

December  
2015



Vol VI No. 10

# KRISTIAN THALAI



KRISMAS  
Chibai

Kristian Thalal Pawl Chanchinbu thla tin chhuak



**YOUTH RECREATION CENTRE  
LUNG PHUM MI - 13.10.2015**

## *Kristian Ṭhalai Pawl chanchinbu thla tin chhuak*

1970-a chhuah ṭan ■ Kum 45-naa vawi 12-na ■ Chhuah tawh zat : 446

### **Editor :**

Lalmuanpuia

### **Joint Editors:**

C. Laldingliana

Upa K. Rorelkima

V. Lalrinmawia

Vanlalpeka

### **Manager :**

R. Lalramnghaka

### **A lak man :**

Kum khatah - Rs. 60.00

Copy khat - Rs. 5.00

*Thu chhuah tūr nei chuan Editor,  
Kristian Ṭhalai, Synod Office-ah thawn  
tūr a ni a; a la duh chuan KṬP Office-ah a  
man pēk lāwk a ngai.*

**Office Phone : 9436142398**

**E-Mail :**

**[kristianthalai@yahoo.com](mailto:kristianthalai@yahoo.com)**

**[centralktp@gmail.com](mailto:centralktp@gmail.com)**

## **KRISTIAN ṬHALAI PAWL**

### **Thupui**

Rawngbawl tūra chhandam

### **Thupui innghahna**

Ephesi 2:10. Thil ṭha ti atán  
Krista Isuaah chuan siama awmin,  
ama kutchhuak kan ni si a, chu thil  
ṭha tih chu kan awmna tūrin  
Pathianin a buatsaih lāwk a ni.

### **Thiltumte**

1. Isua Krista rinna leh amah anna  
kawnga ṭhalaite hruai.
2. Kohhran kutke ni tura ṭhalaite  
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan  
darh.

## **A CHHUNGA THU AWM**

1. Editorial	2
2. A hmingah Isua (I sa ang)	3
3. Khawvel lawmnan a lo kal a	7
4. Usher chu...	10
5. Smart Phone nei, smart si lo...	13
6. Nun kaihruaitu BIBLE	17
7. Bethlehem Zunleng	19
8. Ramhlun Boarding-ah Work Camp	23
9. <b>Hringlang tlang</b> – A nu pek tur rose	25
10. <b>Kantu</b> – Ramhlun Venglai Branch	28
11. Keimahni	30



### **Mi tin ta tur Chanchin Ṭha**

*Nghakhlel taka kan thlir, Krismas kan lo thleng leh dawm ta reng mai. Kristian Ṭhalai chhiartu zawng zawngte Krismas chibai kan buk che u a. He hun hi hlim taka in hman theuh theih nan duhsakna kan hlan a che u.*

*December thla a lo thlen hi chuan kan rilru hian eng emaw a ti a. Zalèn leh engthâwl riauva inhriatna te, engtin pawh awm ila miten min hre thiam dâwn tlata hriatna te neih a awl duh hle. A then tân chuan an dam chhûnga ser reh thei miah tawh lo tûr tih ṭanna hun a ni a, rawngbâwltu ṭha taka kan ngaihte pawh hêng hun lai vêl hi hnungtawolha, thlêmna an hneh zawh loh hun lai a ni ṭhîn. Krismas boruak hi engati nge heti taka kan zawh loh ṭhina, kan tlûk phah fo ṭhin tih hi ngaihtuah nguna, a nihna ang taka hmang tura kan rilru kan buatsaih a ṭûl hle a ni. Eng hi nge Krismas, eng ber hi nge kan lawm chhan, tu vang nge, tih ngaihtuah chung leh, a phawvuaka duhtawok mai lovin Pathian chawimawina hun atan kan hman a ṭul a ni. Kan tâna Lal Isua inpêkna hun hlimawm leh ropui tak hi thil ṭha tih nân hmang ila, mi tin tana chanchin ṭha leh chanchin lawmawm a nih avangin mi dangte tân malsâwmna thlentû nih ngei i tum ang u.*

*Mizoramah hian kum 1903-a Krismas hman hmasak ber aṭangin ruai ṭheh a tel nghâl a, harhna a lo thlen aṭangin zai khâwm hian a rawn belhchhah leh a ni an ti. Hei vâng hi a ni ang, Krismas a lo thlen rêng rêng hian ruai ṭheha zai khâwm tûrah kan inngai a ni. Ruai ṭheh emaw, zaikhawm emaw hi awm ta lo se kim lo riauwin kan hre ngei ang. Chuwangin, Mizote thinlungah hi chuan ruai ṭheh leh zaikhawm hi Krismas ti-Krismastu, Krismas chhinchhiahna pawh kan ti thei awm e. Hei hi Pathian faka kan chawimawina a nih avangin kan tih tur leh tih zêl atân pawh ṭha tak a ni.*

*Krismas hi kan sualte tlan tûra Lal Isua lo kal avânga lo awm a ni a. Chu vâng chuan Krismas lawm nâna kan ei, kan in leh kan tih apiangah amah 'Lal Isua' hre rengin i hmang ang u.*

**...mi tin ta tur chanchin ṭha lawmawm em em ka rawn thlen che u a ni. Vawiinah hian in tan Davida khuaah Chhandamtu a piang ta, Lal Krista chu (Luka 2:10&11).**



## A hmingah Isua (I sa ang)

*Mt. 1:18-25; Lk.1:30-31*

— Rev. P.C. Pachhunga  
Executive Secretary i/c KṚP

Josefa leh Mari hi innei tura an inhual laiin Mari hi alo rai ta mai a. Josefa nen hian an chesual bawksi lo va, a fa a ni lo tih chu a Chiang. Chuvangin, Josefa tan chuan ngaihthiam rual a ni lo. Juda danah inhualna (betrothal) an tih hian kum khat chhunga awh a. La innei chiah lo mah se, he inhualna an tih tawh hi chuan nupa anga ngaih an ni tawh a. Inneih hmian mipain lo thihsan ta sela hmeichhia chu hmeithaia ngaih a ni a, 'hmeithai thianghlim' (virgin widow) an ti ṭhin. Tin, hetih hun lai hian hmeichhia in mipa dang lo chetsualpui sela, uirea ngaih a ni a; an danah chuan uire chu kulh kawngkaah, rorelna hmunah an hruai ang a, lungin an deng hlum tur a ni. Mahse, Josefa hi mi fel tak a nih avangin, chutianga a nupui hual a lo chesual palh a nih pawhin a chung a dan anga thihna hmanga rorelsak chu a duh lo va, an inhualna chu a ruka tihtawp a tum a ni.

Chutianga rilru buai leh hah taka a inngaihtuah vel lai chuan a

mumang lam aṭangin a nupui hual Mari chu mipa dang laka chesual ni lovin Thlarau Thianghlim laka mi, Pathian remruat a chung a lo thleng a nih thu hriattirin a awm a. Chu chu 'mumang mai mai' tia ngainep lovin a pawm ta a ni. Chuta vantirhkohvin a hriattir danah chuan Mari laka nau lo piang tur chu 'a hmingah Isua i sa ang' a ti a ni. Chutianga vantirhkohvin a sawi ang tak chuan a hmingah Isua chu a sa ta ngei a.

### Hming

Hming hi awmze neia sak a ni ṭhin a. Mizote zingah pawh hmanlai chuan awmze neiin an tu leh fate hming an sa ṭhin. Keima hming ngei pawh hi ka nu leh paten awmze neia an sak a ni a. Kan unau hi mipa deuh hlir kan ni a, hmeichhia pakhat chauh a piang a; chuvangin, kei ka lo pian hian 'an unau mipa an ṭhahnem em mai' tiin 'Pachhunga' tih min phuah ta a ni.

1. 'Ralkapthanga' tih a nih chuan a thlahtute zingah mi tu emaw chu

indona hmunah a lo che fe tawh tih a hriat a.

2. 'Ramfangzauva' tih a nih chuan a thlahtute zinga tu emaw chuan ram hrang hrang a lo fang tawh tih a hriat a.

3. 'Lalrawngbawla' a nih chuan a thlahtute zingah Pathian rawngbawltu țangkai tak an awm a ni ngei mai tih a hriat a ni.

Chutiang chuan Mizote pawhin hming hi awmze nei takin kan lo sa țhin a ni. Chutiang bawkin Mari laka nausen lo piang pawh chu a hmingah Isua an sa ta a. Chu chu 'Pathian chu chhandamna a ni'/'Pathianin a chhandam' (Mizo chu ni se 'Lalchhandama' tih tur a ni ang) tihna a ni awm e.

Chutiang chuan hming hi awmze nei taka phuah ni mah sela, a putu tak erawh chuan hming put chhan luah zo lo fe fe chu a awm theih.

1. Ralkapthanga ni mah se, wawi khat pawh silai la hmet puak lo te,

2. Ramfangzauva ni mah se, Silchar pawh la pel lo te,

3. Lalrawngbawla pawh ni se, țantuah pawh hman tlak loh pawh awm theih a ni.

Lal Isua erawh hi chu 'Lalchhandama' (Pathian chu chhandamna a ni/Pathianin a chhandam) tih chu amahah a takin

hmuh theihin a awm a. A rawngbawl tirh ațang rengin amah avangin damlote an dam a, pharte tihthianghlimin an awm a, kebaite kein an kal a, mitdelte mit a lo var a, mitthite pawh kaihthawhin an awm ta. Pathian chu taksa chhandamtu a nihzia Lal Isua ațang ngeiin khawvela a chenpuite chuan an mitin an hmu a, a takin an chang a ni.

### **Isua tihdamna mak danglam tak**

**chu:** Isua tihdamna hian mak danglamna tak a nei. Kan na a, kan damlo țhin a; damdawi inahte awmin doctor-ten nasa taka an enkawl te pawh kan mamawh hial țhin a. Chutih hunah chuan doctor thiamten damdawi hmanga min tidam thei hram a nih pawhin thawklehkhatah min tidam phut thei lo va, zawi zawiin kan dam khawchhuak țhin a ni. Kan dam nia kan hriat hnuah pawh hun rei tak chung chu taksa chak lo takin kan awm a, chu chu 'damkawr' kan ti țhin a ni.

