



Mi tupawh hi famkim lo kan ni a, kan duh reng vang ni miah lovin, kan hriatloh vang tein thil kan tisual duai thei! Chak lohna kawng hrang hrang nei vek kan nih avangin inhriatthiam aʔul hun a awm ʔhin. Kan tihsual leh chaklohna avanga mi mi'n sawiselna kan dawnsawm dan hian kan mizia thui tak a tilang a, thiamthu lo sawi ringawt hian ʔangkaina a nei tlem hle. Mi min sawiselna/thurawm aʔanga insiam ʔhat tum hi mi puitling zia a ni a, kan insiam ʔhat hlauh chuan sawiselna/thurawm hlawk leh ʔangkai tak a ni thei.

Tunlai ʔhalaithe hi ka ngaihtuah ʔhin a, mihring piang tawhah chuan nu leh pa leh pitar putarte aiin kawng hrang hrangin kan danglam zing ber mai awm e. Piangthar lo, Krista a taka nei ngai lo ten nun thar neia an danglam hi chu danglamna lawmawm a ni a, chu danglamnaah chuan a siamtu lung pawh a awi ʔhin. Piangthar ngai lo piangthar ta chu danglamna ʔha chi a ni a, tunlaia kan danglamna hi chu danglamna ʔha lo leh rawngbawlna min ti ʔhuanawp a, kan rawngbawlna miin an dem a, kan zinga tel an chak loh hial theihna thil a ni. Chu chu, kan inkhawm a, kan thu a, Pathian fakna hla kan sak lai te, Pathian thuchah uluk taka kan ngaihtlak lai chuan Angel ang mai kan niin a hmuh theih a, inkhawm kan banga, Biak In kawngkhar kan han kan chiah a, khawlai kan thlen chiah chuan kan rawngbawlna lam aiin kan incheina te, mobile handset leh thil dang dang kan buaipui leh zawk ʔhin hi a ni. Kristian ʔhalai Pawl member kha, kan Biak In nun nena inhlat takin kan danglam leh lawi si ʔhin hi midangte hruaia Lalpa hnen thlenpui kan tumna kawngah min ʔanpuitu a ni lo ngawt mai.

Kristian ʔhalai Pawl member, Pathian ʔih mi, setana hma a zam ngai lo, ringtu a nihna khawvel hma a hralh tura danglam ngai lo ni turin ʔan kan lak a ʔul. Kan rawngbawol hona kawng hrang hrangah hian Krista'n lalna a chang em? Member hla zawk leh inhmang ngai lo te hip leh telve an chakna turin kan awm em? Kan thil tum pali te hi vawng reng ila, kan ʔhalai puite Krista rinna leh amah anna kawnga hruai tur te kohhran kutke ni tura kai hruai turin ʔan la ila, tichuan Kohhran hnathawh kan ti puitling a ni anga, Krista Chanchin ʔha puan darhna turin mi kan chher a lo ni ang. Chuti a lo nih chuan thilʔha ti atana min siamtu lawmzawng kan sawi a ni ang. Hawh u, Setana lawmzawng ti tur ni lovin, Lalpa duhzawng ti a, a lawmzawng siam turin khawvel lakah i danglam tawh zawk ang u ♦

Sermon :

ZAWI TEIN KA KAL DÈM DÈM TAWH ANG

— Rev. Mangchhuana Sailo
Chaltlang South

Dawī khat chu Juda-te Lal zingā Lal ṭha bera an sawi ṭhin Hezekia chu ṭhih ngamin a na a. Chutih lai chuan zawlnei Isaian a rawn tlawha, hnem taka ruangin a ṭhih tur thu a rawn hrilhlawk leh ta nghal a. Tichuan Hezekia chu hreawm ti takin Pathian hnenah a ṭawngṭai a. Chu a ṭawngṭaina chu Pathianin a chhang a, a nunna chu kum 15-in a pawhsei sak a. Hezekia dam leh chuan lehkha a ziak a, chutah chuan he thu pawimawh tak mai hi a ziak ta a ni: “Ka nunna thawpikna avang khan ka dam chung kum zawng zawngah chuan zawi tein ka kal dem dem tawh ang” (Isaia 38:15) ṭih thu hi.

Lal fel leh ṭha taka sawi ni ṭhin, a hun lo kal leh zel tura ‘zawi tea kal dem dem’ han duh thar ta chuan awmzia a nei ngei ang ṭih a rinawm a, a awmzia tur awm ngun takin i han ngaihtuah ho teh ang.

1. Fimkhurna :

Kal dem demin a entir pakhat chu ‘fimkhurna’ a ni. Kalkawnga fimkhur lo taka kal chu an tlu nge nge ṭhin angin kal dem dem ṭhin chu an tlu lo nge nge bawk. Chuvangin ringtu nun kawngah fimkhurna hi a pawimawh em em a ni. Lal Hezekia hi mi fimkhur pawl tak chu ni ṭhin mahse fimkhur lehzuala kal duhtu a ni ang ṭih a Chiang a ni. Ringtu tam tak chu fimkhur nachang hre lote kan ni. ṭhian kawmah pawh kan fimkhur lova, tluk theihna awm tur kan ngaihtuah Chiang ṭha lo fo ṭhin a, kan tlu fo ṭhin reng a ni. Kan hla in “Kristian kal fimkhur rawh” a ṭih ang khan fimkhur hi kan infuih fo na tur a ni.

2. Puitlinna :

Tute nge kal dem dem ṭhin? kan ṭih chuan a chhanna chu - Puitlingte ṭih emaw kum lama upa te ti ila a dik thei mai awm e. Chumi awmzia chu ‘kal dem

dem' chuan puitlinna a entir a ni. Naupang kal thei hlim te chu an tlan dawt dawt a, a tawpah an tlu nge nge thin. Puitling zawk te erawh chu fimkhur takin an kal a, an tlu lo nge nge thin. Hezekia hian puitling taka thil tih chauh ni lovin rinna kawngah pawh puitling nun neih a chak niin a lang. Puitling chuan engkim a ngaihtuah fakim a, ruahmanna fel tak a nei thin. Chutiang bawkin harsatna pawh chhel takin a tuar chhuak thin. Lal Hezekia pawh hian Habakuka te anga hmachhawn hautak pui pui a chona chi pawh kha a lakah lo thleng ve mahse "Ka lawm zel ang Lalpaah chuan, ka chhandamna Pathianah chuan ka lawm cheu dawn a ni" (Hab. 3:17, 18) tih theihna nun puitling neih ve a chak bawk niin a lang.

3. Pathian zaingai kal :

Kal dem dem thin dang lehte chu Pathian zaingai zela kal thinte hi an ni. Thil engkimah Pathianrawn hmasak zel tha an tia, a thu lo chuan engmah an tingam ngai lo. Lal Hezekia pawh hian Pathian chu amah hruaitu anih zia a hria a, a zaingai zela kal tha berin a hria a ni. Mahni ngaihdana thil tih chu tha deuh

tur emaw tih pawh hi a lo tha tuantling lo fo thin tih a hria a, chuvangin Pathian duhdan hriat chian zet zel tha a ti a ni.

Mi tamtak chuan Pathian rawng ka bawkan tia, a hnung kan zui ber Isua pawh ngaichang lek lovin kan duhna lam lamah kan phar zawk niin a lang a ni. A rawng kan bawl sak ber Isua zaingai zel ni thin ila chuan kan tui zawk anga, kan tlovin kan rawngbawlna pawhin hma a sawn chak zawk ngei ang.

4. Inngaihtlawmna :

Zawi tea kal dem dem tih hian a kawh dang leh pakhat chu inngaihtlawmna a ni. Kan mihring ze pangngai hi chu uang leh chapo thin a ni. Pathian ngaiha in entir tur tak tak chuan inngaihtlawmna nun neih a ngai a ni. Lal Isua nunah bawkan entawn tur chu a awm a ni. A nuna langsar tak mai chu tlawmna a ni. Chu chu kan zir tur chu a ni. "Ani zawngin Pathian anga awma Pathian tluka awm chu thil thlakhlelh hleih theihah a ruat lova, mihringte anga lo piangin bawih angah a insiam a, amah leh amah a intitlawm ta zawk a" (Phil. 2:5) Hezekia pawh hi Pathian mite nun tlawm leh

zahawm si hian a hneh ve anih ngei a rinawm.

Ṭumkhat Lal Isua zirtirte zingah *tunge ropui ber ang* ? tia an inhnial khan Lal Isuan an zinga ropui ber entir nan naupangte kai chhuakin a hmang a nih kha (Lk. 9:46-48). Pathian ngaiha ropuia in entir tur chuan naupangte nuna inngaihtlawmna kha an zir turin a kawhmuh a ni.

Tlangkawmna :

Unau duhtak, he kumthar hmang tura kan inbuatsaihna kawngah hian lal Hezekia anga zawi tea kal dem dem hi zir ve ta ila a va ṭha dawn ve ! Kristian nuna thil pawimawh - fimkhurna, puitlinna, Pathian zai ngaia kal leh inngaihtlawmna te hi kan nunin zir hlawhtling thei se a va ropui dawn em ♦



SYNOD BOOKROOM BOOK NEWS

(Synod Bookroom lekhhabu thar thenkhatte)

- 1. Tho leh nun Krista Thlarau Thianglim nei rawh u :** Synod Revival Speaker sawmsarih rual zinga hmeichhe awm chun, Jehova Jire Team Speaker Pi Vanlalnghaki chuan hun chep tak karah a sermon 18 lai lawrkhawm chu a buin a rawn peih ta. Pathian Thlarau pawlna atanga thu luangliam a nih avangin ringtu fuihna tha tak a ni e. A man ₹ 100/-
- 2. Chet dan mawi :** He lekhhabu hi a that em avanga Synod High School-in zirlaibu pakhat atana an hman hial, nitin nuna hlawkpui theih tura awmdan mawi chi tinreng inhrilhhriatna bu, Rev. Mangchhuana Sailo buatsaih hi mimal tin ngeh chi a ni e. A man ₹ 50/-
- 3. Sedal robawm :** Serchhip District Academy of Letters buatsaih, thu thiam leh hnuhma nei ngah tak takten an vei zawng an puanchhuahna lekhhabu hi chhiar liam mai lova dahthat tlak lekhhabu niin lang, thangthar leh zel tur tan pawh chul mai lova hlu reng tur 'ro'a tling tlat mai. A man ₹ 100/-
- 4. Hla leh a phuahtute :** Mizote hi zai mi kan ni. Zai rau rau chuan kan hlasak phuahtu hian eng dinhmun a tãng leh eng rilru puin nge a phuah a, he hla lo pian dan hi eng nge tih hre chungin zai ila. Tin hla thlangute'n kan hla thlan awmzia hre chungin hla thlang bawk ila chuan kan zai hi a tuiin Thlarau Thianglimin mal a sawm leh zual ngei ang. Kristian Hla Bu-a hla 423 zette chanchin leh lo pianchhuah dan, Rev. P.D Sena buatsaih hi ₹ 55/- man chauh a ni e.
- 5. Van leh hremhmun lalramte leh Isua lo kal lehna :** Ni 15 chhung chawnghei tãwngtãinaa a tel ve hnuah NI. Angelica Zambrano chu Lalpan a be tãng a. Hremhmunte fanpui a nih hnuin Vanramah, Beramno nupui neih lawmna tur ruai kilna atana inpeih tawh a nihziate entir a ni a. Isua lo kal a hnaih tawh thu a tlangauna chu Lawrence Rothangpuia'n zoṭawngin min lehlin sak a, ₹ 40 man a ni e.
- 6. Duhthlanna lamthuam :** Mi rilru khauh tak mai, rokhawmtu hausa ni bawk Eleanor Steward chuan mahni lawmna zawngtu, mahni duh dan ngata kal thinte chu harsatna engemaw mak tak maiin a tlakbuak thin tih ama nun ngei a tãngin a hmuchhuak a. Hmangaihna leh sum chãn hlau bawk si chungin Pi Stewardi hian engtin nge a fate nunah thutak a tuh bik tih he lekhhabu hmang hian lo zir ve rawh le. A man ₹ 100/-

I PHATSAN DAWN EM NI?

