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KRISTIAN ṬHALAI PAWL

Thupui

Rawngbawl tūra chhandam

Thupui inngahna

Ephesi 2:10 Thil ṭha ti atán
Krista Isuaah chuan siama awmin,
ama kutchhuak kan ni si a, chu thil
ṭha tih chu kan awmna tūrin
Pathianin a buatsaih lâwk a ni.

Thiltumte

1. Isua Krista rinna leh amah anna
kawnga ṭhalaita hruai.
2. Kohhran kut ke ni tura ṭhalaita
buatsaih.
3. Kohhran hnathawh tihpuitlin.
4. Krista Chanchin Ṭha puan
darh.

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Pathian hruaina duhawm tak changin Krismas kan lo thleng dawn ta reng mai. Kristian Ṭhalai chhiartu zawng zawngte Krismas chibai kan buk a che u. Kristiante hun ropui tak Krismas hmang tur hian mahni zawnah, kan theih leh kan thiam ang angin mi tin kan inbuatsaih mup mup a, engtin nge i inbuatsaih ve le?

Khawvel tlantu Lal Isua pian cham lawm tura kan inbuatsaihnaah hian chin dan nghet tak kan neih, mahni inhaivurna hunah kan hmang zui zel dawn em? Mahni nawmsip bawl nan sum tam tak kan khawh ral ṭhin a, taksa leh rilruin a tawrh hial khawpin Krismas kan lawm a, he hun hi Pathian chawimawi nan ni lovin nawm chen nan mi tam takin an hman avangin thihna hial a thleng a, thlarau tam takin an boral phah tawh a ni.

Krismas hi mi tam tak chuan an fate mamawh tihsak theih loh avanga rilru hahna hunah te, duhzawng kan neih theih loh avanga rilru natna hunah te, khawvel nawmna um avanga nun chan nan te, thilunga ser reh thei tawh lo tur sual tih ṭanna hun atan te hman a lo ni tawh ṭhin. Chutih lai chuan, lungngaite thlamuanna hunah te, ṭanpui ngaite ṭanpuina remchangah te, inrem lote inremna hunah te, chatuan nun neih theihna tura nun bul ṭan nan pawh mi tam tak chuan an hmang tawh a ni.

Krismas lo thleng turah hian mi dangte tana kan ṭangkai ve theihna tur kawng hawn a ni a, mahni hmasialna hian kan ṭangkaina tur thui tak a dal ṭhin zawk a ni tih hria ila. Kan velah hian ṭanpui ngai tam tak an awm laiin Kristian ṭhalai, ṭullova sum tam tak khawh ral, a chhuak thar ber ber nei ngei tura inngai eng zat tak awm leh ang i maw!

Hei hi hre nawn fo ang u – Krismas hi kan hmang fo tawh a, he hun a lo thlen dawn a rilrua lo lang nghal chu thilpek a ni. Mite tan eng nge kan tih tawh ṭhin? Keimah avangin Krismas ropuina tu nge tem tawha, mi dangte tan eng malsawmna nge kan thlen tawh le?

Mari'n, "Ka nunin Lalpa a chawimawi e," a tih angin, Pathian chawimawia a awm theihna tur leh, lal thar lo piang chu hlim taka kan lawm ṭheuh theih nan thil ṭha tiin, lungngaite hnema, mi dangte tan malsawmna thlentu nih i tum ṭheuh ang u.



KRISMAS

— Rev. Zothansanga
Leader, CKTP

Krismas hi hlim taka hman i tum em? I inbuatsaih dan leh i rilru suangtuahna te, i beisei thilte engte nge ni le? Hlawhtling taka hman turin KTP member zawng zawngte duhsakna ka hlan a. I hlimna tur, i lungawina turin he Krismas hi i tan hun bik leh hun lawmawm lo ni mawlh rawh se.

1. **Krismas hi i ta tur a ni** : 'Mi tin ta tur Chanchin Tha lawmawm em em' (Luka 2:10) Pathian thuin a tih kher hi, mi tin a tihte zingah nang leh kei hi kan tel ve. Chuvangin, Krismas hi khawiah pawh awm ila, eng dinhmunah pawh ding ila, kan tan a ni. Lal Krista, Chhandamtu hmu turin chhinchhiahna pek an nih kha. Pakhatnaah chuan, 'nausen puana tuam' a ni. Tunlai khawvelin Krismas a tuam belhchhahna thilte hi a va'n tam zozai em! Krista hlah khawpin a tuamna puan kan uar lutuk ta deuh em? Incheina naran leh pangngai maia thuan Lal Isua hian kan belhchhahna thil chi hrang hrang ai hian tlawm leh

zah taka chibai buku a duh zawk ngei ang. Pahnihnaah chuan, 'ran chaw pekna thlenga mu' a ni. Amah kan hmuhna tur hmun tha ber hi hmun hulung tak, sumdawnna leh intihhlimna hmun, mahni nawmsakna leh nuam tih zawnga chet laknaah ni lo, thawnthu leh zeldinna hmanga inawih lunglen pawh ni hek lovin, kan tisa leh thlarau tuipui zawngte pawh kalsan a tul mai thei. Dai kawm kil, hmun khawhar, hlimna leh lawmna thawmte a daih riaina hmun, ran chaw pekna thlengin hmun a channa tawk velah Isua Krista tan, inhlanna Krismas buatsaihina awm si a. Chu ran chaw pekna thleng chu chei mawi emaw, rangkachak tuia luan emaw a ngai chuang lo va, suangtuahna belhchhah hnan a tul hek lo. Eng hun leh eng thil tlawm ber pawh ni se Isua Krista'n a thlan, a chenchilh, mut nan a hman phawt chuan hmun hlu ber leh thil hlu berah a chang a ni zawk. Chutiang Krismas chu kan tan a hlu ber a, a thlangtu nih a tul takzet a ni.

2. **Krismas hi van zaipawlte zai rem hun a ni** : Kan thinlung fakna ri leh van mipuiho zai hla hi a inzawm tur a ni ang a, an zingah kan tel ve theih nan 'chungnungberah Pathian ropui takin awm rawh se' i ti ve ang u. Pathian nena inzawmna leh inkungkaihna nei miah lo hlaten min awih lunglen loh nan kan rilru siam rem ila, mamawhtute thinlung nghawr thleng turin thu leh hla, Krismas thilpek leh thuchah i puang chhuak ang u. Isua ropuina tur tarlangtu tur leh Pathian duh zawng a lo pawimawh ber theih nan Krismas i hmang ang u. Khawvel zaithiamten an awih lunglen Krismas hmangtu ni lovin, van zaipawlte zaipui vetu nih i tum tlat ang u. Krismas lengkhawm leh biak in zai a dul ruih a, min chawkpheur tur rimawi ri khawvelin min pekte a ÷an utna hmunah van zaipawlri a tham ral palh ang e. Nang leh kei hian kan theihtawkin Lal Isua i chawimawiang u.

3. **Hmanhmawh rawh** : Krista hmu tura kan kal thuai thuai loh chuan min pawt pengtu leh min chelh khawtlai thei he hunah hian khawvelin a rawn chhawp chhuak uar zual sauh dawn a ni si a. Lusunna boruakin min tuam

a ni thei, thawmhnaw nalh leh mawi kan thlek kualin kal chakna hmun khawi emaw lai kan ngah lutuk palh ang e, fimkhur a ÷ul hle mai. Thinlung luah khat tura kan thlante'n Krista hnen thleng lo turin min pawt peng palh ang e. Ran chaw pekna thleng a mu, Lal Isua ngei chu kan hmu ve ngei tur a ni zawk si a. Khawchhak mi finge an peng khawtlai a, hruaitu arsi en leh nachang an hria ang khan, khawvelin a buatsaih Krismasin a koh pen kan nih loh nan hmanhmawh takin i kal zel phawt mai ang. Khawvelin a chelh khawtlai, pen kawina tur hre em em te, teirawlaia biak in kal pel leh site ai chuan, fimkhur taka pen chung zelin Lal Isua hnen thlen ngei i tum tlat ang u. Interekna hmunah, mahni inhmangaihna avanga duh thlang sual palh theite kan nih avangin nun fimkhur leh uluk taka hmangtu ni ila, min awm tleitu, awi lunglengtu leh boruak luah khattu atan van zaipawlte zai ri i ngaithla zawk ang u.

4. **Krismas Report** : Engtin nge an hman? An nuna thil thlengte engtin nge an sawi? Bible-a kan hmuhte chhinchhiah ila, Krismasah hian kan nunah eng
www.mizoramsynod.org

thilte nge lo thleng se kan duh? Kan duh loh zawng a lo thleng palh ang e. Sumeona chuan 'I chhandamna mi tin hmuha i siam kha ka mitin a hmu ta e' a ti a nih kha. Krismasah hian eng nge kan hmuh ve? Thlarau lamah dawn thar leh chan thar eng nge kan neih, chhân a ÷ul si ÷hin. Lal Isua nena inzawmna thar kan neih te sawi ve turin ÷an i la ang u. Kan hman dan a dik lo emaw, thil fel lo kan nunah kan seng lut palh a nih emaw chuan a sawp tuartute zingah kan tel ve thei tih i hria ang u. Kum thara rawngbawl na chhonzawm tlak lo zawnga tal na deuh emaw, kan nun sawi danglam dawrh, March thlain a nem ngheh mipat hmeichhiatna hman khawlohna emawten a siam hnan ni lo tur leh, zu leh ruih theih thil hnuhma ÷a lo hnutchhiah hnan kan nih loh nan Isua Krista nena Krismas kan hman chanchin sawi tur i nei zawk ang u. Rinnaa ding nghet, khawvel bawlhhlawhnate laka inthiarfihlim, thlemna te laka chhandam i ni ang u. Ei leh in, hmun chei mawi chawp leh Krismas pelhesanna tur zawngin i inhmaglo hram ang u.

5. **Isua nen Krismas** : Remna boruakin hmun a luah khat a,

inhuat, intihbuai leh intihnat-naten hmun an chang lo va, thil ÷ha intihsak tawn avang ringawt pawhin lungawi leh lawm hmel hmuh tur a par chhuak a, a va nuam em! Isua nena Krismas hman a nih miau avanga chung thil chu lo awm a ni si a. Thinlung takzeta chibai buktute hmel a lang fiah a, thil neih leh ro hlu, sum leh pai Isua Krista tan a luang chhuak a, insen thlawn leh hun luang riral hmuh tur a awm ve si lo. Krista nena inkuangkaihna thar chuan thinlung a ÷hual fai a, Khawvel thil leh nawmchenna te chu bawlhhlawhah an chang zota. Zu leh ruih theih thil, mipat hmeichhiatnain lawm leh ngainat a hlawn zawh lohna khawpa *Isua nen Krismas* titu i ni ang u.

