

*Krismas
Chibai*

KRISTIAN THALAI

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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui inngahna

Ephesi 2:10 Thil ṭha ti atán Krista
Isuaah chuan siama awmin, ama
kutchhuak kan ni si a, chu thil ṭha tih
chu kan awmna tūrin Pathianin a
buatsaih lâwk a ni.

Thil tumte

1. Isua Krista rinna leh amah anna kawnga ṭhalaite hruai.
2. Kohhran kut ke ni tura ṭhalaite buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan darh.

A CHHUNGA THU AWM

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Krismas, Malsawmna

Lal Isua, Pathian Fapa min chhandam tura mihringa a lo chan lawmna leh hriat rengna Krismas thla kan lo thleng leh ta.

Krismas thuchah pawimawh tak chu remna thuchah a ni a, remna thu kengtu apiangten Krismas a takin an hmang dawn a ni. Kan hriat reng atana tha chu miten min rem lo a ni mai thei a; nimahsela, Krismas dik tak kan hmang dawn a nih chuan keimahni talin min rem lotu chu kan rem tur a ni tih hi a ni. Mi dangte rem lo chung a kan hmang ve a nih chuan Krismas tak tak kan hmang lo tihna a ni. Chuvangin, he Krismas-ah hian kan rem lohte rem thei turin i inbuatsaih ang u.

Krismas hmang tura kan inbuatsaihna hian Krismas tak tak a phawkhhuak em aw. Mi thenkhat chu mahni nawmsip bawlna turin an inbuatsaih a. Thenkhatte chu chhungkaw inhmuh khawm nan leh hun awl hlim taka khawh ral turin an inbuatsaih ve mek baw a. Lal Isua kan tana a pianna hun lawmarawm takah hian mi dangte tana malsawmna nih tumin rethei chanhai, mangang riangoai, lusun khawharte tana mi tangkai nih tumin kan rilru, kan theihna, sum leh pai kan hmang thei ang em le?

He hun ropui leh lawmarawmah hian mahni phak taw khuehah mi dang tana hnawksak lo, khawtlang tana ninawm lo leh chhungkaw harsatna thlentun ni lo turin tun atang hian rilru siamin i inbuatsaih ang u. Thinlung a lamah hawn ila. Eng hi nge Krismas, eng ber hi nge kan lawm chhan, tu vang nge, tih ngaihtuah chung leh a phawwuka duh taw mai lovin he hun hlu leh ropui hi kan hmang tur a ni dawn lo'm ni? He Krismas-ah hian a pianna hmun Bethlehem-ah thilpek hlu tak nen pawh kal ila a sulhnu hmuh tur pawh a awm tawh lo. Kan thinlung leh ngaihtuah nate thianghlim se. Chu thianghlimna chuan Krismas i hmang ang u.

Hla siamtuin 'Chatuanin kan hlimin, kan lawm kumkhua tawh ang' a tih anga chatuana kan hlima, kan lawm kumkhua theihna turin Krismas hi kan tan malsawmna lo ni rawh se♦

Mi tin ta tur Chanchin Ṭha

*Luka 2:10-12....Vawiinah hian in tan Davida khuaah
Chhandamtu a piang ta, Lal Krista chu...*

— Rev. J. Lalremsiama, Leader, CKṬP

Mizoram Synod hnuai ram chhung leh ram pawna Kristian Ṭhalai Pawl member zawng zawng te, kan missionary zawng zawng te, kum tluana mahni khua kalsana hmun danga awm ṭhin, Krismas hmang tura mahni khaw hmun nghet pana haw mek te, Nausen Isua Krista hmingin chibai ka buk a che u. He hun lawmawm tak hi thlarauva Pathian nena inpawl na nen hun ṭha tak in hman vek ka duhsak a che u.

He hun lawmawm takah hian he thupui hi a takin hman tum teh ang u. Kan thupui tur chu, "Mi tin ta tur Chanchin Ṭha" tih a ni ang. Kan thupui hi berampute hnena vantirhkohte'n an puan kha a ni (Luka 2:10). Berampute kha hnam tlawm tete an ni a, an beramte pawh

ran mawl leh tlawm, ven ngai em em mai an ni. Hetiang an nih ai hian van lam ngaih chuan an nep lo a ni ang. Mi tin ta tur Chanchin Ṭha puanna tlak leh dawng tlak an ni tlat mai. Mi tin ta tur Chanchin Ṭha an dawn avangin Lalpa ropuinain an vel a rawn chhun eng ta hial a ni.

Tunlai khawvelah hian mi tin huap zo thil hi a tlem ta hle mai. Thil tam ber chu mi mal thil vek an ni a. Uar deuhvin sawi phei chuan an awm lo a ni ber e. Sawrkar han bih ila. Hmasawanna sum te hi ruling party-te chauh ta, opposition party chanpual awm ve lo a ang ta. Dam lo zawng zawngin kan mamawh doctor te lah hi mi zawng zawng dam pui zo an awm lo. An specialized-na subject atan chauh doctor an ni a, mi dang tan an

chhenfâkawm zo lo. Mi thiam pui pui a ni telin an lo chhuak zel a, Ph.D. degree nei thar an lo chhuak zel ang; mahse, an thiamna pawh hi mi tinin kan chhawr pha teuh lo; anmahniin an chhawr ber. Kohhranhote ngei pawh hian kohhran pawl dangte chu sawi loh, mahni kohhran ngei pawh kan huap zo ta mang lo zawng a nih hi maw! Mahse, kumin Krismas erawh hi chu min mamawhtu kan thalaipui pakhat tal tan mi pakhat nih i tum theuh ang u.

Pathianin a Fapa mal hi pek bik a nei lo. Chanchin Tha chu mi tin tana pek awmchhun, mi tin hnena a pek chu a ni. Hetiang a nih lai hian keini chuan kohhran pawl dang chu sawi loh, kumin Krismas leh kum thar ruai thawhlawmah te hian mi hausate pawhin mi rethei zawkte kan kep lo tial tial zawng a nih hi maw! KTP te'n programme chi hrang hrang kan siam hunah pawh Chanchin Tha huap zo hian min luah rawh se. Kan thupui hian kan rilru pawh min kaihruai ngei se. Krismas lai

hian Juda-te rilru, bika inhriatna zawng zawngte tlawmsanin mi zawng zawng huapin Krismas-ah hian Chanchin Tha, Isua Krista hi mi tin huap zo rilru i pu ang u.

Kumin Krismas hi Pathianin a Fapa min pek dan ang tak ngaihtuah chungin i lawm ang u. Kan lawm dan han en hian a zahthlak em em tawh a, a Bethlehem lo em em a ni. Zahthlakah pawh a zahthlak. Van a insengso va, keinin Setana duh zawng chi hrang hrang leh a lawm zawng takin, hlimhlawp chi hrang hrang leh nuamtawl na nen, a khawvel thei ang berin kan lawm hi a inhme hlawl lo a ni. A BIRTHDAY kan lawmsaka nen pawh a inhme hlawl lo tak zet a ni. Kan lawm hi eng Chanchin Tha nge ni? Tute tana pek nge ni? Mi tin – naupang te ber a tanga kum upa ber thlengin, mi rethei leh hausa te, mi fing leh mi mawl te, dinhmun sang leh hniam deuh te, piangsual leh rualbanlo te, mi fel ber leh mi sual ber te tan a ni a. Mi tin tana Chanchin Tha, Nausen Isua hi ring tawhtute

tan leh ringlote tana a hlut dan a thuhmun reng a. Mi sual leh la ringlo mite tan a hlu zual em em a. Kan Lal Isua Krista hi Pathianin mi tin takzet tana min pek a ni. A ni zel tur a ni ang. Hetiang rilru pu hian i lawm theuh ang u.

Chanchnin Tha hi mi tin tana pek a ni. He Chanchnin Tha mahni tana pumbil reng rengte'n hma an sawnpui ngai lo va, an chhiatpui fo a ni. Pathianin min pek ang taka he Chanchnin Tha hi la hre ngai reng reng lo ringlote hnenah pek hi kan mawh phurhna lian tak a ni. Pathianin an tan a pe a ni tih la hre reng reng lo an va tam ta em! Hawh u, he hun lawmawm takah hian he Chanchnin Tha hi a mamawhtute hnen apiangah i pe mawlh ang u. Krismas lai hi mi retheite retheih hun a ni a. Kan neih ro sum hmangin retheite lam i hawi thar ang u. Mi tin tana pek a ni si a.

Mi tin tan Chanchnin Tha i ni ve ang u. Kan Lal Isua kha thi khawp hiala a inpeknaah khan khawvel mihringte tan Chanchnin Tha nih a rawn tling chauh a ni. Keini pawh

hi Chanchnin Tha avangin mi dangte tan engkim i ni ang u. "Chanchnin Tha hi bu nga an awm a, tunlai khawvelah hian mi tam takten Chanchnin Tha bu palite hi an chhiar hman tawh lo va, Chanchnin Tha bu 5-na, kan nun hi an chhiar peih leh an chhiar hman tawh a ni. Mi tinin kan nun hi an chhiar zin ber a ni a; chuvangin, kan nun hi i uluk hle ang u. Kan Lalpa Isua kha a thih lai khan KṚP a la over lo va. Mi tin daih, chatuan atan pawha kang ngai lo a ni. Keini pawh hi mi tin huap zo, mi tinte tana tangkai leh hlu kan nih thar a va ṭul tehlul em! He Chanchnin Tha hi mi tin huap zo a ni ang bawh hian kan rama sumdawng leh dawrkai hausate hian mi rethei te tan Chanchnin Tha kan nih a pawimawh tak em! A hleihluak lutuka hlêp tum lo ula, Krismas hma kar te hian Nausen Isua hmingin Krismas chhunga thil thar mamawh ve si, leina tur nei zo si lote hi pe teh ang u. He hun ropui takah kan remchan zia ang zelin Krismas present mi

pakhat tal hnenah pek i tum teh ang u. Khawvel lamah kan rilru tizau lovin, chung lamah rilru nghat tlat chungin Krismas i hmang ang u. Chanchin Ṭha hi kan ram leh hnam din chhuahna, kan kohhran tan damna leh mawina a ni. Krismas

chhunga mi tin daih zo, mi tin ta tur awmchhun chu kan Lalpa Isua chauh hi a ni. Chuvangin, Krismas-a mi tinte'n ruai kan ṭheh ang hian van ruai, Isua Krista hi mi tinin an ṭheh ve phak turin Krismas ruai i chawi hniam ang u♦