— Rev. P.C.Lalropuia,
Baruipur, Kolkata Field

Tlang thawveng i thlarauin a chuan a, i mittui chu a lo far kauh kauh a, mahse i lunggai si lo, i hlim em em a mahse i nui si lo. A kiang chawlhna tuikama hlobet hring dup mai chungah chuan i chawl a, Pathian thlamuanna rilru reng renga hriatsen loh chuan a tuam vel che a, i hlim ta em em mai a ni. Thlarau pawlna chu i chan chhah em avangin sual ngam rual i ni lo, thlemtu pawhin ni dang atan a khek che a; zalen i ni. 'Pathian hian min lo va hmangaih em, min din a, min awmtlei a min chawi mu thin, sualah ka pil leh tawh lo'ng' tiin hlado i chham a. Tin, heti hi a ni a, i dinhmun a tangin i hun lo kal turte chu i'n thlir lawk a engvang mah hian phatsan leh i tum tawh lo, 'hnehna chu Lalpa ta a ni' tiin lamlianahate chuan i au va, i lo bawhchhiatpui thinte hmaah ngei mai chuan khinghnihin i phar a, an rin che i phut chuang hauh lo. I tana 'zahna kaw'n' chu i paltlang apiangin hnehna

i chang a, i puang thin; i sawi ngun em avang chuan nangmahah thu a lo thar zel a, hun kaltaa i hriat ngai reng reng loh Bible chang i lo chhiar liam mai mai thinte chu thlarauvin a'n tihnun meuh chuan a lo tha em em mai zel hi a lo ni tih i han hre thar a. I hla sak apiang mai chu thlarau nun chawmtu an lo ni ta vek mai si, hlabuah hian sak nin reng reng i lo nei ta lo.

Khawlum lo thleng pawh hlau lo, nun hring hlap reng mai, khawkhen kum pawisa lo, Pathian Biak Inkhawm zawng zawng chhir chhuah vek hnuah pawh la kham zo ngai lo nun chu i ta a lo ni ta mai si. Ni e, Isua Kraws mak tak chung a Ropuina Lal thi kha i tan a lo nung thar leh miao a, fak tawki inti thei lo a ni. Lalpa'n i mitte chu a thlaksak tawh miao che avangin engkimah a ropuina i hmu thar thin a, nun hian i tan par a chhuang a ni. I lungawi chhan hi i hausak vang a ni lo, sum i neih loh avangin retheiah i inchhiar ngai lo; engkim neitu chu i ta a ni a, a ta i ni tih i hria a, rual i awt ngai lo anih kha. Amah Pathian, mita hmuh loh, kuta khawih loh leh beng a hriat loh chu rinnain i hmu a, 'Hmangaih zual che ka duh, Lalpa Isu' i ti mai zawk a ni. Mahse a ngai reng thei si lo.

Hun inher vel hian hringnun a thlei dang thin a, nitina kan nun sutu hi kan duhthlan a ni si lo. Chhun hi zanin a zui ang mai hian kan dil loh zawk peka kan awm changte leh kan thlan loh zawk min hnawn hun a lo awm a, chu chuan a hel bik si lo che. Kan dinna ber sawi(h) anih tawh chuan kan nghing lo thei si lo, Lalpa nena in inthlunzawmna 'Rinna' chu tihchahsak tum chein sawi(h) i ni meka. A hma zawnga hnai renga i hriat Pathian kha hla ta riain i hria a; i auh loh pawha i hnena thu sawi thin khan i auh pawhin chhang duh ta loah che i ngai a, rintlak loh zawk kha a rawn intirinawm ta zawk a ni. Tin, heti hi a ni a, i lo chau ta em em mai a ni. Hetih hunah hi chuan i chawlhna tlang thawveng atang khan chhukin kawr ruam i zawh tan ta a ni.

Chu kawr ruamah chuan phatsan ang hrimin khawhar takin i kal a, sawi leh tawn chu a lo dang ta. Pathian tih ve duh hauh lohten malsawmna an dawng zawk mah ani tih i'n hriat te, i tawngtaisak reng pawha i unau/nu leh paten Pathian an ngaihsak duh loh tlat mai te, khawvel changkang zelah i rualawnain i duh aia thui a hnuk ta che te leh bawrhsawmna leh lusunnain a

tlakbuak che avanga rilru keh darh veka i thut laite hian Pathian hnaih a hari ti a ni tiraw. Kohhrana Pathian biak dan chuan i nun tuihal a chawm zo tawh lo hian i hria pawha ni thei. I tuina thlawp zo tur hmu zo lovin i tangulh pawh ani thei baw. Englekhawle, i chau a ni; i thlarau a chau.

Thalai niha hmasawn tum ve baw si chuan duh aia thui pen a lo awl a, changkanna hian Kraws thawnthu hi a lo hliah hma hle baw si. Mit leh beng chakna hian tlai tawh tih a nei si lo, khawvelin chu chu min hlui thur thur mai baw si; a hma zawnga thlah zalentu che thlemtu kha a siruk lain a rawn thawk a, hlawhchham a tum tawh lo. I tui zawng, duh zawng, i chak zawng leh Pathian thu hmang ngei pawh khan a rawn veh thlem che a tan zawng a har a ni, ni e, i kawppuite nen lamin hmanruaah a hmang hreh lo. Kan tawrhna aiin kan lawmna leh hlawhtlinna hi hmanraw tha ani tih lah keini aiin a hrechiang. Chutiang anih avang chuan thalai tam tak, kumpui linglet, a sur a sa hnuaia rinawm taka rawng lo bawl thinte khan kut ni vangthla a lo thlenin zankhat thil thuah an chhandamna chu an bawh bo thin reng a ni. Ngaihsamna leh

phalzaunate chuan an ngulzem che a, mahni inthiam chawpin i kal zel chu a nih ber tawh hi. Rinna chu phatsanin ramtiam chu i chan mai dawn em ni?

Duhthlanna chu i ta a ni. Mahse hei hi hre teh, kan retheih laia kan auh thin Pathian khan kan lo khawsak nawm ve tak hnuah hian kan Pathian nih a la beisei asin. Lungngaihna ruama min tanpui tura kan auh Pathian khan hlim niah pawh kan Pathian nih a la phut a, natnain min tlakbuak laia a hnen aţanga damna kan beisei thin a khan kan dam sen lai hian amah kan auh zui a duh a ni. A tha lam leh a chhe lam kan chung a lo thleng zawng zawng hi amah kan hlatna turin 'chhan tha' a tling tawk lo. Kan chung a lo thleng apiang hi min hriatpui loh a awm lo, kan hmaa mi huai kal tate kha he hmunah ngei hian an lo ding nghet tawh; zam tur kan ni lo.

Mupuiin a note thlawh a zirtir ang mai hian Pathian chuan keimahni tawka kal dan min zirtir a, mahse min kalsan ngai si lo. Kan velah min vengin min awmpui reng thin. Naupang Cartoon Film sawi ang - Popeye-a chuan a bialnu Olive-i hlim takin a rim a, Bluto-a a lo kal a,

Popeye-a chu a rawn sawisa ta a. Popeye-a chuan a hneh dawn emaw tiin Bluto-a chu a'n bei ve a, mahse a ne pawh a ek lo; nakinah chuan a chak loh zia a hria a, spinach chu a eia a lo chak ta a, Bluto-a chu a bin a bin ta mai. Mahni tawka chak intihna chuan a chakna spinach a theihngihltir a ni. Zion pana kan kal mek lai hian min beitu chu a lo thawk thin a, mahni chaknaa kan beih hian kan mualpho fo thin a lo ni. I rinchhan, ka rinchhan Lalpa anih chung chuan kan dawl ngai dawn lo, i chaklohna hmang khan mi chak Lal Isua sawm zawk ta che, a hnehsak ang che.

Israel fate kha Zion tlangah inthawina hlan turin an kal thin a, kawngah harsatna tam tak paltlang a ngai thung. Kalkawngahte chuan an inhnem a, chau takin an kal hram hram thin. 'Tahna ruam chu an zawhin tuihna awmnate an siam thin a...chakna aţangin chak leh zualnaah an kal thin a...Zionah Pathian hmaah chuan an inlan theuh thin'. I tlu bo bik dawn em ni? Lalpa kha a ngai reng asin. Zing, chhun, zana danglam ve ngai lo, hmangaih avanga min en kham thei lotu Pathian hi he nun suarah hian i phatsan dawn em ni?

KOHRAN

— K. Remruatfela
Serchhip Vengchung Br.

Kohhran nihna leh pawimawhna lam luhchilh tak tak hmam thuhmahruaiah kan awmna, Bangalore lam kohhran boruak tlem han tarlang hmasa phawt ila. Bangalore-ah hian Zo hnahthlakte hi 2000 dawn chu kan awm ve tawhin kan inhria a. A kum telin Zofate pawh kan pung ve telh telh bawka. Amaherawh chu, heti zat lai Zofa, Isua Krista hnungzuitute kan awm tawh si lai hian tun thla hnih kalta hma zawng kha chuan 'Kohhran' hi a lo la ding reng reng lo mai a. Phaia awm Zofa tam berte hi thalai, nakin lawka ram leh hnam hruaitu la ni mai turte kan ni a. Mi tam tak phe chu an zir lai an zir zawh hnu pawha Zorama haw tawh lova, hnathawka cham hlen tum an awm nual bawka. Heng an thatlai chhung zawng Kohhran zeizia leh nihphung hre lova, fellowship ringawt hmanga inawitlei leh chawm seilian chhoh an nih zawngin an hmalam hun zel atan a tha dawn lo ve tiin Presbyterian Pastor thenkhat leh mi thahnemngai ten Dt 6th. November 2011 (Sun) khan Bangalore Mizo Kohhran (Presbyterian Church of India) chu min lo dinpui ta a. **Bangalore Mizo Kohhran** tih a nih chhan chu Presbyterian Kohhran

member chauh ni lo, kohhran ngaipawimawhtu zawng zawngte tan pawh tel theih vek a ni.

Tunlai khawvel hmasawanna chak tak avang hian keini Kristian Thalaite rilru pawh nasa taka sawi danglamin a awm tawh a. Engkim mai pawmzamna khawvel (Global Village) a cheng kan nih tawh miau avangin thalaite rilruah kherkhiapna leh duutuina ten hmun a chang ta lo tial tial a. Kohhran hi enge a pawimawh kherna, Baptisma Sacrament leh Lalpa Zanria Sacrament buatsaih kherte hi puithuna atthlak mai mai a ni lo maw, tihte leh Kohhran Doctrine mila kal thlip thlepte hi enge a thul kherna, kan biak Pathian nena kan inlaichinna a that phawtte chuan a tawka ni mai lawm ni, tih te chu thalai tam takte zawhna leh ngaihtuahna a ni tan ta.

