotu chuan pe duh ta lo se, 'Lawful charge' chu a thil chhar hlutna hmun thuma ṅhena hmun hnih lai a tlin bawksi chuan thil chhartu chuan a thil chhar chu a hralh thei tihna a ni (Section 169 of Indian Contract Act 1872). Eng pawh ni sela, thil bo leh chhar chungchanga 'dan' kan neihte hi chuan a neitu (thil tibotu) chanvo hi a dah lian hle a, hei hi kan hriat tlan a ṅul hle.

Kan hriat atana ṅha chu, mi tute pawh hi thil tibo tawh leh la tibo zel tur kan ni mauh mai a! Thil tibotu rilru hrehawmzia pawh kan hre thiam tlang vekin a rinawm. Chu vang chuan kan zavai mai hian kan thil chhar apiang hi a neitu dik zawng chhuak tura hma kan lak vat vat zel mai hi a ṅha a ni. Hei hi chhungkuaah leh zirna in lamahte pawh kan inzirtir ṅhat a pawimawh hle. Mi tam

tak, pa fel nu fel tak anga langte pawh, kan thil chharte a neitu pawh zawn chhuah tum lem lova, ngaihthat lohna pawh nei hauh lova nei zui ta mai kan tam hle thin. Hetiang neih zui mai hi dan bawh-chhiatna a nih piah lamah keini Krista hnungzuitute tan chuan a mawi lo hle.

Tin, tihsual palh (mistake) vang emaw, tihluhna (coercion) vang emawa sum leh pai emaw, bungrua emaw a dawngtu tur ni lo hnena pek a nih chang hian, chutiang thil lo dawngtu chuan a neitu dik tak hnena lo hlan chhawn chu a tih tur a ni (Section 72 of Indian Contract Act 1872). Entir nan: I fapa bank account-ah pawisa thun i tum a, account number ziah sual palh avangin Pu Kima account-ah pawisa chu a lut palh ta hlauh mai a. Chung thil a lo thlen chuan Pu Kima hian a pawisa dawn chu a neitu dik tak hnena pek kir leh hi a bat a ni. Tin, mobile phone kan hmang uar ta hle. Top-up i thun dawn a, number hmeh sual palh vangin i top-up thun chu Siamtei phone-ah a lut ta

daih mai a, hetiang thilaw pawh hian Siamtei hian a phone-a pawisa lut zat chu a tisuwal palhtu hnenah a pawisa faia a pek let leh kha a tih tur a ni. Internet kaltlangin sana i chah a, a man leh kal man tur zawng zawng nen i pek vek tawh hnuah a rawn thlenna agency chuan Rs. 500/- an lo dil belh che a, tihluhna hmangin an dil ngawng ngawng tawh si che a, loh theih lohna avangin an dil ang chuan pawisa chu i pe ta a. Nimahsela, i Rs. 500/- chu dan ang takin i dil let leh thei tihna a ni.

Kan Bible chuan roreltute thua awm turin min zirtir a, ram dan leh hrai siamtute hi roreltute chu an ni a, ram dan leh hraite kan zawm that loh chuan roreltute thu kan awih lo tihna a ni dawn a, chu chu ringtute tan a 'tha lo' a ni. Chu vang chuan ram dan leh hraite kan zah thiam hi a pawimawh hle a, chu chu khawtlang leh ram nuam kan neih theihna tura thil pawimawh a ni tih i hre thar zel ang u.

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## Work Camp Report :

### Kalahore

**W**ork Camp hmingpu ve sia, zan khat êm pawh riak lova feh chhuak kan ni si a, report ziaka thawm pawh a inthlahrunawom deuh ang a, tia rilruin ar bo a zawm melh melh laiin, zah fakah lu êm chhum suh, ban êm chhum suh, tih thu changchawiin feh chhuah chanchin tawi chu ka'n tar lang ve dawm ang e.

Kum 2016 Vairengte Bial KṹP Conference Rorel Inkhawmin, "Bial huapin work camp neih ni rawh se," tia phur taka thu a pass tawh chu tihlawhtling turin March ni 18, 2016 (Zirtawpni) zing dar 8:30-ah member 60 thawk chhuakin Kalahore lam kan pan a. Sawi tak ang khan, chhun zana thlai chi inthleng tawn reng kan nih avangin tluang takin Kalahore hmun hi kan thleng a ni.

Vairengte chhehvela ramthar hmun ding mek leh din belh zel turte pawh kan hmunpui Aizawl lam unauten tlawh chika kan nei ta zel a, a lawmarawm khatop mai. Vairengte chhehvel hmun emaw, min tlan pel zawnga work camp kan kal dawm a nih phawt chuan, riahhmun han sual nan leh ei in lam nante pawh phungbatwam atan min sawm duh a

nih phawt chuan Vairengte Bial KṹP chu kan inhuam zau viau a nia.

Kalahore kan thleng a, an biak inah Bial Leader Pu H. Chanchin-mawian kan hnathawh tur leh kan hunte Pathian kuta a hlan hnuah, kan hnathawhna tur hmun theuhvah kan bung nghal a ni.

**Pal pin :** Kalahore Mission Compound hi thenawma cheng hnam dangten chhun zana an nek reng a nih avangin ramri chin felfai taka hung a ngai a, hemi atan hman tur phelsep siam sa tam tak ken nghal a ni a. Tin hnih hmun vel tur chu tha taka pin zawh vek a ni a. Pal tur phelsep kan keng chuang deuh va, thawm that ngai lai apiang thawm that nan a hmunah kan hnutchhiah vek nghe nghe.

**Tuichhunchhuah laih :** Bial Leader hovin mipa 5 velin tuichhunchhuah an neih sa, dûm leh patêkin a bawh buai avanga hman tlak tawh loh chu laih thuk belhin fit 30 hnuai lamah nilengin an bung ngar ngar a, "An inpekna a thuk zual bik khatop mai," tiin kan nuipui ham ham bawk a. Tui thianghlim hman tur a van thu kan han hriat hnu pheh chuan kan feh chhuah rawngbawlna chuan min tilawm deuh deuh a ni.