Lal Isua tihdamnaah erawh chuan damkawr a awm lo va, an dam mai a ni. Wawi khat chu inkhawmna in ațanga a chhuahin Simona inah a lut a, Simona pizawn (a nupuia nu) chu nasa takin a khua a lo sik a. Eng chena rei nge damlova a awm tawh kan hre lo

va, a taksa pawh eng anga chau tawh nge a nih kan hre chiah lo; mahse, nasa takin a khua a sika, a chhungte pawhin an manganpui deuh tawh a ni ang, Isua hnenah an lo ngensak a ni tih kan hmu. Simona pizawn chu Isuan a'n tidam a, damkawr chakloh reng sawi a awm lo, a tho va, rawngbawlin a fatu nghal thar thar mai a ni tih kan hmu (Luka 4:38,39).

Phar natna, tihdam theih lova an ngaih hial pawh Isuan a tidam a, zawi zawia lo dam ta ni lovin Isua tawngkam khat avangin phar natna hrikin a tihchhiat zawng zawng chu a lo dam ta duak mai a ni tih kan hria. A mak a ni! Chutiang taka tihdam chu khawvelah kan hmu ngai lo. Khawvela tihdamna chuan dam nan pawh hun rei tak a duh thin a, Isua tihdamnaah erawh chuan chawplehchilhin an dam mai a ni. A puan hmawr deh avang ringawt pawhin chawplehchilhin an dam mai a ni a. Lal Isua hming phuah chhan, 'Pathianin a chhandam' (Lalchhandama) tih chu amahah Chiang takin a lo lang a nih chu. A hming chu a pu zo ngei e.

Chu chauh pawh a ni lo, 'a mite an thil tihsual lak ata a chhandam dawn si a,' tih chu a tak takin a chhandam a ni. Hlepruk hman, 'mi sual' an tihten an sual

simin sual lak ata damna an chang a; "Ka sum zatve pachhiate hnenah ka pe ang, tun chinah tu lakah pawh thil eng pawh lo hlepru ila, a leh liin ka rul leh ang," tiin hleprukna lak ata damna an chang a ni. Hmelmate pawh Isua avangin an lo inrem a. Heroda leh Pilata pawh tun hma zawnga inngeih ngai lo kha, an inkarah Isua a vei tawn avangin an lo inrem ta tih kan hmu. Vawiin thlengin Lal Isua avangin zu ngawl veite an lo dam leh a, drug ngawl veite an lo dam leh a, mi sual leh nunrawng ber pawh mi dangte rawngbawlsaktuah an lo tang thei ta a. Mi duham leh eiruk hmangte pawh mi rinawm leh thilphal takah lo changin, an neih sumte Pathian hming avangin an seng ral a. Rilru lama damna, nun sual lak ata damna, damna famkin chu vawiin thlengin Isua avangin kan la chang ta zel a nih hi.

Unaute u, vawina kan damna ve hian ni tina kan thil tihsual laka chhandamna tak hi min thlen phak ve em le? Chu chu Lal Isua chhandamna chu a ni a. Biak in chhunga kan hlim viau lai hian bazara kan thil tihsual dan chu a ngai reingin a la kal zel em? Office-a kan thil tihsual dan hi a dam chiah em? Zu leh ruihhlo bawih ata hi chhuah zalenin kan awm chiah em?

Kan politics khelh duh dan te hi a dam tak tak em? Dam tak tak si lovin kohhranho zara hlimna hi kan chen ve satliah mai a nih chuan inngaihtuah chian a ngai hle ang.

Kan tleirawl lai khan khaini hmuam ka ching hle mai a. Khaini chu a rimchhe hle a, mihring kaa han dah chi awm pawh niin a lang lo. Rannungte hi han barh ila, an let tawp mai a ni. Chutiang thil tha lo leh tenawm tak han hmuam reng mai chu, a tui kan lem bawka, pumpui a tichak lo va, chaw ei a tui lo va, taksa tan a tha lo hle a. Bula mite tan kan rimchhiain kan tenawm a, kan hmuam hnu kan paih khan in leh a vel a ti tawp hle bawka si. Heng avang hian bansan tumin ka bei nasa thin hle a. Mahse, a tur chuan min lo man nghet hle tawh mai a, bansan tuma ka beih nasat em avangin harsa takin ka bansan hram a; mahse, ka bansan theihna chhan chu a aiah sahdah ka hmuam vang a ni. Chu thil tha lo tak chu bansanin thil tha lo dangin ka thlak mai a nih chu. Ka chakna chu a dam chuan loh avangin chumi puhruk nan chuan a tur ang bawka tur tha lo nei tho khan ka thlak ta tihna a ni. Ka mamawh ber chu kha thil tha lo tih ka chakna thinlung kha tihdam a ni. Thil tihsual lak ata damna ka mamawh a nih chu.

Ni khat chu chu chakna soal lak ata chu Isua hnen ata tihdamna ka'n chang ta mai a! Isua tihdamna chu a lo dang daih mai a, a tur anpui tur nei danga thlak reng reng a tul lo. Chu thil tha lo tih ka chakna thinlung kha tihdamin a awm a. Chu chuan damkawr pawh a nei lo, a dam mai a ni. Tin, rawn thual leh pawh a nei lo va, kum 20 dawn a ni ta, min la rawn thing nawn leh ngai reng reng lo a ni.

Keimah ang bawka Isua tihdamna dawng tam tak in awm tih ka hria a ni. Thenkhat chu zu chakna lak ata damna te, thenkhat chu drug hman soal chakna lak ata damna te, thenkhat chu sum leh paia rinawm loh chakna lak ata damna te, thenkhat chu tisa chakna (hurna) lak ata damna te, chutiang zelin soal chi hrang hrang lak ata damna in chang tawh a. Chu Isua tihdamna chu rei lo te chung atan a ni lo va, a dam tak tak thin a ni.

Chutianga tidam theitu chu Lal Isua hi a ni e. Chu damna chu i mamawh a nih phawt chuan Lal Isua hi rawn pan ve teh khai, amahah damna a awm a ni. Ani chuan a mite an thil tihsual lakah a chhandam thin, a hmingah pawh 'Lalchhandama' (Isua) a nih chu.

Lalpan a thu malsawm rawh se. Amen.



# KHAWVEL LÂWM NAN A LO KAL A

– H. Zonunsanga  
Kolasib Venglai Branch KṚP

**K**hawvel lawm nan a lo kal a, a lo kal lawm nan kan heheu thung a, kan tana nau pian hunah hian nau piantir ve kher tumin kan hmanhlel a, nun tam kan neih theih nan nunna meuh chanin min rawn tlan a, thawmhnaw man tamin kan lo chhâng lêt thung a. A ni, a chhan lêt danah chuan kan buai lo, kan chhan lêt danah erawh pian cham neitu hi kan tibuai viau mai thei a ni.

Mizote hunpui, kumpui lingleta kan nghahhlelh Krismas zung zâm chuan kan vela rawn chhun eng kulh tawh mai a, thenkhat phei chu kan hman dan tur suangtuah chungin kan khat liam viau tawhin a rinawm. A nei fate chuan he hun pui hi bike leh lirthei chi tinreng nen, mawng er tâwnin enghelhe nei miah lovin an chen leh em maw a ni ang a, thenkhat phei chu oxygen an phur ta emaw tih mai tur khawpa chakin an tlan leh fua

fua ngei ang, keini an duh loh hnuah pawh chuang phak ve lote chuan mit tla dawnin kan thlir liam emaw a ni ang a. Heta țang ngawt pawh hian Krismas kan hman tum dan leh inpuahchah dan chu a inthlau hle tih zawlnei puansak kher loh pawn a Chiang Thawkhat awm e. “Aw! He ni tak hi chu darkar 25 tal te hi han awm bik se!” ti vawng vawng taw kan kat nuk mai thei.

Thla tin ni 25 chu awlsam taka paltlang thei siin, he ni 25 bawr chhova lu hai tum tlat mai te, chhia leh țha hriatna thei ei nawn leh chak thut mai te, hmangaihna kawnga a chhe lama pên duhna rilru pu tlat te, sual tinreng a zalen hun lai a ni tlat mai te a țang hian pian cham neitu lung hi awi tak maw? Zu haw tak chung sia, grape juice sawimawi tura hmui ui lo viaute zingah hian KṚP member-te hi kan lo inphum ve reng em! Camping-a kan hlim thawm a reh fel hmian âr khuan hmaa vawi 3 phat a’n ngai ta tlat țhin mai te hi insiam țhat nan hmang zawk ang u.

Lei in a lal kan lawm lai hian lawm dan uchuaka lawmte hi em ni lawm ta bera kan hriat?



Lawm dan thianghlim leh mawi zirtir hi beramin a pu hnen aṅanga a zir loh chuan chinghniain a seh hun nghah mai loh chu hmabak a nei lo. Khualbûk vengtu ang maia sualin min bawm thu kan pumin a han tlangaupui leh ngawt aṅangte hian, kan thinlung hi Kaisara lam hawitir kan tum sa reng tawh a ni lo maw? Thiante birthday-a party dan Lal pian chama chhawm luh zel kan tum ta mai te hi a chhangchhiatthlak deuh em? Chhuna hmun thianghlim tak pawh zan lama Eden huana chantir phet tum pawh kan kat leh nuk ngei ang.

Kristian thalaia member hlunte pawhin inbih chian nan hmang ang u. Sual haw viau anga lang si hian a pawmzam dan sawimawituah kan lo ṅang ṅhin em? “Kan ti chhunzawm dawn pawh a ni lo,” tia mahni inthiam chawpna dan fahrah tak hmang chungin hnehna tûmkau chawi te hi kan lo tum vei ngawt ang e! Mitdelin mitdel vêk a hruai chuan khuarkhurumah a luhpui mai loh nakah! Member nau zawkte kaihruai tura ngaih hian kan âr khaw thim daipui mai zawk

ang tih a va hlauhawm em! Lehkhabu kawm mawi tak chhunga thu chhiar tlak awm hauhsilo nun hi min loh hmehbel reng ang e. Kan chhang eitute dorâla an chan lohna tur chuan nang leh keiin mawh thui tak kan phur a ni. Aw Kristian Thalai member duh tak, he hun tawi te hi âm taka i hmang a nih pawhin hmingchhiat nan hmang lo hram ang che, tiin kan inngen a ni.