KOHRAN TOBUL :

Pathianin ama taksa hmanga a din, amah ringtute inpawlkhawmna tura a buatsaih, Kohhran hian Thuthlung Hlui hunah pawh zung a lo kaih tanin, he Thuthlung Thar kohhran a awm theih nan hian a lo inbuatsaih lawka ni tih rintheihna tam taka awma. Chung zinga kan hmuh langsar zualte chu :

- (i) Pathianin mihring a siamin kohhran zia a lang.
- (ii) Temple dinah kohhran zia alang.
- (iii) Pathianin Israel chhngkua a dinah kohhran zia a lang.
- (iv) Israelte beisei, hun thar lo ding turah kohhran zia a lang.

Kohhran sawi nan hian Greek tawng “Ekllesia” tih hman a ni thin a. A awmzia chu kohchhuah, ko hrang, ko khawm tihna a ni. Kan Pathian Lehkhabu thianghlim, Bible-a kan hmuh dan chuan Kohhran dik sawi nan hian Pathian chhungte (I Tim. 3:15); Thutak ban leh innghana (I Tim. 3:15); Krista taksa (Eph. 4:13) tih leh Krista Mo (II Kor. 11:2) tih hman a ni a. Kohhran diklo sawinan erawh chuan “Nawhchizuar kohhran” (Thup. 17 : 1) tih tawngkam hman a ni.

KOHRAN CHU ENG NGE NI?

Fak hla phuahtuin, “*Kan Kohhran ho lungphum chu, A Lal Krista Isua*” a lo tih angin kohhran hi Krista thisena din, thlarau thianghlim hriak thih a ni a. Tin, Kohhranho tih tawngkam hrim hrim hi zirmiten an sawi dan chuan a tir lamah chuan thlan anga kal khawm (edda) a kawka. A kohva koh khawm a kawkleh a. Mahni duh thua kal khawm mai a kawka lo an ti. Chutiang chuan kohhran tih hian Krista sipai ni tura koh khawm a kawka deuh ber. Kohhran chu khawvel mite Krista mi ni tura kohchhuah, kohhran, lakhran a ni a. Kohhran tia kan sawi ber hi chu Pentikos-ni atanga lo awm, Thlarau Thianghlim chenchilh, Krista Isuaa tihhran, mi thianghlim ni tura koh leh serhhran a ni. (I Kor 1:2)

Kohhran Din Chhante:

1. Kohhran chu Krista Isuaa in nghat, vanram chabi kawltu a ni - Mt. 16:18-19
2. Thlarauva Pathian chenna tura din a ni - Eph. 2:21-22
3. Pathian chhungte a ni a, Thutak ban leh innghana a ni - I Tim 3:15.
4. Krista, taksa a kut kea hman atan din a ni - Eph 4:13 & I Kor 12:27.
5. Krista Mo, Thlarau lam fa hringtu, thianghlim taka amah hmuaktu tur ani - Thup 21:2; 19:7-9
6. Kohhran chu (Missionary) Krista aia palai hna thawk tura din ani - Eph 4:13; II Kor 5:20

Rev. Dr. Zairema chuan, “*Kohhran hi Pathianin Isuaa khawvel chhandamna a rawn siam chhunzawm zel tura Kohhran hi Isua taksa, ringtute inpawl leh inpuih tawn theihna tura Pathian din a ni a. Krista taksa a nih avangin Pathian nen a inzawm reng tur a ni a, inchawm tawn tur kan ni*” a lo ti a, a dik khawp mai. Kohhran hi ringtute inpawlkhawmna tura din, he khawvel kan cham chungka kan harsatna te kan inhnem a, kan phurrit kan inphurhchhawk tawna tura din a ni a. Heti khawpa pawimawh a nih vang hian Kohhran humhalhtu ropui Cyprian-a phei chuan, “*Nu atana Kohhran neilotu chuan Pa atan pawh Kohhran a nei thei lo ang*” a lo ti hial mai.

KOHRAN CHU A THIANGHLIMTUR A NI:

Khawvel Theologian ropui Cyprian-a chuan, "*Kohhran pawnah chhandamna a awm lo*" tiin nasa takin kohhran thlavang a lo hauh a. (*A sawina context pawh kan hriatthiam tho chu ka ring a.*) Mi tam tak chuan a uar lutukin a ti lutuk ve deuh mah mah a ni e kan ti pawh a ni mai thei. A sawitu pa ngei pawh hian thinlung leh rilru ngaihtuahna chhungril ber atang chuan a pawm bik chiah kher lo ang. Amaherawhchu, he a thu puhchhuah kam hnih-khat te hian kohhran pawimawhna nasa takin a tarlang a. Kohhran mite nunah nasa takin thu a sawi a ni.

Chuti taka pawimawh a nih vang chuan ringtute hian kohhran hi kan humhalh a, kan venhim hi a tul tak meuh meuh a. Kohhran chhungah duhtuina kan lekkawhin, urhsunna kan ngaih pawimawh pawh a tul hle.

Kum 2007-2009 Synod Higher Secondary School-a ka luh lai, Mission Vengthlang Kohhrana ka lawi laia an kohhran Upa Lalengzaua thusawi ka la hriat reng chu – "*Lalpan, hmana tha a tih kha tunah pawh tha a la ti reng a. Hmana tha lo a tih pawh kha a ngai tein tunah pawh tha lo a la ti reng a ni*" tih thu hi a ni a. Ka thinlungah thu a sawi thui khawp mai. Khawvela Theologian ropui ber bawla ngaih, Salvation kohhran dinchhuaktu William Booth`an "*Ni hnuhnungah chuan, simna tel lova piantharna te a lo la chhuak ang a*" a tih ang deuh khan

kan tunlai khawvel han thlir hian sual pawisaklohna leh ngaihzamna a lian sawt hlein a hriat a. Kohhran pawhin hmanlaia a duhtuina ang thin kha a hlamchhiah tial tial tanin, a huau huau, a hup hup lamah rilru kan seng tan ta mah mah em aw a tih theih rum rum a, a paw em em a ni.

Kohhran hi kan thih hnu khawvel atan chauh ni lo, he kan damchhung la la pawha ringtute kan inhnangfakna tur a ni a. Chuvangin, thianghlim leh felfai theiang bera ringtu ten kan chawm chhoh pawh a tha. Khawvel thil anga sawrkar leh pawl mihring din, NGO pawl satliah mai mai ni lova, thlaraua hriakthih a nih tlat avang hian kan zah thiam hle a tul. Kohhran mi, ringtute hi he khawvel mite lakah kan angam tur a ni a. Kan thiante emaw kan bullhnaia mi, Krista Isua Chanchin Tha la hre ve lo emaw, zawm duhlotute anga talpawr ve mai mai thei kan ni lo. Thinlung leh tihtakzetin hlemhletna kan do ang a. Tin, kan taksa hi Pathian In a nih avangin thianghlim takin kan vawng bawktur a ni. Kohhranah hian inelrelna, itsikna leh dinhmun tha inchuhna bawlhhlawh ten bu a khuar a, inhmangaihtlanne leh thianghlimna kawng kan hawisan vaih a nih zawngin a paw thuihle ang.

DUHTUINA - KOHRAN-AH

Mi thiam zawkten an lo sawi fo tawh thin angin Zofate hi khawvel hnama zawnga inkhawm zing leh

zai uar ber hnamte zinga mi kan ni a. Pathian thu pawh kan hre tamin kan ngaithla tam nangiing mai. Hnam pum anga chhuta Pathian thu ngaihsak ber pawl pawh kan ni hial awm e. Kan Pathian thu pawmdanah kan duhtuuiin kan duh fir em em a. A lawmawm em em a ni. Amaherawhchu, hetihlai hian kan Pathian thu pawm dana kan intih conservative em em lai hian kan chhungril nun chu a liberal sawt em em a. Kan khawlai mit leh beng a kan hriatte, timna leh inthlahrunna nei lek lova kohhran huangchhungah seng luh tum kohhran mite zingah kan thahnem sawt ta viau a. A chang pheih chuan kan Pathian Biak inkhawm te hi Vanapa Hall inkhawm ang leka kalpui hial te kan hnial ta lo niin a lang a, a paw em em a ni.

Tunlai khawvela Zoram Kristianten kan mamawh ber ni-a ka hriat chu Martin Luther, John Calvin leh Zwingli te anga kohhran siamthat duhna rilru huaisen pu mi; Rev. C. Thansiam, Rev. Saiaithanga, Rev. Thangpuiliana, Revd. Chuauthuama etc. te anga kohhran humhalh duhmite hi an niin ka hria a. Anni hnungzuitu tur, khawvel changkannain kohhran a rawn nek chang pawha huaisen taka kohhran thlang hauh ngamtu tur, Krista lungpui ngheta ding ngam tur, mi takleh mi fir hi kohhran hian a mamawh tak zet zet a ni. Tuna huaisen taka ka sawi lawk ngam chu khawi kohhran pawh hian takna aia hlimna,

nghehna aia phurna, duhtuina aia palzamna, worship aia fellowship a dahsan hun hunah chuan kohhran hi a dahlau tial tial ang a, khawvel changkannain zawi zawiin a ei da hret hret ang a, kan nun a liberal tial tial baw ang a, thimah kan inhnuk lut tial tial ang tih hi. Amaherawhchu, chutiang hun em chu kan Pathian hian min thlentir ka ring phal mawlh lo.

Kohhran hian a duhtuina leh a kherkhiapna a hloh tial tial chuan a zahawmna a tlahniam ve tial tial ang a, nitin a ropuina a tikiam tial tial dawn si a. Chuvangin, ringtu hmasa ten kohhran an lo vawn zahawm dan kha keini thangtharte hian hre reng ila. A tidahlautu ni lovin a zahawmna, duhtuina leh kherkhiapna chhawmnung zeltu nih i tum zawk theuh ang u.

WORSHIP LEH FELLOWSHIP DANGLAMNA :

Kohhran hna pawimawh tak chu ringtute a huhova Pathian be tura kalkhawm hi a ni a. Chu hna pawimawh tak chu hlenchhuak turin keini ringtute pawh hmun thianghlin, Pathian kan biak na tura kan serhhran hmunahkan kal khawm thin a. Chu chu, keini Zofate pawn sap hming hawhin 'Worship Service' tih leh 'fellowship' tiin kan thliar hrang thin. Amaherawhchu, tunlai khawvelah chuan thliarhrang tawh chuang lovin kan hman pawlh zo ta vekemaw ni a tih theih hial ta. Rawngbawltute zingah pawh eng nge worship leh fellow-

ship danglamna tiin han inzawt pawng ta ila, chhan harsa ti fe fe chu kan kat nuk ta ve ang.

'Worship' tih ina a sawi tum ber chu 'Pathian hmaa tlukluhna' a ni a. Pathianin hmun lairil ber leh dinhmun pawimawh ber a channa tih pawhin kan sawi thei ang. 'Fellowship' tih ve thung erawh chu, a tawi zawngin 'Ringtute inpawlkhawmna' tih satliah mai a ni a. Saptawng tak chuan "Worship is a one-way traffic, fellowship is both way traffic" tih pawhin an sawi thin. Pathian hnena intukluhna, Pathianin dinhmun lailum ber a channa tak tak hmunah lo chuan Pathian nena inpawhlhimna neih theih a ni lova. Amaherawhchu, Pathian nena indawrna tak tak tel lo pawhin ringtu inpawhlhimna (fellowship) chu a awm thei thung si a ni.

