



Krista, remna palai

Lal Isua, Pathian fapa min chhandam tura mihringa a lo chan lawmna leh hriat rengna Krismas thla kan lo thleng leh ta. Mi tinte Krismas Chibai kan buk che u a, he hun hi hlim taka hmang turin duhsakna kan hlan a che u.

Lal Isua kha kan sual tlan turin Pathianin leiah a rawn piantir a. Duh ni sela he leiah kher lo pawh a piantir thei. Hei hian Lalpa remruatnaah mihringte kan tel lohzia a tilang a. Lei leh Van kara remna palai hna thawktu a nih avangin rem kan ngai a ni tih pawh inhre lo mihringte tana he Chhandamtu lo piang kher kher hi a hlu a, a mak a, a ropui a ni. Lawm loh rual a ni lo ve.

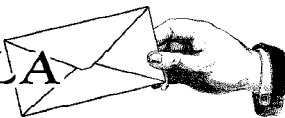
Krismas thuchah pawimawh tak chu remna thuchah a ni a, remna thu kengtu apiangten Krismas a takin an hmang dawn a ni. Kan hriat reng atana tha chu miten min rem lo a ni mai thei a; nimahsela, Krismas dik tak kan hmang dawn anih chuan keimahni talin min rem lotu chu kan rem tur a ni tih hi a ni. Mi dangte rem lo chung a kan hmang ve a nih chuan Krismas tak tak kan hmang lo tihna a ni. Chuvangin, he Krismasah hian kan rem lohte rem thei turin i inbuatsaih ang u.

Krismas hmang tura kan inbuatsaihna hian Krismas tak tak a phawok chhuak em aw? Mi thenkhat chu mahni nawmsipbawlna turin an inbuatsaih a. Thenkhat chu chhungkaw inhmu khatom nan leh hun awl hlim taka khawhral turin an inbuatsaih ve mek barok a. Lal Isua kan tana a pianna hun lawmawm takah hian mi dangte tana malsawmna nih tumin rethei changhai, mangang riangvai, lusun khawharte tana mi tangkai nih tumin kan rilru, kan theihna, sum leh pai kan hmang thei ang em le?

He hun ropui leh lawmawmah hian mahni phak tawok theuhvah mi dang tana hnawksak lo, khawtlang tana ninawm lo leh chhungkaw harsatna thlentu ni lo turin tun atang hian rilru siamin i inbuatsaih ang u. Thinlung a lamah hawon ila. Eng hi nge Krismas, eng ber hi nge kan lawm chhan, tu vang nge, tih ngaihtuah chung leh a phawvuaka duhtarok mai lovin, he hun hlu leh ropui hi kan hmang tur a ni dawn lawm ni? He Krismasah hian a pianna hmun Bethlehem-ah thilpek hlu tak nen pawh kal ila, a sulhnu hmuh tur pawh a awm tawh chuang lo. Kan thinlung leh ngaihtuahnte thianghlim se. Chu thianghlimna nen chuan Krismas i hmang ang u

Hla siamtuin, 'Chatuanin kan hlimin, kan lawm kumkhua tawh ang' a tih anga chatuana kan hlima, kan lawm kumkhua theihna turin Krismas hi kan tan malsawmna lo ni rawh se♦

HLIMTHLA



■ Lalpa hmingin Kristian Ṭhalai chanchinbu buatsaitute chibai u le. Chanchinbu aṅang hian in taimakzia a ropui. Hringlang tlang leh zirtir nei thubelh (a kar awl hnawh khahna...)-a mihring leh hmun hmingte hi Mizo ni thei se...Krista chanchin puang darhtu Mizote ṭawng hi humhalh leh uar zel ni se. —9612169761

Chibai, kan lawm e. Hringlang tlang leh zirtir nei thubelha kan rawn chhuah ṭhinte hi lehkhabu, internet leh hei hi lo chhuah ve teh tia min petute aṅanga kan hmuh a ni a. I rawn sawi ang hian Mizo hming leh hmun hmingte a lang lo ṭhin hle tak a. A chhan chu hetiang lam thuziak han lak chhuah tur kan neih loh vang a ni ber. Hei hi thuziak mite hmasawwnna lai tur pawh niin a lang. Kan Mizopui ngei - an chanchin ṭha kan hriatte hi chu thuziak hmangin chawimawwi hreh lo ila, anmahni aṅanga zir tur kan neihte mi dangte hriata pho chhuah sak te hi ching ila, innghaihhlutsak barok ila chuan hetiang atana thuziak lak chhuah tur hi chu kan nei mai ang.

■ Pu Editor, Kristian Ṭhalai hi uluk takin ka lo chhiar ve ṭhin a, a enkawltute fak in phu hle mai; ka fak a che u. A bu chhung thuah hian chhut sual leh tihsual awm ve zauh ṭhin mah se, famkim lo mihring, chhandam ngai kan nihzia tilangtu a ni a, ngaihdam in ni e. Tun hnaiah hian tihsual 'regular' in nei tlat mai - thlukna in hmang a nih rau rau chuan a kawma '..ṭhalai pāwl' in thluk ang hian a kawm chhung lama '..pawl' pawh hi thlukna dah ve ni se. A kawm hnung lam mawnga veng thuhmun ni ngeia lang si pakhat zawk chauh thluk bik te. Visit us: tih hnuai blog address-a cktp tih dawta dot pahnih awm tlat te, facebook address-a www tih dawta space dah tlat te hi hriat thiam theih tho mah se mit a tikham deuh. Ka lawm e.

— Samuel Ralte, Hospital Veng Branch, Thingsulthliah

Kristian Ṭhalai Sept., Oct., Nov. chhuak inside cover-ah khan - kum 41-naa wawi 9-na a ni vek mai a. A dik loh hmeh ka lo tia...

— Thankima Hmar, Dam Veng Branch

Kan chanchinbu uluk takin in lo chhiar ṭhin tih a hriat a, kan lawm hle mai. In rawn sawite hi kan tidik nghal e. Min han finchhuah zel teh u.

■ Ka pu, Kristian Ṭhalai hi Calendar Year (Jan.-Dec.)-in a kalsi a, KṬP-te chu kumthar January thlaah mawhphurhna kan insiam chauh ṭhin baw si a, engtin nge kum thar atana chanchinbu lak zat tur December chawhma lama kan rawn hriattir theih ang che u. — Dika, Kanhumun

I rawn sawi ang hian Branch-ten January thlaah copy eng zat nge kan lak dawn tih hre tur chuan ahma lama lo inzawh lawk a ṭul a, hei hi chu mahni remchan anga kan lo inruahman mai tur a ni awm e. Branch ṭhenkhat chuan November thla committee-ah relin, 'December thla committee-a report turin Committee member ten mahni bialah lo zawt se' an ti a, a remchang khawp mai. Rawn report hman lote hi chu a hma kuma an lak zat kan thawn ve mai barok.

KRISMAS SERMON :**I KRISMAS ANG U***(Lk. 2:1-20; Mt. 2:1-12)*

— Rev. V.L. Krosschuanmawia
Chaplain (Civil Hospital), Aizawl

Krismas tih hi hmanlai English Cristes (Krista) mæsse (mass) aṅga lo kal a ni a. Krismas chu Pathian mihringa a lo chan hriatrengha leh lawmna kût a ni. Kristiante tan chuan hun hlu leh ropui a ni. He ni ropuiah hian tisa ruai chauh ni lo va Krista ruai kil tura kan inbuatsaih a pawimawh tak zet a. A vuak vêt ringawta buai ral lovin, Krista thuneihna hnuaiyah amah hriatpui tlaka kan inbuatsaih a ṭul.

KHAWIAH NGE KRISMAS CHU A AWM?:

1. *Heroda inah a awm lo* : Krismas awmna hre turin a awm lohna hmun kan hriatphawt a ṭul. Mi fingten Lalthar a piang tih chhinchhiahna Arsi danglam an hmu a. Lal pianna hmun tur chu Lal Heroda-inah anih ringin, Lal piang lawm tumin an kal a. Mahse, Khawvel lalinah Isua chu a piang si lo. Lal pianna hmun ni lo va Lal piang lawm leh chibai tum hi a hlauhawm khawp mai a. Mifingte pawhin Lal Heroda inah Lal piang an zawng a. Nausen tam tak thihna a thlen phah ta a ni. Kristian Ṭhalaite'n

Krista tel ve lohna hmunah nausen chibai bûk kan tum chuan kan thlarau tan a hlauhawm a. Mite'n keimahni avangin an tlûk phah ang tih a hlauhawm bawh. Chuvangin Naupiang Isua awm lohna hmun leh amahin hriat a hlawh lohna hmuna chibai bûk tum hi a him lo.

2. *Bethlehem-ah a awm* : Bethlehem chu 'çhhang in' tihna a ni a. Chu khaw lian vak lo-ah chuan Israel-Pathian mite chhiarpui nei turin an pungkawm a ni. Chu khaw bawng in tlawm taka ranchaw pekna thlengah chuan nausen duhawm Isua chu a piang a ni. Chuta kal Berampute leh mifingte chuan Krista chibai bûkin, thlarau lam ruai an kil a; hlim takin kawng dangah an haw ta a ni.

Keini tan Bethlehem khuua va kal kher lam a ni lo. Pathian mite punkhawmna leh awmkhawm-na hmun kha Amah chibai kan bûkna hmun tur a ni. Kan tan Bethlehem chu Lalpa mite awmna hmun, Immanuel-a lalna leh chawimawi leh faka a awmna

hmun chu a ni mai. Hawh u, chu hmunah ngei chuan amah chibai bûk turin i kal ve ang u.

3. *Kan thinlungah a awm* : Isua chu Bethlehemah chuan a piang ngei mai. Mahse tunah chuan Bethlehem pawh zu kalila hmuh tur a awm chuang lo. Khatih hunlai pawh khan mi tam tak an awm. Mahse, thinlung taka nghakhleltute leh beiseitute - Berampute leh amah chibai buk duha zawngtu - mifingte hnenah chauh Krismas chu thlengin; chung mite chuan Krismas tak chu an hmang a ni. Vawiin thlengin Kan Lal Isua hi thinlung inngaitlawm leh amah beiseia nghaktute hnenah a thleng thin. Chuvangin fakna hlain –

"Isu, vawiinah kan thinlung bawng inah,

Lo piang thar leh la, nang kan chatuan Lal turin;

Kan kut riang hi i chun Mari kut chantir la,

Chatuanin kan lawmin kan hlim kumkhua tawh ang,"

a tih angin, kan thinlungah Isua piang thar tura kan sawm chauh in Krismas tak kan hmu ang.

KHAWI HMUNAH NGEI KAN KRISMAS ANG?:

1. *Isua ke bulah* : Isua ke bulah lo chuan Krismas ruai kan kil hauh lovang le. Beramputen Krismas ruai chu Isua ke bulah bawkhupin an kil a. Vantirhkoh hrilh ang ngei a, an hmuh avangin

an lawm êm êm a; Lalpa chawimawi leh fak chung zelin an kir ta a ni.

Mifingte pawh Heroda bula an hlawhchham hnuin Bethlehem panin an chhuak a. Bethlehem bawng in tlawmah Isua ke bulah ngei chuan Krismas ruai an kil thei ta a ni. 'An hlim nasa em em a...an bawkkhup a, chibai an bûka; tin, an ro bawmte an hawng a, a hnenah chuan lawmna - rangkachak te, beraw te, murra te an pe a' tih kan hmu a ni. Chumi hnuah chuan Vantirhkoh sawi angin kawng dangah an haw ta a ni. Isua ke bula chibai bûktuten Krismas ruai tak-thlarau lam ruai chu an theh thin a. Hlimna nasa tak changin an hawng leh thin. An tan hun chhinchhiah tlak leh lawmawm a ni.

Keini pawh Krista chibai bûkna hmun, Amah fakna leh chawimawina hmun, A lalna leh thuneihna hmunah Krismas i hmang ang u. Kan tan hun chhinchhiah tlak leh lawmawm a ni ngei ang.