SYNOD CHOIR RAWNGBAWLNA

1. **RENGDIL:** October 1-2, 2014 khan Rengdil Branch Diamond Jubilee lawmnaah an zai a, ṭum 3 dinah hla 9 an rem.
2. **ZOTLANG:** October 6, 2014 zan khan Zotlang Branch Zaipawol Night an hmanpui a, ṭum 3 dinah hla 6 an rem. Director Pu R. Lalruatkiman zaipawol reports pein inhmelhriattirna hun a hmang. Pu V. Lalrinmawia (CKṬP com. member)-in a ṭawiaawm.
3. **KOLASIB DIAKKAWN:** October 17-19, 2014 khan Presbyterian Youth Fellowship (PYF) Youth Camp, Diakkawn, Kolasib-ah vawi 4 dinah hla 6 (Sap hla 3 leh Mizo hla 3) an rem.
4. **CHALTLANG:** October 20, 2014 zan khan Chaltlang Branch Diamond Jubilee lawmnaah an zai a, vawi 1 dinah hla 2 an rem.
5. **SEVENPHUL:** October 26, 2014 (Pathianni) khan Sevenphul Kohhranah hun an hmang a, vawi 2 dinah hla 4 an rem. Chawohnu inkhawmah Pu K. Lalruatpuian thuchah a sawi a, zan inkhawmah Dr. Lalliansanga (Asst. Secy)-in a sawi thung. Sevenphul kalna atan hian bus hire lovin CKṬP Committee member motor nei remchangten an motor an thawh a ni. CKṬP Committee aṭangin Choir Director bakah Dr. Lalliansanga (Asst. Secy), Tv. R. Lalramnghaka (Fin. Secy), Pu C. Laldingliana, Pu K. Lalruatpuia, Pu P.C. Biakmuanpuia leh Pu Zonunsanga Ralte te an kal a ni.
6. **COLLEGE VENG:** October 27, 2014 zanah College Veng Branch-hun an hmang a, vawi 3 dinah hla 6 an rem. CKṬP Committee member Pu K. Lalruatpuian a ṭawiaawm.

Isuan chaw nghei (fasting) a thlir dan

—Zonunsanga
Tuithumhnar



Ram pum huapa chaw ngheia tawngtai te kan nei thin a, kan la ti zel dawn ni pawhin a lang a. Thil eng pawh hi a nihna, a tum, a zia kan hloh emaw kan hriat chian tawk loh chuan a kalsual theih ve thin. Hemi chungchangah hian Isuan engtin nge a ngaih tih a chanchin atangin en han tum ila.

Chaw nghei dan dik lo a awm thei em?

Zawlnei Isaia i`n râwn hmasa phawt teh ang. An hun lai khan chaw nghei ve satliah, a hming mai maia ti an lo awm ve thin reng nge ni, na takin a zilhhau va: ".. in chaw nghei ni chuan nangmahni nawmsak in bawl a, in hnathawktute zawng zawng in hnehchhiah thin. Ngai teh u, innghirnghona leh inhnialna tûr leh, suahsualna kuttuma inchûm tûrin a ni chaw in nghei thin ni: in aw hi chung lama hriattir tlak zawngin

chumi ni chuan chaw in nghei ngai lo." (Isaia 58:3-4) tiin a au chhuak a.

An chaw nghei a sawisel lo va, an nghei dan dik lo, retheite, hnuaihning zawkte an hnehchhiah a bang si lo leh Pathian hlauhna tak tak an nei lo hi a helh zawk chu a ni. Tichuan, zawlnei chuan chaw nghei dan tur dik a zirtir ta a. Dik lo taka mi dangte an rahbeh te, an hnehchhiahho chhuahtir leh, tihduhdah an chîn sim te, riltamte, retheite tana inphala, chutianga taka Pathian an auh hunah Pathian chuan a chhang dawn a ni tiin a hrilh baw a ni (Isaia 58:6-10).

Isuan engtin nge a tih?

A chung a Isaia zirtirna hi Lal Isua pawh hian thui tak a zui a ni tih a lang a, 'Pathian ropuina tur ni se,' a ti. Mite ngaihsan duh vang hrim hrima chaw nghei a sawi mawi lo a ni tih kan hria. Chu chuan Farisaiho bakah a mipui nawlpui inpho lansarh tumho kha a khak nghal a, a hun lai ngaihtuahin a nâ an ti ngaih ngaih viau ang.

Kan Lalpa khan a ngam nasa mai si a. 'Chaw in nghei hun pawhin, mi vervekte angin

ngui hmel pu suh u; anni zawngin mi mit hmuha chaw ngheia an lan theihna turin, an hmel an tipawr si thin a. Tih tak meuhvin ka hrilh a che u, an lawmman chu an hmu zo tawh' (Matthaia 6:16) a tih khum sak sak a nih kha.

Isuan a ngaih dan a sawi lang

Tichuan, a ngaih dan dik tak chu huaisen takin a sawi lang nghal a, 'Nang erawh chuan chaw i nghei hunin sahriak thih la, i hmai phih rawh; chutichuan, i Pa a ruka awm mit hmuhah chauh lo chuan, mihring mit hmuhah chaw ngheiin i lang lo vang; tichuan, i Pa a ruka hmu thinu chuan a rul ang che,' (Matthaia 6:17-18) tiin.

A chung a Matthaia`n a ziah lan nen hian Dr. Luka zia kah pawh kan hmu bawh (Lk 18:9-14). Helai tak hi a ni kan Lalpa huaisenzia tilang thinu chu. Ani kha chuan a der chu a ngaithei lo va, a tak tak a duhzia a tilang ngam a ni.

Isuan chaw nghei a dem emni?

Chaw nghei hrim hrim hi Isuan a sawiselin a lang lo. Nimahsela, ani kha chuan pawn

lam lan dan aiin Pathian chuan thinlung lam a en a, chu thinlung thianghlim chu nunin a par chhuak thin tih lamin Christian Ethics dik tak a zirtir zawk thin.

Isua hi Juda sakhaw kara lo piang leh seilian a nih avangin an tih dan phung pangngai angin Tlanna ni (day of atonement)-ah te khan a nu leh pa te nen chaw an nghei ve ngei thinin a rinawm a. Rawngbawla a chhuah dawn khan Judai thlalerah a nghei a ni tih record felfai tak kan hmu bawh a (Matthaia 4:1-2; Luka 4:1-3). Amahin a lo experience tawh avangin a huaisen leh zual a ni.

A thih hnu khan kohhrante khan chaw nghei hi eng emaw chen chu an kalpui a ni ang tih a rinawm. Antiokei khuua Kohhranhote khan Barnaba leh Paula an tirh chhuah dawn khan chaw ngheia an tawngtai thu kan hmu (Tirh 13:2-3; 14:23). Kohhran hmasate khan inpekna thuk tak entirna turin chaw an lo nghei thin a, hei hi thil tha tak chu a ni ngei ang.

Ngaihtuah ngai 'zawhna' chu (critical reflection)

1. Tunlaih hian mi thahnem

ngaite chuan an la ti reng a. Hun eng emawti lai kha chuan ram pum huapa chaw ngheia ṭawngṭai hun te kohhranin a siam a. Hei hi thil ṭha tak, kan tih zen zen theih loh a ni ngei mai. Chutih rual erawh chuan Lal Isua sawi ang hian kan chaw nghei te a lo lansarh viau hian 'an lawmman an hmu zo tawh' a tihah kan awm ve thei ang em?

2. Hrisel lohna avanga chaw nghei ve thei lo te tan inthiam lohna lian tak kan siamsak ve thei ang em? Kan hriselna dinhmunte a inang lo va, nghei ve thei lo te va enhniam nan leh chaw nghei avanga thil ṭha ti ta lua-ah kan inngai ve palh thei ang em? Hei erawh Lal Isua duh dan a ni ang em?

3. Rilṭam taka Pathian dawr nge ṭha (effective) ang rilṭam lova Pathian dawr? Kan ṭhianpa pakhat chuan, "Kei chu chaw ngheia ṭawngṭai chu ka thiam lo, pum a thip a, rilruah ṭawngṭai tak tak a lang thei lo," a ti a, pakhat chuan, "Kei pawh ka chau zo, maimichhin hian wawiin tlaia kan chawhmeh ringawt a lo lang zel," a ti a, an

fiamthu phei chu a ni ang a, hetiang a rilṭam chung a Pathian dawr nge ṭha ang min tihnawktu 'rilṭamna' lak kiana Pathian dawr tih te ngaihtuah chungin chhang ila.

A pawimawh ta ber chu:

Isua hian mi mal zalenna a dah pawimawh ṭhin hle a, mi tu mah a ti lui ngai lo. Chaw ngheia ṭawngṭai hi a thei tan chuan thil ṭha tak a ni a, Pathian leh keimahni inkar thil a nih avangin hrehawm deuh mah se tih theih tluk chu a awm chuang hauh lo vang.

Amaherawhchu, kan chaw nghei chhan hi thinlung tak taka ti kan ni nge, a mawi, lansarh duh vang, hmingṭhat duh vang maia ti kan nih chuan Lal Isuan a lo thliar thiam khawp ang. A nghei ve thei lo te en hniam nana kan hman lek phei chuan a nihna kan ṭhelh tihna a ni ngei ang.

Chaw kan nghei emaw, nghei lo emaw kan tih dan style leh a behbawm lam aiin thinlung leh tih tak zeta miin Pathian a dawr chuan Lalpa hi engtik lai pawhin a awm reng a, kan ṭawngṭaina te hi chhan a duh ṭhin a ni tih i hre reng ang u♦

Presbyterian Youth Fellowship YOUTH CAMP 2014

—K. Vanlalneia
Secretary, Tlungvel Bial KṚP

Ran chuanna bus hmaa 'PYF YOUTH CAMP 2014' tih kan tar vang nge kawng laka kan tlan pelh pa pakhat chuan 'keini pawh UPC kan nia' tiin min bye bye a. PYF lampum la hre lo a awm theih dawn viau mai, min tihlim ta phian a. PYF, YOUTH CAMP 2014 chu CKṚP-in thlengin, ni 17-19.10.2014 chhung khan Diakkawn Presbyterian Kohhran, Kolasib, Mizoramah nghah a ni a, chumi report chu kan pe dawn a ni.