A baptisma certificate han bih chiana KṬP chet velnaa pawh tel rual awma la ngaih lohte hi thiante nen âr kan ho ṅuma haw tlai ngam ngam an ni tlat tawh mai te, in leh a vela naupangchhe ena in en lai kha pawn lamah chuan a lo chêt puitling ngam tawhzia aṅang ngawt pawh hian nu leh pate tan he damdawi kha hmang hian kan tlangau lawk a ni. Krismas ruai theh tura sawm chhuah zawh loh tam tak hi âr kan ei tura dan beh ngaiyah an ṅang fo. Fianrial ṅawngṅai lama hlawhchham takte hian fianrial hmun thim lam hi hlawhtlinna remchangah chuh an tum fo. Chuvangin, kan fa duat laite ṅawngkam apiang hi a zawng a zaa pawm duak duak mai lo

turin kan inngen lawka, duh loh ruamah lutin, sualna thanga kam ðan hun a ni thei tih hi kan hriat a ngai. Heroda chibai buk dan kha an suangtuah hma ngeiin, khawchhak mi finge chibai buk dan hmangin chhungkaw tinten rintui lo hâl lawk ðeuh ang u.

Þhenkhat chuan ziaak na lutuk leh, kan fate kan khuah-khirh hneh tawk, ti kan awm ngei ang. Hling rah phawta a damdawi hnawih ai chuan kal kân nachâng hriaa, an zuan hmaa an tlakna tur lo hrih hmasa turin kan inbengvâr lawk a ni. Damdawi khâ hi lem a harsa a nih pawn chhak chhuak mai lova chhungkaw tinin dampui nana lo hmang ðeuh turin kan inngen a ni. Pal ða tam tak kara pal chhia hi mi soal luh rukna remchang a ni fo. Chu pal chhia neitu nu leh pa in ni ang tih chu a hlauhawm a ni. Thir hi a lin lai ngeia i den phawt chuan pum ða chhuak fa kan nei ngei ang. Fate sualna zêp ngai dinhmunawm ai chuan venghim tura lo inpuahchah lawk mai hi khawchhak mi finge rawn kher lo pawhin an finge a ni tih a pawm tlak zawk. “I fa khawiah nge a awm?” tih

zawhna hi eng tik lai pawha chhang thei turin i mit leh beng lo tat hriam lawk rawh le. Kan hun hman dan engkima hmutu kan chhehvela ringlo-mite hian engtin ngai ang maw? Chhûna awm anga mawi taka inthuam harsa kan ti a nih si chuan kan missionary-te hnathawh thleng hian kan ti ðuanawp thei hial lo maw? Ram pawn lama kan unau rawngbawla feh chhuakte hnathawh hah sa tam tak hi kan thâwm hre phakte hian he hun rei lo te avang hian an hmu hniam ang tih hlauhawm tak a ni. Mahni zawn ðeuhvah i pên chhuak ang u.

A lawm dan dik leh thianghlim chu engtiang nge ni ta ang, tih hi mahni zawn ðeuhvah chhang dawn ta ila. Pawm dân dik tlanglawn ber chu – biak in, in leh a vela hun hman tam hi kan inlungual flanna ber a ni awm e. Kan hun hman dan ðeuh hi vân mipuite hmaah kan la puang dawn tih hre reng chungin chhiartu zawng zawngte Krismas leh kum thar hlim tlang taka hmang ðeuh turin duhsakna ka hlan che u a ni.

## USHER CHU...

— H. Lalrosanga  
Leader, Luangmual Br. KṚP

---

1. Hlim hmel pu reng thei a ni tur a ni.
2. Usher chanvo ṭha taka hlen mi chu a tlai thiàng lo, mi dang thlen hma minute 30 emaw, minute 15 emawah a thleng hman ngei tur a ni. A chettlatna hmunhma thlir lawk vekin, a ṭul chuan a tichhin (practice) hreh tur a ni lo.
3. Thothâng ṭha tak, harh-vâng tak, tih tur hrilh ngai ni lo, tih tur ṭul melh ru reng a ni tur a ni. Usher Leader-te chuan an naute an ring ngam tur a ni a, a tam thei ang mikhual lo kalte chibai bukna an sawiin an sem chhuak hreh tur a ni lo.
4. Usher nih hian in-thuamna ngaih pawimawh a awl a, nalh lutuk tum kher hi a fuh ber lo, a mawi tawk, hmuh nuama inchei a tawk fu. A nihna takah chuan usher leh pheikhawk sang bun hi a inhmeḥ lo tawp. A

theih chuan veivahpui nuam thei ber, flat lampang bun theih ni se a ṭha ber.

5. Kalkawnga duty-ten palai an bul hnai a lo thlenin kawng kian (side) pahin a ṭhutna hmun tur thleng kalin, nui sang chungin kawhmmuh tur. Dinna ngaia ding chungga, ban vai ringawta ṭhutna kawh-hmuhtute hi, ṭangkai lam aiin hnawksak lamah an ṭang duh.

6. Mi ṭhutna kawhmmuh tura hruai dawnin an ban emaw, an dar emaw, an kawng emawa khawih (kuah) chut kher hi a mawi lo hle. Hmel, mitmeng leh chezia (zaizirin) kan ngaih-sakna leh kawhmmuh tum lantir a ṭha ber. Taksa chak loh vang emawa kal harsate kaih vat erawh chu tih makmawh a ni tih hria ila.

7. Hruaitute (moderator) be-rawn hmasain palai inchhiar dan tur indawt paper-a chhut lawk sa neih hi a fuh ber. Chumi hmanḡ chuan mi pakhatin chhiar thei ila, hmanhmawh a ngai lem lo. Pakhat tan a harsat chuan block chan insem saa chhiarin tu emaw berin belh khawm leh se a fuh.

8. Usher leader-te nen ðhutna awl zat inhrilh thei turin sign (kut hmangin) neih a ðha. Tin, puipa, dawhsan (platform) lama ðthu tur hriat loh palh awm theiah leader-te vekin zaizira inhriattir dan neih theih a ðha hle bawk.

9. Maicham hnaiha dingten, ðhutna kawhbmuh bakah inkhawm kaihruiatu leh secretary-te a thlir ru reng tur a ni. Hei hi thil ðul awm theiah a pawimawh hle.

10. Ding kun reng emaw, melh ngai melh reng emawa din hi a mawi lo. ðhutna ruak melh leh kawhbmuh bakah, usher leader leh usher dang duty-te eng nge kan dinhmun inthlir tel reng tur.

11. Ngawi renga din ai chuan lo zaipui ve a ðha viau. Mahse, usher ring taka zai ve lung lung erawh a mawi lo, a tawk chauhva mawia hmui phun zir a ðha. Tin, tui hle mah ila, lam ve lo tura inthunun hram hram tum tur.

12. Zai tui vanga hlim lam rui an lo awm palhin, buaipui ngai thut awm

theiah usher-te kan inrin ruk reng a ngai. Tin, buaipui ngai an awmin, hmeichhia an nih chuan hmeichhiain buaipui se a mawi. Mipain nula lam rui buaipuia lo chai ve ðuang ðuang hi a fuh ber lo.

13. ðhutna, inthiarna, thingpui inna, chaw eina, etc. kawhbmuh hruai chat chat thei turin hruaitute ruahmanna leh programme kan Chiang hle vek tur a ni.

14. Usher chu mi dang ngaihtuaha puitu tur a nih angin mahni inngaihtuahna a dah bo thei tur a ni. Entir nan, “Ka thlan a tla nasa lutuk a, inbual lawk ka duh”, “Ka powder/lipstick hnawih ðhat a ngai”, etc. tih reng te hi a ðul ber lo. Nalh ber tur ni lo, fel ber ni turin rilru kan siam tur a ni.

15. Usher nih vangin duh duhnaah kan kal thei, tia vei fua fua reng hian programme a tizahawm lo thei hle. A ðulah lo chuan vei vei loh tum tur; tin, nuih vur vur reng loh tur.

16. Rorel laiin mike dutyten tu nge sawi tur melha hawi kual leh, a rang thei anga mike pe thei tura palai

lam hawi a din reng tur. An duh an sawi chhungin an bulhnai lutuk lo, a mawi tawk velah dina, lo nghah tur.

17. Rorel laiin palai ngaih dan inang lo tak takten an sawi ang. Chutah chuan nuihzatthlak emaw a lo awm pawhin, lo nuih ve vur vur loh theih ni sela a mawi hle. Rorel palai kan ni ve miao lo tih hriat reng a tha. Pawna chhuahin thiante bul leh pawnah rorel chungchang sawi ve zuah zuah phei chu tih loh tawp tur a ni.

18. Inkhawm tan a nih hnuin, "Hna kan zo ve," ti ni awm taka pawna chhuaha, khawi maw laia usher-te thut khawma, nuih uar uara, phone khawih daih ching hmun thenkhatah hmuh tur an awm thin. Hei hi tih loh hram a tha. Biak in chhungah thutna a awm chuan thut ve thap mai hi a mawi hle. Tih leh zel tur tul chu inhrilh lawk sa vek ila.

19. Usher hrang hrangte thuthmun remna tur chanvo (Block) insem hnuin, usher duty lai kal pela, va semsak

zut zut hian chet a tihbuai hma bakah usher dang inrin tawkna a paih bo thei a, pumpelh hram a tha. Mahni chan theuhvah inhlan chhawng thiam ila, inring tawk takin, hmun awl, tih tur remchang zawng theuhva thil fel thlapa rem leh siamtu usher tha tak nih i tum theuh ang u.

20. Usher-te hian biak in chhung chauh ni lo, pawn lamah pawh palaite harsatna tawk thei an thlithlai ru tel tur a ni a. Mi dang zawng aain a thlengtu rilru puin, a neitu an nihna an chiang bik tur a ni.

21. Inkhawm kan tam emaw, tlem emaw, usher awm vanga biak in chhunga thu, chhuak tur indan vel kan ching ta lutuk hi, hei aia palaite zalen deuh hleka siam dan ngaihtuah a va tha em! Thingpui emaw, chaw emaw semna lamah mumal taka duty a, thawl leh mumal thei tura va kaihhruai dan zawk hi zir ta ila, a tha zawk ang em, tih pawh kan hun hman dan azirin ngaihtuahna thar seng zel ang u.