**Lei laih :** *Compound chhunga quarters chhak lam lei min inhnawh vum thur mai paih faiin hna kan thawk bawk a.*

**Tuihawkluankawr siam :** *An tuihawkluankawr inhnawh phui tawh hai fai vek a ni a. Tin, a thar pakhat an compound-a tuihawkluan luhna ber chu ramri chhunga luang lut lo turin tha taka siam a ni bawk. Tun hnai ruah rawn bawhawok hawkte kha kan tuihawkluankawr siamah khan a luanghawok dem dem ang a, "Kalahore hmuna thawktuten tuihawkawanga buaina an tawh fo chu sutkian a ni dawn si a," tiin rilruah lawmna luipui a luang fawn ve hlup hlup reng mai a ni. Bial KṚP Work Camp zarah furpui tuihawklow hmachhawon pawh an chak hial tawh mahna!*

*Tlai lam dar 5:00-ah Kalahore chu Lalpa ram ṭulna leh ram lak tur hmachhawp la tamzia thinlunga hre reng chungin kan mangṭha tarih a ni.*

**Hmunhma chanchin tawi :** *Kalahore hi tun hmaa Mizo khaw hmun hlui, hnam dangin an luah tak si a ni a. Khaw paruk inhlat lo takin a awm a. Mission awmna hmun hi Kalahore Mohanpore a ni a (Work Camp kan neihna*

*hmun hi), Bhaga Pastor Bial chhûnga hmun hlun leh lian ber a ni. Vairengte nen inhlat lo tak a nih avangin sakhuaa thilah kan inep ru viau va; mahse, tisa thila kan inmamawh tazonna a san em avangin buaina min siam zawng chuan an awm langsar ngam bik lo a ni. Mahse, an mi leh sate erawh an rinna ramri chhungah an khalh bet hneh hle thung a ni.*

*Kalahore-ah hian ringtu in 6 awmin, member 30 vel an ni a. Thawktu 3 an awm bawk a ni. He khuuaa chengte hi Dimasa leh Kachari deuh vek an ni a, an hotu an khaw Chairman chuan Kristiante thiltihnaa tel ve leh mission hmun (Compound) tlawh a remti lo va, Kristiana inpe chu ensan an ni ang tiin dan khirh leh khauh takin thu an delhkihl a ni. He an khawtlangin dan khauh tak an siam hian ringthar siam belhna tur kawngah nasa takin harsatna a thlen a ni.*

*Hnam dang min hre chiangtuten, "Kristiana inpek hi an chak lo," tih insawi elna awm ṭhin hi ṭhalaiten chona atan hmang ila, he ṭawngkam hi hruk reh a nih zel theih nan lamhnai Mission lam hawi uar deuh deuh te pawh a ṭul awm e.*

*– Chawnglianmatwoia*

*Secretary, Vairengte Bial KṚP*

**HURAITU CHANCHIN**

**Pu P.C. Biakmuanpuia**  
Assistant Secretary

*Pu P.C. Biakmuanpuia, BMA tia koh, CKTP Asst. Secretary țang lai hi May ni 4, 1979 khan Phulpui khuaah piangin, tunah hian Model Veng, Aizawlah an khawsa mek a ni. Pu BMA hi Pu P.C. Hmangaihzaowa leh Pi Thangzawni-te fa pali zinga a upa ber niin February ni 18, 2011 khan Mizo nula zaithiam Belinda Lalparmawii Sailo nen innein fanu pakhat, Mandy Rinhlupuii an nei a ni.*

*Mission Vengthlang Primary School (MHIP School) atanga zirna bul țanin, Mission Vengthlang Middle School-ah, chutah Synod High School-ah Matric țha taka zovin Shillong College-ah zir zawmin M.A. (Mizo, Pol. Science) a ni a, tunah hian Special Home-ah zirtirtu hna a thawk mek a ni.*

*Rawngbawlna ngaihlu mi tak leh theih ang tawk tawka Pathian rawngbawlna hna thawk țhin a ni a. Bial KTP leh Branch KTP-ah Office Bearer post hrang hrang chelh kim deuh vek tawhin, Model Veng Kohhranah Naupang Sunday*

*School-ah Department tina Leader ni vek tawh a ni a. Puitling Sunday School-ah zirtirtu te pawh ni tawhin, tunah hian Senior Department-ah Leader a ni mek bawk.*

*Kohhranah thuhritlu niin CKTP committee member 2014-2016 leh CKTP Asst. Secretary a nih mai bakah North East India Christian Council Youth Assembly (NEICCYA)-ah Secretary hna chelh mektu a ni a, a hun tam ber hi rawngbawlna nan a hmang țhin a ni ber.*

*Khawtlang rawngbawlna lamah pawh theih ang tawka inhman țhinin YMA hruaitu te pawh lo ni tawhin, VDP member ni mek a ni a, tunah hian Association for Voluntary Blood Donor (AVBD)-ah Committee member a ni mek bawk a ni.*

*Mizo paah chuan pa lian nih tling, tlaw si lo a nih avangin football leh volleyball khelh nuam ti tak, lehkhah chhiar leh țhian kawm nuam ti chi ve tho, lu ruh ring viau si lova thusawi erawh ngaihthlak loh theih loh ang chi hi a ni a. Ei duh zawng bik pawh a nei chuang lo va, a awm apiang ei duh vek kan tih ang chi hi a ni ber mai.*

*Mahni hmasial lo mi, khawngaihna leh lainatna ngah tak BMA hian "Lungngaih ni leh lawm lai ni" KHB no. 54-na hi a hla ngainat tak a ni a; Sam 37:7, "LALPA-ah chuan chawh la, amah chu nghak fan fan rawh," tih hi a innghahna a ni. 9436374833-ah biak theih a ni a, dam duaiin a lo chhang ang che.*



## HRINGLANG TLÁNG

### *Hun hman ho a hlu*

*Kum 21 lai kan inneih hnuin ka nupui hian hmeichhe pakhat hi len chhuahpuia, hmun danga zanriah kilpui tur leh lemchan enpui turin min nawr ðhin a. “Duh tak, ka hmangaih che a, he hmeichhia ka sawi pawh hian a hmangaih barok che tih ka hria a ni; chuwingin, a bulah hun i hman ngei ka duh a ni,” a ti ðhin a.*

*Ka nupuiin hmeichhe dang a sawi chu ka nu a ni. Mahse, kan hna lamin min delh avang leh fa kan neih ve diah avangin ka nu chu kan tlawh zing lo va, kan tlawh khat khatwp mai a. Chumi zan chuan ka nu chu telephone-in ka bia a, len chhuahpuiah ka sawm a. Ka nu chu zan rei lama phone a dawn chuan ngaihþhat lohnaa khat mai ðhin a nih avangin, chumi zana ka phone pawh chu a ngaih a þha lo hman a, “Thil dik lo a awm em ni? In þha tlang em?” tiin min zawt vat reng a. Mahse, thil awmzia ka hrilhfiiah hnu chuan a nui hawk hawk a, chhuah dun chu a remti a.*