Krismas avanga Isua Krista nen inzawmna thar leh a duh zawng ti tura inhlawn tharna kan neih phawt chuan kum lo thar turah hian Isua Krista tan ÷angkai zawkin kan nung ang a, rawngbawl tura chhandam hna chu hlawn zawkin kan thawk ngei ang. Kristian ÷halai nih hi a hlawn kan hmuh belhin kan chan belh ang a, thinlung taka lawmna leh hlimna nen Krista tan kan nung ang. Pathian nena leng dun turin Krismas leh kum thar chibai vek u le.

LAL THAR A PIANG TA

Isaia 9:6,7; Matthaia 2:1-6

— Upa Dr. K.C. Vannghaka
Bawngkawm

Matthaia 2:2 kan chhiar chuan Lal thar lo piang chibai buk tura khaw chhak lam ata mi fing Jerusalem khuaa lo kalten, “Khawiah nge Juda-te lal lo piang chu? Khawchhak lamah arsi kan hmu a, amah chibai turin kan lo kal a ni,” an tih thu kan hmu a. Khaw chhak mi fingte khan arsi danglam bik an hmuh avang ngawtin engtin nge Juda-te lal a lo piang tih kha an hriat theih? Arsi chanchin chhui mi pawh lo ni tehrengse, engtin nge Juda-te lal a lo piang tih an hriat ngawt theih tih hi zawhna awm thei tak a ni awme.

Thuthlung Hlui lamah, Number 24:17 kan chhiar chuan Balaama khan, “...Jakoba aţangin arsi a lo chhuak ang a, Israel aţangin lal tiang a lo chhuak ang a, Moab ram a chhun tlang ang a, Setha thlahte a titlawm ang,” tiin a sawi a. Zawlnei Isaia pawhin, “Kan tan naupang a lo piang a, fapa pekin kan awm ta a; roelna chu a kokiah a chuang ang a; a hmingah chuan Maka, Remruattua, Pathian Chaka, Chatuan Pa, Remna Lal an ti dawn si a. A ram a zau zel ang a,

a ramah remnain tawpintai a nei lo vang...” tiin a puang bawk a (9:6,7). Zawlnei Mika pawh khan Bethlehem khuaa Isua lo pian tur thu a sawi lawk bawk. Lalte bu hnihna kan chhiar chuan Assuria sawrkarin Israel hnehin, mi tam tak sala an hruai thu leh Judai ram pawh Babulon sawrkarin a hneha mi tam tak sala an man thu kan hmu a. Khawvel hmun hrang hrangah an sawn darh a ni ber a. Juda-te chu kum 70 chhung Babulon hnuai ah an tang a. Chuta ţanga an chhuah hnuah pawh Grik sawrkar leh Rom sawrkar hnuai ah rei tak an tang a. Khawvel hmun hrang hrangah an awm darh a ni (Tirh. 2:5-11).

Khang sal tangte khan an kalna apiangah lal thar a lo pian tur thu kha sawiin, chu lal thar lo piang chu an hnam tana zalenna rawn thlentu tur nia ngaiin an lo sawi vul ve ţhin hle a ni mai thei e. Chu lal thar lo pian hunah chuan arsi danglam bik a lo lang dawn ni tein an sawi pawh a ni mai thei bawk. Chu chu khawchhak mi fing, arsi chanchin chhui mite khan lo hriain, arsi danglam bik an hmuh veleh Juda-te lal thar a lo piang ta ngei nia ngaiin Jerusalem an pan ta a nih a rinawm. Heng mi fingte hi titiah chuan Persia ram (tuna Iran ram ni ta)-a mi te, Babulon (tuna Iraq ram ni ta) rama mi leh India rama mite an ni a.

Hetiang mi fing, arsi awm dan aṭanga thil hre thei (Magi) awm thu hi Daniela lehkhabuah pawh kan hmu a (Daniela 2:2). Heng mite hian arsi aṭanga Juda lal a lo piang tih an hriat veleh amah chibai buk tumin Jerusalem an pan ta ngar ngar a. Juda mi pawh ni si lovina Juda-te lal thar lo piang chibai buk tuma an pan hi a mak hranpa ve reng reng a. Anmahni kha Pathian (YAHWH) ringtute an ni mai thei a ni.

Zawlneiten a pian tur thu an puan lawk bakah a hming tur pawh an sawi lawk a. Zawlnei Isaia lehkhabuah chuan, Immanuela an ti ang, tih kan hmu a (Isa. 7:14). Chanchin Ṭha bu lamah, vantirhkohvin Josefa hnenah khan, 'a hmingah ISUA i sa ang, ani chuan a mite an thil tihsual lakah a chhandam dawn si a' tiin a hrill a (Mt. 1:21). Luka 1:31-ah chuan vantirhkoh Gabriela'n Mari hnenah, "Ngai rawh, i rai ang a, fapa i hring ang a, a hmingah Isua i sa tur a ni," a ti bawk.

A mak leh em emna chu, khawvelah rethei em ema a lo kal lai khan a Pa ropuina leh chhiar sen loh van mipui chibai bukna a rawn kalsan a. Mahni a rawn inngaitlawm a, mihring nihna a rawn inbel a. Bethlehem-ah a lo piang a, Van Lal Fapa, engkim Siantu ni siin, a thil siam zinga a

lo pian chuan ran chaw pekna thlengah an muttir a. Nausen tuamna puanin an tuam a. Lal dang fate chu an pianin ropui takin an lo sawngbawl ṭhin a; rimawi te nen an lo awi ṭhin a ni awm e. Mahse, saruakin, eng mah neilovin, amah lo lawmtu pawh nei lovin a lo piang a. Van mipuiten Bethlehem daia berampu, mi flawm te tete zingah amah thlahna hla an rawn sa a; vantirhkoh sawi anga amah hmu hmasatute pawh berampu, mitena engah maha an ngaih lohte an ni. A mite an thil tihsual laka chhandam tura lo kal, Van Lalber chuan eng mah a rawn keng ve lo. A ropuina zawng zawng hlip thla vekin, mi tē ber pawh chhandam thei turin lei hmun hnuaihning berah mahni inti saruak vekin a rawn mu a. Amah leh amah a rawn intiruak veka ni.

He Lal thar lo piang hi mi pakhat ni si khan, Maka tih turin ze hrang hrang kha a nei a. Fapa a ni a, Pain a mite hnena a pek, khawvela lo piang, Mihring Fapa ni si khan chatuan mi, awm ṭan ni leh tawp ni nei lo, Pa Pathian nena inpumkhat tlat, A Bul leh Tawp a ni a. Remruattua, Pathian Chaka, Chatuan Pa, Remna Lal nichung siin ran thlengah a lo piang bawk a, "Maka" chu a ni chiang ngawt mai.

Kan Pathian thu hian a hming hi thil siam chi hrang hrang

hmangin an sawi bawka. Ni tia koh a ni a (Mal. 4:2), arsi tia koh a ni bawka (Num. 24:7). Hmun dangah chuan, Eng, khawvel Entu tih a ni a; arsi êng tak, varparh arsi a nih thu a sawi bawka (Thup. 22:16). Chutih rualin Sakeibaknei ... Davida Bulpui tia sawi a ni a, a hnuai chiahah Beramno tia sawi a ni leh a (Thup. 5:5,8).

Hmun dangah chuan Lungpui tia sawia nithunga, insatute duhloh a kila lung tangkai ber nia sawi a ni a (Mt. 16:18; 1Pet. 2:7). Tuikeplunganga sawi a nia, ro phumrukanga sawi a ni bawka. Grep hrui a nih thu a sawi laiin Beram Vengtu a nih thu a sawi a. Chutih laiin indo mi, Sipaihote Lalpa tih a nia; kan chhandamna sipai hotu (Captain of Salvation) a ni bawka (Jos. 5:14). Mo neitu a ni a, Chhandamtu a ni bawka. Mi pakhat ni siah chuan hmingangah ngeimai. Maka nih chu a inhme ngeie.

Lei hmun tlawm bera piang ni mah se Amah chibai buk tura lo kalte chu khawchhak mi finge an ni daih a; amah chibai bukna atana an thilrawn ken – rangkachak te, beraw leh murra-te a tangkhan mi naran a nih lohzia a lang nghal a. Mi thiamten an sawi dan chuan rangkachak khan Lal a nihzia a entir a, beraw khan puithiam a nihna a entir bawka; murra khan mite tan a la thi ngei dawn tih a entir a ni. Lal danglam tak chu a va ni em!

He Lal thar lo piang hi chatuan mi, Pathian a ni chungin nula thianghlim laka lo piang a nih avangin Mihring tak a ni bawka. Johana chuan khawvel leh a chhunga thilawm zawng zawng siamtu, vana kan hmuh theih zawng zawng siamtu a nih thu a sawi a (Joh. 1:3). Pathian Fapa, engkim Siamtu, vana Lal thutphah chung a thua engkim chung a roreltu nih chauh inhme hka, a thil siam khawvelah, amahah leilung a inher mup mup laiin a thil siam zinga hmun tlawm beran chaw pekna thlengah a rawn mu tlat a ni. Amah chu Pathian, mihringa lo piang a ni.

Khawvel mi, mi finge tan chuan awih leh hriat thiam a va har dawn em! Keini kohhranho, a inpuan duhnate chuan Pathian Fapa mihringa lo piang a ni tih kan hria hi a lawmawm hle.

Mihring tak a ni e, kan tih hian chi hnihin a sawi theih awm e. Pakhatnaah chuan, kan thlahtu Adama leh Evi-ten an bawhchhiat hmaa mihring, Pathian anpui ngeia siam, ni tina Pathian nena inpawl thin, sual nei lo ang kha a ni e, kan ti thei ang a. A dang lehah chuan, keimahni ang maia ril tam tuihal hria, natna leh lungngaih nate pawh tuara harsatna tinrengin a tlakbuak ve thin, tunlaia robot an tih ang maia eng

mah hre lo, khawl thunun ang ni lovin, mihring chung a thil thleng engkim hre vek a ni kan ti thei baw k ang.

He Lal thar hi a mak em emna dang leh chu – leia rorel tur lal thar ni lovin, vantirh kohvin a sawi ang ngeia a mite an thil tihsual laka chhandam tura lo kal a nihna hi a ni. Amah ngeiin, ‘mi fel takte lam tura lo kal ka ni lo va, mi sualte zaw k lam tura lo kal ka ni,’ a tih ang khan (Mt. 9:12).