.....

## SMART PHONE NEI, SMART SI LO...

— E Vanlalrochana  
Zotlang Branch KṪP, Aizawl

**M**izo nawlpuiin internet kan hmelhriat aṭangin ṭhalai harh leh vengva zual chuan internet kaltlanga inkawmna leh inpawhna peng hrang hrang an tuipui nghal a. Mi zawng zawngin computer an neih loh avang leh, computer nei zawng zawngin internet an neih loh avangin khawtlang a nghawng dan a nasa lutuk lo.

Kum 2010 hnu lama smart phone man tlawm deuh a lo chhuaha, internet pack man tlawm deuh thun theih a nih hnu chuan Mizo khawtlang hi thuk takin a nghawng ta a. Facebook-in Mizo ṭhalaita a nghawng dan hi chhui tham fe a tling awm e. WhatsApp a lo chhuah hnu phei hi chuan kan tuipui zawng, kan ngaihven zawng, kan buaipui zawng a lo te nawi leh zual ta a.

Kan ngaihtuahna leh buaipui min tihdanglamsaka,

chanchin thar kan theh darh dan zawng zawngte pawh thuk takin a nghawng ta a. Chanchinbumite hna a tih awlsam rualin a tikhirkhan zo vek bawk a ni.

Accident zawng zawng, pawh khawih zawng zawng, suicide zawng zawng, engkim mai hi 'Chanchin Thar Group' kan tia, WhatsApp leh Fb-ah kan post a, kan theh darh ta vek mai.

Hriatnaa tuihal awm tak hian kan beng a za a, kan beng zatna leh kan bengverh thilte chu hmasawmna leh fin belhna awm lo, mi mal chet chhiatna te, chhungkaw chet chhiatna te, kan chhungkaw tan leh kan mi mal tana ṭangkai reng reng lo te hi a ni ta ṭhin a.

Mizote hian social networking site hrang hrang hi kan khawih nasain kan hman nasa a, chanchin pawh a darh chak narawh. Minute khat kal taa an in bul step-a pa pakhat lum tih te chenin kan theh darh duh ta a. Thil ṭul tak a ni lem thung lo.

Beng za zek zek si e, ti lovin hriatna thuk leh ril zawk nei tura mahni inzir leh

inchhiara, lehkhabu tha chhiar erawh chu kan peih leh thung der si lo.

FB te, WhatsApp te hi chuan thil hre ve angah min inngaihtir a, eng mah tak tak erawh kan hre lo. Beng zatna dik lova kan beng a zata, hriatna thuk leh ril leh dik zawk nei tura lehkhabu chhiarte kan peih loh thin avang hian tu chanchin nge, a eng chen nge theh darh tur chin kan hre lo va. Chhungkaw bil leh thenawm bawra an hriat leh an inchin felpui mai tur hi ram pum huapin kan theh darh ta luai luai mai thin a ni.

Chinese-hovin, "Sawi tur i hriat loh chuan sawi loh tur tal hre rawh," an ti thin a. Keini chuan sawi tur tha eng mah kan hre lo va, sawi loh tur kan hre bawk si lo va, thu thang dik lo tak tak nen kan theh darh ta nuaih nuaih mai a nih hi.

Kan thu theh darh tam tak hi a tua mah hian hriat kan mamawh reng reng lo va. Kan sawi zui a tul reng reng lo. Kan buaipui awm tak chanchin te hi kan buaipui leh si lo va, kan sawi

zui awm tak chanchin te hi kan sawi zui leh si lo va. Thihna thu te, leh thil dang reng reng, kan hriat awm chu kan hre lo thei dawn chuang lo. Kan hre ngei ngei dawn. Kan hriat duh tam tak hi hre ngai miah lo ila, danglamna a awm reng reng lo tur a ni. Chu ai chuan thil tha zawk lo buaipuiin, lo hria ila, kan nun pawh a hlim zawkin a rinawm. Mi fa inawk hlum chungchang kan hriat hi a tul lem lo va, hetiang hriat tam lutuk hian nun a chawm hek lo.

Hriat mumal nei si lo hian a hre zawkte sawi hi kan pawm duh tlat lo va. Kan Fb te, kan WhatsApp te hian thei ve, hre veah min inngaihtir a. Hriat tak tak hi kan lo nei si lo.

Rilru inhawng, thinlung inhawng, rilru tlawm leh hre chak thinlung atang lo chuan eng mah hi a lo zir tak tak theih loh va....Ngaithlatu ni lova, a sawitu nih tak vek kan tum avang hian hma kan sawn thei lo va, hre zawk zawh chu tlawmngaihthlak niin kan hria a, a hre zawkte titi ngaithla turin dawh-theihna tak tak kan nei lo.



Rilru zau, inhawng tak put loh chuan quality a awm thei lo va. Rilru inhawng leh inring tak, thiam inti sa lo, tuihalna dika tuihalna a awm loh chuan intellectual growth a awm thei lo.

Kan knowledge zau dan hi hriat tul hre lo, hriat tul lo hre zawng hi a ni a. Hriatna dik kan neih miau loh avangin finna pawh kan nei thei lo a ni.

Kan hriat ngei ngei tura ngaih hi kan hre lo va. Internet fiamthu pakhat, "I future aiin i mobile phone screen a eng zawk e," an tih kha Mizo thalaite hi kan nih duh hmel riau hian a hriat thin.

Einstein-a sawi anga an sawi thin, a sawi a ni tih chu finfiahna awm lem lo, "Mihring inkawm hona hi technology-in a luahlan hun chuan, thangthar mawl rual kan nei ang," tih kha kan chuang kai ta mai em ni tih a ngaihtuah theih. Hetiang a nih lai hian, social network site hrang hrangah hian kan tawng duh em em mai a, kan hriat mang loh, kan hriat ruai ruai thilah pawh kan tang

kawh tlat a. "Chhiar zim si, sawi zau si," tih ang mihring hi a tam theih viau awm e.

"Khawvel a thim thut dawn", "Chutiang chu van atangin a lo sur dawn" tih ang chi news lem te a lo darh a, a tam zawk hian kan awih thin em maw ni? WhatsApp leh facebook-a kan thu hmuh tam zawk hi finfiah tumna kan nei der lo. Eng emaw lai khan, "Britney Spears pian ni min hrih thei em?" tiha Fb-a zawhna zawt leh tlat thin te hi an awm thin a. Google-ah Britney Spears tih han chhu zeuh se, an duh aia tama hrih an ni tur hi a ni a.

Heng hmasawna leh bungruate hi hman thiam, hman ve zel a tha e. Kan buaipui dan lutuk erawh hi chu sim a tha ngawt mai. A tangkai zawnga hman te zir ila. WhatsApp te hi 'The most addictive' ti hialin an sawi a ni. Intelligence Agency-ho pawhin WhatsApp hi buai-thlak an ti khawp mai. A him em a, mi dang tan lo dan/dal a har avangin, terrorist-hote hian thu inthawn leh inbiak pawh nan ber an hmantawh a ni. Kristian thalaite hi

chuan hman dan chin leh tuipui chin tawk thiam a tha hle. Ṭawngkam mawi lo leh dengkhawng lutuk hman thleng hian kan insum a ngai a ni.

Kan phone-ah hian khawvel kan hum a ni tawh ber a. Kan duh duh kan enin, kan hriain, kan ngaitla ta a ni ber e. Chutih rual chuan, kan phone hman nasat vang te, kan internet hman nasat vang te hian hun tha tam tak kan hloh va, nun tha tam tak kan hloh bawk a ni. Hetiang phone, WhatsApp, FB, etc. vang hian nupa inthen pawh an awm a ni tih chanchinbu lam te pawhin an ziah tawh kha! Mi dangte zah thiamna leh ngaih pawimawhnate pawh kan hloh then ngei tih chu a hmuh theih a ni.

Hriatna thuk leh ril zawk nei tura beng za si lo hian, tualthat te, in kang te, tute emaw chesual te, insual te, in rawk te hriat lamah kan beng a za a; Lal Isua leh a Chanchin Ṭha tih loh chu kan tuipui kim emaw tih tur a ni.

Heng kan smart phone aṭang hian khawvel chanchin thar zawng zawng hi kan hre thei deuhthaw a. Kan beng lah a fah narawh e. Heng chanchin tharte hi chuan rei a daih lo va, a tukah a hlui leh mai thin a ni. Bethlehem daia van mipuiten chanchin thar an puan kha chu Chanchin Ṭha a ni a, chatuan pawhin a hlui ve ngai dawn lo a ni.

Thil dang eng pawh lo tuipui ila, Lal Isua leh a hmangaihna leh min khawngaihna Chanchin Ṭha hi chu eng mahin a hliah tur a ni lo va. Social networking site-a kan chanchin hmuhte zawng zawng aia a let sang tam taka Chanchin Ṭha, ri mawi a ni. Thil dang zawng aain kan hre chak zawk reng tur a ni.

Bethlehem ran chaw pekna thlenga nausen mu chu, FB leh WhatsApp-a kan milem dawn te, kan smart phone gallery-a thlalak awm zawng zawng aia mawi zawk daih a ni.

# Nun kaihruaitu BIBLE

— Zosangliana

**Serchhip Kawnpui Br. KṚP**

**R**an khawvel changkang tak leh zeı takah hian ṭhalaiten kan tuıpuı zawng a danglam tawh hle. Kan rilru leh kan mit lak penna tur hmanrua hmasawnnain a ken tel pawh a tam tawh khawp mai. Kan nun pawh a ngeth lo tial tial niin a lang. Chutih rualin, Kristian ṭhalaite hian rawngbawlna hlen chhuah kan tum danah kan ni tin nun dan kan hman fimkhur a ngai hle awm e.