Bus 2 khat ṭana kal turah inngaiin kan hruaituten Marcopolo bus 2 an chah chu Synod Office kawtah ni 17 tukṭhuan ei kham chuan an lo ding ruau a, dar 10 a chhuah tum kha chhuah hunah pawh kan pun chak loh em vangin a kal turte kan hruaituten an han phone kual a, mahnia kal mai lo tum te, a tuk lama kal tumte an lo ni ta fur mai a, Pu Ri-a ten kut thliak meuha vawi thum min chhiar hnu leh hming an lam

dan dan hnu chuan bus 1 chuang tawh chauh kan ni tih hre chhuakin Pamawia (GS)-in ṭawngṭaina a hman hnuin bus 1 hmang chuan Kolasib kan pan ta a.

Lungdai a Nl. Julie (Treasurer) fel kan tih ṭhut dan te sawi kual tawh lovin Diakkawn thleng nghal mai ang. Diakkawnah Welcome banner kan hmu a, advance counter aṭangin tlangval fel takin min hruai nghal a, Diakkawn Biak In thlang School kawt zawl main counter-ah chuan kan inngat ta a. Mikhual hmuahnaa hotu chu Shillong NEHU campus-a Upa James-a kan tih ṭhin, Pu James-a Diakkawn Br. KṚP Leader niin Youth Camp hneh taka thleng turin an lo phar buai nasa mai hi a lo nia. Thlen in nuam tak takah min sem darhin min hruai veka, thil pawimawh tur chi hrang hrang min pe nghal thlap bawh a.

YOUTH CAMP: Presbyterian Church of India hnuaiia thalai pawl intel khawmna; PYF hian Biennial Conference a hman loh kumah YOUTH CAMP hi a buatsaih thin a. Tun tum hi Mizoram Youth Camp kan thlen wawi khatna a ni. PYF Central Committee-in Mizoram-a thleng tura a ruat chu Central KṚP chuan Diakkawn Kohhran, Kolasibah nghanin annin phur tak leh hnen takin an thleng a.

TUTE NGE PALAI: Presbyterian Church of India hnuaiia thalai pawl, Synod hrang hrang leh member-te atangan kan kal khawm a. Hmarchhak hnam hrang hrang chu kan kim chiah lo nangin, kan inpawlh ve viau mai. Inbiak tawn nan Sap tawng hman a ni a. Hetiang hi palai kal dan a ni.

1. KJP'S Sepngi 85. (Khasi Jaintia Presbyterian Synod Sepngi) Jingiaseng Samla.
2. KJP'S Mihngi 47 (Khasi Jaintia Presbyterian Synod Mihngi - Jingiaseng Samla).
3. MPYF Manipur Synod 7 (Manipur Youth Fellowship).

4. KAGAA 20 (Karbi Anglong Administrative Area).

5. Biateram Presbyterian Church Synod 9 (Kristian Vanglai Pol - KVP).

6. Zou Synod 5 (Zou Synod PYF).

7. Ri-Bhoi Synod 22 (Ri Bhoi Presbyterian Synod Youth Fellowship).

8. CHT Synod 5 (Cachar Hill Tribe Synod).

9. KJS Barak Area 21 (Kristo Jubo Sungho).

10. Meitei Presbyterian Naharup 7 (MPSGAAU).

11. Mizoram Synod CKṚP 78 (Bial palai 40, Synod Choir 23, CKṚP 15). **G. Total 306**

THUPUI: Youth Camp thupui ah 'Christian Youth and Globalization' hman niin Rev. Dr. K. Lallawmzuala Associate Prof. ATC-in paper a buatsaih chu zir ho a ni a. Khawvel thang zelah awlsamnain a thlen chi hrang hrang: khawthlang leh khawchhak tih danin hmarchhak thalaite a hneh dan te. Mahni indah pawimawhna lo lian zel te, hnam kalphung leh khawsak lo danglam chho

zel ten a ṭha zawng leh a chhe zawnga hnuhma a neih te zir ho a ni a. India hmarchhak Tribal hnam hrang hrangten kan hnam nunphung leh kan Kristianna vawn him a pawimawh thu te, zirtirna leh tih dan hrang hrang lo chhuak zelah a kalphung laimu chu Kristianna a inngat ni se, hmasawnnain a kentel hrang hrangte hi a chhe zawnga hmang ngawt lovin kan rawngbawlna leh Chanchin ṭha hrilh nana ṭangkai taka hman theih a nih dan te. Khuanu siam sa min hualveltu leilung leh thilsiamte chereu zel tur vawn him kawnga hmalak zel a ngaih thu te kan zir ho a ni.

ZAIPAWL & ITEMS: Zingkarah Devotion hman ṭhin niin Pathian biak inkhawm ṭum 5 leh fellowship/cultural program ṭum 3 hman a ni. Pathian thuchah sawitute an tui tlang a, a manhla tham hle. Inkhawm leh fellowship zai boruak a nuam a. Item hrang hrang hmuhdawm leh ngaihdawm tak tak thlir ho ṭhin a ni bawk. Khasi unaute zaipawl an thiam fu mai. Mizo ṭawng ngata zaipawl an nei thei kha a ropui danglam. Mizoram Synod Choir term thara member tharte

kan hmu a, anni pawh an zai mawi hle. MSC te an kal lam kawng laka dam lohna thil vanga harsatna an tawh an khawngaihthlak hle mai a, Kolasib an rawn thlen chiah Biak In panin an liam leh nghal a, kal paha necktie suih chawt chawtin leh kawngghren hreng ṭha mawlh mawlhin Biak In an lut nghal kha a nia, hah tak an ni. Singing Festival lamah pawh bengtlai fe ngaihthlak tur a awm a. Rawngbawlna zau zawka pen chhuah dawn hi chuan hnam zia pho lan a lo ṭul leh ṭhin a. Kolasib a KṭP branch hrang hrangten hnam lâm an entir thei kha a lawmawm hle. Kan hnam lam hi Pathian biak nana kan hman thiam deuh deuh chu a ngai tih a lang reng mai. Fak lâmah te hian han pawh thiam ila, KṭP te chuan kan thiam leh thuai mai ang.

KOLASIB: Kolasib-ah hian chenna in 5160 awmin mihring 23,737 an cheng mek a. Presbyterian Kohhran Biak in 15 awmin Pastor bial 4 a awm mek. Thlengtu Diakkawn Kohhran hi Pastor ṭhuthmun niin Pastor R. Lalremruata bialtu niin Pro. Pastor Vanlalchhuanga an nei a. Bial chhungah Dan zawh kim

4590 niin Kohhran member 6,744 an ni. Diakkawn Kohhran hi 7.8.1955-ah din niin Kohhran Committee member 14 (T. Upa 1) an awm mek a. Dan zawh kim 1792 awmin Kohhran member 2550 an awm a, chungkua 553 an awm mek a ni. Diakkawn Br KṚP-ah member 653 an awm a. An Kohhran kum 60 tlin, Golden Jubilee nakum 2015 a lawm turin an inbuatsaih mek a ni.

PYF Youth Camp dawng tur hian Organizing Committee in siamin Sub Committee 7.

- (1) Supply & Refreshment.
- (2) Information & Reception.
- (3) Ushering.
- (4) Health & Sanitation.
- (5) Light & Sound.
- (6) Decoration.
- (7) Traffic & Security.

te siam a ni a. Budget Rs. 2,35,500 siam niin CKṚP aṅging Rs. 20,000 leh Kolasib khaw chung bial leh Kohhran/KṚP aṅgingte in ṅanpuina an pe hlawm bawk. Kohhran lian leh hlun an ni bawk a, a khaihawm nan, engkim a nih dan turin an ti a, min thleng hneh em em a ni. Hnam dang unaute pawn nuam an ti ngang mai. Thla an la sek mai a, keini thleng thlenga min lakpui danah khan mi leh sa hmeh keu deuh chu an

lakpui kim viau ang. Bazarah pawh Mizo puan an lei nasa hlawm. Kolasib -in Mizoram hmeh a timawi a, CKṚP hian a thleng tur dik tak an lo ruat ngeie. Eileh in lam pawh kan hnianghnar, U Liana (Dr. Liansanga Asst. Secy CKṚP) leh U Pyma (T. Upa Zohmangaiha) te nen hmeh kan tih ṅin dan angin kan inzui leh chawta, Refreshment dawh lamah chuan kan hma thei khawp mai.

Sound System hi mahni tuina leh ngaihven zawng a nih vangin Biak In thlen veleh ka chik nghal ṅin a, hmanraw manto leh uchuak hmang si lovin bungraw vantlang tak hmang in ri ṅha leh mawi tak an lo chhuah tlat mai a, tu tak chu sound man ni ang maw ka tih lai in ṅhianpa Aama Ralte lo ni rengin. Zai hruaitute pawh an rau, Sap hlaah pawh an Hallelui pap pap thei khan boruak a tinuam. Musician-te nen an in thlawp ṅha hle mai a, kan thlen zan khan ka hla thiam bel ve tak mai Sap hlain an lo sa a, hla bu en miah lova ka'n Bass ham ham mai kha ka bula hnam dangho khan min ngaisang turah kan ngai ngawt a.

Presbyterian Kohhran rau rauah Mizoram Synod hi chu kan

kal dan a urhsun deuh a, hnam dang unauten Biak Ina zaipawl zai zawha kut an beng lek lek thin kha lo zawm ilang chuan kan beng dur dur ngei ang; mahse, kan Synod duh danin kan benpui ta em lo va. Special Item neite lo chhahiphur pawh hnam dang chuan nuam an ti thei hle. Chu chu a tha, chu chu a dik han tih ngawt theih a ni lo va, Synod leh unit hrang hrang kal khawmah chuan chin dan inang lo tak tak hrut rual te pawh a ngai ve a nia. NEICCYA ai chuan la zia tak kan ni a ti U Liana'n.