Kan Lalpa, Lal thar lo piang hi Juda-te chung a lal tur ngawt ni lovin, khawvel mihring, sualin a tih khawloh avanga Pathian nena inmihran, Pathian ropuina chang zo taw h lo, Setana baw iha tang mekte chhanchhuak turin a lo kal a. Khawvel sual tungding leh turin a lo kal a ni. Tharumin emaw, thuneihna hmangin emaw, a thiltihtheihna nasa tak hmangin emaw ram din a tum lo. Khawvel lal dangte anga ralthuam nena indo tura lo kal ni lovin, mahni inpe ral thaka ama thisen ngeia a Pa Pathian tana lei a tum a.

Amah ringtu apiangten a Pa chatuan hmun buatsaih an chan ve theih nan hmangaihna ram a la a. Vaw iin thleng hian a ram a la zau zel a ni. Napoleon Ropuia, a hun laia khawvel ramri kham dang lam thintu khan, “mihring chanchin hi hre Chiang ve hlein

ka inhria a. Khawvela lal ropui tak tak leh chak tak tak te, pathian nung lo betute chuan tharum hmangin ramte hi han la duai duai baw k thin mah se, rei lo teah hian a tluchhe leh mai thin. Mahse. Lal Isua eraw h hi chuan hmangaihna ram a la a, ama mite tan a nun a pe a. A thih hnuah paw h mi tam takin amah chu an la zuiin a tan an nun paw h a la hlan ngam reng a ni,” a ti.

Israel-te khan an beisei ang a lo kal loh avangin an hre thiam lo va, khawvela a dam chhung hun rei lo teah khan an tiduhdahin krawsah an khen behtir a. An lal a ni tih an hre lo va, an hnaw l a ni. Mahse, khawvel sual tlan tura Pain a tirh, lal thar lo pianga chu a ni. Vaw iina amah hnaw ltute paw h hi, an duh emaw, duh lo emaw, nakinah ropui taka a lo kal hunah chuan a hmaah an la thing thi ang a, “Isua hi Lalber a ni,” tiin an la puang tho tho vang.

Vaw iinah hian keini kohhran mite leh thalai rualte paw h hian Krismas kan hman lai hian amah lo lawmin a hnen pan ila. Kan Lalpa min hmangaihna hi ngun taka chhut chungin, ‘Heti ema min lo hmangaihtu hi ka phatsan phal lo,’ tiin kan thilnungah hian Lal thar i piantir ang u. Kan thilnungah hian Lal lo piang nawn raw h se.

PYF YOUTH CAMP 2016 KHA AW!

— **H. Lalawmpuia**
Assistant Secretary
Hmunṭha Bial KṬP

Presbyterian Church of India hnuaiia Ṭhalai Pawl, Presbyterian Youth Fellowship (PYF) intawh khawm (Youth Camp) 2016, Mawranglang Presbyterian Church, Meghalaya State-a October 21-23, 2016-a neih tura ruahman chu Pathian hruainain a hun takah tluang takin kan hmang thei a, a kalten hlawk kan intiin kan kham lo tlang hle mai.

Mawranglang lamtluang kan zawh

October ni 20 (Ningani) zan dar 8:00-ah Mizoram aṭanga kal tur palai 87 (Central committee - 15, Bial aiawh palai - 48, Synod Choir Member - 24) te chu Synod Office kawtah Upa Zonun-mawia, General Secretary, Central KṬP-in ṭawngṭaiin min thlah a. Ladrymbai-ah tukṭhuan kan ei a,

Mawranglang lam panin kan chhuak leh ta a. Kan kal hmaa thingpui leh a hmeh min hluitu Mission Veng Branch KṬP leh kan rilṭam hlauva zanlai dar 12:00 thleng min lo nghaka, min lo ngaihventu Kolasib Diakkawn Branch KṬP chungah palai kalte kan va lawm em! Bus chuan nuam kan tih tlan em em vang pawh ni lem lova Mawranglang kawng peng ṭum hnih zet tlan pela hun kan hman hnuah Mawranglang khua chu Zirtawp zan dar 6:20-ah kan lut ve ta hlawl a.

Mawranglang Kohhran chanchin

Mawranglang khua hi Shillong aṭanga km. 80 vela hla, thingtlang khua a ni a. Kristian vek an ni a, a mi cheng zatve vel hi Presbyterian Kohhran an ni a, a zatve dang chu Roman Catholic Kohhran an ni thung. Mawranglang Presbyterian Kohhranah hian tun dinhmunah member 827, Pastor 1 leh Kohhran Upa 7 an awm mek a ni.

Youth Camp programme kan tan

Keini Mizoram aṅanga palai kalte chu kan thlen tlai tak avangin Zirtawp zan inkhawm chu kan tel ve hman ta lo va. Inrinni leh Pathianni zing dar 8-9 inkarah devotion hun biak inah kan hmanga. Inrinni chawhmaah Youth Camp thupui 'YOUTH AND ACCOUNTABILITY' (Ṭhalaite leh Chhiar Tlak Nun) tih thupui hmangin Rev. B.L. Nongbri buatsaih kan zir ho va, group 4-ah inṭhenin kan sawi ho nghal a, kan hlawk tlang hle. Chawhnuah Cultural Programme hun hlimawm tak kan hmang chhonzawma, a zawngchhang tlak hle a ni. Amaherawhchu, Central KTP aṅanga cultural show kan nei ve thei ta loerawh palai kalte kan hrilh a hai deuh niin a lang.

Pathian biak inkhawm apiangah speaker hrang hrang – Rev. Winsonal Mas-sar, CHT Synod; Rev. V.L. Luaia Hranleh, Administrative Secretary; Rev. Stephen Chinzathang, Zou P.C. Synod leh Rev. G.S. Lyttan, Administrative Secretary-ten kan thupui hmangin sermon

ngaihnaawm leh ṭha tak tak an sawi ṭhin a, a ropui takzet a ni. Inkhawm apiangah zaipawl zai ngaihnaawm leh ropui tak kan hmu thei te kha a kalte tan chuan vanneihna a van ni tehlul em! Mizoram Synod Choir-ten hla ṭha taka an rem theih mai bakah variety programme leh singing festival-a chawpchilh taka chanvo an hlen thei te kha an van fakawm em!

Mawranglang kan theihngihl lo

PYF Youth Camp thleng tura Mawranglang Kohhran leh chhung tinte inbuatsaihna mawlh mai kha aw! Palai kalte tan an theihna zawng zawng an hlan tih hai rual a ni lo. Kan thlen inte ṭheuh mai kha a ni...an inpekna a sangin, "Kristaah unau vek kan ni a, kan tih tur ngei ngei alawm," tih ṭawngkam kan dawn te kha a va mawi em! Inkhawm hun tawp ber zana lawm thu an sawi dan thleng khan theihngihl a har. Kan thlen tiri aṅanga kan haw thleng khan kan mamawh apiang min ngaihtuhsak nghal thei turin pali/pangain min vil chawt a ni ber.

Haw zai kan rel

Mikhualte hetiang baka an duhsakna leh duatna hi ka la tawng lo, tih thu kan inhrilh sap sap lai leh thlen inte nen kan innel ÷an ta maw tih mek laiin kan in leh lo, hnathawhna hmunah kan kir a lo ngai leh ta si a. Kan thlen inte ÷euh nen inngai taka kan inthlah fel hnuah October ni 24 (Thawh÷an) dar 00:30 a.m a lo rik chuan Mawranglang khua chu kan bye bye a lo ÷ul ta. Kuhva min fun hawtir nual a, buh leh sa leh chhang nen min pai haw baw, kan van lawm em! Tluang takin haw kawng kan hmang a, Thawh÷an zan dar 10:00 velah Aizawl kan lut leh ta.

PYF Youth Camp kan kalnaa ruahmanna ÷ha tak siamtu Central KÏP hruaitute

an fakawm takzet a. Kan kal chhunga min hruaitu leh thlen in nuam tak min petu Lalpa chu fakin awm se. Mawranglang Kohhran mipuite inpekna ropui tak te, ruihhlo vanga buai hmel hmuh tur awm lo te, an in leh lo vawn faina te, biak ina kan len loh avanga tuallaia kan inkhawm a ngai chung leh, ni sen sa hnuaiah pawh anmahni ÷hutna a÷anga tei kual leh hawklak an awm lo te leh, mikhual chung a ÷hat chhuah an tum tlatna te kha a entawn tlakin an nunah chhiar tlak nun a lang tih hai rual a ni lo. PYF Youth Camp hi palaia kalte kaltlangin Branch leh kohhran tinah a kal ve thei lote tan malsawmna thlentulo ni mawlh rawh se.



SAWMNA : January ni 12-15, 2017 chhung hian Vangtlang Branch KÏP chuan Branch din champhaphak kum 60-na (Diamond Jubilee) lawm kan tum a. Vangtlang Branch KÏP-a lo tel tawh zawng zawngte he hun hmang tur hian kan sawm a che u.

Secretary
Vangtlang Branch KÏP

KAN NGAIH KRISMAS (Thingtlangah chuan)

— Rc. Lalchhanchhuaha
Khawhai S Branch

En teh, a lo her chhuak dawn ta :

Kum tira zirlai hmabak chhah ko lûk kha zirtirtute'n varṭian thla mang ang maiin an keu lek lei ta bâr a, vahchap ko bûr te pawh khan a fawng chelhtute thawh rimna dâwl zo lovin, chângkham chung a thawkmawhnu chhawh-chhi khâwnna intiang irh erh te lo chu hnutchhiah an nei ta hek lo.

Thil siamte mizia leh nunphung her danglam thei hial khawpa chung lamah thlasik kawng a zàm páwt tàk chuai avangin a kum a tuana kâwl ek thai reng mai te mitmei veng a inkhawm dar rîk hun sawn hma a ngaih thu, kohhran ziaktute tana puan a inthlahrunawm ta loh va. Thîktu aia thlahleltute dinchanna rama rorelna lalthutthleng luah mektu, thlapuii leh si-ar-i te eng pe un hnuaiah huihchhuk thli te tan hlei hlei aw ki san palh a inthlahrunawm bik miao loh avangin kawlhawh van dung thualna lamlian sialin van rang chhumte chu mutmawh hnarmawha neih tham si lohvin

an rawn chhem thum leh ham ham tawh bawh.

