

Vawlnah hian in tan Davida
 khawh Chhawnfanta a pjang to,
 Lal Krista chu. Tin, hei hi in tan
 ebbinebhisna tur a ni; naanen
 puana tuana, can chaw pekna
 thiranga ma in hru ang," a ti a. Tin,
 thawklebichatah vawtikoh haneah
 chian vana miho mipui an lo awn
 ta chian a. Pathian an fak
 a. "Chungnung berah Pathian
 repui takin awn rawh se, Lal
 chunga a awn en can mihingte
 haneah rem thu lang rawh se," an
 ti a. *Luka 2:11-14*

KRISTIAN THALAI

DECEMBER
 2012

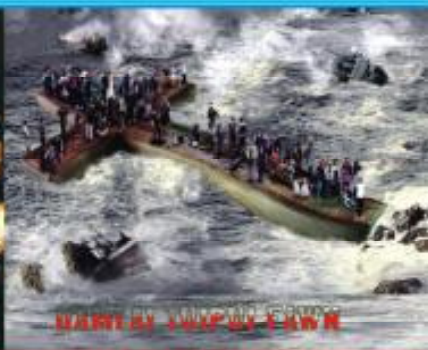


Kristian Thalai Pawi Chanchinbu Thla tin chhuak

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Kan dem nana siang - Lal Isua



MARTYR LUNGPAUL KAWH

PYF YOUTH CAMP - 2012



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KRISTIAN PHAUL CHHUNHNA

Thupui

haseinghwal tir chhuanhna

Thupui inghahna

Ephes 2:10 Thil thal a atin Krista
 leutah chuanh siama awenna, ama
 leutah chuak kan ni sa, chu thil thal thil chu
 kan awenna tirin Pathianin a buatsaih
 lak a ni.

Thil tunde

1. Isua Krista rinna leh amah anna
 kawinga thalaite hruai.
2. Kohhran kut ke ni tura thalaite
 buatsaih.
3. Kohhran hnathawh thipuitlin.
4. Krista Chanchin Thapuan darh.

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KRISMAS

Kan nghahhlelh, beisei taka kan thlir December thla a ropui zual bikna Krismas hun pui leh pawimawoh tak kan hmang leh dawn ta. Rilru, taksa leh thlarau inbuatsaihna hrang hrang a awm ngei ang. Hun lawmawm lo inher chhuak leh tur hian kan nunah thil tam tak a rawn thlen leh ngei ang a, Pathian hnaih zual thei turin inpekna thar nen he hun duhawm hi hman a va ÷ul em.

Rim tak leh chawlh awm lova Lalpa rawngbawla i pen chhuahna chhan hrang hrang kha, mihring anga lo pianga min tlan tura inpe pumhlum Isua Krista rawngbawol hna i thawok a ni tih hre rengin hmasawm zel dan tur te, Pathian thu nunpui zel dan tur leh I rawngbawol zel dan tur ngaichanga, a kohna chhang thei turin inbuatsaih zel ang che.

I tan chauhva i chet chhuahna hrang hrang kha thlir kirin kumin Krismas hi mi dangte tan han hmang ÷an tawh teh le, ruahmanna ÷ha tak nen i chet chhuah in a hlu, mahse kan inruahmanna lo zawnah pawh chet a ngai ÷hin tih vawng reng ang che, i hun mi dangte tan hlan la, tihbelh tur leh thawh tur tamzia i hmuh belh ÷euh ngei ang.

Sual kalsana thil ÷ha tih zel kawnga hma latu, mi dangte kawng dika hruaitu nih hi kan tih tur pawimawoh tak a ni tih vawng rengin rilru, taksa leh thlarau lama ÷anpui ngai tam tak an awm ang, vak chhuak a, puih ngaite pui a, he hun pui hi hmang turin inring rawh le. Isua Krista zuitu leh rawngbawol hna atana inpe i ni a, mi tu emaw i ÷anpui leh puihna nghak mek an awm ngei ang. He hun pui hian i nunah danglamna leh thlamuanna nang leh i ÷henawmte tan a thlen thei a ni.

Min tlantu Isua Krista piancham hun lawmawm hian, rilru harsatna, retheihna natna, lusunna, thihna, hrehawmna hrang hrang i chung a thleng mek nangmah delh bet tlattu, mi dang tana hun hmang thei miah lova siamtu zawng zawng kha theihnghilhin hun rei lo te tal mi dang tan i theihtawp han chhuah teh, Krismas tih hian i nunah thu a sawi fiah leh zual ang.

A lo kal leh ngei dawn a, i thil tih ang zela i chung a rorel a nih dawn awangin he hun hlu tak mai hi hmang ÷angkai la, i kum a lo tam hun leh i thlir kir leh pawh a, i inchirna tur thil ti lo hram ang che. Belh tur leh awmna tur dik tak kan nei a, rawngbawolna tur kan nei bawok. Kan thil tih ang zela lawmman pe tur leh min hrem a, ro min relsak turin a lo kal dawn.

Siam ÷hat, siam thar, sim ngai tam tak kan nei ÷hin, chung zawng zawngah chuan kan famkim theih lohna nen a hnen pan ila, puih kan ngaih huna min pui turin kan tana lo pianga ni asin. Editorial Board-in Krismas hlim taka in hman theih nan duhsakna kan hlan a che u ♦

'Kan tan naupang a lo piang a, Fapa pekin kan awm ta a'
(Isaia 9:6)

KAN DAM NANA PIANG- LAL ISUA

— Rev. Zosangliana Colney
Executive Secretary, i/c KTP

Lal pian hun champha kan lo thleng leh dawn ta. Thu chhiar ngai leh hla sak ngai te sain hun kan hman leh ang a; puitling zawk tan chuan ngaia neih mai palh pawh a awl dawn a nih hi. Kutni vangthla ang maia he hun kan hman thin hian kan nunah Krismas tak a thlen lo thei hle tih hre chungin kumin Krismas chu a tak ngaia hman tum ang aw!

Kan nau te chuan fanu an awt em em mai a. A pathumna atan fapa baw an nei leh a, 'Fanu chu ni se ropui taka lawm kan tum asin le' an ti a. Fapa peka an awm khan an lawm vak lo. 'Kan tan naupang a lo piang a, fapa pekin kan awm ta' tih te hi an tan chuan a lawmawm zawnga hriatthiam a har ang em aw ka ti thin. Pathian khawngaihna azarah fanu pawh chu an nei ta ngei a, an lawm hle mai.

'Ka fanu' 'Ka fapa' te hi kan han ti thin a. 'Ka tunu, ka tupa' tia ta neihin, an lo pian hian kan lawm khu chung thin tak na a, hun a lo kal zel a 'kan ta' an ni lo tial tial emaw tih tur a lo ni leh thin. Fanu awt taka neia hlim te pawh khan hun a lo kal zel a, nu leh pa aia hmangaih leh nu leh pa kalsan duh khawpa hmangaih dang an han nei a. Mizo jawngah phei chuan 'kan hralh ta' te kan ti liam mai a, kan ta an lo ni lo leh mai thin!

Fapa te chu ro tling zawkah kan ngai pawh a ni thei e. An taksa kaw l zui reng mah ila an chungah kan thu lo tial tial a, kan duh zawng aiiin an duh zawng a pawimawh zawk hnuah keini aia inti neitu zawk nupui an han nei a, keini aia ngaihsak zawk tur leh duat 'number one' tur fanuin an han chim buai meuh phei

chuan an fate kan duatpui bak chu kan ta leh kan thuhnuai an awmna chu a tlem tawh thin khawp mai.

A chhe berah phei chuan Pathianin thihna hmanga min koh niah phei chuan a neitu tak tak a lo lang chiang a, ui leh ngai chungin a neitu tak hnenah kan hlan lawm lawm mai thin chu a nih hi. Kan ta ni lo, kan kawh hawh tih mai loh rual a ni lo. Chu thihna hunah chuan 'ka nu, ka pa,' 'ka pi, ka pu,' kan lo tih ve te pawh 'kan ta' an lo ni lo va, Pathianin kan mamawh em avanga min kawh hawhtir an nih zia a lo lang chiang awn awn thin.

Nula leh tlangval te pawhin kan induh luatah 'I ta ka ni, ka ta i ni' kan lo intih pawhin indem rual chu an ni lo chung hian tu ta nge kan nih tih leh 'ka ta' a ni tak tak em tih chu a lo la lang chiang dawn khawp mai. He dam chhungah ngei pawh hian hmana ka ta nia ka ngaih kha mi ta a lo ni leh tawh a, min neitu te pawh kum sul liam hian a rawn thlak danglam thei leh mai thin chu a nih hi a! Kan la duh ngawih ngawih te pawh kan nei reng thei lo a ni ang 'Piang lo zawk la kei ka dam mahna,' 'Lung min hersan mai le' tiin kan tate thlahna kan puah kur lek luk

mai zawng a nih hi.

Piang lo zawk atana kan ui reng tur, khawvela kan tana nau lo piang awm chhun chu Lal Isua chauh hi a lo ni e! Pian chhan dang nei miah lo, kan dam nana lo piang a ni a, i tan leh ka tan a va hlu tak em! Khawvel thinante leh hmangaihte'n min kalsan hun pawha min kalsan ngai lo tur, miin min duh loh hunah pawh min pawm reng tur, kan hrehawm leh kan chhiat ber lai pawha min awmpuia, a tuarna hmanga min thlamuantu tur 'Kan dam nana piang, Aw, Lal Isu' tia kan pan theih reng tura min hmangaihtu a ni.

Khawvela lo piang dang reng reng kan ta anga kan ngaih leh mi ta anga kan ena kan chan phak loha kan ngaih te pawh kan tana piang reng an lo awm lo. Kan ta emaw kan tih ho zawng zawng, kan nu leh pa, pi leh pu leh kan tu leh fate; kan nupui fanau leh kan bialnu rinawm, bialpa rinawm zawng zawng te hi kan tana piang tak tak leh min neitu tak tak an lo awm hauh lo mai. Kan tan naupang lo piang, fapa kan hnena pek awm chhun chu Lal Isua chauh hi a ni a. A hmangaihna ata chu thihnain emaw, retheihnain emaw, tuarnain emaw min then ve dawn lo va. Thihna kut

vawtin min vawn niah pawh
a ta kan ni reng thei a, kan ta a
ni reng fo dawn a ni. Thlan
thim piah lamah pawh
chatuanin he nau lo piang, kan
hna fapa pek hi kan ta a ni
reng anga, a ta kan ni reng ang.
Hla phuahtu chuan,
"Khawvelah hian Lal tam tak an
lo piang ta a
Mahse Lal krista ang hi an la
piang ngai lo

*Van Lal fa a lo piang Lal kraun
min khumtir tur*

*Van mi zawng zawng pawhin
min lawmpui ve rawh u" tiin. . .*

Van mite pawh lawmpuitu
chau; Amah chu chatuana
kan ta ni tura lo piang awm
chhun tih hriain 'Kan dam
nana piang hi, aw- Lal Isu, I
hming lo zahawm fo rawh se'
tiin Krismas hlim takin i
hmang ang u. Amen.



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- | | | |
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| tal zirna lamah leh rawngbawlna lama | : | experience nei. |
| 2. Dil theih ni hnunngung | : | February ni 28, 2013 |
| 3. Written Test | : | March ni 27, 2013 |
| 4. Interview hun | : | March ni 29, 2013 |

Principal, Missionary Training College,
Mission Vengthlang
Ph. NO. 2310157/2301337/9612564113

KRISMAS LAIA AWM DAN MAWI

- Intihhlim vak tum suh, mahni intih beidawanna a ni ngai e.
- Krismas vuak vet lai boruak hian a tihât loh nan che fimkhur la, Krismas zawh
hnua i inchhir lehna tur chuan eng mah ti ngai suh.
- Krismas lai a lawm le tih vangin zanah meng rei duh suh. Men rei hian nun a
ti zawi a, thin a tichhia a, chaw ei te hial a ti tui lo bawh, hmel lah a ti
phak/chhe duh.
- Ruai theh nikhuaah chaw emaw, chawh meh emaw sawisel tuah tãng suh. An
siam ang ang chu tui ti takin ei tum ang che.
- Krismas ruai siam emaw, hnatlang dang reng rengah relhru mi ni ngai suh.
Nalh taka inchei lovin eng hna pawh thawk thei turin inruahman ang che.
- Mi thil tihhonaah mumal taka sawm i nih loh chuan tel ngai suh. Hetiang
nikhuaah hian thiante tãngkam tha chu an hrethiam ve mai ngai e.