*Tichuan, a tuk tuk leh Zirtawpniah chuan ka nu chu zam deuh tak chungin ka va lam a. A chenna ka thlen chuan ani pawh chuan ngai a awh chiah lo niin ka hria. A kawngkaah min lo nghak reng tawh a, kawrchung a lo ha zaih bawk a. Ka pa dam laia an inneih champha kan lawm ðuma an inthuan angin mawi leh zahawm takin a lo inchei a.*

*Car-a a rawn luh pah chuan ka nu chuan nui hau chung hian, “Ka ðhianta hnenah ka fapa nen len chhuah kan tum thu ka sawi a, mak an ti hlawm khatwp asin,” a ti sawt sawt a.*

*Restaurant pakhat, tuihnai tawh chauhva zahawmah kan lut a, ka nu chuan a pasal duh tak ang maiin ka banah min kuah a. Dawhkan kan kil dun a, ei tur an neih inziakna (menu) chu ka han chhiar a; ka nu erawh chuan a mit a þhat tawh loh avangin a hawrawop*

lian zual chauh a chhiar thei tawh a. A chanve vel ka chhiar laiin ka nu chuan ngun takin min lo en a, "I tet lai chuan keimah zawk hi menu chhiartu ka ni ðhin asin," a lo ti bauh va, a lung a leng niin ka hria. Kei chuan, "Keiman ka chhiar chhawk che a hun tawh alawm," tiin ka lo chhang a. Inpawh tak leh nuam ti takin kan titi a. Kan ei zawh chuan a chennaah ka thlah leh a. Car kawngka bulah chuan a ding vang vang a, "Hetiang hian ka chhuak lehin ka ring; mahse, min sawm leh hunah chauh," a ti a. Kei chuan remti tih entîr nan ka lu ka lo bu a.

Kan in ka thlen chuan ka nupui chuan, "In zanriah kil dun chu a hlimawm em?" tiin min lo zawt vat a. Kei chuan, "Nuam tak a ni. Ka rin phak bakin a ni a nawm ni," tiin ka lo chhang a.

Chuta ðanga ni rei lo te hnuah chuan ka nu chuan lung na avangin min boralsan ta mai a. A thih thut avangin a laka ka intiam pawh ka hlen lo va, zanriah kil dun turin ka sawm leh hman ta lo a ni. Chumi hnu lawokah chuan lehkha-ip pakhat hi ka dawng a, a chhungah chuan ka nu nena zanriah kan kil dunna restaurant-in pawisa an dawwna receipt hi a lo awm a. Lehkha phek pakhat hi a lo inchilh tel barok a. Chu lehkhaah inchilh telah chuan,

"Ka fapa duh tak,

Zanriah kan kil dunna restaurant-a kan charolh leh huna senso tur bill ka pe lawok e. Chumi hunah chuan kei hi ka kal thei ang em tih ka hre chiah lo. Ka kal thei ta lo a nih pawhin i nupui nen in eina tur, plate 2 man chu ka pe lawok reng reng e. Ih e, Bawiha, i hre kher lo mai thei a, khami zana kan chhuak dun kha ka tan a hlu asin. Ka fapa, ka hmangaih che," tih hi a lo inziak kalh a.

Chumi ðum aţang chuan a ni, kan hmangaihhte hnena 'Ka hmangaih che' tih a hlut em emzia ka hriat thar lehzual ni!

– Stephen, H.



■ Hei hi maw thihna chu? Eng vang nge? Dam aiin a nawm zawk hi le! Isua Krista kiangah hlim takin ka thi tih hi rawn sawi ðhin ang che u.

– John Arthur Lyth

RIMAWI ■■■

## Biak In Sound

– David C. Vanlalfakawma  
Committee Member, CKTP

**I**nkhawm hlawhtlin leh tlin lohva kawngro su nasa tak pakhat chu sound that leh that loh hi a ni awm e. Sound chu 'ri' sawina a ni mai a, a rik danin a ngaihlatuah leh hun neituah nghawng nasa tak a neih avangin a pawimawh êm êm a, ngaihthah chi a ni lo. A bikin biak in leh hall lian tham, mipui tam tak an pun khawmna hmunah phei chuan sound fiahfai tha tak hi a pawimawh em em a ni. Sound tha nei tur chuan bungrua leh hmanruain a zir a ngai a. A aia pawimawh zawk chu a hmangtu leh enkawltu an ni a, a nihna ang taka hmang chhuak thei tura enkawl thiam a pawimawh ber mai.

### Sound System

Sound System kan tih chuan sound a rik theihna

tura hmanrua chi hrang hrang sawina a ni mai a. Tun hma deuha PA Set (Public Address Set) kan tih ang tho kha a ni a. Bungraw chi hrang a lo tam tak deuh chinah hian Sound System kan ti ta mai niin a lang. Sound system-a hmanraw chi hrang hrangte hi chu sawi kim sen a ni lo va, kan sawi lo law law ang. Chutih rual erawh chuan kan biak ina kan hman tlangpui erawh a remchan danin kan sawi zui ang.

### Ri nihphung

Ri chu engin emaw a siam thin a, ri pe chhuak thei thil tam tak zingah kohhran huang chhungah chuan kan kâ hi a lar ber chu a ni a; musical instrument chi dang leh kut ben te pawh hi kan hman tlanglawn a ni. Ri pe chhuak thei thil hrang hrang hi an rik dan a danglam vek a, an rik rei zawng te, rik rin dan leh rik nat dan te, rik chhuah dan hrim hrim te pawh a inang lo vek bawk. Chûng zawng zawng chu mipui lo pung khawmten nuam leh hahdam taka an hriat theihna tura lo

siamrem chu sound system kan hman chhan ber chu a ni mai awm e.