He worship leh fellowship danglamna hi thil hotea lang ni mah se, rawngbawl na kawnga thil pawimawh tak a ni a. A danglamna hlamchhiaha, thliarhrang lova, thil thuhmun reng ni-a ngaia kan hmanpawlh nawk nawk mai a nih chuan kan rawngbawl na thleng pawhin a tithuanawp thei a. Thil hotea anga lang ni mah se, thalaite rilruah kherkhiapna leh tihkhipkhepna pawimawhna te, kohhran-ah duhtuina

pawimawhna te leh kohhran thurin pawimawhna te thlengin min theihngilh tir a, min bosal tir theitu a ni ve tho mai.

TLANGKAWMNA :

Hla phuahtu Rev. S.J. Stone'an, "Hmuhsitna mak tak mai chuan, Miten hnehchhiaha mah se; Kohhran thendarh leh buaina, Lo chhuak fo thin mah se; Mi thianghlimenten ngaihoenin, 'Eng chen nge? an ti a; Tahna zan chu, zing lawm hla, A la chang thuai dawm e'" ti-a beiseina nen sawiselna leh diriamna ata kohhran ropui taka a lo dinchhuah hun tur a thlir tlat ang hian keini ringtute pawh hi chhel tak leh nghet takin kan dingnghet ve tlat tur a ni a. Kohhran hi heti khawpa pawimawh a nih vang hian bel tlat ila, kan chhungte leh kan u leh nau hmun hrang hranga awmte pawh, kohhran pawimawhzia hi hrilh hriain hmun dang zawng aia kohhran hi thlanga, bel tlat turin i fuih mawlh mawlh ang u. Krista leh kohhran – Kan damchhan ber ni se. AMEN.

*Krista, Kohhran tan kan ding,
Rilrua inzawmin;
Kan aw – amah fak nan,
Kan kut – chak lo puih nan;
Vak bote zawng zelin,
Krista, Kohhran tan.*

(He thu ziaktu Tv.K.Remruatfela hi Serchhip Vengchung KTP member a ni a. Tunah hian K.L.E. Law College, Bangalore-ah a zir mek a ni.)

MITEN MIN CHHIAR MIN THLIR RENG E

— V.L. Hmuaka Ralte,
Khawlailung Bangla Veng

*Miten min chhiar, min thlir reng e,
Ka awmdan zawng zawng an hai lo;
Krista nun mawi leh chanchin tha
Keimahah hian hmuh an chak thin.'*

He hla phuahtu hian thinlung taka a lo phuah chhuah leh Thalaiten tui taka kan sak thin hmang hian kan ringtu nun theuh i han tarlang dawn teh ang.

A ni reng taka, mite hian kan nungchang hi an lo zir nasa hle mai a, rawngbawltuten hei hi kan hriat reng a tul a ni. Kan nitin nunah kan fimkhur loh chuan kan rawngbawl na hian a tuar thei a, Kohhranah a kul a taiin kan inhmang a ni thei e, mite fakna pawh vawi duai lo kan lo hlawh tawh a ni thei. Kohhranah chuan theih tawp kan chhuah ngei tur a ni. Mahse hmel ti lang silova rawngbawl a awm thei. Chutiangah chuan kan fimkhur tur a ni.

Matthai 16:13 ah chuan Lal Isuan a zirtirte hnenah "Mihring fapa hi tunge a ni an tih" tiin a zawt a, tih thu kan hmu. He chang hian ngaihtuah a ti kal thui hle mai. Keimahni theuh han in zawt ila, rawngbawltu thenkhat chu chawlhniah kan Kristian hle a, a tukah kan nundan pangngaiin kan nung leh a, nitin a kan nun danah hian mite thinlungah thu a sawi ring thei a ni tih kan hriat a tul a ni. Sawi vak vak lam a ni lo a, a taka nunpui a pawimawh zawk. Tin, rawngbawltu thenkhat chu chawlhniah kan hnathawh lai kan chhunzawm hreh tawh lo. Thenkhat phe chu chawlhniah kan zin chhuak hreh tawh lo baw. In en chian kan va tul em! Kan ram hruaitute pawh kan manifesto chu a tha, a ropui hle, mahse kan tawng erawh kan um pha lo khawp mai, ram mipuiten keimahniah beiseina sang tak an nghat a, ram mipui te hi dawt in i tibeidawng tawh lo vang u, kan nun dan hi an chhiar in an thlir reng a nia, in en chian kan va tul tak em.

Philippi 1:27-ah chuan 'engpawh nise in awm dan chu Krista Chanchin Tha nen lo in mawi phawt rawh se' tih thu kan hmu leh a, kan rawngbawl na hi kan inchhung ngeiah tan hmasa ila, kan chhungte hian kan nunah Isua hmel hmu hmasa

sela, chu chuan rah tha a chhuah ngei ang, chhungte awih pui loh inti thlarau mi kan va tam tawh tak em! inti thlarau mi, inti piangthar, khuang a rik apianga lam chhuak thei mai te pawh hi kan nun ah Isua hmel an hmu em, lam tualah chuan thlarau mi, pawnah chuan thlahrang kan ni mai lo maw! Lam ka sawichhiatna lam a ni lo a nia. Tawngtai thlengin a ni thei, kan thlarau mi nihna hi a takin lan chhuah tir thin ila, tlawm a ngaihnaah tlawm ngam ila, dawhthei takin nung ila, nu pakhat chuan 'Vawi khat ka lam hian ka nun kar khat min kai hruai' a ti a, a lawmawm khawp mai, rawngbawltu ni si kan inthenawm khawven naah mite tan hnawksak kan ni em? Tin, kan tawngkam te, kan incheina

te, kan thil ngainat zawngteah hian fimkhur a va ngai tak em! Mi hla te hnuhnhaih kan ti a, mahse, a hnuk hnai tur ten kan zir si loh chuan engti kawng mahin an rawn hnai thei lovang. Mite kan vei a, an khawsak dan ah kan duhtawk lova, mahse engmah kan nih pui thei bawk silo, mahni inbihchiang hmasa lovin mite kan vei a, chutianga nilova enga mah a hma a kan han vei ve ringawt zel hi chu kan ti fuh lo khawp mai. Kan nitin khawsak dan hi mite tan Bible nung a ni tih i hre thar ang u. Chuvangin miten kan nunah Isua hmel an hmuh a, kan rawngbawlina in rah tha a chhuah theih nan theihtawp chhuah ila, tan ila zel ang u. Miten min chhiar min thlir reng si a ♦



BIBLE SCHOOL HRIATTIRNA

Presbyterian Bible School, Mission Vêng, Aizawl-ah Session
25-na atân Certificate in Theology (C.Th) Admission hawn a ni a. Dîl duhte tân a hnuaiâ târlan hi hriat tûr a ni e.

Admission Form : Office hun chhûngin a lam theih.
Dil hun chhûng : May 4, 2012 (Zirtawpni) tlai dâr 3:00 thleng.
Dil thei chin : Class VII passed, kum 16 chin, Kohhran dân chhûnga awm.
Interview : May 8, 2011 (Thawhlehi) zîng dâr 10:00
Class tan hun : May 14, 2012 (Zirtawpni)
Zir hun chhûng : May - August, 2012
Stipend : Zirlai hnênah thlatin Rs. 500/- pêk a ni. Hostel a awm lo.

Rev. R. Lalengmawia
Principal, Presbyterian Bible School,
Ph - 2317343 / 857308007

Nupui ka zawn dan

— H. Rodinkima
Kawrthah

Nupui pasal zawn dan tha hi Kristian Thalai Pawl chanchinbu-ah hmuh tur a tam tawh a, kei zathnih hnuailam rawng nilo lehngal hian nupui ka zawn dan lo ziah ve ngawt chu a huaisen leh zahtheihloh thlak hle in ka hria.

Lungdelh loh hrui thlun loh na na na chu kan thlawbaw mau chawrchhuah ve ngawt a, a hminga tlangval ve ta chuan Pathianin mihring a siam danin kawppui tur zawn ve a ngai a, chungte leh thiante atanging nupui nei tura nawrna a na tawh si a, Kristian Chhungkua din tur chuan tute emaw angin hmuh hmasak sak neih chi ngawt a ni si lo. Nei duh ila chuan chhangchhepa ka ni daih tawh awm e. Mite nupui zawng hi chuan hmeltha, zeih leh rilru nei takin khawsa thei deuh bakah hlawhnei te an zawng thin a, mahse mite zawn anga ka zawn hi chuan Kristian chhungkua ka din theih ka

inring chiah si lo, mite zawn anga zawng ve thei lah ka ni hek lo.

Zan mutna a ka nupui atana ka duhthusam thin chu hmeichhia ngei mai, ria chumbat, sang lam deuh, samkir lam aia ngil, zeihnap, hmai bial lutuk lo, sawl lutuk silo, bawp sei thlerhthlawrh, khiangrah tla anga khi sang reng mai, make-up hmanga cheimawi ngai lo, ke ler atanga luchhip thlenga tu tan pawha sawisel bo leh iai-awm loh hi a ni. Ka duhthusam ang hi lo awm pawh nise kei kher chuan ka chan loh hmelin ka hria. Ka duhthusam ang ka neih theih dawn siloh chuan tiin ka ngaihtuahna a leng vel nasa hle. Nupui pasal kan inzawn leh inneih dan dik tawh loh avanga Kristian chhungkua din harsat ziate min ngaihtuah chhuah tir a, ka duhthusam anga tha nupui neih a, Kristian Chhungkua din loh ai chuan ka nu (fam) ang kha zawng ta zawk ila ka tifuh zawk ang tiin ngaihdan ka nei ta zawk a ni.

Ka nupui tura ka zawn rilruk tak chu ka nu anga 'kei leh ka chungte zawngin Lalpa rawng a ni kan bawl dawn' ti tlat tu nu ang kha a ni. Ka chhuk

chhoh ka vahvelnaah mit nilovin bengin ka zawng zawk thin a. Ka nu khan kum sarikh(7) ka nihin min boralsan a, a chanchin ka hre tam lo hle. A sullnu hlimthla min hnutchhiah chuan ka tan thim ata engah van kawng min kawhhmuh a, tisa leh thlarau lam chawtha in min chawmlian a, ka nu in kum sarikh min dampui chhunga ka hriatdan tlangpui ti hian han tarlang ta ila.

Sakhawmi : Pathianin a duh dan anga chawlhni serh tlat mi, inkhawm ngai pawimawh em em tu, Pathian thin mi, a rawngbawl na phaktawka theihtawp chhuah mi kha thingtlang nu mawl mah nise sakhaw mi a nihna lai kha ka tan chuan nu ropui a nihna lai tak chu a ni.

Pathian faka lam thin : Ka nu inkhawm ka zui thin a, Pathian faka a lam te hi ka lo zahpui thin a, mahse tunah chuan Pathian faka a lam thin kha a ropuizia ka hre chhuak ta. Mi zawng zawng neih theih loh

nu, Pathian faka lam thei ka nei kha ka lawm a ni.