HRINGNUN THLIPUI

— F. Vanlalrochana,
Tuikual Branch

Khawvel thil thlengah hian kan thu lo viau mai. Kan nunna leh kan hun hi kan ta emaw, kan ti fo a, thu em emin kan inhria a, nia kan hriat dan anga her vel mai maiah kan ngai fo. A ni teuh si lo. Kan thu hauh lo. Kan duh loh danin thil a thleng a, ni lo se ka tih a ni a, ni se kan tih a ni lo a. Kan thu lo em em a ni! Muang taka kan awm laiin hringnun thlipuiin min han nuai a, min han sawp zet zawngin kan nun hi kan thu a nih loh zia a chiang thin. Hringnun thlipuiina mi a sawp hnuah kan thutlukna chuan min ti ropuiin, min tichhe thin.

Thawnthuah te leh, thuziak tam takah te, mihring nun kawng hi tuipuia khualzin anga tehkhin a ni thin. Ringtu thlarau nun kawng leh tuipui khualzinna hi tehkhin a ni fo bawk. A chang chuan tuang takin, tuipui dam dup maiah kan zin a, hriat loh karin tuifawn a lo so but a, a chang leh thlipui a lo tleh thut a, a chang chuan hmar arsi hmu miah loin kan then kan then a. Hringnun

tuipui zaua kan khualzin kawngah ringtute kan vanneihna chu kan Lawnga Lal Isua a lo tel ve hi a ni. A buaithlak ber chu Lal Isua chu ngaihsak lovin kan lawngah chuan thil dang kan ti a, khaw dang kan lo hawi a...Kan lo ngaihthah a, Lal Isua pawh thlamuang takin a lo chawl a. Hringnun thlipui a lo thawk a, kan lo auh ngai loh avangin kan hre chhuak mai lo a, kan buai fe hnuah kan hre chhuak a, kan au chauh thin.

Kan tunlai khawvel hian amah theihnghilhna remchang min siamsak nasa tawh khawp. Hmanraw changkang ber ber a lo chhuak a, engkim a lo awlsam a. Kan mit chak zawng, kan beng zatna zawng, eng pawh mai hi hmekhpah pahnih khat hmeha neih theih a ni ta fur mai. Pathian bia a, a rawngbawl na chu hun khawhralnaa ngai khawpin, mahni leh mahni kan inawm tlei tan ta. Tiau dupa in sa ang kha kan ni, Lal Isua kan sak loh chuan. Thlipui leh tuifawn a lo lan hma chuan, in nuam leh duhawm tak a ni. Lal Isuaah kan sak miao loh chuan, tuifawnin a len chhe vek thin. Khawvelah hian duhthlan tur leh belh tur pawh nei tawh loin kan inhre ta thin a ni. Tiau dupa tuipui fawnin kan nun min len bo sak lai pawhin Lal Isua chuan

a chuanna lawnga lut turin min la au reng a. Kan luh leh luh loha kan thutlukna chuan Chatuan a hawlh ta thin a ni.

Amah Lal Isuan hmaichhana a thlan te ngei pawh khan a takin hringnun thlipui hi an lo tawk tawh a ni. Ni khat chu kan Lalpa khan dil kamah a zirtir a, nilengin. A zirtirna ngaithlatute hnenah chuan tehkhin thu hrang hrang hmangin a zirtir a. Hemi tumhian a tehkhin thu hmingthang tak mai pakhat "Buh chi theh" tehkhin thute pawh kha a sawi. Tlai lam a lo nih chuan, "Dil ral leh lamah chuan i kai ang u," a ti a. Lawngin an kal ta a. Lawnga an chuan lai chuan thlipui na tak mai a lo tleh a, tuifawnte pawh chu lawngah chuan a lo fawn lut hlawp hlawp mai a. Tuite chuan lawng chu a lo khat dawn ta mai a. Chutih lai chuan Lal Isua chu lukham khamin, lawng mei lamah chuan tui tak hian a lo muhil a. An va kai tho a, an hlahu thu an hrilh a. Ani chu a lo tho a, thlipui leh tuifawn te chu, "Ngawi la, awm hle hle rawh" a han ti a. A lo thianga ta vek mai a. A zirtirte chu, "Enga ti nge chu ti em em a in hlahu ni le, rinna reng in nei lo em ni?" tiin a kamkhat hial a ni. A zirtirte chuan mak an ti hle a, "He mi hi tunge ni le, thli leh dil lam pawhin a thu an awih hi?" an ti

a. A zirtirte hian an la hre chiang tawk lo hle a ni. Amah an zui ni tin a, a thil mak tih tam tak an hmu a, a zirtirna an ngaithla nitin a, chuti chung chuan, "He mi hi tu nge ni le?" an la ti chauh mai. Kan chung a thatna zozai kan hmuh hnuah pawh, "He mi hi tunge ni le?" tih fo hi thil awm thei tak chu a lo ni.

Galilee dilah hian thlipui hi a thawk thut thut thin a. Boruak pangngai a awm lai te hian kawla lo phe a, thlipui a lo thawk thut a, tuifawn a lo inchhawk nghawl nghawl a. Dil chung a lawnga kal mekte inring lo lai te pawh a tibuai leh thut thin. Hringnun Galili-ah pawh muang taka lawnga kan tawlh del del laiin thlipui na tak a lo thawk thut thin a ni. Galili-a Lal Isua nena lawnga ral leh lam kai tuma zirtirte kha Lal Isuan thlipui a hau rehsak a. Keini pawh he khawvel tuifinriat zuaa kan khualzinnaah hian thlipui leh tuifawnin min nuai se, amah kan auh chuan min hauh rehsak dawn a ni.

Hringnun sak leh khirh ber, tuipui fawn phul bulh bulhna karah, hringnun thlipui nain min nuai lai pawhin, Lal Isuaah chuan thlamuanna kan chang thei a. Thilungmuanna min pe thei a ni. Lal Isua khan hringnun thlipui lak ata engtin nge min muan thin le?

Tihna vanga lungchhiatna leh tawrhna lakah thlamuanna min pe. Tihna vanga Lungchhiatna leh tawrhna thlipuiin min nuai laiin, kan Lalpa chuan thlamuanna duhawm tak min pe a ni. Lungngaihna thlipui a lo tleh lai chuan, lo tleh thin tur pawh a ni a, nunna lo awm tur ropui tak chanchin min hrilh a, min thlamuan thin. Tihna thim tak mai chu chatuan nunna engin min thlaksak a ni. Pathian hmangaihna ropui tak chanchin chu min hriattir. Thawnthu hlui pakhat a awm. Pangpar huan enkawltupa chanchin chu. Pangpar huan enkawltupa chuan a huanah chuan pangpar duh em em mai a nei a. Ni khat chu, chu pangpar a duh em em mai chu a lo bo ta daih a. A lungawi loin, a phun nasa hle. Nakinah chuan huan neitupa chu a lo kal a, Pangpar mawi tak chu, "Ka duh a, ka thliak ta mai a ni e" tiin a rawn hrilhfiyah ta a. Tihna vanga lungngaihna leh tawrhna thlipuiin min nuai laiin kan Lalpa chuan, kan duh tak kal tate chu, Rammawia tlansate zinga par vul turin Pathianin a hruai ta a ni tih min hrilh a, eng tikah emaw chuan Chatuan engah kan la tawk leh hlawn dawn a ni tiin min thlamuan thin a ni.

Hringnun harsatnain rinhlelhna, buaina leh hrehawmnaa min hnuh luh laiin

Lal Isua chuan muanna min pe. Eng tik hun lai emaw chuan, tih ber tur hriat loh, duhthlan thiam loh hun lai kan nei thin. Hringnun lam peng thuumah kan ding a, kawng zawh ber tur hre loin kan buai fo thin. Hetih hun a lam kan hawi a, "Lalpa, khawi nge ka thlan dawn le?" kan tih chuan, engkim a lo veng fel kuar thin. A lungchhiatthlak lai chu, hetiang hunah hian kan tih tur kan hre lo a ni lo a, Lal Isua hnena kan inpe pumhlum thin lo hi a ni. Eng nge ti se min duh zawt ila, min duh ang chu ti ila, hetiang thlipui hi a lo reh anga, muanna kan nei dawn a ni.

Rilru hahna thlipuiin min nuai laiin, muanna min pe thin bawk. Thlamuanna hmelma ber chu Lungngaihna a ni. Keimahni kan inngaihtuah buai a, kan hma lam hriat lawk loh ngaihtuah buaiin kan lungngai a, kan mangang a, kan hmangaihte kan ngaihtuah a, kan lungngai fo. Lal Isua chuan, Pa, ama fate tul loa mittui luan tir ngai lo tur chanchin min hrilh. Hmangaihna tawp chin nei lo, keimahni leh kan hmangaihte pawhin kan bosan theih loh tur chanchin te chu min hriattir a. Lungngaihna leh manganna, rilru buaina karah Pathian Hmangaihna leh thlamuanna duhawm tak chu min hriattir a ni.

Kan rinna ngei pawh hi thlipui hrang hrangin a han nuai a, kan nging fo thin. "Ngawila, awm hle hle rawh" tia Galili dila thli leh tuifawn te hauh rehtu kha kan Lalpa hi a ni. Rinhlelh tur a awm lo e.

Ram leh hnam hmangaihna hla te, Mizoram mawina puan chhuahna hla a phuah te a ropui hlawm em avanga Zofate'n kan theihngihlh ngai loh tur Rokunga khan fakna hla mawi tak tak a phuah tho a. Kan hre lar ve vek kher lo thung. Kohran Upa a ni a, a rawngbawlpuite leh a eizawnaa a thawhpuiten sawiselna tur an hre lo an ti hial. Ani meuh pawhin, "Sualin bo mah ila" (1969), tiin a thih dawnah a testimony a puang chhuak hial. Hringnun thlipui hian a nuai ve viau thin a ni. A hla te zinga kan hriat lar em em loh pakhat chuan, "Aw, ka damlai tuipui fawn, sual thlipui hrang karah hian, boralin ka pil mai dawn, aw, Isu min kai ang che" a lo ti hial a ni. "Khawdur leh thlipui hlauhawm, tuipui fawn inchhawk ri nen, i hnen lam ka rawn pan e; Aw, Isu min kai ang che" tiin a jawngtai a. A kharna phei hi chu a mawi mang e,

"Dam lai tuipui Galili

Tuifawnin min khuh mah se

Ka chhungah van Lal a mu;

A tawk e, Lalpa, nang nen"

Lalpaa thlamuanna neitute thu khardan hi chu a dang bik thin a ni.

Margaret Alva khan thawnthu mawi tak mai a sawi thin. Tlang panga khaw te tak pakhat hian sikul pakhat hi a awm ve a. An zirtirtu chuan a naupangte chu Lal Isua thlipui hauhreh chanchin hi a hrih thin. Ni khat chu vur thlipui hi a tlehchiam mai. Sikul khar a lo ngai dawn ta. Thlipui karah chuan Zirtirtu chuan a naupangte chu hmun him lamah harsa takin a kalpui a. Chutih lai chuan, naupang te pakhat chuan, "Kha pa Isua kha chuan heng hi a tikiang vek ang" a ti a. He nau hian a ti dik a ni, an zirtirtu chu zirtirtu ropui tak a ni ngei mai. He thawnthu atanga kan zir tur chu, hringnun thlipuiin kan chhungril thlenga dim baksak lova, min nuai laiin kan tan Lal Isua chu a awm a, Ani min awmpuina karah chuan thlipui hlauhawm berah muanna kan nei thei a, chu chu eng thlipui mahin min len bosak ngai lo ang.

Aw Min hum rawh Chatuan Lungpui

*I hmel mawi ka hmuh hma chuan,
Dam chhung thlipui ka tuar laiin
Chatuan Lungpui min hum rawh ♦*

KRISMAS INBUATSAIHNA

— Saithangpuia Sailo
Secretary,
Khawzawl Dinthar Bial KTP.

Kum khata ni pakhat ve mai, ni dang aia danglamna tehchiam pawh nei chuang bik lo, danglam bik ta riauva kan ngaih tlat lawi si avanga keimahni pawh danglam viau kan tumna hun, he Krismas (25th, December) a lo thlen dawn hian mi tin mai hi kan zauthau va, kan sahâwk a, a bik takin thalaite kan zualkai a, thenkhat phei chu kan lo chi-ai chiam mai thin a ni awm e.

Eng vang nge ?

Khawvel puma ni ropui ber leh mite ngaihven hlawh ber, Birth-Day lawmna ropui leh lian ber a ni a, a aia ropui zawk a awm lo. Lei leh Vana thuneitu ber, chhandamtu Lal Isua Krista pianchamphaphâk a nih avangin Kristian-te chu kan phur zual a, he hun hmang tur hian kan taksa, rilru leh thlarau lam thlengin theihtawpin kan lo inbuatsaih lâwk thin a ni. Chhungkaw kim ngeia hman kan duh avangin hmun hla tak tak aţangin, harsa tak

chung pawhin kan inchah khawm hram hram thin a. Sum leh pai pawh hemi atan hian kan seng nasa thin hle a, kan neih bâk bâk thlengin, pûk chawp pawhin kan inbuatsaih hial thin a ni; tin, he hun ropui tak hi remchangah hmangin sual setana'n, nasa taka mite thinlunga ţan a lo khawh ve bawk thin avangin he hun lo thleng turah hian kan zauthau phah a, kan sahâwk phah a, kan lo chi-ai phah ta hial thin a ni.