2. *Thinlung inngaitlawmna hmunah* : Inngaitlawm tih hrilhfhiahna tha ber chu Bawng hnâra hlin, a puin a duhna lam lama a kai her ang hi a ni. Kan Lalpa Isua pawh hi thinlung inhawngte hnenah a thleng thin. Zakaia chuan Krista hmuh a duh êm avangin zah pawh dawn lovin theipui kungah a lawn a. Krista a

hmuh theihna a nih chuan tumah a vêng tawh lo. Isua'n "Zakai lo chhuk rawh. Vawiiinah i inah ka thleng dawn a ni" a ti hial a ni. Thinlung inngaitlawmna hmunah Isua'n Krismas ruai a ðeh duh a ni. Thinlung inngaitlawm lo mahni hmasialna hian Krismas hi phurritah a chantir ðhin a; hmangailhna nen erawh chuan hlimna hun ðha ber a ni.

Fakna hla siamtu FJ. Crosby chuan mitdel ani chungin a lo hmuchiangkawp mai a.

"Rilru inngaitlawmte hnenah,

Krista a rawn inlar ta," a lo ti a ni. Kan thinlungte hi ani'n chang tlat se la, Krismas hlu tak hmangtu kan ni thei ang.

3. *Mi dang tana inpekna hmunah:* Lal Isuan heng mitê ber chungin tih hi ka chungin ti in ni (Mt.25:40) a lo tih ang khan mi dang tanpuina hmunah Krismas - Krista ruai miin an kil ðhin a ni. Pheikhawh siamtu Martin-a chu putar tak a ni tawh a. Nikhat chu, *"Lal Isua kha lo kal ta se eng nge ka pek ve ang le? Nausen Isua lo kal ta se chuan naute pheikharok ka siam thar zinga mawi leh nalh ber, a man tam vanga miin an lei ngam loh hi ka pe ang. Mari lo kal sela chuan hmeichhe chak lo a nih vangin ka theih ang angin ka duat ang marw le. Josefa lo kal sela chuan ka theih ang tawkin ka duhsakna ka lantir bawh ang,"* ti tein a ngaihtuah a. Tichuan, Krismas Bati a chhi a, tui takin a muhil ta a.

Rei pawh a mut hma chuan kawngka an rawn kik a, a va hawn chuan kawngkhar bulah chuan hmeichhe pakhat nau pawm, vûr thli vawt avanga a hmel dâng vek tawh a lo ding a. Pu Martin-a'n a kalna tur an zawh chuan "Krismas a hnai tawh si a, ka pasal tan inah a tâng a, eng mah ka la nei bawh si lo. Heta ðanga mel 5 laia hla ka lainate hnenah ka kal dawn a ni" a ti a. Inah a hruailut a, meilum a chhem sak a. A pheikhawh ðha ber chu naute chu a pe a, a lo bun tawh chiah mai a, chu nu chu a lawm êm êm mai a; thingpui tuihnai tak intirin, puanlum a sintir bawh a, nu leh naute chu an kal leh ta a.

Mut a'n tum leh chuan pawn lamah thawm a hre leh ta a. A'n en nak chuan pa pakhat, chauh hmel tak, tiang hawla ding hi a va hmu a. Chupa pawh chu inehnunga meilum ai tur chuan a kuah lut leh ta a. Khua a vawh teh reng nen chu pa chuan thuamhnaw lum pawh a nei si lo va. Mi hnena inhlawhfa, a hna thawh a laklawh avanga tlai a lo ni a. A nupui fanate chuan a hlawh chu an lo nghak reng a ni tih a sawi a. Thingpui a in zawh chuan kal leh nghal mai a tum a. Martin-a chuan kawrlum leh pawisa a neih ang ang te chu chupa chu a pe a, a kal leh ta a.

Martin-a chu a muhil thei ta reng reng lo mai a. A thil tawnte chu a ngaihtuah neuh neuh a.

Chutih lai chuan engmawi tak hianrawn chhun sât hian a hria a. A mitvai emaw a ti a. Engah chuan nausen Isua, anuin a chawi lai leh a bula tiang hawla a pa ding chu a hmu a, "Zanina min duatnate kha ka hre reng e. Pu Martin," a ti a, an bo leh ta nghal a ni. Mi harsate leh mangangte ðanpuina hmunah Isua nen Krismas ruai tak chu kan kîl thei dawn a ni. *Krismas pual hian kawng khat talin mi dangte i ðanpuia ang u.* Krismas danglam tak kan hmang ngei ang.

KRISTA HRE RENGIN I KRISMAS ANG U:

Kum engemaw zat kalta-ah khan Europe rama mi hausa chhungkua pakhat chuan, an naute Baptisma chantirna hun hmanpui turin mi eng emaw zat an sawm a. Incheina changkang ber ber nen an mi sawmte chu an lo kal khawm a. In chung lama khumah chuan an thil fun mawi tak takte chu an theh khawm a. Lalte tih dan ang maiin an intihlim a. Baptisma chantîr hun a lo thlen chuan naute awmna chin tu mahin an hre ta lo va, mangang takin an zawng a. Naupang enkawltunu chu in chungah tlan chhoin, hmeldur khupin a lo let a. Naupang an hmuh thawm chu an hre zui ta baw a. Naupang chu an khum pakhatat Coat te, kawr te leh

sahmul nênthlaptea lo inkhuhin an va hmu ta a ni. An kal chhan ber chu an theihngihl a, an ngaihthah a, an tihlum ðêp a ni.

Chutiang chiah chuan mi tam takin Krismas neitu hmuh kânin a velah an buai ðhin. A neitu tak Krista buaipui aiin inchei dan tur leh lawmdan turah an buai a. Mahni inhaivûrna thinlung leh mahni lawmna zawngin an hmuak a. Krismas hian an tan thlarau lamah hlutna a awm thei tawh mang lo. Krismas hian kan tan hlutna a nei lovang tih a hlauhawm tak zet a. A neitu Krista hriatna dik tak nen kan Krismas a ðul a ni.

A.F. Wells-an, "*Krista tel lova Krismas i hman chuan December thla thim ber leh chhe ber i hmang tihna a ni ang*" a lo tih hi a dik ngawt mai. Krista tel lo va Krismas hman chu a him lo va; lal Heroda ina hman ang chauh a ni. Thlarau lamah rah ðha chhuah tur a awm lo. Krista nena inpawlna thuk tak nen i hman chuan Krismas awmze neileh hlu i hmang dawn tihna a ni. Kan inbuatsaihna kawng hrang hrang chu Krista thuneihna hnuaiiah, a tel ve theihna tur hmunah ni vek se, kan vaiin he kût ropui neitu Isua ke bulah, Bethlehem bawngin tlawmah, inngaihtlawmna thinlung nen Krismas hmangila. Kan tan Krismas chhianchhiah tlak ber a ni ngei ang. *AMEN*

Chanchin Tha Lawmawm Tak

— Rohmingmawii,
Dam Veng, Aizawl

'Ka duh tawh lo, min thlah rawh' tia tap vawn vawn chungin chu nu zu rui chu an hnuk liam a. A kalsan tak a fa te tak te te pathumte chuan khawvawt hnuaiah chuan an nu chu an thlir liam a, ei tur nei lo, thawmhnaw lum tha pawh nei lovin chu zan thlasik khawvawt tak hnuaiah chuan a ngaihna hre lovin an inen he haw a, ruk an ru a nih ngawt loh chuan riltama thih chu an hmabak a ni mai. Rei vak lo hnuaiah chuan chu lai bula in ram lian tak chu bel turin an inzui phei dam dam a. Anmahni thiam loh ni miah lo, 'sual' vanga chung naupangte tawrhna chu a va nasa em!

Khur hlawk hlawka khawsik, a nu damlo chu a bawhsawm a, tanpuitu tur an awm lo, damdawi ina kalna tur emaw, damdawi leina tur emaw sum an nei hek lo. Beisei tur reng reng an nei lo. Chu zan khawhar takah chuan amah chauhin khawvela a neihchhun a nu chu a en liam a, retheihna, natna leh thihna chuan a

hringnun khua a relsak ta a, a hmabak chu beidawnna, 'thim' chauh a ni ta! Chung sualna leh thimna in ro a relna hmunah chuan 'Hlauhna' chuan hmun lailum ber a luah a, a chhan chu, mihringin engmah an tih theih loh vang a ni.

A nu leh pa te a tlan bosan dawn laia an lungngaihzia a hre reng. Fapa sual nih reng hi a zakin hrehawm a ti ve tho. Mite ngaihshan nih a hlawhtling taka a nun hman ve pawh a duh a, chhungkaw tha tak din turin duhthu te pawh a lo sam ve thin. Mahse engati nge amah ngei pawhin tha a tih loh anga a awm leh thin le?

In ropui tak, kuta sak pawh nia mawli loh chhunga khum dup nuam takah chuan mu thei lovin zanlaiah a tal a tal a. A han ngaihtuah thin a, mamawh belh reng reng a nei lo. A duh zawng zawng leh a la duh tur zawng zawng pawh lei vek theihna tur khawpa tam pawisa a nei a, mahse a duh khawp a nei thei si lo. A aia tam, a aia tha a la duh belh zel si. Zu ruih te, eiruk te, lepchiah te chu tha a ti bik reng reng lo, mahse a inhriat chhuah hmain thui tak a lo tlan hman zel si. Mi dang tana thil tha tih te pawh a duh ve thin; mahse, tha a tih bik loh ang zawkin a lo awm leh thin a. Mahni chauhva a inngaihtuah chang chuan, 'Heng hian eng

nge maw awmzia a neih le? Ṭha tak leh fel takin ka nung ve tawh ang,' tit e pawhin a inngaihtuah ve ṭhin, mahse a hun a lo thlen hian engin emaw tur tu awm ang mai hian a duh lo chung pawh a ti leh mai ṭhin. Amah maia a do hneh theih loh eng emaw tak hian a control tlat niin a inhre fo ṭhin. Mahse engin nge bawih le? Vantirhkohte chuan an hria. 'Anmahni aia chak,an beih zawh ngang loh thil in an chungah ro a rel tlat a ni' tih hi.

Sual leh thimin a bawih mihring fate dinhmun hi an hriat chian em avangin, van khawpuia ro an rel a, Mihring Fapa leia a lo pian tur thu an tih tluk khan, Vantirhkohte chu an lawm em em a. A hming chu 'Chhandamtu' a ni, mihringte an hneh loh lak aṭanga chhandamtu chu.

Tichuan, Chhandamtu pian thu a rawn puang ta:

"Hlau suh ulang, ngai rawh u, mitin ta tur Chanchin Ṭha lawm awm em em ka rawn thlen che u a ni, vawinah hian in tan Davida khuaah chhandamtu a piang ta, Lal Krista chu."

Hlauva awm ṭhin, beidawng tawh, thlaphanga-awmtawhi tan chuan nguina reng reng a awm tawh lo. Lungngai zawng zawng thlamuan tur te, Vut aiah pangpar ṭhi hrui te, lungngaih aiah hlimna hriak te, nguina

thlarau aiah fakna silhfen te pe turin a lo kal a. Chuvangin mi thim hnuai a kalte chuan eng nasa tak an lo hmu ta a, thihna hlim rama awmte chungah ngei chuan eng chu a lo eng ta! A chhan chu, kan tan 'Chhandamtu', min chhandamtu tur a lo piang a, Fapa pekin kan awm miao a ni!

Sual avanga lungngai, Setan hneh thei ngai lote hneh sak turin, Setana'n a tihnatte tidam turin, Setana 'sal' te hnena chhuhna thu sawi turin, phuarte phelhsak turin, thim hnuai a ṭhute tana eng pe turin, hlauva awm ṭhinte tan Venghimtu ni turin, 'Mi Chak' chu min phuar behsak turin a lo piang a nih chu! Chu chu a ni Chanchin Ṭha chu!