Ṭawngṭai mi : Ka nu khan zan ka mut dawn apiangin ka lu chungah kut ngathin a ṭawngṭai thin a, a hun lai kha chuan ka ning thin. Ka nu khan min ṭawngṭaisak thin ta lo se eng kawng nge ka zawh ang tih hi ngaihtuah tham tak a ni. Ka nu ṭawngṭaina khan englai pawhin phaw angin min veng reng a ni.

Zirtirtu : Ka nu khan zan ka mut naah leh hun remchangah Bible-a mi entawntlak te leh Pathian thute min hrilh thin. Ka nu chuan Sunday School-a kan zirlaite hi min zawt leh thin a, sawi chhawn tur ka hriat loh chuan ka ninhleitihna a ni a, fel taka awm turin min fuih thin.

Ka nu hi mite ngaih chuan nu ropui ni lem lo mahse ka tan chuan Loisi leh Euniki tluk tho a ni. Chuvangin ka nu ang ngei hi Kristian Chhungkua dinpui tura ka nupui zawn chu a lo ni ♦



■ Mahni chauh pawhin ka kal thei em tih aiin, midang zui theih ka ni em tih hi kan infiahna tur dik tak zawk a ni — Hubert Humphrey

■ Mi â i inhni alpui chuan nang pawh i â ve tihna a ni — Doris M. Smith

■ Tûm lovin nui zawk teh khai. I nuih avang khan tu emaw chu i zûnah a uai thei asin — Catherine Johnstone

K.T.P. leh Literature

— Lalsangliana,
Mamit Field Veng Br.

Literature tih hi Mizo ṭawng ni lo mah se kan ṭawng tlukin kan ramah a tlangnel tawh a, hemi lam hawi zawnga mithiam tak tak te thuziak pawh eng emaw zat hmuh tur a awm. Amaherawh chu, vawiin thlenga kan rawngbawlna atana peng ṭangkai tak zinga mi a la nih reng si avangin thiam lo tak chungin 'thawnthu hlui a thar reng a ni' tih ang deuh khan i han tarlang ve dawn teh ang.

1. **Thu** : Johana-ah chuan 'A tirin thu a awm' tih kan hmu a (Joh. 1:1), heta ṭang ringawt pawh hian thuin awmze ril tak a neihzia leh a pawimawhzia kan hre thei awm e. Kohhran leh KṭP a kan hruaitu kal hmasa te an fakawm ka tih ṭhin em em na pakhat chu rawngbawlna atana *thu* ṭangkaina an lo hre hma kha a ni. Kan Kohhran chanchinbu pui ber Kristian Tlangau chu October, 1911 khan chhuah ṭan a ni tawh a, tun thlenga Mizo

ṭawng chanchinbu chhuakah chuan a upa ber a niin kum 100 a lo tling ta hial mai. Mizo ṭawng chanchinbu chhuak hmasa ber nihna hauh lo mah ila a upa ber neitu Kohhran nih chu chhuanawm tak a tling thei ang. KṭP ten chanchinbu kan neih ve *Kristian Thailai* pawh hi February 1970-ah a vawikhatna atan chhuah niin, a karah chawlh zeuh awm mahse July 1977 aṭang erawh chuan vawiin thlengin tluang tak leh changtlung taka chhuah chhunzawm a ni ta a, a chanchinbuin hma a sawn dan pawh *hmutu ten an hre fo i ti* leh mai teh ang.

Kan tarlan bakah pawh hian Kohhran huang chhungah Ramthar, Agape leh Synod te kan neih bakah Bial/Branch hrang hrang ten kar tin chhuak te kan nei deuh vek bawk a, Kohhran huang dai lem lo chanchinbu pawh Mizo ṭawnga chhiar theih kan nei duah bawk. Chanchinbu ni lo, lehkhabu hrang hrang pawh a mihring zat aṭanga chhut chuan a ngah pawl tak hnam kan ni hial awm e.

Hetianga Kohhran leh a huang pawm lam chanchinbu chhiar tur kan ngah rual hian keini Kritian ṭhalai pawl member te hian eng lam chanchin hi

nge kan chhiar thin le. Kartin chhuak chanchinbu kawm (cover)-a nula sexy tak tak chuanna tam ta lutuk te hian Mizorama Kohhran lian ber a thalai te sukthlek a hrilah kan ngai phal ang em? K.T.P member te hian hetiang chuanna chanchinbu te hi lei lo ngam ila chuan hetiang thlalak hi an dah reng duh bikin ka ring lo.

Tunlai kan Zoramim film hrang hrang en tur kan ngah ta lutuk hian lehkhabu tha chhiarna kawngah nasa takin min ti thuanawp niin a lang a, vawiina thalai ni mek te hian thu tha ziak leh chhiar kan uar thar leh loh chuan kan tu leh fa ten thu tha chhiar tur an rawn nei lo mai ang tih a hlauhawm piah lamah kan Kohhran chanchinbu te ngei pawh hian enkawl zuitu tur a hmu lo mai ang tih a hlauhawm ta takzet mai.

Eng lehkhabu nge kan chhiar ang? Chutiang lam hawi lehkhabu chu kan chhiar tur a ni han tih fak theih a harsa, mahse, kan chhiar turah erawh chuan kan fimkhur a ngai ta hle mai. Bible hi chu sawi ngai lovah dah ta pawh ni ila, kan nun a tha lam zawnga kaihrui thei sermon leh lehkhabu dang tha tak tak chhiar tur eng emaw zat a awm ve bawk tih kan hre awm e. Kristian

Thalaite tan chuan sermon a ni emaw, love story tleng pawhin kan chhiar duh a nih chuan Sybod Bookroom-a mi lei hram hram ila kan tan a him berin a rinawm.

2. **Hla** : Hla han tih hian Mizo zingah hrilhfiyah vak a ngai awm love, Mizo te nunah hian hla hi a bet tlat a, Kristian kan nih hma a tanga Thlarau Thianghlim min chenchilh hnu thleng pawha kan lungngaih leh hlimna kan tarlanna ber pakhat pawh hla hi a ni kan ti thei ang. Zai ngaina hnam kan niin, hlaphuah thiam lah kan ngah. Kan pitu ten Pi Hmuaki kha lo phum lo phei sela chuan hei aia tam hi kan neih belh ngei ang...

Eng hla nge kan sak ang ? Khawvel sawrkar dan siam ang deuh a chumi hla chu sak thin tur tih theih ni lo mahse, KTP member, a bik takin hruaitu nihna chanvo nei chin ngat te ka a tanga hi chuan Pathian Fakna hla hi a ri chhuak hnem ber tur a ni. Rawngbawltu nih leh lengzem hla sak luah luah hi thil inhme lo tak a ni tih i hre nawn fo teh ang u. Love song kan tih lengzem hla te hi han ngaihtuah chian chuan inhmangaihna hla lam ai mahin inthenna, nula leh tlangval, nupa thleng pawha inhmangaih tawn theih tawh lohnain a hrinchhuah an ni deuh

ber zawkin a lang. Kan hmangaih ve hma pawha min lo hmangaih daih tawhtu, eng tik lai maha min then tum ve tawh lo Pathian hmangaihna hla hi sa uar ila, kan nun a hlim zawk ngein a rinawm.

Lengzem hla sak hi soal a ni em? He thu hi mi tam tak inhniaalna tichhuaktu a ni fo thin a, tun thleng pawh hian reh lam a la pan chuang lo niin a lang. Pathianin mihringte inkarah hmangaihna a dah a, chumi inhmgangaihna hla chu a ni mai a, soal a nihna a awm lo tih hi mi tam tak tan chhan a niin, 'a dik lo' tia court-a sawi fel chi pawh a niin a lang lo. Engpawh ni se, lengsem hla hi chu khawvel hla a ni a, khawvel mite tan chuan sak a pawina ka hre lova, an tan soal a nihna sawi tur kei ngei pawh hian ka hre lo.

Mahse, keini Lal Isua ringtu Kristian Thalaite hi chuan 'Lalpa chu ka chakna leh ka hla a ni' (Exod.15:2), Hla ka sa ang, a ni, fakna hla ka sa ang (Sam 57:7) ti a Pathian chawimawi hi kan bat tlat a ni tih kan hriat thar

a tul hle mai. Kan zaithiam zingah lengzem hla sa thin, pianthar avanga Pathian fakna hla chauh sa ta mi ngaihshanawm tak tak kan nei a, a lawmawm viau rualin piangthar chungah lengzem hla sa ngam, sa hreh miah lo inti te kan han nei hi chu a vanduaithlak khawp mai. Hetiang mite hi kei chuan an pianthar tak tak ka ring thei lova, 'ka piangthar alawm' an ti hram a nih pawhin *simna tello piantharna* tal a nih ka ring.

Aw le, thiam vak si lova kan ziah thui lutuk loh nan a tawp lam lo hnaih dawn ila. Keini, vawiina Kristian Thalaite hian nakin hun lo la kal tur ngaihtuahin lehkhabu tha chhiar uar thar leh ila, kan tu leh fate tan lehkhabu tha hnutchhiah tur ziah kawngah pawh tan ila thar leh teh ang u. Tin, kan hla phuah leh sak turah pawh kan fakna hlain Van Lal fa duh takte zawngin, an sa ngei tur a ni (KHB. 321) a tih angin Pathian fakna hla phuah leh sak i uar sauh sauh teh ang u♦



■ *Kan ropuina thuruk chu tluk loh tawpah a innghat lo va, tluk pawha thawh leh zat zat theihnaah zawk hian a innghat a ni* — **Confious**

■ *Khawvelin thil thar ropui ber ber a neihte hi beisei tur awm a awm tawh loh hnu pawha beidawng duh lova beiseina neia bei talhtute thawhrin rah a ni vek mai* — **Dale Carnegie**

JOCHEBED

(The Forgotten Women)

— Vanlalmalsawmi,
Ramhlun Branch, Aizawl

Jochebed-i hi nu ropui leh chhinchhiah tlak tak mai a ni a, mahse kan hriat lansarh loh pawl tak a ni. Bible ah pawh a hming hi hmun hniah chiah kan hmu a, amaherawhchu Pathian ruahmanna felzia leh ropuizia a taka lanchhuahtirtu te zinga mi a ni. Hebrai mi ringtu tha tak chhungkua atanga seilian a ni a, sal retheihna leh tihduhdahna tuar mahse Pathian ring tlat mi, chu a rinna chu midang tana luanchhuah tir thin mi a ni. A nun atangan zirtur tam tak kan nei a, a hnuai mi ang hian i lo zir dawn teh ang.

1. **Rinna kawngah:** Pathian a rinna chu a chetchhuahpui thin, Mosia a hrin dawn khan ama nunna thapin Pharaoa thupek pawh hlau lo a ni. Pathianin a fa tan tum leh roelna fel tak a nei tih a pawm tlat a, fapa petu chu lei lalte aiin a ropui zawk tih a pawm tlat a, a fapa tana a nun pawh chan huama a inpekna chu

a fapa tan dam khawchhuahna a ni ta a ni. Mawlmang leh langsar lo hlein lang mahse, rinna thuk tak leh nghet tak neih hi Pathian roelna thleng phak a ni tlat si a ni. Mawlmang tak leh fing tak si hmangin basket siamin Mosia a thukru a, chu ruahmannaah chuan Pathian a telzia kan hmu. Mosia pawh him taka lakchhuah niin, Aigupta miten an thah loh nana hmanraw mawlmang taka a beih vena leh Pathian a rin tlatna chu a fapa himna a lo ni ta a ni. Pathian nghak ringawt lova aman Pathian rinchhana a beih ve na hi kan entawn a tulhle. Beisei awm tawh lo a mihringten kan ngaih ang hunah pawh Jochebed-i hi chuan Pathian thiltithe chu ringin a beisei tlat a, Pathian rintlak anih zia a hmu thin a ni.