I thatlai hun chen nan hmang rawh

Kan Bible chuan thalaite hi kan thatlai hun hi nasa taka chên turin min fuih a (Thuhrlitu 11:9). Chuvangin kan hma lawka Krismas lo thleng turah pawh hian kan thatlai hun hi a nasa leh a nuam thei ang berin chen i tum ang u. Kan thatlai hun hi a rei dawn si lo va, eng mah engto nei lova kan thatlai hun hi âm taka chen turin min fuih a (Thuhrlitu 11:10), chuvangin kan thatlai huna Masi lo thlengah hi chuan insum lovin, eng mah engto lo leh lungkham lovin kan vanglai hi theihpatawpin i chên ang u. Nakkumah chuan kan thatlai hun hi a lo liam tawh mai thei a, kan nulat tlangvalna te hi kan sūnin, kan vui liam mai thei asin..! Chuvangin inchhir lo turin kumin Masi hi nasa taka chên in i hmang ang u khai....

I nun kha i ta a ni

Lalpan i nun kawng, khâwl ropui tak kha thunun a, kaihruai tur khan mi dang ni lovin nangmah kha a ruat che a ni. I nunah khan i thu ber a, mi dang an leng ve lo. Chu mai a ni lo, duh duh tih theihna turin duhthlan theihna a pe baw k che a, i duh duh i tiin, i duh duh i ti lo thei, i ta i ni a, mi dang ta i ni lo. Chuvangin a nuam thei ang berin Masi lo thleng tur hi hmang turin inbuatsaih rawh. Mi dangin thuneihna an nei lo. Zalenna zau tak i nei e. Aw.i va han vannei tak em..!!

Nuam thei ang berin aw

I lal berna nangmah kha a nuam thei ang berin siam ang che. Biak In-a inkhawm ai chuan khawlai khawvâwt hnuai rider nih te chu a nuam zawk mai thei a nia. Lenkhâwmna / Zaikhâwmna hmuna awm ai chuan thiante nena interek hrana thil dang lo tih daih te chu a nuam zâwk mai thei baw k. Nu leh pate bula, "Ram Thianghlima Lal lo piang chu" tih hla nena kalvari dance ai chuan chhas-te nena dîm light hnuai, "Feliz Navidad" tih hla hot tak per rem a, lo break dance vel te chu i chek chuan a ngeih zâwkin i thlarau pawhin a mil zâwk mai thei... Ngun takin ngaihtuah la, i vanglâi / thatlâi hun chenna tur atâna i duh zâwk chu thlang la, nuam i tih zâwkna tur kawng chu

ihe lovin zawh mai ang che. Mi â i nih loh kha, aw..a va han nuam dawn em..!!

Hausak a ngai kher lo

I thatlâi leh vanglâi hun chen tur khan sum leh pâi ngah a pawimawh ber lo, hausak a tul kher lo. Silhfen a pawimawh ber lo va, hmel hmachhuantlâk a ni hek lo. I nawmna tur tâwk chu i sum leh pâi khan a tlin a, i hmel leh nihna khân a phu hlih hlih zâwk asin. Mite aiin i thing bik lo va, i vanglai chên tur khan nangmaha nangmah kha i tling tâwk em em a ni. Khawvel mi ropui leh haus a te i thlir a, i insit a, i lo zâm mai a ni ang e. A tehna awm ngat se chuan celebrities tam tak, thlang sappui lanu leh val rualte hlimna ai khuan Zoram kilkhâwr taka i hlimna kha a uai fual bik miah lovang tih hi ring ringawt mai rawh. Ring lo mite hlimna pawh thlensak thlin kan Pathian hian amah ringtute chan tur leh hlimna tur chu a ngaihtuah sak em em ang tih hi ringhlel ngai suh. I kiangah khan i nawmna tur tâwk chu hluiin i awm zel ang tih hi ringhlel ngai suh. Chuvangin insit lo la, i vanglâi chên tur khan i tling em em a ni tih hi pawm thlap rawh. Insûm bik lo la, Masi lo thleng turah hian i vanglâi / thatlâi hun tha kha theihpatâwpa chên turin inbuatsaih mai rawh le. I hlimna tâwk tur chu i hmaah chhawp

chhuahin a awm zel ang a, mi dang i ngai bik tawp lo vang.

A tihchi dâwn em ni?

Eng nge a tihchi loh bik lem ang le? Mi fate pawhin an tia lawm, eng vangin nge i thatlâi / vanglâi hun tâwi te kha i chen loh bik ang? Naupang chhia i ni tawh lo va, Lalpan chhia leh tha hriatna a pe tawh che a. Chumi i chhia leh tha hriatna hmang thei tur chuan duhthlan theihna turin zalenna a pe tawh bawk che a, chu i zalenna chu mi dang tel lovin nangmah ngeiin i hmang mai tur a lawm. Mite hmuh dan tur che leh ngaih dan turah che khan buai duh suh, nangmah chiah kha inngaihtuah la, i hlimna tur leh i tana tha tur nia i hriat chu ti pawp mai rawh. Tichuan, i vanglâi / thatlâi hun hmang tur khan nuam i tih zâwng tur lam chu thlang mai la, tha i tih kawng chu inthlahrung hlek lovin zawh mai ang che. I thu vek a lawm. Eng vangin nge dam chung rei lote, thih hnu sei leh tur siah hian i vanglai / thatlai hun kha i chen loh bik lem ang le..?

Mahse...(Thuhritlu 11:9c)

I hriat hmaih ngai hauh loh tur chu i thil tih leh awm dân azir zel khân Pathianin i chungah ro a la rel dâwn tih hi hre reng ang che. Setanan ro a relsak dawn lo che a, khawvel ropuina, thiltihtheihna, nawmna leh hlimna zawng

zawngte hian Lalpa rorelna niah chuan awmzia a nei tawh dawn lo. Mihringte hlimna leh lawmna tak hi chu kan nakin hun tur suangtuahna hi a lo ni a, chu kan nakin hun tur chu tun huna kan awm dan hian a hril zel a ni. Kan nakin hun tur chu a nuam emaw, a hrehawm emaw pawh ni se kan vanglai / thatlai hun hian kan lo tem lâwk ngei ngei thin.

Chuvangin i vanglâi / thatlâi hunah hian i pang tinatu i insiam tur a ni lo va, chuti ang awm thei tur lak aţang chuan inthiarfihtmlim ang che. Kan vanglâi / thatlâi hunah hian natna te hi keimahni insiam chawp a ni duh khawp a nia. Mahni natna thlentu nge i nih dawn mahni hlimna leh lawmna thlentu?

Masi leh Sual

Krismas-ah hian engati nge soal hi a hluar bik em em kan tih chuan, he hun ropui leh hlu tak hi Lal Isua khawvela a lo pianna ni a nih avangin soal lalpa setana chuan a thik em em a, a theihna leh chakna zawng zawng hmanging chet a la ve vat vat thin a ni. Lal Isuan i thinlung hmun ruak zawng zawng luah khah veka duh ang bawkin setana hian a duh ve tho va, neih che a duh a ni. Chumi a duhna tihlawhtling tur chuan hmanrua eng pawh a hmang mai thin a ni.

Setana chu film leh drama vela i hmuh ang, hmelchhe tak, ñihbaiawm leh ñawphnawk tak, ñhing leh mawl tak emaw i lo ti ngawt ang e, a ni teuh lo a nia. Setana chu hmelfha tak leh thianghlim tak, nelawm si, changkang leh fing tak a ni tih hi theihnglih ngai suh ang che. I duh theihna ngei turin fing takin a thlêm ang chia, i ñhian ñha ber hmangin emaw, i hmangaih ber hmangin emaw i thinlung a lama i hawn theihna turin mawi leh itawm, nalh theih tâwpin, theihpalingkawh tak meuh meuhvin a ñang leh dawn a ni. Chutah tak chuan i chhia leh ñha hriatna hmanga i duhthlanna a pawimawh dawn a, chu i duh thlanna chu Lal Isua leh setana chuan anghâk reng ang, a tu mah mahin an tha chakna hmangin an tilui dawn lo che.

Engtin nge i inbuatsaih ve?

Silh leh fenah rual pawl loh hlauvin ni tla van vuaiin, bianga thlan tui luang zawih zawih khawpin i hun i hmang ñan tawh em? ñhiante zinga hawi hil bik nih hlauvin chu hun pui lo thleng tur atâna i chhâs tur chu i zawng ruai tawh em? Thleng har bik leh tlân chak lo bik nih hlauh vangin lirthei ñhami i ngaihtuah fel tawh em? Masi ruai ñhehnaah dawih bik nih hlauh vangin ñheh huaina tur i ngaihtuah ñan tawh em? Lal thar

chibai bûk tur hian engtin nge i inbuatsaih tawh a, engtin nge i inbuatsaih dâwn? Nau piang lawm tur hian i duh thlanna kha engtin nge i hman tawh a, engtin nge i la hman zel dâwn?

Hmanlai hian Naupang pakhat Birthday lawm tur hian an kal khâwm a. Tlai lamah chuan music chi hrang hrang play-in an lâm mup mup mai a, chutia hlim taka an lam mup mup lai chuan naupang nu chu a lo ñap chhuak ta phut mai a. Eng nge thil awmzia tia an lâm an han chawlh nâk chuan, kil khatah chuan naupang, a birthday an lawm bera chu thiin a let reng mai hi a lo ni a. Birthday lâwm tura kal khâwm te chuan an lawm ber, an kal chhan ber hre chang lo lêkin a behbâwmah an inhnangfâk a, anmahni lawmna leh hlimna ringawt an buaipui avangin birthday neitu ber pawh chu ngaihsak lêk lovin an lo chîl hlum reng mai hi a ni a.

He naupang birthday lawmtute ang mai hi kan ni ang tih hi thil hlauhawm taka ni. Kan lawm chhan ber hre chang lo lêk hian kan tisa duh zawng ringawt kan zawn a, kan hlimna ringawt kan um a nih chuan Isua Kraws-a khengbet nawntu, Pa lung tichhetu mai kan ni dâwn a ni. He kan khualzinna rama kan cham chung hian kan thil tih, kan awm dân ang apiangin kan chungah action lâk a ni dawn tih hi theihngihlil chi a ni mawlh lo.

Remna Lal

Kan Lal Isua lo pian chhan hi Pathian leh mihringte inkâr mai bâkah mihring leh mihring inkâra REMNA a thlen theih nan a ni. Chuvangin kan mihring puite, kan member puite nena kan inrem theih nan he hun hi thahnemngai takin kan hmang tur a ni dawn lawm ni?

Lal zawng zawng zinga Lal ropui ber, amah ang reng reng la awm lo leh awm thei ngai tawh lo tur, kan Lal Isua Krista hi he hunah hian kan thinlungah Lal a ni ve ang em? Khawvel thil chi hrang hrangten kan thinlungah lal tumin hma an rawn la leh ngei ngei dawn a, i bialnu/ bialpa khan Lal Isua aia lal zâwk tumin a thlem ang chia, ruihhlo chi hrang hrangten i thinlungah Lal Isua aia thuneih tumin an rawn hel leh dawn che. Tu nge i thinlunga Lal atân i lo thlan dawn le? Tu nge i thinlunga thuneitu turin i lo thlan dawn le?

Inbuatsaihna thâ

Rawngbawl tura chhandam Kristian thalaite hian he hun hi chhandam kan nih chhan,

'Rawngbawl' hna thawhna hun remchangah hmangin, Lal Isuan min siam chhan leh kan awmna tura a lo buatsaih lâwk diam, 'Thil thâ tih' a awmna hun thâah kan chantir zâwk dâwn lawm ni?

Kan thiante leh kan unaute Isua Krista rinna leh amah anna kawnga hruai nan hmang ila, Kohhran hnathawh tipuitling a, Kohhran kutke ni tura kan thalaipuite buatsaih nân leh Krista Chanchin Thâ hlu tak chu member hla zâwkte hnena puan darhna hun remchangah i hmang ang u.