Kan leido, kan hneh theih loh, keimahnia soal chhukung, min tiduhdahtu, a duh huna min tiṭap a, a duh huna min tibeidawng a, a duh huna nupa min inṭhentir a, a duh huna ruih theih thil min khawihtir a, a duh dan dana min ching kawitu hi min hneh sak tur leh a bawih aṭanga min chhanchhuak turin 'Chhandamtu' hi a lo piang a nih chu! Chhandamtu lo pian thu hi i tan 'Chanchin Ṭha Lawmawm Tak' a ni ve em le?

Khawvel lawm nan a lo kal a,

Leiin a Lal lawm se;

Thinlung tinin hmun lo kian se,

Lei leh van zai rawh se. ♦

UPA PROF. R. LALTHANTLUANGA, Mizoram University Vice-Chancellor KAWMNA

Mizoram University Vice-Chancellor-a Mizo kan neih hmasak ber, Prof. R. Lalthantluanga hi N. Serzawl khaw chhuak a ni a, a pa chu Upa C. Ranga, Mission School zirtirtu a ni a, a nu chu Zachhungi a ni. Kum 1987 khan Pu Tluanga hi Zarzokimi d/o Dr. R.K. Nghaklana nen innein fa pathum, hmeichhia pakhat leh mipa pahnih an nei. Kum 1973-ah Pune University aṅging Biochemistry-ah Ph.D. (Doctor of Philosophy) Degree a hmu a, Mizo zinga Ph.D. nei hmasa ber dawttu a ni. Kum 1974-ah khan NEHU-ah Life Sciences zirna hawng ṅan turin chutih laia Vice-Chancellor chuan a hranpa ngatin a sawm a, a sawmna chu pawmin bul ṅantu a lo ni ta a ni. Kum 1976–1978 khan German rama Munich khawpui kiang lawka Max Planck Institute-ah Post-Doctoral Studies a zuk bei leh a ni. Zirna leh a kaihhnawih thil avangin khawvel hmun hrang hranga university lar ber berte tlawhin, International Seminar-ah paper eng emaw zat a present tawh a ni. NEHU Mizoram Campus- ah leh NEHU Shillong-ah Pro-Vice Chancellor a lo ni tawh ṅhin bawk. Pathian ṅih mi, mi chhuanawm leh entawn tlak tak Pu Tluanga Mizovin kan nei hi a lawmawm hle. CKṪP Committee Member, career awareness chungchanga hma la tura ruatte nen October ni 27, 2011 (Ningani) zan khan a chenna Bungalow-ah inkawmna hun an nei a, hetiangin:

CKṪP : *Inkawmna hun ṅha tak min pek avangin kan lawm hle mai. I lehkhia zirna hmun School, College leh University kalnate min hrilh ta che.*

Pu Tluanga : Primary School Class III thleng chu North Serzawlah ka pa School-ah ka kal a, Class IV-VI chu Darlawn M.E. School-ah. Tin, Class VII Sawlengah ka zir a, Class VIII private-in ka pa School-a

zirtirtua thawk chungin ka exam. Class IX chu rei lo te St. Paul's High School, Aizawlah ka zir a, Class X pawh ka kal a, 1962-ah Matric ka pass. St. Anthony's College, Shillong-ah PU (Sc.) ka zo va, B.Sc. Hons. (Chemistry) chu Guwahati University aṅging 1966 khan ka pass. M.Sc. (Biochemistry) Ahmednagar Christian University, Pune University hnuai

aṭangin 1968–ah ka zo. Ph.D. Pune University aṭangin 1973–ah ka zo bawk.

CKṬP : *I lehka zir lai hian a tiṭha pawl i ni ṭhin em? Eng division-ah nge i pass ṭhin min hrilh thei em?*

Pu Tluanga : Primary leh Middle School–ahte kan pawlah pakhatna ka ni ve ṭhin. Class VII leh IX–ahte pakhatna ka ni a. Class VIII chu private–in ka exam a, Mizoramah 2–na chu ka ni ve awm e. Class X kan exam ṭum khan 1st Div. Mizoram aṭangin pahnih kan awm a, Pu Vanmawia nen, mark chu ka hmu sang deuh zawkin an sawi. PU (Sc.) 1st Div.–ah ka pass a, B.Sc. chu 1st–ah pass–in 4–na ka ni. M.Sc. chu First–ah pass–in topper (pakhatna) ka ni.

CKṬP : *Khatih lai huna kan ram dinhmun te ngaihtuahin harsatna hrang hrang i tawok ngei ang a, harsatna i tawok ṭhenkhat min hrilh thei em? Tin, engtin nge i zir chhonzawm zel theih?*

Pu Tluanga : Kan khuaah Primary thleng bak a zir theih loh avangin Class IV–VI kha Darlawn, mel 3 vela hlaah lángin kan kal ṭhin a, chaw ei puar mumal loh chang a tam hle a, pumpuiin a tuar khawp mai. Chhengkaw rual ve tak unau pakua 9 (10 piang, 9 dam) kan ni a, khawsak a harsat avangin private–a exam te pawh a ṭul a.

Tin, thingtlang aṭanga zir chhonzawm zel chu harsatna hrang hrang tawh tur a awm nual. Chhunge aṭangin pawisa dawn tur beisei a theih lo va, scholarship leh thil dang behbawma inchawm a ngai ṭhin. Merit leh Tribal Scholarship–te kan la kawp thei ṭhin a, Border Area Scholarship pawh Post Graduate ka zir laiin ka dawng a. Kan Principal–in rambuai kan ni tih a hria a, min pui baw ṭhin. M.Sc. ka zir dawn hian Assam Chief Minister Pu Chaliha–an ₹ 150/– min pe a, ₹ 400/– vel kengin zirna chhonzawm turin ka kal thei a ni. Chung hun lai chuan ₹ 400/– chu tlem kan ti lo khawp mai. University Grants Commission aṭangin Research tih nan Fellowship ka dawng a, Atomic Energy Commission hovin min pui bawk.

CKṬP : *A nih leh eizawmna dang hawi lovin zirna (Academic) line–a kal zel hi i tum sa reng em ni?*

Pu Tluanga : Class X vel kan zir lai khan a awmzia tak kan la hre thiam phak vak lo nain, Ph.D. Degree neih chakna hi ka nei ṭan a, ka zir zel a, zirtirtu hna, ka chákna takah ka awm ta a ni.

CKṬP : *Thil dang deuhvah han péng lawk ila, K.T.P.–ah hian i inhmang ve ṭhin em?*

Pu Tluanga : Lehkha ka zir lai khan K.T.P. awm lohna hmunah

te ka zir ðhin avangin ka inhmang ngai meuh lo. Mahse, NEHU-a ka thawh hnu 1984 chho khan kum 4 lai chu Bial Leader ka ni. Ka Leader lai hi Upa Lalthansiamia Tochhawng rawn training lai a ni a, Shillong Bial Zaipawl kan din ðan ve nghe nghe.

CKTP : *Kohhran Upa atan thlan i nih hun leh hmun te, i testimony te leh Bible chang ngainat zawngte min hrilh thei em?*

Pu Tluanga : ZPMK (Zoram Pawn Mizo Kohhran), Shillong-ah 1983 khan Tual Upa atan min thlang a, 1984-ah Germany-a ka zin hlanin Upaah min thlang a ni.

Ka testimony hi tu mah chianguangin ka la hrilh ngai lo va, ka'n sawi mai a ni ang chu. PU ka zir lai khan Shillong-ah piantharna chungchang a lar hle a, testimony chhiar tur pamphlet ang deuhva tihchhuah te a awm a, chung ka chhiar aþang chuan pianthar ve ka chak hle ðhin. Kum 1963 khan Pu Vanlalngbaka ten Police Bazaar a Biak Inah rawngbawl na an nei a, inkhawm wawi khat chu ban hla (*Pass me not, o gentle Saviour*) kan sak laiin bangah Isua Krista an kheng bet lai ka hmu tlat mai a. A thisen luangin ka soal a tlang fai vek ang hian ka hmu a, ka lo danglam a, ka lo piangthar ta a ni. Tih luih leh kar vak vanga inhlam ka ni lo.

Ka pianthar tirha ka inngahna chang chu Rom 8:1 a ni a. Sam 23, 37, 73-te hi ka tuipui hle a, Matthaia bung 11 thu te hi ka tuipui hle bawk. Bible thu hi duh leh ngainat ka ngah hle.

CKTP : *Hetiang dinhmun thleng thei chu i naupan lai aþangin nu leh pa thu awih leh nungchang tha tak i ni ngeiin a rinawm a. I naupan lai chanchin min hrilh ta che.*

Pu Tluanga: Nia, naupan lai aþanga thu awih ve tak, a theih ang ang chhungkaw tana þangkai tum ve ðhin ka ni. Ar leh bawng kan vulhte pawh enkawltu ber ka ni ðhin. Kan arpui vulh te pawh an note bik te ka hre hrang vek ðhin. Tin, kan naupan laiin toffee a lar hle a, naupang dangin chhungte buhfai leh artui rua toffee leina an tuak laiin ka ti ve ngai lo. Ka thil ruk ve ka hriat chu, field bulah theiria ka ðhianpa nen lawh ruk kan tum a; mahse, a kungah kan lawn ðan chauh tihin a neituten min rawn man...

Inkhawm hi nuam ka tiin ka tui a, ka thlah ngai lo khawp mai.

CKTP : *Zirlaite tlakchham nia i hriat eng nge? Thurawn pek duh i nei em?*

Pu Tluanga: Kum tluana zir ðhin an tam tawkw lovin ka hria a, kum tir aþanga zirlai zir chhoh zel hian thiam a bel duh bik a, exam

leh test dawn hnaih chauhva beih vak chu thiam a bel thei lo. Kum tir aʔangin zirlai thiam zel ka tum ʔhin. Tin, exam laiin ka meng rei ngai vak lo. MSc kan zir lai khan room pakhtah pali lai kan awm ho va, a mut hma theih bik lo va. A hma chuan zanah dar 10 ka thleng ngai meuh lo.

CKTP : *Kan zir dan kalphungah hian eng nge sawi duh i neih?*

Pu Tluanga : Zirlai tam tak chuan an zirlai awmzia leh thiamna tak tak pawchhuak zawnga zir lovin, exam hunah an note vawn sa ziak chhuak ve leh thei mai tur chauhvinn an zir ʔhin. Tin, zirtirtuten question an siam danah pawh, text book leh note by heart aʔanga ngaihtuahna hmang vak lova chhan theih deuh hlir a ni fo. Zirlaite thiamna tak tak hai chhuak tur leh ngaihtuahna hmantir (problem solving) tur zawnga zawhna siam thiam a pawimawhin ka hria.

CKTP : *HSLC-ah Maths leh Science Compulsory-a dah lo tura rawtna awm ʔhin hi eng nge i ngaih dan?*

Pu Tluanga: HSLC-a Mathematics leh Science-te hi basic pawimawh tak tak a ni a, taima taka zir chuan thiam theih a ni. Technology khawvelah kan luh mek laiin heng level tal hi chu

kan thiam a ʔul hle a ni. Zirna kawnga kal zel tur tan pheih chuan hengte hi thiam ngei ʔulin ka hria.

CKTP : *Eizawna hna chungchangah ʔhalaite hnenah eng nge sawi duh i neih?*

Pu Tluanga: Tunlaiah competition a sang lutuk tawh a, tih tak takna nen, rawih tlak tura inchher a ngai a ni. Zoram pelh tum loh leh sorkar hna ringawta inngah tum a hun tawh lo va. Graduate chin pheih chu thiamna hmanga mahnia kawng zawng thei leh eizawna dap chhuak thei tura ngaih kan ni.

Tin, zirlai bright deuhho pheih chuan Tribal quota ringawta inngat lova merit-a hna hmu thei tura kan thawh rim a ʔul tawh hle. Tribal quota te hi bright lo deuh tan zuah theih tawh ni se a duhawm hle.