Ri hrim hrim hi a rík theiha, a insem darh theihna tur hian thil chi hrang hrang a ngai a, a tawi zawngin 'environmental factors' kan tihah hian a innghat thui hle a. Sik leh sa, lum leh vawt, san zawng, etc.-in a rik mawi dan leh rin danah te, a ngaihnobei danah te nasa takin nghawng a nei thei a, mihring thunun phak bak chin thil tam tak a awm a ni. Ri zungzam kal chak zawng hi boruak ro tha pangngai, 20°C-ah 343.2 m/s a ni a, second khat chhungin feet 1,126 a kal hman tihna a nih chu. Khua a vawh emaw, a hnawn emawin ri zungzam hi a kal muang bik thin. Nipui lai, 30°C vela khua a lum laia minute khat chhunga feet 1,147.31 lai a thlen theih laiin, thlasik lai, 10°C vela khua a vawh chuan minute 1 chhungin feet 1,107.28 a thleng hman thung, khua a tuihul ve vein. Boruak awm lohna, thlaah te chuan ri hi hriat theih a ni lo.

## **Khawk rum rum...Kiu rum rum**

Ri kal chak zawng kan sawi tawh a, ri zungzam va kal khan a hma zawna thil eng emaw a va deng a, chumi sawhkhawk chu arawn let leh a, chumi rawn let leh chuan thil dang a va deng leh a. Chutiang zel chuan ri hi a kal kual thin a. Chumi ri kal kual leh insawh kual vel chuan benga hriat nuam lo khawp ri a siam a, a fiah lo va, a khawk ta rum rum thin. Chung pumpelh dan tha ber chu ri lo ei ral thei thil eng emaw, thil dup leh nem lam chi dah a ni a; a nih loh vek chuan awmze neia sawhkhawk kualtir a ni. A hnunngung zawk hi a hmasa zawk aiin a harsa a, a hautak zawk bawk. Kan biak in khawk pawh hi pumpelh theih dan kawng chi hrang hrang a awm awm e. Khawl (Audio mixer) hmanga ven theih chin awm mah se, ven theih loh hi a tam zawk a. Chung chu biak in chhung chei dan/rel dan hmanga siam rem theih a ni thung. Biak in chhunga ri kal kual vel kha ri la khawmtu microphone-a a

luh leh khan a kiu (Feedback) ðhin. Ri khawk hi kiu siamtu lian ber a ni a, a kiu tam tak hi chu a ven theih thung.

### **Ri hriat nuam nei tura kan mamawh**

Mihring beng hian ri a hriat theih chin zawng an tehna chu 20Hz–20,000Hz a ni a, mihring aw hi 100Hz–1,300Hz inkar vel a ni thung. Hz hi Hertz tihna a ni a, second khat chhunga ri fawn/chet ran zawng sawina a ni. Ri thum/hniam apiang a kal muang a, a Hz pawh a hniam a, ri sin apiang a kal rang/chak a, a Hz pawh a sang thung. Ri sin leh fim lutuk, ri lel lel ang chi te leh ðin ri kan tih mai, ri lál lal ang chi hian beng a tina thei a; ri thum lutuk chuan lung a nghawr a, darthlalang leh thil kilh nghet tawk lo thlengina nghawr che a, ri dur dur te a siam a, awm a nuam lo va, ngaihtlak a hrehawm ðhin. Ri thum dup dup te, ri thawp leh lutuk te, ri teve lutuk te hi pumpelh a ðha. Ngaihtlak a nuam lo va, mi tam tak tan harsatna a thlen thei.

Sound hmangtute leh ngaihtlatuten mahni chauh kan inngaihtuah hian ri a dik thei lo va, mi dang tana ngaihtlak nuam lovin a ri chhuak hma bik. Ring lutuk te hi pumpelh a ðha a, hriat har khawpa zawi pawh pumpelh a ðha. A hun leh a hmun azira tihrin emaw, tihzawih emaw hi sound enkawltute mawhpurhna a ni a. Ngaihtlatute leh hun hmangtute pawhin mipui tana ngaihtlak nuam thei ang ber turin min buatsaihsak tih hi pawm a ðha.

### **An herh sek mai!**

Biak in sound system enkawltute chungchanga ðawngkam lar tak chu, 'An herh sek mai!' tih hi a ni. Herh ngai lo turin a siam theih loh em ni? A ðha sa reng herh sek zel te chu...etc. A dik chiah, an herh sek zel! Herh ngai lovin a set theih em, tiin khawvela sound engineer ðha ber hi zawt ta ula, 'aw' tia min chhan a rinawm loh! Herh a ðul tlat! Kan sawi tawh ang khan, sik leh sa, lum leh wawtin thil rîk dan a nghawng

a. Chumi piah lamah a ngaithlatu mipui zat azir te, an thuamhnaw inbel azir tein a ri a danglam daih baw. Pathianni chawhma, biak in khat hmur maia an inkhawm tuma ri kha chawhnu inkhawm atan chuan a lo tha leh tawh hauh lo va, chawhnu inkhawma tha tawk chiah kha zan inkhawm atan chuan a zawi lutuk thei a, khua a lo daih deuh tawh avangin a rik dan a danglam daih thei. Chumi piah lamah, inkhawm kan tam hian mipui tlem laia ring tawk kha a ring zo thin lo. A chhan chu mihring hian ri zungzam leng vel kha kan lo ei ral (absorb) ve vang a ni. Chungte avang chuan herh ngei ngei a ngai thin. Mahse, herh kher loh pawha a that zawk chang te, an herh chhuah chhiat zawk daih chang te erawh a awm thei.

Tin, sik leh sa bakah hian sound system nghawngtu lian ber chu power supply a ni. Current su zuk zuk te, voltage hniam te, sang lutuk te hian sound system-ah a tha lo zawngin nasa takin nghawng a nei thei baw.

Hengte hi a enkawltute tih theih bak a nih kan hriat tlan a pawimawh khawp mai.

### **Sound system enkawltute duhthusam**

Sound tha leh ngaihnamw duh bertute chu sound system enkawltute hi an ni a. A duhtu dang lehte chu hun hmangtute an ni a. Sound system tha chhawr bertute erawh chu mipuite an ni. Sound system enkawltute duhthusam tlem i han tar lang teh ang.

1. Microphone hmangtu hi aw mawi tak ni se, microphone pawh hnaih se, puak phurh phurhin tawng lo se, an aw ring tha baw se.
2. Bungrua a tlo zawk nan leh ngaihthlak a nawm zawkna turin, microphone hmuam deuhthawa ring mangkhenga au vak vak ching lo se.
3. Bungrua a chhiat duh avangin microphone hmangtuten an hman hmain beng/pen/kuk kher lo se.
4. Power supply tha takin awm se, current hi su zuk zuk lo se.