Kan Lal Isua Krista pianchamphaphâk lâwm tura inbuatsaihna vâwrtâwp kan hman mek lai hian kan duhthlanna hi tu nge nei dâwn ? A nei theitu chu pahnih chiah an awm, Isua leh setana te hi an ni. Anni chuan tharum thawhin min tilui dawn hauh lo, tunah hian keimahni duhthlanna chiah an nghâk a ni. Kan duhthlanna chu kan nunin a lantir ang a, chu kan nuna lo lang chhuak chu kan nihna dik tak a lo ni ang a, chumi hmang chuan kan chungah rorelna a lo thleng bawkan ang ♦



■ **KTP Report Form Bial tinah thawnchhuah mek a ni a. Form hi Bialah hmu lo kan awm a nih chuan December 2012 chhungin KTP Office-ah ngaihven ni se.**

PYF YOUTH CAMP 2012 Report

— T. Lalramnghaka,
Saitual Branch

Presbyterian Youth Fellowship (PYF) 'Youth Camp' ni 18-21 Oct 2012 chhunga Birsingki, Karbi Anglong District, Assam-a neiha tel ve thei leh hruaitute duhsaknaa report pe theia ka awm hi a hmasain Pathian hnenah lawmthuh sawi a ni.

PCI hnuaiiah hian Synod 8 awmin, heng bakah hian Associated member 3 an awm a. Mizoram Synod hnuaiia CKTP hi PYF-a Unit pakhat kan ni. Heng Synod hrang hrang aṅanga palai kal zawng zawng hi mi 221 kan ni. CKTP aṅangin Pu Zohmangaiha, Fin. Secretary, CKTP leh PYF Committee Member ni bawkin min hovin, Bial 29 aṅanga palai pakhat theuh leh Kolasib Diakkawn Pastor Bial Zaipawl leh Rev. Dr. K. Lallawmzuala, Leader, PYF leh Dr. Lalrindiki Ralte, Associated Professor ATC te nen kan vaiin mi 63 kan kal a, City bus, MST pakhat leh Sumo pakhatin kan kal a ni.

October 17, 2012 (Nilaini) zing dar 9:30-ah Synod Office kawtah Upa Lalrinmuana Gen. Secretary CKTP-in kan mamawh turte min buatsaihsakin Pathian hnenah ṅawngṅaiin min thlahl iam a ni.

'Ka bag a bo'!

Bus enkawltuten bag/suitcase pakhat tla ni awm takin an hre flat mai, 'ka bag a ni em?' tiin kan check sap sap a, pakhat a kim ta lo ! Pu Zohmaa'n Bike a rawn hawh nghal zat a, Synod Office thlengin kawngsir zawng zawng an va dap, darkar hnih zet hnuah beidawngin an lo let a, a tawp nan wawi khat bus an check leh a, a lo awm reng si !! Bo tak tak palh ta se tia thiantie rilru kha a va ropui em ! 'Chaw ei man ka tumsakvek ang... Kamis, kekawr ka keng teuh... kan inpeizawn thla vek ang...' Sermon "Mahni inhriatchian" thupui him taka sawi zuiin Kolasib kan thleng a, Kolasib Diakkawn Pastor Bial Zaipawl ten min lo nghak a, tichuan Bus 2 leh Sumo 1-in kan kal ta a ni.

Zan dar 7 velah Silchar Mission Compound kan thleng a, Mizo thalai sipaia intlar tur za rual an lo thlen avangin chaw ei tur kan chang lo, rawngte bawl chawp leh in, kan ei kham zan dar 9:45-ah Silchar chhuahsanin zankhuain kan tlan a, zing dar 8 velah Shillong thlengin Mizo Kohhran Biak In choka-ah rawngbawl chawp lehin kan ei leh a, chhun dar 12:00-ah Shillong chhuahsanin Barapani-ah inngakhawmin thla te kan han la nak nak a, Birsingki kan pan ta a ni. Shillong aṅanga km 70 vela hla niin, kawng a chhiain kawng peng a pui a tam hle mai a, kawng lah a te tawlh tawlh, a tawpah kawng kan bo ta ! ṅawng thiamten an han

zawt vel a, he kawng hian a pawh tho nain, kawng a chhiat bakah a kual hle an lo ti a, ngun taka kan zawh chian hnu pawhin RS-a of Venghnuai Bialin paper leh pen keng chhuakin a lem a va ziahtir leh hram! Darkar chanve zet kan tlan let leh hnu chuan kawngdik kan zawh leh thei ta a ni. He kawng hi Pu Zohmaa'n "Also road" tiin hming a phuah nghal hmiah. Bu eng emaw zat Mizoram Synod Choir zai kan let hnu leh mawng pawhin mu leh mal a hriat tawh mang loh hnu tlai dar 5:55-ah Birsingki chu kan thim lut ta a ni.

A Thlengtu Inbuatsaihna

Dil (Bir) leh Sangha (Singki) a tam avanga Birsingki an tih khua hi rauhsan tawh ni mahse kum 1935 khan luah tan leh a ni a. Presbyterian Kohhran hi kum 1948 a din niin, In 72 vel an awm a, Presbyterian vek an ni. Thingtlang khua leh Kohhran te tak te nimahse he Camp thleng tur hian an phurin, chhung tinte an inbuatsaih nasa hle. Playground-ah Pandal hi Biak In ang takin 75x35 ft velin an sa a, chhungtinin mau pum 3 leh tha 3 theuh an thawh a, Pandal hmaah hian huan leh gate mawi danglam takin an siam a, vaki 2 gate-ah an fuktr vang te hian an theihtawpa an inbuatsaihzia a entir a, a hmuhdawm dangdai hle a ni. Stage decoration a thain, sound system pawh lian tham tak hmangin kan programme min cover hneh hle. An khawtlang a faiin in leh a vel a fai em em vek a,

an entawn tlak hle a ni. Mikhualte in hrang hrangah min semdarh a, 10 vel zelin kan thleng a, ei leh inah pawh a tawp thlengin 'sa' min hmehpui vek a ni. He Camp hi an ngaihlu hle a, hriatrengna lung lian tawk tak Biak In kawtah phunin Pathianni tlaiah hawanna hun hman a ni. Birsingki-ah hian thla thum kal ta khan electric an nei ve chauh a, Mobile phone pawh a hman theih loh a ni.

Hun hman dan tlangpui

October 18, 2012 (Nilaini) zan hi a tan zan a ni a, kan thlen tlai avangin dar 7:30-ah tan a ni a, Rev. Dr. K. Lallawmzuala, Leader PYF in inkhawm kaihruiin Palai lawmna hun a hmang a, Rev. Remsiam Ngamlai-in kan thupui "Youth and Development" sawihawanna hun a hmangbawka ni. October 19, 2012 (Zirtawpni) zing dar 8:00-ah devotion kan nei a, hemi zawh hian 'Sharing of Experiences on the theme' hmangin unit tin atangin report kan ngaithla a, kan unit atangin Tv. Lalrammuana, Dawrpui Bial in report dik leh felfai takin a pe a. He hun hi Pu Zohmangaihan a kaihruii nghe nghe a ni.

Thingpui in chawlh neih hnuah Session-I na tanin Rev. Dr. PBM Basaiawmoit-an 'Development is Liberation : concept and type of development' tih min zirtir a. Chawhnuah Session II -na hmangin Dr. Lalrindiki Ralte, Associated Professor, ATC-in "Effect of Development on Indigenous

People” tih min zirtir a, a thiamin a chhuanawm ngei mai. Zannah vantlang inkhawmah Rev. David T. Lhouvum, Administrative Secretary, PCI-in Pathian thuchah ngaihnamw takin a sawi.

October 20, 2012 (Inrinni)-ah Session-III na hmang leh in Rev. Dr. Bright Star John Syiemlieh-a'n 'Christian Youth and Sustainable Development' tih thupui a sawi leh a, Group 5-ah in thenin thupui zir zawh apiangah group discussion neih ziah a ni bawk. Group tin Secretary-ten report an pe leh theuh a ni. Kan thu zir hrang hrangte ațanga hmalakna tur chhawp chhuah palite chu Unit tina lo bawhzui tura dah a ni. Chawhnu lam hian Sight Seeing (Sight Singing? by Ate-a of Lungdai Bial) hun hmangin luiah te kalin tuite kan inchensiak a, a nuam hle. Inrinni zanah Praise and Worship hmangin, unit tin ațangin special item special tak tak neih a ni a, kan unit ațangin Rev. T. Lalthantluanga (Sairang Pastor) leh Nl. Lalrodingi (Kolasib) te an solo a, Kolasib Diakkawn Pastor Bial Zaipawl te thiam takin an zai bawk.

October 21, 2012 (Pathianni) hian khaw thenawmte pawh Biak In kharin an lo tel hlawm a, kan thahnem hle. Rev. Thanglienmang Hangsing leh Rev. Dr. J.F. Jyrwa ten Pathian thuchah an sawi a, zanah Rev. Dr. K. Lallawmzuala, Leader PYF-in Pathian thuchah nung tak a sawi a. Fellowship hlimawm tak hmangin nunau nen Pandal-ah kan khat hneh hle, unit hrang

hrang ațangin item tha tak tak neih a ni a, Kolasib Diakkawn Bial Zaipawl pawhin lam mawi tak an entir a, mipui mit an titlai hle.

He Youth Camp-ah hian CKTP palaiten kan thawhhlawk hle a. Neitu chan chang takin, zai hruai leh rimawi tum pawh kan kutah a awm a. Kolasib Diakkawn Bial Zaipawl ten hla 8 an sa bawk a, chu mai bakah lam mawi tak an entir thei bawk a. Palaite kan hlimin kan inpawh tha hle bawk. A duh tan Facebook-ah "Birsingian KTP (youth camp 2012)" tiin hmuh theih a ni.

Haw Kawng

October 22, 2012 (Thawhtan) zing dar 6:15-ah Jo kemeh dei (Mangtha aw) Kardom (Ka lawm e) ti chungin Birsingki kan chhuahsan a. Shillong dar 11:00-ah kan thleng a, Shopping hun te neiin tlai dar 5:00-ah Shillong kan chhuahsan a, zankhuua tlanin a tuk zing dar 10:00-ah Bualpui-ah Mizo chaw leh bai ngei mai ein tukthuan puar takin kan ei a, tuang takin ni Oct.23, 2012 (Thawhlehi) chhun dar 12:30-ah Bawngkawn kan thleng leh ta a ni.

Youth Camp kan hman chungung zawngin harsatna leh buaina tawkw lovin, damtlang tak leh hlim takin hun kan hmang thei a. Kan hruaitute an felin an nelawm hle a, palai te pawh an chungah kan lawm hle. Pathian hruaina ropui tak kan chan avangin Pathian chu fakawm rawh se. KARDOM♦

HMANHMAWH SUH, I TLAI ANG E

— Laldinpuia Tlau
Saiha Branch

Tunlai khawvelah hian mi tin hi kan hmanhmawh a, muangchang delh delh hi kan ning thuai thin. World level te, Europe leh Latin American football en thinte chuan Asian football an en peih meuh lo. A chhan bul berah chuan an khel a muang lutuk a ni.

KTP member tam berte hian inkhawm thulh an duh miah lo, mahse an han inkhawm ta cheng a, ban thuai thuai an duh a, fellowship an nghakhlle hle emaw tih tur a ni a, kan han fellowship a, rei an ti hma leh em em bawk si.

Ni, tunlai khawvel hi a hmanhmawh a, muangchang delh delha thil tih kan peih tawh lo. Hruaitu atan pawh mi virvat tha leh tawng rang lam deuh kan duh a. Mi tawng muang, ban chet chawta thusawi thin tan TV/Radio-a announcer tlin rual a ni lo. Tunlai thalaite nun hi a speed a sang em em a. Mi thenkhatin tun kum zabi 21st century hi anxiety age (zat ruaina khawvel) an ti pawh hi a inhmeh hle mai.

Chutih laiin tunlai khawvel hi inelna khawvel (competitive world) a ni. A thei apiang

dinchanna, a ruh no no chhuahna khawvel a ni. Kan inelna ruam erawh a inang lem lo. Mi tinin mi dang kan elna hmunah hlawhtlin thuai thuai kan duh a. Chumi khawvelah chuan Bible-a innghat philosophy thar kan mamawh.

Nih thuai thuai duhna hi hlawhchhamna a ni thei :

Thu sawi pakhatat chuan tlan chakte chu an inchhuih tlu thin tih kan hmu, kawng tam takah a dik. Kohhrana tui lo leh kohhran chhuah san tam tak hi an beisei anga chanvo chelh mai lo te an ni. Politics-a mahni thlan khur lai an tih fo chu candidate emaw therhlo emaw beisei hma lutuk te an ni fo. Mi brilliant em em si, rin aia hna thawk hniante hi hna lungkham hma lutuk an ni chawk. Ei ruk vanga mualpho ho pawh hi hausak thuai thuai duh an ni tlangpui. Mi tam tak hi chuan tlem han nghak leh hret se emaw, thawh khatin han bei leh se, tuna an nihna aia sang ni thei an awm nual.