CKTP: *Mizote hian zirna kawngah eng lam hi nge bawh deuh ila ʔhaa i hriat?*

Pu Tluanga: Professional Course leh technology lam bawh deuh a ʔha ka ti ʔhin a, Globalization avangin tunah chuan eng lamah pawh kal ila tih tak taka ti leh zir tan chuan hlawhtlinna tur a awm vekin ka hria, mahni tuina lam apiangah tih tak taka tih a pawimawh a ni ber.

Academic world (zirna khawvel) aṅanga thlir chuan subject eng mah hi thlauhtlak theih a awm lo. Professional course, entir nan, doctor, nurse, technician, beautician, mechanic, etc. hlira kan kal chuan zirna leh ram hmasawna kawngah thil fel lo a awm tho ang.

CKṪP : *Hlawhtling turin tum mumal neih a ṭul hle mai a. Hemi chungchangah hian eng nge sawi duh i neih le?*

Pu Tluanga: Mahni kalna tur lam line kan thlan a ṭul hunah hian kan la puitling tawk lo fo va, nu leh paten uluk taka kan ngaihtuahpui pawh a ngai khawp mai. Yale leh Harvard University lamah tunlaia an kalpui danah chuan Liberal Arts (Bachelor Degree) kum 4 lai zirtirin, mihring puitlinga chher (over all development) an tum phawt a. Chumi hnuah chauh eizawna kawng an zawh tur professional line an thlantir ṭhin a ni. Hetih lai hian an zirna hmunah club, choir group leh pawl tesep neuh neuh dinin thawh ho leh hruaitu nih an zir ṭhin.

CKṪP : *Chu, keinin KṪP-a kan inchherna ang deuh hian zirna inah thawh ho leh hruaitu nih an lo zir ve nasa a ni maw? KṪP pawh hi inzirna ṭha tak a niin i hria em?*

Pu Tluanga: Ni e, Kohhran leh KṪP hi mihring puitlinga min chhertu pakhat a ni a, thil tam tak zir theih a ni. Lehkha zirna kawnga sang lo tak pawh hetiangah inhmang chu an fingin an zahawm riau ṭhin.

CKṪP : *KṪP hruaitute leh member-te tan zirna lam hawi fuihna eng nge i sawi duh?*

Pu Tluanga : Tun hma aṅanga KṪP hruaitute ka lo fuih ve ṭhinna chu, zirna leh KṪP kal kawppui tur chuan mi dangte aiin thawh rim bik hle a ngai a ni. KṪP leh taihmak hi a inrem a ni, tih a ni.

CKṪP : *“Thingtlangah zirtirtu an awm ṭha lo va, zirna a chhia,” tih hlawhchham chhuanlam atan kan hmang fo hi eng nge i ngaih dan?*

Pu Tluanga: A ni khawp mai, inkaihhraina (Guidance) ṭha hi a pawimawh em em a. Mahse, Science leh Maths tih loh vah chuan mahnia inzir theih tak vek a ni. Zirna system a ṭhat loh chuan mahni tal ṭan a ngai a ni. Kan hun lai leh a hnu lamah pawh zirtirtu kan nei ṭha vak chuang lo va, mahni kan pawimawh ber mai. Hlawhtlin tum tak tak tan chuan kawng chu a awm thovin a rinawm.

CKṪP : *Inkawmna hun ṭha tak min pek avangin kan lawm hle mai.*

Pu Tluanga: Kei pawh ka lawm e.♦

54th KṮP GENERAL CONFERENCE, 2012**A hmun : Thenzawl Public Playground****A hun : March ni 1-4, 2012****BIAL THLENNATUR COUNTER****COUNTER NO 1 : VENGHLUN**

- | | | |
|----------------------|------------------------|-----------------|
| 1. Kawnpui | 2. Ramthar Veng | 3. Bilkhawthlir |
| 4. Darlawn Venghlun | 5. Kanghmun | 6. Chaltlang |
| 7. Lengpui | 8. Sesawng | 9. Zobawk |
| 10. Sakawrdai | 11. Lawngtlai Chanmari | 12. Thingdawl |
| 13. Tlabung Chawnpui | 14. Pukzing | 15. Dawrpui |
| 16. Lunglei Venglai | | |

COUNTER NO 2 : VENGTHLANG

- | | | |
|--------------------------------|--------------------|---------------|
| 1. Champhai Vengthlang | 2. Sumsuih | 3. Ramhlun |
| 4. III Veng | 5. Guwahati | 6. Phainuam |
| 7. Hnahlan | 8. Sihfa | 9. Madanrting |
| 10. Tanhril | 11. Luangmual | 12. Aibawk |
| 13. Venghnuai | 14. Biate | 15. Kawlkulh |
| 16. Khuangleng | 17. Manikbond | 18. Teikhang |
| 19. Damparengpui | 20. Champhai Kanan | 21. Saiha |
| 22. N. Vanlaiphai Damdawi Veng | | |

COUNTER NO 3 : MODEL VENG

- | | | |
|------------------------|----------------------|----------------------|
| 1. Saitual | 2. Khawzawl Vengthar | 3. Zemabawk |
| 4. Khawlailung Dinthar | 5. Bungtlang South | 6. Hliappui |
| 7. Lungpho | 8. Khawbung | 9. Kolasib Hmar Veng |
| 10. Rawpuichhip | 11. Zawlpui | 12. Rengtekawn |
| 13. Lungleng I | 14. New Serchhip | |

COUNTER NO 4 : BAZAR I

- | | | |
|------------------------|---------------------|----------------------|
| 1. Ramhlun North | 2. Bairabi | 3. Champhai Vengsang |
| 4. Darlung | 5. Kanhmun | 6. Lungdai |
| 7. Vairengte | 8. Vanzau | 9. Tlabung Zodin |
| 10. Mission Vengthlang | 11. Marpara Ramthar | |

COUNTER NO 5 : BAZAR II

- | | | |
|----------------------------|------------|-------------------|
| 1. Vaivakawn | 2. Sihphir | 3. Republic Veng |
| 4. Farkawn | 5. Hmuntha | 6. Thingsulthliah |
| 7. Zohmun | 8. Sateek | 9. Silchar (Mizo) |
| 10. Bilkhawthlir Hmar Veng | | |

Bial tinin hma taka an thlenna tur counter an hriat theih nana 2012 KṮP General Conference Reception & Ushering Sub-Committee, Thenzawl ten Kristian Thalaia chhuah theiha an rawn peih avang hian lawmthu kan sawi e.

COUNTER NO 6 : DINTHAR

- | | | |
|--------------------|------------------|----------------|
| 1. Bethlehem | 2. Chawnpui | 3. Kawrthah |
| 4. Keitum | 5. Lungsen | 6. Phullen |
| 7. Sangau | 8. Zamuang | 9. Phuldungsei |
| 10. Cachar Kahrawt | 11. Mission Veng | |

COUNTER NO 7 : VENGLAI

- | | | |
|------------------|------------------|--------------|
| 1. Muallungthu | 2. Electric Veng | 3. Kelkang |
| 4. Khawlailung | 5. Mamit Hmunsam | 6. N. Hlimen |
| 7. N. Vanlaiphai | 8. Sialsuk | 9. Reiek |
| 10. Suangpuilawn | 11. Zokhawthar | 12. Zaito |
| 13. Zawlnuam | | |

COUNTER NO 8 : VENGCHHAK I

- | | | |
|-----------------------|--------------|-------------------|
| 1. Bawngkawn | 2. Leitan | 3. Bukpui |
| 4. Chhiahtlang | 5. Hnahthial | 6. Kawrtethawveng |
| 7. Ngopa | 8. Rabung | 9. Phuaibuang |
| 10. Tuipuibari Centre | | |

COUNTER NO 9 : VENGCHHAK II

- | | | |
|---------------|--------------------|--------------------|
| 1. Armed Veng | 2. Baktawng | 3. Chhingchhip |
| 4. Hortoki | 5. Mamit | 6. Tlungvel |
| 7. Vathuampui | 8. Champhai Bethel | 9. Kolasib Venglai |

COUNTER NO 10 : VENGTHAR

- | | | |
|---------------------|---------------------|-----------|
| 1. Kulikawn | 2. Serchhip | 3. Hlimen |
| 4. Champhai Kahrawt | 5. Lunglei Chanmari | |

COUNTER NO 11 : KANAN

- | | | |
|--------------------|-------------|---------------------|
| 1. Tuikual | 2. Durtlang | 3. Dawrpui Vengthar |
| 4. Sairang Dinthar | 5. Keifang | 6. Khawruhlian |
| 7. W. Phaileng | 8. Sialhawk | 9. Maubawk |

COUNTER NO 12 : FIELD VENG

- | | | |
|---------------|----------------|----------------------|
| 1. Lawngtlai | 2. Bungkawn | 3. NEKhawdungsei |
| 4. Chawngte L | 5. E. Phaileng | 6. Vaphai |
| 7. Chanmari | 8. Sairang | 9. Chhinga Veng |
| 10. Mualpheng | 11. Zonuam | 12. Champhai Zote |
| 13. Ratu | 14. Shillong | 15. Khawzawl Venglai |

COUNTER NO 13 : RAMTHAR VENG

- | | | |
|----------------------|------------------------|---------------|
| 1. Khawhai | 2. Darlawn | 3. E. Lungdar |
| 4. Venghlui | 5. Buarpui | 6. Chawngte P |
| 7. Cherhlun | 8. Haulawng | 9. Kohima |
| 10. Khawzawl Dinthar | 11. Serchhip Vengchung | |

COUNTER NO 14 : FARM VENG

- | | | |
|-----------|---------------|---------------------|
| 1. Khatla | 2. Ruantlang | 3. Thuampui |
| 4. Lallen | 5. Chawngtlai | 6. Kolasib Diakkawn |



Mizoram Presbyterian Kohhran
KRISTIAN ṬHALAI PAWL
(Christian Youth Fellowship)

CHHUNG TINTE NGENNA

Kum 2011 KṬP Rorel Inkhawma thu lo lut 'Krismas leh kum thar vuakvet hi thianghlim zawka hmang tura inzirtirna kalpui leh rawtna' (Rorel Gen. No 3) bawhzuiin Central KṬP Committee chuan heng a hnuai mite hi uluk taka chhiara tihlawhtling turin mi tinte kan ngen takzet a ni.

1. Kan tu leh fate Kohhran leh KṬP programme ngai pawimawha, a tam thei anga tel ve ṭhin tura infuih uar ni se. Khawlaia hun hmang tam lo tur leh ina chhungkuuaa hun hmang tam tura zirtira ṭan lak tlan ni se.
2. Tleirawl leh rawltharten heng hunpui hi sual leh thil ṭha lo an chin ṭanna a nih ve theih ṭhin avangin, nu leh paten mahni fate awmna chin ngaihvena, uluk taka khuahkhirh hun lai tak a ni tih hriat a ṭha.
3. Sawrkar khap leh phal loh thil - zu leh ruihhlo zuar lo tur leh ti lo turin.
4. Boruak tichhiaa damlo leh tar chak lo zawkte tan harsatna nasa tak a thlen ṭhin avangin heng - halpuah, halzît, halmawi lam chi reng reng zuar lo tur leh hal lo turin.
5. Interek hrang leh nuamtawl zawnga programme dang siam lo turin.
6. Accident a thlen lohna turin lirthei khalhtute fimkhur tlan ni se. Thuneitu lam pawhin dan kenkawh thuah chak zawka hmalak theih ni baw se.
7. Damlo leh ṭhenawm khawvengte tana thawm bengchheng leh phurrit siam lo tura fimkhur tlan ni se.
8. Mi dang tipawi thei, silai lem naupangte leisak loh leh hmantir loh ni se.
9. Chhung tinten phurrit insiam lo tur zawng leh mahni thawh chhuah mila thawmhnaw leh mamawh dang ngaihtuah dan tawk thiam ni se.
10. Krismas kan hman chhan tak tihlawhtling tur zawngin ṭanpui ngai ṭanpuia, mi dang tana thil ṭha tih uar turin rilru put thiam a duhawm hle.