PYF Secretary pawh a bu ang thlapin a che chhuak a, Pu Dingtea (A/Ldr CKTP) leh CKTP Comt. Member te pawh neitu chan chang thiam takin engkimah hnu an dawl a. Thlen ina ei tur tui tha tha kan ei bakah kohhranten zanriah tui em em mai min buatsaihsak te kha kan va lawm em. Sawrkar Dept. hrang hrangten an theihna zawn theuha tha an thawh te. Traffic Police ten zahawm taka hneh taka min vil te khan Mizoram a chawimawi hle. India ram hmun hrang hrang

aṅanga kal khawm ta chu thlen hun pawh a inrual lo hle mai a, a then zing dar 3 vel, a then zanlai. Khatiang hun pawha fel taka lo hmuaktu Kolasib thalaite in fel hle mai. Youth Camp neih hun laiin khawharin pathum ngawt Diakkawn hian an nei a, thalai leh nu leh pa pawh in hah hle ang tih a hriat chungin Youth Camp programme lamah buaina leh bahlahna awm miah lova thil kalpui a ni kha a lawmawm hle a ni.

PYF Office Bearer-te:

- Leader** : Rev J.F Lalropuia
(Manipur Synod)
- Asst.Leader** : P/P DF. Dkhar
(KJP'S Sepngi)
- Secretary** : Mr R. Lalruatkima
(Mizoram Synod)
- Asst.Secy.** : P/P Mihui kam
Newme (CHTSynod)
- Treasurer** : Rev BB. Markhap
(Ri-Bhoi Synod)
- Adm.Secy i/c:** Rev GS.Lyttan.

PYF Biennial Conference 2015 chu Khasi Jaintia Presbyterian Synod Mihngi, Jingiaseng Samla-ten Khliehriat-ah an thleng dawn a ni ♦

KRISMAS

—Rev. F. Lalhmingthanga,
Lucknow

Thuhmahruai: Bible-a chuang ni lo mah se, Kristiante'n kan ngaih pawimawh leh ngaihhlut em em chu Krismas hi a ni tlat mai! Mizo Kristiante pheichuan kan nghakhlut em em thin a, er pawh kan er nasa. Krismas hmang turin theihtawp chhuahin kawng hrang hrangin kan inbuatsaih a. A theih hram chuan chhungkaw kim ngeia hman kan duh a, hmun danga lehkha zir leh hna thawk te pawhin mahni khua kan pan hram hram thin a nih hi.

Isua pian atanga kum 300 chhung zet chu Krismas hi hman a la ni lo va. Mahse, tunah chuan kan hmang uarin thahnem pawh kan ngai a, Krismas hla pawh kan nei tha. Krismas-in kan rilru a hnehzia he hla atang pawh hian a hriat theih awm e.

*Kum sul liam hnu kan nun
ngaih lai tho leh thin,
Rem Lal pian hun champa
hmatiangah kan thlir;
Sik ni eng mawi leh zan boruak
thiang leng vel,
Ngaih lai tizual tur renga'n maw.*

*Aw, thlir zel ila, Bethlehem
tlangpui,
Ran in tlawma Chhandamtu
piang chu;
Hmana miten lawm lo mah
sela,
Lalpa, kan thinlungah lal ber
ang che.*

*Leng zawng thinlai dam ten
lawm kim tak ang maw?
Rual duh kal ta sui lung
rualpuite zawng kha,
Ngai mah ila, koh kir leh theih
awm si lo;
Rem Lal piang chuan thinlai
hnem rawh.*

Krismas chu a lo thlen hma hauh atangin kan vei lawk a. Tlangsam a han par meuh pheichuan lung a leng duh em em a ni (a bikin thingtlangah). Krismas a lo thlen meuh pheichuan chhungte leh thenrual min thihsan ta te ngaih a zual a, he hun pui hi kim taka hman kan chak thar leh thin. Hla

siamtu pawhin chutiang mite chu hnem turin Rem Lal, Chhandamtu lo piang chu a ngen, lungngai leh khawhara hmang lo va, hlim taka Krismas chu an hman theih zawkna turin.

Isua pian ni (birth date):

Isua pian thu hi Bible-in min hrilh a, a pian ni erawh chu sawi a ni lo (Lk 2:8-14). Zanah beram vengtute'n an beramho veng a, an riah chillh laiin, vantirhkoh pakhatin Isua pian thu a rawn hrilh a ni. Beram vengtute hian beramte hi nipui lai chauhin phulah an riah chillh thin a, fur lai leh thlasik lai chuan huangah khungin an chawm thin. Judai ramah chuan ruah hmasa hi September chawhnu lam emaw, October chawhma lam emawah a tla a. Ruah hnuhnung chu March thla tawp lamah emaw, April thla tir lamah emaw a tla thin (Hos 6:3; Joel 2:23; Jak 5:7). December leh January hi ruahtui tlak tam lai a ni a, February-ah pawh tlem azawng chu a la tla. December leh January hi khaw vawh hun lai a ni a, January thla hi a vawh zual lai a ni.

November-ah lei an let a, an chaw rinpui ber wheat leh barley an ching a. April-ah barley an seng a, May-ah wheat an seng thin. May - September thla tir lam hi nipui lai, beram vengtuten an beram venga phula an riah chillh theih hun chu a ni. Chuti a nih chuan Isua chu December thlaah chuan a piang lo tih a hriat theih. May thla leh September thla inkar, eng thla berah emawa piangin mi thiamte chuan an ring.

Krismas lo inñan dan:

Krismas hman a nih atangin ni 25 December hi Krismas ni atan hman nghal a ni a, hemi ni-ah hian Krista a piang e tih vang erawh chu a ni lo. Rom mi, pathian dang betute (ring lo mite) thiltih dan la chhawnga tih ve tak niin a lang. Rom mite chuan ni 17 - 25 December chung hi Saturnalia festival an hmang thin a. Sawrkar chawlh (holiday) a ni a, court rorelna thlengin an chawl. Insumkarna awm miah lova nawmsip bawl nan an hmang thin. Ni 25 December chu thim thiltih theihna hnehna ni-ah an ngai.

Kum zabi 4-na hun laia Kristian hruaitute chuan saturnalia festival chu tih-Kristian theih a nih an ring a. Ni 25 December, thim thiltihtheihna hnehna ni tak chu Isua pian ni-ah an vuah a, chumi ni-ah chuan Krismas chu an hmang ve ta ðhin a, Kristianah mi tam tak an siam phah nghe nghe. A kum chiah sawi theih loh mah se, kum zabi 4-na hi Krismas hman ðan hun chu a niin a lang a, engtiang chiahin nge an hman tih erawh chu hriat a har. Hun rei tak chhung chu ring lo mite kût hman dan khan an rilru a luah lian a, Krismas hmannaah pawh nawmchen duhna a la lian. Ring lo mite thiltih chhawma inngaihna leh a hman dan chu duh lovin, Kristian inti-thianghlim pawl (Puritan) te chuan 1659 leh 1681 te kha chuan Krismas an hmang ve duh lo. Mahse, Kristian tam berte chuan an hmang zel a; wawiin thlengin ni 25 December chu ram hrang hranga mite pawhin Krismas ni atan kan hmang ta zel a ni.

Krismas Tree:

Krismas tree hi tunah chuan kan uar ve ta viau. Siam chawp nalh tak tak lei tur a lo tam ta a; mi mal inah te, Biak Inah te pawh kan dah fur ta mai. Rom mi, ring lo mite hian saturnalia festival an hman hian ramhnuaiah te kalin, pathian angin thingte an bia a. In lamah te an hawn a, an chei mawi a, pathian angin an be ðhin. Ring lo mite tih dan lachhawngin, Krismas tree te pawh kan lo siam ve ta zel a. Mahse, Kristiante chuan be ve lovin, Setana thil kha Pathian tan kan let ta hlauh va, Chhandamtu chawimawin kan hmang ta zawk a ni.

Mizorama Krismas hman ðan dan:

Kum 1897 August 31-ah Pu Zosaphluia khan Aizawl a lo thleng a, Pu Buanga te thla li chhung (Sept - Dec) a hrawn. Pu Buanga te chuan Aizawlah Krismas an hmang zo va, chawl turin London an pan ta a ni. Engtiang takin nge Krismas chu an hman sawi a ni lo nain, hei hi Mizorama Krismas hman hmasak ber a nih hmel. 1904 thleng khan

Zosap missionary-te chuan anmahniho chauhvin thingpui leh chhangte chuan an hmang thin a ni awm e.

Mizo zingah chuan 1905 kha Krismas hmanna hmasa ni awm tak a ni. Mi tlem tein, Pu Zosaphluia te nupa leh Pu Zosapthara te hovin Aizawlah, tuna Synod Press hmun velah hian an hmang a ni. Thangthleng an kam a, an sava awh bakah vawk sum 5 sa a tel bawk. Mizote chu school naupang tlem te chauh an la ni. Chhuna chuan an infiam a, intlansiak te, inhruipawh te an ti a, tlai dar 4 velah ruai an theh. Zai khawm leh i pawh a awm lo. Lunglei lamah chuan Aizawl lam tih danin Dahrawk Suaka Durtlang lal hovin, kum 1912-ah Krismas an hmang tan ve chauh a ni.

Kum 1921-ah chuan Vanbawngah te pawh Krismas hman a ni tawh. Inkhawm banah chhangban (Mizo chhang) te pawh an sem. Hetianga chhang sem tur hi in tinin fun 1/2-te an thawh hlawm a ni. Mas thlen inah an zai khawm a. Zai khawm ban

hian intihhlamna hun an hmang thin. Naupang puala intihhlamna te an siam a. Thlangraah vut an dah teuh a, vut zingah chuan pawisa sen an phum a, chu chu hmuia nawra seh chhuah tur a ni. Sa rep te deuh an khai a, naupangho chuan zuang chungin an inseh thlak siak thin bawk. Fiamthu thiamin fiamthu an thawh a, ennawm chhuah te drama chan te pawh a awm. Hemi zawh hian hlim takin ruai an kil ho thin.