Hlawhtling tur chuan tei rei peih mi nih a ngai :

Rome khawpui ropui tak hi ni khat chhunga sak zawh a ni lo. Mi ropuite kawng hi a thui a, zawh chung pawh a rei. Lal Isua leh Baptistu Johana te chanchin hi kum 20 vel chhung Bible-ah a lang lo. Mi thiamte chuan rawngbawlana atan an inbuatsaih niin an ring. Tirhkoh Paula

pawhin kum 3 vel lai a thang bo thu a sawi. Bible chuan kohhran hotu atan chuan ring thar mi a ni tur a ni lo a titawl mai. Mizo thalaite hian hlawhtling tura biru taka inbuatsaih kan thiam a pawimawh hle. Lungpui phena nawinawkw par nih thul chang a awm a. A tawpah chuan chung mite chu April par ang maiin an par vul chuk thin. Rawngbawlnaah pawh hian, mihring nun a inbuatsaih that chuan, Pathianin a hmang nasa nge nge niin a lang.

Duhsakna hi a hlu :

Zep thu a cheng lo, duhsaktu neih hi kawng engkimah a hlu a, hlawhtlinna kawng pawimawh taka ni. Isua chu a fing deuh deuh va, a lo lian telh telh a, Pathian leh mihring duhsaka a awm deuh deuh thu kan hmu a (Luka 2:52). Naupang Samuela pawh a thang lian deuh deuh va; Pathian leh mihring duh zawnga a awm thu kan hmu bawkw (I Samuela 2:26).

Lei chung a thuneitu Pathian leh thil siam zinga ropui ber mihring duhsak leh duhzawnga awm hi hlawhtlinna chu a lo ni. Pathian leh mihring mithmuha duhsakna leh hmingthatna hlawh dan chu khawngaihna leh thu tak inhnuchhawn tir loh a ni (Thufingte 3:3&4). Chu chu rinawmna leh rintlak nihna tihna a ni thei awm e. Pathian hian a tana rinawm leh a tana mi hmantlakte chu a chawimawi ngei ngei tih pawm ila. Tun lai khawvel sual tak

karah pawh hian mi rinawm leh dik, kawng engkima rintlakte hi ngaihsan an la ni reng. Robert C. Edwards chuan "Thil tha tih tir atan chuan mi buai tak thlang rawh. Mi buai tak lo chuan hun an nei ngai lo." a lo ti a.

Engtia thui nge kan kal :

Kum naupang te nia HSLC pass thei nih te, MA pass thei nih te a hlu. Naupang tea Kohhran Upa nih te, KTP OB nih te a ropui. A ropui ber zawkw chu engtia chakin nge ka kal tih aiin engtia thui nge ka kal tih a ni.

Rawngbawlnaah pawh kan phur lai chuan a thlawhin kan thlawk a, mo thar tha anga chet vut vut kan duh a, nihna pawh neih thuai thuai kan duh thin. Mahse, a lo rei a, ral thlir bak kan peih meuh thin lo. Rev. Vanlalzuata jawngkam takin 'kan intlansiakna kawng chu khawvel atanga khawvel lola awm tur thlengin a ni a, a hlat zawng chu dam chhung daih' a ni. Heta ringtu speed chu a muang tawlh tawlh a tih theih ang, thlawk, tlan, kea kal a ni tlat. Kal chak aiin a tawp thlen a pawimawh zawkw.

Rawngbawlna thil a ni emaw khawvel intlansiakna a ni emaw, mi bikte hlawhtlin zung zungna kan sawi mawi lo a ni lo e. Dik lo leh fel hlel (foul play) taka hlawhtlinna hmuh hi a tlo lo a, mualphonain a zui thin. A sa kal tea Pathian leh mihring pawmpui thlapa hlawhtlinna hmuh hi a ziktuaka, chu chu ringtute kawng zawh tur a ni♦

DAMLAI TUIPUI FAWN

— P.C. Vanneia,
Venghlun, Chhingchip.

Tuifawn rapthlak tuara mangang leh thlabar taka rum ho chu ka thlir reng a. A sa him chin, sitting room-ah chuan thumu duai chung chuan, “A va rapthlak em, a va rapthlak tak em” ka lo ti mawlh mawlh a. Mi chakin an chakna an chhuang thei lo a, in ropui dinna leilung pawhin a dawl zo hek lo. Thing kung leh thlai te reng pawn tan hmun an rem fel thei bik lo a. Nunau pawisawi lo pawh dimna reng a nei lo. Dan chi rual a ni lo va, thil zangkhai leh rit pui puite chu avaihma a, tu tan mah tan hmun han siamna hman eih a awm lo. Chu tawrhna rapthlak chu ‘Tsunami’ kha a ni. Chutia ka thlir reng lai chuan he hring nun damlai khawvel hi tuifawn in min hnawl ve buan buan ni hian ka hria a. Damlai tuipui fawn tiin ka rilru chu a vak darh vel a. Ka ngaihtuahna zam vel chu ka kawm ta melh melh a.

Hringnun damlai tuipui fawn phul bulh bulh chuan kan duh emaw duh lo emaw, mi tin mai hi min hnawl buan buan a, min vawrh kang dawrh dawrh hi a lo ni ber. Bikna hmun him zawnga vak vel te zawng zawng

pawh kan tawm puk min luh chhuah vek a. Chu tuifawn chuan chung tin min chim a, hnawl tam tak min hnutchhiah a. Chhungkaw thenkhat tan phei chuan an dam chung a an thenfai sen tawh loh tur khawpa ngaih chhawl a bang a, a thene tan chuan a pan deuh a ni mahna e. Khawvel hun inher leh inlumlet hian eng emaw thil takah hian phurrit min siamsak vek a. Dam chung ni khawsak rualelna sang tak chu thlipui angin a tleh hum hum a. Ban phak loh ban leh; um phak loh um reng renga intlansiakna khawvel hi Damlai Tuipui Fawn chu a ni. He tuifawn hian mi tam tak a la tawh a, a chim pil a, hmuh leh tur leh an chanchin chhui zui tur reng reng a hnutchhiah lo.

Damlai tuipui fawnin a chim mek chhungkua leh mi mal kan va tam em. Tun tumah hian mahnia tal chhuak zo tawh lo a, li thuk lam pana a len dawrh dawrhte, in ham tanna reng reng nei tawh lote tan chhanchhuahna lawng kan rawn chhawp chhuak dawn a. He lawnga inham tang duh apiangte chu an him mai dawn a ni. Chhungkuuaa hlim zo tawh lote kan awm em? Damchhungni hi ngui leh tap chung a hmang tate, damlai tuipui fawn avanga khawvel hmathlir pawh thim ruiha hriaa hun hmang mek te, hlimna kawm eng pawh thlir pha tawh lote tan Fatu hna kan rawn thawke.

A ðhente lem hi chuan an pil mek tih hre loin an la hleuh tak burh burh a. An hma lawka khawvel livir so phul bulh bulh chu an hre der si lo. Hlimna beiseiin a umin an um a, lungngaihna tuifawn chuan an hnung lamah a aia chakin a khuh leh a. Chawlhna nia an hriatah nasa takin an tlan a, manganna leh thlabarna in a lo hmuak bawk. Nuam nia an hriatah an phe hlawk hlawk a, hrehawmna thua tam tak chhipchhuanin an hun tawp an hman leh si. Chung zawng zawng chuan zawn an nei vek a, an thil zawn ðheuhah chuan hlawhtling ta sawi tur an awm lo.

Aw le, Unau duh tak, tunlai kan chenna khawvel tuifinriat zau tak hian kawng hrang hrangin min chim pil ta ruai ruai mai le. Hmasawna leh changkanna fawn vel chuan min len hum hum a. Hmanraw changkang leh nunphung khawsak awlsamna chuan inthlahdahna leh nun pawlawhnaah min hrui lut ta a. Kan ngainat zawngte chu a inher danglam a, mit chakna leh hriatna chak tak takah kan intlansiak a. Pathian thu tak reingin hmun a chang pha ta lo. Thil thar hmuh kan chak a, chu chuan kan mit a fah zo lo a, chhiatna raphlak leh thu ðihbaiawm ten kan thin a tiðhawng pha tawh hek lo. Intlansiakna khawvel a ni tawh a, sum leh pai ngaihtuah luatna tuifawn ten min len a. A rem leh

rem lo, thianghlim leh thianghlim lo pawh thliar hrang hman lovin kan ham buan buan a. Lungawina kim hmu chhuak ta reng an la awm lo.

He damlai tuipui fawnah hian chawlhna i zawng ðhin maw...Hlimna hmu chhuak turin nasa takin i bei a ni mahna. Chawlhna leh hlimna tia an sawi tawpa kan hmawr bawka hi a va chau ðhin em. Tisa phurna leh chakna phul ten kan taksaah dam chhunga reh thei tawh lo tur sernunga hnutchhiah a. Rimawi thawm ri bengchheng avanga zauthauna ten kan nun hlutna sadai min ðhiah sak. Taksa khawl thuneihna tibuaiia thisen leh thluak finna chai buai nana kan hmanraw hman te chuan kawng sir leh dai tam min fantir a. Kawthlera nun ze huai huai leh puipun hlim hlawnate chuan kan kham khawp min fah chuang hek lo. Nun zangkhai nan ti ni awm fahrana kawngpui tluana ving tak taka chet la a, Suangpuilawn kal tum ni awm taka tlan chiam chiamho pawh hi a tawpah chuan an ding leh mai a. An hawi an hawi a, an kir leh ringawt mai. Rei lo te atana nawmna so sang hmachhuana tisa za sum bet zo lo ho pawh hian kham lem an nei lo a, a ngai an ning a, a thar an chuan a, duh tawk tih leh kham tawk an hmu hek lo. Hmanrua changkang leh chhuak thar apianga hlimna zawngtute

lah hi an ning hmel a chhe ting. A ni e ti raw...damlai tuipui fawn kan pal mekah hian chawlhna reng reng hi a lo awm lo tak asin. Mosia pawh khan a lo hre chiang a, "Rei lo te sual nawmna hlimpui ai chuan a mite nena tihduhdah tuar a thlang ta zawk a" tiin an lo ziak a. Hmangaihtu Lal Krista hnenah lo chuan Chawlhna reng reng a lo awm lo a ni.

Damlai tuipui fawnin a chim mekte tan kan himna kulhpui Krista Kraws pan mai hi a va tha em. Chhungkua hlim ni hmel hmu ngai reng reng tawh lote, tapa kun tlawk tlawk a thu mek te, hma lam hun beiseina eng nei tawh loten Krista Lawng hi rawn pan ang che u. A ni, khawvela beidawanna tui fawn in a khuhte, inngahna tur reng reng nei lova dinhmun phet te; belh tur reng nei lo ni a baihvaia inhria te, retheihna tui fawnin a chim mek avanga khaw engah pawh chuang chhuak ngam lote; Seol-natna tui fawnin nghet taka a phuar tawh avanga an damlai nun chawhnu ruiha hmu te, vanduaina hrim hrim fawn vel lo nang fuh avanga damchung ni chhiar fuh thei tawh lote; dam chung khawsak ei bar zawanna fawn vela rahbi rualrem rap fuh thei lo te, hausakna sum leh pai ngah hle si a, nun thlamuang chuang lote; khawvel manganna hrang hrang fawn velin a chimte kan lo ni thei e. Chung ho zawng zawng chuan

Krista Kraws hi i pan mai ang u hmiang. He Kraws-a innghat ngamte hi chu damlai hringnun tui fawn chungah hian thlamuang takin an leng delh delh mai a asin.

Chu Krista Kraws himna Lawnga chuang fuh tawh lailengte hi chu an inchhir lo khawp a ni ang, 'Lawmin ka puang zel dawn, ka damna Krista Kraws chanchin hi; chhuan tur reng ka nei lo, sawi tur pawh ka neilo; ka damna Krista Kraws thu chauh lo hi chu' an lo ti vawng vawng mai. He khawvela manganna leh buaina i tawrh zawng zawng kha Krista Kraws-ah hian rawn nghat la, he hmangaihna lawng, Zion panna Lawnglian hian a lo phurh sak mai dawn che lawm. He tui fawn hian a lo chim pil lek lek thin che a ni maw... mangang leh thlabar takin i lo invai ve fat fat a. En teh, i hma a saw.. Chatuan lungpui Krista a ding lua mai. "Chatuan lungpui aw Krista, i angchungah min hum rawh" tiin au vawn vawn la. "Lalpa Zion khawpuiah khawngaiha min teltir chuan; khawvelin min hmusit mahse, i hming chauh ka chhuang tawh ang" tiin Damlai Tuipui Fawn hi i daikai ve dawn alawm. "Damlai tuipui fawn piah lamah sawn ka lungkham ram eng mawi chu a awm" tiin lei lam thil chu i ralkhat thlir tawh dawn a ni ♦

KRISMAS THU DIK

— Joel Lairemsanga,
Guwahati Branch

Pathian hruaina zarah krismas kan lo thleng leh dawn ta reng mai. Pathian hnenah lawmthu awm sela. Rilru pawhin Bethlehem mual tlai tla eng lam a hawi ve der tawh zawng a nih hi.