Lal Isua Thlen In

— Tual Upa J. Vanlalvela
Leader, Thingsai Br.



al Isuan rawngbawlna kawng hrang hrang a neihte zinga mi pakhat, Zakaia pianthar thu kha kan hre tawh awm e. Luka 19-ah khan kan hmu a, Lal Isua chu Jeriko khuaah lutin, chu khua chu chhun pelha tum a. Chu khuaah chuan mi pakhat a hming Zakaia, chhiahkhawntute hotu a awm a. Lal Isua, mipui tam tak nena lo kal chu hmuh tumin theipui kungah a lawn a. Isuan a hmuh chuan, "Zakai, lo chhuk thuai rawh, wawiinah i inah ka thleng tur a ni," a ti a nih kha.

Kan ram, Kristian ramah hian Lal Isuan thlenna tur a hre ta lo a va ang em, ka ti thin a ni. Zakaia hi officer lian, pawisa tam tak eiru thin tih a Chiang hle a. Mahse, Nazaret Isua a kal a ni tih a hriat veleh, tlawm leh zah dawn lovin officer ve lai si kha theipui kungah lawnin Lal Isua a lo chang a nih kha. Lal Isua pawh kha boralte zawnga chhandam tura lo kal a nih tlat avangin, inzawng leh inzawng chu an inhma ta nge nge a ni. Zakaia'n ti deka a lo thlir laiin a zawn a lo thlen chuan Isua chu a ding chawt mai a, Zakaia chu enin, " Zakai lo chhuk thuai

rawh, wawiinah i inah ka thleng tur a ni," a tih meuh chuan Zakaia lawm lutuk chuan theipui kung chu rawn kapzut thla puatin Lal Isua chu chibai a rawn buk ta a ni. Wawiinah hian Lal Isua Zakaia ina a thleng ang khan keimahniah hian thlen ve a duh a ni. Isua khan Zakaia hnena thlen kha duh hle mahse theipui kung a tanga rawn chhuk zet loh chuan a thleng thei lo a ni. Chu vang chuan theipui kung sang tak a tanga rawn chhukin Lal Isua a thleng ta a, a va ropui em.

Ka thalapiui duh takte u, kan awmna hi a va sang thin tak em! Theipui kungah kan awm rei lutuk a, kan kut leh ke te a kham tawh lo maw? Chhuk ila, Lal Isua i thleng ang u. Eng dinhmunah pawh ding ila, chu kan nihna hre rana Lalpa kan dawr phawt chuan a sang lutuk a, Lalpa a thleng pha lo, i chhuk ang u. Isuan thlen in a zawng a, Zakaia pawh theipui kung a tanga a chhuk meuh chuan Lal Isuan a programme pawh thulh vekin Jeriko-ah a riak ta a ni. Pathian kan dawr danah hian thlen in tlak niah kan inngai em? Kristian Chhungkua inti si hian kan chaw ei dawn tawngtaiah te Lal Isua kan sawm sauh sauh va, chaw ei pahin mi kan rel leh mawlh mawlh mai thin zawng a nih hi. Hmunsang a tang hian intihniah ila; tichuan, Lal Isuan thlen in a hmu dawn a ni. ♦

ATC HRIATTIRNA

Aizawl Theological College-a B.D., M.Th. (Old Testament, New Testament, Theology, History of Christianity, Missiology leh Religion) zir duhte tan dil a hun leh ta a. Allahabad Bible Seminary-a B.Th. & B.D. (Hindi) zir tur tan pawh dil theih a ni. A zir duhte chuan Office hun chungin College Office-ah dilna form hi ₹ 100/-a lei theih a ni. Dilna form hi kim taka dah khatin College Office-ah theh luh tur a ni a. Diltute tana hriat tur a hnuaiah hian kan han tar lang e. Ruih theih thil leh zuk leh hmuam tite tan leh tattoo neite tan dil buai a ngai lo vang.

COURSE

DIL THEI CHIN

M.Th.

(i) B.D. Second Class B Grade chin; an zir tur subject-ah B.D. an zir laiin Paper 3-ah 60% an hmu tur a ni. (OT, NT leh Theology subject atan Biblical language requirement pawh a tel)

(ii) B.Th. zo tawh, B.D. zo tawh bawk chuan an zir tur Subject-ah B.D. an zir laiin Paper 2 ah 60% an hmu tur a ni (OT, NT leh Theology subject atan Biblical language requirement pawh a tel).

B.D.

(i) Graduate leh a chung lam emaw

(ii) B.Th. (English papers 72&73 passed)

B.Th. (Hindi)

General-ah PUC/HSSLC pass

B.D. (Hindi)

(i) General-ah PUC/HSSLC pass

(ii) Hindi B.A.

DIL THEIH HUN CHUNG

B.D./M.Th. : January 10, 2012

B.Th. & B.D. : January 10, 2012

(Hindi)

ENTRANCE TEST

M.Th. : January 24, 2012

B.D. : February 15, 2012

INTERVIEW

M.Th. : January 25 & 27, 2012

B.D. : February 17, 2012

B.Th. & B.D. : February 17, 2012

(Hindi)

Dilna Form (Application form)-ah hengte hi thil tel tur a ni : HSLC leh a chung lam Certificates leh Marksheets (attested copies)

Sd/-

(REV. PROF. VANLALCHHUANAWMA)

Principal, Aizawl Theological College, Durtlang

www.mizoramssynod.org

OPEN LETTER TO..?

— Upa Lalhriata,
Jubili, Mission Vengthlang.

Thian,

Ka thlahlel hle mai thin che. I hmel hmuh a nuam a, i hlim hmel hian min tilawm a, i jawngkam thlum leh i aw dam dap hi ka tan '*chawlhna daihlim*' a ni fo thin. I bula ka awma ka hlim thinzia te chu ka sawi ngai lovin i hre sa vek tawhin ka ring, ka thup thiam lova, thup pawh ka tum peih hek lo.

Mahse, hman zana ka lo len tuma i chetzia leh i jawng duh dan kha chu mak ka ti, ka theihnghilh thei tlat lo. I la hria em, kan pahniha Computer kan thuthchilh laia inkhawm dar lo ri kha? "*Chu, dar a ri ta, ka va haw tawh ang e, inkhawm i duh awm si a,*" ka tih laia, "*A ngai lo, ka nu leh pate dar a nih chu. Chu dar chu ka tan a ni ve hlei nem,*" i tih te kha? Nang chu i nui hawr hawr a, kei lahin a nuihzatthlakna lai ka hmu ve phak miah si lo a nih kha.

Kohhran thil chu a neitu kan niin ka lo hre mai a; a ni lo'm ni? Biak In te, a chhunga pulpit leh thutthleng, a chhung bungrua engkim mai hi ka ta, i ta, kan injawm vek a ni Chiang tiraw? Mahse, i lawina kohhranah hian thlei bik neiin dar an vaw thin em ni le? Biak in dar chu an vuak kep lo tak tak che maw? Khuang vawtute tal hian an vuak kep lo che'm ni? Thian, eng tikah nge i tan dar an vuak ve dawn le? E! ka hre ta!

I duh ber nen dam chhung run hmun leng tura in intiam ni-ah chuan i tan, i pual liau liauvin dar an vua ang a, hlim takin biak in lam i pan ve ang chu tiraw? Mahse, kohhran sadai thiata i taksa i tihbawrhban vaih erawh chuan Pastor Qtrs.-ah emaw, Kohhran Hall-ah emaw chu ni ropui tak chu i tlingtla mai mai ang a, i tan dar a ri ngai dawn lo asin. Kohhranin an phal tlat lo.

Thian, a nih leh eng tikah nge i tan dar chu a rik tak ang? E, ka hria e! Eng tik niah emaw chuan tihna kut vawt tak chuan a ta ni kumkhua turin a la man ang chia, tuna i taksa mawi leh chhuanawm, kumhlun tur ni mai awm hiala duhawm kha tihlawmin a awm ang a; *duli* lek pawhin tu man an lei duh lo vang che. I thisen zawmpuite erawh chuan mittui nen an la

thut hual ang chia; tichuan, nangma pual bik liau liauvin dar a lo ri ang, **dar tihbaiawm, dar thin thawng** chu! Mahse, chu dar ri chuan i beng a thleng tawh hauh lo vang. Nangma pual liau liau ni mah se, i hriat tura vuak pawh a ni dawn lo reng a; khawvelah i awm ve tawh lo tih mi dangte hnena an puan chhuahna mai a ni dawn si. Chutih hunah chuan Biak In lam pan tumna reng i nei tawh lovang a, tum dawn mah la tha chakna reng i nei tawh dawn si lo. Mahse, rei lo teah mi dang tha chakna ringin i in chhung, i thlakhlelh em em chu kumkhuaa lo kir leh ngai tawh lo turin i chhuahsan ang a; tichuan, Biak In lam ni lovin thlanmual lam an panpui tawh ang che. Ikalna turah chuan duh i thlang thiang tawh hauh lo vang a, thu i nei tawh hek lo vang. Thian, chu chauh chu em ni i tana dar ri tur chu? Chu dar ri chu nghakin i lo thtu veng veng mai dawn em ni le? Tuna

tha chak tak i neih lai, i duhna lam lam pan tura zalenna i la neih lai ngei hian, inkhawm dar lo ri apiang lo ngaihsakin i nunah thu lo neihtir hram teh aw? Dar hi **an vuak kep che** asin.

Tunah hian dar ri hi i ngaihsak duh lo hlen a nih ngat chuan ka thian, Setana chuan dar vuaksak tlak loh khawpa thih dan tuitanglova thihtir che a la tum lehzal a, thiam pawh a thiam teh asin. Chuti a nih lehzal phei chuan he khawvela i lo awm ve chhungin vawi khat mah kohhran *dar thianghlim* hi i tan a ri ngai dawn lo tihna a ni ang maw? Karei! A va raphlak dawn em!

*Chhandamtu'n dawhthei taka a nghah lai che hian,
Vaukam eng lam chu pan rawh;
Zaninah i nunna chu thihna kotlangah,
A tawlh liam mai thei asin!*

*Biak hun lazomawm hi,
Chak lo tan chakna a ni,
Ringhlel tan nghehna nen.*



HRIATTIRNA LEH SAWMNA

Pathian hrucainain KTP, Vairengte Branch chuan GOLDEN JUBILEE (Kum 50-na) kan lo thleng ve dawn fa a. December 20, 2011 hian Golden Jubilee lawmna pui ber neih a ni dawn a. Vairengte Branch-a hrucitu lo ni tawh leh KTP Member lo ni tawh zawng zawngte he hun min hmanpui ngei tur hian kan sawm a che u.

Sd/-
(LALHRUAITLUANGA COLNEY)
Secretary
KTP, Vairengte Branch

Hruaitu CHANCHIN

Hming : Tv. VL Muanchhana
DoB : 25th April 1975
Nu/Pa : Lalchawimawii/Zirkunga
Unau : 4 (naupangber dawttu)
San zawng : 5 ft 6 inches
Veng : Mission Veng
Kohhran: Mission Veng
Zirna & Eizawna : KK School; Army Public School, Delhi; Model School; Sunflower School; Don Bosco School, Guwahati. Synod High School, Pachhunga University College, PVG's College of Engineering & Technology, Pune. ImageMac Academy, Mumbai.

HSLC-ah Mathematics-ah Topper. BE (Printing Tech) 1st Division-ah pass-in Mizo zingah BE (Printing) awm chhun a ni a, North East-ah pawh 2-na a ni.

Mumbai lamah te company lama training te a beih chhunzawm hnuin Synod Press-ah Foreman hna a thawh hnuin tunah hian Mizoram sawrkara Printing and Stationery-a khawl hrang hrang leh project works lam enkawlin Asst. Manager(DTP) hnaathawkmekani.

Khawtlang & pawl hrang hrangah : Phai lama a awm lain Students' Union-ah President, Vice-President leh magazine leh chanchinbu Editor a ni tawh a. YMA lamah Section Leader/Secretary te, Branch Executive Committee Member a ni thin a. Tunah hian Central YMA Press Sub-Committee Member a ni

mek a ni. Mizoram Pool Association-ah Vice President leh Secretary a ni tawh a. Mizoram Table Tennis Association-ah Asst. Secretary leh Executive Committee Member a ni thin bawk.