Rawngbawlnaah hian theih tawk chhuah ve ṭhin nia han inngaih ve mai hi a awl khawp mai. Amaherawhchu, keimahni hi kan inen fiah hmasak hi a lo ngai khawp mai a. Lal Isuan, "Engati nge mahni mita khanchhuk awm chu ngaihtuah si lovin, i unau mita hmawlh te tak te awm chu i hmuh ni?" a tihangkhan, mahni inbih chian hmasak hi kan rawngbawl honaah hian a lo va pawimawh tak em! Tunlai kan khawvel han thlir chuan hmasawanna hi a sang tawh

em em mai a. Kan ramah ngeı pawh ṭhalai fing tak tak leh zir sang tak tak pawh kan awm ṭeuh tawh a ni. Finna leh hausak thlakhlelhna mihringte rilruah hian sualin bu a lo khuar nasa duh khawp mai. Finna leh hausakna kan um luatah hian thu nung Krista Chanchin Ṭha hi hlamchhiah mai a awl khawp asin.

Kristian Ṭhalai Pawl te hian kan ngaih pawimawh em em chu kan member-pui, mi hla zawk, sual bawıha tang, tlan chhuah ngaihna hre lote hi an ni ṭhin. An tan ṭawngṭaina pawh kan hmang tam ang bawkin feh chhuah programme pawh branch ṭhenkhat chuan kan siam ṭhin. An hnena va kala va sawm ṭhintute hian an hnena thu kan sawi dawnin, kan thusawi tur kha eng nge a nih kan chian hmasak loh chuan thusawi ve chiam a har ṭhin a ni. Chutiang bawkin zirtirna kan pek dawnin kan zirtir tur tak kha kan hriat chian a ngai ngeı bawk ang. Chutiang chiah chuan rawngbawltute hian kan rawngbawl chhan hi kan hriat chian thar lehzual a pawimawh hle a ni. Chumi hre chiang tur chuan Pathian Lehkhabu Thianghlim, Bible hi kan chhiar tama, kan

hriat chian a pawimawh khawp mai.

Krista Chanchin Ṭha nena inhlat tak zirtirna leh fuihna thu thiam taka sawi ṭhin pawh kan awm nual tawhin a hriat a, chutiang zirtirna chu a dik leh dik loh pawh hre chiang si lova zawm/pawm leh mai pawh hi kan tam em em a ni. Pathian thu dik tak pawh hre chiang hlei thei tawh lo rawngbawltu pawh hi kan awm nuk a rinawm. Rawngbawltu ṭhenkhatin, kan hming bulah kan degree a tam telh telh a, min rawntu an tlem tial tial a, nihna sang nei ve lem lo, a thu hre chiangte an pan dul dul leh lawi si, an ti ṭhin. Hei hian a tichiang khawp mai. Kan rawngbawlnaah hian kan nihna, kan finna, kan thiamnate paihthlain a thutak chiah hi puang chhuak ṭhin ila, kan rawngbawlnaah hian hmasawn a va awl dawn em!

Kristian Ṭhalai Pawla rawngbawltu, a kul a taia ke pen rei ve tawh takte zingah hian, Kristianten kan inngahna leh kan phaw, BIBLE la chhiar chhuak miah lo pawh hi kan awm nual awm e. Engtin nge keimahni aṭang hian mi dang tana malsawmna leh thu dik leh

thu nung a chhuah theih ang? Ṭhenkhat, “Thu hriat tam ringawt hi a ni ber lo, kan chetzia hi a pawimawh,” ti pawl pawh kan awm nuk mai. Kan chetzia chu chhung lam a fel phawt loh chuan a der chuan a lang mawi rei thei dawn em ni?

Kan inngahna ber leh kan nun kaihhruaitu hi kan hriat chian loh chuan engtin nge ṭan lak a ngaih hunah te, ke pen chhuah a ngaih hunah te, kan member hla zawkte thu ṭha leh thu nung hmanga kan hip khawm theih ang? Kristianten kan inngahna leh kan phawah hian, lungngaite tan hlimna thuruk, soal bawiha tangte tan tal chhuah theihna thuruk, mi retheite tan hausakna thuruk, mi mawl ber tan pawh finna thuruk leh thuruk tam tak a awm vek asin. Mi changkang leh mi fing nih kan tum luatnaah, rawngbawltute hian kan inngahna ber thu nung leh thu dik kan hriat chian loh chuan a tawpah lungngaih beidawanna kan hmachhawn mai dawn a lo ni. Kal soal theihna laka min vengtu leh kan nun kaihruaitu atan Bible chhiar hi i uar thar ṭheuh ang u.

# Bethlehem ZUNLENG

– P.C. Vanneia  
Chhingchhip Venghlun

**B**angpui hun inher liam leh thlasik kawngpui inkham ruak te chuan Bethlehem daia beram vengtute nun chu a tidanglam hlawl lo. Ral lehlama thlasik tlangau, chhemhur sava hram ṭawk ṭawk te chu ngaijah an neih mai mai a. Furpui hnawng reh hlan nghakhlela, vaihmite leh thosi vi a kian hun chauh chu an hmachhuan chu a ni. A mipui zaleng lah chhiarpui ur lawka Bethlehem Khawpui kal remchanga laa bazar tum an ni fur a. Khawpui tawt tak karah chuan sakawrtawlailir leh bawng tawlailirte chu a ngir khup a. Traffic duty tan pawh hna hahthlak tak a tling. Mipui zi hut hut rem fel a ṭul a, an rawn chuanna lirthei khawlpui vuantu ber bawng leh sakawr ek lah paih sen zuk ni suh.

Thingtlang aṅanga rawn kalte zingah chuan hmangchang hre taka vaihlo, bekang, chhangban leh dawrep lo zuar

ta lawp lawp lah bo lo. An fate lawm zawng man tuak paha veng tin hruta inphur chhuak pawh an insulzut a. Remchanna an lei ve a ni mai alawm, an demawm lo ve! Khawmpui lian dawng ang hrimin receptionist-ho lah chu tu nge mikhual thleng buk deuh tiin an lo vir chhen a. Chutih laia khawpui daifem, khawpui pawh a lan uar theihna hmun, zin mite 'Ṭawngṭaina Mual' maia nupa, fa hrin hun ṭep tawh tai na, inzut sak reng renga lo buaite lah chu tu ma'n an hre der si lo.

Khawpui boruak ri hulh hulh chuan chung berampute nunphung chu a tibuai pha aih lo. Tu khaw khain an awm ve tih pawh an hre hek lo va. Ral leh sa laka an beramte an humhima, ei leh in tur ṭha an pek baka lungawina kim an nei lo. An tan khawvel hi a zim vawng vawng a, beram hmul chu to viau mah se, berampu nih chu hna hnuaihnung ber a ni lawi si. Chu thlasik zan khaw vawt vin tuk hnuaiah chuan berampute chuan thing bung lian pui pui chu mûtin mei lum an ai a. Mei khu kara ner nunga ṭhut bial tal tal pah chuan chhun lama mi pathum khualzin, an beram

venna kiang kawngpuia lo kal an hmuhte chanchin chu an lo zeldin titi a. Anmahni lah chu mi lian leh changkang tak niin an hre si. Khawchhak mi fing pathum, arsi sulhnu chhuia scientist vakvai an nih reng an hre si lo. Anni mifingte lah chu, "Aw Bethlehem tlang ka thlen hma chuan chawl lovin ka kal ang; chhun arsi eng chuan min hruai zel ang a, Mari chawi lai nausen chu ka hmu ang," ti ni awm takin an kal miah miah mai si a.

Chung berampute suang-tuahna chuan an hma lawka thil thleng tur chu eng tik lai mahin a la thleng pha ngai lo vang. Chatuan Salem Kawngkhar ropui hawngtu, chibai buk tura Vohbik an nihna chu lo inhre lawk chu ni se, an hmai pawh a uang ve deuh mahna. Van lam thinurna avanga Eden kawngkhar khara, anchhe dawng khawvela Remna Palai hmuaktu tur an ni dawn tih chu inhria se, Bethlehem dai phul pik arah ramtuan an rel reng bik lo tur. Thla mang lam tla tur pawh khawthlang lam kilah a her bawih tawh a. Zan thiang vuk arah rannung chi hrang hrang hram bak hriat tur a awm lo. Zan

dang ang bawka lungmuang taka an awm lai chuan thawklehkhatah van pindan puanzar chu an rawn hnawl tawm ta rup mai. Berampute tan chuan mangan lohna chi pawh zuk ni suh, ni ai pawha eng ropui zawk chuan a chhun a, an dang sawt sawt a ni ber.

Vantirkoh chuan an hlau hle tih a hria a, hnem sasawi teh mah se, an thin phu chu a la rang hle tho. Chhandamtu pian thu leh a pianna hmun pawh hrilh mah se, an thil tawn chuan a nghawr nghing hneh hle a ni. Chu mai a ni hlei nem, van mipui chhiar sen lohte chu an rawn tawlh hniam pur mai a. Van Lal Fapa thlahna hla mawi, van zaipawl ropui chuan an la rawn rem zui. Van mite aw tlang ral kara van rimawi rawn intum thum dup dup chuan Bethlehem dai chu a nghawr dur dur a. Ngaithlatu mi tlem te tan chuan a ring fu ang. Van miten farewell programme an hman zawh hnu chuan mak tiin an hawi ruai a, khawvar ar pawh a khuan ar ar hnu chuan rei lo teah khawfing pawh a chat zui mai a. An beramte pawh ngaihsak thei tawh hek lo le, mawnga hawlh ang maiin ran chaw pekna

thlenga nausen piang chibai buk tur chuan, kal hmasak inchuh reng rengin an phek chhuak ta hlawk hlawk a.

Arsi sulhnu chhuia scientist pathum vakvaite pawhin hma an sawn thei lo. A chang leh anmahni hruaitu arsi chu an lehpel a, an han let leh that that thin. Lal danglam tak a piang dawn tih chu an hre ru khiau va. Chutih lai chuan Heroda lalram chu a vin tuk a ni ber. Chu inah ngei chuan piang turin an ngai a ni mahna. Lal in ropui tak hungna chu an hel an hel ta mai a. Chung lama hruaitu arsi pawh en nachang hre tawh hek suh. Lal in vengtu uipa dum lah chuan a lo bauh chhen mai si. A tawp a tawpah chuan Heroda in chungah chuan an invawm lut ta rawih a. Lal lah chuan hre thiam hek suh, mutmu pawh tuah thei lo lekin, ralpui phiar tak mai chuan ngaihtuahna a lo seng a. A aia Lal lo piang tura chu chibai buk vea, thah nghal a duh a ni. Anni thin pathumte pawh an hrilh a hai zawk a, an inmelh hrek hrek a, puh ruk dan an zawng ta ruai a. Pawn an va chhuah nak chuan chung lam an han thlir leh a, arsi nen chuan an lo inpersan hle tawh a, a umin

an um ta hlawk hlawk a. Chechang miah lova arsi dinna zawna nausen piang chu an va hmu ta. An tum anga piang ropui ni lo mah se, chibai an buk ta a. Arsi a ding miao si a!