Zing lamah ni se, chhak tlanga zarpui rual leh ngalvapual hramte tih loh, sumhmuna arpa chhiarkhuan leh thenawm khawvengte arpa hluisen inhhawn vel chauh lo chuan min kaitho ngai lo kha; lui dung chinrang leh a sangawizawnpui thangfenin kawr dung thualin khuantevik dar an rawn khawng ve ta thung a. Thangfenin a bial, chuktuah huan ilo vela phuihnam rahte 'Zuva Party' laka an him leh him loh tlawh kual a țeng chher chhiaia "Chirrrrh" a rawn tih diar diar tawh chuan thlasik mumang nena inhai vur lûk a har tawh ṭhin.

An buzawl rauhsan tura ni tlangsanin tihtakzeta a tur luih hun atana phai kuam lama ṭanhmun khawh ṭlutin ṭiauchhum te chuan kawla ni lo chhuak tur chu an lo hmuak cham mar pût a. Daitama tlangsam te parfung chawipapêk ngawt chu dawih aw leh pawnfên fêng tlak hial khawpa thangtlawm naa inngaiin ruamrai leh kawrkam hnawngkaia vako zam darh diai te, nihawi leh hnahsente bakah tahâm leh anbangnte chen chuan mawina ze danglam nena inpenparh zai an rel ve ta. Lamlian sira hnim bawrchhawr te tete hmelhemna hliahkhuh tur leh thlasik huhâng

dàwl lova rawram ta mai kung ro, chhewrapa la zâm kai ve niaih te zâng na dawmsak turin nipui par leh rimenhawihnten an thiam, an finna leh theihnate sawm khawmin lamtangte thlavang hauh a nat theihzia an rawn lantir ve ta bawk. Intiam ruala mawina ze hrang chhuah tura an hun bi ruatsaktu hre rengin Patea chuan ‘Lal pian hun pangpar’ tiin an hming a lo vuahsak a, heng pangparte hi an lo vul tawh chuan, *“Thinlai mu hnu lunglen a kaitho ve, Van hnuai mi hril Bethlehem tlang chungah*

Rinin thlain mi an thlawk kai”

tiin a phuah chhunzawm ta ringawt mai a ni.

Mi tin tana hlimna

Zan awl sawi hman lo lêka thalaite Krismas hla zir, phût chhuah leh tur luih awrawl a ni lo tih hriat fahrana an zai thawmah tleirawl hawklak, zu zuar ina chhuak khawm thin, zu zuarpain fate hmangaih takin a hmangaih em maw tihho khan rik bur bur a thiang ta em maw tiin an chhepchher neih chhun chhun nen hla dukdaklo pui puiin an lo inawi chher ve chhuai chhuai a. An zingah rawngbawltu fate an lo awm ve avanga ningkhawng hriatna kawngah thangharhin Krismas hla nena inawihna hun a

ni tih hre chhuak ve bawk mah se, an lawilenna pa berin a hun leh hmun hriat kawngah zirtirna tha a pek ve ngai tlat loh avangin kum hlui leh kum thar hlate nen an chawm pawlh leh ang nuaih lawi si! Phunchiar tan chuan Krismas an ti-Krismas lo zo vek!

Hman nawm loh bik hlauva mahni neih tawk aia tha, mawi zawkleh man to zawk tuakna huna ngaia phusa ta sung sungin, mamawhna leh a tul nain a ur thluk lai taka thawh loh hlauh la tur, chibai lohva pelh inthlahrunawm zawk hial hmel mi tin mai chuan an pu ta. Thlasik chawlh hmanga naupang engthawl dai vak thinte pawhin an Krismas kawr mawi tur te, an chungte zin lo haw hun tur leh a tuka an khawmhma ro uai thiah leh tur lo chu engto dang an nei lo.

Thenkhat tana lungngaih hapta lo thleng tur a nih indawnpui chang lo lêka naménlova hlim tura mipui inpuahchah thawm leh zi nuaih nuaih te, Krismas hman nawmna tura an thil zawrh kher a that thu leh a tlawm bikzia te, a leitute tana vanneihna a nih turzia te nen lama aupui ta chiam chiam te hnuchhawnin, zirna sang zawk kai tura hmunpui bel zirlaiten mahni khaw lam pan a lo hun leh ta. Zin kawng zawh ila, kawng sir

tawna luang leh hmunphiah bukte chuan, “Remna Lal piang chibai bûk turin duhsakna kan hlan che a, Krismas kut suih loh chibai kan buk a che,” ti ni awm takin an lo kur tawn siau siau va, khawchhak mi fing emaw intih mai te a awl thin. A kung bawh bo vek khawpa Japan hlovin a bawm khuh lûk kara khawmhma ro, Lal piancham hmuh ve phak loh hlau ni awm taka arawn dak kuai kun hnàp te, thlawhbaw ram bawh khat lûka hràtpar vul paw chiaih leh thangpar sen riai bu siau siau te han tlan pelh zut zut hian suangtuahna a tikal thuiin, Lal lungawi kum hun lawmawm lo thleng turin nun hlui kum hlui a chang leh mai tur chu a uiawm lawksa em em a, nun hlui te leh chhuahsan tak khual channa hmunte kha ngaihawm hnuhnawh viau thin mah se, *‘Aw tunah hian i kal ang u, hmun khawhar lam chu i pan zel ang’* tih a tûl si thin.

Mi tin ta tur Chanchin Tha lawmawm em em thlenna nia nih avangin he hun lo inher chhuak hian lungawina hi a keng tel ve hrim hrim a ni ang e, zan rei tak tak thlenga pa valai lunglengte carol thawmin au nawmnahtu hmeln an hmu ngai lo va, thlan nghah nikhua ilova pawl ram awm lo sakhwana dinpui chat chat ngam khawpa thlarau thilpek chang sang leh tawnhriat ngah mi

hlim nuten leika tlang sang atanga, “Unau duh tak, chhandama kan awm theih nana kan sual zawng zawng phurtu kan Lalpa Isua Krista khan ran in, mi rethei bakberh berte pawhin thlenna atana wawi khat te pawh an la inhisap chhin ngai lohna, hmun tawp leh rimchhiaah khan bul arawn tan asin. Mi tha leh sakhaw mi chu sawi loh, mi sual zawk nia langte takngial pawhin an rin zawh tawh loh leh thurualpui tlak pawha an ngaih loh, thinlung bum hmang leh chhe lailet, chetzia leh tawngkam bakah rawngbawlna thleng pawha thenawm khawvengte rin kai lo, hmui bawlhhlawhpui hmuha an hmuh i ni em? Kha i thinlung, ran in ang maia tawp leh rimchhiaah khan Lal Isuan thlen a duha, *‘Ichhungah ka lo lut ang e, i thinlung kawng min lo hawh rawh rawh,’* tiin a dilfo che asin. *‘Ka fa, i thinlung min pe rawh,’* tia min diltu tan hian Edom rintangui leh rangkachak aiin thinlunga tawngtai hi a hlu zawk em em si a. Chuvangin, kan thinlung Kaisara lalna ram, duh khawp awm lova nawmsakna leh rosum umna, huamhauh chin tawk nei lova thuneihna leh lalnain a bual át, chàh leh thangtlawm hlauh vanga phubala tura inralrinna ramah hian Lalna ram dina, rawn piang thar leh

turin Lal Isua hi kan sawm dawn lo vem ni?" tia kohhran programme-in a chhàwk dam zawh loh pai lai nau chete au rawl pawhin nin leh sawisèl, nekchép a hlawh hek lo.

Krismas thing phur tura a pui a nawia an chhuak zut zut leh haw lam indawt zut te hlim hmelah 'chauh' leh 'peih tawh loh' tih thuin hmun a chang lo va, thathona leh phurnate chu a rih leh rih lovah a innghat hek lo. Keuhna hmun tur han thleng ila; thingpui lumtu, kum upat phu lova thothang tha tak taksite khan kan in loh hlauvin nawr tawlh titihin min chhawn zawngin no beng an rawn tuai her sek sek a, chawhnu lam khaw that hisapa fur zing khaw hnìma chaw infun luihsak nen a lawmawm dan inthlau tak a ni.

Zài leh làm lama tui mite tan lah lu lam leh mawng lam hre lo léka, chukchu rah hliam ang maia vir kual inthlahrunawm loh hun lai a ni. A hun chhung tawi te ám taka hman duhthawh viau laia Kohhran Upa, a pianna lam hla ni lo rawn thlang chut chut te hi chu ban veleha melh rum vak an chakawm thin. Khuangpute lah hian an rawn la phur vut zel tho va. Tin, Krismas ruaipui theh tura mipui zi hut hut te, fatu hmel tihbaiawm ve tak, hlui zat chhiara

vei thur thur, mahni hlui a rawn chhiar lai lo hmu fuh palh tana tlanchhiat daih mai thlanawm rum rum khawpa kawh nghoh nghoh paha a bu nghut nghut lai te kha chu khuarei thlenga mitthlaa cham reng tur thil a ni tlat.

Khawvelin a ngaihsan leh a ngaihhlut ber ber, ro sum leh in ropui te, hmanraw changkang ber ber te leh mawina famkima thuan leh theihna ropui tak te nei ve tura thla tliak, beiseina kawl engin a chhun ve phak lohte tana hlimna man tlawm ber, teh kher lohva lawmna lallukhum avanga mumang ram ang zawk hiala chhumchhiate tan pawha hlimna lo thlen hun a nih avangin Patea vekhian,

"Han thlir teh u angelte u, in lawm lai Lal Isua

*A lo thleng ta rethei fate hlimna,
Par ang kan lawm ve ang,"*
tiin alo phuah hial reng a ni.

Eng tikah tawng leh che i maw

He hun zet hi chu a hlu dangdai bawka ni ange, mipui ruai nawi senghawia fatu phe velleh tlai ni tla tura hár mei khu, vansang lama inzial let ral riari an hmuh meuh chuan, inkhawm thinte aia tha zawka inngaia iak iak thinte pawhin, Krismas ni lawmawmin nun hlui kum hlui a chang mai tur chu uiin bul tan that leh an chak hnuhawh a, ruai theh hmaa ei

huaina lam an lo tauh ve hlak si avanga inthiamloh rukna thinlung nen thle thle chungin, "Ti hian Krismas chu kan hmang zo a ni ta der mai si a," an ti chuai raih a. Krismas thlen ina zaikhawmte pawhin hlimni ral tur chu ui em emin, "*Cham rih ula berampute, hmun khawhar kalsan su,*" tiin an chelh lawm lawm a. An thawm chu tlai ni pawhin zah leh urhsun takin a her liampui ruai ruai ta. Van mite an her liama, beramputen khawhar takin Bethlehem daireh an nghak ang mai khan Lal pian hun pangparte chuan lei hmun khawhar ðahna ram chu an nghak a, mawina petu Krismasin thangvan sang a kaisan takavanga ralkhata tlaizawngte chuan, vahkhuai tana an parzu phalrai ngawt mai loh chu hlutna leh tih theih dang an nei tawh lo tih inhriain, insangmar tura tha za hmel reng an pu mawlh tawh hek lo.