5. Ṭek tla lo hram se.
6. Electric short circuit awm lo hram se.
7. Eng emaw fuh lo palh leh chiang lo palh a awmin mipui hirawn hawi ṭhup ṭhin lo se. Kan bulah tu emawrawn tlanin minrawn hau khur khur lo bawk se.
8. Programme hman laklawh laiin FM battery down lo hram se.
9. Soundtrack hmang tur chuan a hma lamin min pe se, lo test lawk vek ila.
10. Worship service atana biakina chhawp sa bak hmang mamawh an awm chuan a hma lamin inhriattir ni thei se.

### Marthi chan

Biak in sound system enkawl hi hna hautak zet mai a ni a, Marthi chan channa a ni a, thutak dawngsawng hlei thei lova awm chang hi a tam zawk a ni. Mi dang tui êm êma an zai laiin, fuh lo palh thei

venga inring renga awm a ngai a. A hmangtu duhthusam a ni em, ngaihthlak a nuam em, tih ngaihtuah reng a ngai bawk. A fuh loh deuh chuan a enkawltuten mawhpuh an hlawh a, a fuh deuh ṭum erawh chuan sound bungraw ṭhat vangah a chhuak leh daih zel thung! Mi hriat mang lohvin thlan a tlak bat chang a tam a, thuamhnaw neih ṭhat ber nena bungrua put ur ur chang lah a tam. Mi kal hmaa kal a ngai a, mi haw vek hnua bungraw seng fel leh te a ṭul ṭhin. 'SYSTEM' a nih miau avangin thil tam tak rem khawm kha a ṭhat tlan vek a ngai a, pakhat lek chiang lo pawhin a vaiin a nghawng thei ṭhin. Chu chuan sound system a ti-fail thei tih hre reng bawk ila, kan ṭawngtai-naah te pawh sound system leh a enkawltute hi i hlan tel ve ṭhin ang u.



### NGENNA

*Kum 2016 chhung atana Kristian Ṭhalai lakna man la pe lo Branch tam tak kan la awm a. A hma thei anga inrawn pek theih chuan kan lawm hle ang. – Ed.*

HRISELNA ■■■

## Damdawi expire leh a kaihnawih chungchang

– Dr. Laldusanga  
Assistant Professor, Assam  
University, Silchar

### Expiry date hi eng nge ni ?

Expiry date chu damdawi a nihna leh a chakna hloh lova hman tlak a nih hun chhung tar lanna a ni a. Hei hian damdawi bur emaw, kawm emawa a vawn that dan tur (Storage condition) a rawn chhut anga vawn that a nih chauhvin a huam. Damdawi chu vawn that dan tur anga vawn that a nih loh chuan a expiry date hma pawhin hman tlak lovah a chang thei.

Tin, damdawi expiry date hian a chhin (cover) hawn tawh a huam thei lo. Entir nan, Paracetamol suspension chu a expiry date-ah 7/2018 pawh inziak se, vawiina a chhin (cover) i hawn chuan, ei zo lo mah la, kum 2018 thleng khan damdawi kha a tha reng dawn tihna a ni lo. Kum 2018 a thlen hmain a chhin hawn tawh a nih avangin a chhe thei a ni. Expiry date chuan a chhin (cover) hawn lohva, a vawn thatna tur dik tak

anga vawn that a nih chauhvin a damdawi dam chhung tur a sawi lawk a ni. Damdawi bura a vawn that dan inziak hi a pawimawh hle. Entir nan, Vitamin B12 (Cyanocobalamin) chu eng (light)-ah a sensitive em em a, light-in direct-a a chhun chuan a chhe zung zung thin, hei vang hian eng (light) lakah kan ven him a tul. Mi zawng zawng kan fimkhur sen loh avangin a siamtute chuan saidawium rawng nei (ambered coloured glass), eng (UV light) filter theiah an rawn dah nghal a ni a. Heti chung pawh hian eng chhuntir loh chu a him ber.

### Eng vangin nge damdawi a expire thin?

Damdawi chi hrang hrang (dosage forms) zingah tablet hi a tha rei ber a, a tui chi (solution) hi a chhe rang ber. Hei hi a chhan chu – thil dang ang bawkin damdawite hi chemical reaction hian a ei chhiat ve reng vang a ni. Heng – hnawng (moisture), eng (light), metals (copper, zinc etc.), boruak (oxygen) leh lum (temperature) hian damdawi hi a tichhe zung zung thin a ni.

*Damdawi chhiatna thlen theitu chi hrang hrangte chu:*

1. **Oxygen (oxidation)** - Oxygen hian chemical reaction a tichak thei.

2. **Tui (hydrolysis)**
3. **Metals (Redox reaction)** - Catalyst an ti a, reaction a let sang tam takin an tichak thei.
4. **Eng (light)** hian damdawi tam tak a tichhia a, reaction awm theih nana chakna (energy) mamawh a rawn pe a ni.
5. **Thur lam (pH)** - Damdawi reng reng, a chhiat lohna taw acid tam lam an nei vek (Stability pH)
6. **Micro-organisms** – Heng mit lawnga hmuh tham loh rannungte hi boruakah an awm reng a, damdawi chhin kan hawn hian an lo lut (contaminate) vat thin. Heng microbe zawng zawng hian natna thlen vek lo mah se, kan damdawi an tihchhiat theih bakah, natna thlen thei (pathogenic microbes) a tel thei thin a ni.

### **Damdawi expire tawh hi a hlauhawm thei em?**

Damdawi expire tawh hi a hlauhawm thei a ni. Damdawi expiry date hi uluk taka zir chian a nih hnuah siam thin a ni. Damdawi expire tawh a hlauhawm theihnate:

1. **A chakna/thatna (potency) a hloh** : Damdawi expire tawh hian a chakna a hlohvin, a thawh tur ang leh nih tur ang a ni phak tawh lo thin.

2. **A chakna/thatna (potency) a sang thei bawk** : A bik takin a tui chi (solution)-ah, damdawi chiah zawpna (solvent)-ah alcohol te hman a nih chuan, a chhin kan hawn kan hawn chuan a khu ral (evaporate) thei a. Damdawi solvent a lo khuk ral chuan damdawi concentration a lo sang a, damdawi kha a lo tak (concentrate) hle tawh thei.

3. **Damdawi dose a mumal lo:** Damdawi a lo expire tawh chuan a dose inziak emaw, min chawh ang emawa kan ei khan a nih tur ang a ni thei tawh lo va, a bik takin damdawi tui (emulsion leh suspension)-ah a tam zual.