2. **Hmangaihna, inpekna leh huaisenna:** Mosia a thuhruk khan nghaihtha takin a kalsan mai lova, vengtu leh enthla turin Miriami a dah a nih kha. Pharaoa fanu in a chhar khan Miriami kaltlanga Pathian roelna a lang leh a, naute nu ngei chu nau awmtu atan lak a ni. A fapa chu Pathian tan pek let ve chu a tih tur a ni tih hrerengin khawvel danin a

bawih lohna turin a theihtawpin ñan a la a, nunkawng dik, Pathian thu leh rinna dik te a rilruah tuhsakin, Pathian lam ngaihna hlate a sa ðhin a, hna a thawh pawhin ring tak takin a ðawngðai ðhin. Chu chuan Mosia nunah thu tam tak a sawi a, ðawngðai nun hlutzia leh pawimawhzia a hriattir a ni.

Hmangaih taka a nu in a enkawlna chu Mosia chungah a rah kan hmu a, a lo puitlin meuh chuan Pharaoa fanu a fapa a vuah chu duh lovin, Pathian mite nena tihdudah tuar chu a thlang ta zawk a nih kha. Khawvel ropuina lem leh hausakna te pawhin tibuai zo lovin, rinna nghet tak a nu lo zirtir chu a vuan tlat a, Pathian pawhin nasa takin a chawimawi a, Israel te hruai chhuaktu a lo ni ta hial zawk a ni.

Jochebed-i dinhmun angah hian ding ve ta ila, a fa enkawl zui tura a ruahmanna ang hi kan siam ve ngam angem aw? A hunlai dinhmun chepzia ngaihtuah phei chuan lo kalsan ta pawh ni se keini chuan kan thiam viau maithei, nimahsela ani chuan huaisen takin a hring a, chumi piahah a dam khawchhuah nan a theihtawpin a bei a, a la enkawl zui a ni.

3. A **mawhphurhna a hlenchhuak**: Jochebed-i nun aţang hian fate laka nu leh pa mawhphurna san zia leh pawimawh zia a lang Chiang hle, Pathian laka kan rochan te an tette aţanga nundan ðha kan kawhmuh hi kan fate nun nghet neih nan a pawimawh hle a ni. Mithiam te chuan naupang chu an kum hman hmasak kum sawm chhunga zirtirna leh enkawlna an dawn hi an nun kaihruaitu lian tak a ni an ti hial a ni. Jochebed-i hian a fa enkawl chu a tih tur, a duty a ni tih hre rengen a hun harsa tak karah pawh kawng a zawng a, a theih anga nasa in a bei a, Pathianin chu a tumna chu a tihhlawhtlin sak a ni. Mi tam tak chuan kan fate enkawl hi Pathian laka kan bat a ni tih pawh hre lovin mi kutah te kan dah mai a, kan fate hi buaina leh ritphurh angah te kan ngai tlat ðhin. Jochebed-i erawh chu a mawhphurhna a hlenchhuak a, Pathian a ðihna leh a hlauhna chuan thuawihna bawihah a siam a, nu ropui ber ter zingah a tel pha a ni.

Jochebed-in zirna ðha ber ber a fate a zirchhuah tir ang hian keini pawh hian Pathian rinchhanin aduh danin kan fate kaihruaiin, nun kawng dik kan kawhmuh ve thei a ni tih kan hriatrengh a pawimawh.

Tunlai khawvelah thalaite leh naupang zawkte kan nu leh pa, kan u zawkte pawh Pathian anna kawnga hruaitu zawk ni thei te pawh kan awm a, kan thiante, kan unaute entawn tur kan ni thei theuh a, kan awmdan leh chetzia hmangin mite nunah thu kan sawi thei a ni tih Jochebed-i nun a'ang hian i zir ang u. Pathian kan ringa, kan tawngtai a, a chhanna nghak tawp mai lovin kan theih tawpa Pathian malsawmna hmu turin kan beih ve a ngai, chutah chuan kan inpekna te chu malsawm sakin kan awm dawn a ni.

Jochebed-i kha harsatna in a tichauvin a ti beidawng ve mai lova, chu chuan Pathian a auh tam tir a, nitin mai beiseina thar neiin chu beiseina nung a nei h tlatna chuan tichakin a tihuaisen a, tluchhe lovin a dinchhuah phah zawk a ni.

Tunlai khawvelah hian keini thalai te hian harsatna lian tawh tur kan nei tam lo maithei. Nimahsela, kan nun theuhah hian harsatna engemaw taw lo kan awm awm lo ve. Chu kan harsatna chu min chinfel pui theitu chu Pathian a ni. Jochebed-in a harsatna tawpah pawh Pathian a beisei tlat ang hian Pathian duhdan/tumdan

chu kan duhdan a lo nih a, Pathianin min chinfelsak ve mai ang ti a nghak mai lovin, kan buaina te chinfel a nih theih nan Pathian rawn chung a kan beih ve fat fat a ngai a ni.

A fate a lo buatsaihna leh a huaisenna, Pathian a rin tlatna avangin Pathian thiltum chu a hlawhtlinna a hmu a ni. A hmangaihna ropuizia chu a fapa Mosia ngei a chipuite tan a hlan phalna hian a tichiang a, a nunah midangte tan inpek ral vekna nun dik tak kan hmu. A fapa a enkawl seilen leh a hmangaih em em pawh a lakah phut let nei miah lovin ama lam tana hlawkna emaw duhsak letna phut miah lovin a petu Pathian tan leh a hnampuie tan a hlan thei hi a ropui hle.

Keini inen ve ila - kan fate an lo len huna kan beisei eng nge ni ang, Pathian tana an nun pum hlan a ni lo maithei, keimahni nawmsakna tur beisei zawk te kan ni mai lo maw? Pathian kan rin tlat a, amaha kan innghah tlat chuan kan duhna leh kan thawhve te chu a hlawhtlinna Pathianin min hmuhtir ve ngei ang, chu chu min tiam tlat a ni tih Jochebed-i nun a'ang hian kan hmu a ni ♦



HRINGLANG TLÁNG

Tum khat chu pa pakhat kum 80-a upa leh a fapa kum 45 mi, mi thiam tak hi an sitting room-ah an thu dun a; chutih lai chuan choak hi an tukverhah a rawn fu a. A pa chuan thil hriat chhuah nei niawm tak hmel hi a pu a. A fapa chu a han en a, “Hei hi eng nge ni?” tiin a zawt a.

A fapa chuan, “Choak a nih hi,” tiin a lo chhang a.

Rei lo te hnuah pa chuan, “Hei hi eng nge ni?” tiin a fapa chu a zawt leh a. A fapa chuan, “Ka pa, ka hrilh tawh che kha, choak a nih hi,” ti bawkin a lo chhang leh a. Rei vak lo hnuah chuan pa bawk chuan, “Hei hi eng nge ni?” tiin a wavi thumna atan a fapa chu a zawt leh a. A fapa chuan a pain zawhna ngai hlir wavi thum a zawt chu a ning ta khawp mai a, vin deuh hian, “Choak a nih hi choak,” a ti ta hlur mai a.

Tuibur hmuamda emaw lek hnuah chuan a pa bawk chuan, “Hei hi eng nge ni,?” tiin fapa chu a zawt leh ta a. A fapa ning lutuk chu thinrim takin a ding uaih a, a kut a phar a, “Engah nge chu zawhna hlir chu min zawh, wavi eng zat tehlul nge choak a nih thu ka sawi dawn, i hre thei thlawt lo em ni?” a ti ta chiam mai a.

Nakinah chuan a pa chu a tho va, pindan chungah a va lut a, a fapa pian atanga ni tin thil a chhinchhiahna lehkhabu tê, hlui tawh tak hi a rawn hum chhuak a. Lehkhabu tê chu a han keu va, khawimaw lai phek chu a fapa chu chhiar turin a ngen a. A fapa chuan a pa lehkhabu tê chu a la a, a han chhiar a, hetiang hian a pa chuan a lo ziak a:

‘Vawiin hian kan sitting room-ah ka thu a, ka bulah chuan ka fapa kum 3 mi pawh hlim takin a awm ve a. Chutih lai chuan kan tukverhah choak a rawn fu a. Ka fapa chuan chu thil chu eng nge a nih tih min zawt a, kei chuan choak a ni tih ka lo hrilh a. Ka fapa chuan a zawhna pangngai hlir chu wavi 23 min zawt a. Kei chuan choak a nih thu ka fapa chu wavi 23 hrilhin ka fapa ka chhan apiangin ka fapa chu duat takin ka kuah ziah a, ka fapain zawhna ngai hlir wavi 23 min zawh chu nin ahnêkin ka fapa rilru thianghlimzia ka hmuh chuan ka lawm em em a ni, tiin.

Lehkhabu têa a pa thuziak a chhiar zawh chuan a fapa ngawi rengin a ding a, a pa chu a kuah a, a pa hnenah chuan ngaihdam a dil a. A pa chuan a fapa chu duat takin, kum 3 mi lek a nih laia tukverha choak fu, eng nge a nih a zawha wavi 23 choak a nih thu a hrilh tuma a kuah ang khan, duat takin a lo kuah leh ta a.

Pathian hnenah, “Lalpa, nu leh pa min pek avangin lawnthu ka hrilh a che. Ka nu leh pate hi eng ang mi pawh ni se, ka nu leh pa an nih avangin ka theih ang tawk duatin in ka enkawl ang,” tiin kan tawngtai tur a ni dawn lawm ni?

Kraws hlun tak

— E. Vanlalrochana
Tuikual Br.

George Bernard-a chu, Youngstown, Ohio-ah a piang a. A pa hi George Russell Bennard a nia, a nu chu Margaret Bernard a ni. A pian aṅanga reiloteah Iowa state-a, Albia-ah an pem a, hemi hnu hian Iowa ram chung tho Lucas-ah an pem leh a. Heta an awmlai hian Bernard-a chuan Lal Isua chu a chhandamtu a tan a pawm a. A pa George Bernard-a ve tho chu kum 49 mi niin a thi thut mai a, kum 16 mi chauh niin chungkua a enkawl chho ta a ni. Kum 24 mi a nihin Salvation Army Officer-ah a lut a. Bernard-a leh a nupui hmasa zawk pawh heta intawng hi an ni. An nupa hian he pawlah hian Officer niin kum eng emaw zat rawng an bawl a ni.

A hnuah Methodist kohhranah a lut a. Methodist Episcopal Kohhranah rawngbawltu langsar tak niin a hun zawng zawng chu rawngbawlin a hmag a, kan rama harhna lam hawi rawng kan bawl ang deuh hian rawng bawl na te kalpuin a buai ṭhin khawp mai. Michigan leh New York State velah a bei nasa zual a.

George Bernard-a hi kristian hla hmingthang ber te zinga mi, khawvel hmun hrang hranga kristiante hla ngainat ber pakhat 'A saw raltiang tlangah' tih amahin a thupui a, "Kraws hlun tak", 'The Old Rugged Cross' a vuah phuahtu hi a ni.