A tûklama ruai nawn leh hisap ru angreng taka zaikhawm, nuho bang hlei thei lote pawhin ran pe thei tur, hruaitu khalh-awh an neih theih tak ngang loh avangin zan khaw vawt taka arsi pe un hnuaiyah hawi hil taka ðin thliai thliaiin hnu an khar ta.

Zing ni chhuak chuan Lal pian cham zara intheh lar, sikpuui vua vang leh a khawnbawl upate thu leh hla aiin kum lo la awm tur a

thlir ngawrh tawh zawka. Nu zing thovin Krismas chibai sem aiin thlai chi dil tur a lungkham lian tawha, pa zing lengten Krismas sial tlatna hmun tur nia an rin lai vel ram aiin ringthar thlam chàk chhuahna tur ram titiah an sep lian ta zawk. Mutmu tuah hlei thei lo khawpa dawhthlak dawh enghelh ðhin naupangten an phu tawk thupek an vawn khiau a lo ngai leh ðan ta a; zirlai inthlahdah leh hmabak ko tak site tan erawh chu kum thar lo inher chhuak tur chu pasal ðha sa chàk kân lova ðhu laklawh ang maia phurawm loh a lo ni ve bawk. Krismas thlen ina tlaivar huama nu tar pa tar zai thawmte kha naupang chumchiap khuang vuak inchuh thawm chiau velten a luaflan a, sik ni eng mawi leh zan boruak thiang kara 'Kan lawm hla thang ri van hnuai khat rawh se' tia fak hla satute zai ri mawi tak kha berampute tana biahthu chang turin lungngaih lohna arsi piah ram nuamah ðuan zai relin a tham ral ta. Krismas zunlenga uaia fân fân te tan pawh, "*Aw Krismas ka dam chhungin ka nghilh lawng che,* *Khawvel thim tiengtu Lal pian ni chu.* *Hringmi suala boralte zawng tura,* *Khawvel Chhandamtu lo pian ni chu,*" tia ðha ðhen ngawt mai loh chu tih theih dang reng reng a awm ta lo.

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YOGA

— Dr. Rohmingawii
Tlangnuam

Yoga awmzia eng nge ni

‘Yoga’ tih ṭawngkam ṭobul chu Sanskrit ṭawng ‘Yuj’ a ni a, chu chu ‘nghet taka phuar/hmer’, ‘phuar khawm’ tihnate a ni thei a, ‘nghawngkawl bahpui’ (yoke) tihna a ni thei baw. Sawi dan awlsam leh langsar berah chuan yoga chu ‘inzawmna’ tihna a ni a. Hindu ngaih dana mihring thlarau (atman an tih) chu brahman (an ngaih dana pathian sawina) nena inpumkhattir hi a tum a ni.

Bhagavat Gita chuan Yoga chi hrang hrang a sawi a, chungte chu moksha (chhandamna), Hindu zirtirnain a tum ber (ultimate goals for Hindus) hmuh theihna kawng a ni a ti.¹ Hindu finna thu (philosophy) zinga pakhat a ni baw.

Yoga ṭo bul eng nge ni

Yoga hi a ṭobul chu Hindu sakhaw zirtirna a ni a, Shiva pathian hi yogi hmasa ber (adiyogi) nia ngaih a ni. Bhagavat Gita chuan Krishna hi ‘Yoga lalpa’ (Lord of Yoga) tiin a sawi a ni (Bhagavat Gita 18:75).

TKV Desikachar chuan, “Yoga hi Vedas aṭanga rawn inṭan a ni,” a ti a,² sakhaw rin dan pian hmaa awm nia sawi a ni baw.³ Yoga chungchang hi Hindu sakhaw lehkhawuahte a lang deuh vek a, Bhagavat Gita a lang nasa zual.

Yoga hi taksa damna kawng chi khat mai a ni em?

Tunlai khawthlang ram leh hmun danghte pawh yoga a larna ber chu – natna enkawl na leh exercise atana hman a nihna hi a ni. Hemi atana yoga an vawrh lar ber chu hatha yoga hi a ni. He yoga hi rilru thunun (mind control), thawk thunun (control and regulation of breath) leh taksa awmze neia dah (bodily postures) a ni a. Hei hi exercise chi khat angin hriselna leh damna neih tum in khawthlang ram an hmanglar hle.

Mahse, Yoga-in a tum ber (ultimate goal) hi taksa damna a ni lo va, Hindu pathian nena inzawmna (union with Brahman) a ni. Hindu lehkhawu thianghlime (Vedas, Upanishads, Bhagavat Gita) leh an sakhaw zirtirtute chuan an pathian nena inpumkhatna neihna kalkawnga chu yoga hi niin an sawi. Chutianga pathian

na in pumkhatna (union with the divine-samdhi) thlengte chu anmahni kha pathian an lo ni tawh a, pian nawn lehna aṅangin an zalen dawn niin an ngai a, chu chu moksha (chhandamna) an tih chu a ni. Chu zalenna chu yoga tum ber chu a ni. Yoga hi Hindute chhandamna hmuhna kawng, an 'kraws' ti pawhin a sawi ve theih awm e.

International Society for Krishna Consciousness (ISKON) dintu A.C. Bhaktivedanta Prabhupada pawhin ti hian a sawi a:

"Yoga chi hrang hrangte hi Krishna hriat theihna tura rahbi mai chauh a ni." (Different types of yoga are only stepping stones on the path of Krishna consciousness).⁴

Taksa damna chu a tum ber a ni lo tih chu a lang chiang hle.

Yoga hi exercise chi khat mai em ni?

Common Yoga Protocol chuan yoga nihna tak chu thlarau lam thil a ni tiin a sawi a ("Yoga is essentially a spiritual discipline based on an extremely subtle science which focuses on bringing harmony between mind and body" (CYP p. 1). Yoga hi taksa insawizawina (physical exercise) mai

a ni lo va, thlarau lam insawizawina (spiritual exercise) a ni. Chuvangin taksa thunun bakah rilru bun ruah (meditation) chu an dah pawimawh hle. Taksa insawizawi leh inthleh kual vel hi miin rilru ding taka pathian a ngaihtuah theihna tur leh moksha a hmuh theihna tura taksa buatsaihna a ni.

Yoga-in a thlen tum ber chu pathian nena inzawmna (union with Brahman) a nih miau avangin, taksa insawizawina satliah ni lovin thlarau lam khawih thil a ni.

Kristiante tan yoga tih a him em?

Mi thenkhat chuan Yoga hi Kristiante mila her rem theih niin an ring a, 'Christian Yoga' te an sawi a. " 'Om' aiah 'Isua' ngaihtuah ila," te an ti a. A then chuan, "A sakhaw thil thleng ka ngaihtuah hlei nem," an ti bawka.

Yoga hi a ṭobul chu Hindu sakhua a nih miau avangin a tih-Kristian theih loh a ni. A tih dan turte hi Bible-a inziak dan ni lovin Bhagavat Gita-a inziak a nih miau avangin Kristianna nen sawi zawm theih a ni lo. Yoga hi Brahman (Hindu-ho pathian) zawmna kawng a ni a, Isua Krista chu a zawm theih loh a ni.

Yoga-ah hian a eng chin hi nge a sakhua chin nia, a eng chin hi nge sakhua lo chin tih thliar thiam a har hle. Thil lang Chiang erawh chu, Yoga-a meditation hi Bible-in Kristiante a zirtir dan a ni lo va. Bible chuan rilru bun ruah ai mahin thlarauva tikhat tur zawkin min hrilh a ni. Yoga chuan mahni inpathianna kawng a kawhmmuh a, Kristianna chuan chhandamna turin Isua min kawhmmuh thung.

Sakhaw thil zawn nana hmgang lem lovin khawthlang rama mi tam tak chuan Yoga an ti a, chuti chung chuan Hindu-a inlet an pun phah hle. Hindu-a inlet chiah lo pawh Hindu sakhaw rin dan, entir nan, *pian nawn lehna* tih te ring an pung nasa hle. Kum 2009-a Times Magazine phei chuan, 'We are All Hindus Now' tiin a ziak hluai mai nghe nghe a. Yoga Forum (2010) pawhin, mipui tam takin yoga an pawm leh an

tih avangin Hindu an pun phah hle nia sawiin, "Will America become Hindu by the end of the century?" (Tun kum zabi tawpah hian America hi Hindu ram a ni mai ang em?) tiin zawhna a pe kuaui mai bawk.⁵

Yoga hi khawvela Kristian dik takte chuan an duh lo vek a. Yoga lo ti thin, piangthar tate hlei hlei hian a that lohna an sawi nasa hle. Keiniho hi chu Hindu ngaih dan pawm tura hruai bo kan ni tawh lo mai thei; mahse, naupang lo la thanglian turtea a nghawng tur leh kan sakhua leh nunphunga a nghawng theihte ngaihtuahin fimkhur a ngai hle.

Yoga hian a hruai thlen tum ber lamah chuan mi a pawt chak hle tih chu a hriat a; chuvangin, "Krista chauh lo chu tu mah dang min tilawm an awm lo," titu tan chuan tih ve loh mai hi a him a ni.

1. (www.hafsite.org/media/pr/yoga-hindu-origins&ei=hVg4FF6z&lc=en-IN&geid=3&s=1#a.1)

2. (Alexander Medin, "3 Gurus, 48 Questions: Matching Interviews with TKV Desikachar, BKS Iyengar, & Sri

Pattabhi Jois." Namarupa: Categories of Indian Thought, Fall 2014, 12-25: www.hafsite.org/media/pr/yoga-hindu-origins&ei=hVg4FF6z&lc=en-IN&geid=3&s=1#a.1)

3 Common Yoga Protocol, Published by Ministry of AYUSH, GoI, New Delhi, 2016, p.2.

4 A.C. Bhaktivedanta Swami Prabhupada, Bhagavat Gita as It Is, 1986 (rep.) p. 322.

5 Yoga Forum (8th September, 2010)

Eng vangin nge member hlate an ngam theih loh ðhin?

— Tlangvaltea
Khawlian Branch

KṚP-te rawngbawlna Lalpan mal a sawm a, Central a ni emaw, Bial emaw, Branch thlengin tuang takin kan rawngbawlna kan kal zel a. Duhtusamin chak vut vut lo mah ila, hnungtawlh lam ai chuan hma lam kan pan zel niin a lang a, a lawmawmin a ropui. Mi dangte tana malsawmna ni tura kan rawngbawlna pawimawh tak mai, mamawhtute tana thisen pekah Zoram puma pe hnem ber nihna kan hauh te hi KṚP nen a va inhmeh em! Chhandamna chang tura Isua Krista thisena lei kan ni miau va. Thil ðha ti atana siam kan ni tlat alawm le.