Chibai buku team pahnihte hi an thikawm rum rumin ka hria. An lawmpuiawm viau baw si a. Lei leh van inrem lehna tura van palai, mihringa lo chang, live-a hmua, chibai an han buk bik hi an nihlawh thlawt a ni. Eden huana kan pu Adama te nupa paw khawih thubuai kal zel, khawi court mahin a chin fel zawh tawh loh, jail zau taka tang mekte bail tura Van Ukil thiam ber lo kal a ni miao mai a. Supreme Court Chief Justice leh Guwahati High Court Bench-ten an rel fel zawh rual loh, chungleng leh hnuai-leng indona case a ni tlat si. Chuti maia chin fel chi lah a ni si lo. Chung lamho lah khian evidence an nei tha si a. "Lo ei suh u aw?" a tih lawm lawm chung a lo ei ru an ni a. Chutachhapah, zep tak aruengin an la flanchhe zui. Tanhmun an nei tha a, he thubuaiah hian hneh chi rual an ni lo. Mahse, a hun laia thinrim ber leh FIR theh luttu chu a inlamlet a, a case lo



file tawh chu withdraw a duh leh si a ni. Chu hna thawk tura lo pianga chu alawm berampu leh mi fingen chibai an buk bik chu! Kan aiawhin chibai an lo buk a, chu rilru pu chuan chibai kan buk thar ve thei dawn em?

“Isu, vawinah hian kan thinglung bawng inah lo piangthar leh la, nang kan chatuan Lal turin,” tiin Isua pianna nih i tum ang aw! A piantir duh he mihring hi a lan danah lo tlawm thin viau mah se, a chhungah Van Lal a chen tlat avangin miten chibai min bukpuoi lo thei lo. Isua pianna thinlung neitu kiangah chuan, khawchhak mi finge anga mi ropui leh berampute anga mi hnuaihngung pawh an leng vek a. Thinlunga piantir tawhte nun chu a chapo thei tawh lo, ran thleng zawlin an tlawm a, chhuan tur dang reng reng an nei lo. A chhuang apiangin Lalpa an chhuan tawh zawk avangin.

Tunlai khawvel chep tak leh buai nuaih nuaih karah, mi leh sa pawh inngaihsak theih tawh

lohna, kan dam khawchhuah theih nana khawvela thlen in chi hrang hrang kan inzawnsiakna, hmasawanna ruahsur leh changkanna thlipuiten min nuai fur fur lai leh, hmingthanna leh lansarh duhnaten min tuam hlap hlap lai hian, lang lo liamah, thinlunga Krista lo piantir veng veng thin kan ni em?

Chung khawvel theihna leh ropuinate chu do let ve thei lo mah ila, hmun khawhar leh harsatna kawr ruamah pawh, Isua lam chauh thlir vawng vawng mite hi Krismas tak tak hmangtute an lo ni. Bethlehem Zunlengin an nun a phuar ngheh tawh zawk avangin, khawvel hian an nun a pawt vir ve zo tawh lo. “Ro hlu ka nei lawmna thuruk, ka thinlungah tui angin a luang” tiin khawvel itna leh beiseina vang ni lovin, Krista an hmangaihna leh khawvel an hmuhsitna avangin an mittui a lo tla tawh zawk a nih chu. Krismas tak tak hmang ang aw?



■ *Mihring nihna tak tak hriatna awlsam ber chu a zahawmna tibawrhbang thei laka a rilru puthmang aţangin a ni.*

– Thomas S. Monson

## Winchester School, Ramhlun Boarding-ah Work Camp

– Lalremzauva  
Asst. Secretary, K.Ṭ.P.,  
Electric Vengthlang Branch

### Work Camp kan neih chhan

Kum 2015-a K.Ṭ.P., Electric Vengthlang Branch Committee Meeting hmasa ber chuan kan din tirh ata a vawi khatna atan, "Kumin chung hian Ramthar Project neih ni se," tiin a rel a. Ramthar Project atan hian a hmunah kala work camp ngei ni se tiin a rel a. A hmun tur te uluk takin zawn a nih hnuah, Winchester School hmun hi work camp nan a lo remchan avangin thlan a lo ni ta a ni. Kan missionary-te leh Mission Board hotute nen inbe felin kan thawh turte tluang taka ruahman a ni a.

### Kan kal dan leh kan hnathawh dan tlangpui

September ni 22, 2015 (Thawh-lehni) zing dar 8:00-ah Electric Vengthlang Kohhran Upa Mal-sawmdawngliana'n ṭawngṭaiin min thlah a. KṬP member 18 (Mipa 14 leh hmeichhia 4) kan kal thei a,

zing dar 8:00-ah chaw ei sain kan chhuak a, kalkawngah lei min leh kawng siamte a awm avangin kan chawl ṭhin a. Winchester hmun hi zan dar 10:00-ah tluang takin kan thleng a ni. Hemi hunah hian Kahrawt Kohhran Ṭhalaiten hawihhawm taka min lo dawng-sawngin zanriah min lo buatsaih-sak a, an inpekna a ropuiin, lawmawm kan ti hle a ni.

Kan hnathawh ber chu sikul compound-a huan sam fai a ni a, an sikul compound chhung a zauh avangin huan sam tur a tam hle. Ni hnih chung huan hi kan sam a, theihtawp kan chhuah ve a, a ni hnihna erawh hi chu ruah a sur nasat avangin duhthusamin kan thawk thei ta lo va, chawhnu lamah thawktute nen intihhlim nan kan inkhel a, zanriah kan kil ho bawka ni. Winchester-ah hian kohhran hung tak mai pahnih – Tlangpui Kohhran leh Kahrawt Kohhran a awm a, Bialtu Pastor chu Pastor Lalhriatpui a ni.

### Winchester School chanchin tlangpui

Kum 1967 khan Tirhkoh Thangluaia, Biate leh Tirhkoh Thanglura, Kawnpuite chuan rawngbawlina hlawk zawka neih a nih theih nan tiin, Ramsantipur khuaah 'Free Boarding School'

tih hming puttirin an din a. A chhehvel khaw hrang hrang ațangin naupang 10 vel zir tur la khawmin he sikul hi bul an lo țan a ni. Chumi hnuah Kahrawt leh Teltlang inkarah hmun thar rekin an sawn leh a. Kum 1972 ațangin Synod Ramthar hnuaiia thawktu missionary-ten an enkawl zui ta a ni.

Winchester School, Ramhlun Boarding tih hi, Alexandrapur thingpui huana Mizo lal Bengkhuaia hovin thingpui huanah Sap, James Winchester-a an kah hluma, a fanu Mary Winchester (Zoluti) an man tak hming chawia an phuah tak a ni a, chu chu tun thlengin sikul leh mission hmun hming atan hman a lo ni ta a ni. Winchester School-ah hian thawktu (Missionary) 29 an awm mek a. Headmaster chu Pu Lalrinawma a ni a, zirlai 300 vel an awm a, KG-1 ațanga Class-10 thleng a awm a ni. Hostel a awm a. Boys' Hostel-ah naupang 66 leh Girls' Hostel-ah naupang 52 an awm a ni. Hosteller zingah hian Bru (Tuikuk) hnam an tam ber a, ringlo (Kristian ni lo) 2 an la awm mek bawka ni. Sum lak luhna țha tak mai an nei a, an sikul compound chhungah hian kuhva, coconut, lamkhuang, theihai, balhla leh hatkora an ching a, heng

ațanga an sum hmuhte hi Synod-ah an chhung lut zel țhin a ni.

An rawngbawl dan tlangpui-ah chuan: an ni tin zirna bakah hian tihdam rawngbawl na an ngai pawimawh em em a. Staff Nurse 1 a awm a, damlote tan theihtawp an chhuah țhin a ni. Tin, evangelism lamah theihtawpin hma an la bawka. Sikulah hian subject pakhatah Pathian thu inzirtir țhin a ni a, chu bakah kar khatah țum thum inkhawmpuina (worship service) an hmanpui țhin bawka ni.

Work camp kan neih chhung hi September 22-25, 2015 thleng a ni a. Work Camp hlawhtling tak kan nei thei hi Pathian min hruaina avang liau liau a ni kan ti lo thei lo vang. Kan hnathawh leh kan thiltithe chu chhuan tham eng mah awm lo mah se, kan phu tawka chuan țha kan ti ve hle a, lawmawm kan ti hle a ni.

A tawp berah chuan, min hruaitu leh min awmpui tlattu Pathian hnenah lawm thu kan sawi a. Tin, KTP-ten kan theih tawka Pathian rawng kan bawl vena min phurpuia, tluang taka hun kan hman theih nana min țawngțaipuitu zawng zawng hnenah lawm thu kan sawi bawka ni.