“Krismas” tih thumal kan hman leh hmuh apianga rilrua rawn lang thin chu Berampute, Ran chaw pekna thleng leh Khawchhak mi finge hi an ni ngei ang le. Biak In chei nan te pawh Ran chaw pekna thlenga nausen Isua, Berampu te leh Mi fingen chibai an buk lai lem te pawh kan hman thin hi. Krismas vuakveta kan hmuh thin tam zawkah te hian nausen Isua kha Berampu te leh khawchhak mi finge khan chibai an buk rual niah kan ngai a. Khawchhak mi finge lah mi pathum ni tura ngaihna kan nei deuh vekin a lang. Bible keu khat deuh phei chuan Bible tlawh chhanin huai takin inhnial kan cho mai awm mang e. Eng pawh ni sela, Krismas chanchinin a ken tel Berampute leh khawchhak mi finge chungchangah hi chuan Mizote chauh ni lovin hnam dangte pawh hian ngaih dan leh pawm dan nghet, Bible-a lang si lo hi an lo nei ve tho mai. Heng ngaih dan nghet tihdik hi a pawimawh ber ni lo mahse hriatna

tizautu atan tun tumah hian mi thiamte thuziak atangtein tlemte lo tarlang ila :

1. Khawchhak mi finge kha pathum an ni chiah em? : Mi tam takten khawchhak mi finge kha mi pathum niin kan ngai nghet hle thin. Kan Bible hian engtin chiah nge a tarlan le? Fakna hlaah te pawh “Khawchhak lal pathumte kan ni” tihte kan nei a. Kan hriat angin Isua Krista pian thu hi Luka 2:1-20 thuah hian kan hmu a. Mi hrang hrang- Mari, Josefa, nausen Isua, angelten berampute hnena Isua pian thu an thlen thlengin a lang a. Nausen Isua chu Bethlehem a ran chaw pekna thlengah a lo piang a ni. Luka 2:8-14 thuah hian vantirhkohten berampute hnena Isua pian thu an thlen dan chiang takin kan hmu a. Vantirhkohte thu awihin beramputen nausen Isua chibai an buk thu Luka 2:16-ah kan hmu baw. Luka hian Isua pian zana arsi lan thu te, khawchhak mi finge ten nausen Isua chibai an buk thu te a ziak ve lo va. Chanchin Tha Matthaia ziak lo en ve leh ta ila. Mt. 2:1-2 ah chuan, *‘Tin, lal Heroda a lal laia, Judai rama Bethlehem khuua Isua a lo pianin ngai teh, khawchhak lam ata mi finge Jerusalem khuuah an lo kal a, “Khawiah nge Judate lal lo piang chu? khawchhak lamah arsi kan hmu a, amah chibai buk turin kan lo kal a ni,” an ti a.’* Kan Bible hian, “khawchhak lam ata mi finge pathumte Jerusalem khuuah an lo kal a,” a ti lo va, “ khawchhak lam

ata mi finge Jerusalem khuaah an lo kal a," a ti mai chauh a ni. Chuti a nih chuan mi pathum ni tura kan lo ngaih ngawtna chhan hi chu Bible pawn lam aṭangin a ni tih a Chiang hle. Tin, Isua chibai buk nana thilpek pathum an hlan avang ngawt hian mi pathum ni tura ngaihna hi mi tam tak thinlungah a bet nget hle bawk.

2. Khawchhak mi finge hi tute nge? : Khawchhak mi finge hi an hming leh an rawn kalna pawh hriat a ni lo va. Thawnthuah chuan Aigupta leh Greek ram aṭanga lo kal niin sawi a ni. An hming pawh Casper-a, Melkior-a leh Balthasar-a tih a ni. (William Barclay, The Gospel of Matthew). Kan rin pui ber tur Bible-a a lan miau loh avangin Bible pawn thawnthu pawm vek loh hi a him ber awm e. Greek chanchin ziaktu ropui Herodotus-a sawi dan chuan khawchhak mi finge hi mumang hrilhfhah thiam an ni a. An hun laia 'khawchhak' han tih hian Mesopotamia emaw, Arabia emaw, a piah leh daih pawh a huam thei a. Tin, mi thenkhat chuan Persia rama puithiam chi niin an ngai thung. Lal nia ngai an awm bawk a. An chanchina lang Chiang tak chu khawchhak lam aṭanga lo kal an nih leh arsi chanchin zirni an ni hi a ni (Bible Thumal Hrilhfhahna : Revd Chuauphuama).

3. Berampute leh khawchhak mi finge hian Isua chibai an bûk rual em? : Mt. 2:1-2-ah chuan, "Tin, lal Heroda a lal laia, Judai rama Bethlehem khuaa Isua a lo pianin ngai

teh, khawchhak lam ata mi finge Jerusalem khuaah an lo kal a, "Khawiah nge Judate lal lo piang chu? khawchhak lamah arsi kan hmu a, amah chibai buk turin kan lo kal a ni," an ti a.' tih kan hmu a. Isua pian hun lai khawvelah hian zin vahna atana an hmanraw ṭangkai tak chu sanghawngsei a ni a. Tunlai khawvel nen hian a la inthlau em em a ni. Hei vang hian an rawn chhuahna aṭanga Jerusalem khawpui lo thleng tur hian rei tak an thang a ṭul ang tih chu Chiang tak a ni a. Khawchhak lama arsi an hmuh ṭan aṭanga zin chhuak chauh an nih avangin beramputen nausen Isua, ran chaw pekna thlenga mu chibai an bûk zan khan an la awm ve lo tih chu a Chiang mai awm e.

4. Mi finge khan nausen Isua nge naupang Isua chibai an bûk le? : Mt. 2: 7-11 ah chuan, 'Chumi hnuah chuan Heroda a ruvin mi finge chu a ko va, dilchhut takin arsi lan lai chu a zawt chhuak a. Tin, anni chu Bethlehem khuaah a kaltir a, "Kal ta ula, naute thu chu dilchhut takin zawt chhuak rawh u; tin, kei pawhin amah chu chibai ka rawn buk ve theih nan, in hmuh veleh mi rawn hrilh ang che u," a ti a. Tin, lal thu chu an hria a, an kal ta a; tin, ngai teh, khawchhak lama arsi an hmuh kha naute awmna chung zawn a thlena a din hma loh zawng an hmaah a kal zel a. Tin, arsi chu an hmuhin an hlim em em a. Tin, in chungah an va lut a, a nu Mari hmena naute chu an hmu a, an barokkhuap a, chibai an buk a: tin, an ro barwnte an hawng a, a hnenah chuan lawmna -

rangkachak te, beraw te, murra te - an pe a. 'tih kan hmu a. English Bible-ah te chuan heta, 'naute' tih hi 'the young child' tia hman a ni hlawm. Tin, Matthaia ziak vêk Mt. 2: 16-ah chuan, 'Chutih lai chuan Herodan mi finge tihder a nih a inhriat veleh a thinur em em a, mi a tir a, a hun lai tak thu dilchhut taka mi finge a zawh chhuah ang khan, Bethlehem khua leh a vel zawng zawnga mipa naupangkum hnih achin hnuai lam chu an zain a that ta vek a,' tih kan hmu bawk a. Helai châng aţang pawh hian mi finge ten chibai an bûk lai hian Isua hi nausen a ni tawh lo tih a chiang mai awm e. Isua hi kum 2 emaw a aia naupang emaw a ni ngei ang le. Nausen mai la ni ta se eng vangin nge lal Heroda hian mipa naupang kum 2 chin hnuailam zawng a thah ngawt angle?

5. Mi finge kha arsi hruai bo an ni em? : Mi thenkhatten arsi-in mi finge hi Jerusalem-a lal Heroda hnena a hruai luh avanga nausen pawisawi lo suatna hi lo thleng niin an puh ve tlat mai bawk a! Mt. 2: 9 kan en chuan, 'Tin, lal thu chu an hria a, an kal ta a; tin, ngai teh, khawchhak lama arsi an hmuh kha naute awmna chung zawn a thlena a din hma loh zawng an hmaah a kal zel a. ' tih kan hmu a. Mi finge hian hruaitu arsi hi en reng lovin an finna hmanga chhandamtu hi Jerusalem-a lo piang tura an rin avang zawka hruaitu arsi hi phatsan an ni tih hi pawm theih a tha awm e. Hruaitu arsi hi chu nausen awmna chung zawn a thlen

hma chuan a ding lo tih kan hmu a. Mi fingen Jerusalem an chhuahsan hnua rawn lang thar leh a ni lo tih pawh kan hriat a tha awm e.

6. Isua pian hun hi engtik nge? : Isua pian hun hi Matthaia chuan Heroda lal lai niin a sawi a. He Heroda hi Herod Ropuia a ni a. Rom ţanpuia Judai ram chhunga a lal hmian a pa Antipatera chuan B.C. 49-ah Galili ram governor -ah a dah a, B.C. 37 aţanga B.C. 4 thleng a lal a, B.C. kumah a thi. Chuvangin Isua pian hi B.C. 4 aini a tlai a rinawm loh a ni. (Mt. 2:1). Luka hian Kaisara Augusta lal laia ama thupeka chhiarpui awm kum, Kurinia Suria Ramawptu a nih lai niin a sawi a. (Lk. 2:1-2). Luka hian Heroda lal lai tiin sawi chiah lo mahse, Johana pa Zakaria hnena angelin Johana pian tur thu a sawi pawh kha Heroda lal lai tho a nih avang hian (Lk. 1:5) Matthaia nena an sawi hun lai hi a inang reng a ni.

Aw le, krismas ni December ni 25 kan hman chungchangah pawh hian sawi tur tam tak a awm thei a, chhiar tur pawh a tam hle. A ni dik taka hman te, a lo chhuah dan chipchiar leh dik taka hriat te hi thil ţul ber a ni lem lo va. A pawimawh ber chu kan thinlungah tlawmna nun nena nausen Isua hi piang thei ngei tura lo inbuatsail hi a ni tih hria ila. Vawi tam tak krismas hi hmang ve tawh emaw inti zingah pawh krismas dik tak la hmang hauh lo a awm theih a ni. Kumin krismas hi thinlung thianghlim tak nen hman theuh i tum ang u♦

■■■ **SULHNU**



Rev. Vanlalhriata (1977 - 2012)

A chanchin tlangpui :

Rev. Vanlalhriata (Mahriata) hi June 18, 1977 khan Pu Vandailova (L) leh Pi Hrangsiami (L) te fa paruk (6) zinga a tlum ber niin Tlangnuam, Aizawlah a lo piang a. Unau hmeichhia pathum leh mipa pahnih a nei. Zirna lamah chuan Pawl 10 chauh thleng mahse kohhran leh khawtlang tan theihtawp chhuahin a inhmang thin a. Mi ngainat leh ngamlak, harsatna leh lawmna an thlenna thin a ni flat thung.

Rev. Vanlalhriata hi a naupan lai atanga mi huatthu leh mi pawisawi lo mi a ni a, Mizo tlawmngaihna nunpui tlattu niin, kohhran, KTP leh khawtlanga hnatlang a awamin a tawp thlenga thawkin hnatlang sulhnu thianfaitu a ni ngei thin. Mi hlim thei leh kawm nuam tak a nih bakah fiam dawl em em mai a ni a, KTP member inpe thar apiangten an nel leh ngamlak ber a ni thin. Upa zawokte zah thiam tak leh mi inngaitlawm a nih avangin amah hrechiangtu apiangin an ngaina a, remchan loh avanga KTP leh kohhran rawngbawlna hnaih thei lo member-te hlei hlei hian Rev. Mahriata hi an ngaina emaw tih tur a ni. Mi pawisawi palh hlauh vanga tawng tlem nimahse, mi dangte fuih leh hmasawwna kawng zawn kawngah chuan khum rual lohvin a fakawm a; KTP leh kohhran rawngbawlna kawngah hian damlohna avanga harsatna a neih chang pawhin ngawi renga tuarin a tih tur hlen chhuah

bakah midangte tihkep hram a tum thin a ni. Pathian faka zai hi nuam a ti hle a, a hla ngaihthlak tam ber pawh zaipawl a ni.

Khawtlang rawngbawlna lamah kum 2012 hian Tlangnuam Branch YMA-ah Executive Committee Member a ni a, tin, Chawngbawla Section YMA-ah Ziaktu mawhphurhna a chelh mek a ni.

Rawngbawlna lamah kum 2012 hian Kulikawon Pastor Bialah Bial KTP Committee member a ni a, Bial Zaipawl member a ni bawok. Kohhranah zai hruiatu a ni a, NPSS lamah Primary Department-a zirtirtu ni lai a ni. Tlangnuam Branch KTP-ah Branch Committee Member niin, Kohhran Zaipawl convener a ni bawok.