Tlangkawmna:

Isua pian ni leh thla hriat pawimawh ni sela chuan Bible-ah hian ziaka ni ngeiang. Khawvel chhandam turin a piang tih kan hriat hi Pathianin tawka ti ni ngeiin a rinawm. December 25 emaw, hun dang pawh ni se; Isua duh dan tur ang ngeia hlim taka hman a pawimawh ber ang. Theih tawpa rilru leh tisa lam thilah pawh inbuatsaiha, in leh lo, Biak In leh khawlai chei te pawh a tha. A hmun azirin tih dan a thuhmun lo thei. Thinlung a lamah hawn ila... tih hi kan Krismas hla tur chu a ni ♦

Hallo! Hallo!..Kan damtlang em?

— R. ZOMAWIA
Tuikhuahtlang

"Hallo, I dam em?.." Aw dam e, ge th a..? " Inbiakpawhna khawvel changkang takah hun kan hmang mek a, information technology chak takin min han nuai zet mai zawng chhungkaw tin kan nghing dur dur a, khawtlang, ram pum kan buai zo ta emaw ni tih mai tur a ni. Tuna kan hmanruain min nuai nat dan hi mi tam tak chuan kan ngaihtuah pha lo mai thei, media inpui changkang tak chhungah hian intichangkang takin mi mawl leh lekhathiam thlengin kan inkhung khawm a, thiam inang lo, mahni thiam tawk te tea internet, mobile khawvela len lai kan han chen meuh hi zawng chatuan nunna thleng pha lo tur mi eng zat tak awm ang i maw aw! Pa pakhat chuan "inbiakna atan a ni mai a, hei bak hmanna tur a awm em ni?" a ti. A dik chiah mai,

mawlmang tak leh awlsam taka tangkai taka hmang pawh an tam, mobile chanchin hre tam lo pawhin tangkai takin a hman theih a, sumdawannaah te, zualkoah te, mamawh inhrilh tawna atan chuan duhtusam a ni. A awlsam a, tunhmaa inbiak pawhna a harsa tak thin kha khawi hmun atang pawhin kan inhrilh zung zung thei tawh a, hruia inthlung chi telephone landline pan a ngai lo....Khai le, mobile phone kan hman sual dan tlem te i'n thlir ang hmiang.

Mobile phone-a sms hian Zo tawng a tidal em?

Hun rei a la ni lo, hman ni lawk kha a la ni, khang hunah kha chuan ziak ngatin lekhka kan la inthawn a, dakah kar hnih hnuah te a hlat dan azirin kan hmu thin, Zo tawng pawh uluk takin kan la hmang a ni. Mahse, tunah chuan mobile changkang tak takte kan hum fir fer tawh a, mi rethei tia kan sawite pawhin changkang vak lem lo thlengin kan nei tawh, a bik takin thalaitte phei chuan inbiak lam ai mahin mobile-a ziak ngatin sms an inthawn tluk tluk thin. Hetah tak hian hawrap kim lo nuai-

in kan inthawn a, bung rem rumin kan chhu a, thalai tam tak sms hi a chhiar ngai lo tan phei chuan chhiar a hriat thiam a harsa hle a ni. Kan sik neuh neuh a, hawrawp kimin kan chhu leh peih si lo va, keimahni leh kan va biaka ten an hriat thiam chuan kan duh tawk mai niin a lang. Hei hi thil pawt tak a ni. Kan Zo tawng hi kan humhalh a ngai, chhumbung rem ruma thu kan inthawn hian tunlai thangthar tam tak chuan an rawn hmang thanganga, tawng pangngai ve reng emaw an rawn ti mai dawn a ni. Kan tawng un tha tak tak a ral ang a, tawng tualleng siam chawp hman loh theih si loh kan la nei nuai mai ang. Tawng hi chu a hmangtu tam lam mil khan a rawn inher chho zel a ni si a. Hetiang zawnga kan kal zel chuan chhuan lo awm leh zel tur (generation)-ah kan ngaihtuahawm viau mai thei a ni. Sawi tur a tam, duh tawk phawt ang.

Mobile phone neih danah kan fimkhur tawk lo

Kum lama naupang tak takte pawh kan neihtir fir fer tawh a, nu leh pa tam tak hian

kan fate dinhmun hma lam hi kan thlir thui lo, chhuanlam mawihnai tak siamin an mamawh a, khawiah nge an awm tih leh eng nge an tih hriat pawhna awlsam vanga neihtir an ni tlangpui, an fate kha an be pawp reng thei ang, naupang rilru erawh nu leh pa te hriat lohvin thui tak a lo inruahman daih tawh thin. A tha lam zawng pawh a ni thei a, a tlangpui chuan tun kan khawvelah chuan ven sen loh khawpin naupangte hian nu leh pa hriatna piah lamah hian an tlan mek tih kan hriat a tha. Information technology hriatna lamah nu leh pa-te aiin nasa takin an tlan chak a, an hre bawk, nu leh pa te chu naupang tam tak chuan min nuihzat tawh; chuvangin, tuna an mamawhna lama thulkhung mai lovin an hma lam hun zel tur atan nghawng tha lo a awm thei dawn em, tih hi inzir peih hram ila, khawngaih lo ila, changkang lutuka dah tum lo bawk ila, nun tak tak zirtirna erawh bang lova kan hrih a ngai. Nu leh pa tam tak chuan an fate naupangte mobile an neihtirna kawngah tha takin an enkawl thei a ni mahna...A

tlangpui-ah chuan naupang lutuka mobile phone kan chelektir nghal ringawt hi a tha lo hrim hrim a ni.

Ṭhalai/nu leh pa tam takin kan chhiatpui

Mobile phone hi ṭangkai taka mi tam takin an hman laiin mi tam zawk hi chuan kan hman ṭangkai dan a dang khawp mai. Mi tam tak kawng thima hruai luttu chu mobile hi a ni tlat mai, ṭhalai tam takin nu leh pa an bum a, nu leh pa hnena dawt sawi pawh an thiam hle a ni. Dawtsawi-ah na na na chuan' Graduate' 'Master' kan tam ngawt ang. Kan sawi tawh ang khan a ria inbiak kher pawh a ngai lo va, mobile kha a ri lovin an dah a, in chhunga an awm lai pawhin mi an bia tih hriat miah lovin tu nen emaw thu an inthawn char char thei, chhuanlam mawihnai tak siamin an chhuak fo ṭhin a ni. Hmun leh hmunah ri si lovin duh tawkin an inbe reng thei a, hei hian kawng dik lo a zawhtir a, ṭhalaiah phei chuan mipat hmeichhiatna thlengin nghawng ṭha lo tam tak a hring chhuak a ni. Ṭhalai chang a ni lo va, nupa karah pawh inhriat

thiam lohna a thlen phah fo ṭhin. Nuin tu emaw a ṭhian leh ṭhian aia a kawm te pawh lo awm ta se, mobile sms hmang hian thu tam tak an duh duh an inthawn ṭhin, chutiang bawkin pa pawhin hmeichhia tu emaw a ruk takin an inbe reng thei a ni. Chhungkua inkawmna daltu a ni bawk a, inkawm ho dial dial aiah mahni ṭheuhvin mobile an sik mial mail hlawm a, a ṭhenin ring tak takin an ṭhiante an bia a, chhungkua inkawm laklawh laiten mobile aṭangin thu dang a lo kal ṭhin. Chhungkua nun pawh a nghawng nasa em em a ni. Chhungkaw boruak a chhiat phah.

Ṭhalai tam zawk leh nu leh pa ṭhenkhatten zan rei tak tak thleng thu an inthawn ṭhin a, chu chuan chhungkua nun nasa takin a tibuai a, zing thawh an harsat ṭhin a ni. Zing lam dar 2/3 a mu chauh te an ni ṭhin. Nu leh pa hriat lohvin rizai hnuaiah zan rei tak tak thleng an ṭhian te, an bialpa/bialnu te nen inchiiah nan an hmang thlangpui, chuvangin, mi tam takin kan chhiatpui ngei a ni tih hi finfiahna ṭha tak a ni. Eng angin nge kan hma lam hun hi a la

rawn inher chhuah zel dawn tih hi sawi theih a ni lo.

Mobile vangin mipat hmeichhiatna khurah kan zuang lut

A bik takin tleirawl te teten mobile an nei fur hlawm a, Middle/High School kalte zingah tam takin an nei a ni. An chungte hnen aṅang top up thunna an dil reng ngam bik lo, biak tur leh thu thawn tur an ngah si a, chu chuan eng nge a hrin chhuah kan tih chuan top up thunna tur pawisa a theih dan dana ngaihtuah a ni ta mai. A hriaten an sawi danin High School kal lai hmeichhia naupang tak takten an pawisa duh avangin an inzawrh phah ṭhin a, pawisa an hmuhna a nih dawn phawt chuan naupang tein sex an hmang ṭan ta mai a ni. Mobile nei si, top up nei si lo hrin chhuah chu a va han rapthlak em! Top up chauh a ni lo va, mobile nei ve thei si lote pawhin sex hmang hian a leina tur an tuak mai ṭhin an ti. Hei hi tak tak ngei a ni tih hi thu ṭling a nih a rinawm. Kristian chungkua aṅang ngeiin kan fa duat laiten thim thuneihna hmunah min kalsan a, ko let tura

siam ṭha tur pheih chuan nasa taka beihpui thlak a ngai a ni. A pawng a puia tharum zawnga hmalak chi a ni lo, a chhan chu kan khawvel hman mek hi a tlan chak lutuk tawh, an tet te aṅanga zirtirna dik kan pek a ngai. Thu taka hruai lut turin chungkua a nu leh paten kan fate kan vil peih tur a ni. Khawvel hmasawanna zel erawh kan hrilh hriat vek a ngai a, an inven theihna tur zawkin hmasawnnain kawng ṭha lo zawh a awlsamzia pawh kan hrilh tur a ni.