Ṭumkhat a rawngbawl na aṅanga a hawlam chuan thil danglam tak mai a tawng a. Chuta ṅang chuan Kraws pawimawhna leh hlutna tak tak te a ngaihtuah a, Tirhkoh Paula'n 'Isua tawrhna ṭawmpui' a tih awmzia te chu a chhut chiang leh zual a. Heng thutak hi uluk taka a ngaihtuah hnu chuan, kraws chu sakhaw chhinchhiahna satliah mai nilovin Chanchin Ṭha laipui inngahna niin a hre ta a. Amah ngeiin 'The Old Rugged Cross' a phuah dan a sawi hi i lo ngaithla teh ang,

" 1913 khan ṭum khat chu Michigan-a , Albion khua a ka cham laiin pawlna ka dawng a. 'The Old Rugged Cross' chu ka phuah ta a. A thluk hi ka dawng hmasa a. A thu ka ziah hmasak ho chu a famkim lo khawp mai a. Hla phuah zawh tawh sa, a hla thu chu ka mamawh chhanna atan ka thinlungah dah a ni a. Michigan ram chhunga Pokagon-a inkhawmnaah June 7, 1913 khan mipuiin an hmeh hriat ṅan a. Biak In pawnah

mipuiin an ngaihthlak hmasak ber chu hemi khua tho Chicago Evangelistic Institute-ah a ni. A hnua h mipui tam tham tak hmaah sak a hlawh chho zel a. rampum hriat a lo hlawh ta a ni"

He Kohhran, Kraws hlun tak tih hla an sak chhuah hmasakna ber hmun hi tunah chuan, "The Old Rugged Cross Church" an ti a. He kohhran hi a lo tla chhe ta a, hemi tungnung leh tur hian The Old Rugged Cross Foundation, Inc. (ORCF) an din a, hetah hian Director atana mahni inpe pasarihin hma an la mek a ni.

He Biak In hi 1862 khan 28' x 60' a lian a sak a ni a, hei hi buh chhek khawl nan hman a ni thin a; a neitute an lo tlak chhiat takah chuan 1876 khan, Methodist Episcopal Congregation, Pokagon, ten an lei chhawng a. Loan \$3,000 zet pukin he buh chhek in hi Biak In atan an chei tha a, an tih len belh bawk a. He Biak In hi Pokagon, Michigan khua a Methodist Episcopal Church Biak In hmasa ber a lo ni ta a ni.

1913 khan an kohhran Pastor chu Rev. Leroy O. Bostwick a ni. January 1913 khan Revival Crusade kan tih ang chi deuh hi a thla tluanin an kohhranah an hmang a. Amah pui turin Rev. George Bennard chu a sawm a, Rev. Bennard hian Pokagon a a

lo thlen hian, Albion-a a hla lo phuah tawh, a la phuah zawh loh chu a rawn keng tel a. Pokagon-a a khawsak lai hian he hla hi a phuah zo ta a ni. Amah ngeiin mipui hmaah a sa chhuak hmasa ber a. Chumi zawhah Methodist Episcopal Church zaipawl member pali a zirtir ve leh a, anni hian Rev. Bennard-an a ma kut ngeia ziah chu an en a, an zir zui ve a ni. He hmunah hian a hnua khawvel hla hmingthang ber pawl nizui ta, "Kraws Hlun tak" chu sak chhuah hmasak ber a ni a, Pokagon hmuna Kohhran upa tak leh a Biak In hlui tak chu, "The Old Rugged Cross Church" tia hriat a ni zui ta a ni.

A phuah zawh hnu lawkah a hunlai a hla phuah thiam lar Charles Gabriel-a hnenah he hla hi a thawn a. Gabriel-a chuan, 'He hla ropui zia hi i la hre dawn chauh a ni' tiin a hrilhlawk a, Gabriel-a hrilhlawkna dikzia hi a hretute kan ni. 'The Old Rugged Cross' (A saw raltiang tlangah) tih hla hi USA a sakhua leh khawvel lam hlaah pawh sak leh tih chhuah hlawh nasa berte zinga mi a ni ta hial a ni.

Evangelist lar leh ropui tak mai Billy Sunday, Iowa lam mi chuan, rampum huapa lar a Radio rawngbawlna hmangin he hla hi a ti lar a, 1939 a lo nih meuh chuan, he hla record tu

hrang hrang te chuan copy maktaduaih 15 zet an hralh chhuak der tawh a ni.

Bernard-a hian 'A saw raltiang tlangah' tih hla a phuah hnu hian kum sawmli zet rawng a bawl chhun zawm leh a. Pathian fakna hla ropui tak tak phuah belh t̄euh mah se, a eng amahin 'A saw raltiang tlangah' tih hi chu an tluk pha ta lo a ni. Fakna hla hi 350 zet chu a phuah ve a, a hla zinga hriat hlawh ve deuh dang chu "Speak, My Lord," "Oh, Make Me Clean" and "Have Thy Way, Lord" tihte hi a ni.

Bernard hian t̄ingtang a perh thiam hle a, Piano erawh a khawih ngai lo. Mi inngaitlawm tak a ni baw. A nupui hmasa tih hnuin, July 1944 khan Hannah Dahlstrom nen an in nei leh a, a tih thlengin an innei ta a ni."

He hla hi zaithiam hrang hrangin an sa nasa em em mai a, khawvela hla sak hlawh ber pawl a ni hial awm e. He hla satu zaithiam zingah chuan Al Green, Andy Griffith, Anne Murray, Brad Paisley, Chet Atkins, Elvis Presley, Floyd Cramer, George Jones, Jim Reeves, Johnny Cash and June Carter, Kevin Max, Mahalia Jackson, Merle Haggard, Patsy Cline, Loretta Lynn, Ray Price, Ricky Van Shelton, Tennessee

Ernie Ford, Rahsaan Roland Kirk, Roy Rogers leh Dale Evans, The Oak Ridge Boys, The Statler Brothers, Vince Gill, Willie Nelson, Alan Jackson, leh George Beverly Shea te hi a langsar zual an ni.

October 9, 1958 khan kum 85-a upa George Bernard-a chuan a lei thawhrimna te chawhlsanin, kum 85- zet thlah lo a alo vawn tlat kraws hlun tak leh Nunna Lallukhum chu a thleng ta a ni. A hun tawp lam chu Michigan rama Reed Khawpui atanga hmar lam hla lote kawng kamah a hmang ral a. Helai hmunah hian tun thlengin Kraws lian tak, Feet 12 zeta sang a la ding a, he thu hi a inziak a." Kraws hlun tak- George Bernard a chenna, mite nginat em em hla phuah tu chu" tih hi.

Bernard hi Ashtma vanga thi a ni a, amah vuinaah hian mi 400 zet an tel a, hetah hian a chenna bawra Pastor 25 zet an tel baw.

"A saw raltiang tlangah" tih hi Lalmama'n (1901-1959) Mizo t̄awngin a letling. KHB No 203-naah dah a ni.

*'Chu Kraws chu pawmin ka vuan tlat zel ang,
Thlafam dairial ka chan hma loh chuan,
Thlahlovin ka vuan tlat zel ang,
Lallukhum hluah ka la chan ang.*



Hriatzauna

Mi finge leh sakhaw hruaituten mihring nuna zawhna pawimawh tak - Tunge ka nih? Hetah hian engtia lo awm nge ka nih? Khawiahnge ka kal dawn? tih chhanna an sawi thin.

Mi chi hrang hrangte chanchin i lo chhiar ang u.



MADONNA : "Kum tam tak chung hmingthanna, hlawhtlinna leh mipui ngaihsanna ten hlimna min pe theiin ka ring thin a. Nimahsela hengte hian hlimna min pe thei lo tih ka hre ta. Ka nunin tlakchham a neiin ka hria a. Nun hlimna tak hmuh theihna hriat ka chak a ni."

KURT COBAIN : Seattle grunge band Nirvana a singer/guitarist a ni a, nun hlimna a neih loh avangin amah leh amah a inthat.



RALPH BURTON :



Lemziak thiam (cartoonist) a ni a. Nun hlimna a neih loh avangin amah leh amah a inthat. He thuziak hi a hnutchhiah "Thian tam tak ka nei a, chenna in ka nei a, khawvel ram hrang hrang ka tlawh tawh a, mahse, ni tin darkar 24 chung hman hi ka thlahlel lo."

KIM DAUL : South Korean model lar tak, Paris Fashion Week ah te pawh a tel a, mite ngaihsan a hlawh hle. Nimahsela nun hlimna a neih loh avangin kum 20 mi a nihin amah leh amah a inthat.



BRAD DELP : Boston band a an lead singer kum 55 mi chu Atkinson, New Hampshire khuaa a chenna inah ni 9 March 2009 khan a inbualna pindana thi-a hmuh a ni. A kamis-ah he thuziak "Nun khawhar" tih hi a inbel. Delp hian a chhungte leh a thiante hnenah, "Ka nun khua a har lutuk" tih thuziak a hnutchhiah.



JONATHAN GREGORY BRANDIS : American actor, director leh screenwriter chu kum 17 mi a nihin thalaite Idola nia. Ni 12 November 2003 khan kum 27 mi a nihin inawhhlum a tum a, Cedars-Sinai Medical Centre-ah dah a ni a, a thi. Thuziak hnutchhiah engmah a nei lo. A thiante chuan a hnathawhah hlawhchhamna a neih thu an sawi.

DUNCAN SHARPE : Kum 43 mi, Chief Executive, JJB Sports chu inawkhlum-a hmuh a ni. Richard Haslam, Consultant Psychiatrist chuan, a sumdawnna a tlakchhiat vang leh a nuna harsatna a tawh avangin, a nunin awmzia a nei lo niin a sawi.



ADOLF MERCKLE : German mi a ni, mi hausaw tawntaw a ni. Ni 5 January 2009 khan, a sumdawnna a tlakchhiat avanga a rilru hah, rel kal lai a inchihlumtir.

ROSS STEPHENSON : Kum 47 mi, mi hausaw tawntaw a ni. Ni khat chu a nupui a fawp a, a fate a thlah a; Mercedes motor a khalh chhuak a, a chesual a, a thi.



Heng mite chanchin kan hriat atang hian hausakna leh hlawhtlinna hi nun himna a ni kher lo tih kan hre thei a ni. Kan nun i inenfiah ve ang u.

Tunah Isua Krista-a nun thar neite chanchin kan chhiar ve thung ang.



PASCAL : French mi fing chuan mihring nun ruak luahtu awm chhun chu Isua Krista, Pathian Fapa a ni tiin a sawi.

BRIAN WELCH : Sam sei, a vuna thu leh milem tial chhu, ruihhlo ngai, fngtang tum thiam chuan Isua hnenah a nun a hlan. Valley Bible Fellowship, Bakersfield, California-a mipui 10,000 lai kal khawm hnenah, "Tunah chuan khawvela mi him ber ka ni," tiin thu a sawi. Isua Krista chu Lal leh Chhandamtu atan pawmin, a zai thiamna leh rimawi tumthiamna chu Isua Krista hnenah a hlan a. Miten an interview-naah he thu hi a sawi, "Rock Star niha hmingthanna hian mite nun a tichhia tih hi ka puang duh a ni."