Vanduin a tawh dan :

Rev. Vanlalhriata hi a hrisel loh avangin a taksa hian hah a haw hle thin a. Chauh thut chang a neih thin avangin doctor-te pawhin hah lo tur leh rit la lo turin an ti hial a ni. Inrimmi, June 23, 2012 khan Mission Veng Kohhrana Synod Revival Meet neihah Kulikawon Pastor Bial Zaipawlin chawhnu inkhawma hla an remnaah a tel a. Hemi hnu hian Rajiv Gandhi Stadium, Mualpuia Bial KTP Sports neihnaah a kal ve leh a ni. Bial Sports-ah hian Tlangnuam Branch football team Manager niin, infiamna ngaina tak a nih avangin a phur hle nghe nghe a ni. Intihhlomma a nih avangin football-ah hian rei lo te a tel ve a, a chauh deuh avangin a inthlaktir thuai a, tichuan, buk lamah a taksa tihahdam turin a mu zui ta a ni. Hetia a mu hi buaipui ngai khawpin ni khaw hre lovin a awm zui ta a, a harh hleih theih loh avangin a thiante chuan Aizawl Civil Hospital an panpui a; doctor-te rawn angin CT scan te tih nghal a nih hnuah amah pawh tha leh mai tura a lan lain a tha lo leh ta thut mai a, a lung a lo that loh avangin zan dar 8:15 khan lungphu chatol avangin natna na tak tuar chung pawha a fak thin Pathian hnenah natna tuar tawh lovin a chawp ta a ni ♦



HRINGLANG TLÁNG

Krismas a thleng dawn ruai tihin ka nupuiin kan fa 3-na leh kan fapa neihchhun, Bay-a chu damdawí inah min hrinsak a, fapa ka nei ta chu ka lawm ngang mai. Krismas dawn ðepah, fapa lehngal ka han nei ta chu ka thinlung chhungril chu a hlim ru hliah hliah a; ka mamawh chu a kim ta ni berin ka hria. Damdawí ina ka nupui chau tak ka chhuahsan lai pawh chuan ka hlim em vang a ni ngei ang, chu December thla khaw vatot pawh chu ka lo hre chang mang hlek lo va.

Krismas a lo thleng a, chungkuain hlim takin kan hmang ho va, a va hlimawm tehlul em! Kan fapa chu a sam leh a mitmu chu a dum chiang kal mai a, ka duhin ka lung a tiawi hliah hliah a, ka en ning thei lo achhâ a ni e, zep lovah chuan! Krismas zawh chuan kan chhungkua chu zan hnihkhat riak turin chu kan pite in lamah kan insuan phei a, kan hlim em em zel, naupangho lahin nuam an ti.

Tlai khat hlim taka infiamá kan hlim nui ri chu kan pi rawn ðe chhuak ta chul chuan a rawn pawt chat ta a ni. 'Bay-a a thaw hlek lo a nia,' a rawn ti ta chul mai a. Bay-a mutna pindanah chuan kan tlan lut a, a pi chuan a biang chuan Bay-a biang chu a siktir ðhin a; mahse a vatot vek tawh! 'Bei tihdawn nan reng reng' tiin Bay-a chu damdawí in lam panin kan tlanpui nghal a; mahse a nun chhanhim tura beih chuan awmzia a nei tawh lo tih chiang takin kan hrethiam vek mai. Bay-a taksaah chuan nunna a awm tawh lo. Ka nun min tihlintu, ka fapa neihchhun leh ka duh em em, Bay-a a thi ta a ni.

Kan fapain min thihsan hun chu Krismas nen a inhnaih em avangin chumi kum atang chuan Krismas chuan kan chhungkaw tan awmze thuk tak a nei ta a, tun hma lama Krismas kan ngaih dan ang ngawot kha a ni ta hauh lo mai. Kan fapain min thihsan hnu chuan kum tin Krismas urlawok zan hian kan thuk belah hian kan fate mawza sei 3 hi an zavaia hming inkimin kan zâr tlar dal ðhin a; mawza sei kan hmuh chuan Bay-a hmu ta riakah ka inngai ðhin a ni.

Bay-a thih hnu chuan kan nupain Bay-a pianchampha apiangin a thlan tlawoha cheimawi chu tih ðhanah kan neih a. Mak tak mainin Bay-a thlan chei tura kan kal apiangin kan fapa thlan chu mi tu emaw hian min lo tlawoh khalth ðhin a ni ngei ang, thil eng emaw hnutchhiah hi a lo awm ziah ðhin a. Bay-a thlan min tlawoh khalth ðhintu chuan kum tinin a thawok rip tial tial a.

Kum khatnaah pangpar, kum hnihnaah mipa naupang lawm chi savawm lem, a kum lehah phei chuan Krismas tree cheimawoi biai hi a lo hnutchhiah ta hial a. Chu thil titu chu tu nge ni ang tih ngaihdan kan nei thiam lo. Kan fapa duh tak thlan chung a thiltih ngilnei tak chu kan ngaihhlut tehlu nen, a thil hnutchiahah chuan ama chanchin tilang thei thil engmah a awm ngai tlat lo.

Kan fapa thlan min cheisak thintu chu kan pi hi a ni ang e kan han ti thla rirawok a, ani lah fan pa-ekin a lo tang ve bawok. A kum lehah chuan kan pute nupa chuan kan Kohhran Mission Board tirhin ram dangah missionary hna thawkin min chhuahsan a. Chumi kumah pawh chuan kan fapa thlan chu kan chei ve hman hmam mi tu emaw chuan min lo cheisak leh diam tho mai. Chhungkhat lainâ leh thenawm khawvengte kan han zawt kual zau va, tu mah rengin an tih a nih thu min hrilh tlat lo.

Kan fapa thih cham kum 10-na chu kum dang zawng aiin a vatot zawok emaw tih mai tur hian a vatot vin hlur mai a, an vur thli tleh vok vok chuan lah chuan ban zai a rel theih loh avangin chumi kum chuan kan fapa thlan chu kan tlawh hunbi atanga thla 7 hnu ngawtah kan tlawh thei chauh va. Bay-a thlan kan thlen chuan a thlanah chuan Krismas tree tē fel kak mai, vur tlain a lo khuh pil lek lek tawh hi kan va hmu ta a. Kan fapa thlan chu kan tlawh hunbi-ah tlawh thei ni ila chuan chu Krismas tree chu thar sarin kan hmu thei dawn a ni si a. Mi tu emaw chuan kan fapa kan sunna chu mi sunpuiin, min tawhrhpu i a ni tih kan hrechiang lehzuah sauh va; kan lawm chu kan lung chhia a, kan mittui chu kan biangah a luang zawih zawih a.

Kan fapa thi tawh chung a ngilneihna nasa tak lantirtu chu lawmthu hrilh ngei kan duh avangin kan thinlungah amah hmuhchhuah duhna thu tak nei mah ila, he mi ngilnei hian mahni inhriattir a duh lo niin ka hre bawok a. Kan chhungkaw laka hriat loh thian nih reng chu a thlang zawkah kan ngai ta a. Kan chhungkua pawhin hriat loh thianah kan pawm nghet tlat tawh bawok a ni.

Kan chhungkaw thian tha ber chu kan hriat loh mi a nih tlat avangin kan chhungkaw tan chuan mi dang laka thu paw i nei h te, tawngkam mawi lo cheh leh mi rilru tina thei lam hawia thil tih reng reng a rem tawh lo, tu emaw ber chu kan chhungkaw hriat loh thian chu a lo ni thei tlat a ni!

‘Mi dang tan thil tha tih kan nei tawh reng em? Pathian an hmuh phahna turin eng thil tha nge keini nupa hian mi dang tan kan lo tih ve tawh?’ tiin, kan fapa min sunpuituin ngawi renga a thiltih dan atang chuan kan rilru putzia chu kan inbih chiang ta a, kan nupa chuan hma min tisawm nasa hle a ni.

Kan nupa tan chuan kan fapa thlana Krismas tree, vur khuh pil lek lek tawh lo awm chu mi dang tan malsawmna nun nei tura min fuihtu tha ber a lo ni ta a ni.

— Mr. & Mrs. Darrell K. Smart

(Source : Alabasta)

■■■ RIMAWI

Solfaa zai hruaitute tana hriat t̄ul ka tih ve chu

— Upa Thanhawla, Kulikawn

1. A key lak dawn hian Hlabu a a key ziāk hi en a, a sang tur nge hniam tur tal ngaihtuaha a key lak a t̄ha (Entirnan 'C' key chu hniam deuh va lak tur, b (flat) chu sang deuhvin) etc. Zai hruaitu t̄henkhatin a bu ami aia note khat emaw a a key lak hniam ngei ngei tur emaw kan ti ringawt hi a dik vek lem lo. A hlaa zir a ni. Solfa si, bass theih miah loh khawpa lak hniam pawh hi a dik lo. A tam ber tlin mang loh khawpa lak san pawh a dik chuang lo.

2. Tempo ngaihtuaha khuang vuak ngei ngei tur. Vuak 3, vuak 6 leh vuak 9 te hi chuan secondary beat vawi hnih an neih avangin, vuak 2 leh 4 te anga vuak ran vak chi an ni lo tih hriat a t̄ha. Tam takin kan hriat fuh loh chu, sak ran leh ran loh tur hi a vuak (beat) ang zel tura kan ngai nghet tlat hi. Entirnan, vuak li pawh hi sak ran leh muan chi a awm, a hlaa zir a ni. Vuak thum speed pawh a inang vek lo, a hlaa zir bawk.

c) Khuang pui hi Rhythm & Stress vawngtu, khuangte hi tempo vawngtu an ni tih hriat tur. Khuangte changtu in tempo ngai pat a vawn loh chuan zai a tui thei lo. Uar hun laia khuangpuiin tlema min han chawi deuh t̄hin hian zai a ti tui.

d) Ka ngaih pawimawh thar tak riau chu, kan khuangpui hi hla thua hian cheng sela, anmahni pawh an tui a, mipui pawh kan zai tui nge nge. A hla thua an chen chuan zai 'flow' pawh a dik duh bikin ka hria.

'Flow' han sawi takah chuan, Biak in chhung kan zai tui theih lohna chhan bul ber hi chu a 'flow' dik lo hi a ni a. Mipui zai t̄lafual, muang dulh dulh tur ven tih kan conscious lutukna lamah mipui thaw lak hman loh deuh va khuang vuak chang a awm fo mai. Hla sak reng renga zai tuina tura pawimawh ber zawk chu, kan thaw lak nena inmil hi a ni a. Hymn ho hi chu chutiang ngaihtuaha phuah chu an ni a. A hla awmzia ngaihtuah miah lova, khuangpuiin min hruai t̄hin hi a dik lo bawk. Hla Solemn deuh hruai harh tum te hi.

Solfa zaia pawimawh chu khuangpu hi an 'confi' tur a ni. A thluk rei zawngah pawh mipui an control ngam tur a ni. Tin, 'uniformity' a awm tur a ni. A chang khatnaa a thluk chen chiāh zel khan chang 2, 3, 4, thluk zel se, mipui chu kan in-adjust mai. A chang khatnaa a lo t̄sual palh a nih chuan, a chang 2-na a t̄angin ti dik se, chu ang chiāh chuan chhunzawm zel se, a fel mai. Tin, a chang, a thunawn lak hun hi khuangpu chuan a chian a ngai, 'confi' takin ring deuh hlekin hetih hun hian min hruai t̄hin se, mipui chuan tim lovin kan zawm mai, zai a t̄ha ngei ngei t̄hin ♦



KANTU

Shillong Br.
& Sialhau Br.

SHILLONG BRANCH

KTP Shillong Branch hi Pastor thuthmun leh Shillong Bial Branch 4 te zinga upa ber leh lian ber a ni. Kum 1981-a din niin, kum 2005 khan Silver Jubilee an lawm tawh a. Kumin hian member mipa 86, hmeichhia 82 an vaiin 178 an ni.

Group 3 - Jeremia, Isaia & Ezekiela Group-ah an inthen a. Group te hian 2010 atang khan Group Day an hmag thin a ni.

Sub-Committee hrang hrang-Evangelical Cell, Programme, Refreshment, Light & Sound bakah Zaipawl i/c, Transport i/c, Thalai Editorial Boards te din a ni baw.

Member tam zawk te hi zirlai, Mizoram leh State dang hmun hrang hrang atanga kal khawm an nih avang leh a tam ber Hostel dead line neia awm an nih avangin thawhtan zan thalai Inkhawm hun an nei ve thei lova, Friday tlaiah (Summer 3:15pm, Winter 3:00pm)-ah an inkhawm thin.

Inkhawm hi Sermon, Sharing, Hla thlan, Kum puan thupui zir, Kohhran Thurin Zir, Sex Education, Praise & Worship, Career Guidance, Member ralna, hla zir, etc a hun hman thin a ni a. Tin, Inkhawm apiangin Bible chang chhiar tur mi 2 ruat thin a ni baw.

A remchan angin Branch Hruaitu retreat, Leadership Training leh Seminar hman thin a ni a, an hlawkpui thin hle a ni.