## HRINGLANG TLÁNG

### *A nu pek tur rose*

*Krismas urlawk ni a ni a, ni dang ang bawkin vur a tla seng seng a, a vawt kher mai. Mipa naupang pakhat, Bobby-a chu an huanah ngawi rengin a t̄hu a, vawt em em mah se pheikhawk a bun lo va, kawrlum a ha hek lo. A vawt ti chu a kha a inkhawng hlak hlak reng a. Chutiang chuan darkar khat lai a t̄hu tawh nain, Krismas thilpek atan eng nge a nu a pek ang tih a la hre chhuak thei chuang lo. A nu pek tura a ngaihtuah apiang chu a leina tur pawisa a neih lohna chuan a chhilh nghal zel a.*

*Bobby-a pa chu kum thum kal ta khan a thi tawh a. A nu hovin an khawsa nawk nawk a; an chhungkua an harsa ngang mai. An chhungkua charom nan a nu chu a thatok rim lo a ni lo va, hna a thatok lo lah a ni hek lo; nuamsa takin an chhungkua chu a chawi chhuak zo rih ngang lo a ni. An chhungkua chuan sum leh pai nei lo mah se chhungkaw inngeih tak erawh an ni thung. Bobby-a te unau chu panga an ni a, hmeichhia pathum leh mipa pahnih an ni a, Bobby-a chu an mi lai a ni. A farnute chuan a nu thilpek tur chu an nei thlap tawh a, ani lahin a la nei ve si lo. Urlawk zan a ni tawh si.*

*Bobby-a chu a tho va, Krismas thilpek tur chi hrang hrang zawrhna dawr lam panin a kal ngawt a. Dawr tukverh darthlalang phen a tang chuan dawr chhung chu a bih t̄awk t̄awk zel a, dawr chhunga Krismas thilpek tur an zawrh chi hrang hrang chu hmuhnaawm ti emin a thlir dauh dauh zel a; mahse, a enga mah chu leina tur a nei si lo. Khua a thim dawn tak avangin haw mai a tum ta zawk a. Thui pawh a la kal hman lo, lirthei tlanna kawngpuia eng thil emaw ni, tle var, let reng hi a hmu ta a.*

*Kawngpuia thil tle chu a chhar vat a, cent 10 nawi a lo ni reng mai a, a lawm kher mai. A pawisa nawi chhar chu kengin*

*phur takin dawr lam pan chuan a kir leh a; mahse, dawr nghaktu tin chuan a pawisa neih chuan eng thil mah a lei zawh loh thuin an lo chhang zel mai si a. A beidawng chu a hma aia rilru hnual zawkin dawr ațang chuan a chhuak zel a. Dawra a luh tam poh leh a beidawwna khua a sei ting a ni mai.*

*Bobby-a chuan a beidawn tazp lamah pangpar chi hrang hrang zawrhna dawr a hmu leh a, chuta lut tur chuan a intlar ve nghal a. Dawr neitu chuan Bobby-a chu a rawn pan a, "Puih theihna che ka nei em?" tiin a rawn zawt var a. Bobby-a chuan, "Krismasah ka nu pek turin rose par lei ka duh a; ka pawisa neih chhun chu hei..." tih pahin a pawisa neih chhun, cent 10 chu a pe nghal a. Dawr neitu chuan Bobby-a leh a pawisa nawi chu a en vut vut a, Bobby-a kokiah chuan a vuan chut a, "Hetah hian lo nghak lawk rawh aw? Eng nge ka tih theih teh reng..." tih leh dawr chhung lama luh chu a rual nghal a.*

*Dawr neitupa chu nghah pahin Bobby-a chuan dawr chhunga pangpar zawrh chi hrang hrang chu a en kual a, mawi a ti hlawm kher mai. A pawisain daih ni se rose par lian leh mawi ber mai chu a nu pek tura lei a duh em em a; mahse, a sumin a tlin si lo. Pangpar a en kual pah chuan hmeichhiain pangpar an ngainat chhan pawh hre chhuak ta hialin a inhria a.*

*Dawrtute chhuah paha kawngka inkhar ri khap chu a hre zauh zauh thin a. Bobby-a chu a han hawi kual a, dawr chhungah chuan amah chauhvoin a lo awm reng tazoh a! Nuam lo tihna leh hlauhna a nei lian ta hle mai a.*

*A tazpah chuan dawr neitupa chu a rawn chhuak ve ta nge nge a. Pawisa pekna dawnkan chungah chuan rose par mawi em em 12, kuang sei nalh tak pu theuh hi a rawn dah a, chung rose par chu a kuangah chuan puanthem var thianghlim taka țawm khawm a ni bawk a. Dawr neitupain rose par mawi em em, bawm var mawi tak chhunga uluk taka a khung lai chu mak ti em emin a lo thlir reng a.*

*Dawr neitupa chuan bawm a chhin hnu chuan Bobby-a chu a en a, a ipte ațanga Bobby-a pek cent 10 chu rawn phawrh pahin, "Bawiha, hei hi cent 10 man a ni e," a ti ta a. Bobby-a chuan dawr neitupa chuan a pawisa pek zat chu a hriat sual em maw a ti hial a.*

Chutah dawr neitupa chuan nui sang hian, “Rose hi a man tlawm zawka kan hralh lai a ni a, rose par 12 hi cent 10 man a ni a, i duh tho ka ring e,” a ti zui ta a.

Dawr neitupain a kuta rose par bawm a khung a rawn hlan chuan Bobby-a chuan a chung a thil thleng chu a mumang a ni lo tih a hre chhuak zawk a. Dawr neitupa chuan Bobby-a chu kawngka thlengin a va thlah a, an inthen dawn chuan dawr neitupa chuan, “Merry Christmas, ka fapa,” a ti zui a. A dawr chhunga a luh leh weleh dawr neitupa nupui chu a rawn chhuak a, a pasal chu mak ti takin a en a. “Tu nge maw i biak tak bawrh bawrh le? Tu tan nge maw rose par kha i tawm khawm mawlh mawlh chu le?” a rawn ti a.

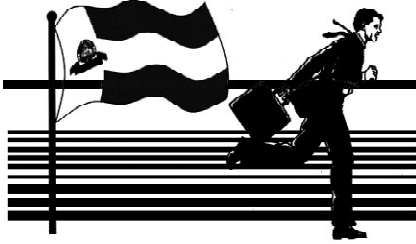
Dawr neitupa chuan tukverh atang chuan pawm lam a thlir vang vang a, a mittui rawn hnam chu a khap per sak sak a. A nupui lam hawiin a inher a, a nupui hnenah chuan, “Tukin khan thil mak tak ka tawng a ni. Dawr hawng tura ka inpuahchah laiin rose par ka zawrh zinga a nalh ber ber 12 chu Krismas thilpek atan pe turin awin min rawn hriattir asin. Ka aw hriat chu ka ngai thutak lem lo nain, rose par ka zawrh zinga a nalh ber ber 12 chu ka dah hrang ta tho va. Tuibur hmuam da emaw lekah khan ka dawrah hian mipa naupang pakhat, pawisa nawu tlem te chauh nei, a nu tan Krismasa pek tur rose par lei duh hi a lo kal a.

“Mipa naupang hmel chuan tun hma kum eng emaw zat liam tawha keima hmel kha min hriat chhuahtir a. Chutih lai chuan naupang rethei tak, Krismas lai pawha ka nu thil pek tur leina eng mah nei zo ngai lo ka ni a. Ka lo upat tak hnu hian tum khat chu putar pakhat, ka hriat ngai reng reng loh hian khawlaiah min lo tiding a, dollar 10 hi min dil ngawt mai a.

“Zanina kha mipa naupang ka hmuh rual rual khan ka aw hriat kha tu aw nge tih hrilh nawn ka ngai tawh lo! Tichuan, rose par ka zawrh zinga nalh ber ber 12 ka dah hran kha ka tawm khawm ta a ni,” tiin a chhang ta a.

Dawr neitupa leh a nupui chu an inkuah vawng vawng a, pawnah an chhuak dun ta a. Khua a vawh tehlul nen, an nupa chuan khaw vawt pawh chu an hre chang reng reng lo va.

– Ziaktu hriat loh



# KANTU

Luangmual Vengthlang  
Branch

**A**izawl West-II Presbytery, Zonuam Pastor Bial hnuai a mi, Luangmual Vengthlang Branch KṚP hi Luangmual Kohhran aṅanga Luangmual Vengthlang Kohhran a indan hnu lawk, May ni 20, 1990-ah din a ni a. A din kumah hian member 67 niin kuminah hian kum 25-na hmel a hmu ve a. Kum tluanin Silver Jubilee lawmin hun an hmang mek a ni. Kum 2015-ah hian member 245 awmin, mipa 162 leh hmeichhia 83 an ni a. Branch Committee member hi ex-officio-te leh Kohhran aiawhte nen mi 27 an ni bawk.

Branch tihchak nan Group-ah inṅhenin Kristian Ṭhalai Pawl hming lam tawi – Group K, Group Ṭ leh Group P-te group hming atan hman a ni a. Group-te hian budget neiin kum tin branch-ah sum

an chung lut ṭhin. Thawḥṭan zan KṚP inkhawm kal hma leh kal tam te, thawhlawm, fellowship leh inkhawmnaa Holy Bible leh Kristian Hla Bu ken tamahte inelna neih ṭhin a ni.

Branch hnuai a hian sub-committee hrang hrang paruk – Programme, Pisga Editorial Board, Evangelism, Sound, Property & Documentation leh Refreshment-te din a ni. Thawḥṭan zan inkhawm hi sermon, rilru sawi leh kum puan thupui zir nante hman ṭhin a ni a. Sunday School inkhawm banah Fellowship neih ṭhin niin short sermon, hla zir leh member infuih thar nan hman ṭhin a ni. Fellowship apiangin ṭawngṭai rualna hman ṭhin a ni a, thla tin Pathianni hmasa ber tlaiah Evangelism Sub-Committee hmalaknain chaw nghei ṭawngṭai neih ṭhin a ni.



Branch hmingin chanchinbu *Pisga* kum 1999 aṅgingin chhuah ṭan a ni a. CKṬP chanchinbu Kristian Ṭhalai hi copy 90 an la mek. Kum 25 chhungin Branch Office Bearer 45, Missionary 7, Pastor 1, Kohhran Upa 1 leh Tual Upa 2 an awm tawh bawk.

Branch budget-ah Relief Fund siamin member damlokan awm mi Rs 500/-a kan ṭhin a ni a. Chhiatni ṭhatni pualin Rs. 1,000/- dah a ni. A remchan dan angin sports, retreat, Bial

pawn branch tlawh, hnehna kawng zawh, street preaching, group nite, praise & worship-te buatsaih ṭhin a ni.

Faith Promise, inkhawm thawhlawm leh Group budget-te hi an branch sum hmuhna ber a ni a. A ṭul ang zelin sum tuaka inhlawh ṭhin a ni. Kohhran Zaipawl hi KṬP-in a enkawl a, kohhran ni pawimawh – tualchhung, bial leh bial pawn thlengin hla rem ṭhin a niin, Branch inlungual leh inpawh tlang tak an ni.