4. **Rawng inthlak** : Damdawi tam tak chu a rawng a inthlak thin. Hei hian a damdawi kha a sakhat (pure) tawh lo tih a tilang.

5. **Natna hrik a awm thei (Microbial contamination)** : Damdawi bur hi hawn tawh chuan, boruaka leng vel natna hrik tam takin kan damdawi chu a luhchilh nghal thin. Hemi vang hian a vawn thatna (preservative) telh thin a ni a; amaherawhchu, he a vawn thatna telh thin pawh hi microbe tam dan (microbial load) azirin, heng hrik hian a ei chhe thei. Chuvangin, kan damdawi chu a expire tawh chuan natna hrik bu a ni thei.

6. **Decomposed products** : Kan damdawi kha chemical reaction awm reng vangin a lo chhia (decompose, degrade) a. Hetia a chhiat hret hret hian damdawi kha lo inthlakin, compound thar (degraded products) a lo insiam thin a, he product thar hi mihring tan a hlauhawm thei a ni. Entir nan, Tetracycline chu antibiotics tha ber pawl a ni a, a degraded product 4-epianhydrotetracycline erawh chu kal (kidney) tan a hlauhawm em em (Fanconi-like syndrome) a ni.

7. **A bur (container) leh damdawi** khan reaction an nei thei a. Injection atana siamah a tam bik. A bur atan hian plastic leh glass atanga siam a ni a, heng plastic leh glass content-te hi kan damdawiah khan an lo lut thei. Chu chuan thil hlauhawm tak a thlen thei a ni.

### **Expiry date hi engtin nge an siam?**

Expiry date hi uluk taka siam a ni. Ram changkan leh kan loh lam ni lovin, a damdawi zir chianna (stability studies) neih hnuah siam thin a ni. A tlangpuiin damdawi hi a expire kan tih hian, a chakna (potency) kha 10% a lo hloh tawh tihna a ni. 90% chin a tlakhniamna limit atan dah a ni tlangpui a, exceptional case-

ah lo chuan. Hemi awmzia chu, Paracetamol tablet 500 mg chu a expiry date 7/2018 lo ni se, a kawr hawng lovin, dik taka vawn that a nih chuan 7/2018-ah chuan 450 mg (90% of 500 mg) a lo ni tawh ang tihna a ni. Engtin nge 7/2018 -ah 450 mg-ah a lo tlak thlak tih hi uluk tak leh nasa taka zir chian hnuah hriat chauh a ni.

WHO leh ICH (International Committee on Harmonization) yang dun chuan khawvel hi damdawi chungchang zir chian nan climatic zone li (4)-ah a then a (Hei hi damdawi stability chungchang bik atan a ni) –

Heng zone hrang hranga ram awm climate azir hian damdawi that chung zir a ni a, a expiry date pawh siam thin a ni. Zone I leh Zone II-te hi a inang deuh va, Zone III leh Zone IV pawh. Damdawi expiry chungchang pawh heng zone pahnih inkawpa mi hi chu inanga zir thin a ni. Entir nan, India ram chu Zone IV-ah a awm a, a humidity a san zawk bawk avangin damdawi chu chhe awlsam zawk tura ngaih a ni. Hei vang hian Zone III rama mi (Arab) chuan India rama damdawi expiry date chu an tawmpui thei. Heng

Zone	Zone hming	Average temperature	Average humidity
Zone-I	Temperate zone	21°C	45% RH
Zone- II	Subtropical with Possible high humidity	25°C	60% RH
Zone-III	Hot & Dry	30°C	35% RH
Zone- IV	Hot & Humid	30°C	65%RH

climate zone li (4) hmunah hian sik leh sa a inan loh avangin damdawi chi khat rau rau pawh a expire hun rei zawng hi a inthlau thei a ni.

Expiry date siam tura damdawi zir chian nan temperature hrang hrangah te, humidity hrang hrangah te dah a ni a; tichuan, test leh thin a ni. Hei hi accelerated stability tih a ni a, hetiang zir chianna ahang hian an dam chung chu hriat theih a ni.

### **Damdawi expire tawh zawrh leh hralh hi hrem theih a ni**

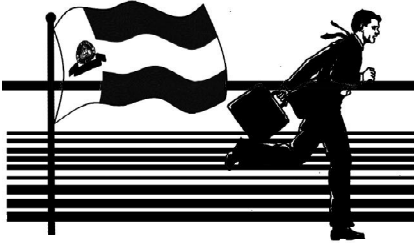
Damdawi expire tawh zuar leh hralhtu chu *The Drugs & Cosmetic Act 1940 and Rules 1945* hmanga hrem theih an ni. Hetiang damdawi hi adulterated drugs an ni a, hetiang hralh leh zuarte chu (an thiltih pawh theih dan azirin) Section 320 IPC (45 of 1860), kum 5 aia tlem lo lung ina tan theih leh cheng singkhat chawi theihna a ni.



## **SAWMNA**

August ni 12, 2016 hian Chhiahtlang Kawnveng Branch KTP chuan Branch din champhaphak kum 60-na (Diamond Jubilee) kan lawm dawn a. He hun min hmanpui tur hian Chhiahtlang Kawnveng Branch-a hruaitu leh member lo ni tawh zawng zawng kan sawm a che u.

– Secretary  
Chhiahtlang Kawnveng Branch KTP



# KANTU

## Muallungthu Branch

**M**uallungthu Branch KṚP hi Branch upa tawh tak a ni a. Kan hruaitu hlui la damte zawt fiahin, kum 1954 March ni 9 khan din a ni tih hriat a ni a. Kuminah hian member 288 (Mipa 197 leh hmeichhia 91) kan awm a, Branch Committee member hi Ex-Officio-te nen 23 kan ni a, thla tin Inrinni zan hmasa ber inkhawm banah Committee thut thìn a ni.