Mi pangngai lova min siamtu

Vawi khat chu seminar kan nei a, kan resource person-in thu a sawi laiin a mobile a lo ri a, a thusawi lai titawpin 'min lo hre thiam teh u,' tiin kan hmaah phone a be zuah zuah mai, kha pa kha ka lo ngaihsan teh lul nen, khata ṅang kha chuan amah ka ngaih dan a dang ta daih mai. Ka hmu hniam vek tihna a nih chu, tunlai thleng hian mi zahawm pui puia ka lo ngaihho hian hun laklawh lai taka mobile biak an ching, nun dan phungmawilo tak a ṭling awm e. Hun pawimawhah chuan silent-in kan dah tur a ni. Thu pawimawh, loh theih loh,

chhiatna lamte a nih ngawt loh chuan mobile-a phone lo kal kha lak miah loh a tha. Mi pangngai pawh mi pangngai lova min siamtu a ni. Meeting pawimawha rem leh rem lova biak talh tumte hi a mawi lo va, eng anga mi pawimawh pawh ni se a zahawmna a bo vek thei a ni. TV news kan han en a, thenkhat kun deuh dua mobile lo biate, thenkhat mobile lo sik muat muat te hmuh tur tam tak an awm. TV news ah phei chuan a mawi lo tak zet a ni. Mi pangngai kan nih chuan insum hram hram a tha. Biak In chhunga mobile ri te hriat tur a awm baw k thin, an sawi dan chuan hmun thenkhata inkhawm laia mobile biate an awm niin an sawi. Mobile hmanga mi biak kha intih theihna atana lo hmang pawh kan awm ve nual ni awm tak a ni. Hei hi chu mobile lo chhuah tan tirh lai vel kha niin an sawi. Tun laiah chuan kan changkang ve deuh ta. Mahse, meeting, seminar vela mi pangngai takin laklawh lai em ema an mobile an be sek hi chu mit a kham lam mah mah a ni e.

Chhungkua kan dam tlang tha em, dam tlang zingah kan fate an tel em, tih hi ngun takin

nu leh paten i en ang u khai, hmasawnnain min nuai bawrh bawrh a, mi tam tak chu inhumhimna kulhpui chhungah kan awm hman ve lo, inhumhimna kulhpui sa hman lovin kan lo hmachhawn ve tawp a, information technology thuk tak hi zir thiam hmian kan lo hmachhawn ve tawp hi mi tam tak kan tlukchhiatna niin a lang. Tun tumah chuan mobile chauh kan tar lang a, nun a nghawng chhiat dan tam tak sawi tur a awm, kan sawi seng lo vang, media ropuzia leh 'Global village'-a min siam tak dante hi kan culture humhim chung zelin kan zir thiam a ngai. A that lohna lai tam tak sawi mah ila, engtikah mah min chhuahsan dawn tawh lo, hmasawnnain min nuai vir mawp mawp hian kan culture te hi kan man bet zo lo vang tih hi hlauhawm tak a ni. Kan tanngte hi humhim ila, kan tanng a ralchuan kan hnam a bo tihna a ni. Chuvanginm, kan chhungkua hi kan dam tlan a ngai, hnam dang ngaihsannaah kan chhungkua hi kan lo dam lutuk palh ang e. Chimrala kan awm loh nan hawh u i tangrual ang u khai♦

WORLD AIDS DAY 2014 THUCHAH

“HIV Positive tih ka inhriat khân, thih mai duhna ka nei a, ka fâ lo piang tûr hian a kai ve ang em, engtin nge miin min ngaih ang, tih te leh thil dang dang ka rilruah arawn lang nghal zung zung a,” C.Z-i, HIV Positive.

An vêng Kohhran Upain a chanchin te a lo hria a, a dinhmun tur kha a ‘hre thiam,’ in a ‘Khawngaih’ hle a ni ngei ang, an inah a va tlawh a. A tîrah chuan C.Z-i pawh hian a lo hmu duh mai lo; mahse, a lo lên fo bâkah a thusawi room lehlam aţanga a lo hriat khân va biak châkna leh a rilru hahna va insawi thâwl châkna a pe ta a. C.Z-i sawi chuan, “A thil sawi aţang khan min hre thiam riaua hriatna ka nei tlat mai a. Ka rilru hahna leh rihna zawng zawng mai kha va bun ruah châkna min pe a,” a ti.

A nau pai laia HIV positive tih inhria a nih avâng leh enkawlina a dawn that avangin, a fanu 2-te chuan an kai ve lo va. Pathian leh an Kohhran Upa avâng khân a hriat tirha dam pawh châk tawh lo hial khawp kha tunah chuan, “He natna hi Pathianin ka chungah thlentîr a phal a, ka HIV positive-puite tâna theih-tâwpa hmâ la tûr leh hre thiamtu ka lo nih zâwk theihna tur a lo ni,” tiin C.Z-i hi Mizoram leh India ram mai pawh ni lo, Sap ram thlengin Pathianin a hmang chho ta a ni.

World AIDS Day 2014, Presbyterian Kohhranin kan hriatpui/hmanna hmasa ber tur hi HIV AIDS lama kan rawngbawlnaah rahbi thar chhinchhiah tlâk tak a ni. Hei hian kohhran leh kan hnam min ei chhe mêktu HIV chungchânga inzirtirna chi hrang hrang kan ngaih pawimawhzia a lantîr.

Kan ramah hian eng zat chiah nge HIV positive awm, report hi a dik tak tak dawn em ni le, tih piah lamah, kohhran hi HIV vênna leh enkawlina lamah tun aia nasa zawka kan pên a hun. Africa Pastor pakhat chuan, “Room-ah i awm a, rûl a lo lût a, rûl kha that mai lova khawi aţanga lo lut nge tia i buai chhûng khân a chuk hlum palh ang che,” a ti. Chutiang chiah chuan HIV pawh hian kan ramah bû arawn khuar nghet ta tih hi kan pawma, hmalak dân tûr felfai tak leh Kohhran ngaih dân Chiang tak, ‘KOHHRAN HIV POLICY’ kan neih a hun tak meuh.

HIV policy hi Presbyterian Church of South Africa leh USA-te chuan ziakin a bua siamin – nupui/pasal neih hmaa thianghlimna vawn, nupa inkâra rinawmna, HIV counselling neihpui dân tur, Condom, HIV fahrahte chhawmdawl dân tûr, HIV inkai chhâwn dân, kohhran leh inendawngna, Awareness-a sawi tur chin leh thupui tam tak HIV kaihnewiha

kohhran ngaih dân Chiang Takin Ziah a ni a. Policy ziaka a awm chuan, mahni ngaih dân sawi mai mai a awm lo ang a. HIV chungchângah tû tân pawh khawi a tâng pawhin kan kohhran ngaih dân kha keu theihin a lo awm ang a, kan hmalak mêknaah hian nasa takin min puih ngei a rinawm.

Khawngaihna leh lainatnaa bul kan tan that leh a ngai. HIV vânga harsatna tâwk mêkte chungchâng kan sawi thin dân a tângin hemi pawh la thleng pha lo hi ringtuteah kan la tam hlein a lang. “An sual vâng rêng alâwm,” kan ti liam a; mahse, tu nge thil tisuwal lo bik ni? Ringtute he natna do kawngah hian kan pawimawh hle mai. Kan entawn ISUA KRISTA kha Samari mi tha ai kân lo kal ta se, a aia nasa zâwkin suahmang tâwk khâ a buaipui a rinawm.

Tin, Isuan a hnenah, “Nang pawh chu ang bawkw chuan va ti ve rawh,” a ti a (Lk 10:37).

KOHHRAN LEH HIV: Kohhran hruaitute leh member-te hian hengte hi kan hriat chian phawt a ngai –

- ☞ HIV/AIDS hian mi mal taksa, rilru, thlarau nun, mi dang nêna kan inlaichinna, kan chungkaw nun leh khawtlânga kan dinhmun a khawih
- ☞ HIV/AIDS hi chungkaw himna tichhetu lian tak a ni

- ☞ AIDS hi ram leh hnam changkâna hmêlma lian tak a ni
- ☞ AIDS hi retheihna a tanga retheih leh zualna thlen theitu a ni
- ☞ AIDS hi mihring zahawmna tibawrhângtu a ni.
- ☞ Kohhran chu –
 - Krista rawngbawlna chhonzawmtu
 - Mi beidawng leh lungngaite tâna damna
 - Ram leh hnam tân din chhuahna
 - Hmangaihna leh lainatnaa mi dangte rawngbawlsaktu.

Kohhran hruaitute leh member tam takte hi AIDS chungchângah kan ngaih dân a inang lo thin a. AIDS darh zêl tûr vên ahnêkin hengah te hian AIDS tidarhtu zâwk kan ni thei -

- ☞ He natnain harsatna hrang hrang a thlente kan haider hian
- ☞ Mi dangte thiam loh kan chantîr nghâl ringawt hian
- ☞ An kai dân azira mi kan en hran hian
- ☞ A kai chhâwn dana pawimawh em em - mipat hmeichiatna te, nawhchizuar chungchang te, drugs chungchang leh a invên dân te sawi thiàng lo ang hrîma kan ngaiha, kan sawi hreh tlat hian
- ☞ AIDS hi mi an sual vâng rênga Pathian hremna anga kan ngaih tlatin

- AIDS chungchâng eng mah sawi tur emaw, tih tur emaw kan hriat loh hrim hrim pawhin
- Hre chiang mang lova kan ngaih dân kan sawi vak vak hian.

Hengah hian kohhranten hma kan la thei -

1. Inendawngna/inthinrikna hi Pathian thu nèn a inmil lo tih puan chhuah a ngai.
2. HIV damlote hi dema thiam loh chantîr mai lovin Lal Isua hmangaihna leh lainatna kan hriattîr zâwk a tûl.
3. Kohhran hian sex, drugs, etc. chungchângah thil nih dân dik tak kan pawm ngam a tûl; entir nan-thalai tu mah sex-a inhmang lo anga ngaih luih tlat te hi duhthusâm chu ni mah se thil tak tak a ni chiah lo. Kohhran member tam takte hi chak lohnain a phuar vête kan ni.
4. Kohhran member-te nupui pasal inneih hmaa thianghlimna vawng tur leh, nupa inkârah rinawmna pawimawhzia tûn aia nasa zâwkin inzirtîr ila. Chumi piah lamah condom ngaih chin a awm a ni tih hi pawm ngamin hmâ latute do bur lo ila.
5. Theih ang anga HIV damlo mête enkawlina lamah chhawmdawlna pek. Entir nan, kan kohhran hnuaia Grace Home hmalâkna kawng tanpui te, a harsa zual nutritional supplement leh AIDS fahrahte tâna school fees tumpui, etc.