Infiamna lam : Table Tennis, Basketball, Football, Badminton, Carrom Board, Marathon velah hian lawmman la tawh vel chuan a lo khel kual dum tawh a. Table Tennis-ah hian Mizoram pumah Sub-Junior, Junior, Men's Single, Doubles leh Men's Team-ah hian tum eng emaw zat lo champion vek tawhin ranking-ah pawh No 1 a ni vek thin bawk a ni. Mizoram tan tum eng emaw zat age level hrang hrangah feh chhuak tawhin silver 1 leh bronze medal 2 a lo la tawh bawk. Table Tennis-ah Mizoram atanga SAI Student hmasa ber niin a zir lain SAI hian an chawm vek thin a ni.

Kohhran : KTP, Mission Veng Branch-ah Secretary, Asst. Secretary, Treasurer & Finance Secretary a ni tawh a, tunah Ex-Officio-in a awm mek. Bial KTP-ah Asst. Leader & Finance Secretary, tunah Asst. Leader a ni mek bawk. Kohhranah tunah Senior Department Zirtirtu, Kohhran Electric Committee Member, Kohhran Zaipawl Committee Chairman te a ni.

Huatzawng : Mi duham leh chapo.
Ngaihsan zawng : Mi taima leh mahni aia mi dangte dah hmasa thin, kohhran dah pawimawh.

Bible chang duh : Isaia 40:28-31 & Ephesi 2:10

Hla duh : KHB 287, 'Lal Isu, ka puma fai zawh ka duh e' ♦



HRINGLANG TLÁNG

Krismas urlawok ni a ni a, ni dang ang bawkin vur a tla seng seng a, a vawt kher mai. Mipa naupang pakhat, Bobby-a chu an huanah ngawi rengin a ðhu a, pheikhawok bun tur a nei lo va, kawrlum lah a ha hek lo. A vawt ti chu a khabe a inkhawng hlak hlak reng a. Chutiang chuan darkar khat lai a ðhu tazoh nain, Krismas thilpek atan eng nge a nu a pek ang tih a la hre mai thei chuang lo. A nu pek tura a ngaihtuah apiang chu a leina tur pawisa a neih lohna chuan a chhilh nghal zel a.

Bobby-a pa chu kum 3 kal ta khan a thi tazoh a. A nu hovin an khawsa nawok nawok a; an chhungkua an harsa ngang mai. An chhungkaw chawm nan a nu chu a thawok rim lo a ni lo va, hna a thawok lo lah a ni hek lo; nuamsa takin an chhungkua chu a chawi chhuak zo ngang rih lo a ni. An chhungkua chuan sum leh pai nei lo mah se chhungkaw inngeih tak erawh an ni thung. Bobby-a te unau chu 5 an ni a, hmeichhia 3 leh mipa pahnih an ni a, Bobby-a chu a laita a ni nghe nghe a. A farnute chuan a nu thilpek tur chu an nei thlap tazoh a, ani lahin a la nei ve si lo; urlawok zan a ni tazoh si.

Bobby-a chu a tho va, Krismas thilpek tur chi hrang hrang zawrhna dawr lam panin a kal ta ngawt a. Dawr tukverh darthlalang phen aþang chuan dawr chhung chu a bik ðawok ðawok zel a, dawr chhunga Krismas thilpek tur an zawrh chi hrang hrang chu hmuhnawm ti em emin a thlir dauh dauh zel a; mahse a enga mah chu leina tur a nei der si lo. Khua a thim dawm tak avangin haw mai a tum ta zawk a. Thui pawh a la kal hman lo, lirthei tlanna kawngpuia eng thil emaw ni, tle var let reng hi a hmu ta a.

Kawngpuia thil tle chu a chhar vat a, cent 10 nawt a lo ni reng mai a; a lawm kher mai. A pawisa nawt chhar chu kengin phur takin dawr lam pan chuan a kir leh a; mahse, dawr nghaktu tin mai chuan a pawisa neih chuan eng thil mah a lei zawh loh thuin a lo chhang zel mai a. A beidawng chu a hma aia rilru hnual zawkin dawr aþang chuan a chhuak leh ðhin a.

Bobby-a chuan a beidawm tawp lamah pangpar chi hrang hrang zawrhna dawr a hmu leh a, chuta lut tur chuan a intlar ve nghal a. Dawr neitu chuan Bobby-a chu a rawn pan a, "Puih theihna che ka nei em?" tiin a rawn zawt var a. Bobby-a chuan, "Krismasah ka nu pek turin rose par lei ka duh a; ka pawisa neih chhun chu hei.." tih pahin a pawisa neih chhun, cent 10 chu a pe nghal a. Dawr neitu chuan Bobby-a leh a pawisa nawt chu a en vut vut a, Bobby-a koki-ah chuan a vuan chut a, "Hetah hian lo nghak lawk rawh aw. Eng nge ka tih theih tehreng.." tih leh dawr chhung lama luh a rual nghal a.

Dawr neitupa a nghah pahin Bobby-a chuan dawr chhunga pangpar an zawrh hrang hrang chu a en kual a, mawi a ti hlawm kher mai. A pawisain daih

ni se rose par lian leh mawi ber mai chu a nu pek turin lei a duh em em a; mahse, a sumin a tlin si lo. Pangpar a en kual pah chuan hmeichhiain pangpar an ngainat chhan pawh hre chhuak ta hialin a inhria a.

Dawrtute chhuah paha kawngkhar inkhar ri khap chu a hre zauh zauh thin a. Bobby-a chu a han hawi kual a, dawr chhungah chuan amah chauhvoin a lo awm reng tawh a; nuam lo tihna leh hlauhna a nei lian ta hle mai a.

A tatopah chuan dawr neitupa chu a rawn chhuak ve ta nge nge a. Pawisa pekna dawhkan chungah chuan rose par mawi em em 12, kuang sei nalh tak pu theuh hi a dah ta a; chung rose par chu a kuangah chuan puanthem var thianghlim takin fawm khawm a ni batok a. Dawr neitupain rose par mawi em em, batwm var mawi tak chhungah uluk taka a khung lai chu makti takin a lo thlir reng a.

Dawr neitupa chuan batwm a chhin hnu chuan Bobby-a chu a en a, a ipte atanga Bobby-a pek cent 10 chu phawrh pahin, "Bawih, hei hi cent 10 man a ni e," a ti ta a. Bobby-a chuan dawr neitupa chuan a pawisa pek zat chu a hriat sual emaw a ti hial a. Chutah dawr neitupa chuan nui sang hian, "Rose hi man tlawm zawka kan hralh lai a ni a, rose par 12 hi cent 10 man a ni a, i duh tho ka ring e" a ti zui ta a.

Dawr neitupain a kuta rose par awmna batwm a rawn hlan chuan Bobby-a chuan a chungah thil thleng chu a mumang a ni lo tih a hre chhuak a. Dawr neitupa chuan Bobby-a chu kawngka thlengin a va thlah a, a inthen dawm chuan dawr neitupa chuan, "Merry Krismas, ka fapa," a ti zui a. A dawr chhunga a luh veleh dawr neitupa nupui chu a rawn chhuak a, a pasal chu makti takin a en a. "Tu nge maw i biak tak batwrh batwrh le? Tu tan nge maw rose par kha i fawm khawm mawlh mawlh chu le?" a rawn ti a.

Dawr neitupa chuan tukoverh atang chuan pawm lam a thlir vang vang a, a mittui rawn hnam chu a khap per sak sak a. A nupui lam hawiin a inher a, a nupui hnenah chuan, "Tukin khan thil mak tak ka tawng a ni. Dawr hatwng tura ka inpuahchah lain rose par ka zawrh zinga a nalh ber ber 12 chu Krismas thilpek atan pe turin aw-in min rawn hriattir asin. Ka aw hriat chu ka ngai thutak lem lo nain rose par ka zawrh zinga a nalh ber ber 12 chu ka dah hrang ta tho va. Tuibur hmuamda emaw lek khan ka dawrah hian mipa naupang pakhat, pawisa nawi tlem te chauh nei, a nu tan Krismas thilpek tur rose par lei duh hi a lo kal a.

"Mipa naupang hmeh chuan tun hma kum eng emaw zat liam tazoha keima hmeh kha min hmuhtir a. Chutih lai chuan naupang rethei tak, Krismas lai pawha ka nu thilpek tur leina eng mah nei zo ngai lo ka ni a. Ka lo upat tak hnu hian tum khat chu putar pakhat, ka hriat ngai reng reng loh hian khawlaiah min lo tiding a, dollar 10 hi min dil ngawt mai a.

"Zanina kha mipa naupang ka hmuh rual rual khan ka aw hriat kha tu aw nge tih hrilh rawn ka ngai tawh lo; tichuan, rose par ka zawrh zinga nalh ber ber 12 ka dah hran kha ka fawm khawm ta a ni," tiin a chhang ta a.

Dawr neitupa leh a nupui chu an inkuah vatwng vatwng a, pawonah an chhuak dun a. Khua a vatwv tehluul nen, an nupa chuan khawvatwv chu an hre chang reng reng lo. ♦

■ ■ ■ RIMAWI

Hla leh a phuahtu :

Aw Bethlehem...i te ber tawp lo ve

— H. Lalchhandama
Leader, Bungkaw'n Br.

Krismas kan hnaih leh ta hle mai. December thla a kai hi chuan KṚP member te rilruah chuan Krismas huna Kohhran Zaipawl kan neih tur hi a lo lang thin. Chung Zaipawl hla kan rem thin zinga sak hlauh leh, Mizote rilru kai harh thei tak hla chu Upa Rokunga hla, '*Aw Bethlehem...i te ber tawp lo ve*' tih hi a ni awm e. He hla leh a phuahtu chanchin hi tawi tein i lo thlir teh ang.

A PHUAHTU

Upa Rokunga hi February ni 20, 1914 khan tuna Venghnua'i ni ta, chung hun laia Rahsi Venghnua'i an tihah a piang a, a pa hi Thangluta Hmar niin a nu chu Zaliani a ni. A lo pian hlim hian an kawmthlanga zawlnei pitar chuan, "Mi ropui leh hmingthang tak la ni tur, fa ro tling tur a la ni dawn a ni," tiin '**ROKUNGA**' tiin a hming a sa a ni, an ti.

April 9, 1935-ah nupui a nei a, a nupui hming chu Zamawii a ni a, fapa 4 leh fanu 3 an nei a ni.

Kum 1945 Presbytery-ah Mission Veng Kohhran Upa atan nemngheh a ni.

Hla a phuah hmasak ber chu Krismas hla niin, kum 1939 khan, "Vanhnuai khuavel sakhming chhiarin" tih hla a ni a. A hla hnuhnung ber chu May 7, 1969- a a phuah, "Sualin bo mah ila" tih a ni. Hemi hnu lawk July 12, 1969-ah chatuan ram min pansan ta a ni.

Hla 128 a phuah nia hriat a ni a. Hla chi hrang hrang a phuah a, Pathian fakna hla 55 phuahin, heng zinga 20 chu Krismas hla a ni a, chung zinga pakhat chu tuna kan thupui, "Aw Bethlehem... i te ber tawp lo ve," tih hi a ni.

AW BETHLEHEM!

He hla a phuah hun hi Chiang taka hriat a ni lo va. A fate leh Pu Rokunga hla tui puitute leh a thiant e zingah pawh he hla a phuah hun leh a phuah dan tak Chiang taka sawi thei an awm lo. Ama kutziak, a hla original-ah pawh a phuah kum a tar lang lo hlauh mai a, a paw hle a ni. Amaherawhchu, a thian hnaivai thenkhatte kuthnu leh titi atanga a lan danin kum 1955 emaw, 1956 emawa a phuah a nih rin a ni.