Branch tihchak nan Group pathum – Isaaka, Jakoba, Josefa Group-ahte inthen a ni a. Group-te hian kum khat chung atan Budget Rs. 21,000/- neiin, budget hi thla tin Thawhṭan zan inkhawm hnunhng berah pekna hun siam thìn a ni. Inhlawh, thil zawrh, thawh-lawm ip hmanṭea budget hi tuak thìn a ni. Group-te hi Thawhṭan zan inkhawmah member inchhiar leh Group thawhlawmtea inel thìn a ni. Branch hnuaiah hian sub-committee hrang hrang pali – Programme, Evangelism,

Refreshment, Reception & Ushering-te din a ni. Kohhran Zaipawlten kohhran programme pawimawhah ṭha takin hla kan rem thei thìn bawk. Tunah hian Synod Mission Board hnuaiah missionary pariat kan chawm a, kan member pakhat Pro. Pastor-in a chhuak tawh a, kan member pahnih missionary-in an chhuak tawh bawk. Kum 1994 aṭang khan KṚP-te enkawlin kohhran chanchinbu kar tin chhuak ‘Horeb’ chu tihchhuah thìn a ni a, kuminah hian copy 177 sem chhuah a ni. Kristian Ṭhalai chanchinbu hi copy 62 kan la mek bawk. Thawhṭan zan hi sermon, sharing, KṚP kum puan thupui zir, Group Nite, Group hruaitu thlan, Member Inkhawm Tam Zana inkhawm nantea hman thìn a ni a. Kumina Branch kum puan ‘Bible chhiar uar’ leh ‘Ṭawngṭai uar’ bawhzui nan Programme Sub-Committee ruahmannain thla tin KṚP inkhawmah Bible chhiar rual leh ṭawngṭai rualna hun vawi khat

hman thin a ni. Member-teah Holy Bible chhiar chhuak an awmin kum tawpah lawmman pek thin an ni a. Tin, Thawhtan zan inkhawmah missionary pual bawm hun thin a ni bawk. Kum 2015 khan Thawhtan zan apiangin member 65 inkhawm ziah ang kan ni a. Inkhawm thawhlawm, faith promise, group budget, inhlawh, blanket suk atangtein sum kan thawk chhuak thin a. Faith Promise hi thla thar Pathianni vawi hnihna tukah lak khawm thin a ni. Pathianni tlaiah Tawngtai Inkhawm hman thin a ni a, hetah hian hla zir bakah sharing, short sermon, hla thlantea hun hman thin a ni a, ramthar pual thilpek

lak khawm thin a ni bawk. Kum 2015 chhung khan sum Rs 3,45,150/- kan thawk chhuak a. Kan member Biak In hawnga nupui/pasal nei an awmin Kohhran Zaipawlin hla kan rem thin bakah lawmpui nan citation kan hlan thin. Kan member chhungkuaah boral an awm chuan, ruang thlak zan atanga zan linaah tuarpuina hun hman thin a ni a, Holy Bible/Kristian Hla Bu hlan thin an ni. Kan member boral an awmin ruang thlak zan atanga zan linaah tuarpuina hun hmangin Rs. 1,000/-a inral thin a ni. Central KTP atanga tih tur pawimawh lo kalte tha taka tihhlawhtlin thin a ni bawk.



## SYNOD CHOIR RAWNGBAWLNA

1. **BUNGKAWN BIAK IN** : June 3 (Zirtawp) zanh Synod Revival Meet vawi 5-na, Bungkawon Biak Inah an zai a, vawi 1 dinah hla 1 an rem. June 5 (Pathianni) zanh vawi 1 dinah hla 1 an rem leh bawk.
2. **CENTRAL JAIL** : June 5 (Pathianni) chawhnuah Cental Jail, Tanhrilah Synod Moderator rawngbawlna tawiatwmin an kal a, vawi 1 dinah hla 2 an rem. \*Mizoram Synod Choir hi an term 2014–2016 chhungin rawngbawlin tum 100 an feh chhuak a ni.
3. **AIR-AH HLA RECORD** : Mizoram Synod Choir chuan June 20, 2016 khan All India Radio, Aizawl Station-ah hla 4 an khung a, an hla khungte chu – 1) Lalthutthleng kiangah, 2) Keini zawng, 3) Lal a ni, 4) Chibai bukna tih hlate a ni a, June 26 Pathianni) tukah khan radio-ah tihchhuah a ni. An hla record lawmmanah Rs. 9,700/- an hlawh.

# Keimahni



■ **SAITUAL BIAL** : June 3–4, 2016 khan Saitual Bial KṚP Meet hmanpuiin Pu Zonunsanga Ralte (Treasurer) leh Dr. David C. Vanlalfakawma-te an kal a. June 3 (Zirtawp) zan inkhawmah Pu Zonunsanga Raltein thuchah a sawi a, June 4 (Inrinni) chawhmaah Dr. David C. Vanlalfakawman Media chungchang inzirtirna hun a hmang.

■ **SIHFA BIAL** : June 3–5, 2016 khan Sihfa Bial Musical Meet-cum-Leadership Training hmanpuiin Pu K. Lalruatpuia leh Pu Lalhnehzova-te an kal a. June 3 (Zirtawp) zan inkhawm banah bial hruaitute nen inkawm hovin, Central KṚP hmalakna leh YRC chungchang sawi ho a ni. June 4 (Inrinni) nilengin Leadership Training, member pum huapin neih a ni a, chawhmaah Pu K. Lalruatpuian hun hmangin chawhnu hun Pu Lalhnehzovan a hmang thung. Pathianni chawhma inkhawmah Pu Lalhnehzovan thuchah a sawi a, Pathianni chawhnu inkhawmah Pu K. Lalruatpuian a sawi. Zaithiam Dr. Evelyn Lalremsangin a ṭawiawm a, inkhawm apiangin fakna hla a sa ṭhin bawk.

■ **HNAHLAN BIAL** : June 3–5, 2016 khan Hnahlan Bial Half Year Meet & Leadership Training hmanpuiin Pu P.C. Biakmuanpuia (Asst. Secy.) leh Pu F. Lalremruata te Lungphunlianah an kal a. June 3 (Zirtawpni) zan, June 4 (Pathianni) chawhma leh zanah Pu P.C. Biakmuanpuian thuchah a sawi a. June 4 (Inrinni) zan leh June 5 (Pathianni) chawhnuah Pu F. Lalremruatan a sawi bawk. June 4 (Inrinni) nilengin Leadership Training an neihpui a, chawhmaah Pu P.C. Biakmuanpuian hun a hmang a, chawhnuah Pu F. Lalremruatan hun a hmang bawk. Leadership Training-ah hian mi 70 bawr vel an tel thei a ni.



■ **SIALHAWK BRANCH** : June 4–6, 2016 khan Sialhawk Branch KṚP diamond jubilee lawmna hmanpuiin Upa Zonunmawia (Gen. Secy.) leh Tv. Robert Lalduhzuala an kal a, Nl. Lalhriatchhungi (soloist), Ramthar North-in a ṭawiawm. June 5 (Pathianni) chawhma inkhawmah Upa Zonunmawian thuchah a sawi a, June 6 (Thawhṭanni) tukah jubilee lungphun a hawng. Chawhma inkhawmah Tv. Robert Lalduhzualan thuchah a sawi a, a zai bawk. Inkhawm apiangin Nl. Lalhriatchhungi a zai ṭhin bawk.