6. Thil dang kan tih theihte -
 - (1) HIV/AIDS lam sermon sawi thin
 - (2) HIV/AIDS Workshop/Seminar huaihawt
 - (3) HIV/AIDS lama hmalatu tûr bîk inruat
 - (4) Counselling pêk thin
 - (5) Puitling, thalai, tleirâwl leh naupang zînga zirtîrna pêk.

TLANGKAWMNA: HIV avânga harsatna tâwk mête hian damdawi leh taksa/thlarau damna an dawn mai hi a tawk lo, chûng bâka an mamawh chu mite hriat thiamna leh lainatna a ni. Dam lohna, natna leh hrehawmna hmunah hian an mal lo a ni tih hi kan hriat nawntîr fo a ngai.

Damdawi te chawhin taksa damna thlentu kan ni vek thei lo; mahse, Isua tih dân enin khawngaihna kan lantîr thei. Mi harsatna leh rilru natna lo ngaithlatu, phurrit lo tizângkhaitu kan ni thei. Chûng kan tih chuan Pathian awmzia tichiangtu kan lo ni ang a. Mita hmuh theih loh Pathian hmuhtirtu kan lo ni zâwk dân a ni.

(He thuchah hi Synod Social Front HIV AIDS & Drugs Cell chuan World AIDS Day (December ni 1, 2014) pualin a chhuah a. Thuchhuah ziak tura a sawm, Dr. Lalchhanhima Ralte, Diploma HIV & Management (South Africa) Synod Hospital, Durtlang-in tha taka arawn ziah avangin a lawmawm hle.)



HRINGLANG TLÁNG

KRISMAS PUAL THILPEK

Ka thianpa, Paul-a hi a unaupain Krismas thilpek atan car thar maw zet mai a pe a. Ni khat chu Krismas ur lawk ni a ni a, Paul-a chu a thawhna pisa atangin a lo chhuak a, a car thar chu mipa naupang pakhat berh chip chep hian a lo bel that that a. Paul-a lo kal a hmuh chuan mipa naupang chuan, "Pu, hei hi i car em ni?" a lo ti vat a.

Paul-a chuan, "Ni e. Ka unaupain Krismas present atan min pek a nih hi," tiin a chhang ve mai a.

Mipa naupang chuan makti hmel zet hian, "A thlawon liau liaovin maw? A va mak! Ka va duh ve.." a ti zui niah niah a.

Paul-a chuan mipa naupangin a duh chu hriain a inhria. A unaupa ang unaupa neih ve a duh a nih a ring. Mipa naupang chuan, "Chutiang mi unaupa nih ve chu ka va'n duh..!" a ti ta a. Mipa naupang thusawi chuan Paul-a chu a tiding charot mai.

Paul-a chuan mipa naupang chu makti zet hian a en ta reng mai a. "Ka car-ah hian han chuan vel i chak a ni maw?" tiin a zawot let thuai a.

Mipa naupang lah chuan phur zet hian, "Chak tehreng mai e a," a lo ti thuai a.

Rei lo te hnuah chuan mipa naupang chuan mitko sân ak ak pah hian, "Pu, kan kawtah i car hi i dintir phal ang em?" tiin a zawot leh a.

Paul-a chu a nui sak a, mipa naupang chuan car thar nalh ver vawr hmanga ina a haw chu a thenawm khawwengten hmu se a duh niin a ring a; mahse a ngaih dan chu a dik lo chhiaova a ni tih Paul-a chuan hre chawpchilh nghal zat mai. Mipa naupang chuan, "Saw lai kailawon bulah sawn i dintir thei ang em?" a ti leh ta a.

Paul-a chuan a car chu mipa naupangin a duhna lai takah chuan a dintir a. Mipa naupang chu kailawonah chuan inthazo zetin

a tlan chho tak tak a, rei lo teah lo chhuk thawm a hre zui a; mahse zawimuanga rawn chhuk ri leh rit charwi thawm a ni tlat mai. Mipa naupang chuan a nau mipa ve bawok, ramtuileilo chu a rawn pawm thla lo niin. Kailawh hniam berah chuan a nau chu a thuttir a, an kawta car thar nalh zet ding chu a kawohmuh ta a.

Mipa naupang chuan a nau hnenah chuan, "In chungka ka sawi ang taka nalh kha a ni tirawh. A unaupain Krismas thilpek atan a thlawh liau liauva a pek a nih hi. A nalh chiang tiraw..? Lo ngai reng rawh, engtik hunah emaw chuan sawtianga car nalh saw ka la pe ve mawlh ang che. Tichuan, nangmah ngeiin i'n khalh ang a, Krismas thil maw ka hrilh thin zawng zawng che kha i mit ngeiin i hmu ve taroh dawn a ni," a ti ta reuh va.

Paul-a chuan mipa naupang ramtuileilo chu a pawm nawlh a, a car-ah chuan a hlang lut a, mipa naupang kha rang takin a nau bulah chuan a rawn thu ve nghal zat a; tichuan, car tharah chuan an chuang ho ta a. Chumi ni chu an pathum tan chuan ni duhawm leh hriat reng tlakah a chang ta a; tuin nge theihnghilh phal taroh ang?

— Jackie Shermann

THILPEK

Rawlthar ka nih laiin kan khuaa dawr lian zetah pawisa ziak feltu hna ka thawok thin a. Kan dawr bulah chuan pa pakhat tei vel hi ka hmu ngun kharw mai a, thian emaw, chhungte emaw tu mah a nei lo a ni ang, ka hmuh apiang hian amah chauhwin a ni thin a. Dawr neitute chuan chu pa chu rilru buai a nih thu leh chutianga vak vel thin chu a nih thu min hrilh a. Amaherawhchu, chu pa chu kan dawra a lo luh tum chuan a hawihharw thin kharw mai a.

Krismas dawnah chuan chu pa chu khawhar hmel zeta coffee dawra a thu hi ka hmu a. Kei chuan chumi zana intihlimnaa kan ei tur chhang chi hrang hrang ka lei chu ka khai nghek mai a. Chu pa chu ka han pan a, Krismas chibai buk pahin dollar 10 hi ka pe a. A mitmeng chu hlimnain a kap eng nghal sawt sawt a; eng tham mah ni lova ka ngaih ka pek chuan hlimna nasa tak a pe tih a mitmeng atang chuan a hriat reng mai.

Chumi tum atang chuan ngilneihna vanga thil tih hi te hlein lang mah se a hlutzia ka hre ta a ni. — Jim McCrow



KANTU

Serchhip Kawnpui Branch

Ristian Ṭhalai Pawl Serchhip Kawnpui Branch hi January ni 20, 1963 (Pathianni) Sunday School Inkhawm banah din a ni a, a din tirh hian member 124 awmin tun dinhmunah hian member 615 (mipa 368 leh Hmeichhia 247) an awm mek a, Branch Committee-ah hian member 29 (OB 6, Committee Member 21, Kohhran Committee aiawh 2) an awm a. Branch hnuaiah hian Sub-Committee 8 siam a ni a, chungte chu Programme, Evangelical Cell, Hriattirtu Editorial Board, Refreshment, Banner & Decoration, Light & Sound, Media & Literature, Ushering Sub-Committee te an ni.

Kumin hian Branch tihchak nan Group li-ah inṭhenin Matthaia, Marka, Luka leh Johana Group-te a ni a, Group tinah hian Branch

OB-1 zel Branch Represent-in an awm a. Group tinte hi kumin atan ₹12,000/- budget an ni a. Tin, kumtluan atan Group inelna chi hrang hrang an nei ṭhin a, Thawḥṭan zan inkhawm dar hmasa rik aṭanga minute 15 chhunga kal hma te, Nilai zan, Inrinni zan leh fellowship-ah te kal ṭha inchiarna neih ṭhin a ni. Hei bakah hian Branch Committee-in intihsiakna KṬP Sport-te leh Group Nite te a buatsaih ṭhin bawk. Branch sum tuak nan KṬP building neiin mi mal an luahtir a. Tin, bankhur laih te, blanket suk te, balu leh brick unload te, chengkawl khawrh te leh sangha te zuarin sum an tuak bawk ṭhin.

Ṭhawḥṭan zan hi Sermon Inkhawm leh Evangelical Cell bultumin feh chhuah leh bethel programme atan hman ṭhin a ni a, Pathianni tlaiah

fellowship neih ðhin niin CKTP-in Thupui zir tura ruahman zirna te leh sharing-te a hun hman ðhin a ni bawk. Thla tin Pathianni ðlaih ðum hnih member hlate pualin chaw nghei ðawngðai an nei ðhin bawk. Kohhran Chanchinbu HRIATTIRTU pawh kum 1996 aþang khan chhuah ðanin, tun thlengin tluang takin an la kalpui a. Kumin hian Branch budget atan ₹ 4, 44,000/- dah a ni a, project 5 an nei a chungte chu - Ramthara work camp neih, KTP Building puala sum dah, projector lei, Kohhran Committee-ah Biak In sak nan sum pek leh sound system tihchangtlun te an ni. Heng an project te hi Pathian khawngaihna zarah an tihlawhtling thei vek tawh bawk a ni.

Kohhran zaipawl ðha tak an nei thei a, zaipawl member hi 60 bawr thlan chhuah ðhin an ni. An Branch aþang hian Pastor 6 leh SMB hnuaiah missionary 4 an chhuak tawh a, tunah hian

Kohhran kaltlangin SMB hnuaiah missionary 15 an chawm mek, an member Biak In hawnga innei an awmin zaipawlin hla an rem ðhin a, chawimawina thuziak leh thilpek an pe bawk ðhin. Kum tin an member BIBLE chhiar chhuakte chawimawina leh lawmpuina thilpek an hlan bawk ðhin a ni.