Amaherawhchu, kan chan-chinbu phek tawp lama 'Kantu' kan chhiar ðhin chuan, Branch tam zawkten harsatna kan tawh mek chu, Isua Krista zui aia khawvel nawmsakna la thlahlelho, 'Member hlate' tia kan vuahte hi an ni. Kan thiltum pali zinga a pakhatnaa kan dah, *Isua Krista rinna leh amahanna kawnga ðhalaita hruai* hi kan

rawngbawlnaah chuan a langsar berte zinga mi a ni a, a langsar ang hu erawh chuan thawh chak a harsa phian lehngal. He harsatna tittlema ðan la zui zel tur hian hruaitute leh member-te hian eng anga thuiin nge ðan kan lak hlawm ang le? KṚP thiltum a ni tih hriain rilruah kan vawng nghet tlat ringawt chuan ka ring si lo. Hruaitu leh active member-te rilru tur ka inchhut chuan, vaia ðan la tawk viauva inngaih changte pawh awm ðhin mah se awm tih changka nei. A ni reng lah taka, sawi tur ting chuan, CKṚP-in rampuma thuchhuah a siam kher loh pawha 'mi hlate pual' tih programme leh ðawngtaisak hi Branch hrang hrangah a mikhual lo viau ta ve ang. Ni e, kan phak tawkah ðan kan la a, kan ðawngtaina pawh chhanin a awm bawh ðhin.

Member hlate an rawn inkhawm/hnatlan chhan chu eng vang pawh lo ni ang hmiang, engati nge vawh hnih khat chauh bak an peih ðhin loh? Mihringte hi fak leh inngaihsak lawm lo kan awm awm lo ve. Chibai chu sawi loh, hruaitute hmel hlim an hmu lo em ni ang le? Nge, member-te inbe ruin an lo nuh tet tet zawk. An inthumna leh an hawihher khan kan mit a la lutuk a ni ang a.

Chu mai a ni lo, anni lo kawm tlangnela, tingampa zui zel tur thiana sawmtu an nei lo em ni ang? Member nghet sate kan inkawmngaih leh inpawh lutuknaah hian mi hlate luh ve theih lohna tur hian kan lo inhung phui lutuk a ni palh mai ang em le? Mi hla nia kan hriatte hian an inkhawm peih loh chhuanlamah Branch hruaitute leh active member-te hi lo hmang fo ta se, lo inbih chian ve chu kan ba mai thei a ni. Biak in tuala tawngkam khat chauh pawha indawnsawn a hlut tluk zetin, inngamtak luat avanga tawngkam duhtui loh pawhin a hnawt kir leh daih thei bawk.

Branch pakhat hruaitute tawng-kamah chuan, "Inlawm hi kan thiam lo va, biak in tuala kan innuih tet tet chuan kan lawm hle a ni," an ti thina. Hei hi inlawmna aiin phatna a ang zawk mahin ka hria. Tawngkam thain sial chauh lo pawh, member thar leh mi hlate pawh a man thei a ni tih hriain hawh u, member hlate lakah hian tawngkam tha i ui lo vang u.

Heng kan han sawi takte avang hian, i pak huam ang u, i dawm hliau hliau ang u, ka tihna a ni chuang lo va, chanvovin i pawt tang rih phawt ang, ka ti pawh a ni chuang hek lo. Mi mala

indintirna chi chanvo phei chu a hman-hmawhthlak lo zawkin ka hria.


A tawpna atan chuan, keini hruaitute leh member nghet sate hian member hla kan ngah chhan leh an tlo thih lohna chhante hi kan ngaihtuahin, keimahniah kan inseng lut phal thih em tih hi ngaihtuah a tul khawp mai. An harsat, beidawn, mangannate min hrih ngam em, thlenna tlakah min ngai em?

Kan han sawi takte hi KTP member hlate KTP huang chung a an ngam theih loh chhan lo ni ta se, hmaih kan nei kan ti dawn nge hmabakkan neikan ti dawn zawk? Mi luhlul leh kawisawi tak takte chu lo awm bawk mahse, member hla tam zawk chu kan sawi tak member hlate laka kan natna vei kha tidam ila, KTP huangah hian an rawn ngampa hlenin ka ring tlat a ni. "Kan ti tawke, kan tawngtai tam narawh e," kan ti a ni thei e, "Sual dovin thisen chhuak khawpin in la tang si lo va," min tih kha maw!

Kan dil a, min pe a, kan tawngtai chhanna lo awm chu – Isua Krista rinna leh Amah anna kawnga hruaia kohhran kutke ni tura lo buatsaih chu kan mawh-phurhnaah i dah ngam ang u.

KRISTIAN, TU NGE I NGAHZAWNG

— H. Lal̄hazuala
Khatla North

unlai hian Idol te kan ti a, a chang chuan inkhawm ṭhulh ṭhak ṭhaka en ṭhalai lah bo lo. Tin, sual avangin khawlaia riak ta mai ṭhalai an awm nawk bawk a. Tuna kan sawi tum chu 'Kristian ṭhalai, tu nge i Ngaihazawng/Idol?' tih hi a ni dawn a ni.

Bible chuan, 'Khawvel hi hmangaih suh ula, a chhunga awmte pawh hi hmangaih hek suh u,' a ti a. ṭhalaite hian eng nge kan lo hmangaih? He thilah hian thil pakhat sawi ka duh a, chu chu tlangval lehkha thiam deuh a ni. A chhungten hna an zawnpui laiin ganja a lo zu ru a. Rei deuh chu a inthup thei; mahse, a rei deuh hnuah chuan lehkha thiam deuh si khan, 'Beng thek thek,

tumbailek' bak a thiam tawh lo. Mi mawlah a chhuak daih mai a ni. ṭhalaite hian kan nun tichhetu hi kan lo hmangaih ang maw! I inzawt ang u, zu avangin ni tin deuhthaw kan thi a. Sual hi te lua a awm lo. John Chrysostom-a chuan, 'Sual hi Pathian hnen ata vah bona a ni,' a ti a. Chu chu maw kan hmangaihin kan lo wawn tlat ang?

Isua hmangaihtute chuan Hla Thlan Khawmte 2:2-a 'hling zinga lily ang hi a ni ka hmangaih chu ni' a tih angin Isua tawrhna leh a vuakna vual phena a mawina an hmu thei ṭhin. Hla phuahtu chuan, 'Ka Lalpa hi a mawi ber e, hling lukhumin phuar vel mah se,' a lo ti a ni. Amah hmangaiha Idol-a thlangtu chuan a tan tawrh pawh a zuam a, amah vangin thih pawh an ngam a ni. Polycarp-a, kum 86 mi kha AD 155 khan Smurna khuaah hal hlum a ni a. Amah vengtu chuan a rinna phat turin a ti a; mahse, a phat duh lo, "Kum 86 lai a

hnung kan lo zui tawh hian ka tana ṭha lo turin eng mah a ti ngai lo. Engtin nge Amah chu ka kalsan theih tehlul ang?" a ti a. Vengtu chuan, "Sa-kawlh ka sehtir mai tur che a nia," a ti a. Ani chuan, "Han ko ta che," a ti a. A va inhuam thui em! Tin, amah thlangtu chu an tan vanram a siamsak a, thlamuang takin an thi ṭhin a ni. Ka ṭhianpa kum 14 mi kha a thih dawnin vantirhkohten an rawn hruai a, lei lam thilin a ko eih zo lo. A thih dawn chuan ṭawng hriat lohvin a nun a thlah liam a ni.

Khang kha ngaihtuahin, tu nge kan ngaihawng/idol inngaihtuah ila, min hmanngaih lotu Setana nge kan hmangaiha, hmangaih avanga min tlantu Isua? Isua lo mi dang thlan chu thihna a ni si a (Rom 6:13). Kan thih chhan tam tak hian kan nihna a tilang chiang hle a, min hmangaihtu chu hmangaih let ve ila; tichuan, kan ṭhatlai hun kan hmang nuam ang a, kan hriselin kan dam rei ang a, kan lo fing sawt dawn a ni. Isua hi First Love-ah i neih ang u.



Kristian Ṭhalai
chanchinbu
chhiartu zawng
zawngte Central
KṬP chuan
2016 Krismas
 leh
2017 kum thar
hlim taka hmang
turin duhsakna
kan hlan mawlh
mawlh a che u.



Work Camp Report:

Diblibagh

Kristian Thalai Pawl, Saiha Branch te chuan 'Work Camp emaw, Mission Field tlawh emaw neih ni se' tia thu kan dah kal zel chu kum 2016-ah a hlawhtlinna kan hmu thei ta a. 'Diblibagh lamah Work Camp-in lei laih tur a awm e' tih thu kan dawn chu bawhzuiin May ni 17-21, 2016 chhung khan Tlabung Zodin Biala Diblibagh-ah Work Camp hlawhtling tak kan nei a ni.

May ni 17, 2016 (Thawhlehi) zing dar 7:00-ah Sumo pahnih hmangin kan Bial Pastor Rev. R. Lalsiamliana hovin kan vaiin mi 20 (Mipa 16 + Hmeichhia 4) kan thawk chhuak ta a. Sumo-in Lunglei thleng kan kal a, chuta tãngin Synod Bus kan hmang leh a. Ni 17 zan dar 9:30-ah kan Work Camp-na hmun tur Diblibagh, Tlabung Zodin Bial kan thleng. Hmun lum tak a ni nachungin kan vannei a, ruah a sur zeuh zeuh va, khaw lum hrehawm lutuk kan tuar lem lo.

Diblibagh hi Tlabung atãnga km. 8 vela hlaa awm a ni a, chhungkaw 370 awmna khua a ni. A khaw mi nawlpui hi Buddhist sakhaw vuantute an ni a, Chakma hnam awmna hmun a ni. Kan thawktute awmna hmun hi Mission Compound niin Biak In te, Primary

School te leh thawktute chenna tur Quarters te a awm ve bawk a. Kan kohhran chhungkua hi chhungkaw pangngai 30 (sawmthum), Kristian leh Kristian lo inawm pawlhna chhungkua 2 (pahnih) leh thawktute chhungkua 8 (pariat) nen an vaiin chhungkaw 40 (sawmli) an ni. KTP member 18 (sawmpariat) an awm bawk. Thawktu missionary-te hi 9 (Mipa 5 leh hmeichhia 4) an ni a. Thenkhat chu nupui/pasal leh fate nen an cheng a. Diblibagh Kohhran hi kum 1988-a din niin tunah hian danzawhkim 67 an awm. Kuminah baptisma chang thar mi 2 (pahnih) an awm a. Tin, Primary School an nei bawk a, hetah hian mipa 64 leh hmeichhia 66, an vaiin sikul naupang 130 an awm a, Kristian zirlai 37 niin a bak zawng hi Buddhist sakhua an la ni. Diblibagh-a Mission Compound-ah hian school building hlui leh a thlangah building thar sak mek a awm.