STEVE HILL : A tleirawl chhuah hlimin zu leh ruihhlo ngai a ni. Kum 21 a nihin a taksa nasa takin a khur a, a tlun a, a kaih vak a. Ni thum chung lai hetiang hian harsatna a tawk a. A nun Pastor tanpui turin a sawm a. Pastor chuan Steve hnenah, "Kei chuan tanpui theihna che ka nei lo. Isua Krista'n a tanpui thei che," tiin a hrilh a. Beidawnna atangin Isua hming a lam a, a harsatna chu a reh ta. Zu leh ruihhlo a ngaihna a reh nghal

vek a. *Krista hnenah ka nun ka hlan a, ka hawikir leh tawh lo ang* tiin a sawi. A pianthar hnu lawkah ruihhlo alo zawrh tawh thin avangin kum 25 lungin-a tang tura man a ni a. Kum 2005 khan tiang hian a testimony a pe: "Roreltuin lungin-a tang lovin Teen Challenge Drug Rehabilitation-a awm turin ka chungthu min relsak a. Kum 25 chung lungin-a tan chu huphurhawm tak a ni ! Pathianin a hming aihna chhangtu chu a chhang let thin." Steve chuan mite hnenah Pathian hmangaihna thu leh Isua Krista-a beiseina awm thu chu a hril ta a ni.

Dr. NASIR K. SIDDIKI : Kum 34 a nihin a sumdawnnaah a hlawhtling hle. Nimahsela hausakna chuan a nunah awmzia a nei lo. Natna khirh tak a chungah a thlang a, daktor-tena dam chhuah an beisei lo. Mahse, Nisir chu a beidawng lo a, Pathian hnenah a tanngtai a, "Aw, Pathian, ka thih phal suh ang che," tiin. A tanngtaina chhangin Isuan a tidam ta! Nasira duhtlan ber chu Isua Krista rawngbawl a ni.



K.S. PAUL : Mumbai Top Underworld pawl member a ni. A hna pui ber chu mite tihbuai a ni. Ni 13 February 2004 khan Benny Hinn's Crusade-ah a tel ve a; Lal Isua nen an intawk ta. Mi thar a lo ni ta. A kalna apiangah Isua Krista chanchin a hril ta.

CHRISTOPHER HAMBRON : Assam rama Kokrajhar district-a Adivasi Cobra pawl dintu a ni. A nun humhim tuma lei (bridge) hnuaia a bihruk laiin Lal Isuan a chhandam ta. Mi thar a lo ni ta.



Pathian chuan kan thatna turin engkim min thawhsak thin. Pain a fa a hmangaih angin Pathian chuan min hmangaih a ni.

TUNGE KA NIH ? : *Chhanna* : Ama anpuia siam Pathian fa ka ni. Pathianin mi hmangaih a ni. **HETAH HIAN ENGTIA LO AWM NGE KA NIH ?** : *Chhanna* : Pathianin ama anpuiin mipa leh hmeichhia a siam a. Amah nen inpawl turin a duh a ni. **KHAWIAH NGE KA KAL DAWN ?** : *Chhanna* : Pathianin "Chatuan In" (Vanram) min siamsak a. Chu in chu he khawvela in, ral thei ang hi a ni lo.

Hebrai 13:8

Gospel Media House (GMH) thuchhuah atanga lak a ni.



KANTU

Thuampui Br. &
Tanhril Br.

THUAMPUI BRANCH

Kristian Thalai Pawl Thuampui Branch hi ni January ni 30, 1981 khan din tan a ni a. Kumin hian member mipa 151 leh hmeichhia 97, an vaiin member 248 an awm mek a ni. Bawngkawn Pastor Bial ațanga indangin 2006 khan Thuampui Pastor Bial a lo ding a, Thuampui Branch hi Bial thuthmun a ni. Kum 2006 vek khan Branch Silver Jubilee lawm a ni.

Thlatin Branch committee hi ningani zan vawi thumna-ah an nei thin a, Group thumah inthenin, Sub-Committee peng hrang hrang - Programme, Music, Refreshment, Reception & Ushering, Decoration, Evangelical Cell leh 'KTP Thian' Editorial Board te an din a ni.

Thawhtan zan inkhawm hi sermon, short sermon leh thupui zirhona atan an hmang thin a, Pathianni thai fellowship hi hla zir, sharing, paperpresent, review leh pre-view etc. atan an hmang thin bawk.

Kumin hian 'Kristian Thalai' chanchinbu hi copy 71 an la mek a ni. Kum 1993 ațang khan Branch hmingin 'KTP Thian' tih

chanchinbu chu ti chhuakin copy 250 an sem chhuak mek a ni.

Kumin hian Branch KTP hminga missionary an chawm mek chu pakhata punin missionary pali an chawm mek a ni. KTP member Biak In hawnga nupui/pasal neite chu chawimawina leh lawmpuina thilpek an hlan thin bawk.

An sum lakluhna tlangpui te chu - Thawhtan zan Inkhawm thawhlawm, Faith Promise, Group budget, Blanket suk, Ban khur laih, Brick & lung thiar, rora chhut etc. te a ni.

Branch huam chhungah Kohhran member boralan awmin, an boral ațanga Pathianni hmasa ber zingkarah khawhar chhungte inkhawm-pui thin a ni.

Member hlate hnuhnaih nan leh active member-te ngheh zel theih nan Group Nite te, Branch Sports leh tawngtai rual te neih thin a ni. Central KTP leh Bial KTP in a pek thin chanvo leh mawhphurhnate phur takin an hlen thin bawk a ni.

Dec. 20th, 2011 khan Advance Kristmas Thuampui peng laiah Open Air a hman a ni a, member te leh Vengchung mipui ten an hlut a, zawnghhangtlak an ti hle♦

TANHRIL BRANCH

Aizawl tlak lama venghlun leh Kohhran pawh nung taka lo din hmasakna hmun, 'Thlarau Khawpui' tia an sawi fo thin Tanhril Pastor Bial thut hmun ni bawk Tanhril Branch K.T.P. hi March ni 25, 1956 khan a ding tan a (*mi hmasate hriat dan chuan hemi hmalam ah pawh hian Thalai Pawl mumal takin a lo ding tawh a*). Kum 2012 hian member 271 (mipa 169 leh hmeichhia 102) awm mekin Kristian Thalai copy 45 an la a, hei aia tamlak belhan tum meka ni. Kum 20 vel zet chanchinbu 'Bethel' chu Kohhran chhungtinte tlawh chhuakin an chhuah mek zela, KTP te rawngbawlna pawimawh taka ni.

Kumin hian Branch tihchak lehzual nan Group 4 - Zephania, Hagaia, Zakaria leh Malakia Group ah te in thenin hma an la tan meka. Branch hmingin Missionary 2 an chawm mek bawka ni.

Thawhtan zan Inkhawmah hian sermon, kumpuan thupui zirho te, Group Nite te leh sharing hun te an hmang thin a. Pathianni tlaiah fellowship leh hla zirna hun an hmang thin bawk. Kum tinin member-te tih phur nan leh intihlim nan Olympic an hmang thin a, Group hrang hrang te inelin member hlate hnuhhnaihna hmanraw tha tak niin an hria.

KTP te rawngbawlna pawimawh tak Kohhran Zaipawl lamah pawh theitawp chhuahin

hma an la thin a, Kohhran ni pawimawh leh inkhawmpuiah te, Kohhran Upa thite sunna hunah te, KTP member Biak In hawnga innei an awm nikhuaah te Zaipawl an nei thin. Member hlate pualin Branch hmalakna chi hrang hrang piah lamah Central leh Bial atanga ruahmanna awm apiangte phur tak leh thatho takin an hlenchhuak thin a ni.

K.T.P. Member atangin Kohhran Upa, Pastor leh Missionary engemawzat an chhuak tawh a. Sum hmuhna tur anih chuan a remchang ang ang thawkin an inhlawh thin. Faith Promise te, Group Budget te, Inkhawm thawhlawm te hi an sum lakluhna kipui deuh deuh te an ni. Kuminah hian Kohhran Sound System tihchangtlunna turin theitawpa hmalak tumin an bei meka ni.

Member te leh hruaitute thawhhona tha tak leh inlungualna tha tak an neih avangin rin phak bakin hma an sawnzela, Kohhran pawl dang mi K.T.P a tel chak em em an awm reng te leh chungmite nena thawhhona tha tak an neih thin avangin hruaitute an lawm hle a ni. An huaihawt hian Tanhril Vengchhunga Kohhran hrang hrang thalaite Joint Fellowship hlawhtling tak tum hnih zet an lo nei tawh a, hei hian khawtlang boruak leh rawngbawlna kawnga inpumkhatna a thlen nasa hlein an hria a ni ♦

Keimahni



■ Central KṚP Leader Rev. K. Lalpiangthara chu SEC 235:19 of November 8-10 2011 chuan kum 2012-2015 chhung atan Editor, Synod Literature and Publication Board hna thawk turin a thlang a, January ni 5, 2012 aṭangin Synod Office-ah a hna thar hi a zawm a ni. Hetianga hna pawimawh thawk tura Leader ruat a ni hi a lawmawm hle a ni.

■ Christian Medical Association of India buatsaiha '*Role of Churches in Healing Ministry*' tih thupui hmanga consultation ni 12-13.01.2012-a neihah ni 12.01.12-ah PuLalmuanpuia, C/M telin ni 13.01.12-ah T. Upa Dr. Samuel Vanlalthlanga, C/M a tel.

■ Branch ding tharte :

- 1) **Saihapui K. West Branch** : Rengtekawn Bialah Saihapui K. West Branch chu May ni 29, 2011 (Pathianni) khan a ding thar a. Mipa 32, hmeichhia 33, an vaiin member 65 an awm.
- 2) **Laki Branch** : Saiha Bialah Laki Branch chu July ni 3, 2011 (Pathianni) khan a ding thar a. Mipa 47, hmeichhia 24, an vaiin member 71 an awm.
- 3) **Tuipang Branch** : Saiha Bialah Tuipang Branch chu August ni 7, 2011 (Pathianni) khan a ding thar a. Mipa 17, hmeichhia 3, an vaiin member 20 an awm.
- 4) **Kawngthar Veng Branch** : Vairengte Bialah Kawngthar Veng Branch chu Novemebr ni 13, 2011 khan a ding thar a. Mipa 37, hmeichhia 20, an vaiin member 57 an awm.
- 5) **Kolalian Ramthar Branch** : Zamuang Bialah Kolalian Ramthar Branch chu ni December ni 9, 2011 (Zirtawpni) khan a ding thar a, Member 15 an awm.

■ March ni 1-4, 2012 chhunga KṚP General Conference wawi 54-na, Thenzawl-a neih tur atan inbuatsaihna chak taka kalpui mek a ni. A thlengtu Thenzawl khua pawh Conference hneh taka thleng turin an inpuahchah nasa hle a, palai a tam thei ang ber thleng turin an inbuatsaih a ni. Central KṚP hruaitute pawhin February ni 4, 2012 (Inrinni) khan lehlengin pandal sak mek a hmuna hnin an va kal a, pandal pawh a hmuhdawm tham tawh hle.

Conference-a zai hruaitu (Musician, Hla hriltu & Praise Group) turte pawh December (2011) aṭang tawh khan ngawrh takin hla an zir tawh a, an chanvo ṭha taka ti thei turin ngawrh takin an inbuatsaih mek a ni. General Conference tuang taka neih a nih theih nan i ṭawngtai zelang u.