Kristian ðhalai Chanchinbu hi copies 200 an la mek a. Kumina an Branch project zinga mi work camp pawh October ni 14-19, 2014 chhung khan Manikbond Pastor Bialin Cachar Tlangram Presbytery Inkhawmpui vawi 9-na a dawnah eirawngbawl leh sound system te buaipuiin work camp an nei a, member 39 lai an kal a. Nikum (2013) January ni 14th-22th, 2013 khan Golden Jubilee lawmin Rev. Lalramliana Pachau Mizoram Synod Moderator (2013) te, Mizoram Synod Choir te leh CKTP hruaitu ten hmanpuiin ruai nen ropui takin an lawm bawk a ni♦

Keimahni



- October 1 -2, 2014 khan Rengdil Branch KṚP Diamond Jubilee hmanpuuin Pu R. Lalruatkima (Com.Member/Synod Choir Director) leh Pu K. Lalruatpuiana, Com. Member te an kal. October 2 zannah Pu R. Lalruatkiman thuchah a sawi a, inkhawm ban fellowship-ah Pu K. Lalruatpuian CKṚP reports pein thuchah a sawi bawok.
- October 3, 2014 (Zirtawpni) khan Maubuang Branch Diamond Jubilee lawmna hmanpuuin Rev. J. Lalremsiama (Leader) leh To. R. Lalramnghaka (Fin. Secy) te an kal a. Chawhma inkhawmah Rev. J. Lalremsiaman thuchah a sawi a, tlaiah ruai theh a ni.
- October 3-6, 2014 khan Kohima Bial Leadership Training neihpuuin Upa Zonunmawia (Gen. Secy.) leh Dr. Lalliansanga (Asst. Secy.) te an kal a. October 4 (Inrinni) nilengin training hi neih a ni a, mi 42 an kal thei. Inrinni zan leh Pathianni chawhmaah Dr. Lalliansangan thuchah a sawi a, Pathianni chawhnu leh zannah Upa Zonunmawian a sawi thung. Inrinni-ah training-a telte tan ruai buatsaih a ni a, Pathianni-ah inkhawm zawng zawng tan ruai buatsaih leh a ni bawok.
- October 24 -28, 2014 khan Leader Rev. J. Lalremsiaman Kolkata Mission Field Ṥhalai Conference a hmanpui a. October 26 (Pathianni) chawhma leh chawhnu-ah Conference thupui: "In thinlung mangang suh se" (Joh 14:1) hmangin thuchah a sawi. Conference hun hlimawm tak leh hlawk tak an hmang.
- CKṚP OB LEH VOLCOHM: Volunteers for Community Mental Health (Volcomh) ten min sawmna angin October 1, 2014, 3:30 pm khan Central KṚP Office Bearers te leh VOLCOMH hotute Synod Office Committee Room No. 1-ah an inkawm a. World Mental Health Day programme an buatsaih (October 10, 2014) Vanapa Hall-ah Central KṚP te min sawm a, kawng hrang hrangah CKṚP te nena thawh ho zel an duh thu an sawi a, KṚP Inkhawm

sermon-ah te pawh a remchan dan azirin rilru hriselna (mental health) sawi tel thin ni se, an duh thu an sawi bawk. Central KṚP hruaitute pawhin, Mental Health chungchang hi kum 2013-ah zir tur booklet siam a nih thu te, hma lak ho zel tha an tih thu te an lo hrilh a ni.

■ **YRC HMUN SAM FAI HNATLANG:** Falkland-a Youth Recreation Centre hmun tur master plan siam nan digital mapping tih hmasak a ngai a, digital map siam turin a hmun sam fai hmasak phawt a ngaih avangin YRC hmun sam fai hnatlang a hnuaiia tar lan ang hian neih a ni -

14.10.2014 (Thawhlejni) dar 10:00 a.m.

1. Armed Veng Bial	- 59	2. Ramthar Bial	- 33
3. Bawngkawon Bial	- 17	4. Zemabawk Bial	- 31
5. Thuampui Bial	- 27	6. CKṚP	- 8
7. Tuikhuahtlang Branch (refreshments i/c)	- 6	Total:	181

23.10.2014 (Ningani) dar 10:00 a.m.

1. Sihphir Vengthar	- 60	2. Leitan	- 51
3. Chaltlang	- 14	4. Ramhlun 'N'	- 66
5. Chhingaweng	- 63	6. Mission Veng	- 50
7. Bungkawon	- 105	8. I.T.I. Veng	- 37
9. CKṚP	- 9	10. Tuikual Br-14 (Refreshments i/c)	
		Total	: 469

25.10.2014 (Inrinni) dar 10:00 a.m.

1. Electric Bial	- 56	2. Chanmari	- 38
3. Durtlang	- 37	4. Bethlehem	- 57
5. Sihphir	- 44	6. Daworpui	- 61
7. Khatla	- 62	8. Republic	- 37
9. Vaivakawon	- 36	10. Venghlui	- 58
10. Dinthar Br. - 30 (refreshments i/c)		11. CKṚP	- 13

Total: 529

Bial hrang hrang hnatlang tura ruatte an thawk chhuak tha thei zel a, a lawmawm hle. Surveyor-in a hmunhma tehfel leh tul dangte an buaipui meka, rei lo teah YRC master plan pawh ruahman fel a nih beisei a ni.

■ **PYF Youth Camp:** Presbyterian Youth Fellowship Youth Camp 2014 chu October 17-19, 2014 chung khan Diakkawon Kohhran, Kolasib-ah tluang taka neih a ni a. Kum 2014 thupui (theme) chu

“Christian Youth and Globalisation” tih a ni a. Mizoram Unit atangin CKTP Committee member 15, Synod Choir member 23 leh Bial aiawh 40 kan tel thei a, CKTP Fin. Secretary (2012-14), PYF Secretary kalchhuak ni bawk T.Upa Zohmangaihan min telpui bawk. PYF Youth Camp 2014 hi Central KTP-in a thlen (host) a ni a, Diakkawh Kohhranah hian nghah a ni. A tan zanah host unit aiawhin Upa Zonunmawa, General Secretary-in welcome address a pe a, Pu Samuel Laldinglana (CKTP Asst. Leader) chu Pathianni zan Inkhawmah thawhlawm hlan tura koh a ni bawk. Pu R. Lalruatkima (CKTP com. member/PYF Secretary), Mizoram Synod Choir, cultural item nei tura ruat Diakkawh Bial KTP leh Variety programme comperes atana ruat Dr. Julie Remsangpuii (Treasurer, CKTP), Synod Choir members Nl. Ramengawii & Pu Ramdinglana ten an chanvo tha takin an hlen chhuak thei vek a. Diakkawh Kohhran inbuatsaihna a tha hle a, palaiten nuam an tiin an hlawkpui hle a ni.

■ **BRANCH DING THAR REPORT:** Bungtlang Pastor Bial chhungah September 20, 2014 khan Bungtlang Bazar Venghlun Branch thar a din thu leh member 69 (mipa leh hmeichhia an sawi hrang lo) an nih thu hriattirna kan dawng a, registration fee Rs. 50 kan dawng bawk.

■ November 1-3, 2014-ah Kolasib Electric Veng Kohhranah ‘Fakna Inkhawm’ an hmang a. He hun hi Upa Rorelkima, T.Upa T. Lalawmpuia (Com. Member) leh Synod Choir-ten an hmanpui. Inrinni zanah Pu Awmpuia’n thuchah sawiin Synod Choir-in hla 2 an rem a, Pathianni Chawhma (Khawvel Sunday School Ni) chu Puitling lamah Pu Lallianmawia Tlau (Conductor)-in chawhma leh chawhnu zir tur a khaihawm a, naupang lam pawh Nl. Ramengawii (choir member)-in a khaihawm a, Chawhnuah “Praise & Worship) Synod Chhoir kaihhruaiin neih a ni. Zan inkhawmah thuchah Pu Rorela’n a sawi a, Synod Choir-ten hla 2 an rem bawk a ni.

KTP Report Form Bial tinah thawh chhuah mek a ni a. Form hi Bialah hmu lo kan awm a nih chuan December 2014 chhungin KTP Office-ah ngaihven ni se.

CENTRAL K.T.P HRUAITUTE, 2014 – 2016

Office Bearers

Leader	: Rev. J. Lalremsiama	9862669230
Asst. Leader	: Pu Samuel Laldingliana	9436198740
Gen. Secretary	: Upa Zonunmawia	9436152024
Asst. Secretary	: Dr. Lalliansanga	9612241873
Treasurer	: Dr. Julie Remsangpuii	9436142235
Fin. Secretary	: Tv. R. Lalramnghaka	9436351374

Committee Members

Pu R. Lalruatkima	9436360571	T.Upa Richard B. Lalhratpuia	8974287347
Pu C. Laldingliana	9436140834	Upa K. Rorelkima	9436153444
Pu Lalthangvunga Sailo	9862381275	Pu V. Lalrinmawia	9862563362
T. Upa T. Lalawmpuia	9436366519	Pu Ngurhmingliana	9436374104
Tv. Joseph Lalsangzuala	9436152063	Pu Vanlalpeka	9436153728
Pu Lalchhuanliana	9862364583	Pu K. Lalruatpuia	9862577177
Pu P.C. Biakmuanpuia	9436374833	Pu Zonunsanga Ralte	9402113038
T. Upa Lalmanpuia	9436142398		

Ex-Officio Members

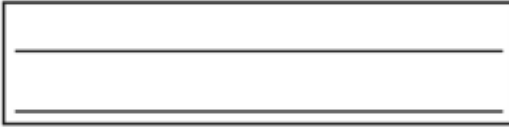
Rev. K. Lalhmuchhuaka	–	Synod Moderator
Upa H. Zolliana	–	Synod Secretary (Sr.)
Rev. P.C. Pachhunga	–	Executive Secretary, i/c KTP



Kantu – Serchhip Kawnpui Branch K.T.P.



Kohima Bial Leadership training



Postal Regn. no. MZR/81/2012-2/
RNI No. MIZMIZ/2009/29



Kolkata Mission Field Thalai Conference-ah CKTP Leader



Kolasib Electric Veng Kohhran Fakna Inkhawm



CKTP hruaitu, Synod Choir-te Sevenphul Kohhranah

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