Kan thlen tirhin thawktute leh kohhran mipuiten min lo hmuak a, min lo lawm thiam khawp mai a, lawmawm kan ti hle. Tin, a vaw khatna turin Mission Compound kawng chep leh nal takah chuan Synod Bus a tlan lut nghe nghe a, ropui dangdai ve tak a ni.

A tuk ni 18 (Nilaini) zingkar atãngin School Building (Assam type) hlui rawp ve tawh tak mai chu kan thiat fan a. Chhun lamah ni a sat lutuk awangin kan chawl a,

þhenkhatin chakai an khawrh a, a þhenin lawngleng an chuang barwk a. Tlai ni nemah school building chu kan þhiah chhunzarwm leh a, zanah inkharwmin Nilai thupui te kan zir a. Inkharwmin banah KTP pualin biak in kawtah Fehchhuah kan nei leh barwk a. Kan hlim tlang hle.

A tuk (Ningani) zingkarah school building hlui chu kan þhiat zo thei ta a. Tichuan, school building hlui dinna tlang barwk chu laih tur chu a ni ta. Mi 20 rual chauh kan nih avangin nasa takin thawwk viau mah ila, kan lai sawt dawon lo riauwa a lan avang leh, chu lai hmuna awmte, kan thawktute duhthusam a nih barwk avangin Tlabunga mi JCB kan hire ta a, JCB hman chuan nilengin sikul hmun leh tualzarwl zau tak chu kan lai ta zarwk a. Kan nula þhenkhat, JCB chuang nileng þhak te pawh kan awm barwk a, nuam kan ti hle.

Lei lai tura kal ni si, JCB kan han hman ta mai kha a tirah chuan kan inthiam lo lehling zarwk hle mai a. Mahse, a thawktu missionary lamten, "Eng tikah nge he lai hmun hi kan laih zarwl theih ang?" tia kan lo mitthla ruk þhin, a tak ram chang thei tura kan beisei loh tak mai Pathian zarah a tak ram changa kan lai zarwl thei ta mai hi kan lawm tak tak a ni," tia lawm thu an sawina chuan keini pawh min tilawm hle mai.

Zirtawpni (19/5/16)-ah chuan Commercial Vehicles lamin Total

Bandh an huaiharwt dawon nia thu kan dawon avangin, Pathianniah kan kohhranah Tual Upa inthlang tur kan ni barwk nen, kawnglakah tan kan hlau wa; chu bakah kan hnatharwh tur ber kan thawwk zo tawh barwka a lan avangin nghak khawmuang lovin a zan a zanin Diblibagh chu kan chhuahsan leh ta a, Saiha lam panin kan harw leh ta a ni. Kan harw kawngah hian Lawngtlai pelh hretah lei min nasa tak avangin kan tang ta hlauh mai a. Amaherawhchu, lei minin min dan chhung hian Lawngtlai 71-ah kan rawngbawlpuite – Pu John Lalpianmawia te, Pu C. Lalhmudika te chhungkuaten min lo mikhual a, kan lawm takzet a ni. Pathianin ama hminga feh chhuakte a thlahthlam lohzia a takin kan tawng a, kan lawm hle a ni. Tichuan, ni 20.5.16 (Zirtawpni) tlai atanga kan tang chu a tuk ni 21.5.16 (Inrinni) chawhnu dar 1:00-ah kawng a tlang ta chauh si a. A tir atanga kan lo tum hun tak ni 21.5.16 (Inrinni) tlai dar 5:00-ah dam takin Saiha chu kan thleng ve leh ta a ni.

Kan Work Camp chhung hian hun hlimawm tak tak kan tawng a. A kalate leh kan tlawh Diblibagh Kohhranten Pathian ram zau zel nan hma kan sawn phah ngei kan inbeisei.

— R. Lalrintluanga
Secretary, KTP, Saiha Branch
www.mizoramynod.org

SUNNA

PB Lalthlamuana
hi ni 12 April,
1983 khan
Z e m a b a w k
Kaw n Vengah



P.B. Lalhmingmawia leh T. Lalthuatsaihi-te fa pahniha niin a lo piang a. Kum 2014 April ni 29-ah R. Zochhuanpari (Nu-i) d/o R. Ramdinthara, Mission Vengthlang nen an innei a. Zemabaw East Presbyterian Kohhranah Biak In hawnga innei hmasa ber an ni.

Kum 2005-ah Hrangbana College-ah Graduate-in, kum 2007-ah Mizoram University atangin MA (Public Administration) a zo. Computer zirin a thiam hle a. Mi thiam, hawizau leh ngaihtuahma thui tak nei mi a ni. Thuziak ngaina mi, chanchinbu enkawola tui tak a ni. A sermon-teleh a vei zawngte a ziah khawmna 'valtolo.blogspot.com' a nei bawk.

Kohhrana a rawngbawl na : Zemabaw Pastor Biala a awm lain Bial Zaipawl member term hnih a chelh a. Kum 2012-ah Zemabaw East Kohhran a indanin Kohhran Zaipawlah conductor niin, Sunday School lamah Senior Dept. Leader a ni bawk. Kohhranah theihtawpa inhmang mi niin, Branch KTP Evangelical Cell Sub-Committee Chairman, kohhran thuhrlitu, Bial Sunday School Committee Asst. Secretary a ni. Kum 2015-ah Zemabaw North Pastor Bial a indanin Bial KTP Asst. Secretary dinhmun a chelh a, Tunah Bial KTP Secretary niin, a thih ni thlengin he a

rawngbawl na hi tlin takin a thawk a ni.

A hun hnuhnung : Tun hnai deuh atang khan chauh deuh thut thut neiin a insawisel fan a. Ni 24 September 2016 (Inrinni) atang khan a chau zual deuh va, Pathianniah erawh a inkhawm nileng hram a. Ni 25, Pathianni tlaiah Evangelical Cell-ten Street Preaching neiin, hemi hunah hian hruihu a ni. Ni 26 September, 2016 (Thawhtanni) khan Synod Hospital, Durtlangah an inentir a, a lung a vung tih hmuhchhuah a ni.

A tuk ni 27 September, 2016 zanah a chau zual deuh va, zanlai dar 12 velah Synod Hospital-ah an tlan chhohpui nghal a, a zual zel avangin zing dar 4-ah ICU-ah dah luh a ni a, ventilator nen uluk taka enkawol a ni. A BP te lo tha lehin, beiseina sang tak kan neih laiin ni 30 September, 2016 zan dar 8 vel atangin a kaih a, a natna hian a kal (Kidney) a lo khawih chhe hman a. A number ngainat ber kum chiah a nih, kum 33 a nihin ni 2 October, 2016 (Pathianni) chawhma dar 10:00-ah a rawngbawlsak thin a Lalpa hnenah thlamuang takin a chawol ta a ni. A tuk ni 3 October, 2016 (Thawhtanni) chhun dar 12:00-ah Zemabaw North Bial Pastor H. Lallungmuana'n ropui taka vuiin, a hla duh em em KHB no. 133-na, "Lal Isua, kan thin tha berin, kan mangan laiin min lawm; Ama hnena kan tawngtaiin, Kan thlen apiang hi a pawm," hla hmangin kan thlah ta a ni. Thlanah an lawina kohhran committee member Upa Dr. V. Lalmachhuana'n thlahna hun a hmang bawk. — R. Lalmuanpuia, Asst. Secretary, KTP, Zemabaw North Pastor Bial.



HRINGLANG TLÁNG

Mi dang ñanpuina rah

Krismas urlawok zan a ni a, zanlai hnai tawh takah hian Alabama (USA) kawngpuih ka car chu chak takin ka khalh par par a. Chumi zan chuan vur a sur sung sung bakah vur thli a tleh bawok avangin pawñ lam chu a vatot kher hmel mai a.

Chak fea ka car ka khalh par par lai chuan ka hma lam hla angreng tak kawngpui kamah hian hmeichhe pakhat, mihang, African leh American thlah pawlñ ni ngei tur hi a lo ding a, ka car chu phar ding turin a kut a vai zauh zauh va. A zawn ka thlen chuan ka car chu ka tidìng a, a lo luh nan ka car kawngka chu ka hawnsak a.

Ka car-ah chuan rang takin a rawñ lut a, a hmel chu a ñha lua lo khatwñ mai a. Vur sur chuan a thawmhnaw a tihuh zo vek tawh a, kharw awm dan avang chuan a khur hlawok hlawok a; a theih ang angin a thawmhnaw chuan a inkhuñ ñha sauh sauh va.

Kei chu vun ngo, la ñhalai veh vawh tak ka ni a. Kum 1960 chhova mingo leh mihang inkàra inhuatna thuk tak lo thleng tawh chu theihñghilhin ka car-ah chuan ka phur ta a. Amah chu a hmanhmarwñ hmel hle nghe nghe a. A chenna address min pe a, chu lam pan chuan a hma ang bawok chak khan ka car chu ka khalh leh ta a.

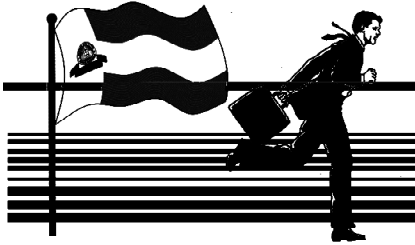
Chumi zan añanga ni sarìh a liam hnu chuan tuk khat chu ka chenna kawngka chu tu emaw hian a rawñ kik dat dat a, ka va hawñ chuan ka hriat ngai loh mi pakhat hi kawngka bulah chuan a lo ding reng a. Television lian zet mai leh tape recorder lian ñha tak min rawñ phurhsak thu min hrilh ta a; lehkha thema thuziak hi rawñ keng bawok a. Chu lehkha themah chuan:

‘Duhtak James, Urlawok zan, vur sur sung sung laia kawngpui kama hmeichhe pakhat, i car-a i phurh tak kha i la hre rengin ka ring. Khami zan khan vur sur leh vur thlipui tleh khan ka thawmhnaw bakah ka thlarau thlengin a tizawp zo vek tawh a; mahse, i lo kal a, min ñanpui ta a nih kha.