Thla 2 danah English Service an nei thin a. Hetah hian member ten an zirna hmuna an thian kawm hnam dang leh ring lote pawh inkhawm turin an hruai ve thin a, an hlawkpui thin hle.

Mizoram chhunga neih ngai zen zen loh, kum tin project pakhata neiin member thar lawmna (Class-XI, BA/Bsc IYr, MA/Msc I Sem, etc) leh Member chhuak tur thlahna (Class-XII, III Yr BA/BSc, MA/MSc Final Year, etc) programme an hmag thin a, Aug/Sep thlaah Branch chuan Sports 'KTP Ual Kap' a huaihawt thin a. Oct/Nov thlaah Advance Christmas hlimawm taka hman thin a ni baw. He hunah hian EFCl, SAY, LCF leh thalai pawl dangte sawmin zaipawl leh special items te an nei ve baw thin. Tin, Khasi Kohhran leh chhehvela hnam dangte Kohhran leh Youth programme/function lianah outreach programme angin zaia rawngbawlina Kohhran leh KTP hmingin an nei thin baw.

Inkhawm zat hi za zelah 52.39 % an ni a. Pathianni chawhma inkhawm ban apiangin St.

Anthony's College Hall-ah hla zir leh ṭawngṭai inkhawm hun ang hmang ṭhin a. An hla zir te hi chawhnu Kohhran inkhawm apiangin an rem thei ziah a. Hei hi an rawngbawlna pawimawh tak pakhat a ni.

Member emaw, member chhungkuaah chhiat tawk an awmin Friday inkhawm remchang hmasa berah 'ralna inkhawm' an nei ṭhin a. Branch hmingin 'Tuarpuina citation' an pe ṭhin. Kohhran chhungkuaah chhiat tawk an awmin remchang hmasa berah khawhar chhungte an inah tlawhin inkhawmna hun an hmanpui ṭhin bawk.

Faith Promise tih a remchan ve loh avangin a aiah thla tin 'Thawhlawm Ip' sem ṭhin a ni a. Member-ten an pocket money aṭanga an phal zat zat an lo thawh ṭhin a ni. Tin, Scholarship an lakin sawma pakhat an pe bawk ṭhin.

Member hla leh member tharte Kohhran leh Ṭhalai pawla an lo inhman a, an lo tlangnel zel theih nan kum tin project pakhat neiin Shillong Khawpui chhunga Mizo ṭhalai awmna Hostel hrang hrang tlawh chhuahna an nei ṭhin a. Hei hi an hlawkpuiin member an pun phah ṭhin hle a ni.

Kohhran hun pawimawh leh inkhawmpuiah KṬP ten zaipawl an nei ṭhin a. Bial chhunga Branch lian ber leh Biak In nei lian ber an nih avangin Inkhawmpui hrang hrang thleng reng ṭhin an ni a. Heng hun puiah te hian chanvo hrang hrang-Zaipawl, receptionist, Ushering, Inkhawmpui Minute i/c, Fatu, Sound i/c, etc ah

te leh kawng hrang hrangah Kohhran kutke ber an ni ṭhin a ni.

Kohhran Ramthar Committee hmalakna in kum tin Shillong pawn-Cherrapuiji lamte, Jaintia Hills chhunga Khasi leh Jaintia awmna khaw hrang hrangah te kalin Bible Tracks semna leh riak leh langa feh chhuahna nei ṭhin a ni a, hetah hian KṬP ten zaipawl te neiin Kohhran feh chhuak an ṭawiawm ṭhin a ni. Tin, 2011 khan Music video pakhat '*Hun ṭha a liam hma hian*' tih hla hmangin an lo siam tawh bawk a ni.

Kum 15 chuang zet aṭanga an lo buatsaih tawh, thla tin chhuak Branch chanchinbu "Ṭhalai" (200 copies) tih chu a thlawna tihchhuah ṭhin a ni a. Tin, Kohhran ni pawimawh bik (Good Friday, Easter Sunday, Pentecost, Krismas, etc)-ah Special Bulletin an tichhuak bawk ṭhin.

Kristian Ṭhalai chanchinbu hi 100 copies an la mek a. Group budget, Thawhlawm Ip, AIR Shillong-a hla thun, motor sil, Branch T-Shirt siam, Jumble sale, Sachek & Pickle siam, Syntax leh tanky tihfai, in sakna chak thiar, etc te hi an sum hmuhna te a ni.

Missionary 3 an chawm mek a. Member hla leh Biak In thleng phak lote pualin Evangelical Cell hmalaknain ṭawngṭapui na hun an hmang ṭhin a. Tin, Kohhranin Camping/Crusade a neiin dawn apiangin KṬP ten a pualin ṭawngṭai tlawar hun an hmang ṭhin bawk.

An Branch aṭangin Pro. Pastor 1 leh BD zir zo pakhat an nei mek bawk a ni ♦

SIALHAU BRANCH

Kristian Thalai Pawl Sialhau Branch hi Chhiahtlang Pastor Bial chhunga awm niin Mizoram laili Serchhip District-a awm a ni. Kum 1956 (8 Aug.) khan din a ni a. Ram buai avang khan Chhiahtlang-ah khawm an ni a, khawmun ngai an luah leh hnu kum 1976 khan din leh a ni. Tunah hian member 117 (mipa 79, hmeichhia 38) an awm mek a ni.

Branch tihchakna turin Ramthar leh Project Sub-Comt. din a ni a, Financial Group paruk; Ezekiel, Daniela, Jeremia, Amosa, Isaia leh Hosea Group-ah te then anni a, Group-te hi Branch chakna hnar ber an ni.

Missionary pakhat leh a chanve an chawm mek a, hei aia tam chawm tum hian hma an la mek. KṮP Inkhawm hi sermon, sharing leh booklet zir nan te hman thin a ni a, thla tin thawhtan zan inkhawm wavi hnihna thilpek hi project pualah lutin, thawhtan zan hnuhnung ber thilpek chu Ramthar pual atan an dah thin baw.

Pathianni tlaiah Fellowship an nei thin a, a remchan dan a zirin Group hrang hrangten an inhruai chhawk thin. Thlatin Pathianni hmasa ber tlaiah Branch pum huap chaw nghei tanngtai neih thin a ni a, KṮP Inkhawm ban apiangin member hlate pual tanngtai hona an nei thin baw.

An sum lakuhna tlangpuite chu; Inkhawm thilpek, Group Budget, Ramthar Ip, Project Ip leh a remchan dan anga mi hnuai

inhlawh thin a ni baw. Kumin hian KṮP Sawhthing hmun siamin 2Qntl. hmun an nei mek a ni. Kohhranah sum leh bungrua a tam thei ang chhunluh thin a ni.

Member kum khat chhunga Bible chhiar chhuakte hnenah lawmman pek thin a ni a, Biak In changa Inneite lawmpuina thuziak (Citation) pein a remchan dan a zirin Kohhran Zaipawl an zai baw thin. Kohhran Zaipawlte hi Kohhran hun pui hrang hrangah te a tam thei ang an zai thin a ni.

Central atanga tih tur hrang hrangte an tihlawhtling thei zela, Kum puan Booklet phei chu member-ten an tuipei thei hle a ni. Kumin hian Kristian Thalai 30 Copies an la a ni.

Member boral an awmin hun remchang hmasa berah inkhawmpuina nei thinin ralna thilpek hlan thin a ni.

Kum danga an lo tih fo tawh angin kuminah pawh hian Bial pawn Branch tlawh turin ruahmanna an kalpui mekbaw a ni.

Branch OB nih laia over an awm chuan ngaihhraina thuziak hlan an ni baw thin.

Kum danga an tih thin angin Advance Krismas cum KṮP Sports hman an tum mek a, hei hi member hlate hnuh hnaihna tangkai tak a ni. Krismas Carol Service an nei thin baw a, Carol pahin Kohhran in tinah lutin thilpek an la khawm thin a, harsate tanpuina atan hman thin a ni. Kumhlui thlah zan, zanlai Inkhawm an nei thin a, member mai ni lovin Kohhran mipuiten an hlutpui hle a ni ♦

Keimahni



■ October ni 20, 2012 (Inrinni) khan Muanna Branch KṚP-ah Leadership training neih a ni a, he hun hmanpui hian Pu R. Lalhmingthanga leh Dr. Lalliansanga, C/M te an kal a, training-ah hian mi 20 zet an tel a ni.

■ October ni 20-21, 2012 chhunga Kawrthah Branch KṚP Diamond Jubilee lawmnaah T.Upa Lalramdina Ralte leh Dr. Lalthanzara, C/M te an kala, Pathian Biak Inkhawm leh Fellowship-ah thuchah ṭum 1 ve ve an sawi a ni.

■ November ni 3-5, 2012 chhung khan Rullam Branch chuan an Branch din champha Golden Jubilee (1962-2012) ropui takin an lawm. He hun hmanpui hian Rev. Lalrinmawia, Leader leh Nl. Julie Remsangpuii, C/M te an kal a ni.

■ November ni 10, 2012 (Inrinni) khan Thenzawl Venglai Kohhran Hall-ah Thenzawl Bial KṚP Leadership Training neih a ni a, training hmanpui hian T.Upa Lalramdina Ralte leh Tv. Lalruatkima C/M te an kal. Training-ah hian mi 52 an tel a ni. Hruaitu kalte hian Pathian Biak Inkhawmah thuchah ṭum 3 an sawi bawok a ni.

■ Synod Choir rawngbawolna :

1. **Armed Veng Branch** : October ni 15, 2012 (Thawhtanni) zanaah Armed Veng Branch inkhawm an hmanpui a, ṭum thum dinah hla vawo 7 an rem a ni. Director-in thuchah tawo a sawi bawok.

2. **Mission Vengthlang Kohhran** : October ni 18, 2012 (Zirtawpni) khan Central KṚP Committee member, Synod Choir Director ni bawok Tv. Vanlalhruaia nupui neih inkhawmah an zai.

3. **Kawrthah** : October ni 20-21, 2012 chhunga Kawrthah Branch KṚP Diamond Jubilee lawmnaah kalin ṭum nga dinah hla vawo 10 an rem a, Solo-in Nl. Nancy Zothanmawii vawo 2, Nl. Vanlalpari vawo 1, Dr. Zothansanga vawo 3, an zai bawok.

4. **Mizoram University** : October ni 28, 2012 (Pathianni) chawhma khan Campus Christian Fellowship, Mizoram University inkhawmah Upa Lalrinmuana, General Secretary-in thuchah a sawi a, chawhnuah Synod Choir ten rawngbawolna neini ṭum 5 dinah hla 8 an sa a, solo-in Nl. Nancy Zothanmawii, Nl. Vanlalpari, Nl. Lalmangaihi, Nl. Lalbiakremi an zai bawok. Central KṚP aṭangin Pu Vanlalhruaia, Pu Laldingliana leh Tv. Lalruatkima ten an ṭawiaawm. Hemi ni chawohma inkhawmah hian

5. **Hmunthar Branch** : October ni 29, 2012 (Thawhtan) zanaah Hmunthar Branch inkhawm an hmanpui a, ṭum 3 dinah hla vawo 7 an rem a, Pu Lalnunmawia Tlau solo in Nl. Vanlalhruii hnen aṭangin testimony ngaihtlak a ni bawok.

4. **Chanmari Kohhran** : November ni 4, 2012 (Pathianni) zan khan Synod Moderator Rev. Thangzawva Chanmari Kohhran tlawh ṭawiaawmin ṭum 2 dinah hla 3 an rem.

MEMBERSHIP LIST (2019-2020)

President	Pu. Lallimangsa	9436149022
Vice President	Pu. Lallimangsa Lallimangsa	9436149022
Synod Secretary	Upa Lallimangsa	9436149022
Syn. Secretary	P. J. Lallimangsa	9436149022
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Pu. Lallimangsa	9436142298		

Ex-Officio members

- Rev. Thangzava - Synod Moderator
- Upa D. J. Biakjuma - Synod Secretary (Sec.)
- Rev. Zosanglana Colney - Executive Secretary, I/C KJP



Kantu - Shillong Branch



Kantu - Sialhau Branch
Sawshing imin zawn A

Postal Regn. no. MZR/81/2012-2014
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Muanna Branch KTP
Leadership training-a
teite leh huan hmanpuia
Pu Thanga leh
Dr.Liansanga 20/10/12

Kawthlan Branch KTP
Diamond Jubilee
hmanpuia kal Pu
Ramdina, Dr. Zara leh
Synod Choir
20-21/10/12



Rullam Branch KTP
Diamond Jubilee
hmanpuia kal Pu
Rennawia, Dr. Julie leh
Branch hruatlute
3-5/11/12

Thenzawl Venglai Bial
KTP Leadership training
hmanpuia kal Pu
Ramdina, Ty. Ruatsima
leh training-a teite
10/11/12



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