■ **HLIMEN BRANCH** : June 8, 2016 (Nilai) zan khan KṚP, Hlimen Branch diamond jubilee lawmna inkhawmah Pu Zonunsanga Ralte (Treasurer)-in thuchah a sawi a, Mission Veng Bial Zaipawlin an ṭawiawm. June 10 (Zirtawp) chawhma inkhawmah Leader Rev. Zothansangan thuchah a sawi bawk.

■ **BUNGLANG BIAL** : June 10–12, 2016 khan Tv. Joseph Lalsangzuala leh Dr. Lalrotluanga-ten Bungtlang Bial KṚP Meet, Bungtlang Bazar Kohhran Biak Inah an hmanpui a. June 11 (Inrinni) nilengin sports neih a ni a. Tv. Joseph Lalsangzualan Pathianni chawhma leh zanah thu a sawi a, Dr. Lalrotluangan Inrinni zanah leh Pathianni chawhnuah a sawi bawk. Nl. K. Lalrampani (Soloist), Chanmari Vengin a ṭawiawm.

■ **HNAHLAN BRANCH** : June 24 (Zirtawpni) khan Hnahlan Branch diamond jubilee lawm a ni a, he hun hmanpui hian Rev. Zothansanga (Leader) a kal a. Leader hian chawhma inkhawmah thuchah a sawi a ni.

■ **MUALPUI BETHEL BRANCH** : June 25 (Inrinni) khan Mualpui Bethel Branch KṚP Leadership Training hmanpuiin Pu Ngurhmingliana (Asst. Leader) leh T.Upa H. Ramnunsanga-te an kal a. Chawhmaah Pu Ngurhminglian an hun a hmang a, chawhnu lamah T.Upa H. Ramnunsangan a hmang. Training-ah hian mi 25 an kal thei. June 27 (Thawhṭan) zanah an kal leh ang.

■ **POSITIVE WOMEN NETWORK OF MIZORAM** : Positive Women Network of Mizoram (PWNM), Agapia Social Centre, FXB leh World Vision ṭang kawpin June 1, 2016 khan

I&PR Auditorium-a International Candle Light Memorial Service an buatsaihah, discussion panel-a tel tura CKTP aiawh min sawmnaah NI. Lalfamkimi a kal (CKTP 689:XII).

■ **CENTRAL JAIL-AH GEN. CONFERENCE HLA BU :** June 5, 2016 (Pathianni) chawhnu khan Synod Moderator-in Central Jail, Tanhrilah rawngbawl na a nei a. Pu Ngurhmingliana (Asst. Leader), Pu Zonunsanga Ralte (Treasurer) leh Mizoram Synod Choir-ten an tawiawm. Asst. Leader hian Central Jail-a tangte hnenah KTP General Conference Hla Bu copy 100 a hlan a ni.

■ **BLOOD DONATION AWARD 2016 :** June 14, 2016 khan Association for Voluntary Blood Donation (AVBD) leh Mizoram State AIDS Control Society (MSACS) huaihawtin I&PR Auditorium-ah World Blood Donor Day hman a ni a. Hetah hian kum 2015-'16 chhunga thisen pe tate hnenah lawmman sem a ni a. Kristian Thalai Pawlin lawmman, Special Prize (Tea Urn, 15 litres) leh thuziak (citation) kan dawn chu Leader Rev. Zothansangan CKTP aiawhin a dawng. Leader hi Asst. Secretary (AVBD member ni baw) Pu P.C. Biakmuanpuian a tawiawm. Kum 2015-'16 chhunga KTP-ten Aizawl Civil Hospital leh Synod Hospital, Durtlanga a thlawna thisen kan pek belh khawm chu unit 3,064 a ni.

■ **WORKSHOP ON COUNSELLING SUPERVISION :** Volunteers for Community Mental Health (VOLCOMH), Project Sunrise – FH1360, MSACS leh Sampurna Monfort College, Bangalore-ten June 22–23, 2016 chhunga 2 Day Counselling Supervision for TI Counsellors, Zosaphluia Building-a an buatsaihah CKTP aiawhin T.Upa H. Ramnunsanga a kal. Sawmna hi kan hmuh chawpchilh deuh avangin Office lam atangin a kal tur zawn a ni a, T.Upa H. Ramnunsanga hi a inpe thei hlauh va, a lawmawm hle.

■ **TUAL UPA ATANA THLAN :** Asst. Leader Pu Ngurhmingliana chu June 26, 2016 (Pathianni) khan Khatla Kohhran Tual Upa atan thlan a ni. T.Upa Lalrinawma pawh May 8, 2016 khan Chanmari West Kohhran Tual Upa atan thlan nawn leh a ni baw.



Vairengte Bial K.T.P. Work Camp @ Kalahore

**CENTRAL K.T.P. HRUAITUTE, 2016-2018**

**Office Bearers**

Leader	:	Rev. Zothansanga	9436365426
Asst. Leader	:	T. Upa Ngurhmingliana	9436374104
Gen. Secretary	:	Upa Zonunmawia	9436152024
Asst. Secretary	:	Pu P.C. Biakmuanpuia	9436374833
Treasurer	:	Pu Zonunsanga Ralte	9402113038
Fin. Secretary	:	Pu Vanlalpeka	9436153728

**Committee Members**

Tv. Joseph Lalsangzuala	9436152063	Pu Lalchhuanliana	9862364583
Pu K. Lalruatpuia	9862577177	T.Upa Lalrinawma	9436152297
Pu Lalhnehzova	8119947974	Pu F. Lalremruata	9862561961
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Dr. David C. Vanlalpakawma	9436156561	Tv. Robert Lalduhzuala	9862368012
T.Upa Lalmuanpuia	9436142398		

**Ex-Officio Members**

Rev. H. Lalrinmawia	-	Synod Moderator
Upa H. Ronghaka	-	Synod Secretary (Sr.)
Rev. B. Sangthanga	-	Executive Secretary, i/c KTP

Postal Regn. no. MZR/81/2015-2017  
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Bungtlang Bial KTP Meet – 10-12.6.2016



Mualpai Bethel Branch KTP Leadership training – 25.6.2016



*Kantu* : Muallungthu Branch

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