A HLA CHHEHVEL

Zawlnei Mika'n (Mika 5:2) a sawi lawk angin, Lal Isua chu a piang ta ngei a, a pianna hmun

hi khawchhak mi fingen lal Heroda hnenah anrawn zawt a, lal Heroda mangangin a puithiamte a ko khawm a, chuta a puithiam lalten Zawlnei Mika thusawi an hrilh chhawn, Matthaia 2:6, “Nang, Bethlehem, Judai rama mi, Judai khawpuite zingah i te ber tawp lo! I chhung aʔangin awptu a lo chhuak dawn si a, ka mi Israel-hote vengtu tur chu,” tih thu hmangin a phuah ta a ni.

He hla a phuah chhan tak hi hmuh tur leh hriat tur a awm mai lo va; amaherawhchu, hetih hun lai vel hian a thinlungah Bethlehem hi a lian hle a nih a rinawm. Chu a thinlung chu a hla phuahah hian Chiang hle a ni. Dec. 12, 1954-a a phuah, “Khawvel sual tung ding leh tura” tih te, Dec. 21, 1955-a a phuah “A mutna chu” tih te, hemi kum veka a phuah, “Judai ram Bethlehem-ah, Lal thar a lo piang ta” tih te leh kum 1953 November thlaa a phuah, “Kumpui sul a lo vei chang hian” tih leh Dec. 12, 1957-a a phuah, “Hmanah Kaisar lal lian rengpui” tih a phuahahte hian ‘Bethlehem’ tih hi a tar lang vek ni. He hla pawh hi Bethlehem-in a lung a tihlen zual hun lai, 1955-57 inkara a phuah a nih ngei a rinawm a ni.

Upa Rokunga hian Lal Isua pianna hmuna ran awm hi ‘Bawng’ ni ngei turah a ngai a

ni ang, ‘Bawng In’ tih hi a Krismas hlaah hian tum 12 lai a tar lang. Bawng In tih hi Bible-ah lang chiah lo mah se, Mizote thinlunga Bawng In chamtir tlattu chu Upa Rokunga hi a ni a. Isua pianna hmuna ran awm hi bawng a lo ni chiah lo a nih pawhin, Mizote thinlunga Isua pianna hmun tifiaktu tha tak a ni hrim hrim mai.

JUDAI LEH BETHLEHEM

Judai ram hi Israel ram bung khat, Babulon sal tang chhuah hnu BC 537-a Juda leh Benjamin chite luah ram a ni a. Isua pian hma khan Israel ram hi hmun thumah then a ni a, chungte chu - Judai, Samaria leh Galili tih a ni a. Judai ram hi a chhim lam ber niin, a zau lo hle a. A dung leh vang mel 50 (km 65 vel) chauh a ni a. Judai rama khaw hmingthang zualte chu - Jerusalem, Emau, Jeriko leh Bethlehem te hi an ni a. Judai ram hi lian lo hle mah se khawvel tan a pawimawh hle. Lal Isua pianna, baptisma a channa, a rawngbawlina, an manna, a chungthu an relna, an khen behna leh a thawhlelna ram a ni a. Chu lovah pawh, Thuthlung Hlui huna zawlnei tam takte thusawina hmun a ni bawk.

Bethlehem hi Sam ziaktu leh Mika hian ‘Ephratha’ ti pawhin an sawi bawka (Sam 132:6; Mika 5:2). Bethlehem hi

Judai ram chhunga khawpui 4 kan sawi zingah khan a tē ber a ni a; amaherawhchu, a pawimawh hle thung si a ni.

ROKUNGA LEH A HLA

Zawnei Mika'n Isua pian tur thu a puan lawkna thu (Mika 5:2), lal Heroda puithiam lalten an sawi chhawn zel (Mat. 2:6) chu Upa Rokunga hian hlaah a lo chantir ta thung a.

Matthaia 2:6 deuh chauh hi hla thuah hian a hmang a, sawi zau vak tur a awm lem lo. Amaherawhchu, a chang tawp lamah phuah belhin –

“Aw Bethlehem, aw Tlang thianghlim, kei pawh ka ngai ve che, I tlang chungah mi tin ta tur, Chhandamtu a lo piang ta”

tia phuah zawmin, Judai rama khaw tē tak tē, Bethlehem khua chu vannei a ti a. Bethlehem khua chu nih a chāk a, mahse a theih loh tih hriain, “Ka thinlung Bethlehem lo ni se, Chhandamtu lo pian nan” tiin amahah Isua a piantir ve a. Hei hian Upa Rokunga inngaihtlawmzia a tilang a, “Lal Isua'n a pianna atan Judai ram khawpui zinga tē ber a thlang angin, kei mi tling lo tak thinlungah hian Chhandamtu hi lo piang se,” a tihna tluk a ni.

Tichuan, Bethlehem khua chu khawvel ngaiha khaw chhuanawm tak ni lo mah se, 'chen nan, riah nan, cham hlen

nan, an khua atan' a duh thu a sawi a. A duh chhan sawi nghalin,

“Tah chuan Pathian mihring a lo chang ta, Boralte chhandamna tur; Riangvai faten ama zarah lawmin kan leng leh e,”

tiin Chhandamtu Lal Isua chu ropui takah dahin, chutiang mi pianna khua Bethlehem chu awhawm a tihzia a tar lang a ni.

He Bible chang khat lek hmang hian Upa Rokunga hian hla chuai ngai tawh lo tur, sak nuam leh thluk mawi, Mizote Krismas hlapui a lo phuah chhuak ta a ni. He hla hi a thluk a mawi a, a thu a inla lawn nalh a, hriat a awl a; sak nuam si, mawi baw k si, ril baw k si a ni.

He hla hian Lal Isua a chawimawi a, a dah sâng a ni. Lal Isua chu mi rethei, riangvai leh lungngaite tan lawmna a nihzia te, mi tin ta tur Chanchin Ṭha a nihziate chiang takin a rawn tar lang a ni.

TLIPNA : Keini pawhin he hla kan sak hian, thinlung zawng zawngin sa ila. Judai ram khawpui zinga a tlawm ber Bethlehem a rawn thlang ang hian, keini mi tling lo berte pawh hi min thlang duh a ni. “Lal Isu, mi tling lo ber leh ṭawmkai lo ber ni mah ila, ka thinlungah hian lo piang ve ang che,” tiin kan thinlung zawng zawng i hlan ang u.♦

■■■ HRISELNA

HIV/AIDS Bihchianna

— Lalnghinglova Hauzel
Committee Member, CKTP

Q. HIV chuengtia inkaichhawngnge?

Sawi dan tlanglawn berah chuan kawng liin an sawi thin - (1) Inchiuna atangin, (2) Mipat hmeichhiatna hman atangin, (3) Nu in a nauteah, (4) Thisen thianghlim lo dawn. Mahse tun tumah hi chuan kawng thum-in kan sawi ang a, kawng 4-a an sawi nen a hrang chuang lo.

(1) Mipat hmeichhiatna hman atangin - Sex hman hian serh hi a innawt nasa hle a, a innawt pill hial thin (hriat tham loh pawhin a pill thei) a, kan hriat tawh angin pill atanga thisen chhuaka HIV hrik te, baw-a mi te, serh tuihnanga HIV hrik awmte kha pill laiah khan a lut tlang vat thei a ni. Tin, lo pill sa a awm thei bawk. Serh hri (STD/SII) neite phei chu an serh vel a pill deuh reng avangin mi pangngaita aiin a let sawm zetin kai theihna an nei sang a ni. Serh vun aia mawngkaw vun hi a pan zawk avangin mawngkawhur tan HIV kai a awlsam em em a ni. Sex hman hian kai theihna a tam hle.

(2) Thisen atangin - (i) Drugs addict-te hian an inchiuna hmanruate hi an tifai ve thin a; mahse, tifai kim loh emaw, tihfai hman loh tumte emaw a awm thin. Tin, HIV hrik hi syringe leh needle

kar khawi laiah emaw te a la awm thei a, HIV hrik paiin a hman hnu kha mi dangin an hman ve leh chuan HIV kai mai a hlauhawm a ni. (ii) HIV pai thisen dawn palh hi thil awm thei a ni. Mahse, hetiang case hi Mizoramah kan la nei lo niin an sawi. (iii) Taksa bung hrang thlakte (organ transplant, eg. - kal thlak, etc.) tan hian kai theihna a awm. Tun hma kha chuan ram changkangah pawh hetiang case hi sawi tur a awm fo mai. (iv) HIV paite hmanraw hman hnu (Hmul mehna, tattoo chhutna, hman atangin a inkaichhawn theih a, hetiangah hian fimkhur a ngai takmeuh mai. Tin, damdawi in lama thawktute pawh hi an intipalh fo thin, vanduai se chuan hriau a invih palh emaw, inzai palh emaw te hian an kai fo a rinawm. Intihpalh hi kai ngei ngeina a ni chuang lo.

(3) Nu atangin - HIV hrik pai nu hian a faah HIV hi a kaichhawng thei a; mahse, HIV hrik pai 100 zela 55 hi chuan HIV kai miah lovin fa an nei thei tlat a ni, chu pawh invenna leh inenkawlna tel miah lovin, invenna (PPTCT) tel phei se chu a sang lehzual ang. Hetiang hi a inkaichhawn theih dan a ni:

| | |
|----------------------|-----------------|
| (a) Nau pai laiin | - 5-10% |
| (b) Nau hrin laiin | - 15-20% |
| (c) Hnutetui atangin | - 5-15% |
| Total | - 25-45% |

Heng bakah hian HIV hrik pai taksa tuihnang leh tuiril eng emaw chhuak atang pawh hian a kai theihna a awm ve thei bawk.

A chungah kai theih dan kan sawiah khian kan fihlim a nih chuan vanduai fe tan lo chuan kaina tur a awm lo. A lehlamah chuan HIV hrik hi a chawrche ve a, vunah tak ngial pawh hian a lut tlang zo lo. Pem emaw taksaa hliam emaw a awm erawh chuan chuta tlang chuan awlsam takin a vak tlang zung zung thei si a ni. Kan hriat reng tur chu HIV kai tur chuan THISEN insi/intawh emaw a nih a ngai, chutiang a nih loh chuan hlauh viauna chhan tur pakhat mah a awm lo. Entir nan-HIV hrik hi bucket khatin awm ta se, pem nei lovin zen bawrh bawrh mah se, a kai dawn reng reng lo tihna a nih chu.

Chuvangin, heng a hnuaia mite hi a hlauhawm loh tih i hre thar leh mawlh ang u, tawh ana!

- (1) HIV hrik hi boruakah a leng nuai nuai thei lo.
- (2) HIV hrik hi khuh leh hahchhiau vela phuh chhuah chi a nih loh avangin a hlauhawm loh.
- (3) Chaw leh tuiah hian HIV hrik a awm loh avangin HIV hrik paite nena tui in intawm leh thleng inhman tawm vel hi hlauh reng reng loh tur.
- (4) HIV hrik paite thlan tui leh mittui vel hi hlauh miah loh bawh tur, khawvelah hetiang atanga kai hi sawi tur an la awm lo.
- (5) HIV hrik paite han kuah leh khawih hrim hrim leh fawh atang hian a kai theih loh. Thenkhat chuan motor-a chuanpuite thlengin an lo hlau vel.

- (6) HIV hrik paite thawmhnaw hak tawm pawh hreh loh tur thawmhnawah hian hrik hi a nung thei lo.
- (7) HIV hrik paite nena ek in leh bual in inhman tawm atangin a kai theih loh.
- (8) Thosi leh rannung seh atang pawhin a kai theih loh. Thosi leh rannungte hi HUMAN an ni lo tih hriat reng tur a ni.
- (9) HIV hrik paite nena khawsak ho hrim hrim hian a kai theih loh.