Min ñanpui avangin khami zan khan ka pasal thi tur ka dawm hlum hman asin! I mi puihna avang khan lawm thu ka sawi a, i thiltih kha Pathianin malsawm mawlñ rawh se.

I rin tlak,

Mrs. Nat King Cole’ tih hi a lo inziak kiau va.



KANTU

Kawnpui Venglai Br.

Kawnpui Pastor Bial ṭhuthmun, Kawnpui Venglai Branch K.Ṭ.P. hi March ni 15, 1955 khan din a ni a. Kum 2005 khan Golden Jubilee lawmin kum 2015 March ni 9-15 chhung khan Diamond Jubilee ropui takin kan lawm leh tawh a ni. Kumin 2016 hian member 292 (Mipa 194 leh Hmeichhia 98) kan awm mek.

Branch Committee member mi 26 (OB 6, Committee member 18, Kohhran aiawh 1 leh Bialtu Pastor) an awm a. Thla tin Zirtawp zan hnukung berah Committee kan nei ṭhin. KṬP Day hi kan theih ang tawkin kan hmang ve ṭhin a. Zingkar leh chhun lamah kohhran leh khawtlang tana thil tih nan hmangin zan lampangah chuan Fellowship-in hun kan hmang tlangpui ṭhin a ni.

Kum 2016-ah hian Group paliah kan inṭhen a. Group hmingah hian Bible-a Chan-chin Ṭha bu li hming chawiin Matthaia, Marka, Luka leh Johana tiin vuah a ni. Group-te hi kum khat chhung atan Budget siam ṭhin an ni a, Thawṭan zan inkhawm tamah te, kar khat chhunga Bible bung khat tal chhiarah te, inkhawm kal hmaah te kan inel ṭhin a ni. Kum 2016 chhung hian sub-committee pariat kan siam bawk.

Thawṭan zan inkhawm hi Sermon, Kum Puan Thupui Zir leh Fellowship-tea hun hman ṭhin a ni a, Pathianni chawhma inkhawm banah Ṭawngṭai Inkhawm neih ṭhin a ni. Thla tin Thawṭan zan hmasa ber dawttu inkhawmah Faith Promise Ip lak khawm ṭhin a ni a, hemiah

hian Bial Zaipawl leh member hlate pualin țawngțai rualna hun hman țhin a ni baw. Faith Promise hi missionary kan chawmna a ni. Thla tin Thawhțanni hmasa ber tlaiah chaw ngheia țawngțai rualna hun hman țhin a ni baw.

Missionary hi pali kan chawm mek a, Branch pualin chanchinbu 'EMMAU' tih chu Pathianni zing apiangin tihchhuah țhin a ni a, Kristian Țhalai hi copy 94 kan la mek baw. Kumin chhung hian project pathum neiin Pathian kaihhruainain kan tihlawhtling vek tawh a ni.

Branch sum hmuhna tlang-pui chu inkhawm thawhlawm te, Group Budget te, Faith Promise Ip ațang te, inhlawhna hrang hrang kan hmuh ațangtein a ni a. Kohhran chhungah chhiat taw an awmin remchang hmasa berah zaipui țhin a ni a, kum tawpah kohhran chhunga chhiat tawkte pualin Christmas Carol Service hman țhin a ni baw.

Central KȚP leh Bial KȚP ațanga hmalakna tur leh tih tur awm ang apiangte kan phak ang tawkin tihhlawhtlin ve zel a ni.



SYNOD CHOIR RAWNGBAWLNA

1. **LUNGPHO** : October 1, 2016 (Inrinni) khan Lungpho Branch Diamond Jubilee hmanpui turin an kal a, Tuirial bulah truck chesualin kawng a dan awangin motor lian a tlang thei lo va, an lo kir leh.
2. **BUNGKAWN VENGTHAR BRANCH** : October 10, 2016 (Thawhțan) zan khan Bungkawn Vengthar Branch Zaipawl Night an hmanpui a, vawi 3 dinah hla 7 an rem. Pu Zoramțana Raltein testimony a sawi a, Nl. K. Lalrampani (Mapuii) a solo baw.
3. **VENGHNUI BRANCH** : October 17, 2016 (Thawhțan) zan khan Venghnui Branch Diamond Jubilee lawmnaah vawi 2 dinah hla 4 an rem.

Keimahni



■ **LUNGPHO BRANCH** : October 1-2, 2016 chhung khan Lungpho Branch Diamond Jubilee lawmna hmanpuiin Pu P.C. Biakmuanpuia (Asst. Secy.) leh Upa Rosangliana-te an kal a. October 1 (Inrinni) inkhawmah Pu P.C. Biakmuanpuian thu a sawi a, Upa Rosanglian an jubilee souvenir a tlangzarh a, CKTP aiawhin Sulhnu leh General Conference Hla Bu a pe nghal baw. Tlaiah Jubilee ruai theh a ni. Pathianni chawhnuah Ngentiang Kohhran Biak Inah Upa Rosanglian an thu a sawi a, Pathianni zan fellowship-ah thu tawi a sawi leh baw.

■ **MAMIT BIAL** : October 15-16, 2016 chhung khan Mamit Bazar Veng Biak Inah Bial huap Evangelical Seminar hmanpuiin Pu P.C. Biakmuanpuia (Asst. Secy.) leh NI. Lalfamkimi-te an kal a. October 15 (Inrinni) chawhmaah Evangelism Seminar leh chawhnu lamah Leadership Training an neihpui a, mi 40 vel an tel. October 16 (Pathianni) chawhnuah NI. Lalfamkimiin thu a sawi a, zanah Pu P.C. Biakmuanpuian thu a sawi baw.

■ **EAST PHAILENG BRANCH** : October 15-16, 2016 khan East Phaileng Branch Diamond Jubilee lawmna hmanpuiin TUpa P.C. Lalropuia leh Tv. Joseph Lalsangzuala-te an kal. October 15 (Inrinni) zan inkhawmah TUpa P.C. Lalropui an thuchah a sawi a, inkhawm banah Branch committee member-ten an inkawm a. Pathianni chawhnuah Tv. Joseph Lalsangzualan thuchah a sawi a. Zaithiam NI. K. Lalrampanin a tawiawm a, tum 5 a zai baw.

■ **AIRFIELD VENGTHAR BIAL** : October 15, 2016 (Inrinni) khan Airfield Vengthar Bial Leadership Training neihpuiin Pu F. Lalremruata leh Dr. Lalrotluanga-te an kal. Tuirial Kohhran Biak Inah nilengin training neih a ni a, member 30 an kal a,

tlaiah zanriah kil ho a ni. Zan inkhawmah Pu F. Lalremruatan thuchah a sawi.

■ **VENGHNUAI BRANCH** : October 17, 2016 zan khan Venghnuai Branch diamond jubilee lawmna hmanpuiin Rev. Zothansanga (Leader) a kal a, thuchah a sawi.

■ **MSC MUSIC VIDEO HLANNA** : Mizoram Synod Choir (2016-2018) music video (single) hmasa ber, "Isu, ka hmangaih che" tih chu October 4, 2016 zan dar 7:30 khan Choir Cabin-ah Synod Moderator Rev. H. Lalrinmawian Pathian hnenah hlanin a tlangzarh. CKTP Committee atangin Upa Zonunmawia (GS), Pu Zonunsanga Ralte (Treasurer), Upa Rosangliana, Pu Lalchhuanliana, TUpa H. Ramnunsanga, TUpa Ricky Lalrammawia Ralte, Pu Lalmuanawma leh Pu F. Lalremruata-te an tel.

■ **MSC ZAI LAWMMAN** : All India Radio, Lunglei atangin Mizoram Synod Choir zai hla 4 kan pek lawmman atan ₹ 6,700 cheque kan dawng.

■ **UPA ATANA NEM NGHEH** : October 9, 2016 (Pathianni) khan kan rawngbawlpui Pu Lalmuanpuia (Asst. Coordinator) chu Aizawl West II Presbytery Inkhawmpuiin Chawnpui Kohhran Upa atan a nem nghet.

■ **BRANCH DING THAR REPORT** : KTP, Mumbai Presbyterian Church chu September 25, 2016 khan din a nih thu report kan dawng a. Member mipa 42, hmeichhia 68, an vaiin 110 an awm a, registration fee ₹ 50/- an pe bawk.

■ **KRISTIAN THALAI MAN** : Paper man to avanga Synod Press-in chanchinbu chhut man a tihsan leh avangin October Issue-a kum 2017-ah chuan kum khat lak man ₹ 60/- ni thin chu ₹ 70/- (cheng sawmsarih)-ah tihsan a ni tih kha ₹ 80/- (**cheng sawmriat)-ah tihsan a ni zawk e.** Hei hi kan dinhmun a nih avangin chanchinbu lak zat, January thlaa thawn zat tur kha October issue-a hriattir hun kan tar lanah khan hriattir theuh thei ila a lawmawm hle ang. Inhriattir lote chu 2016-a an lak zat thawn tur a nih kha.



Kantu: Kawnpui Venglai Branch

CENTRAL K.T.P. HRUAITUTE, 2016-2018

Office Bearers

Leader	:	Rev. Zothansanga	9436365426
Asst. Leader	:	T. Upa Ngurhmingiana	9436374104
Gen. Secretary	:	Upa Zonunmawia	9436152024
Asst. Secretary	:	Pu P.C. Biakmuanpuia	9436374833
Treasurer	:	Pu Zonunsanga Ralte	9402113038
Fin. Secretary	:	Pu Vanlalpeka	9436153728

Committee Members

Tv. Joseph Lalsangzuala	9436152063	Pu Lalchhuanliana	9862364583
Pu K. Lalhualpuia	9862577177	T.Upa Lalrinawma	9436152297
Pu Lalhnehzova	8119947974	Pu F. Lalremruata	9862561961
T.Upa H. Ramnunsanga	9436152320	T.Upa Zomuana Ralte	8794722319
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Dr. David C. Vanlalpakawma	9436156561	Tv. Robert Lalduhzuala	9862368012
T.Upa Lalmuanpuia	9436142398		

Ex-Officio Members

Rev. H. Lalrinmawia	-	Synod Moderator
Upa H. Ronghaka	-	Synod Secretary (Sr.)
Rev. B. Sangthanga	-	Executive Secretary, i/c KTP



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Lungpho Branch Diamond Jubilee October 1 -2, 2016



Mamit Bial hup Evangelical Seminar October 15 -16, 2016



Saiha Branch Work Camp @ Diblibagh

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