■ *Hlawhtling tur chuan thil pathum chiah a ngai: mi dang aiin hre tam la, mi dang aiin thawk rim la, mi dang aiin duh nei tlem rawh.*  
– William Shakespeare

■ *Isua i sual man pe tura a lo pian zan khan,  
Khualbuk vengtu chuan pindan awl a nei lo va.  
A mak i ti em? Mahse, nang kha!  
Isuan i thinlungah hmun a dil che a,  
Engtin nge i chhan dawn?  
I hring nun hi a tawp hunah chuan,  
Isua khualbuk kawngka bulah i ding dawn a;  
Lal Isuan pawl ti hmel taka en chung chein,  
He thu hi a sawi i hre dawn asin!  
“A pawl hle mai, ka ṭhian, a pawl takzet a ni,  
I tan hmun ruak ka nei lo a ni,” tih pahin  
A hawisan che ang a,  
Thawon bo turin a la kalsan ve ang che.*

– Ann Farrell Blunt

# Keimahni



■ **SIHHMUI BRANCH** : October 2, 2015 zan khan Kristian Ṭhalai Pawl, Sihhmui Branch member inkhawm kim zan hmanpuiin Dr. Julie Remsangpuii (Treasurer) leh Pu K. Lalruatpui-a-te an kal. Dr. Julie Remsangpuiin thuchah a sawi a, Pu K. Lalruatpui-an CKṬP report tlangpui a pe. Zaithiam NI. Rachel Lalnunkimi, Aizawl Branch bakah Govt. Complex leh Aizawl Branch KṬP aṭangin member 3 ve vein an ṭawiawm bawk.

■ **MELTHUM BRANCH** : October 17-18, 2015 khan Kristian Ṭhalai Pawl, Melthum Branch Diamond Jubilee Speaker atana sawm a nih angin Leader Rev. J. Lalremsiama a kal a. October 17 (Inrinni) zanah Durtlang Bial Zaipawlin an ṭawiawm a, a tuk Pathianni chawhma leh chawhnu inkhawmah Asst. Secretary Dr. Lalliansangan a ṭawiawm bawk. Inrinniah Jubilee ruai ṭheh a ni a. Inkhawm apiangin Jubilee Choir an zai ṭhin a, thupui 'Lalpa chu fak rawh u' (Sam 106:1) tih chu ṭum 3 sawi a ni.

■ **SERCHHIP VENGCHUNG BRANCH** : October 24-25, 2015 khan Kristian Ṭhalai Pawl, Serchhip Vengchung Branch Diamond Jubilee hmanpuiin Pu R. Lalruatkima leh Pu P.C. Biakmuanpui-a-te an kal. Hetah hian Pu Vanlalpeka kal tura ruat a ni a, SACYN Core Meet, New Delhi aṭanga an lo haw hun nen a bichilh deuh avangin a aiah Pu P.C. Biakmuanpui-a hi ruat a ni. October 24 (Inrinni) tlaiah jubilee ruai an ṭheh a, zan inkhawmah Pu P.C. Biakmuanpui-an thuchah a sawi a, Pathianni zan inkhawm ban Fellowship-ah Pu R. Lalruatkiman thuchah a sawi. Pathianni chawhma inkhawm banah inkawm hona hun hman a ni a, CKṬP leh Synod Choir chungchang zawhna leh chhanna atan hun hman a ni deuh ber.

■ **SIALSUK BRANCH** : October 27, 2015 (Thawhlejni) khan Kristian Ṭhalai Pawl, Sialsuk Branch Diamond Jubilee hmanpuiin Upa K. Rorelkima, Pu Ngurhmingliana, Pu K. Lalruatpui-a, Committee Member-te an kal a. Ni 27 (Thawhlejni) chawhma inkhawmah Upa K. Rorelkima'n Pathian thuchah a sawi a, tlaiah Jubilee ruai hlim taka ṭheh a ni bawk.

■ **YRC LUNG PHUM** : October 13, 2015 tlai dar 3:00 khan KṚP Youth Recreation Centre, Falkland Lung phum programme chu khaw chhe tak hnuaiah tuang taka neih a ni a. Lung phum programme hi Leader Rev. J. Lalremsiaman a kaihruai a, General Secretary Upa Zonunmawian puan tur ṭulte puanga lawm thu sawiin hun a hmanghal a, Executive Secretary i/c KṚP Rev. P.C. Pachhungan thu tawi a sawi a, Synod Moderator Rev. Lalrinmawian YRC lungphum hi a phum a ni. YRC Sub-Committee Secretary Pu Zonunsanga Raltein report a pe a, Synod Choir an zai a, Synod Secretary (Sr.) Rev. B. Sangthangan malsawmna sawiin hun a khar a ni. YRC Lung phumnaah hian Synod Puipate, Moderator leh Secretary (Sr.) bakah Secretary (Jr.) Upa H. Ronghaka leh Statistician Upa Vanengmawiate an rawn tel thei a, Central Kohhran Hmeichhe Office Bearer-te an lo tel thei bawk. Aizawl khawpui chhung KṚP Branch aiawh 1 zel leh khawpui pawn Bial aiawh 1 zel tel tura sawm an ni a, an lo kal ṭha hle a ni. YRC lung phum programme-ah hian video - Synfo, ushering & seat arrangement - Ṭhuampui Bial, refreshment - Armed Veng South Branch, sound system - Bawngkawn Bialte ruat an ni a, ṭha takin an rawn tihlawhtling a, lawm thu kan sawi a ni.

■ **SACYN CORE GROUP MEET, NEW DELHI** : October 17-20, 2015 chhung khan New Delhi-ah South Asia Christian Youth Network (SACYN) Core Group Meeting neih a ni a, Central KṚP aiawhin Pu Samuel Laldingiana (Asst. Leader) leh Pu Vanlalpeka-te an kal. Programme tuang taka hmangin October 22 khan Aizawl an lo thlung leh. SACYN Core Group Meeting-ah hian mi pahnih tel tur kan inruat bakah, kum danga lo kal tawh zinga mi pakhat tal kaltir ve tura min ngenna chu remtih a ni a. Kal tur hian Treasurer Dr. Julie Remsangpuii ruat a ni a (CKṚP 681:VI). Amaherawhchu, MSSU Committee neih hun nen a lo inruat avangin a kal thei ta lo a ni.

■ **CALVIN SEMINAR** : October 17, 2015 khan Calvin Study Centre (ATC) buatsaih Calvinism & Revival Seminar chu Mission Veng Kohhran Hall-ah neih a ni a. CKṚP aiawha kal tura kan ruatte - Dr. Lalliansanga (Asst. Secy.), Upa Richard B. Lalhriatpuia, T.Upa T. Lalawmpuia leh T.Upa Lalhangvunga Sailote an kal (CKṚP 681:VII).

■ **UPA ATANA NEMNGHEH** : Kan rawngbawlpui Pu Richard B. Lalhriatpuia chu Aizawl Central Presbytery Inkhawmpui chuan October 11, 2015 (Pathianni) khan Armed Veng South Kohhran Upa atan a nemnghet.

## SYNOD CHOIR RAWNGBAWLNA

1. **THENZAWL FIELD VENG** : October 2, 2015 khan Thenzawl Field Veng Biak In hawn programme-ah an zai a, vawí 2 dinah hla 4 an rem.
2. **MELTHUM** : October 12, 2015 khan KṚP, Melthum Branch Diamond Jubilee lawmnaah an zai a, vawí 2 dinah hla 4 an rem. Choir Director-in a ho hman loh avangin CKṚP Committee aṭangin Upa K. Rorelkima leh Pu P.C. Biakmuanpuia-ten an ṭawiawm a ni.
3. **YRC LUNG PHUM, FALKLAND** : October 13, 2015 khan Falkland-a YRC Lung phum programme-ah hla 1 an rem.
4. **VAIVAKAWN VENGTHLANG** : October 19, 2015 khan KṚP, Vaivakawn Vengthlang Zaipawl Night programme-ah vawí 3 dinah hla 6 an rem.
5. **SERCHHIP VENGCHUNG** : October 24-25, 2015 khan Serchhip Vengchung Branch Diamond Jubilee lawmnaah an zai a, ṭum 4 din chhuahah hla 8 an rem. Fellowship-ah Lalrampani, Stacy, Ramdingliana leh Zothansanga-te an zai bawk.

### CENTRAL K.Ṛ.P. HRUAITUTE, 2014-2016

#### Office Bearers

Leader	: Rev. J. Lalremsiama	9862669230
Assistant Leader	: Pu Samuel Laldingliana	9436198740
General Secretary	: Upa Zonunmawia	9436152024
Assistant Secretary	: Dr. Lalliansanga	9612241873
Treasurer	: Dr. Julie Remsangpuii	9436142235
Finance Secretary	: T.Upa R. Lalramnghaka	9436351374

#### Committee Members

Pu R. Lalruatkima	9436360571	Upa Richard B. Lalhriatpuia	8974287347
Pu C. Laldingliana	9436140834	Upa K. Rorelkima	9436153444
T.Upa Lalthagvunga Sailo	9862381275	Pu V. Lalrinmawia	9436153286
T.Upa T. Lalawmpuia	9436366519	Pu Ngurhmingliana	9436374104
Tv. Joseph Lalsangzuala	9436152063	Pu Vanlalpeka	9436153728
Pu Lalchhuanliana	9862364583	Pu K. Lalruatpuia	9862577177
Pu P.C. Biakmuanpuia	9436374833	Pu Zonunsanga Ralte	9402113038
T.Upa Lalmanpuia	9436142398		

#### Ex-Officio Members

Rev. Lalrinmawia	-	Synod Moderator
Rev. B. Sangthanga	-	Synod Secretary (Sr.)
Rev. P.C. Pachhunga	-	Executive Secretary i/c KṚP

Postal Regn. no. MZR/81/2015-2017  
RNI No. MIZMIZ/2009/29074



Sialsuk Branch Diamond Jubilee



YRC lungphumah Synod Choir



YRC lungphum CKTP hruaitu tanglaite leh hruaitu hluite