Q. HIV hrik chu khawiah nge a awm?

HIV hrik hi hengahte hian a awm -

Thisen (Blood)

Baw (Semen)

Serh tuihnang (Vaginal fluid)

Hnutetui (Breast Milk)

Taksa tuihnang, thisen telna chi reng rengah

Q. Taksa sipai ralvengtu (immune system) chu nge ni?

Taksa sipai ralvengtu hi kan nei tha ngang mai a, keini angahaw haw chungah bawh huam huam chi an ni ve lo va, tih tur bithliah chin fel tak leh tha takin an hlen chhuak thin. Kan taksa ralvengtu aia sipai tha leh inthunun fel hi an awm kher lo vang. A hriat awlsam theih dan tur ang berin ti hian sawi ila -

Ral dotu zingah chuan Vun (skin), Hamda (Mucous membrane), Bawlhlo (Chemical)-te hi a pawimawh hmasa an ni a. Heng bakah hian hei aia ropui leh

thiltithezawkw White Blood Cell an tih leh an siam chhuahte an awm leh a, chungte chu -

- 1) Macrophage - WBC zinga a lian ber a ni a, natna hrik hmuhchhuah leh a tihlumtu hnena pek chhuah hi a hna ber a ni.
- 2) Neutrophil - Hrik ei hlumtu a ni a, natna hrik a lo luh veleh he sipai hi a lo pung hluai thin.
- 3) Killer Cell - Virus-te ei hlumtu a ni. HIV hian he sipai hi a tibuai hle.
- 4) Lymphocytes - WBC zinga te ber a ni. T-Lymphocytes leh B-Lymphocytes a awm.
 - a) T-Lymphocytes hi thisen zam, thalbe, la (spleen)-ahte an awm a, an zinga pawimawh zual chu -
 - (i) T4-Cell - Thisen sipai hotu a ni, thuruk vawngtu leh hlan chhawngtu a ni. HIV hian a tibuai nasa thin.
 - ii) T8-Cell - Thisen sipai thununtu a ni a, a hunah a titawp a, a tithar bawk thin.
 - iii) Cytotoxic T-Cell - T4-Cell hnuaiathawkin, sipai dang man khawm sa lo thattu a ni.
 - b) B-Lymphocytes hian T4-Cell-in thu a pek veleh bawhlho chi khat natna tihlum thei 'antibody' an tih chu a siam chhuak thin. Antibody te chu an hna an zawh chuan an ral leh mai thin. B-Cell-te hi an hriatna a tha a, natna hrik lo lutawn leh an awm chuan rang takin antibody an siam chhuak thin.

Q. Window Period hi eng nge ni?

HIV test a nih hian HIV hrik ni lovin, ral dotu sipai zawk 'antibody'-te an test thin. A chhan chu HIV hrik a lawnga hmu thei khawl kan la neih ve loh vang a ni. PCR (Polymerase Chain Reaction) khawlte hi chuan HIV hrik hi a hmu thei a, hetiang khawl hi chu a to lutuka, India ramah pawh private hospital 3/4 vel chauhvin an nei thei. Chuvangin, mihring taksaa HIV hrik a awm leh awm loh tichiang tur chuan HIV hrik lo dotu tur a bik taka siam 'antibody' a awm leh awm loh an zawng thin a, antibody an awm chuan HIV hrik kai tihna a ni a, antibody a awm loh chuan HIV kai lo anga ngaih an ni thin.

Mihring taksaa HIV a luh veleh hian antibody a insiam nghal zung zung a, antibody te hi test-na khawla hmuh tham awm tur chuan tam tak an nih a ngai a, kai atanga thla 3 chhung vel hi antibody insiam hun lai a nih avangin, test mah se hmuh tham an awm loh chuan kai lo anga ngaih a ni a; mahse, a tak takah chuan an kai a, mi dang pawh an kaichhawng thei tho a ni. Chuvangin, HIV kai inringhlelte chuan kai inrinhlelh (ni/thla) atanga thla 3 hnuah thisen test tur a ni. Window period hi thla 6 thleng pawh a ni thei. ♦

He thu ziaktu Pu Nghinglova hi Agape Moral Reformation Organization (AMRO)-a thawk mek a ni a, hmun hrang hrangah HIV/AIDS Awareness pein hetiang lama harsatna tawkte an pui thin a ni.



KANTU

Bukpui Bethel Br. &
Zarkawt Br.

BUKPUI BETHEL BRANCH

Bukpui Bethel Branch KṚP hi May 7, 2000 kum khan a lo ding ṭan a, Bukpui biala awm an ni. An din tirh hian member 80 an ni a, tunah hian member 71 awmin mipa 44 leh hmeichhia 27 an ni. Member eng emaw zat zirna avang leh eizawna thil avangin Aizawl leh hmun dang dang an awm bo ṭhin a, hei vang hian Branch Kohhran zaipawl rawngbawl-naah harsatna an tawh phah lek lek chang a awm ṭhin.

Kumin hian Branch tichak turin group hnihah inṭhenin Mosia leh Davida group-te an ni. Group pahnihte hian budget an nei ve ve baw.

Thawṭan zan inkhawm ṭha takin an nei thei a, Pathianni tlai apiangin ṭawngṭai inkhawm mimal inah te neiin Bible quiz te buatsaihin inelna an nei ṭhin a, Branch hruaituten thla tin inhlān tharna hun a huhovin an

nei ṭhin. An member Biak In hawnga nupui pasal neite lawmpuina thilpek an pe ṭhin a, chawimawina thuziak banner an siam baw. Kohhran huan chungah chhiat tawk an awmin Pathianni zingkarah khawhar chhungte inkhawmpuina a, khawhar chhuangte pualin thilpek an keng khawm ṭhin.

Tunah hian Kristian Ṭhalai chanchinbu copy 10 an la meka, kum tharah chuan hei aia tam hi lak ngei an tum. Kum tin Branch Rising Day lawm nan intihhlīmna an nei ṭhin a, chanchinbu 'EBENEZER' tih an chhuah mek baw.

An sum hmuhna ṭlangpui chu inkhawm thawhlawm, faith promise, inhlawhna, group budget, thil siam thawhlawm te a ni a; thil siam thawhlawm hi thla tin an nei ṭhin a, sumah an chantir leh ṭhin a ni. Central leh bialin tih tura a tukte an tihlawhtling thei zel a ni. ♦

ZARKAWT BRANCH

Dawrpui Pastor Bial Nhûnga Branch naupang ber Zarkawt Branch hi ni 18 April, 1992 khan din òan a ni a, tûnah hian member 430 vel an awm m êk. Kum tirah kohhran in tina h lût in member atâna inpete member-ah an zia k lût òin, hei hi kum tina an kalpui dan a ni. Kum tin kum tirah Branch leh Group hruaituten retreat an nei òin a, hei hian rawngbawlhonaah nasa takin a pui nûn an hria. Kum tirah kum tuana kal dan tur ruahmanna Branch Calendar an siam òin.

Branch tha tichak tûrin Group thumah an inòen a; tin, Sub-Committee peng hrang hrang pakua (9) - Kohhran Zai pawl, Property, Refreshment, Decoration, Evangelism Cell, Kairos Editorial Board, Programme, Ushering & Reception, Archives-te an siam baw k. Branch chanchinbu KAIROS chu thla tin an tichhuak òin.

Faith Promise bâkah inhlawhna remchang an thawh òinte chu an sum hmuhna langsâr a ni a, Group-te pawhin Branch-ah sum an chhung lût fo òin. Kum 2011 Branch Budget chu ₹ 8,30,000 /- a ni. Kumtluanin Group intihsiakna - Kohhran inkhawm òatah te leh kawng hrang hrangah an buatsaih òin.

Thawhòan zana h a tângpuiin member 112 (25.98%) vel inkhawm òin ang an ni a, hmasâwn zel pawh an tum. Member hla zâwkte

hui khawm kawngah theihtawp in òan an la òin. Thawhòan zan inkhawm hi - Sermon leh thuzir ho nan an hmang ber. Thawhòan zana h leh Tawngòai inkhawmah 'Damlo Pual bawm' an hûng òin a, heng sum tling khawm hian damlo harsate an òanpui òin. Kal chhuak ve remchang loten tha an thawh ve theihna remchang 'Ramthim zinbawm' an hûng baw k.

Missionary 16 an châwm m êk a, an member pahnih chu missionary-in an chhuak m êk a, member paliin Pathian thu an zir m êk baw k.

Kum 2005 aòang khan kum tin FEST, LOGOS COURSE (kar khat chung Pathian thu kawng hrang hranga zir zauna) leh ZO ZAN te an hmang òin a, kum 2007 aòang khan branch kalphung sawi hona leh rorel zirna atan BRANCH ROREL INKHAWM an buatsaih òin. Kum 2010 khan Bible an zia k chhuak a, òum hnih an chhiar chhuak tawh baw k. An kohhran mi boralte kum tawpah ralna hun hmanga thilpek pein an tlawh òin a, Ramthar rawngbawlna lamah a tam thei ang zin chhuah an tum baw k.

Kristian Tòalai chanchinbu hi copy 116 an la m êk a, Central leh Bial KTP aòanga tih tur awm angte theihtawpa hlen chhuah an tum òin. Kohhran kutke pawimawh ni turin theihtawp an chhuah m êk a, branch naupang tak ni mah se, inlungual taka Pathian tana rawngbaw l turin òan an la m êk a ni. ♦

Keimahni



- October ni 15-16, 2011 chhung khan Ratu Bial KṚP 'Musical Meet' Ratu Kohhranah neih a ni a, Central KṚP aṅgin Tual Upa Lalramdina Ralte leh Pu Saizamliana Sailo, C/M te an kal a, He Musical Meet-ah hian Mizoram Synod Choir te an kal bawk a ni.
- October ni 21-23, 2011 chhung khan Darlung Kohhran Biak Inah Darlung Bial KṚP Meet neih a ni. Zirtawpni zanah Leadership Training, Tv. Vanlalhrauaia, Central KṚP-in a neihpui a, mi 37 an tel. A tuk Inrinniah Pu Lalngchinglova Hauzel, Central KṚP-in AIDS Awareness campaign-in hun a hmang bawk. Hruaitu kalte hian inkhawm leh fellowshipp-ah thuchah an sawi ve ve a ni.
- October ni 21-23, 2011 chhung khan Phainuam Kohhran Biak Inah Phainuam Bial KṚP Leadership Training neih a ni a, training-ah hian mi 38 telin Central KṚP aṅgin Upa Zothangzuala Chhange leh Pu Lalmuanpuiaten an hmanpui a, training bakah hian CKṚP report leh Pathian thuchah vawi khat ve ve an sawi. Hruaitute hi NI Zoremawii (Soloist), Chawnpui Br.-in a ṭawiawm a ni.
- October ni 21-23, 2011 chhung khan Zawlsei Branch KṚP Diamond Jubilee hman a ni a, Inrinni hian Jubilee lawmna ruai ropui takin an ṭheh a ni. Jubilee hi Central KṚP aṅgin Upa Lalrinmuana, General Secretary-in hmanpuiin thuchah ṭum hnih a sawi a ni.
- October ni 19&20, 2011 chhung khan PCI General Assembly - Seminar on Mobilizing Local Churches for an effective Mission Works, Phudmuri Church, Mawlai, Shillong-ah neih a ni a, he seminar-ah hian Pu Zohmangaiha, C/M, CKṚP chu PYF aiawhin a kal. Pu Zohmaa hi PYF-ah Central KṚP aiawhin a tel mek a ni.
- November ni 7, 2011 (Thawṭanni) khan Ramthar North Branch leh Group hruaitute Ledership Trainning neihpuiin Upa Dr. C. Zarzoliana, Asst. Secretary leh Tual Upa Dr. Samuel Vanlalthlanga, C/M te an kal a, training-ah hian mi 20 an tel thei a ni.
- Kum 2012 KṚP Kumpulan thupui tur 'Lal Isua Nen' tih booklet zir tur chu tunah hian Rev. Rosiamliana Tochhawng, Lecturer, ATC-in a ziak mek a. Thupui zir ho tur bakah kan kumpulan thupui hi film-a buatsaih mek a ni a, a chang tur hian CKṚP chuan Dinthar Branch KṚP, Aizawl te a ruat a, tunah hian buaipui mek ni. Film channa senso atan hian CKṚP chuan Dinthar Branch-te hi ₹ 70,000/- a pe a ni.